



# Trinity Reformed Church

THE LORD'S DAY  
*Epiphany Season*

FEBRUARY 8, 2026

“Arise, shine, for your light has come,  
And the glory of the Lord has risen upon you.”  
— ISAIAH 60:1 —

# Welcome to Trinity Reformed Church

Trinity Reformed Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest Jesus Christ.

**COMMUNION** — The Lord Jesus Christ invites to His Table all who have been baptized in the name of the Father, and of the Son, and of the Holy Spirit. If you are exploring Christianity but have not yet been baptized, please refrain from eating the Lord's Supper. If you would like to be baptized, please speak with the pastor.

**CHILDREN IN WORSHIP** — We desire that families feel welcomed in our worship service and hope that our youngest members and visitors alike will be able to participate as much as they are able. If you have any questions about you or your children's participation in worship, please speak to Pastor Grant.

## ***What is Epiphany Season?***

The English word is derived from the Greek *epiphainein*, which means "to appear" or "manifest." The Epiphany season has to do with the Lord's manifestation or appearance to the nations. Epiphany (January 6) and the season called by the same name (from January 6 through March 2) celebrate the manifestation of Jesus Christ to the Gentiles, beginning with the visit of the Eastern Kings (the Magi) in Matthew 2. The four main events commemorated during Epiphany are the adoration of the Magi, the story of Christ's visit to the temple as a twelve-year-old boy, our Lord's baptism in the Jordan, and the miracle of turning water into wine for the marriage feast at Cana in Galilee. The color for the church season is white and green.

# The Lord Calls Us

## Call to Worship

Let us worship God! *[stand]*

We are gathered in the name of God the Father, God the Son, and God the Holy Spirit.

**Amen!**

Grace to you and peace from God our Father and the Lord Jesus Christ!

**May the Lord our God favor you!**

From Bethlehem has come a ruler who will shepherd his people Israel; May he have dominion from sea to sea, and from the river to the ends of the earth!

**Wise men from the east came and worshiped him! May all kings render him tribute!**

May all kings bring him gifts! May all kings fall down before him and all nations serve him!

**Amen!**

## Hymn of Procession

### Oh, Sing a New Song to the LORD

From Psalm 98:1-3

1. 1 Oh, sing a new song to the LORD, For won-ders He has done,  
For won - ders He has done; His right hand and His ho - ly arm  
The vic - to - ry have won, The  
The vic - to - ry have won, The  
The vic - to - ry have won, The  
The vic - to - ry have won, The  
won, The vic - - - - to - ry have won.

2. 2 The great salvation wrought by Him  
Jehovah has made known.  
His justice in the nations' sight  
He openly has shown.

3. 3 He mindful of His grace and truth  
To Israel's house has been,  
The great salvation of our God  
All ends of earth have seen.

# Oh, Sing a New Song to the LORD

Cont'd, Psalm 98:4-9

The musical score consists of four staves of music in common time, key signature of one sharp (F#). The top staff uses soprano C-clef, the second staff alto F-clef, the third staff bass G-clef, and the bottom staff bass F-clef.

**4.** O all the earth, sing to the LORD And make a joy - ful sound,  
 And make a joy - ful sound, Lift up your voice a - loud to Him;  
 Sing psalms! Let joy re - sound! Sing  
 Sing psalms! Let joy re -  
 Sing psalms! Let joy re - sound! Sing psalms!  
 sound! Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound!  
 sound! Sing psalms!

5. With harp make music to the LORD;

With harp, a psalm O sing!

6. With horn and trumpet raise a shout

Before the LORD, the King.

7. Let seas in all their vastness roar,

The world, its living horde.

8. Let rivers clap, let mountains sing

Their joy before the LORD!

7. Because He comes, He surely comes,

The judge of earth to be!

With justice He will judge the world,

All men with equity.

**Amen!**

## **Prayer of Invocation**

Let us pray ... (*pastor prays*)

**Amen!**

[*please sit*]

# The Lord Cleanses Us

## THE SIN OFFERING

Dearly beloved brethren, long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son. He is the light, which gives light to everyone. But He came to his own, and his own people did not receive him.

Let us humbly kneel and confess our sins unto Almighty God.

### Confession of Sin *[please kneel]*

Most holy and merciful Father,

We acknowledge and confess before You our sinful nature,

Prone to evil and slothful in good,

And all our shortcomings and offenses against You.

You alone know how often we have sinned in wandering from Your ways,

In wasting Your gifts, in forgetting Your love.

O Lord, have mercy on us.

Teach us to hate our errors,

Cleanse us from our secret faults,

And forgive our sins for the sake of Your dear Son.

Send Your purifying grace into our hearts that we may henceforth live in Your light,

And walk in Your ways.

Amen.

*[individual confession]*

Arise and hear the good news of God's forgiveness! *[stand]*

### Declaration of Absolution

Hear what words of comfort the Scriptures speak to all who turn to Christ in humble repentance...

Thanks be to God! Our sins are forgiven in Jesus' name!

# The Lord Consecrates Us

THE ASCENSION OFFERING

## Hymn of Ascent

### O LORD, HOW MANY ARE MY FOES!

From Psalm 3

1. 1 O LORD, how man - y are my foes! How man - y rise and dare op - pose!  
2. 3 To them, my LORD, I do not yield. My Glo - rious One re - mains my shield.  
3. 5 I still lie down and go to sleep. The LORD sus - tains, I do not weep.  
4. 7 A - rise, O LORD, de - liv - er me! With bro - ken teeth the wick - ed flee.

2 They laugh and mock, and then pro - pose That God will not de - liv - er me.  
4 To You I cry, this pray'r I wield. You an - swer from Your ho - ly hill.  
6 Though en - e - mies are thou - sands deep And drawn up here on ev - 'ry side.  
8 From God, my God, comes vic - to - ry And bless - ing for His peo - ple here.

Music: attr. Melchior Vulpius (1560–1616)

Text: Douglas Wilson, 2018 ©

DER TAG BRICHT AN

8 8. 8 8.

*Amen!*

## **Prayer for Illumination**

[*please sit*]

## **Scripture Lessons**

### **First Lesson      ISAIAH 58:3-9**

This is the Word of the Lord!

**Thanks be to God!**

### **Second Lesson      PSALM 112:1-9**

This is the Word of the Lord!

**Thanks be to God!**

### **Third Lesson      1 CORINTHIANS 2:1-12**

This is the Word of the Lord!

**Thanks be to God!**

[*stand for the gospel reading* ]

### **Gospel Lesson      MATTHEW 5:13-20**

This is the Gospel of our Lord Jesus Christ!

**Praise be to You, Lord Jesus Christ!**

[*please sit*]

Genesis 14:1-24 "Abram Rescues Lot"

1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations, 2 that they made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). 3 All these joined together in the Valley of Siddim (that is, the Salt Sea). 4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings that were with him came and attacked the Rephaim in Ashteroth Karnaim, the Zuzim in Ham, the Emim in Shaveh Kiriathaim, 6 and the Horites in their mountain of Seir, as far as El Paran, which is by the wilderness. 7 Then they turned back and came to En Mishpat (that is, Kadesh), and attacked all the country of the Amalekites, and also the Amorites who dwelt in Hazazon Tamar. 8 And the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out and joined together in battle in the Valley of Siddim 9 against Chedorlaomer king of Elam, Tidal king of nations, Amraphel king of Shinar, and Arioch king of Ellasar--four kings against five. 10 Now the Valley of Siddim was full of asphalt pits; and the kings of Sodom and Gomorrah fled; some fell there, and the remainder fled to the mountains. 11 Then they took all the goods of Sodom and Gomorrah, and all their provisions, and went their way. 12 They also took Lot, Abram's brother's son who dwelt in Sodom, and his goods, and departed.

13 Then one who had escaped came and told Abram the Hebrew, for he dwelt by the terebinth trees of Mamre the Amorite, brother of Eshcol and brother of Aner; and they were allies with Abram. 14 Now when Abram heard that his brother was taken captive, he armed his three hundred and eighteen trained servants who were born in his own house, and went in pursuit as far as Dan. 15 He divided his forces against them by night, and he and his servants attacked them and pursued them as far as Hobah, which is north of Damascus. 16 So he brought back all the goods, and also brought back his brother Lot and his goods, as well as the women and the people.

17 And the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley), after his return from the defeat of Chedorlaomer and the kings who were with him. 18 Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. 19 And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; 20 And blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all.

21 Now the king of Sodom said to Abram, "Give me the persons, and take the goods for yourself." 22 But Abram said to the king of Sodom, "I have raised my hand to the Lord, God Most High, the Possessor of heaven and earth, 23 that I will take nothing, from a thread to a sandal strap, and that I will not take anything that is yours, lest you should say, 'I have made Abram rich'-- 24 except only what the young men have eaten, and the portion of the men who went with me: Aner, Eshcol, and Mamre; let them take their portion."

# Sermon Notes

## Response to God's Word [stand]

### Hymn of Response

#### There Is a Fountain

The musical score consists of three staves of music in common time (indicated by '4'). The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music features a mix of quarter and eighth notes, with some rests and a circled repeat sign.

**Lyrics:**

1. There is a foun - tain filled with blood Drawn from Im - man - uel's veins;  
 2. The dy - ing thief re - joiced to see That foun - tain in his day;  
 3. Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its pow'r,  
 4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,  
 5. When this poor lisp - ing, stam-m'ring tongue Lies si - lent in the grave,

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains:  
 And there may I, though vile as he, Wash all my sins a - way:  
*Till all the ran - somed church of God Be saved, to sin no more:*  
 Re - deem - ing love has been my theme, And shall be till I die:  
 Then in a no - bler, sweet - er song I'll sing Thy pow'r to save:

Lose all their guilt - y stains,      Lose all their guilt - y stains;  
 Wash all my sins a - way,      Wash all my sins a - way;  
*Be saved, to sin no more;*      *Be saved, to sin no more;*  
 And shall be till I die,      And shall be till I die;  
 I'll sing Thy pow'r to save,      I'll sing Thy pow'r to save;

12  
 And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains.  
 And there may I, though vile as he, Wash all my sins a - way.  
*Till all the ran - somed church of God Be saved to sin no more.*  
 Re - deem - ing love has been my theme, And shall be till I die.  
 Then in a no - bler, sweet - er song I'll sing Thy pow'r to save.

*Amen!*

## **Confession of Faith      NICENE CREED**

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God of God,  
Light of Light,  
very God of very God;  
Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made.  
Who, for us men and for our salvation,  
Came down from heaven,  
And was incarnate by the Holy Spirit of the virgin Mary,  
And was made man;**

**And was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
And the third day He rose again, according to the Scriptures;  
And ascended into heaven,  
And sits on the right hand of the Father;  
And He shall come again, with glory, to judge the quick and the dead;  
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,  
The Lord and Giver of Life;  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins;  
And I look for the resurrection of the dead,  
And the life of the world to come.**

**Amen.**

# The Lord Collects Our Gifts

THE TRIBUTE OFFERING

## Giving of God's Tithes and our Offerings

### Offertory Prayer

Blessed are you, our holy and Triune God, for your glory and the advancement of your kingdom, with grateful, joyous, and faithful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness; magnify your name and purposes in their distribution; continually increase in us the joy of honoring you; and now set your blessing upon us all, supplying our every need according to your riches and glory.

In Christ Jesus, in whose mighty name we pray,

Amen!

### Doxology [*with lifted hands*]

Praise God from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: Genevan Psalter, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8. 8 8.

[please sit]

## Prayer for the Church and World

*Prayer for the church...*

Before your throne, your children plead:  
**Lord, hear our prayers and build your church, Amen.**

*Prayer for the servants of the church...*

Before your throne, your children plead:  
**Lord, hear our prayers for those who serve, Amen.**

*Prayer for missions in the world...*

Before your throne, your children plead:  
**Lord, hear our prayers for our missionaries, Amen.**

*Prayer for our civic leaders...*

Before your throne, your children plead:  
**Lord, hear our prayers for those in office, Amen.**

*Prayer for those suffering and in need...*

Before your throne, your children plead:  
**Lord, hear our prayers; comfort the suffering, Amen.**

Lord, we thank you for the words your Son taught us to pray, saying:

**Our Father who art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come, Thy will be done,  
On earth as it is in heaven.**

**Give us this day our daily bread and forgive us our debts,  
As we forgive our debtors.**

**And lead us not into temptation,  
But deliver us from evil.**

**For Thine is the kingdom, and the power and the glory, forever.  
Amen.**

## Gloria Patri [stand with lifted hands]

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it was in  
the be - gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

# The Lord Communes with us

## THE PEACE OFFERING

The Lord be with you!

And also with you!

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks unto the Lord our God!

It is good and right to do so!

## Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God... ...Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

The musical notation consists of three staves of music in G clef, common time, and a key signature of one flat. The first staff begins with a dynamic of **fff**. The lyrics for the first section are: "Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts." The second staff continues with the lyrics: "Hea - ven and earth are full of Your glo - ry! Ho - san - na in the". The third staff concludes the hymn with the lyrics: "High - est! Bless - ed is he who comes in the name of the Lord. Ho - san - na in the High - est!" Measure numbers 3 and 3 are indicated above the second and third staves respectively.

## **Passing the Peace**

*Please greet one another with the phrase, "The Peace of Christ be with you," or other expressions of warm Christian greeting.*

## **The Lord's Supper** [sit and feast together]

*This supper belongs to all Christians, not just Trinity Reformed Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.*

## **The Bread**

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

## **Hymns** [page 17]

# Immortal, Invisible, God Only Wise

The musical score consists of four systems of music, each with a treble clef, a bass clef, and a key signature of one sharp (F#). The time signature varies by system: 3/4 for the first two systems, 4/4 for the third, and 8/8 for the fourth.

**System 1:**

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life Thou giv - est, to both great and small;  
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

**System 2:**

In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;

**System 3:**

Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy just - ice, like moun - tains, high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree,  
 All praise we would ren - der; oh, help us to see

**System 4:**

Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds, which are foun - tains of good - ness and love.  
 And with - er and per - ish - but naught chang - eth Thee.  
 'Tis on - ly the splen - dor of light hid - eth Thee!

Music: John Roberts, *Caniadau y Cyssegr*, 1839

Text: Walter Chalmers Smith, 1867

ST. DENIO [JOANNA]

11 11. 11 11.

*Amen!*

# The Wine

*Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.*

PRAYER, DISTRIBUTION, DRINKING

Hymns [page 18]

## Rejoice, the Lord Is King

1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -  
2. Je - sus the Sav - ior reigns, The God of truth and love: When  
3. His king - dom can - not fail. He rules o'er earth and heav'n; The  
4. He sits at God's right hand Till all His foes sub - mit And  
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come And

joyce, give thanks, and sing, And tri - umph ev - er - more.  
He had purged our stains, He took His seat a - bove.  
keys of death and Hell Are to our Je - sus giv'n. Lift up your  
bow to His com - mand And fall be - neath His feet.  
take His ser - vants up To their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Music: John Darwall, 1770  
Text: Charles Wesley, 1746; alt.

DARWALL'S 148TH  
6 6. 6 6. 8 8.

*Amen!*

**Nunc Dimitis** [*stand*]

## **Lord, Bid Your Servant Go in Peace**

Song of Simeon Based on Luke 2:29-32

1. 29 Lord, bid Your ser - vant go in peace, Your Word is now ful - filled.  
2. 31 This is the Sav - ior of the world, 32 The Gen - tile's pro - mised light,  
30 These eyes have seen sal - va - tion's dawn, This Child so long fore - told.  
God's glo - ry dwell - ing in our midst, The joy of Is - ra - el.

Music: American traditional melody; arr. Anabel Buchanan, 1938  
Text: James J. Quinn, SJ (1919–2010) © 1969, 1989, OCP

LAND OF REST (American)  
8 6. 8 6.

*Amen!*

## **The Lord Commissions Us**

### **Benediction**

Look up and receive the Lord's blessing.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

**Amen!**

# Hymn of Commission

## Hallelujah, Praise Jehovah

From Psalm 146

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;  
 2. Hap - py is the man that choos-es Is - rael's God to be his aid;  
 3. Food He dai - ly gives the hun - gry, Sets the mourn-ing pris - 'ner free,  
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

2I will sing the glo - ri - ous prais - es Of my God through all my days.  
 He is blest whose hope of bless - ing On the LORD his God is stayed.  
 8Rais - es those bowed down with an - guish, Makes the sight - less eyes to see.  
 2I will sing the glo - ri - ous prais - es Of my God through all my days.

3Put no con - fi - dence in princ - es, Nor for help on man de - pend;  
 6Heav'n and earth the Lord cre - at - ed, Seas and all that they con - tain;  
 Well Je - ho - vah loves the right-eous, 9And the stran - ger He be - friends,  
 10O - ver all God reigns for - ev - er, Through all ag - es He is King;

4He shall die, to dust re - turn - ing, And his pur - pos - es shall end.  
 7He de - liv - ers from op - pres - sion, Right-eous-ness He will main - tain.  
 Helps the fa - ther - less and wid - ow, Judg - ment on the wick - ed sends.  
 Un - to Him, thy God, O Zi - on, Joy - ful hal - le - lu - jahs sing.

*Amen!*

# Trinity Reformed Church

— A CONGREGATION OF THE COMMUNION OF REFORMED EVANGELICAL CHURCHES —

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Rev. Grant E. Van Brimmer – Guest Pastor

Sunday Worship – 4:00 p.m. (ET)

*Fellowship Meal - Please join us for a time of fellowship following the service today.*

## February Events

Tues, Feb 3rd - Parish Groups (McMaster, Suber, VB)

Sun, Feb 8th - Fellowship Meal after service

Thur, Feb 12th - Men's Leadership Cohort (VB's Home) at 7pm

Tues, Feb 17th - Parish Groups (McMaster, Suber, VB)

Sun, Feb 22nd - Fellowship Meal after service

Sat, Feb 28th - Sabbath Meal/Psalm Sing at VB's at 4pm

We are grateful you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, please speak to one of the members or send an email to [trinityreformedcrec@gmail.com](mailto:trinityreformedcrec@gmail.com).



