

FWC MARINE TURTLE DISORIENTATION REPORT FORM

If you have any questions please contact FWC at the Tequesta Field Laboratory (561) 575-5407

Fax reports to: (561) 743-6228

Send reports to: Disorientation Reports, FWC, 19100 SE Federal Highway, Tequesta, FL 33455

Turtle Permit #: _____ Date of Incident: _____

Observer's Name: _____

Telephone (include area code): _____

Location of Disoriented Nest: (address of source, beach name and/or nearest landmark): _____

GPS Coordinates of nest location: Latitude _____ Longitude _____

City: _____ County: _____

Local nest ID# &/or zone nest was located in: _____

Address/landmark hatchlings disoriented towards: _____

Was a probable/possible lighting source identified? YES _____

*NO _____

If so, what type(s) of light(s) were identified? (please circle)

parking lot

street light

condominium (interior)

dune crossover

single family home (interior)

condominium (exterior)

restaurant/bar

single family home (exterior)

sky glow/urban glow

pier

other: _____

*If not, why?: (please circle) Too many lights present to determine

No possible lights observed

Describe lighting source(s); include number, type & location of lights observed: _____

Incident was documented during (circle one): MORNING SURVEY NIGHT SURVEY

Was this a caged nest? YES** _____ NO _____ *If yes: (circle one) RESTRAINING SELF-RELEASING

Was a temporary light barrier used (i.e. Silt screen)?

YES _____

NO _____

Was this a relocated nest?

YES _____

NO _____

Was the incident photographed?

YES _____

NO _____

Was the nest located?

YES _____

NO _____

Was the nest excavated?

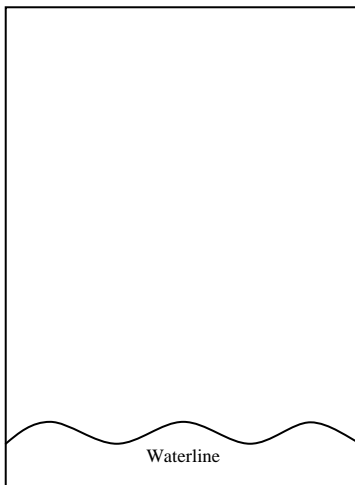
YES _____

NO _____

If yes, provide date of excavation? _____

ADULT EVENT ☐

HATCHLING EVENT ☐



Sketch

	LOGGERHEAD	GREEN	LEATHERBACK	UNIDENTIFIED
No. OF TURTLE S DISORIENTED				
No. OF TURTLE S FOUND DEAD				
No. OF TURTLES FOUND ALIVE				
No. OF DISORIENTED TURTLES REACHING WATER				

Additional comments (please elaborate and use back if necessary): _____

Was local authority provided a copy of this report? YES _____ NO _____

If yes, please indicate person and city/county/state department report was copied to: _____