

To whoever see upon this article circumstantially. 給有緣偶然看見這篇文章的你/妳(文長)：

Revelation (KJV 啟示錄 13:16~17)

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

牠又叫眾人，無論大小貧富、自主的、為奴的，都在右手裏，或是在額裏，受一個印記。

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

除了那受印記、或有了獸名、或有獸名數目的，都不能作買賣。

<https://greatgameindia.com/invisible-tattoo-coronavirus.../>

Book of Revelation summary (personal view just for reference and discussion)

啟示錄章節對照整理 (個人見解僅供參考)

[https://github.com/jc4878/KJV-Bible/blob/master/聖經%20啟示錄%26但以理書線索整理\(20200927\).png](https://github.com/jc4878/KJV-Bible/blob/master/聖經%20啟示錄%26但以理書線索整理(20200927).png)

I Peter 4:7 (KJV 彼得前書 4:7)

But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

一切事物的結局近了；所以，你們要謹慎自守，警醒禱告。

Matthew 24:38 (KJV 馬太福音 24:37 ~ 38)

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

當洪水以前的日子，人照常吃喝嫁娶，直到挪亞進方舟的那日，

The scripture has already fortold us the story of all things in the past, present and future through prophecy, problems of sins and salvation for eternal life, and taught us how to purify our heart and honor Holy Spirit during our temporal life in the flesh. The real us are our consciousness or soul which only has two place to go, either up in the Kindom of our Lord or down to the lake of fire. For God loves us, and gives us freewill to make choices. 聖經經文已藉由預言書、罪的問題以及永恆的救恩告訴我們所有過去現在與未來將要發生之事，且教導我們如何在這短暫寄居於肉身的日子中，潔淨自己的心、榮耀聖靈。真實的我們就是在這肉身的意識或靈魂，在將來只會有兩個去處，唯一的 神的國或火湖，也因 神愛我們而給予我們自由意志做選擇。

The Creator (造物主)

I Corinthians 8:6 (KJV 哥林多前書 8:6)

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

我們卻只有一 上帝，就是 父，一切都本於他，我們也在他裏面；並有一 主耶穌 基督——一切都是靠他有的，我們也是靠他有的。

John 1: (KJV 約翰福音 1:)

1 In the beginning was the Word, and the Word was with God, and the Word was God.

太初有 道， 道與 上帝同在， 道就是 上帝。

2 The same was in the beginning with God.

這道太初與 上帝同在。

3 All things were made by him; and without him was not any thing made that was made.

凡物是靠他造的；凡被造的，沒有一樣不是靠他造的。

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

道成了肉身，住在我們中間，（我們也見過他的榮光，正是 父獨生子的榮光，）充充滿滿的有恩典有真理。

Genesis 2:2 (KJV 創世紀 2:2)

And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

上帝賜福給第七天，定為聖日；因為在這日，上帝歇了他一切創造的工，就安息了。

一神(體) 三位(父、子、聖靈) 七為完全(七靈，安息日：萬事完全)

One God, Trinity and Seventh as completion (Seven spirits, Sabbath)

Fine-Structure Constant (精細結構常數)

is about one divided by 137

Salvation of Eternity (永恆的救恩)

John 3: (KJV 約翰福音 3:)

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

「上帝愛世人，甚至將他的獨生子賜給他們，叫一切信他的，不至滅亡，反得永生。

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 因為上帝差他的兒子降世，不是要定世人的罪；乃是要叫世人因他得救。

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

信他的人，不被定罪；不信的人，罪卻已經定了，因為他不信上帝獨生子的名。

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

光來到世間，世人因自己的行為是惡的，不愛光，倒愛黑暗，定他們的罪就是在此。

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

凡作惡的便恨光，也不來就光，恐怕他的行為受責備。

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. 但行真理的必來就光，要顯明他所行的是靠上帝而行。」

Romans 10:9 (KJV 羅馬書 10:11)

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

你若口裏認主耶穌，心裏信上帝已叫他從死裏復活，就必得救。

Romans 10:10 (KJV 羅馬書 10:11)

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

因為人心裏相信，就可以稱義；口裏承認，就可以得救。

Romans 10:11 (KJV 羅馬書 10:11)

For the scripture saith, Whosoever believeth on him shall not be ashamed.

聖經上說：「凡信他的人必不至於羞愧。」

Act 4:12 (KJV 使徒行傳 4:12)

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

除他以外，別無拯救；因為在天下人間，沒有賜下別的名，我們必可靠著得救。」

Romans 6:(KJV 羅馬書 6:)

1 What shall we say then? Shall we continue in sin, that grace may abound?

這樣，怎麼說呢？我們可以仍在罪中、叫恩典顯多嗎？

2 God forbid. How shall we, that are dead to sin, live any longer therein?

上帝斷乎不許。我們在罪上死了的人豈可仍在罪中活著呢？

James 2:26 (KJV 雅各書 2:26)

For as the body without the spirit is dead, so faith without works is dead also.

身體沒有靈是死的，信心沒有行為也是死的。

Jude 1:4 (KJV 猶大書 1:4) For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

因為有些人偷著進來，就是自古以先被定受刑罰的，是不虔誠的，將我們 上帝的恩變作放縱情慾的機會，並且不認獨一的 主上帝和我們 主耶穌 基督。

Galatians 5: (KJV 加拉太書 5:)

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

所以我說，當順著 靈而行，你們就不放縱肉體的情慾了。

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

因為肉體之慾和 靈相爭， 靈和肉體相爭，這兩個是彼此相敵，使你們不能作所願意作的。

18 But if ye be led of the Spirit, ye are not under the law.

但你們若被 靈引導，就不在律法以下。

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 屬肉體的事都是顯而易見的，就如姦淫、淫亂、污穢、邪蕩。

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 拜偶像、邪術、仇恨、歧見、爭競、惱怒、爭鬭、作亂、異端、

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

嫉妒、兇殺、醉酒、荒宴等類。我從前告訴你們，現在又告訴你們，行這樣事的人必不能承受 上帝的國。

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

靈所結的果子，就是仁愛、喜樂、和平、忍耐、溫和、良善、信心、

23 Meekness, temperance: against such there is no law.

溫柔、節制。這樣的事沒有律法禁止。

24 And they that are Christ's have crucified the flesh with the affections and lusts.

凡屬 基督的人，是已經把肉體連肉體的邪情私慾同釘在十字架上了。

25 If we live in the Spirit, let us also walk in the Spirit.

我們若是靠 靈得生，就當靠 靈行事。

26 Let us not be desirous of vain glory, provoking one another, envying one another.

不要貪圖虛名，彼此惹氣，互相嫉妒。

Romans 1: (KJV 羅馬書 1:)

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

我不以 基督的福音為恥。這福音本是 上帝的大能，要救一切相信的，先是猶太人，後是希臘人。

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

因為 上帝的義正在這福音上顯明出來；這義是本於信，以致於信。如經上所記：「義人必因信得生。」

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

原來， 上帝的忿怒從天上顯明在一切不虔不義的人身上，就是那些行不義阻擋真理的人。

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

上帝的事情，人所能知道的，原顯明在人心裏，因為 上帝已經給他們顯明。

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

自從造天地以來， 上帝的永能和 上帝本性是明明可知的，雖是眼不能見，但藉著所造之物就可以曉得，叫人無可推諉。

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

因為，他們雖然知道 上帝，卻不當作 上帝榮耀他，也不感謝他。他們的思念變為虛妄，無知的心就昏暗了。

22 Professing themselves to be wise, they became fools,

自稱為聰明，反成了愚拙，

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

將不能朽壞之 上帝的榮耀變為所作的像，彷彿必朽壞的人和飛禽、走獸、爬物的樣式。

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

所以， 上帝任憑他們逞著心裏的情慾行污穢的事，以致彼此玷辱自己的身體。

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

他們將 上帝的真理變為虛謊，去敬拜事奉受造之物，不敬奉那 創造主，他乃是可稱頌的，直到永遠。阿們。

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

因此， 上帝任憑他們放縱可羞恥的情慾。他們的女人把順性的用處變為逆性的用處；

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

男人也是如此，棄了女人順性的用處，慾火攻心，彼此貪戀，男和男行可羞恥的事，就在自己身上受這妄為當得的報應。

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

他們既然故意不認識 上帝， 上帝就任憑他們存邪僻的心，行那些不合理的事；

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

裝滿了各樣不義、姦淫、邪惡、貪婪、惡毒。滿心是嫉妒、兇殺、爭論、詭詐、毒恨；又是竊竊私語的。

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,背後中傷人的、怨恨 上帝的、侮慢人的、狂傲的、自誇的、捏造惡事的、違背父母的。

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

無知的，背約的，無親情的，不解怨的，不憐憫人的。

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

他們雖知道 上帝判定犯這樣事的人是當死的，然而他們不但自己去行，還喜歡別人去行。

十誡 (Ten Commandments) i.e. 誡命

Exodus 20: (KJV 出埃及記 20:)

一

3 Thou shalt have no other gods before me.

「除了我以外，你不可有別的眾神。

二

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

「你別為自己作甚麼雕刻的像，也不可作甚麼形像彷彿上天、下地，和地底下、水中的百物。

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the

iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

你不可跪拜那些像，也不可事奉它們。因為我 耶和華—你的 上帝是忌邪的 上帝。恨我的，我必追討他們的罪，自父及子，直到三四代；

三

7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

「你不可妄稱 耶和華—你 上帝的名；因為妄稱 耶和華名的， 耶和華必不以他為無罪。

四

8 Remember the sabbath day, to keep it holy.

「當記念安息日，守為聖日。

9 Six days shalt thou labour, and do all thy work:

六日要勞碌作你一切的工，

10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

但第七天是向 耶和華—你 上帝當守的安息日；這一日你和你的兒女、僕婢、牲畜，並你城門裏的外人，無論何工都不可作；

11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

因為六日之內， 耶和華造天、地、海，和其中的一切，第七天便安息，所以 耶和華賜福與安息日，定為聖日。

五

12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

「當孝敬父母，使你的日子在 耶和華—你 上帝所賜你的地上得以長久。

六

13 Thou shalt not kill.

「你不可殺人。

七

14 Thou shalt not commit adultery.

「你不可姦淫。

八

15 Thou shalt not steal.

「你不可偷盜。

九

16 Thou shalt not bear false witness against thy neighbour.

「你不可作假見證陷害鄰居。

十

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his

maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

「你不可貪戀鄰居的房屋；也不可貪戀鄰居的妻子、僕婢、牛驢，並鄰居一切所有的。」

末世 (End Times)

II Timothy 3: (KJV 提摩太後書 3:)

1 This know also, that in the last days perilous times shall come.

你也該知道，在末後的日子必有危險的時候來到。

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

因為那時人要專愛自己、貪愛錢財、自誇、狂傲、褻瀆、違背父母、忘恩負義、心不聖潔、

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 無親情、不解怨、誣告人、不能自約、性情兇暴、輕藐良善、

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

賣主賣友、任意妄為、自高自大、愛宴樂過於愛上帝；

5 Having a form of godliness, but denying the power thereof: from such turn away.

有敬虔的外貌，卻否定敬虔的大能。這等人你要躲開。

Matthew 24: (KJV 馬太福音 24)

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

耶穌在橄欖山上坐著的時候，門徒暗暗的到他那裏，說：「請告訴我們，甚麼時候有這些事？你降臨和世界的末了有甚麼預兆呢？」

4 And Jesus answered and said unto them, Take heed that no man deceive you.

耶穌回答他們說：「總要謹慎，免得有人迷惑你們。」

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

因為將來有許多人冒我的名來，說：『我是基督』；並且要迷惑許多人。

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

你們也要聽見打仗和打仗的風聲；總不要驚慌；因為這一切事是必有的，只是末期還沒有到。

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

民要攻打民，國要攻打國；多處必有饑荒、瘟疫、地震。

8 All these are the beginning of sorrows.

這都是苦難的起頭。

2020/8/13 The Middle East Peace Treaty alarm (Abraham Accord) 2020/8/13 中東和平協議警示

<https://www.whitehouse.gov/.../remarks-president-trump.../>

The covenant of the land of Israel is NOT supposed to be broken, and when it breaks in the future, the end is near.

Genesis 17: (KJV 創世紀 17:)

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

從此以後，你的名不再叫亞伯蘭，要叫亞伯拉罕，因為我已立你作多國的父。

7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

我要與你並你世世代代的後裔堅立我的約，作永遠的約，是要作你和你後裔的上帝。

Isaiah 28: (KJV 以賽亞書 28:)

14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

所以，你們這些褻慢的人，就是轄管住在耶路撒冷這百姓的，要聽耶和華的話。

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

因為你們曾說：我們與死亡立約，與地獄結盟；敵軍如水漲漫經過的時候，必不臨到我們。因我們以謊言為避難所，在虛假以下藏身。

18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

你們與死亡所立的約，必然廢掉，與地獄所結的盟，必立不住；鞭子如水漲漫經過的時候，你們必被它踐踏。

I Thessalonians 5:13 (KJV 帖撒羅尼迦前書 5:13)

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

人正說「平安穩妥」的時候，災禍忽然臨到他們，如同陣痛臨到懷胎的婦人一樣；他們絕不能逃脫。

The False Prophets and the Beast (假先知與獸)

Matthew 24:24 (KJV 馬太福音 24:24)

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

因為假基督、假先知將要起來，顯大神蹟、大奇事；倘若能行，甚至他們要迷惑所選的民了。

Revelation 17:4 (KJV 啟示錄 17:4)

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

那女人穿著紫色和朱紅色的衣服，用金子、寶石、珍珠為妝飾；手拿金杯，杯中盛滿了可憎之物，就是她淫亂的污穢。

Revelation 17:8 (KJV 啟示錄 17:8)

The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

你所看見的獸，先前有，如今沒有，將來要從無底坑裏上來，又要歸於沉淪。凡住在地上、名字從創世以來沒有記在生命冊上的，見先前有、如今沒有、並仍然有的獸，就必希奇。

Revelation 17:9 (KJV 啟示錄 17:9)

And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

智慧的心在此可以思想。那七頭就是女人所坐的七座山，

The seven hills of Rome (羅馬七丘)

Aventine Hill (Latin, Aventinus; Italian, Aventino)

Caelian Hill (Cælius, Celio)

Capitoline Hill (Capitolinus, Campidoglio)

Esquiline Hill (Esquilinus, Esquilino)

Palatine Hill (Palatinus, Palatino)

Quirinal Hill (Quirinalis, Quirinale)

Viminal Hill (Viminalis, Viminale)

Revelation 13:18 (KJV 啟示錄 13:18)

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

在這裏有智慧：凡有聰明的，可以算計獸的數目；因為這是一個人的數目，它的數目は六百六十六。

Rome Numerology (羅馬字母對應數字)

I = 1

V = 5

X = 10

L = 50

C = 100

D = 500

M = 1000

VICARIUS = 5+1+100+1+5 (the U in Roman letter is V)

FILII = 50+3

DEI = 500+1

VICARIUS FILII DEI = 5+1+100+1+5+50+3+500+1 = 666

Leviticus 26:1 (KJV 利未記 26:1)

Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

「你們不可作甚麼偶像或雕刻的像，也不可為自己立起站立的像，也不可在你們的地上安甚麼鑿成的石像，向它跪拜，因為我是 耶和華—你們的 上帝。

Revelation 9:20 (KJV 啟示錄 9:20)

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

其餘未曾被這些災所殺的人仍舊不悔改自己手所作的，還是去敬拜鬼魔和那些不能看、不能聽、不能走，金、銀、銅、石、木的偶像，

What about 12/25?

<https://github.com/jc4878/KJV-Bible/blob/master/基督徒應否慶祝聖誕節.pdf>

Jeremiah 10: (KJV 耶利米書 10:)

3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

眾民的風俗原是虛妄的；人從樹林中砍出一棵樹，是匠人手拿斧子所作的工。

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

他們用金銀裝飾它，用釘子和鎚子釘穩，使它不動搖。

5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

它們直立好像棕樹，但不能說話；它們必須有人抬著，因為不能行走。不要怕它們，因它們不能降禍，也無力降福。

註：完全是羅馬叛教(天主教)流傳之節日，主耶和華 唯一的神，是忌邪的神

Some examples for thoughts

Genesis 5: (KJV 創世紀 5:)

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

挪亞五百歲生了閃、含、雅弗。

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

看哪，我要使洪水氾濫在地上，毀滅天下；凡地上有血肉、有氣息的活物，無一不死。

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

我卻要與你立約；你同你的妻，與兒子兒婦，都要進入方舟。

1.各種古文明皆有洪水傳說 (Flood myth among many ancient civilizations)

2.船 = 舟 + 八 + 口 (Chinese word representing ship can be decomposed to three Chinese words with a combined meaning of 8 people in the ark.)

Exodus 12: (KJV 出埃及記 12:)

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

各家要取點血，塗在吃羊羔的房屋左右的門框上和門楣上。

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

因為 耶和華要巡行擊殺埃及人，他看見血在門楣上和左右的門框上，就必越過那門，不容毀滅者進你們的房屋，擊殺你們。

The origin of Chinese Antithetical Couplet? (春聯的由來?)

Genesis 2: (創世紀 2:)

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

耶和華上帝使各樣的樹從地裏長出來，可以悅人的眼目，其上的果子好作食物。園子當中又有生命樹和分別善惡的樹。

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

耶和華上帝吩咐他說：「園中各樣樹上的果子，你可以隨意吃，

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

只是分別善惡樹上的果子，你不可吃；因為在你吃的日子，你必定死。」

禁 = 木 + 木 + 示

Genesis 3: (創世紀 3:)

4 And the serpent said unto the woman, Ye shall not surely die:

蛇對女人說：「你們不一定死；

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

因為 上帝知道，你們吃的日子眼睛就開了，你們便如眾神一樣，能知道善惡。」

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

於是女人見那棵樹的果子好作食物，也悅人的眼目，且是可喜愛的，能使人有智慧，就摘下果子來吃了，又給同她一起的丈夫，她丈夫也吃了。

婪 = 木 + 木 + 女

結語

2020/10/14

信仰這件事是每個人與 神之間的關係，在聖經的架構裡就是一個 神，祂已透過聖經這經典與受造的人說明該怎麼生活，倘若今天世人真的都照聖經提及的完全的律法而行，世界就不會再存在罪的問題，那人間也就會如同天堂一般。這部分根據聖經啟示錄會在末世七年大災難後實現。

簡單來說，聖經的架構是一個創造者也就是 神對這個世界預先已經寫好的劇本，而一切都將照著這個劇本而走，劇本的主線也就是人類這個部分-開始是人類因撒旦的誘惑做了 神所禁止之事（也就是吃了伊甸園的善惡樹果實，當時伊甸園有兩棵樹：善惡樹、生命樹）這就是原罪。而罪是會經過時間推移人口增加等如複利成長般直至末世，身為故事的主角也就是人類被 神賦予自由意志可以選擇要不要活在神已預先告知你的道路上（和平仁愛、不拜偶像、不犯淫亂、孝敬父母等以及最重要的敬畏 神）這也

是呼應 神愛世人而願意讓我們自己選擇，在聖經裡愛並不是一味的包容或說好聽的話，是帶有鐵血成份在的，最大的原因就是罪的問題，因為根據聖經真正的我們是一個意識或是靈魂，這意識是永恆的，你一樣會有感官（聖經有提到過財主與乞討的拉撒路死後分別在地獄與天堂(路加福音 16:19~26)，在地獄的財主受永火的燒炙感到痛苦但離不開）這肉體實際上只是暫時承載靈魂的軀殼而已（類似電影阿凡達），當肉體消亡後（俗稱死亡）真正的意識與靈魂不會消失，但最後只有兩個去處也就是天堂與地獄。

至於罪的問題在這個故事的中間安排了一個重要的角色，也就是 神道成肉身（救主 耶穌基督來人世間以作為一個人的方式體驗人類在世界上會碰到的各種誘惑以及犯罪的可能，而從誕生到 祂被釘死在十字架死後復生這段期間是完全沒有罪的，也因為這件最重要的事在故事中後段（也就是教會時代）人們得藉由相信 耶穌基督的救恩得救，而舊約時代的律法在此之後就被寫入我們人類的心板裡（也就是律法更完全），因此有些人會說如果有人一生都不知道耶穌基督難道他死後就只能去地獄？正因為律法已經與生俱來在我們心板裡，當我們行出惡事（惱怒爭競嫉妒仇恨相殺姦淫等），我們會感到良心受譴責，而既然 神是公義的 神，在審判日也會公平的審判。而聖經也很明確說道有些人心已經偏離，即便行惡也絲毫不悔改繼續行兇殺偷盜姦淫的罪，神便成全這樣的人在他們所犯的罪內自我滅亡（羅馬書 1:24）。在世界末日之前都是世人得以悔改的時候，這也是基督徒的責任之一，就是盡可能讓更多人了解聖經及認識 神。最重要的核心是願不願意悔改歸向唯一的 上帝，也就是接受救主 耶穌基督的救恩。

因為再接下來就是預言書提到七年末世大災難的開始，根據聖經也將是人類史上最黑暗的時代這部分其實根據聖經的一些關鍵預言事件比方說最近有中東和平協議、以色列第三聖殿以及梵蒂岡（天主教=羅馬叛教，不是基督徒必須強調）鼓吹宗教合一等都已經被視為末世災難的開端。

聖經也有很多有趣的部分，拿簡單的中文造字來說吧：當初諾亞一家八口得 神的憐憫進入方舟，而中文字的「船」就是舟八口，另外就是剛剛提到伊甸園有兩棵樹， 神告誡人類不可以吃善惡樹的果實而夏娃先受到魔鬼誘惑說服亞當一起吃，呼應「禁」「婪」二字，何以中文造字早已體現聖經的內容？另外就是當 神在埃及降下第十災的時候，吩咐以色列人在門框的上緣及左右塗上羔羊的血，這樣滅命的天使會越過他們不擊殺他們家的人，中國春聯的由來或許就是在此也說不定？

以上看似很多內容，但也只是深不可測的聖經中之一小部分而已，還有非常多內容是值得細細品味與探索的。總之聖經的內容是我所選擇的世界觀，相信的理由不外乎預言的內容再再得到驗證，至於如果要純以科學論證來說聖經沒辦法證明所有的事，那依然是礙於人類生命有限而無法觀全局，這就好比當今所有科學理論永遠只能是理論（theory）而不是公理（axiom）一樣，即便是所謂的公理也是出於可觀測世界的一個預設假定，而不能說它是真理（truth）。沒有任何一個科學方法或定理是人類在有限生命中能永遠說它一定正確的也就永遠不可能是真理。世上也存在不同的宗教教導人如何行出善，但並無一部經典是如聖經一般將屬靈世界、物質世界乃至整個宇宙描述的如此完整且最重要的是佐以再再得到應驗的預言內容（對照古今中外歷史或正在發生以及將要發生之事）。

所以終歸還是看你選擇相信的是什麼，你相信的世界觀是什麼，這又回到 神賜與人類自由意志做選擇這事上。

如果正在閱讀這篇文章的你有興趣的話推薦一位弟兄 David Kuo(DK)的頻道，他是個邏輯很清楚、也針對科學和其他宗教的問題做了很明確的解釋與說明（比方說伊斯蘭、天主教等），是個聖經讀的很深入的弟兄。

關於伊斯蘭的辯論（默罕默德好白？）

<https://youtu.be/IRk1dOSeBoo>

關於天主教的辯論

<https://youtu.be/rstabxhyFtA> (最好的人能進天國?)

<https://youtu.be/WrljsjdPe0M> (聖誕節誰替你買單?)

最後我想說的是上面打得落落長的一篇，主要只是想與還沒有相信的讀者說個大概而已，主要是闡明我選擇相信的理由，在 2017 受洗之前是打從心底不相信這些的，基本上就是無神論，但至今回想這三年種種其實真的覺得很神奇，讓我的生命有很大的改變，包含生活方式與思想等，不論如何我想說的是唯一的上帝主耶穌基督，是既真且實的存在。只要願意相信，都不嫌晚，世上沒有人是完全的，但只要願意浪子回頭，神都必憐憫並且在你的人生創造光明。當然說這些也是出於因為聖經是我選擇的生命觀，照著裡面的內容如果是發自真心的希望他人得救，就還是希望能儘量讓別人理解，至於認識神的過程每個人都不一樣，上帝對世上每個獨一無二的個體都有不同的安排。

願主耶穌保守

平安 喜樂

David Kuo Online Channel Recommended (For Mandarin speakers) D K 其他推薦影片:

順服聖靈才是真的信，當然也包含因懊悔罪而生之悔改行為:

(上集) 一次得救 永遠得救? 過去現在未來 罪全赦免? 恩典福音+成功神學 一次點破 \ Final generation

最後世代 <https://www.youtube.com/watch?v=yZTIJHi2X0c>

超級預告導讀 恩典福音 Hyper Grace 破綻揭露 \ Final generation 最後世代

<https://www.youtube.com/watch?v=ipesCKcSwrg&t=1155s>

(下集)因信稱義 vs.行為稱義。恩典福音+成功神學 徹底擊破 \ Final generation 最後世代

https://www.youtube.com/watch?v=P-_LM_G4Btg

末世方程式 (但以理書, 啟示錄, 7 年大災難)

<https://www.youtube.com/watch?v=B-X1jUq3sZE>

武昌啟疫

<https://www.youtube.com/watch?v=YqIX5tN3icU>