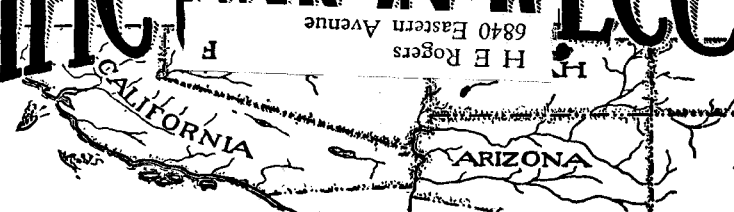


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Volume 34

ANGWIN, CALIFORNIA, APRIL 10, 1935

Number 37

A New Life Through Service

Years ago a steamer out on Lake Erie caught fire, and headed at once for the nearest land. All was wild confusion, as men and women struggled for means of escape. Among the passengers was a gold-miner returning to his eastern home from California. He fastened the large belt containing his gold securely about his waist and was preparing to try to swim ashore. Just then a little sweet-faced girl in the crowd touched his hand, and looking up beseechingly into his face, said, "Won't you please save me? I have no papa here to save me. Won't you please?"

What would he do? He gave the belt of gold, that meant such a hard struggle, one swift glance. But that soft child-touch on his hand, and that face and voice strangely affected him. He couldn't save both,—which will it be? The quick-as-flash thoughts came all in a heap. Then he dropped the gold, and took the child, made the plunge, and by and by reached land, utterly exhausted, and lay unconscious. When his eyes opened the child he had saved was bending over him with tears of gratitude flooding her eyes. And a human life never seemed so precious. He had lost his gold, and his years of toil, but he had saved a life, and in saving it had found a new life springing up within himself.

"Won't you please save me?" We hear it today—the murmur of anxious voices, heart-cries of men and women and children longing for the help that we can give. Sometimes we hear it quite near our homes. But it comes most from out of the distance, from far-away lands, where fathers and mothers and children group in awful heathen darkness, despairing, yet seeking the Light, and pleading for us to show them the Way. How pathetically distinct are the words of their cry—"Will you save me? I have

no one to save me. Won't you?" We can give but one answer. The gold and the life must go. "In His Name" and by His power we can save them, and as we give our means and energies to this noblest of tasks, we shall be blessed with a new touch of His life springing up with us.

ERNEST LLOYD.

Rural School Offering

Once each year a special offering is received in all of our churches in North America for the promotion of our so-called Rural Schools in the South. Many of these schools were established years ago, and have developed into strong educational and health centers. Others have been of more recent origin. The workers in these schools are on a self-supporting basis. Land must be secured, buildings erected, and equipment provided. These financial demands the workers themselves are wholly unable to meet.

Since this endeavor is recognized as missionary work of the highest order, all offerings given for this work are counted on the forty-cent-a-week fund. These schools were started in some of the more remotely settled communities where educational advantages at the time were very meager. In nearly every place where this work has been carried on for some time, a church of believers has been organized.

The appeal for means is stronger this year than usual since in one of our oldest centers, fire has destroyed one of the buildings, entailing a heavy loss. The offering is to be received on Sabbath, April 13. Special offering envelopes have been provided for this purpose. We trust that the needs of this important and fruitful work may be presented to the churches before the offering is called for, and that the amount received in the aggregate from our North American

churches may make possible, not only the maintenance of present work, but its expansion as well.

GENERAL CONFERENCE DEPT.
OF EDUCATION.

Another Barber's Sunday Bill

An act to amend section 23 of the California Barber Law has been introduced in the Assembly of the California Legislature. It is Assembly Bill No. 2292. Said Bill makes it unlawful "(j) To operate or keep open any barber shop or college on Sunday or legal holidays, prescribed by the State of California, for business or accommodation."

This is a drastic Sunday blue law, closing up all barber shops on Sunday. It would materially affect our sanitariums and hospitals, and other institutions as well as all Seventh-day Adventist barbers in the state. Said bill, No. 2292, will be heard by the Committee on Judiciary at 8 p. m. Wednesday, April 10.

Our people should immediately send a strong protest to the chairman of the committee, Hon. Charles W. Lyons. Address him at Assembly Chambers, Capitol Building, Sacramento, Calif. Do this immediately by air mail or telegram.

The Los Angeles *Herald and Express*, April 1, 1935, says: "The only way the people of California will get what they want in the way of legislation, provided their elected representatives do not voluntarily give it, will be to flood the legislators with letters, telegrams and even personal visits." But let me say we have some very fine types of legislators, yet it will do no harm "to flood the legislators with letters, telegrams, etc." Let me again urge *quick action*, for Wednesday evening, April 10, at 8 o'clock this Sunday Bill, No. 2292, will be considered in the Assembly Judiciary committee.

W. M. ADAMS,
Religious Liberty Secretary.

"Back to God"

Have you been inclined to drift away from God? Do you approach God and talk to Him as often as you should? Have you been listening as keenly as you should to the voice of God, and dying daily to sin so that you might live His life here and be sure of dwelling with Him forever in the hereafter? If you cannot answer all these questions in the affirmative, then you should by all means get a copy of Elder Maxwell's new book, "Back To God," and read it carefully. Perhaps you have a friend or neighbor who also needs the help the reader will get from this 96 page book. It not only gives the call but points out the way. Does it sound like it would be worth 25 cents?

"A German device permits the secret police to listen to conversations in private homes. . . . Do you wonder, then, that God can hear you? Speak to Him, and see." The book is full of just such little incidents and convincing illustrations, and I am sure you will enjoy it and be greatly benefitted from reading its pages. Your Bible House is prepared to fill your orders. A liberal discount will be given when ordered in quantities.

DEAN A. LOWER.

Rally Day at Lodi Academy

All prospective students in the Central and Northern California and Nevada-Utah conferences are invited to come to Lodi Academy May 1.

An interesting program is being planned for the day,—a special chapel exercise, a tour of the grounds, inspection of classes, a picnic dinner on the campus lawn, picture taking, games, band concert, and several other things.

Students should plan to arrive at 9:30 in the morning and stay until 4:30 in the afternoon.

Names of all students planning to come and the names of their supervisors should be sent to the principal of the academy not later than April 24.

The school management will help to defray the traveling expenses of every car that brings four or more prospective students by paying 2 cents per mile up to 150 miles. The maximum allowance per car will be \$3.00.

It is urgently requested that churches and schools see to it that safe and approved supervision is given students coming and going. The academy will take good care of them while they are here on the grounds.

H. E. WESTERMEYER.

SOUTHEASTERN CALIFORNIA-ARIZONA

E. F. HACKMAN, PRES. F. H. RALEY, SEC.
9707 MAGNOLIA AVE.
TELEPHONE RIVERSIDE 9012
MAIL ADDRESS: BOX 584, ARLINGTON, CALIF.

Rural School Offering

Once each year our people are asked to give an offering for the Rural Schools of the South. The date appointed for this year is Sabbath, April 13.

Our Rural Schools are carried on by consecrated men and women, who, in harmony with the instruction given us, have gone South and established schools and in a few cases small sanitariums. These workers have no regular salary, thus making their income not only meager, but uncertain. Without doubt, thousands are brought in contact with our fundamental beliefs through these self-supporting workers. Shall we not make a liberal offering that day? Let us share a measure of sacrifice in helping to forward the work in the South.

We regret to state that because of illness Elder Meade MacGuire will not be able to fill his appointments at the Paradise Valley Sanitarium church and the University Heights church.

Northern Arizona

Our goal was to visit every isolated family in the northern half of the State of Arizona. Two weeks' time and two thousand miles of traveling accomplished it. Miss Rose Boose, our conference representative who has labored there for over years, escorted Mrs. Dunbar and me throughout the field.

Leaving Phoenix Sunday, March 17, we visited our four families of believers in Skull Valley, where they maintain a faithful Sabbath school lead by Mrs. Mary Anderson and Mrs. E. S. Beall.

NEW JUNIOR CAMP SITE

On to Prescott, where we completed arrangements for the use of a new Junior Camp site, five miles out of Prescott at Granite Dells. This is a delightful place for Junior Camp,—modern barracks, fine equipment, in beautiful surroundings about 500 feet from a fine swimming pool and boating lake.

DATE—July 7-14; PRICE \$6.00. Write now for your free CAMP BOOK-LET.

Sixty-four were present at our Arizona Junior Camp last year. We are hoping for one hundred this year.

CIGARETTES AND HIGH SCHOOL

We held meetings and made visits at Cottonwood, Flagstaff, Winslow, Holbrook and Tuba City on the Navajo Reservation. An interesting meeting, and cigarette poison demonstration, with 400 high school students at Winslow, demonstrated that doors are open to us for temperance and tobacco education among high school youth. Over 150 signed the Anti-Tobacco Pledge and several purchased our literature.

NAVAJO AND HOPI COUNTRY

Two hundred Navajo youth gave interested attention to the tobacco demonstration, and determined to live clean lives, when the issue was placed before them at a meeting which we held at their Presbyterian Mission Sunday school at Tuba City. The same results were obtained at the Hopi Indian School conducted by Brother Nylander at the Hopi village of Moencopi.

Dr. and Mrs. H. E. Scoles and Mr. and Mrs. J. S. Pleasants are doing a fine work in Tuba City, which is a school-hospital-trading post center on the Western Navajo lands.

FLAGSTAFF MEETING

There is but one Seventh-day Adventist residing in Flagstaff,—Sister Vishno,—who is a member of the conference church. We found at the Arizona State Teachers' College there a young man, Mr. Edgar Burkhardt, of Yuma, and Roland Sjodin, of Fredonia, the latter having recently accepted the truth by reading the *Signs of the Times*, which he found in the dresser drawer in an abandoned house. He procured a copy of "Bible Readings" from his parents, who are Baptists, and established himself in God's truth for this time. How happy he was to attend his first Sabbath service with us. Surely the Master is miraculously calling young people to be His helping hand in this closing work.

Sabbath, March 23, we had at Flagstaff the annual meeting for isolated believers in that region. Forty-three happy and consecrated persons were present for the all-day meeting.

At the Mojave County Hospital in Kingman we met Miss Hallie Boice, who with Miss Virginia Johnson is standing alone for this truth.

What a deep joy to meet with those isolated Senior and Junior Missionary Volunteers, who, with their parents, are alone holding high the standards of this truth.

E. W. DUNBAR.

San Bernardino Evangelistic Tent Meeting

Sunday evening, March 24, we began our series of evangelistic meetings with the subject, "Will the Colored Races Overcome the Whites Soon?" Such a title seemed to have been equally attractive to both white and colored, for practically every seat in the three-pole tent was occupied by members of each race.

We are happy to report that our attendance has been good at every meeting during the first week. Our choir, under the direction of Brother Dennis Black, has been doing its part toward maintaining an attendance. Also, the tent is comfortably heated with gas, which is in itself an advertisement.

Friday night our hearts were made joyous. At the close of the sermon when the appeal was made, about two-thirds of the audience came forward and took their stand on the side of Christ for prayer. Among these was a young lady who had been under the influence of the third angel's message for a number of years, but had never taken her stand. We are more than glad to know that this precious soul has decided to stop working on the Sabbath.

NORMAN S. McLEOD.

Idyllwild and Granite Dells JUNIOR CAMPS

Are Calling to You

Idyllwild Granite Dells
July 21-August 11 July 7-14

With Our Colporteurs

Brother J. D. Leslie has been helping our colporteurs in Arizona and Imperial Valley during the past two weeks. Under date of March 31, he wrote:

"The past ten days I have spent with the colporteurs in the Imperial Valley and Phoenix. One day while in Phoenix Brother Oliver and I took seven colporteurs and went out to the country for a day. In about five hours work we sold \$103 worth, and collected around \$15 in advance payments. We have a very enthusiastic group of workers over here in Arizona. . . .

"The other day while we were out we came to a large plantation where there were fifty or sixty houses, all Mexican but three. Sister Meason canvassed the manager or foreman and sold him a cash

order for 'Bible Readings' in the keratol for \$6. At the next house she found the two women together who lived in the other two houses. She got a \$6 order from each of them,—making \$18 worth of orders in thirty minutes. Books can still be sold."

SOUTHERN CALIFORNIA

G. A. ROBERTS, PRES. B. M. EMERSON, SEC.
CAPITOL 7344 CAPITOL 7345
3131 PASADENA AVE., LOS ANGELES, CALIF.

Let Us Do Our Part

May 11 is the day for the Missions Extension Offering. It was voted at the last Autumn Council that all conference and institutional workers and lay members be asked to give a day's income, and that our people be encouraged to raise their Missions Extension Offering through the sale of small books and magazines. Many of our people will doubtless need to sell literature to raise their offering.

But another way has also been devised. For your convenience a neat coin folder with space for four quarters, eight dimes and four five-cent pieces, and an elastic band for bills, has been sent to the churches in sufficient quantity for all to save up the amount of their goal.

It is very much desired that we increase our Missions Extension Fund offering by at least 25 per cent over what we did last year, in every church. The total goal for North America is \$68,000, the individual goal is \$2.00. Twenty-two foreign missions enterprises will be benefited this year by this offering. We hope to have the largest offering in the history of the work. Let us begin to plan and pray. Our conference last year raised \$4,545.82. May the Lord bless us as we do our full part to increase this by 25 per cent.

G. A. ROBERTS.

Called With a Holy Calling

The apostle Paul declares that God has "called us with a holy calling." It is vitally important to understand what this divine call involves, and the following statements are authoritative:

"Every one who has received Christ is called to work for the salvation of his fellow men."—"The Acts of the Apostles," p. 110.

"Visit your neighbors, and show an interest in the salvation of their souls."—"Testimonies," Vol. 9, p. 38.

"Let every believer scatter broadcast

tracts and leaflets and books containing the message for this time."—"Christian Service," p. 145.

"Our publications are now sowing the gospel seed. . . . In this work every disciple of Christ can act a part."—*Id.*, p. 146.

"Church members, awake . . . devote more time to this work. Place in the homes of the people papers, tracts, and books that will preach the gospel in its several lines."—*Id.*, p. 147.

Personal Soul-Winning

I will relate an experience of one of our lady members with the hope that it may encourage others to take interest in this all-important work of saving souls. A little while ago, one of our members of the Eagle Rock church took a certain territory and was distributing tracts, calling from house to house, leaving literature filled with the third angel's message and talking with the people who showed any interest. At one house, she was invited in. After some conversation, the lady asked if she could have Bible studies so that she might learn more about these wonderful truths; and said that she would invite her friends and neighbors to join in the studies. Our sister enthusiastically reported her experience to the writer and asked that I should be the one to start the studies. I visited the lady and found her interested and anxious to study the Bible.

Arrangements were made to have the studies at her house. The room was filled with an interested group of people who brought their Bibles and notebooks. Studies were given for several weeks until all the principal points of our faith were given. Before many weeks had passed, people began to take their stand for the truth so that today we have, as a result of the faithfulness of our sister who requested me to call on this lady, nine precious souls who have been baptized, uniting in church fellowship with us.

That is not all. The lady who opened her home for these studies was one of the first to accept the truth and is now herself engaged in this house-to-house ministry and has a list of six weekly readers. Her neighbor was another who accepted the truth and today she is engaged in giving studies to her neighbors and distributing the "Hope of the World" from house to house. She has recently had the joy of seeing her first convert to this truth as a result of her studies; and

this person is asking for baptism, and to unite in church fellowship with us.

In Volume 9, page 41, we read: "By personal labor reach those around you. Become acquainted with them. Preaching will not do the work that needs to be done. Angels of God attend you to the dwellings of those you visit. . . . By visiting the people, talking, praying, and sympathizing with them, you will win hearts."

How many more souls could be won to this cause if we could have more such loyal, humble, consecrated workers who are willing to take up the work for their neighbors and friends.

A. D. ARMSTRONG.

Tabernacle of the Air

There has been a change made in the broadcasting hours of the Tabernacle of the Air. Elder Richards will speak Saturday nights *only*, from eight to nine o'clock. This is a temporary arrangement and announcement will be made when hours are once more established.

An Enthusiastic Meeting

The Mothers' Society is not, as a rule, a widely advertised department of church activity. Because they are not proclaimed with trumpets, some may have been led to believe that the societies are not very much alive. It is too bad that all such skeptics were not privileged to attend the meeting of the leaders and officers of the Mothers' Societies of the Southern California Conference, help April 2.

The wide-awake, enthusiastic women in this group have a definite purpose in life and they are going about its accomplishment in an earnest way. Not only are they concerned that they may learn to be more understanding and efficient parents, they long to help all other parents to a higher plane.

One action taken at this meeting was an earnest appeal to every church that does not now have one to organize a Mothers' Society at once.

There *may* have been a time when parents needed no special help in rearing their children. The complexities of modern life have added problem to problem until parents recognize their need of specialized instruction to help them guide their children through this bewildering world. Fortunately for all parents, the help has been provided. If you want this help and do not know how to find it, write to your Home Commission secretary at the conference office. He'll be happy to send information.

The Bible House Says

A letter from Elder H. M. S. Richards, reads: "I am just dropping a little line to tell you how much I appreciate the book by Elder Watson, entitled, 'The Atoning Work of Christ.' It is one of the most closely written books I have ever read, and I found that I had read some parts over and over. Elder Watson has certainly packed a great deal in a very small space. It ought to make a volume about twice as large. I think every preacher, in fact every church officer ought to read it. If our people valued its great worth you would sell it by hundreds. Whenever a book of this nature comes to your attention, remember you have my standing order, and I want one sent on just as soon as possible."

A book of 224 pages for \$1.85, and a valuable addition for your library. We pay the postage.

HENRY NORTON.

NORTHERN CALIFORNIA

J. E. FULTON, PRES. C. C. MATTISON, SEC.
537 25TH ST., OAKLAND, CALIF.
TELEPHONE HOLIDAY 3287

Good Reports from Northern California

From almost every section of our field we are receiving reports of men and women who are coming in contact with the message. We are very thankful for the part our laymen are taking in the work in our different churches, and we are hoping that from week to week the lines of missionary endeavor will be increased, and a greater and greater burden for souls will be carried by our constituency.

Our evangelists and pastors here and there are very active in their soul-winning endeavors. We hear from Brother Jensen, in the far north, that the cold winter weather has hindered them somewhat, but as the weather is improving the attendance is increasing, and they are looking forward to a good harvest of souls in Redding. Brother Jensen has a new tabernacle erected, and by the aid of stoves he is trying to keep it comfortable. Elder and Mrs. O. B. Stevens and their daughter, are assisting in the effort. Pray for our work in that center.

Brethren Treat and Harrison in the Martinez district have had good results and a number of persons are ready for baptism. In their meetings a number of good Spanish families have become interested in the message, some

Third Angel's Message Broadcast

KTAB (560 kilocycles)

Sunday, 9-10:00 A. M.

Wednesday, 8-8:30 P. M.

Sabbath, 1-2:00 P. M.

having already taken their stand. Professor Caviness and some of the students from the College have come down and held a service in the Spanish language. We are hoping that they can continue this from time to time.

In Sacramento we have good reports of Brother Peterson's Sunday night effort there, and that some have taken their stand and others are interested in the message.

The interest in Brother Paul Heubach's evangelistic meetings in Stockton continues, numbers of new believers have been brought in, and many others are studying the truth; so they are of good courage.

Elder Prout, in Oakland, has just reported to us that over 40 have been added to the church in Oakland recently by baptism, and that another baptismal class is in progress. Many encouraging words come in concerning the radio broadcasts and people in far distant corners of the field are being built up in the faith, and some coming into the message as the result of the broadcast.

What a glorious thing it will be at the end of the year, to find so many new believers within the fold! Let us all work with every energy that God gives us to interest others in the great message of salvation. Pray for our laborers, both these and many others too, who are working here and there, planning for new efforts, and binding up the work they have to do. Our pastors who have numbers of churches under their care sometimes are hindered from doing the aggressive evangelistic work they would like to have in hand.

Members of our churches in the Napa Valley district will be interested to know that a call has been made for Elder C. F. Lickey, of Colorado Springs, to look after the churches in this part of the field. We have not yet heard that this call will be accepted, but we have every reason to believe that it will be. Pray for our work.

J. E. FULTON.

Regional Church Officers' Conventions

Chico April 12, 13
These regional meetings begin with a service at 7:30 on Friday evening and continue all day Sabbath.

Antioch and Pittsburg

Sabbath, March 30, was a great day for the Antioch and Pittsburg Spanish-speaking people. The Sabbath morning services were held in Antioch with the English-speaking people and all listened to an inspiring sermon by Dr. L. L. Caviness of the Language Department of Pacific Union College. In the afternoon Dr. Caviness spoke at the Missionary Volunteer meeting relating some of his many thrilling experiences while he was in missionary work in the European field.

At 2:30 in the afternoon thirty Spanish people gathered in the Congregational church in Pittsburg and listened to Moises Aragon, a student of the College, tell of our work and of his experiences in South America. Great interest was shown by these people in the progress of this message. Twenty of these people were not of our faith, but many of them are now receiving Bible studies and are vitally interested. After Brother Aragon's talk, Dr. Caviness spoke for a few minutes and took an expression from those present as to whether they would enjoy meetings at least once each month and the response was most encouraging. Arrangements are being made whereby this will be possible. This will give opportunity for the Spanish students of the College to get practical experience in the field. Assisting Dr. Caviness and Brother Aragon were George Casebeer and Gilbert McConnel, who furnished the music. With six Spanish people already baptized and six others ready for baptism, a splendid nucleus has been formed for definite church work among these hungry souls.

CLIFFORD HARRISON.

Martinez Retains its Banner

For seven years the Martinez Sabbath school has retained its banner, "WELL DONE," as a token for making their Sabbath school goal to missions. Seven stars have been attached to the banner and when this year slips away, they expect most definitely to add another star. The members of the Martinez Sabbath school are not wealthy, O NO! But they know how to pray and

work. Did you say sacrifice? They do not call it that when giving to the Master to help reap the harvest.

Martinez lays definite plans to reach its goal. Sister Shreyer and her class of five girls held a food sale in Walnut Creek the day before the 13th Sabbath of the quarter just closed, they had \$9.00 for their offering. Three sisters living in Concord baked bread, pies, and cakes which they sold to their neighbors and friends, until each member of their families had a dollar for his 13th Sabbath offering. That is not all,—our Sabbath school superintendent, Sister Young, hectographed some penny post cards, which she mailed to all the members of the Home Division inviting them to be present for the 13th Sabbath program.

The children did their parts well and everyone was interested in seeing all the little huts in the Sabbath school device lighted. Now all the huts have a light in them, even the big hut around which the twelve little huts are circled. A sick lady not of our faith, read the postcard sent to her nurse. As a result the nurse was present and laid a five dollar bill on the offering plate when it passed. It was her patient's offering.

Jesus said, "According to your faith be it unto you." The Martinez folk have the faith and believe that their faith should reveal their works, hence they pray and plan when the way seems hard. Yes, they will add another star this quarter on their new banner, and still another at the close of the year to the banner, "WELL DONE." God has said, "Where your heart is, there your treasure is also." Their treasure is in mission lands. Where is your treasure?

THERON TREAT.

CENTRAL CALIFORNIA

DAVID VOTH, PRES. T. L. COPELAND, SEC.
685 SOUTH THIRD ST., SAN JOSE, CALIF.

Fresno Camp Meeting

It has been thought best to hold district camp meetings again this year and the first one will be held in Fresno on the Academy grounds, May 23 to June 1. Family tents will be erected on the camp ground near the academy building under the beautiful and shady eucalyptus trees.

We will have good help from the General Conference and also from the Union Conference for this camp meeting. We are ordering a large splice for the large pavilion so that we will have a better looking pavilion than last year.

We are sending this notice to the RECORDER now so as to give our brethren and sisters time to plan and prepare for this camp meeting. The other district camp meetings will be held in August.

DAVID VOTH.

The Last Call

We are making the final announcement of the COLPORTEUR'S INSTITUTE to be held in the Central church, 1844 Broderick Street, San Francisco, April 17-26, 1935. It is sincerely hoped that our people of the Coast section will not let this golden opportunity pass without giving it serious thought.

We are looking forward to a goodly number at this important meeting. May I suggest that you pray earnestly that the Lord will direct those who should attend, and also that He will be with us and bless in a special way during the Institute.

J. F. KENT.

Fill Your MISSIONS EXTENSION BANKS

Keep the Message Advancing
Individual Goal: \$2.00

Cooking School

We have just closed an interesting cooking school in San Francisco. Several of the churches of the Bay District sent delegates. This school was conducted in the Central church by Mrs. Pflugradt and Miss Peterson.

The following week Mrs. Winifred Lindsay of the St. Helena Sanitarium and Hospital conducted a public cooking school in Elder Boothby's Tabernacle, 1661 Ellis Street, San Francisco. She was ably assisted by Mrs. Pflugradt and Miss Peterson. This class was well attended by people of the city and there have been several contacts made with people who are becoming interested as the result of this class. The time has come when if we carry out the instruction that the Lord has given us, we will see souls as the result. Cooking classes are being started in various churches as the result of these few days of valuable instruction. The health message must go, so let us all become health minded and work and study as never before to warn this sick world.

EVA BEELER, R. N.,
Conference Nurse.

Boothby-Spillman Broadcasts

KQW, 1010 Kilocycles

5:30 to 6:00 Sunday Evenings

Taft

For the past month we have been conducting meetings in Taft and are thankful to say that the Lord has been greatly blessing. We have been holding these meetings in the little church and are able to report an increasing attendance and interest. With the collections we have taken, we have had printed some announcements and they have helped us in letting the people know of the meetings. There are several interested parties and two or three are keeping the Sabbath at the present time. We are looking forward to a rich harvest of souls in Taft. Pray for this little oil town.

CARL D. ANDERSON.

The offering on Sabbath, April 13, is for the Rural Schools in the South and will apply on the 40-cent-a-week fund. Let us do what we can to help these schools that are doing so much good in the Southland.

OBITUARIES**Elder A. G. Daniells**

Arthur Grosvenor Daniells was born in West Union, Iowa, Sept. 28, 1858, and yielded his life to the Master he loved at Glendale, Calif., March 22, 1935. He was the eldest son of Thomas Grosvenor and Mary Jane McQuillain-Daniells.

On November 30, 1876 Arthur Daniells was united in marriage to Miss Mary Ellen Hoyt. Sister Daniells survives her husband in full and radiant hope of meeting him again when the voice of the Son of God shall burst the fetters of the tomb. A son, Dr. Arthur Grosvenor Daniells, Jr., and his wife and little daughter reside in Huntington Park, Calif. His sister, Dr. Jesse Daniells Hare, of Fresno, Calif. two half-brothers, Llewelyn Daniells of Coldwater, Mich., and Truman Lippincott of Fresno, Calif., his half-sister, Mrs. Amy Rahilly of Santa Cruz, Calif., three nephews, two nieces, and other relatives also survive him.

At the age of thirteen, Arthur Daniells was baptized during a camp meeting at Marion, Iowa. When he was sixteen he performed his first active labor in the Seventh-day Adventist cause—selling a "Health Almanac" published by Elder James White. In the year 1875 he entered Battle Creek College as a student. He remained, however, on account of ill health, only one year.

An apprenticeship as ministerial licentiate under the tutelage of Elder Robert M. Kilgore was begun in Texas in 1878. Following this Elder Daniells became a helper to Elder James and Sister Ellen G. White, acting as their secretary for about a year. Then came

a period of evangelistic work in various towns in northern Iowa.

The year 1886 was destined to be an epochal one in our brother's life. It was then he received a commission to proceed to New Zealand as a pioneer missionary. Thither he journeyed with his young wife. They remained in the antipodes for fourteen years. From 1889 to 1891 he was president of the New Zealand Conference and from 1892 to 1896 he was president of the Australian Conference. With his administrative work he carried on evangelistic labor and the membership in Australia continued to grow. In 1897 the Australian Union Conference was organized, which included all the organization in Australia, New Zealand, Fiji, and other South Sea islands. He was elected its first president, holding this office until he returned to America.

Toward the close of 1900 the long sojourn overseas came to an end. Elder Daniells returned to the United States, nothing doubting that he would soon go back to the land he loved. God willed otherwise. He was destined to become the president of the Adventist General Conference in 1901.

In the twenty-one years during which A. G. Daniells served as the executive head of the denomination he spent much time in journeys by land and sea. He valued greatly a first-hand knowledge of the fields. His missionary expeditions carried him to almost every land and clime. During those years 2,294 young men and women received appointments to foreign lands as missionaries.

In 1922, at a session of the General Conference held in San Francisco, Elder Daniells' long tenure of office drew to its close. He was then elected as secretary of the General Conference, which office he held for four years.

Upon Elder Daniells there now rested a burden to spiritualize the ministry. The Ministerial Association was formed and the magazine "Ministry" founded. In this work Elder LeRoy Froom was associated with him.

Despite the pressure under which his life was lived, he found time during the World War to write two books, "The World War" and "A World in Perplexity." Later he turned his mind and pen to the authorship of another book, the one he loved the best. It was entitled "Christ Our Righteousness."

Four years ago he became president of the Board of Trustees of the College of Medical Evangelists. Under his direction the spiritual side of the work blossomed forth as with the touch of a new life.

One more great task was destined to be entrusted to him. For many years the necessity for the production of an authentic work upon the subject of "The Abiding Gift of Prophecy" gripped the minds of the men in charge of our church. There was no one so fitted to write it, they felt, as the one who in Australia and in this land had labored so closely with Ellen G. White. Upon the pages of this manuscript he labored with unceasing toil almost to the very hour when the last summons came.

On January 27 his faithful physicians told him that one of the most baffling and fatal of maladies had fastened itself upon him. Quietly he inquired how long it might be before the end. Then, with his old-time energy, and with the spirit of selflessness which had marked his life, he set all possible machinery in motion for the finishing of "The Abiding Gift of Prophecy." Elders LeRoy Froom and Dores Robinson hurried to his side

for this work and no stone was left unturned to hasten its completion.

On the evening of February first a little company met with Elder Daniells and the family engaged in a season of prayer and anointing for his recovery. That the great Spirit of God was present in a deeply marked manner all will attest.

It is written in the Book that there are vessels of gold and vessels of silver, vessels of wood and vessels of earth. Surely there has been taken from our midst one who has been indeed a vessel of gold.

The funeral service was held in David Paulson Hall, Los Angeles, Wednesday, March 27. Dr. P. T. Magan read the life sketch, Elder G. A. Roberts gave the scripture reading, and prayer was offered by Elder Glenn Calkins. Elder LeRoy Froom read Elder Daniells' last message to the ministry of this denomination and the sermon was preached by Elder C. H. Watson. Interment was in Forest Lawn Memorial Park, Glendale, where the service was in charge of Elders W. E. Howell, H. W. Cottrell and J. C. Stevens.

BURDINE—Bertha Estelle Wolff Burdine was born in Hartford, Kans., Jan. 8, 1885, and died in Glendale, Calif., Feb. 10, 1935. When about fifteen years old she gave her heart to God and consecrated her life to Him. She is survived by her two children, Leland W. Burdine and Mrs. J. A. Tucker, her parents, two sisters, one brother, a granddaughter, other relatives and a host of friends. They are comforted with the assurance that she will come forth in the first resurrection. Words of comfort were spoken by Elder H. M. S. Richards, assisted by Elder H. M. J. Richards and the writer. I. A. Ford.

JOHNSON—Clarence Johnson was born Aug. 20, 1903, in Madison, Nebr., and died in Lodi, Calif., Jan. 28, 1935. He became a member of the Seventh-day Adventist church at the age of twelve. He died with a strong and living faith. He leaves to mourn, his wife, little son, his parents, one brother and two sisters. Services were conducted by Elder R. B. Coberly, assisted by Elder H. L. Wallace.

WAGNER—Charles Wagner died in Sacramento, Calif., Jan. 18, 1935 at the age of 85 years. His wife, Mrs. Sarah Wagner, and daughter, Mrs. J. A. Manson, and other relatives survive him. Brother Wagner gave evidence that he had been born again and he sleeps in Jesus, to await the first resurrection. E. F. PETERSON.

Goss—John Franklin Goss was born in Gosport, Ind., May 31, 1850, and died at Loma Linda, Calif., Feb. 17, 1935. In 1876 he was married to Elvira Alice Rogers, and to this union were born two girls and two boys. In 1879 Brother and Sister Goss became Seventh-day Adventists. From 1905 to 1912 Brother Goss was a successful colporteur in Oklahoma and Texas. In 1915 they came to Loma Linda and for the next eight years he was employed by the Loma Linda Sanitarium. Sister Goss was laid to rest in 1927. Brother Goss was united in marriage to Mrs. Florence Kisner in 1930. Brother Goss was a faithful Christian for fifty-six years. He is survived by his wife, four children, seven grandchildren, and three great-grandchildren. Funeral services were conducted by the writer, assisted by Elders R. F. Cottrell and S. T. Hare.

H. H. HICKS.

WHITAKER—Fannie C. Whitaker was born in Connecticut, Sept. 16, 1863, and died in Pacific Grove, Calif., Feb. 2, 1935. Sister Whitaker accepted the third angel's message about 1902, and became one of the charter members of the Dinuba church. She is survived by a daughter, four grandchildren, and one great-grandchild. P. P. ADAMS.

COLE—James Columbus Cole was born near San Antonio, Tex., April 26, 1851, and died in Eureka, Calif., Nov. 11, 1934. He accepted the truth and became a charter member of the first Seventh-day Adventist church organized in Texas. He never lost his love for the truth or his interest in the cause. In 1877 he married Mary E. Milliken. Nine children were born to them, four of whom preceded him in death. His wife, five children, seven grandchildren, three great-grandchildren, and one brother survive. We are confident he rests in Jesus. S. O. MARTIN.

WILLIAMS—Ettie Lane Williams was born Aug. 15, 1870, at Sheridan, Mich., and fell asleep Feb. 5, 1935. When she was eleven years old she was baptized and at the age of sixteen began assisting her father, Elder L. N. Lane, in tent work. Soul-saving was the joy of her life. She leaves three children, Harold and Ivan Williams who are connected with the work at Madison, Tenn., and Bula Longlaw, a church school teacher; and seven grandchildren. "She hath done what she could," and her "works do follow." Services were conducted by the writer, assisted by W. Reed. W. R. JEFFERSON.

WHITE—Martha Stopp White was born Sept. 25, 1898, in Toledo, Ohio, and died in Salinas, Calif., Jan. 21, 1935. For the last few years Sister White and her husband had been faithful members of the Monterey Peninsula church and her cheerful countenance will be greatly missed. She was laid to rest till the dawn of the everlasting day of joy. She is survived by her husband, her parents, five brothers, and one sister. P. P. ADAMS.

Pacific Union Recorder

WEDNESDAY, APRIL 10, 1935
Vol. 34 No. 37

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Angwin, California, U. S. A.

All matter for publication and correspondence relative to same should be addressed to the editorial office, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, California.

Subscription Price, 50 Cents a Year

W. C. RALEY - - - - - Editor
OPAL STONE - - - - - Assistant Editor
GLENN CALKINS - - - - - Assistant Editor

Entered as second-class matter, September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

HEATH—Harriet Horton Heath was born in New York state, Jan. 26, 1846, and died in Stockton, Calif., Feb. 3, 1935. She united with the Seventh-day Adventist Church over thirty years ago. Surviving her are her son, Harry B. Heath, her daughter, Mrs. Lucia A. Peifer, seven grandchildren and seven great-grandchildren. Words of comfort were spoken by the writer. E. F. PETERSON.

RAMSLAND—Florence May Ramsland was born Oct. 22, 1913 and died Dec. 18, 1935, at Fortuna, Calif. She accepted Christ at about the age of fourteen and lived a Christian life until the time of her death. The funeral service was conducted by the writer. S. O. MARTIN.

HOGUE—Jennie Elizabeth Hogue was born March 7, 1857 and died Feb. 27, 1935. Many years ago she accepted present truth and was faithful till death. She is survived by a brother, Henry Stuart, five sons and one daughter. She was laid to rest to await the coming of her Lord. J. C. STEVENS.

Book and Magazine Report

Week Ending March 29, 1935

Colporteur	Book	Hours	Value
<i>Northern California—</i>			
A. E. BARNES, <i>Field Miss. Sec.</i>			
Lela Bowen	N. D.	20	\$15.00
W. E. Cooley	N. D.	32	29.50
Joseph Ehrler	N. D.	39	11.50
Thelma Estes	N. D.	33	10.10
E. E. Nordlund	H. P.	38	45.50
Stella Peterson	H. P.	25	9.50
M. A. Reese	H. P.	32	11.40
C. E. Townsesnd	H. P.	32	18.50
Bernice Weaver	N. D.	35	8.80
<i>Magazines</i>			
Lillian Bullard		30	9.70
A. G. Church		116	20.65
Arthur Delafield		28	11.50
Veva Knox			8.00
Mrs. E. L. Peterson		25	7.95
R. J. Rader		25	6.30
A. L. Waddington		30	7.95
Workers		58	7.80

18 Colporteurs	598	\$239.65
<i>S. E. California-Arizona—</i>		
J. D. LESLIE, <i>Field Miss. Sec.</i>		
S. J. Beams	H. P.	13 13.00
J. W. Bledsoe	B. R.	34 33.50
R. L. Cromer	B. R.	10 12.00
E. G. Glynn	B. R.	24 51.50
Mrs. E. Hopper	B. R.	61 37.00
Emil L. Oden	B. R.	74 40.50
Opal Oden	B. R.	28 10.75
Joseph Pierce	H. P.	26 173.00
H. Kroschel	B. R.	18 13.00
Mrs. M. Kussell	B. S.	11 17.50
Mrs. G. Meason	B. R.	25 48.75
Arthur Morgan	B. R.	43 92.25
Mrs. D. Nemec	B. R.	14 11.25
Bettie J. Ray	N. D.	40 54.00
A. Silva	N. D.	28 23.50
Ana R. Soza	G. A.	33 88.00
Chas. G. Thompson	B. R.	40 42.75
C. L. Williams	H. P.	23 9.50
Emma Wood	N. D.	15 8.50

<i>Magazines</i>		
Aileen Greenfield		40 8.50
J. E. Oliver		32 6.80
Mrs. Lacey		16.50
Mrs. E. Nesbit		27 10.50
K. E. Williams		5.30

Workers	47	16.07
30 Colporteurs	706	\$843.92
Totals—48 Colporteurs	1,304	\$1,084.97

ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to specific property, and only one property.

SACRIFICE SALE of two-acre ranch, because of my husband's death. Good four-room house, bath, pantry, hot and cold water, electricity. Partly furnished. Fruit-house, barn, garage. Pasture and hay for cow. Profit last year on raspberries, Youngberries and strawberries \$85.00. Fruit trees, garden, lawn, irrigation. Church and school privileges. For quick sale \$1,850. Terms \$1,000 down, \$25 per month. Mrs. Cleora Webster, 1414 East M. St., Grants Pass, Oregon. 37-2t

FOR SALE OR EXCHANGE.—80 acres, 40 in cultivation. Free water, creek through place. Six-room house, barn 42x75, chicken house. Fenced. Clear. 20 miles from Grants Pass, Oregon, ¼ mile Redwood Highway, 1 mile to Selma, ½ mile to grammar school. Want California property. Give full description in first letter. William McDowell, Selma, Oregon. 37-2t

WANTED.—A middle-aged lady without encumbrances. Must be neat and clean, good cook, saving, and in fairly good health. A family of two. No children. Address Box 445, Oakdale, Calif. 37-2t

NEED CASH.—Will sacrifice my home, 512 Coleman Ave., near conference office, Los Angeles, for \$1,600 cash. Good condition, six rooms, three bedrooms; 2-car garage and workshop. Clear except for street bonds for \$323 which run for ten years. Write to Del Pence, Acton, Calif. 37-2t

FOR SALE.—Six-room modern frame house. Good condition. Tile bath and sink. Fireplace, hardwood floors. Lot 100 x 185 ft. Stucco, modern three room house in rear. Chicken house, 2 garages, family fruit. Sixteen orange trees. Near sanitarium, stores, post office, bank. Bargain for cash. Mrs. Mary Marshall, Loma Linda, Calif. 36-3t

The undersigned could furnish employment to a Seventh-day Adventist man (married or single) who understands working in timber, and also on a mountain ranch. References desired. Address William G. Graham, Box 657, Nevada City, Calif. 35-3t

HEALTH PRODUCTS.—Low prices for highest quality goods. Malted Milk, Malt Syrup, Lactose and Dextrins, Powdered and Whole Psyllium, Meat Substitutes, Dry Whole Milk, Non-Alcoholic Flavorings, Soy Bean Flour, etc. Send for list, literature and recipes. HIL-KREST, 120 Carroll Ave., Takoma Park, D. C. 35-3t

Constituency Meeting Paradise Valley Sanitarium

The group of delegates and interested friends who gathered for the annual constituency meeting of the Paradise Valley Sanitarium felt a glow of satisfaction at the improved appearance resulting from the alterations and additions recently made in and about the institution.

The meeting, which was held March 22 in the chapel of the Sanitarium, was presided over by Elder E. F. Hackman, president of the Southeastern California-Arizona Conference. Elder Hackman cordially welcomed delegates and visitors alike.

Following a congregational song, Elder H. W. Cottrell read the beautiful prophecy of Rev. 22:1-13 and Elder J. A. Burden earnestly thanked God for past blessings and petitioned His continued guidance in the days to come.

Those who planned the meeting were happily aware that music brightens, rests and inspires the listeners, and provided a delightful variety. Vocal numbers by M. C. Lysinger, Miss Johnson, Mrs. Wood, and a mixed quartet; a mirimba solo and a number by a stringed quartet provided interesting interludes in the program of reports and speeches.

The reports of Dr. A. D. Butterfield, medical superintendent, and Brother A. C. Larson, business manager, admitted there had been perplexities during the past year, but emphasized the joy of service and the many evidences of the guidance of the Lord. The report of the treasurer, Brother Frank Ford, contained the welcome information that the amount of liabilities had been reduced. Miss Helen Rice, superintendent of nurses, stated that 226 nurses have been graduated since 1912. These graduates may be found in many places of responsibility and usefulness at home and abroad. The Hawaiian Islands, India and Burma were mentioned as homes of some missionary nurses.

In Elder Burden's historical sketch of the Paradise Valley Sanitarium we may find assurance that if we will permit it God will guide in the future.

Elder C. H. Watson's admonition was an inspiration to all. He said: "As you seek to carry on the work here, determine to make God's purpose glorious in this institution. This work is soon to triumph. God wants us to share in that triumph. We can do that by individually purposing to give Him our undivided service and affection."

PACIFIC UNION COLLEGE

Reported by Students of Journalism

Spring Week of Prayer to be Held April 13-20

Spring Week of Prayer will be held at P. U. C. April 13-20. The services will be conducted by Elder C. Lester Bond, associate secretary of the Missionary Volunteer Department of the General conference, and Elder F. G. Ashbaugh, Missionary Volunteer secretary of the Pacific Union.

Leading up to this week are the topics of the Wednesday chapel sermonettes followed by prayer bands. These brief talks instruct in the fundamentals of Christian life and give the steps necessary for becoming a Christian. The colporteur institute held two weeks ago besides convincing several that they should sell books this summer has also created a desire in many to walk closer to God.

Briefs

To acquaint them with P. U. C. and to create a desire to continue their education 60 seniors from five academies were entertained by the college and student body March 30-31.

Brayton Eddy, field-biologist and speaker, presented his camera-lecture "The Personality of Insects" in the college chapel last Saturday evening, April 6.

Sponsored by the A. S. P. U. C., a 64-page booklet is being prepared for publication one week before school closes.

Vitalizing Language Study

The main objective of language study in America is to enable the student to read and understand connected reading of ordinary difficulty in a foreign language. This year renewed attention has been given to outside reading to help the student build a reading vocabulary.

From time to time portions of the Bible are used for sight reading. This use of the Bible is one advantage that we have in our school over schools that are unable to use the Bible in this way because their students are not so familiar with the Bible as to make it a good text.

L. L. CAVINESS.

A Cappella Choir Begins Spring Tour to Southland

To "cheer the weary traveler along the heavenly way" is the season's concert theme of the P. U. C. A Cappella choir, directed by Prof. G. W. Greer, which is now on its eighth annual spring tour of Central and Southern California.

A verse-speaking choir of 13 members under the direction of Prof. C. E. Weniger; Herbert Work, saxophone artist; and a ladies' trio, the Misses Rosalind and Allyce Bond and Vera Giddings, provide feature numbers.

USE RESONATOR

The choir travels in its own motor coach and sings in a portable resonator that focuses the tones of the 25 members and intensifies the harmony.

According to the director, the group seeks to interpret the sacred classics and hymns in their full spiritual meaning, and to give the listener a message of hope and cheer on his way to the heavenly home. Developing this theme through the program are the lectors, Claude Heitman and Raymond Moore.

Singing without accompaniment this group each succeeding year broadcasts an increasing number of radio programs. Engagements to sing for church and civic groups are also increasing annually. During the seven seasons of public appearance the choir has given over 200 concerts, and several broadcasts from the coast's largest stations, and over national and international hookups.

CONCERTS

The full program was given in the college chapel, March 30, for the residents of Howell mountain and especially to entertain the academic seniors visiting P. U. C. then. The choir has already completed two week-end tours this season in the northern part of the state, first to Chico and vicinity and then to the Bay district. Now they are making a ten-day tour of Southern California. The future appointments are: April 11, 8 p. m., Pomona, in the Y. M. C. A.; Loma Linda church, April 12, 8 p. m., and in the Amphitheater the next morning, April 13, at 11 o'clock; White Memorial, Los Angeles, April 13, 8 p. m., in the David Paulson hall; and April 14, 8 p. m., in Hanford.

Miss Marjorie Edwards, 15, concert violinist, will play next Saturday evening, April 13, in the college auditorium.