** *KCES’s Institute of Management and Research, Jalgaon***

Affiliated to KBC North Maharashtra University, Jalgaon   
NAAC Accredited, ISO 9001:2015 Certified Institute

***Computer Department***

COUNSELLING AND MENTORING DAIRY 2021-22

*Mentor-Mentee system for the purpose to improve our student’s result and learning quality, lecturer has responsibility to fill up this form as a report of mentor. Hence, the best solution can be taken by our institute according to this dairy.*



**PHOTO**

**Name** **of Mentor** : Prof-Ankita Tiwari.

**Name** **of Student** : Jayant Sanjay Patil.

**Course** : MCA 1st

**Sem**: Sem-1st **Roll No** : 45 **Year:** 2021-22

**Date of Birth** : 17-08-1999 **Blood Group : B -**

**Father’s / Guardian’s Name** : Sanjay Punjaji Patil.

**Parent’s Mobile No**. : 7887695726

**Student’s Email Id** : patiljayant178@gmail.com

**Parents Email Id** : ------

**Address for Correspondence** : At Post : shelapur kd , Tq : Motala, Dist : Buldhana

**(Permanent**)

**Address for Correspondence** : ---------

**(Local)**

# EDUCATIONAL PARTICULARS:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PARTICULARS** | **NAME OF COLLEGE** | **BOARD** | **PERCENTAGE** | **YEAR OF PASSING** |
| **B.SC** | Vidnyan Mahavidyalaya  Malkapur | Amravati | 68.74 | 2020 |
| HSC | Sharad Pawar Mahavidyalaya warud | Amravati | 52.15 | 2017 |
| SSC | D E S Heighschool Datala | Amravati | 72.00 | 2015 |

# STRENGTHS AND WEAKNESS:

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| **STRENGTHS** | **WEAKNESS** |
| 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

# ACADEMIC PERFORMANCE:

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| **Particulars** | **Passed %** | **Backlog** | **Particulars** | **Passed %** | **Backlog** |
| Sem I |  |  | Sem II |  |  |
| Sem III |  |  | Sem IV |  |  |
| Sem V |  |  | Sem VI |  |  |
| Sem VII |  |  | Sem VIII |  |  |
| Sem IX |  |  | Sem X |  |  |

# SPARE TIME ACTIVITY:

**Extracurricular Activities** : ......................................................................................................

**Sports/ Interests/ Achievements** : ......................................................................................................

**Cultural** : ......................................................................................................

**Hobbies** : ......................................................................................................

**Any other skills you know** : ......................................................................................................

**Goal of your life** : ......................................................................................................

**ATTENDANCE:**

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|  | **Month** |  |  |  |  |  |  |
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| **II Yr** | **Month** |  |  |  |  |  |  |
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| **II Yr** | **Month** |  |  |  |  |  |  |
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| **III Yr** | **Month** |  |  |  |  |  |  |
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| **III Yr** | **Month** |  |  |  |  |  |  |
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| **IV Yr** | **Month** |  |  |  |  |  |  |
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| **IV Yr** | **Month** |  |  |  |  |  |  |
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| **V Yr** | **Month** |  |  |  |  |  |  |
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| **VI Yr** | **Month** |  |  |  |  |  |  |
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| **VI Yr** | **Month** |  |  |  |  |  |  |
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**IMPROVEMENT CHART/PROGRESS CHART:**

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| **Grading by the Mentor at the end of every semester (on scale of 5)** | | | | | | | | | | | | |
|  | | **1st Year** | **2-1** | | **2-2** | **3-1** | **3-2** | | **4-1** | **4-2** | | **5-1** |
| **General Discipline** | |  |  | |  |  |  | |  |  | |  |
| **Communicative skills** | |  |  | |  |  |  | |  |  | |  |
| **General Grooming** | |  |  | |  |  |  | |  |  | |  |
| **Behavior with Peers** | |  |  | |  |  |  | |  |  | |  |
| **Behavior with Faculty** | |  |  | |  |  |  | |  |  | |  |
| **Co-curricular Activities** | |  |  | |  |  |  | |  |  | |  |
| **Extra-Curricular activities** | |  |  | |  |  |  | |  |  | |  |
| **OVERALL GRADING** | |  |  | |  |  |  | |  |  | |  |
| **Counsellor Signature** | |  |  | |  |  |  | |  |  | |  |
| **Major Problems Warnings Issued Disciplinary Action Taken** | |  |  | |  |  |  | |  |  | |  |
| **Signature** | **Student** | **Parent** | | **Mentor** | | | | **HoD** | | | **Director** | |
|  |  | |  | | | |  | | |  | |

Grading Scale: 5-Excellent 4-Very Good 3-Needs to Improve 2-Needs Counselling 1-Needs to be warned

**COUNSELLING / MENTORING DETAILS:**

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| **YEAR / SEM** | **DATE** | **REMARKS BY MENTOR** | **STUDENT’S SIGN** | **MENTOR SIGN** |
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