# Reception

Notes and examples on Reception.

Primarily based on Masha'Allah's book *On Reception* translations by Robert Hand and James Holden.

Masha'Allah tells us that we learn, from reception, whether something will be or not; and, if it will be, when, how, and by whom it will come about. And if it will not be, what will prohibit it and when that will become obvious to us.

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#### **Chart Elements**

The following elements of a chart are examined in judging what will or will not be:

- the 7 planets
- the 12 zodiac signs
- the places of the Exaltations and Falls of the planets
- the applications and separations of the standard Ptolemaic aspects  $(\divideontimes, \square, \Delta, \varPhi)$  and the  $\checkmark$
- Mutual receptions
- return of reception
- planets giving (pushing) their dispositions

The state of the significator's *disposition* either effects (brings about) or prohibits whatever matters the significator represents.

### What Constitutes Reception?

Reception happens when one planet (A) is in the domicile or exaltation of another planet (B) whom it aspects or conjuncts.

**Axiom:** The aspect (or conjunction) from planet *A* must *perfect* (become exact) before that of a third planet (C) intercedes by completing its own aspect or conjunction with planet *B*. **This will be true for all reception examples.** 

MR can happen by Exaltation if the two planets are in each other's signs of exaltation. Masha'Allah tells us that if the matter being analyzed has to do with a King, the Exaltation rulers will have more authority over the matter than the domicile rulers.

## **Committing Disposition**

**Axiom:** Any planet (A) joining another (B) from B's domicile or exaltation *commits its disposition* to B, who, because of reception, will perfect the matter signified by A.

The language used here makes sense in that if A is in a domicile of B he is a guest in B's home; B is A's host, and the one responsible for seeing that his guests get what they need.

In legal terms, a disposition is "a settlement". Astrologically speaking, the ruler of a domicile is responsible for settling or disposing of all matters within his domicile, including those of other planets lodged there.

The nature of the aspect qualifies the nature of the request as a hard one  $(\square, \mathscr{E})$ , an easy one  $(\mathsf{X}, \Delta)$ , or a familiar, or congenial one  $(\mathscr{E})$ .

#### Example:

the  $\bigcirc$  applies to the  $\square$  of  $\sigma$ , committing his disposition to  $\sigma$ , who receives the  $\bigcirc$  in his domicile ( $\Upsilon$ ), and so *accepts* the  $\bigcirc$ 's disposition and will perfect it, but due to the  $\square$  only after some anxiety and errors i.e. not easily

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