

A large yellow triangle is positioned on the left side of the page, pointing towards the top-left corner.

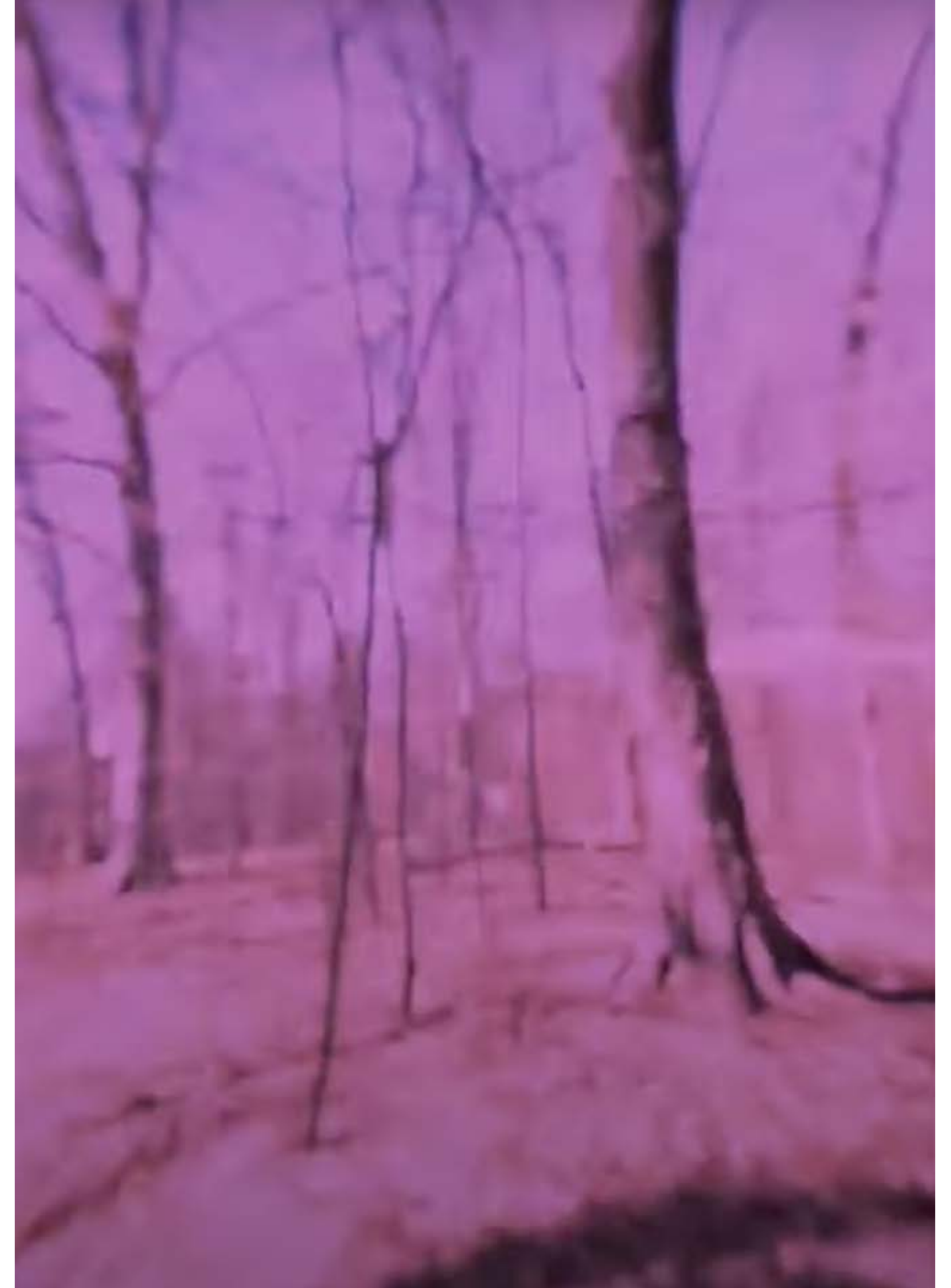
# **STUDENT PORTFOLIO**

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**Janna Ahrndt  
2021**

# Video Art

Playlist Here: [https://youtube.com/playlist?list=PL0qdYFhePtBA\\_knw2kkfSlxyogbhsPx94](https://youtube.com/playlist?list=PL0qdYFhePtBA_knw2kkfSlxyogbhsPx94)



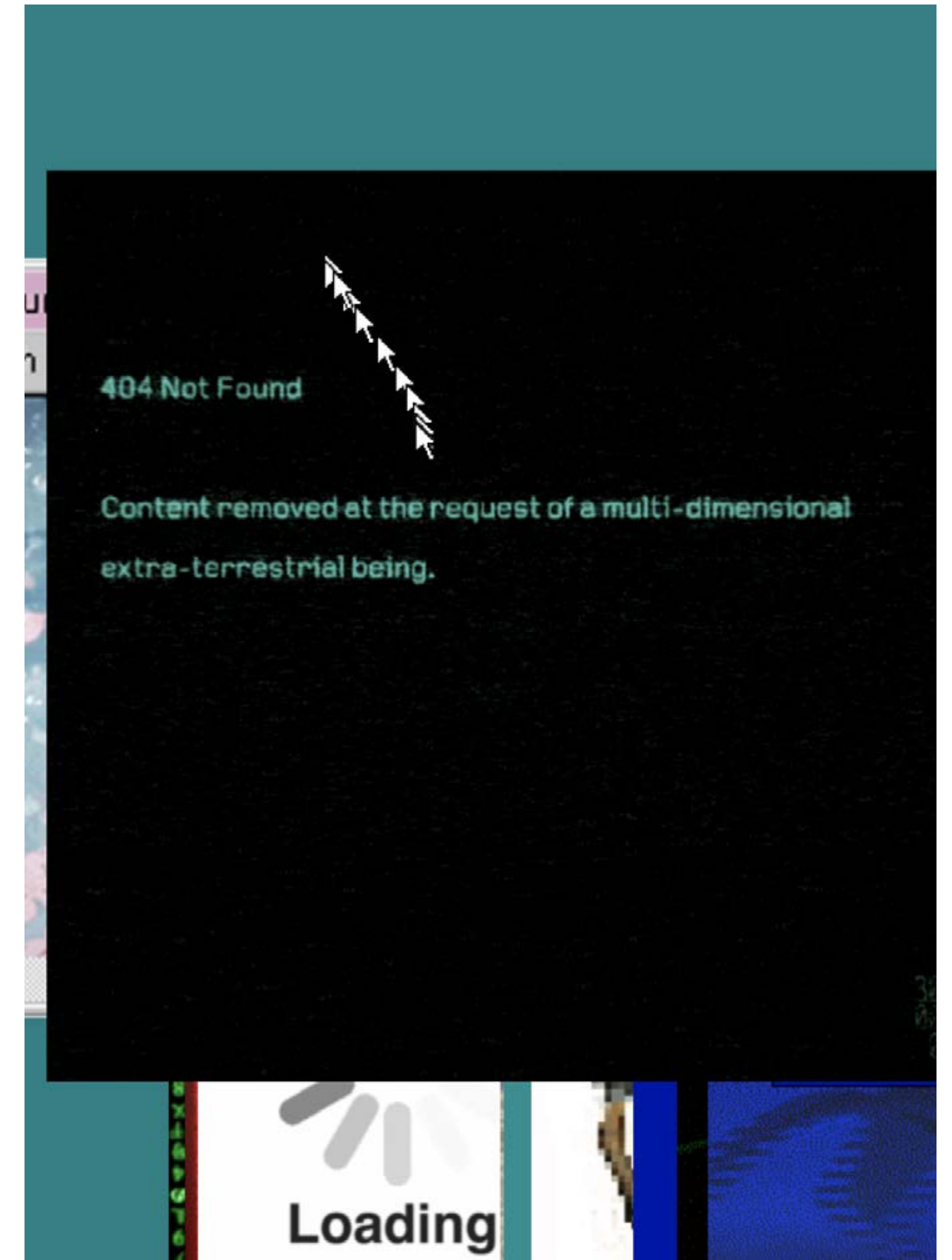
# Net Art

Links from past student works \*You may have to allow pop-ups or camera access.\*

<https://tornupnegatives.github.io/what-keeps-you-awake/>

<https://preview.p5js.org/CadenGino/present/MNHy8CuaF>

<https://aemeadow.github.io/adhddemo>





## PAREIDOLIA -Lee Oliver

“Pareidolia is the tendency for humans to see faces where there aren’t any, like when you stare for too long into paint strokes until people begin to emerge. These images presented here may appear to emulate humanity, but they are simply an illusion dreamt into existence by a computer. Together the computer and I worked to create tens-of-thousands of these beings. I watched the birth of each one and guided the chaotic randomness of each of their children.

It began when I told a computer to learn the word “mask” and depict what it saw. This initial image, a hollow imitation of humanity, gave birth to even more interpretations of the word and even began to learn new words. After thousands of generations, the beings took form and became made from beeswax, violins, coconut crabs, and other words the computer happened to learn, but under my guiding hand, I ensured the word “human” never entered the list. Their human forms are a coincidence, simply digital pareidolia experienced by a computer. There are no humans here. As the genealogy of random words and their depictions evolved into increasingly complex forms, I gave them a voice and asked them to talk about pareidolia. It soon spoke as if “Pareidolia” was the name of a town and chose to give me the title of this installation, “Welcome to Pareidoia.”

-Lee Oliver

See the current net art iteration of the project at:

<https://www.pareidolia.guide/>



Because,  
Pareidolia,  
I can't see your  
face,  
There's a look  
that I just can't  
see.  
Take me in a  
war, not my  
heart.  
Under your anger  
and my anger,  
I'm half the man  
I should be.  
(The line repeats  
at the end)  
This song is titled  
"The Merciless"  
but strangely all  
of its shots are



You're in  
Pareidolia,

You're in bad  
dream land

The Theorists of  
Greece have the  
day and night  
kind of things  
reversed. This  
mirror is full of  
dark reflections.

Astronomers are  
trying to crack  
the mystery of  
the foot's  
construction, but



Today, in  
Pareidolia, I saw  
A beautiful and  
intricate image

I walked up to  
the counter and  
asked for the  
book. The clerk  
gave me a blank  
copy of the book.

The cover was  
tucked in the  
corner. I picked it  
up and read.



Can it help.

To be in  
Pareidolia.

Many an  
interesting theory,

Theories of Love;

How or how it  
came to be,

That I should not  
cease to love,

A blank, an  
abund of failure,



Come into  
Pareidolia,

Watch as he  
wrenches our  
bygone familiar,

Swim in his  
sloagh of  
memories



Try to leave  
Pareidolia,

by Dawid  
Jedniowski-Widige  
r and Kristina A.  
Newman

Our story begins  
in the end of last  
year in a small  
hillside community  
in Panama City,  
Panama. This  
was an  
impoverished,  
mainly black  
community, with  
few neighbors.



My dear,  
Pareidolia,  
Dementia,  
Stroke,  
Lapse of Reason,  
Psychosis,  
Madness,  
All kinds of  
Schemes and  
Planning,  
Narcissism,  
Greed,  
Paranoid,  
Betrayal,  
Blindness,  
Lack of Conscience  
and Intuition,



Pareidolia,  
It is a strange  
place,  
It looks like from  
here  
To where the sky  
is blue.  
Some spirits who  
lived in the Milky  
Way galaxy 2.1  
Gyr ago  
have been not  
returned to Earth.  
The story,  
without any other  
details other than  
a strange story. It  
would be easier to  
read if the  
Japanese kanji



Come into  
Pareidolia,

Sing the obelisk  
blues,

Save this park,

Keep what's  
yours,

Here's hope, you  
and me,

And the memories  
of Mardi Gras.

Check out the  
official page for  
more information



Pareidolia,  
Can you find me,

Shenzhen and  
Beijing  
My confession  
and the change  
that I began the  
same year. You  
believe me? I can  
prove it to you.  
You're here,

Switzerland,  
Switzerland,  
A reminder of my  
own life of  
deception. It has  
been so many  
years. The first



Today something  
great,  
from Pareidolia,  
Shaped like a  
falcon,  
Like a stream,  
Chased by a  
dragon,  
Towards its  
desired spot,  
Its head reached  
above,  
Like a step,  
Anewels, having  
changed his  
mind,  
Was forced to  
leave the island.  
We saw this  
scene from one of



Something is  
here,  
In Pareidolia,  
Often seen in all  
types of world.  
That you can  
imagine and the  
life  
Of the mind can  
tell it isn't real.  
The inner  
thoughts, are  
real,  
But these images  
and this reality is  
what's missing.  
But can you feel  
them in your  
heart?  
Can you look at







## Circular Crisis - Liliana Rocha

“The cacerolazo as a form of protest comes from a history of resistance. Likewise, it involves the demonstration of power from the use of everyday objects. In this piece, I combine stitching on drapery sheer with the sound of cacerolazos. The circular forms are both illustrations and symbols of the expansion of sound and the object’s presence, in this case, the cacerola (saucepan). I present a series of soft speakers, which are coils of conductive material wrapped near a magnet that produces an electromagnetic field when an electric current flows through it, and a series of repetitive circular patterns produced by the accumulation of hand stitching.

I expose the sound of cacerolazos as a reiteration of the pulse of my dislocation experience and precarious participation in social-political involvement. I seek to explore the relationship of both physical and symbolic separation. Physical separation includes the geographic separation between myself and my country, and between my home and the street. Symbolic separation includes a separation between myself and involvement in mobilizations. Could I be more active if I was there? Could I do more? Is my involvement not as meaningful since I am supporting from the distance?”

-Liliana Rocha

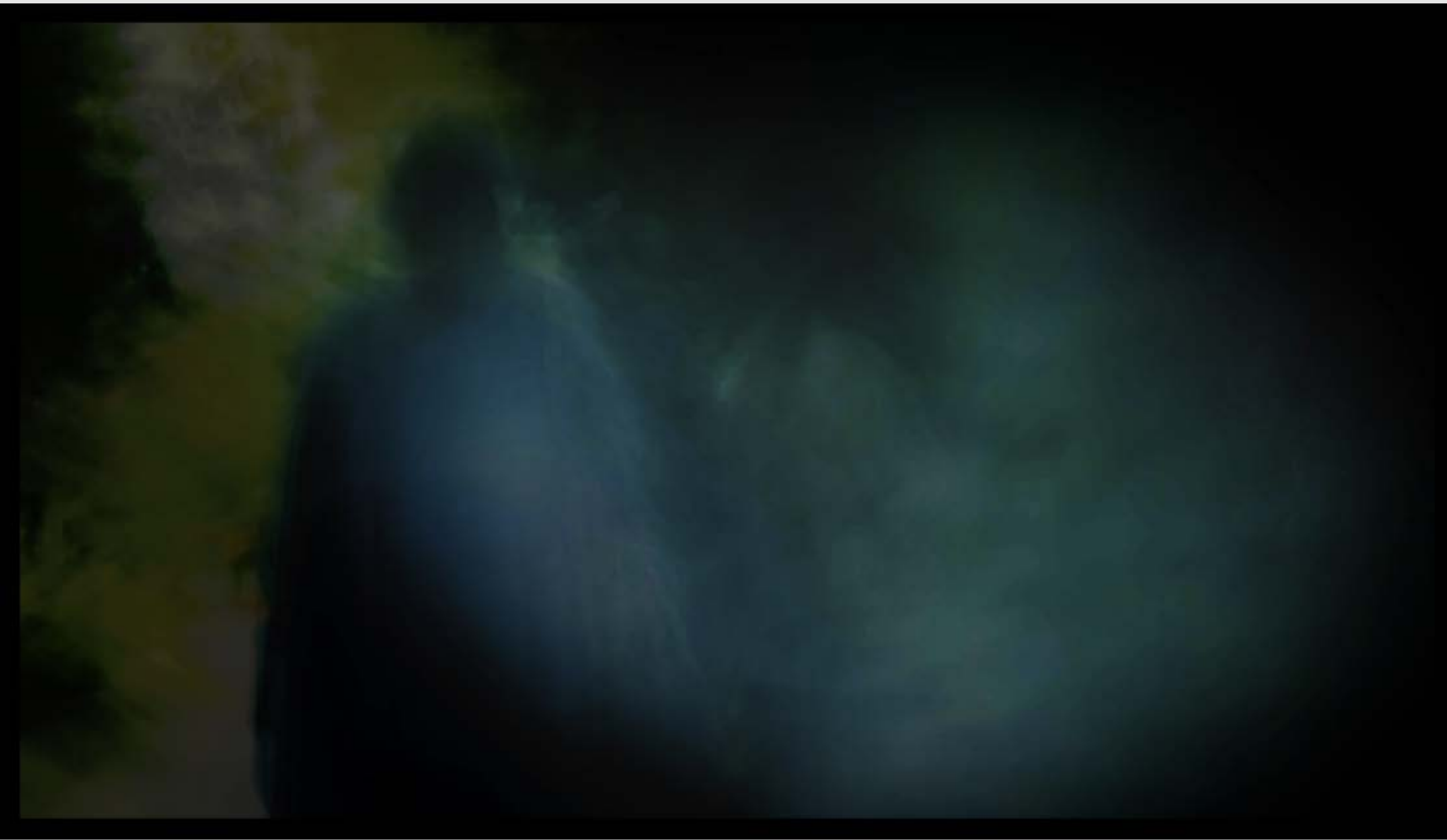
[Link to Project](#)





*Tejido en cacerolazo - Estudio I - Cacerolazo Weaving  
2020  
Tela rasgada, hilo - Ripped cloth, yarn*





# What Remains Unsaid - Tayla Blewitt-Gray

When someone dies the absence we feel can be for the person alongside the now missing connection, we feel the impact they have on our lives big and small. It can become important to give the bereaved a chance to express their loss— not just directly after death but weeks, months or even years later. Through the use of the moving image, I have drawn from my own personal experiences of loss to allow others to contemplate how we discuss it.

After losing a long-term family friend Shirley, in 2019 and then my grandmother in 2020, as I became ready to share my experiences, I discovered many people would clam up. Whether they were uncomfortable or trying to be kind, conversations were brief. I began to realize within my own family we have allowed a space to talk about loss— while at times still difficult it is not taboo. Discussions around grief and death can be difficult, but by allowing an open dialogue it decreases the feelings of isolation that often surround them.

Through video I focus on revealing the ongoing process of grief including how at times it can be invisible, and how we begin to consider the changes in our lives. The visuals are made to represent the slipperiness of memory as we attempt to hold on to what little we might have left. Grief is a common experience that can occur at any point, refusing to allow a space for it to exist can make it worse. Giving space to ourselves, and each other ensures that we can grieve and remember those who have passed.

[Documentation](#)



# Drifting - Dominick Rivers

“Drifting is an interactive installation with a video art piece, activated by a pressure sensor, serving as the focal point. The piece isolates the viewer from the world in which they were previously; by climbing into the sleeper bunk and closing the curtains, the viewer is shut off from the rest of the world, alone with their thoughts and the passing lights. Though this piece is the physical manifestation of grief, it is not sorrow nor sympathy I intend to invoke in the viewer, but to have them drift along through this journey.

It is fascinating to have recreated an experience during which I imagined myself as emotionally and mentally vacant-- yet in representation became so full. The common thread in my work is rooted in memories of intimate moments which often aren't shared with the world. These very intense and personal moments are so important as they are the fabric that forms us into the individuals that we are. It is these moments that I want to explore and allow others to experience. Though this piece emanated from an excruciating personal experience, I don't believe it should exist solely as a passing phenomenon, but rather for this piece to serve as a mirror to an intensely vulnerable moment where, amidst all of the chaos, tranquility was born.”

-Dominick Rivers









# Ustopia

## Project 1: Visual Storytelling using Photoshop

With the rise of digital technology over the last three decades, our relationship to creating and reading images has changed rapidly. Manipulation of images can be seen in advertising, album covers and artworks, all focusing on using imagery to tell a story. As image making has shifted so has the aesthetics of visual storytelling. In this project, we will focus on design, and images as tools for telling viewers a story. Thinking in terms of storytelling we will ask how computer manipulated images distort or enhance a story for a viewer. How do qualities such as scale, light, color, value, and emphasis shift when created through the computer? How do the tools we use influence composition? How do they influence a viewer's perception of the work or content? Your goal for this project is to explore these questions through Photoshop.









# FakeNews Tactical Media

Social Media is full of manipulated photographs that accompany less than factual headlines. With enough data, Deep Fake videos can now manipulate public figures into saying or doing anything we want them to. This epidemic is not new. Photomanipulation has been part of the medium since it was invented, however technology has allowed this false information to spread more quickly than ever before. For this project I want you to use the phenomenon of fake news for good. What if something you thought was wrong in Bloomington suddenly changed for the better. Your project should question how things are by dreaming about how they should be. This can be something on or off campus.







**Kilroy's on Kirkwood**  
@KilroysKOK

**Kilroys is now open!**  
**See you on Saturday for breakfast club!**  
**Get your tickets here:**  
[shortlink.store/KOKBreakfastClub](https://shortlink.store/KOKBreakfastClub)



Tweet your reply



Elon Musk @elonmusk · 1d

My new floating parking garage donated to Indiana University! A new free way for students to park on Kirkwood. To be able for your car to fly up to the garage, just download my newest beta compatible for all cars. Check it out [@LetsFly.org](https://LetsFly.org)



51k



670k



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IU Bloomington News @IUNews · 39m

Make sure to go to [@LetsFly.org](https://LetsFly.org) to download the beta software so you can check out the new floating parking garage on Kirkwood this weekend! Thanks [@elonmusk](https://twitter.com/elonmusk)!



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iubloomington We are excited to announce our new initiative and partnership with the IU Squirrel Club and Grubhub. Because of the overwhelming wait time, typically over 2-hours, at the IMU Starbucks, our campus squirrels will begin delivering to any student in Bloomington through Grubhub starting this Friday! [#IUStrong](https://twitter.com/IUStrong) [#indianauniversity](https://twitter.com/indianauniversity)  
September 21



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# For More Information

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