You say, وَرَدْنَا أَرْضًا قَاطًا سَعْرَهَا We arrived at a seems, to insert a stick, so that the middle of one land of dear prices. (S, TA.)

. قَاطُّ see قَاطِطُ

The place of ending of the extremities of the ribs of a horse: (M, K:) or the extremity of the rib, projecting over the belly: (K in art. شرسف:) or the place of ending of the ribs of a horse: (TA:) مَقَاطُ [is the pl., signifying, as explained in the S, in art. شرسف, the extremities of the ribs, projecting over the belly: or it] signifies the two extremities of the belly of a horse, whereof one is at the sternum (القَصَ), and the other at the pubes. (En-Nadr.)

The thing upon which the reed for writing is nibbed; (\$\\$;) [generally made of bone or ivory;] a small bone upon which the writer nibs his reeds for writing; (\$\K\$;) a small bone which is found with the sellers of paper, upon which they cut the extremities of the reeds for writing. (Lth.)

. قَاطُ see مُقْطُوطُ

مَعَلَّمُ مُعَلَّمُ A sky letting fall rain such as is called عُمَا فَعُمُّعُمُ . (AZ, Ṣ.)

قطب

1. قَطْبُ , (K, TA,) aor. -, inf. n. قَطْبُ , (TA,) He collected a thing, brought it, gathered it, or drew it, together: (K, TA:) this is the primary signification. (O.) _ [Hence] one says, قُطُبُ i. e. \$[The wild ass] collected [his herd of wild she-asses]. (A: there distinguished as tropical.) — And أَنْفُسَهُمْ , [قَطَبَ القُوْمُ being app. understood,] and أقطب † The people, or party, assembled themselves together, or congregated, (O, K, TA,) and were guests, and mixed together. (TA.) — And بُقُطُبٌ, (A, K,) aor. -, inf. n. قُطُبُ and وَقُطُبُ ; (K, TA;) and وَقُطُبُ (K,) inf. n. تَعْطيبُ; (TA;) He contracted the part between his eyes; (A, K;) and grinned, or displayed his teeth, frowning, or contracting his face, and looking sternly, austerely, or morosely; (K, TA;) by reason of drink, &c.: (TA:) or , قَطْبٌ ، inf. n. -, قَطَبٌ , (Ṣ, O, Mạb,) aor. -, inf. n (Mab,) he contracted the part between his eyes: (S, O, Mab:) and وَطَّب اللَّهِ , inf. n. تَقُطِيبُ , inf. n. he contracted his face; (S, O;) or did so much. (So accord. to a copy of the S.) _ And قَطَبُ قَطْبٌ , (Ş, A, O, Mşb, K,) aor. -, inf. n. الشَّرَابَ (Msb,) He mixed the wine, or beverage; (S, A, O, Mab, K;) as also اقطبه (S, O, K;) and رَبِّهُ اللهِ (O, K, TA,) inf. n. تُقْطِيبُ. (TA.) ___ And فَطُبُ الاِنَاء He filled the vessel. (K.) __ (S, O,) وَقُطُبُ . (Ķ, TA,) inf. n. وَقَطَبَ ٱلجُوالِقَ He inserted one of the two loops of the [sack called] into the other, (S, O, K, TA,) on the occasion of making up a load, (TA,) then bent it (S, O, K. again, (S, O,) [this time, app., back and down,] and put them together [in order, it

seems, to insert a stick, so that the middle of one loop should be above the stick and the middle of the other should be beneath it]: (K, TA:) when he does not bend the loop, [app. meaning through the other and then a second time as described above,] the action is termed مُنْهُ. (Ṣ, O. [See عَطَبَهُ عَلَيْهُ الْمُوَالِقُ signifies also He angered him; (O, K;) aor. as above [and so, app., the inf. n.]. (O.) — And also, (K, TA,) aor. -, (TA,) inf. n. عَلَى (Ṣ, O,) He cut it, or cut it off: (Ṣ, O, K:) but in this instance the b is substituted for ... (O.)

2: see above, in three places.

4: see the first paragraph, in two places.

قطت: see the next paragraph, in two places.

قطب * and قطب * and قطب * (Ş, A, O, Meb, K) (S, A, O, K, but some reject the second and third of these, TA) and ♦ قُطُبُةُ (A, K) and ♦ قُطُبُهُ (so in some copies of the K,) or وَطُبُةٌ (so in other copies of the K, and thus accord, to the TA, as on the authority of Th.) The axis, or pivot, (T. A, Mab, K,) of iron, (A, K,) of a mill; (T, S, A, O, Mab, K;) the iron thing that is fixed in the middle of the nether stone of a mill; (IAth, TA;) the iron in the nether stone, around which revolves the upper stone, of a mill: (Ham p. 54:) را (IAth, O, TA) and قُطُوبٌ (IAth, O, TA) أَقُطَابٌ رالقُطْبُ (O.) _ Hence, (TA,) . قطَبَةُ TA) and القَطْبُ (S, O, Mab, K,) and accord, to some and القطب (MF,) إلقطب (MF,) إلقطب القطب of the celestial sphere: a certain star, (K,) a small star, (ISd, TA,) according to which the hibleh is constructed: (ISd, K, TA:) a star around which ,فُرْقَدُان and the جَدْى around which the celestial sphere, or firmament, revolves, (S, O, TA,) small and white, and never moving from its place: [but it seems that nebula should be here substituted for star: Aboo-'Adnán says that the is a small star always in the midst of the four [stars] of بَنَاتُ نَعْشِ (which is evidently a mistake,] never quitting its place, around which revolve the جدى and the فرقدان: but accord. to Ibn-Eş-Şaláh El-Mohaddith, it is not a star, but a مُعَدّ [meaning a spot, or a nebula,] in the sky, near the ..., which latter is the [pole-] star whereby the kibleh is known in the northern القُطْبُ [hence likewise,] ___ And signifies also I The cause, or means, of the subsistence of a thing: and I the thing, or point, [or person, upon which [or upon whom] a thing [such as an affair, and a question,] turns: pl. [as above, .. (K, TA.) .. قطَبَةٌ and قُطُوبٌ and أَقُطَابٌ [.e. And : The chief, or lord, of a people or tribe; meaning ‡the قُطُّبُ بَنِي فُلَانِ (Ş, A, O, Ķ;) chief, or lord, of the sons of such a one, upon whom their state of affairs turns [i. e. depends, and by whose government their affairs are regulated]. (\$, O, TA.) And المُصَرِّب [lit. The axis, or pivot, of the mill of war, or of the mill of the war,] means ! the commander of the army. (\$, O, TA.) _ [In the conventional language of

the mystics, it is applied to + The hierarch of the saints of his generation, who is also called الغُونُ أ, and is supposed to be pre-eminently endued with sanctity, and with thaumaturgic firulties, and to be known as the قطب to none but his agents unless he make himself known: at his death, his place is also فُطُبُ على الله also signifies A species of plant:] accord. to AHn, is a species of plant that] extends upon قُطُب the ground like ropes, and has a yellow, thorny, or prickly, blossom; when fit to be reaped, and dry, it hurts men to tread upon it; and is round like a pebble: n. un. ♦ قُطْبُةُ (O:) [it is said in the K that القُطبَة الs said to signify a certain plant: and the pl. is قُطْتُ or قُطْتُ: (thus accord. to different copies: in my MS. copy, the former; and in the CK, the latter, and there said to be like صرد: if the former be right, it is a coll. gen. n. :)] or قُطْبَةُ and أَعْلَبُهُ signify two species of plants: and the latter is said to be a certain herb, having a fruit, or produce, and berries a tree that bears a هَرَاس like those of the (حَبّ) kind of drupe]: Lh says that it [app. the قطُّب. the pronoun being masc.,] is a species of thorn, from which diverge three thorns, resembling a [here meaning caltrop: the leaves of its stem resemble those of the [species of trefoil is the name of قطب and ذُرَق and نَفُل is the fruit: and أَرُضٌ قطبة [i. e., accord. to general &c.,] signifies Land قُصبَةً like قَطبَةً &c.,] signifies in which this kind of plant grows. (TA.) = See also قُطْبَةُ

see . see . قُطْبُ, first and second sentences.

قطنة, [app. an inf. n. of which the verb is not mentioned, (in the CK, قطبة, but, as is said in the TA, it is مَحْرَّكُة,)] which is forbidden, is One's taking a thing [by measure or weight], and then taking the rest of the commodity by comparing it with the former portion, without measure or weight. (Kr, K, TA.)

see : أَرْضُ قَطِبَةً and : قَطُوبٌ see : قَطُبُ : see وَطُبُ

قطبة: see قطبة, first sentence: and again, in the last quarter of the paragraph, in three places. Also An arrow-head (Ṣ, O, K) of small size (O) with which one shoots at a butt: (Ṣ, O, K:) accord. to ISd, a small, short, four-sided head at the end of an arrow with which one shoots, to the utmost possible distance, at the butts: accord. to Th, the end of an arrow with which one shoots at the butt: accord. to AHn, it is of what are called الحرافي [pl. of قطبة, q. v.]: (TA:) or an arrow with which one contends for superiority in shooting: (A:) [but] accord. to En-Nadr, it is not accounted an arrow: and قطبة signifies an arrow-head; occurring in a trad. in this sense. (TA.)