

MARINE TURTLE HOLDING FACILITY QUARTERLY REPORT

Torts R Us! - 2006-0123456789 ABC

01 July 2007 - 30 September 2009

ORGANIZATION AND PERMIT NUMBER

MONTHS AND YEAR OF REPORT

SECTION 1. Marine turtles maintained during the quarter. Instructions: List all marine turtles held during the quarter using the codes below. Be sure to complete/update associated information for each animal each quarter.

SID #: This is a State Identification number assigned to each turtle held at your facility (excluding hatchlings listed on the hatchling report form). Each time you receive a new turtle contact the FWC office in Tequesta at (561) 575-5407 to obtain an SID # for that animal.

SPECIES CODES: **CC** = *Caretta caretta*, **CM** = *Chelonia mydas*, **LK** = *Lepidochelys kempi*, **EI** = *Eretmochelys imbricata*, **LO** = *Lepidochelys olivacea*, **DC** = *Dermochelys coriacea*

DATE ACQUIRED: Report the date that your facility received the turtle. Under one of the last two columns indicate where the turtle came from (e.g., stranding, received from another facility, dropped off anonymously, etc.)

SIZE CODES: **Hatchling** = < 5cm carapace length (CL) for CC, CM, LK, EI and LO

Post-hatchling = > 5cm CL and < 10cm CL for CC, CM, LK, EI and LO

Juvenile = > 10cm CL and (1) < 45cm CL for LK and LO, (2) < 50cm CL for EI, (3) < 60cm CL for CC and CM

Subadult = > 45cm CL and < 60cm CL for LK and LO, (2) > 50cm and < 70cm CL for EI, (3) > 60cm and < 90cm CL for CC and CM

Adult = > 60cm CL for LK and LO, > 70cm CL for EI, and > 90 cm CL for CC and CM

STATUS CODES: **UR** = undergoing rehabilitation

ED = educational display animal (only loggerheads can be held solely for educational display. If you list any other species (i.e., a green turtle) as an educational display you must list another code as the primary purpose for holding.

UO = unknown origin or other origin (i.e., turtles that are not from the Western Atlantic Ocean or the Gulf of Mexico)

PD = permanently disabled (indicate disability on initial report)

PRACT = pre-act animal (turtles that have been held in captivity since before 1978)

RESEARCH = turtles being held for research (requires pre-approval)

RFR = turtles that are ready for release

TSTR = an otherwise healthy turtle being held until it reaches the appropriate size class for release in Florida waters

DATE RELEASED/TRANSFERRED/DIED: In this column indicate if the turtle was released, transferred to another facility, or died. If the turtle was released or if it died include the date. If the turtle was transferred to another facility include the date it was transferred and the facility it was transferred to.

| SID # | SPECIES | DATE ACQUIRED | SIZE | STATUS (INCLUDE TAG# IF APPLICABLE) | DATE RELEASED/TRANSFERRED/DIED |
|-------|---------|---------------|----------------|--|--------------------------------|
| 01 | CM | 07/01/2006 | Subadult | UR Tags: 01010101, 02020202, 03030303, 04040404 | Stranding ID #: 001 |
| 04 | EI | 07/04/2006 | | PD | Stranding ID #: 004 |
| 05 | LO | 07/05/2006 | Adult | PRACT | Stranding ID #: 005 |
| 06 | DC | 07/06/2006 | Unknown | RESEARCH | Stranding ID #: 006 |
| 07 | HB | 07/07/2006 | Hatchling | RFR | Stranding ID #: 007 |
| 08 | XX | 07/08/2006 | Post-hatchling | TSTR | Stranding ID #: 008 |
| 09 | XX | 07/09/2006 | Juvenile | Unknown | Stranding ID #: 009 |
| 10 | XX | 07/10/2006 | Subadult | UR | Stranding ID #: 010 |

SECTION 1 (CONTINUED) -- MARINE TURTLE HOLDING FACILITY QUARTERLY REPORT

| SID # | SPECIES | DATE ACQUIRED | SIZE | STATUS (INCLUDE TAG# IF APPLICABLE) | DATE RELEASED/DIED/TRANSFERRED |
|-------|---------|---------------|----------------|-------------------------------------|--------------------------------|
| 11 | XX | 07/11/2006 | Adult | ED | Stranding ID #: 011 |
| 12 | CC | 07/12/2006 | Unknown | UO | Stranding ID #: 012 |
| 13 | CM | 07/13/2006 | Hatchling | PD | Stranding ID #: 013 |
| 14 | LK | 07/14/2006 | Post-hatchling | PREACT | Stranding ID #: 014 |
| 15 | EI | 10/15/2006 | Juvenile | RESEARCH | Stranding ID #: 015 |
| 16 | LO | 07/16/2006 | Subadult | RFR | Stranding ID #: 016 |
| 17 | DC | 07/17/2006 | Adult | TSTR | Stranding ID #: 017 |
| 18 | HB | 07/18/2006 | Unknown | Unknown | Stranding ID #: 018 |
| 19 | XX | 07/19/2006 | Hatchling | UR | Stranding ID #: 019 |
| 20 | CC | 07/20/2006 | Post-hatchling | ED | Stranding ID #: 020 |
| 21 | CM | 07/21/2006 | Juvenile | UO | Stranding ID #: 021 |
| 22 | LK | 07/22/2006 | Subadult | PD | Stranding ID #: 022 |
| 23 | EI | 07/23/2006 | Adult | PREACT | Stranding ID #: 023 |
| 24 | LO | 07/24/2006 | Unknown | RESEARCH | Stranding ID #: 024 |
| 25 | DC | 07/25/2006 | Hatchling | RFR | Stranding ID #: 025 |
| 26 | HB | 07/26/2006 | Post-hatchling | TSTR | Stranding ID #: 026 |
| 27 | XX | 07/27/2006 | Juvenile | Unknown | Stranding ID #: 027 |
| 28 | CC | 07/28/2006 | Subadult | UR | Stranding ID #: 028 |
| 29 | CM | 07/29/2006 | Adult | ED | Stranding ID #: 029 |
| 30 | LK | 07/30/2006 | Unknown | UO | Stranding ID #: 030 |
| 31 | EI | 07/31/2006 | Hatchling | PD | Stranding ID #: 031 |
| 32 | CC | 01/12/2007 | Adult | RFR | Stranding ID #: 3232 |

SECTION 2. Water quality maintained in marine turtle holding tanks during the quarter. Instructions: Complete the following information **each week** for every turtle holding tank with a separate water supply.

| DATE | TANK | TEMPERATURE | SALINITY (in ppt) | PH | DATE | TANK | TEMPERATURE | SALINITY (in ppt) | pH |
|------|------|-------------|----------------------|----|------|------|-------------|----------------------|----|
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ACKNOWLEDGEMENT OF ACTIVITIES BY ATTENDING VETERINARIAN.

SIGNATURE OF VETERINARIAN

DATE

I DECLARE THE PRECEEDING INFORMATION TO BE CORRECT.

SIGNATURE OF PRINCIPLE PERMIT HOLDER

DATE

Please complete this form every quarter and return it to the Florida Fish and Wildlife Conservation Commission, Tequesta Field Station, 19100 SE Federal Hwy, Tequesta, FL 33469. This report is for the records of FWC and will be made available upon request to the National Marine Fisheries Service, the United States Fish and Wildlife Service, and the Animal and Plant Health Inspection Service.