

## REPUBLIC OF THE PHILIPPINES DEPARTMENT OF JUSTICE

## **BUREAU OF IMMIGRATION**



MAGALLANES DRIVE, INTRAMUROS
1002 MANILA

## **AFFIDAVIT OF UNDERTAKING**

| I     |   |                      |             |                        |  | , Filipino, of             | legal age and car  | oacity, after ha | ving duly                                    | sworn in       | accordance   |  |
|-------|---|----------------------|-------------|------------------------|--|----------------------------|--|------------------|--|----------------|--------------|--|
| with  | law, he   | reby de              | pose an     | d state, to            | o wit:   |                            |  |                  |  |                |              |  |
| 1.    | That  | I                    | am          | the                    | Managing<br>, a  | private                    | /President/Liaison<br>entity/agency<br>accredited/ apply       | /company         | of<br>with<br>ditation                       | addre with the |              |  |
| _     | Immigration.  |                      |             |                        |  |                            |  |                  |  |                |              |  |
|       | 2. That I am executing this Affidavit of Undertaking in my said capacity.  That I declare and undertake that the law office/ travel agency/ company, myself or any of its officers are  |                      |             |                        |  |                            |  |                  |  |                | ompley coo   |  |
| ٦.    | That I declare and undertake that the law office/ travel agency/ company, myself or any of its officers and employed will not submit any false, spurious or tampered documents, or be involved in "fixing/facilitation activities" in transactir business with the Bureau.  |                      |             |                        |  |                            |  |                  |  |                |              |  |
|       | That I also undertake all persons, whose visa applications are coursed through our law office/travel agency/company shall be required to personal sign, affix, their thumbmark and accomplish their respective application forms.   |                      |             |                        |  |                            |  |                  |  |                |              |  |
| 5.    | That I also undertake to surrender the BI-Accreditation Identification Card (I.D.)/s issued to liaison officer/s representative/s of the law office/travel agency/company who have and will have ceased to be connected with the agency or are otherwise no longer entitled to hold such I.D./s.  |                      |             |                        |  |                            |  |                  |  |                |              |  |
| 6.    | That I am aware and acknowledge the authority of the Bureau of Immigration to impose fine and/or forfeit a portion or the total amount of bond which I posed for accreditation, upon the filing of a complaint or pending investigation of the same when the Bureau is convinced, based on the supporting evidence presented, that our liaison officer/representative indeed violated any of the BI laws, rules and procedure or this Affidavit of Undertaking. |                      |             |                        |  |                            |  |                  |  |                |              |  |
| 7.    | That I am aware and acknowledge the authority of the Bureau of Immigration to suspend and/or ban the law office/travel agency/company and/or its liaison officers/representatives from transacting business with the Bureau,  |                      |             |                        |  |                            |  |                  |  |                |              |  |
| _     | and/or cancel its accreditation in case of commission or prohibited acts mentioned above.   |                      |             |                        |  |                            |  |                  |  |                |              |  |
| 8.    | I also declare that I have no relative within the 3 <sup>rd</sup> degree of consanguinity of affinity working within the Bureau of Immigration.   |                      |             |                        |  |                            |  |                  |  |                |              |  |
|       | . I adhere to the new norms and undertake to strictly comply with the BI Health protocols.  |                      |             |                        |  |                            |  |                  |  |                |              |  |
| 10    | 10. I shall not engage in any transaction or services beyond the scope of our company's power or purpose by which it is incorporated or established. I shall only represent legitimate clients of our company with the Bureau.  |                      |             |                        |  |                            |  |                  |  |                |              |  |
| 11    |   |                      |             |                        | , I hereby cert  |                            | ate clients of our   | company with     | the bure                                     | :au.           |              |  |
|       | 11.1<br>11.2  | I have               | read and เ  | understood             | the questions in   | the application            | n form and that my a<br>authenticated by ap                    |                  |  |                |              |  |
|       | 11.3  | I under<br>i. Re     | sult in the | summary of             | or misleading sta<br>denial of my app<br>prosecution and/o | lication, if app           |  | ent submitted by | me or my                                     | representati   | ive may:     |  |
| 4.0   |   | iii. Su              | bject my i  | representat.           | ive to criminal pr   | osecution and              | l/or administrative pi   |                  | (4) TI                                       |                |              |  |
| 12    | of my   | persona              | l informa   | ation only             | in relation to   | BI protocol                | oluntarily and free<br>s; (2) The collect<br>Id among, as appl | tion, use, and t | ransfer,                                     | in electror    | nic or other |  |
|       | and an  | y relate             | d entity    | for the ex             | clusive purpos   | se of filing, <sub>l</sub> | processing, and in<br>Data Privacy Ac                          | mplementing t    | ne submi                                     | tted applic    | cation/form  |  |
|       | Regula<br>safegu  | tions (I<br>ards for | RR); (3     | ) Data S<br>rivacy and | haring when  | it is expres               | ssly authorized by which adheres                               | y law: Provid    | ed, that                                     | there are      | e adequate   |  |
| IN \  | WITNES  | S WHE                | REOF, I     | have he                | ereunto set n  | ny hand thi                | is   | da               | y of   |                | in           |  |
|       |   |                      | ·           |                        |  |                            |  |                  |  |                |              |  |
|       |   |                      |             |                        |  |                            |  |                  |  |                |              |  |
|       |   |                      |             |                        |  |                            |  |                  | <b>AFFIANT</b> (Signature over Printed name) |                |              |  |
|       |   |                      | PHILIPP1    | INES)<br>)s.s.         |  |                            |  |                  |  |                |              |  |
|       | SUBSC   | RIBED A              | AND SW      | ORN to be              | efore me this _  |                            | day of   | at               |  |                | , affiant    |  |
|       | bited to  | me h                 | nis/her _   |                        | _  | No                         |  | , issued         | at   |                | on           |  |
|       |   |                      |             | _                      |  |                            |  |                  |  |                |              |  |
| Page  | e No  |                      |             |                        |  |                            |  |                  |  |                |              |  |
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| serie | es of   |                      |             | _                      |  |                            |  |                  |  |                |              |  |