

| Process Name/ Title: |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|
| PACKING INSTRUCTION  |  |  |  |  |  |  |  |  |

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May 15, 2025

WORK INSTRUCTION
Product Code/Name:

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Effective Date:

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|     |                                                                                       |                                   | 7L0161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TRC | ss        | Rev. No.:                        | 0 | Page No.                             | : Pag             | ge 1 of 1            |  |
|-----|---------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|----------------------------------|---|--------------------------------------|-------------------|----------------------|--|
| No. | Work Procedure/ Illustration                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |           |                                  |   | Records/Remarks/<br>Quality Pointers |                   |                      |  |
| _   | D. 4.1/                                                                               | and a                             | A CONTRACTOR OF THE PARTY OF TH |     | a January |                                  |   | Qty/box                              | 240               | 60pcs *4bd           |  |
| 1   |                                                                                       |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |           |                                  |   | Mat'l name                           | Dim.              | Qty.                 |  |
|     | inside cart                                                                           | on box.                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | E V       |                                  |   | DC carton                            | 1131*781          | 1                    |  |
|     |                                                                                       |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 10        |                                  |   | Vinyl sheet                          | 1250*1250         | 1                    |  |
|     |                                                                                       |                                   | 31/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |           |                                  |   | Vinyl bag                            | 420*280           | 4                    |  |
| 2   | Put 2 bdls of<br>with opposite<br>(60pcs                                              | direction.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |           |                                  |   | Note : Step numbe Inspection.        | r 5 is applicable | only in <b>QC FG</b> |  |
| 3   | Put 2 bdls of<br>with opposite<br>(60pcs                                              | direction.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |           |                                  |   |                                      |                   |                      |  |
| 4   | Fold the vir                                                                          | nyl sheet                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |           |                                  |   |                                      |                   |                      |  |
| (5) | Close the fla<br>ID tag (Inner<br>top of the pl<br>Outer tag at th<br>of the front of | tag at the astic and e right side |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |           | ed to attach 4M at the left side |   |                                      |                   |                      |  |

|                |        |                   |          |              |          | Prepare            | Check         | Approved    |
|----------------|--------|-------------------|----------|--------------|----------|--------------------|---------------|-------------|
|                |        |                   |          |              |          |                    |               |             |
|                |        |                   |          |              |          | 1                  |               | ANDA        |
|                |        |                   |          |              |          | Slexfording        | South ) Hours | / ( ))      |
| 05/15/2025     | 0      | Initial issue.    | A. Buban | C.Villanueva | Arañes   | A. Buban           | C.Villanueva  | Arañes      |
| Eff /Rev. Date | Rev no | Details of change | Prepared | Checked      | Approved | Established, date: | . Ma          | av 15. 2025 |

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