SOCIO-ECONOMIC AND CASTE CENSUS 2011 - QUESTIONNAIRE - URBAN

Side - **A**

Block - A:	Identification Particulars	5													Type of Household:	
State: Code District: Code							Tahsil/Taluk/P.S/ Dev	.Block/Circle/Mandal	Code			Normal1 Institutional2				
															Houseless3	
Village/To	wn:	Code		Ward code No.	(Only for town)										ne household living in	
														shelter for homel	ess? (1=Yes, 2=No)	
	To be pre-printed from NP									d from the Abridged Houselist						
Houselist Block Num	her	Household No							Enumeration Block Number &			Serial Number of hou (Column 8 of section 2 or		on 4)		
J. Golf Turns	~~.								Sub-Block No.			Type of EB (Slum/No				
Block D	Individual Particulars							1	(Item-6, Section-1)			(To be obtained from	col.17 of Supervisor	y Booklet of Charge Reg	gister for Population Enumer	ation)
	Name of the person	Relationship to	Sex	Year of birth	Marital status	Name of	Name of	Occupation/	Highest	Main source of income/ea rnings	Are Wages	Disability	Chronic	Religion	Caste/Tribe Status	
Number	·	head				father	Mother	Activity	educational level	_	earned		illness	(Write name of the	Give Code	If code 1, 2 or 3 in
	Start with the head of the household	(. 666. a tire		(as per English Calendar)	1=Never married 2=Currently married				completed	0=Rag-picker	(give code)	1=In Seeing 2=In Hearing		religion in full)	Scheduled Caste (SC)-1	Col. 16,
	liouserioiu	relationship in full)	Z-remale	Calendary	3=Widowed			Describe the actual work	1=Illiterate	1=Beggar		3=In Speech	1=Cancer 2=		Scheduled Tribe (ST)-2 Other-3	Write Name of
					4=Separated			actual work	2=Literate but below primary	2=Domestic worker 3=Street vendor/ cobbler/hawker / other	1=daily 2=weekly	4=In Movement	2_TD		No Caste/Tribe-4	Caste/Tribe
					5=Divorced				3=Primary	service provider working on streets	3=monthly	5=Mental Retardation 6=Mental Illness	4=Leprosy			If code 4 in Col. 16,
									4=Middle	4 =Construction worker/ plumber/ mason/ labor/ painter/ welder/ security guard/	4=irregularly	7=Other disability	5=Other illness 6=No chronic		(SC can be only among the Hindus, Sikhs and	put 'X'
									5=Secondary 6=Higher secondary	coolie and other head-load worker	5=not wage earner	8=Multiple disability	illness		Buddhists.	
									7=Graduate or	5=Sweeper/ sanitation worker / mali	Currier	9=Not disabled			ST can be from any	
									higher 8=Other (Specify)	6= Home-based worker/ artisan/ handicrafts worker / tailor					religion)	
									b-other (specify)	7 =Transport worker/ driver/ conductor/						
										helper to drivers and conductors/ cart puller/ rickshaw puller						
										8=Shop worker/ assistant/ peon in small						
										establishment/ helper/ delivery						
										assistant / attendant/ waiter 9=Electrician/ mechanic/ assembler/						
										repair worker						
										10=Washer-man/ chowkidar 11=Other work						
										12=Non-work (Pension/Rent/Interest etc.)						
(1)	(2)	(2)	(4)	(5)	(6)	(7)	(0)	(0)	(10)	13=No income from any source	(12)	(12)	(1.4)	(45)	(1.6)	(4.7)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
1																
2																
3																
				-		-									+	
4																
5																
6																
7																
8																

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Block - E : Household Particulars

		ion-1 ' Dwelling				Section-2 Amenities			Section - 3 Assets Does the household own the following assets (Give code)						
Predominant material of wall of the dwelling room (s) (Give code)	Predominant material of roof of the dwelling room (s) (Give code)	Ownership status of this house (Give code) 1-Owned, 2-Rented, 3-Shared, 4-Living on premises with employer, 5-House provided by employer, 6-Any other	Number of dwelling rooms exclusively in possession of this household (Record 0,1,2,3)	Availability of drinking water source: 1=Within the premises, 2=Near the premises, 3=Away	Main source of lighting: 1=Electricity, 2=Kerosene, 3=Solar, 4=Other oil, 5=Any other, 6=No lighting	Water-seal latrine exclusively for the household (1=Yes, 2=No)	Waste water outlet connected to 1=Closed drainage, 2=Open drainage, 3=No drainage	Separate room used as kitchen exclusively for the household (1=Yes, 2=No)	(1 Refrigerator (1=Yes; 2=No)	Telephone/Mobile phone: 11 Yes: 1=Landline only, 2=Mobile only, 3=Both/ 4=No	Computer/Laptop: (2) Yes: 1=With internet, 2=Without Internet/ 3=No	(Example 1) Motorized Wheelers (1=Two,2=Three wheeler, 3=Four wheeler; 4=No)	(1=Yes; 2=No)	(12) Washing machine (1=Yes; 2=No)	

Codes for Block E

Col.1 Predominant material of Wall of dwelling								
room								
1=Grass/thatch/bamboo etc.								
2=Plastic/polythene								
3=Mud/unburnt brick								
4=Wood								
5=Stone not packed with mortar								
6=Stone packed with mortar								
7=G.I./metal/asbestos sheets								
8=Burnt brick								
9=Concrete								
0=Any other								
7								

Col.2 Predominant material of Roof of dwelling							
room							
1=Grass/thatch/bamboo/wood/mud etc.							
2=Plastic/polythene							
3=Hand made tiles							
4=Machine made tile							
5=Burnt brick							
6=Stone							
7=Slate							
8=G.I./metal/asbestos sheets							
9=Concrete							
0=Any other							

Block F : Mandatory declaration

At the end of the canvassing the enumerator should ask the following specific question to the respondent:

"Is the Household giving its consent to place the information in public domain, except data on religion and Caste/Tribe? (1=Yes, 2=No)" Then appropriate code should be given. Yes-1, No-2.