

# WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION

1:14CV00042

## Search Details

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Jurisdiction: Georgia


## Delivery Details

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WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

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**This docket is current through 09/05/2019**

**Current Date:** 10/22/2019

**Source:** U.S. District Court, Middle District of Georgia (Albany)

**Court:** U.S. District Court, Middle District of Georgia (Albany)

**Case Title:** [WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION](#)

**Case:** 1:14-CV-00042

**Judge:** U.S. Judge District [W LOUIS SANDS](#)

**Date Filed:** 03/07/2014

**Other Dockets:** Case in other court: U.S. Court of Appeals - 11th Circuit, 15-13628-D; Case in other court: U.S. Court of Appeals - 11th Circuit, 18-11510-H; Case in other court: U.S. Court of Appeals - 11th Circuit, 18-13510-H

**Case Status:** APPEAL

### SYNOPSIS INFORMATION

**Allegations:** Defendant proposed the Senate Bills 154 and 4EX and House Bill 836 which violated the Voting Rights of Black African Americans and other minority group members.

**Damages:** Order to stop the elections, Oder for the correction of the district lines, and Oder for the School Board to have 9 districts only.

**COMPLAINT (MANUALLY RETRIEVED)**

 [Original Image of this Document \(PDF\)](#)

### CASE INFORMATION

**Case Number:** 1:14CV00042

**Jury Demand:** None

**Nature of Suit:** Civil Rights: Voting (441)

**Key Nature of Suit:** Civil Rights: Voting (110.50)

**Jurisdiction:** Federal Question

**Cause:** [42 USC 1983](#) Civil Rights Act

### PARTICIPANT INFORMATION

**MATHIS KEARSE WRIGHT, JR**

**Type:** Plaintiff

**Attorney:** [LAUGHLIN MCDONALD](#)

**Status:** LEAD ATTORNEY; ATTORNEY TO BE NOTICED

**Attorney Address:** 2700 International Tower  
229 Peachtree Street, NE  
ATLANTA, GA 30303

**Attorney Phone:** 404-500-1235

**Attorney Fax:** 404-565-2886

**Email Address:** [lmcdonald@aclu.org](mailto:lmcdonald@aclu.org)

**Attorney:** AKLIMA KHONDOKER

**Status:** ATTORNEY TO BE NOTICED

**Attorney Address:** PO BOX 77208

ATLANTA, GA 30309

**Attorney Phone:** 770-303-8111

**Email Address:** [akhondoker@acluga.org](mailto:akhondoker@acluga.org)

**Attorney:** [BRYAN L SELLS](#)

**Status:** ATTORNEY TO BE NOTICED

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

**Firm Name:** The Law Office of Bryan L Sells LLC  
**Attorney Address:** PO BOX 5493  
ATLANTA, GA 31107-0493  
**Attorney Phone:** 404-480-4212  
**Attorney Fax:** 404-480-4212  
**Email Address:** bryan@bryansellsllaw.com  
**Attorney:** [CHAD M BROCK](#)  
**Attorney Terminated:** TERMINATED: 10/17/2014  
**Firm Name:** Kendall | Mandell, LLC  
**Attorney Address:** 3152 Golf Ridge Blvd.  
Suite 201  
Douglasville, GA 30135  
**Attorney Phone:** 770-577-3559  
**Attorney Fax:** 770-577-8113  
**Email Address:** cmbrock@kendallmandell.com  
**Attorney:** CHARA FISHER JACKSON  
**Attorney Terminated:** TERMINATED: 04/23/2015  
**Attorney Address:** 1900 THE EXCHANGE STE 425  
ATLANTA, GA 30339  
**Attorney Phone:** 770-303-8111  
**Email Address:** cfjackson@acluga.org

**SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION**

**Type:** Defendant  
**Attorney:** [ANNE WARE LEWIS](#)  
**Status:** LEAD ATTORNEY; ATTORNEY TO BE NOTICED  
**Attorney Terminated:** TERMINATED: 11/16/2017  
**Attorney Address:** 1170 PEACHTREE ST NE STE 2200  
ATLANTA, GA 30309  
**Attorney Phone:** 678-347-2200  
**Email Address:** awl@sbllaw.net  
**Attorney:** [E MARK BRADEN](#)  
**Status:** LEAD ATTORNEY; ATTORNEY TO BE NOTICED  
**Attorney Address:** 1050 CONNECTICUT AVE NW STE 1100  
WASHINGTON, DC 20036-5403  
**Email Address:** mbraden@bakerlaw.com  
**Attorney:** [KATHERINE L MCKNIGHT](#)  
**Status:** LEAD ATTORNEY; ATTORNEY TO BE NOTICED  
**Attorney Address:** 1050 CONNECTICUT AVE NW STE 1100  
WASHINGTON, DC 20036-5403  
**Email Address:** kmcknight@bakerlaw.com  
**Attorney:** [KIMBERLY A REID](#)  
**Status:** LEAD ATTORNEY; ATTORNEY TO BE NOTICED  
**Attorney Address:** PO BOX 5005  
CORDELE, GA 31010  
**Attorney Phone:** 229-271-9323  
**Email Address:** kimberly.reid@lawsonreidlaw.com  
**Attorney:** [RICHARD B RAILE](#)  
**Status:** LEAD ATTORNEY; ATTORNEY TO BE NOTICED  
**Attorney Address:** 1050 CONNECTICUT AVE NW STE 1100  
WASHINGTON, DC 20036-5403

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

Email Address: rraile@bakerlaw.com  
Attorney: [TREVOR M STANLEY](#)  
Status: LEAD ATTORNEY; ATTORNEY TO BE NOTICED  
Attorney Address: 1050 CONNECTICUT AVE NW STE 1100  
WASHINGTON, DC 20036-5403

Email Address: tstanley@bakerlaw.com  
Attorney: [BRYAN P TYSON](#)  
Attorney Terminated: TERMINATED: 04/06/2015  
Attorney Address: 1600 PARKWOOD CIR  
STE 200  
ATLANTA, GA 30339

Attorney Phone: 770-434-6868  
Email Address: btyson@taylorenchinese.com  
Attorney: [Barclay S Hendrix](#)  
Status: ATTORNEY TO BE NOTICED  
Attorney Terminated: TERMINATED: 11/16/2017  
Firm Name: Strickland Brockington Lewis LLP  
Attorney Address: 1170 Peachtree St NE  
Suite 2200  
United Sta  
Atlanta, GA 30309

Attorney Phone: 678-347-2209  
Email Address: barclay.hendrix@sblaw.com  
Attorney: [FRANK B STRICKLAND](#)  
Status: ATTORNEY TO BE NOTICED  
Attorney Terminated: TERMINATED: 11/16/2017  
Attorney Address: 1170 PEACHTREE ST NE STE 2200  
ATLANTA, GA 30309

Attorney Phone: 678-347-2200  
Email Address: fbs@sblaw.net  
Attorney: [JOHN J PARK, JR](#)  
Status: ATTORNEY TO BE NOTICED  
Attorney Terminated: TERMINATED: 11/16/2017  
Attorney Address: 1170 PEACHTREE ST NE STE 2200  
ATLANTA, GA 30309

Attorney Phone: 678-347-2200  
Email Address: jjp@sblaw.net  
Attorney: WILLIAM DALLAS NESMITH, III  
Attorney Terminated: TERMINATED: 05/01/2015  
Attorney Address: PO BOX 295  
AMERICUS, GA 31709

Attorney Phone: 229-931-4427  
Email Address: wnesmith@sumtercountyga.us

**BERNARD GROFMAN**

Type: Special Master

**DOCKET PROCEEDINGS (294)**

**Entry #:** 262 **Date:** 08/26/2019 **Description:** Declaration of Bernard Grofman, Ph.D. by BERNARD GROFMAN

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WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

261	08/14/2019	re <a href="#">261</a> Order. (Attachments: # <a href="#">1</a> Cover Letter, # <a href="#">2</a> Envelope)(bcl) (Entered: 08/26/2019) ORDER identifying special master. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/14/2019. (bcl) (Entered: 08/14/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
260	08/01/2019	RESPONSE to Court Order filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">258</a> Order (MCKNIGHT, KATHERINE) (Entered: 08/01/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
259	07/24/2019	RESPONSE to Court Order filed by MATHIS KEARSE WRIGHT, JR re <a href="#">254</a> Order (Attachments: # <a href="#">1</a> Exhibit Grofman short CV) (SELLS, BRYAN) (Entered: 07/24/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
258	07/19/2019	ORDER directing Sumter County to file a reply brief to <a href="#">256</a> RESPONSE to Court Order no later than 8/1/2019. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 7/19/2019. (bcl) (Entered: 07/19/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
257	07/17/2019	ORDER granting <a href="#">255</a> Motion for Extension of Time. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 7/17/2019. (bcl) (Entered: 07/17/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
256	07/17/2019	RESPONSE to Court Order filed by MATHIS KEARSE WRIGHT, JR re <a href="#">254</a> Order (Attachments: # <a href="#">1</a> Affidavit declaration of Frederick G. McBride, Ph.D.)(SELLS, BRYAN) (Entered: 07/17/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
255	07/16/2019	JOINT MOTION for Extension of Time to File the names of special-master candidates. by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (SELLS, BRYAN) (Entered: 07/16/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
254	06/27/2019	ORDER directing the Plaintiff to file a supplemental brief no later than 7/17/2019. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 6/27/2019. (bcl) (Entered: 06/27/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
252	06/20/2019	RESPONSE to Court Order filed by MATHIS KEARSE WRIGHT, JR re Status Conference,	<a href="#">View</a>	<a href="#">Batch Download</a>

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		(SELLS, BRYAN) (Entered: 06/20/2019)	
253	06/12/2019	This is a text only entry; no document issued. ORDER granting <a href="#">251</a> Motion for Status Conference. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 6/12/19 (jbk) (Entered: 06/25/2019)	
	06/12/2019	TEXT ONLY Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Status Conference held on 6/12/2019. The Court heard from counsel as to outstanding issues and gave direction as to how the case would proceed. Court Reporter: Sally Gray. (jbk) (Entered: 06/12/2019)	
	06/04/2019	NOTICE OF SETTING HEARING re <a href="#">251</a> MOTION for a status conference : TELEPHONIC STATUS CONFERENCE set for 6/12/2019 03:00 PM in Albany before US DISTRICT JUDGE W LOUIS SANDS. [NOTE: Atty Sells will be responsible for contacting the participants and setting up the conference. When everyone is connected, please telephone Chambers @ 229.431.2505 to proceed with the conference. (jbk) (Entered: 06/04/2019)	
251	05/21/2019	MOTION for a status conference by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (SELLS, BRYAN) (Entered: 05/21/2019)	<a href="#">View</a> <a href="#">Batch Download</a>
250	05/16/2019	USCA Order/Opinion as to <a href="#">207</a> Notice of Appeal, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, <a href="#">240</a> Notice of Appeal filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (bcl) (Entered: 05/16/2019)	<a href="#">View</a> <a href="#">Batch Download</a>
249	03/28/2019	ORDER denying without prejudice <a href="#">246</a> Motion to Reopen Case. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 3/28/2019 (bcl) (Entered: 03/28/2019)	<a href="#">View</a> <a href="#">Batch Download</a>

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248	01/02/2019	REPLY to Response filed by MATHIS KEARSE WRIGHT, JR re <a href="#">246</a> MOTION to Reopen Case (Attachments: # <a href="#">1</a> Exhibit 1 - appellant's brief in opposition to motion for a limited remand) (SELLS, BRYAN) (Entered: 01/02/2019)	<a href="#">View</a>	<a href="#">Batch Download</a>
247	12/18/2018	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">246</a> MOTION to Reopen Case (MCKNIGHT, KATHERINE) (Entered: 12/18/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
246	11/27/2018	MOTION to Reopen Case by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Exhibit - Appellant's Brief)(SELLS, BRYAN) (Entered: 11/27/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
	10/23/2018	Pursuant to <a href="#">F.R.A.P 11(c)</a> the Clerk of the District Court for the Middle District of Georgia certifies that the record is complete for purposes of this appeal re: <a href="#">240</a> Notice of Appeal. The entire record on appeal is available electronically. (bcl) (Entered: 10/23/2018)		
245	10/11/2018	USCA LETTER regarding Notice of Court Action re <a href="#">207</a> Notice of Appeal, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, <a href="#">240</a> Notice of Appeal filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (bcl) (Entered: 10/17/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
244	10/11/2018	USCA LETTER re <a href="#">207</a> Notice of Appeal, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, <a href="#">240</a> Notice of Appeal filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (bcl) (Entered: 10/16/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
243	08/24/2018	USCA Order as to <a href="#">240</a> Notice of Appeal filed by SUMTER COUNTY BOARD OF ELECTIONS AND	<a href="#">View</a>	<a href="#">Batch Download</a>

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		REGISTRATION. To the extent Appellant seeks a stay or vacatur of the district courts injunction, the motion is DENIED. To the extent Appellant seeks consolidation of case nos. 18-11510 and 18-13510, the motion is GRANTED. (mdm) (Entered: 08/24/2018)		
242	08/23/2018	USCA Case Number 18-13510- H re <a href="#">240</a> Notice of Appeal filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (bcl) (Entered: 08/23/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
241	08/22/2018	Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re: <a href="#">218</a> MOTION for an Injunction Pending Appeal, <a href="#">238</a> Order on Motion for Miscellaneous Relief,, <a href="#">240</a> Notice of Appeal, <a href="#">237</a> Order Judge Appealed: W. Louis Sands. Court Reporter: Sally Gray. Fee Paid: Paid. (bcl) (Entered: 08/22/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
	08/22/2018	Appeal Instructions re <a href="#">240</a> Notice of Appeal. The Transcript Information Form and instructions are available on the District Court website under Forms & Guides. **PLEASE NOTE** Separate forms must be filed for each court reporter. Transcript Order Form due by 9/10/2018 (bcl) (Entered: 08/22/2018)		
240	08/21/2018	NOTICE OF APPEAL as to <a href="#">238</a> Order on Motion for Miscellaneous Relief,, <a href="#">237</a> Order by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Filing fee \$ 505, Receipt No.: 113G-2952922. (MCKNIGHT, KATHERINE) (Entered: 08/21/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
239	08/20/2018	ORDER directing the Clerk to return the complete record of this case, including matters filed and entered after remand, to the Circuit. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/20/2018. Order emailed to USCA.(bcl) (Entered: 08/20/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
238	08/20/2018	ORDER granting <a href="#">218</a> Motion for an Injunction Pending	<a href="#">View</a>	<a href="#">Batch Download</a>



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		Appeal. The Sumter County Board of Education election scheduled for November 6, 2018 is ENJOINED and will be reset at a later date. Defendant Sumter County Board of Elections and Registration is hereby ORDERED to promptly inform voters and all other necessary parties that the November 6, 2018 election for the Sumter County Board of Education has been cancelled and will be rescheduled. Defendant Sumter County Board of Elections and Registration is ENJOINED from tabulating any votes cast in the November 6, 2018 election for any position on the Sumter County Board of Education. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/20/2018 (bcl) (Entered: 08/20/2018)	
	08/20/2018	Pursuant to <a href="#">F.R.A.P 11(c)</a> the Clerk of the District Court for the Middle District of Georgia certifies that the record is complete for purposes of this appeal re: <a href="#">207</a> Notice of Appeal,. The entire record on appeal is available electronically (bcl) (Entered: 08/20/2018)	
237	08/17/2018	ORDER re <a href="#">218</a> MOTION for an Injunction Pending Appeal filed by MATHIS KEARSE WRIGHT, JR. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 08/17/2018. (mdm) (Entered: 08/17/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
	08/17/2018	Notice of Deficiency (related document(s): <a href="#">236</a> Response to Motion filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION ); For future reference, all document include a description of exhibit(s). Do not refile. (bcl) (Entered: 08/17/2018)	
236	08/16/2018	Supplemental RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">218</a> MOTION for an Injunction Pending Appeal (Attachments: # <a href="#">1</a> Exhibit A -	<a href="#">View</a> <a href="#">Batch Download</a>

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

235	08/16/2018	Map)(MCKNIGHT, KATHERINE) Modified on 8/17/2018 to add text (bcl). (Entered: 08/16/2018) TRANSCRIPT of Proceedings held on 8/15/2018, before Judge W. LOUIS SANDS. Court Reporter SALLY GRAY. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days. After 90 days, the transcript may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (slg) (Entered: 08/16/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
234	08/16/2018	ORDER memorializing the Telephone Conference held on 8/15/2018. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/16/2018. (bcl) (Entered: 08/16/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
	08/15/2018	TEXT ONLY Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Telephone Conference held on 8/15/2018. Written Order to be entered setting out discussions and directions by the Court. Court Reporter: Sally Gray. (jbk) (Entered: 08/16/2018)	
233	08/14/2018	NOTICE Regarding November Election by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Attachments: # <a href="#">1</a> Exhibit Declaration of Robert Brady)(MCKNIGHT, KATHERINE) (Entered: 08/14/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
232	08/14/2018	ORDER granting <a href="#">229</a> Motion for Leave to File Excess Pages. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/13/2018. (bcl) (Entered: 08/14/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
231	08/13/2018	RESPONSE to Court Order re 227 Order filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (MCKNIGHT, KATHERINE) Modified on 8/14/2018 to add text (bcl). (Entered: 08/13/2018)	<a href="#">View</a> <a href="#">Batch Download</a>

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230	08/13/2018	RESPONSE to Court Order filed by MATHIS KEARSE WRIGHT, JR re 227 Order on Motion for Hearing,, (SELLS, BRYAN) (Entered: 08/13/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
229	08/13/2018	MOTION for Leave to File Excess Pages for reply in support of emergency motion for a stay pending appeal by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 08/13/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
	08/13/2018	Notice of Deficiency (related document(s): <a href="#">228</a> Reply to Response to Motion filed by MATHIS KEARSE WRIGHT, JR ); Document exceeds page limit. Leave of court required before filing. (bcl) (Entered: 08/13/2018)		
228	08/10/2018	REPLY to Response filed by MATHIS KEARSE WRIGHT, JR re <a href="#">218</a> MOTION for an Injunction Pending Appeal (Attachments: # <a href="#">1</a> Exhibit A - declaration of Mathis Kearse Wright, Jr., # <a href="#">2</a> Exhibit B - declaration of Michael Barnes) (SELLS, BRYAN) (Entered: 08/10/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
227	08/10/2018	This is a text only entry; no document issued. ORDER granting <a href="#">226</a> Motion for Hearing: Telephone Conference set for 8/15/2018 @ 03:00 PM in Albany before US DISTRICT JUDGE W LOUIS SANDS. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/10/18. [NOTE: Atty Sells will be responsible for contacting the participants and setting up the conference. When everyone is connected, please telephone Chambers @ 229.430.8553 and we will proceed with the conference.] (jbk) (Entered: 08/10/2018)		
226	08/09/2018	MOTION for Hearing re <a href="#">225</a> USCA Order by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 08/09/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
225	08/09/2018	USCA Order of Remand as to <a href="#">207</a> Notice of Appeal, filed by SUMTER COUNTY BOARD OF ELECTIONS AND	<a href="#">View</a>	<a href="#">Batch Download</a>

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224	08/08/2018	REGISTRATION (bcl) (Entered: 08/09/2018) ORDER finding that a hearing would be unnecessary in view of the available record and prior orders of the Court. The Parties shall comply with the expedited briefing schedule re <a href="#">220</a> Order on Motion for Miscellaneous Relief. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/8/2018. (bcl) (Entered: 08/08/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
223	08/07/2018	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">218</a> MOTION for an Injunction Pending Appeal (Attachments: # <a href="#">1</a> Exhibit A - Declaration of Robert Brady) (MCKNIGHT, KATHERINE) (Entered: 08/07/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
222	08/03/2018	NOTICE DEFENDANTS RESPONSE TO ORDER by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">220</a> Order on Motion for Miscellaneous Relief (MCKNIGHT, KATHERINE) (Entered: 08/03/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
221	08/03/2018	RESPONSE to Court Order filed by MATHIS KEARSE WRIGHT, JR re <a href="#">220</a> Order on Motion for Miscellaneous Relief (SELLS, BRYAN) (Entered: 08/03/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
220	08/02/2018	ORDER granting <a href="#">219</a> Motion to Expedite. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/2/2018. (bcl) (Entered: 08/02/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>

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219	07/31/2018	MOTION to expedite re <a href="#">218</a> MOTION for an Injunction Pending Appeal by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 07/31/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
218	07/31/2018	EMERGENCY MOTION for an Injunction Pending Appeal by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 07/31/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
217	07/23/2018	ORDER denying in part and denying in part without prejudice <a href="#">215</a> Motion for Reconsideration. The Court will consider the request for a further stay of elections at a later date. The remainder of the motion is denied. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 07/23/2018. (mdm) (Entered: 07/23/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
216	07/11/2018	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">215</a> MOTION for Reconsideration re <a href="#">214</a> Order, (MCKNIGHT, KATHERINE) (Entered: 07/11/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
215	06/27/2018	MOTION for Reconsideration re <a href="#">214</a> Order, by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 06/27/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
214	06/21/2018	ORDER modifying <a href="#">204</a> Order on Motion for TRO, Order on Motion for Preliminary Injunction to remove is self-imposed July 23, 2018 deadline for considering interim boundaries. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 6/21/2018. (bcl) (Entered: 06/21/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
	05/24/2018	Pursuant to <a href="#">F.R.A.P 11(c)</a> the Clerk of the District Court for the Middle District of Georgia certifies that the record is complete for purposes of this appeal re: <a href="#">207</a> Notice of Appeal,. The entire record on appeal is available electronically (bcl) (Entered: 05/24/2018)		
213	05/09/2018	USCA Order/Opinion as to <a href="#">207</a> Notice of Appeal, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (bcl) (Entered: 05/09/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
212	05/04/2018	USCA Order/Opinion as to <a href="#">207</a> Notice of Appeal filed by SUMTER COUNTY BOARD OF ELECTIONS	<a href="#">View</a>	<a href="#">Batch Download</a>

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		AND REGISTRATION. (mdm) (Entered: 05/04/2018)		
211	04/20/2018	TRANSCRIPT INFORMATION FORM by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. re <a href="#">207</a> Notice of Appeal, NO TRANSCRIPTS ORDERED (MCKNIGHT, KATHERINE) (Entered: 04/20/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
210	04/16/2018	TRANSCRIPT of Proceedings held on 2/28/2018, Status Conference before Judge W. LOUIS SANDS. Court Reporter SALLY GRAY. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days. After 90 days, the transcript may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (slg) (Entered: 04/16/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
209	04/12/2018	USCA Case Number 18-11510- H re <a href="#">207</a> Notice of Appeal, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (bcl) (Entered: 04/12/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
208	04/12/2018	Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re: <a href="#">207</a> Notice of Appeal, <a href="#">204</a> Order on Motion for TRO, Order on Motion for Preliminary Injunction, <a href="#">198</a> Order on Motion for Preliminary Injunction,, Judge Appealed: W. Louis Sands. Court Reporter: Sally Gray. Fee Paid: Paid. (bcl) (Entered: 04/12/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
	04/12/2018	Appeal Instructions re <a href="#">207</a> Notice of Appeal,. The Transcript Information Form and instructions are available on the District Court website under Forms & Guides. **PLEASE NOTE** Separate forms must be filed for each court reporter. Transcript Order Form due by 4/30/2018 (bcl) (Entered: 04/12/2018)		
207	04/11/2018	NOTICE OF APPEAL as to <a href="#">204</a> Order on Motion for TRO, Order on Motion for Preliminary Injunction, <a href="#">198</a> Order on Motion for Preliminary Injunction,, by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Filing fee \$ 505, Receipt No.: 113G-2851455.	<a href="#">View</a>	<a href="#">Batch Download</a>



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		(MCKNIGHT, KATHERINE) (Entered: 04/11/2018)	
206	04/11/2018	ORDER overruling <a href="#">205</a> Notice (Other), filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. The injunction outlined in docket entry <a href="#">204</a> remains in effect. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 4/11/2018. (bcl) (Entered: 04/11/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
205	04/06/2018	NOTICE of Objections to Court's Order by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">204</a> Order on Motion for TRO, Order on Motion for Preliminary Injunction (Attachments: # <a href="#">1</a> Exhibit A - Declaration of Robert Brady)(MCKNIGHT, KATHERINE) (Entered: 04/06/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
204	03/30/2018	ORDER granting <a href="#">202</a> Motion for permanent injunction. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 03/30/2018. (mdm) (Entered: 03/30/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
203	03/30/2018	NOTICE Regarding Briefing by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">202</a> MOTION for Temporary Restraining OrderMOTION for Preliminary Injunction (MCKNIGHT, KATHERINE) (Entered: 03/30/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
202	03/30/2018	EMERGENCY MOTION for Temporary Restraining Order, MOTION for Preliminary Injunction by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Exhibit 1 - McKnight email)(SELLS, BRYAN) (Entered: 03/30/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
201	03/26/2018	NOTICE Defendant's Status Report by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">198</a> Order on Motion for Preliminary Injunction,, (MCKNIGHT, KATHERINE) (Entered: 03/26/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
200	03/26/2018	NOTICE Defendant's Supplemental Brief Regarding Remedial Proposals by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">184</a> Reply to Response to Motion, <a href="#">196</a> Notice (Other), <a href="#">198</a> Order on Motion for Preliminary Injunction,, <a href="#">195</a> Order, <a href="#">189</a> Order on Motion for	<a href="#">View</a> <a href="#">Batch Download</a>

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		Miscellaneous Relief,,,, Order on Motion to Strike,,, 183 Response to Motion, 180 RESPONSE in Opposition - Unrelated to a Motion, 174 Notice (Other), 179 Order Setting Hearing on Motion, 177 Notice (Other), 176 RESPONSE in Opposition - Unrelated to a Motion (Attachments: # 1 Exhibit A - Deposition Transcript - McBride, # 2 Exhibit B - Deposition Transcript - Owen, # 3 Exhibit C - Deposition Transcript - Bensen, # 4 Exhibit D - Rec Center Precinct Map) (MCKNIGHT, KATHERINE) (Entered: 03/26/2018)	
199	03/26/2018	NOTICE of Plaintiff's Supplemental Brief in Support of Remedial Proposals by MATHIS KEARSE WRIGHT, JR re 189 Order on Motion for Miscellaneous Relief,,,, Order on Motion to Strike,,, 180 RESPONSE in Opposition - Unrelated to a Motion, 174 Notice (Other), 176 RESPONSE in Opposition - Unrelated to a Motion (Attachments: # 1 Exhibit 1 - Owen deposition excerpt, # 2 Exhibit 2 - Bensen deposition excerpt)(SELLS, BRYAN) (Entered: 03/26/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
198	03/17/2018	ORDER denying without prejudice 190 Motion for Preliminary Injunction. The Sumter County Board of Elections and Registration is ORDERED to confer with Sumter Countys legislative delegation and inform that Court no later than Monday, March 26, 2018 whether the General Assembly is inclined to enact a remedial plan before adjourning sine die or, if not, a timeline for when it believes a remedial plan could be adopted. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 3/17/18 (jbk) (Entered: 03/17/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
197	03/16/2018	ORDER directing Defendants to file a Response to Motion re: 190 MOTION for Preliminary Injunction filed by MATHIS KEARSE WRIGHT, JR no later than 3/23/2018. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 3/16/2018. (bcl) (Entered: 03/16/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
196	03/15/2018	NOTICE Joint Notice Setting Deadline for Supplemental Briefs	<a href="#">View</a> <a href="#">Batch Download</a>



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		by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (MCKNIGHT, KATHERINE) (Entered: 03/15/2018)	
195	03/15/2018	ORDER memorializing the telephone discovery conference in this matter on March 14, 2018. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 3/15/2018. (bcl) (Entered: 03/15/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
	03/14/2018	TEXT ONLY Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Telephone Conference held on 3/14/2018. Written Order to be entered memorializing discussions and the Court's instructions Court Reporter: Sally Gray. (jbk) (Entered: 03/14/2018)	
194	03/13/2018	REPLY to Response filed by MATHIS KEARSE WRIGHT, JR re <a href="#">191</a> MOTION to Expedite re <a href="#">190</a> MOTION for Preliminary Injunction (Attachments: # <a href="#">1</a> Exhibit 1 - qualifying candidate information) (SELLS, BRYAN) (Entered: 03/13/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
193	03/09/2018	ORDER : Sumter County is ORDERED to produce a copy of each recompiled election analysis performed by Benson since January 1, 2014, as soon as it is able, and not later than Tuesday, March 13, 2018, at 5:00 P.M. The Parties are ORDERED to not reproduce the analyses or distribute them to parties outside of this case. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 03/09/2018. (cma) (Entered: 03/09/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
192	03/09/2018	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">191</a> MOTION to Expedite re <a href="#">190</a> MOTION for Preliminary Injunction (MCKNIGHT, KATHERINE) (Entered: 03/09/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
	03/09/2018	TEXT ONLY Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Telephone Conference held on 3/9/2018. Written Order to be entered memorializing discussions and the Court's instructions. Court	

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	03/08/2018	Reporter: Sally Gray. (jbk) (Entered: 03/09/2018) NOTICE OF SETTING Telephone Conference set for 3/9/2018 10:00 AM in Albany before US DISTRICT JUDGE W LOUIS SANDS. NOTE: Attorney Sells will be responsible for contacting the participants and setting up the conference. When everyone is connected, please telephone Chambers at 229.430.8553 and we will proceed with the conference. (jbk) (Entered: 03/08/2018)	
191	03/07/2018	EMERGENCY MOTION to Expedite re <a href="#">190</a> MOTION for Preliminary Injunction by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 03/07/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
190	03/07/2018	MOTION for Preliminary Injunction by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 03/07/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
189	03/01/2018	ORDER granting <a href="#">164</a> Motion ; granting <a href="#">166</a> Motion ; granting in part and denying in part <a href="#">178</a> Motion to Strike ; granting in part and denying in part <a href="#">178</a> Motion for Leave to Conduct Limited Discovery. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 3/1/2018. (bcl) (Entered: 03/01/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
188	02/28/2018	Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Status Conference held on 2/28/2018. Court Reporter: Sally Gray. (jbk) (Entered: 02/28/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
187	02/27/2018	ORDER granting <a href="#">185</a> Motion to Quash. The Court would welcome Brady's expertise at the hearing should he voluntarily choose to attend, but the Court will not order that he interrupt any already scheduled appointments or plans with so little notice. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 2/27/18 (jbk) (Entered: 02/27/2018)	<a href="#">View</a> <a href="#">Batch Download</a>
186	02/27/2018	RESPONSE filed by MATHIS KEARSE WRIGHT, JR re <a href="#">185</a> MOTION to Quash Subpoena (SELLS, BRYAN) (Entered: 02/27/2018)	<a href="#">View</a> <a href="#">Batch Download</a>

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185	02/27/2018	MOTION to Quash Subpoena by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by KATHERINE L MCKNIGHT. (Attachments: # <a href="#">1</a> Exhibit A - Subpoena, # <a href="#">2</a> Exhibit B - Email, # <a href="#">3</a> Proposed Order)(MCKNIGHT, KATHERINE) (Entered: 02/27/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
184	02/27/2018	REPLY to Response filed by MATHIS KEARSE WRIGHT, JR re <a href="#">178</a> MOTION to Strike <a href="#">176</a> RESPONSE in Opposition - Unrelated to a MotionMOTION for limited discovery (SELLS, BRYAN) (Entered: 02/27/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
183	02/24/2018	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">178</a> MOTION to Strike <a href="#">176</a> RESPONSE in Opposition - Unrelated to a MotionMOTION for limited discovery (Attachments: # <a href="#">1</a> Affidavit of Dr. Karen L. Owen, # <a href="#">2</a> Affidavit of Clark H. Bensen)(MCKNIGHT, KATHERINE) (Entered: 02/24/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
182	02/23/2018	RESPONSE to Court Order filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">179</a> Order Setting Hearing on Motion, (MCKNIGHT, KATHERINE) (Entered: 02/23/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
181	02/23/2018	RESPONSE to Court Order filed by MATHIS KEARSE WRIGHT, JR re <a href="#">179</a> Order Setting Hearing on Motion, (SELLS, BRYAN) (Entered: 02/23/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
180	02/14/2018	REPLY in Opposition re <a href="#">176</a> RESPONSE in Opposition - Unrelated to a Motion (Attachments: # <a href="#">1</a> Declaration of Dr. Frederick G. McBride)(SELLS, BRYAN) Modified on 2/15/2018 (bcl). (Entered: 02/14/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
179	02/09/2018	ORDER Setting Hearing on Motion <a href="#">178</a> MOTION to Strike <a href="#">176</a> RESPONSE in Opposition - Unrelated to a MotionMOTION for limited discovery : Status Conference set for 2/28/2018 02:00 PM in Albany before US DISTRICT JUDGE W LOUIS SANDS. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 2/9/2018. (bcl) (Entered: 02/09/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>

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178	02/09/2018	EMERGENCY MOTION to Strike <a href="#">176</a> RESPONSE in Opposition - Unrelated to a Motion (, ), MOTION for limited discovery by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 02/09/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
177	02/08/2018	NOTICE Regarding Response to Plaintiff's Remedial Proposals by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">176</a> RESPONSE in Opposition - Unrelated to a Motion (Attachments: # <a href="#">1</a> Exhibit A - Email chain) (MCKNIGHT, KATHERINE) (Entered: 02/08/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
176	02/05/2018	RESPONSE in Opposition re <a href="#">174</a> Notice (Other), (Attachments: # <a href="#">1</a> Declaration of Dr. Karen L. Owen)(MCKNIGHT, KATHERINE) (Entered: 02/05/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
175	01/30/2018	Order granting Petition for Admission Pro Hac Vice (Petition Attached); Attorney Admission Fee Met by TREVOR M STANLEY (nop) (Entered: 01/30/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
174	01/22/2018	NOTICE of Plaintiff's Remedial Proposals by MATHIS KEARSE WRIGHT, JR (Attachments: # <a href="#">1</a> Exhibit 1 - Declaration of Frederick G. McBride, # <a href="#">2</a> Proposed Order Implementing Plaintiff's Remedial Proposal 1, # <a href="#">3</a> Proposed Order Implementing Plaintiff's Remedial Proposal 2)(SELLS, BRYAN) (Entered: 01/22/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
173	01/22/2018	NOTICE Response by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">168</a> Notice (Other) (Attachments: # <a href="#">1</a> Exhibit A - Objection Chart)(MCKNIGHT, KATHERINE) (Entered: 01/22/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
172	01/12/2018	Proposed Findings of Fact by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(MCKNIGHT, KATHERINE) (Entered: 01/12/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
171	01/12/2018	TRIAL BRIEF by MATHIS KEARSE WRIGHT, JR(SELLS, BRYAN) (Entered: 01/12/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
170	01/12/2018	TRIAL BRIEF by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(MCKNIGHT, KATHERINE) (Entered: 01/12/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

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169	01/12/2018	Proposed Findings of Fact by MATHIS KEARSE WRIGHT, JR (Attachments: # <a href="#">1</a> Appendix of tables)(SELLS, BRYAN) (Entered: 01/12/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
168	01/12/2018	NOTICE of plaintiff's supplemental objections to defendant's exhibit 10 by MATHIS KEARSE WRIGHT, JR re <a href="#">154</a> Exhibit List,, (Attachments: # <a href="#">1</a> Exhibit 1 - list of errors identified in DX 10)(SELLS, BRYAN) (Entered: 01/12/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
167	01/11/2018	REPLY to Response filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">164</a> MOTION for judicial notice of census data (MCKNIGHT, KATHERINE) (Entered: 01/11/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>

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166	01/11/2018	MOTION for judicial notice of voter registration data by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Exhibit 1 - active voters by race and gender as of January 1, 2018, # <a href="#">2</a> Proposed Order)(SELLS, BRYAN) (Entered: 01/11/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
165	01/11/2018	RESPONSE filed by MATHIS KEARSE WRIGHT, JR re <a href="#">164</a> MOTION for judicial notice of census data (Attachments: # <a href="#">1</a> Exhibit 1 - defendant's supplemental disclosures)(SELLS, BRYAN) (Entered: 01/11/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
	01/11/2018	Notice of Deficiency (related document(s): <a href="#">164</a> Motion for Miscellaneous Relief filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION ); For future reference, document must include to include a description of exhibit(s). Do not refile.(bcl) (Entered: 01/11/2018)		
164	01/10/2018	MOTION for judicial notice of census data by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by KATHERINE L MCKNIGHT. (Attachments: # <a href="#">1</a> Exhibit 1 - Census Data, # <a href="#">2</a> Proposed Order) (MCKNIGHT, KATHERINE) Modified on 1/11/2018 (bcl). (Entered: 01/10/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
163	01/04/2018	NOTICE Plaintiff's Rebuttal Argument by MATHIS KEARSE WRIGHT, JR (SELLS, BRYAN) (Entered: 01/04/2018)	<a href="#">View</a>	<a href="#">Batch Download</a>
162	12/28/2017	NOTICE Defendant's Closing Argument by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (MCKNIGHT, KATHERINE) (Entered: 12/28/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
161	12/21/2017	NOTICE Plaintiff's Closing Argument by MATHIS KEARSE WRIGHT, JR (SELLS, BRYAN) (Entered: 12/21/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
160	12/21/2017	TRANSCRIPT of Proceedings held on 12/14/2017, before Judge W. LOUIS SANDS. Court Reporter SALLY GRAY. Volume Number: 4 of 4. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days. After 90 days, the transcript	<a href="#">View</a>	<a href="#">Batch Download</a>



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		may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (GRAY, SALLY) (Entered: 12/21/2017)	
159	12/21/2017	TRANSCRIPT of Proceedings held on 12/13/2017, before Judge W. LOUIS SANDS. Court Reporter SALLY GRAY. Bench Trial Volume Number: 3 of 4. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days. After 90 days, the transcript may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (GRAY, SALLY) (Entered: 12/21/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
158	12/21/2017	TRANSCRIPT of Proceedings held on 12/12/2017, before Judge W. LOUIS SANDS. Court Reporter SALLY GRAY. Bench Trial Volume Number: 2 of 4. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days. After 90 days, the transcript may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (GRAY, SALLY) Modified on 12/22/2017 (bcl). (Entered: 12/21/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
157	12/21/2017	TRANSCRIPT of Proceedings held on 12/11/2017, before Judge W. LOUIS SANDS. Court Reporter SALLY GRAY. Bench Trial Volume Number: 1 of 4. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days. After 90 days, the transcript may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (GRAY, SALLY) (Entered: 12/21/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
156	12/21/2017	TRANSCRIPT of Proceedings held on 3/14/2014, before Judge W. LOUIS SANDS. Court Reporter/ Transcriber SALLY GRAY. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days.	<a href="#">View</a> <a href="#">Batch Download</a>

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		After 90 days, the transcript may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (slg) (Entered: 12/21/2017)	
152	12/19/2017	ORDER directing the Clerk to prohibit a nonparty's remote electronic access to the Plaintiff's trial exhibit 265. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 12/18/2017. (bcl) (Entered: 12/19/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
147	12/18/2017	ORDER memorializing the post-trial briefing schedule. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 12/18/2017. (bcl) (Entered: 12/18/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
154	12/14/2017	Exhibit List by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re Bench Trial (Attachments: # <a href="#">1</a> Exhibit 1 - Current and Past Election Results, # <a href="#">2</a> Exhibit 2 - Active Voters, # <a href="#">3</a> Exhibit 3 - Active Voters, # <a href="#">4</a> Exhibit 4 - Expert Report, # <a href="#">5</a> Exhibit 5 - Supplemental Expert Report, # <a href="#">6</a> Exhibit 6 - Expert Report, # <a href="#">7</a> Exhibit 7 - Rebuttal Report, # <a href="#">8</a> Exhibit 8 - Supplemental Report, # <a href="#">9</a> Exhibit 9 - Rebuttal Report, # <a href="#">10</a> Exhibit 10 - Summary Exhibit for Defendant Exhibit 1, # <a href="#">11</a> Exhibit 11 - Meeting Minutes, # <a href="#">12</a> Exhibit 12 - American Community Survey 12/7/2017)(bcl) (Entered: 12/19/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
153	12/14/2017	Exhibit List by MATHIS KEARSE WRIGHT, JR re Bench Trial. (Attachments: # <a href="#">1</a> Exhibit 1 - McBride Curriculum Vitae, # <a href="#">2</a> Exhibit 4 - Select Demographic Chart, # <a href="#">3</a> Exhibit 10 - Table 4, # <a href="#">4</a> Exhibit 11 - Table 5, # <a href="#">5</a> Exhibit 12 - Table 6, # <a href="#">6</a> Exhibit 13 - Table 7, # <a href="#">7</a> Exhibit 14 - Table 8, # <a href="#">8</a> Exhibit 15 - Table 9, # <a href="#">9</a> Exhibit 16 - Table 10, # <a href="#">10</a> Exhibit 17 - McBride Rebuttal Report, # <a href="#">11</a> Exhibit 18 - Map of Sumter County Voting Precincts, # <a href="#">12</a> Exhibit 19 - Map of Sumter County BOE Districts, # <a href="#">13</a> Exhibit 20 - Map of Sumter County BOE Districts (Old), # <a href="#">14</a> Exhibit 21 - Select Sumter County Election Returns, # <a href="#">15</a> Exhibit 22a - 2010 Voter History File, # <a href="#">16</a> Exhibit	<a href="#">View</a> <a href="#">Batch Download</a>



22b - 2014-03-18 Voter History  
File, # 17 Exhibit 22c - 2014-05-20  
Voter History File, # 18 Exhibit  
22d - 2014-07-22 Voter History  
File, # 19 Exhibit 23 - 2001-11-04  
Sumter County Turnout by Race, #  
20 Exhibit 24 - 2006-05-24 Sumter  
County Turnout by Race, # 21  
Exhibit 25 - WITHDRAWN, # 22  
Exhibit 26 - House Bill 836, # 23  
Exhibit 28 - Section 5 Submission  
File No. 2011-4261, # 24 Exhibit  
29 - Section 5 Submission File No.  
2011-3249, # 25 Exhibit 30 - Section  
5 Submission File No. 2010-2954,  
# 26 Exhibit 31a - 2002 -11- 05  
SOVC, # 27 Exhibit 31b - 2002-11-26  
Certified Returns, # 28 Exhibit 31c  
- 2004-11-02 CErtified Returns,  
# 29 Exhibit 31d - 2004-11-02  
Precinct Returns, # 30 Exhibit 31e -  
2004-11-02 SOVC, # 31 Exhibit 31f -  
2006-11-07 SOVC, # 32 Exhibit 31g -  
2008-11-05 SOVC, # 33 Exhibit 31h -  
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2014-03-18 SOVC, # 35 Exhibit 31j -  
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270 - 2002 Georgia Laws p. 3977, #  
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p. 280)(bcl) Modified on 12/19/2017  
(bcl). (Additional attachment(s)  
added on 1/4/2018: # 87 Exhibit 6 -  
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(Entered: 12/19/2017)

151 12/14/2017

Witness List by SUMTER COUNTY  
BOARD OF ELECTIONS AND  
REGISTRATION, MATHIS KEARSE  
WRIGHT, JR. re Bench Trial.(bcl)  
(Entered: 12/18/2017)

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150 12/14/2017

This is a text only entry; no  
document issued. ORDER denying  
149 Motion. Ordered by US  
DISTRICT JUDGE W LOUIS  
SANDS on 12/14/2017 (bcl)  
(Entered: 12/18/2017)

149 12/14/2017

ORAL MOTION to Exclude Dr.  
Owens' Opinions as not Identified  
in Report by MATHIS KEARSE  
WRIGHT, JR filed by BRYAN L  
SELLS.(bcl) (Entered: 12/18/2017)

148 12/14/2017

Minute Entry for proceedings held  
before US DISTRICT JUDGE W  
LOUIS SANDS: Bench Trial Day 4  
held on 12/14/2017. Trial concluded.  
Court Reporter: Sally Gray.Time

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		in Court: 5 hrs. (bcl) (Entered: 12/18/2017)	
155	12/13/2017	STIPULATION (marked as Joint Exhibit 1) by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, MATHIS KEARSE WRIGHT, JR. (bcl) Modified on 12/19/2017 (bcl). (Entered: 12/19/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
146	12/13/2017	Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Bench Trial Day 3 held on 12/13/2017. Court Reporter: Sally Gray. Time in Court: 6 hrs 43 mins. (bcl) (Entered: 12/14/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
145	12/12/2017	Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Bench Trial Day 2 held on 12/12/2017. Court Reporter: Sally Gray. Time in Court: 6 hrs 43 mins. (bcl) (Entered: 12/13/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
144	12/11/2017	Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Bench Trial Day 1 held on 12/11/2017. Court Reporter: Sally Gray. Time in Court: 7 hrs. 12 mins.. (bcl) (Entered: 12/12/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
143	12/08/2017	ORDER rescheduling the motions hearing for 12/11/2017 @ 8:00 am. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 12/08/2017. (bcl) (Entered: 12/08/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
142	12/07/2017	NOTICE re Amended Objections to Plaintiff's Proposed Exhibits and Procedure for Implementing any Remedy by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">141</a> Notice (Other), (Attachments: # <a href="#">1</a> Exhibit A - Defendant's Objections) (MCKNIGHT, KATHERINE) (Entered: 12/07/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
	12/07/2017	NOTICE OF PRETRIAL CONFERENCE: Pretrial Conference set for 12/8/2017 02:00 PM in Albany before US DISTRICT JUDGE W LOUIS SANDS. (jbk) (Entered: 12/07/2017)	
	12/07/2017	NOTICE TO COUNSEL: The Pretrial Conference scheduled for 12/8/2017 is CANCELLED. Counsel are instructed to be present on Monday, 12/11/2017 at 8:00 a.m. to confer with the Court prior to start of trial at 8:30 a.m. (jbk) (Entered: 12/07/2017)	

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141	12/06/2017	NOTICE re Objections to Plaintiff's Proposed Exhibits and Procedure for Implementing any Remedy by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Attachments: # 1 Exhibit A - Defendant's Objections to Plaintiff's Proposed Exhibits)(MCKNIGHT, KATHERINE) (Entered: 12/06/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
140	12/06/2017	NOTICE regarding remedial procedure by MATHIS KEARSE WRIGHT, JR (SELLS, BRYAN) (Entered: 12/06/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
139	12/06/2017	NOTICE plaintiff's objections to defendant's exhibits by MATHIS KEARSE WRIGHT, JR re <a href="#">134</a> Order (SELLS, BRYAN) (Entered: 12/06/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
138	11/29/2017	NOTICE Regarding Daubert Briefing by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">134</a> Order (MCKNIGHT, KATHERINE) (Entered: 11/29/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
137	11/29/2017	NOTICE regarding Daubert briefing by MATHIS KEARSE WRIGHT, JR re <a href="#">134</a> Order (SELLS, BRYAN) (Entered: 11/29/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
136	11/27/2017	Order granting Petition for Admission Pro Hac Vice (Petition Attached); Attorney Admission Fee Met by RICHARD B RAILE (nop) (Entered: 11/27/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
135	11/21/2017	TRANSCRIPT of Proceedings held on 11/15/2017, before Judge W. LOUIS SANDS. Court Reporter SALLY GRAY. The transcript may be inspected at the court or purchased through the court reporter for a period of 90 days. After 90 days, the transcript may be obtained via PACER. REDACTION OF TRANSCRIPTS: Complete redaction policy available on the courts website. (GRAY, SALLY) (Entered: 11/21/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
134	11/20/2017	ORDER re <a href="#">132</a> Pretrial Conference. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 11/20/2017. (bcl) (Entered: 11/20/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
	11/20/2017	Proposed Pretrial Order Received and forwarded to chambers (bcl) (Entered: 11/20/2017)		
133	11/16/2017	ORDER granting <a href="#">130</a> Motion to Withdraw as Attorney. Attorney	<a href="#">View</a>	<a href="#">Batch Download</a>

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		JOHN J PARK, JR; FRANK B STRICKLAND; Barclay S Hendrix and ANNE WARE LEWIS terminated. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 11/15/2017. (bcl) (Entered: 11/16/2017)		
132	11/15/2017	Minute Entry for proceedings held before US DISTRICT JUDGE W LOUIS SANDS: Pretrial Conference held on 11/15/2017. Court Reporter: Sally Gray. (jbk) (Entered: 11/15/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
131	11/15/2017	Order granting Petition for Admission Pro Hac Vice (Petition Attached); Attorney Admission Fee Met by E MARK BRADEN , KATHERINE L. MCKNIGHT (Attachments: # <a href="#">1</a> Pro Hac Vice Admission) (nop) Modified on 11/16/2017 (bcl). (Entered: 11/15/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
130	11/14/2017	MOTION to Withdraw as Attorney by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix. (Attachments: # <a href="#">1</a> Proposed Order Granting Motion)(Hendrix, Barclay) (Entered: 11/14/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
	11/13/2017	Proposed Pretrial Order Received and forwarded to chambers (bcl) (Entered: 11/14/2017)		
129	11/09/2017	ORDER granting in part and denying in part <a href="#">127</a> Motion to Continue Pretrial Conference and Trial. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 11/9/2017. (bcl) (Entered: 11/09/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
128	11/08/2017	RESPONSE filed by MATHIS KEARSE WRIGHT, JR re <a href="#">127</a> MOTION to Continue Pretrial Conference and Trial (SELLS, BRYAN) (Entered: 11/08/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
	11/08/2017	Proposed Pretrial Order Received and forwarded to chambers (bcl) (Entered: 11/09/2017)		
127	11/07/2017	MOTION to Continue Pretrial Conference and Trial by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix. (Attachments: # <a href="#">1</a> Text of Proposed Order Granting Motion)(Hendrix, Barclay) (Entered: 11/07/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
126	11/07/2017	NOTICE of Attorney Appearance by AKLIMA KHONDOKER on	<a href="#">View</a>	<a href="#">Batch Download</a>

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125 10/26/2017  
behalf of All Plaintiffs Attorney  
AKLIMA KHONDOKER added  
to party MATHIS KEARSE  
WRIGHT, JR(pty:pla) (Attachments:  
# 1 Certificate of Service)  
(KHONDOKER, AKLIMA) (Entered:  
11/07/2017)  
ORDER denying 88 Motion in  
Limine; granting in part and denying  
in part 89 Motion for Summary  
Judgment; denying 106 Motion in  
Limine; granting 110 Motion for  
Judicial Notice of Census Data.  
Ordered by US DISTRICT JUDGE W  
LOUIS SANDS on 10/26/2017. (bcl)  
(Entered: 10/26/2017)

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124	10/19/2017	ORDER granting <a href="#">122</a> Motion for Extension of Time to for Responses to Deposition Designations. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 10/18/2017 (bcl) (Entered: 10/19/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
123	10/16/2017	RESPONSE in Opposition re <a href="#">120</a> Notice (Other) (SELLS, BRYAN) (Entered: 10/16/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
122	10/16/2017	CONSENT MOTION for Extension of Time to File RESPONSE as to <a href="#">120</a> Notice (Other) by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Text of Proposed Order)(SELLS, BRYAN) (Entered: 10/16/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
121	10/06/2017	NOTICE of Attorney Appearance by FRANK B STRICKLAND on behalf of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION Attorney FRANK B STRICKLAND added to party SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(pty:dft) (STRICKLAND, FRANK) (Entered: 10/06/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
120	10/05/2017	NOTICE Filing Designation of Deposition Testimony by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Hendrix, Barclay) (Entered: 10/05/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
119	10/05/2017	NOTICE of filing of deposition designations by MATHIS KEARSE WRIGHT, JR (SELLS, BRYAN) (Entered: 10/05/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
118	10/05/2017	NOTICE of Attorney Appearance by JOHN J PARK, JR on behalf of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION Attorney JOHN J PARK, JR added to party SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(pty:dft) (PARK, JOHN) (Entered: 10/05/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
117	09/29/2017	ORDER granting <a href="#">116</a> Motion for Extension of Time for Designation of Deposition Testimony. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 9/28/2017. (bcl) (Entered: 09/29/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
116	09/27/2017	CONSENT MOTION for Extension of Time to File Designation of Deposition Testimony. by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by	<a href="#">View</a>	<a href="#">Batch Download</a>

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

		Barclay S Hendrix. (Attachments: # <a href="#">1</a> Text of Proposed Order Granting Consent Motion)(Hendrix, Barclay) (Entered: 09/27/2017)	
115	09/27/2017	Notice of Leave of Absence (Attachments: # <a href="#">1</a> Exhibit A, Letter from Doctor)(LEWIS, ANNE) (Entered: 09/27/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
114	09/21/2017	NOTICE OF SETTING Pretrial Conference for 11/15/2017 02:00 PM in Albany before US DISTRICT JUDGE W LOUIS SANDS. (Attachments: # <a href="#">1</a> PROPOSED PRETRIAL ORDER FORM - Non Jury Case)(jbk) (Entered: 09/21/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
113	07/26/2017	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">110</a> MOTION for judicial notice of census data (Hendrix, Barclay) (Entered: 07/26/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
112	07/19/2017	REPLY to Response filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">106</a> MOTION in Limine regarding Portion of Plaintiff's Expert Report and Testimony (Hendrix, Barclay) (Entered: 07/19/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
111	07/13/2017	STATUS REPORT by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Hendrix, Barclay) (Entered: 07/13/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
110	07/05/2017	MOTION for judicial notice of census data by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Exhibit 1 - selected census data)(SELLS, BRYAN) (Entered: 07/05/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
109	07/05/2017	RESPONSE filed by MATHIS KEARSE WRIGHT, JR re <a href="#">105</a> MOTION in Limine regarding Portion of Plaintiff's Expert Report and Testimony, <a href="#">106</a> MOTION in Limine regarding Portion of Plaintiff's Expert Report and Testimony (SELLS, BRYAN) (Entered: 07/05/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
108	06/23/2017	ORDER denying <a href="#">107</a> Motion for a Telephonic Status Conference. The Parties are ORDERED to confer and submit a joint status report not later than Friday, July 14, 2017. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 06/23/2017. (mdm) (Entered: 06/23/2017)	<a href="#">View</a> <a href="#">Batch Download</a>



WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

107	06/20/2017	MOTION for a telephonic status conference by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS.(SELLS, BRYAN) (Entered: 06/20/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
106	06/14/2017	MOTION in Limine regarding Portion of Plaintiff's Expert Report and Testimony by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix. (Attachments: # <a href="#">1</a> Memorandum in Support of Renewed Motion to Exclude Testimony)(Hendrix, Barclay) (Entered: 06/14/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
105	06/14/2017	***FILED IN ERROR*** MOTION in Limine regarding Portion of Plaintiff's Expert Report and Testimony by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix.(Hendrix, Barclay) Modified on 6/15/2017 (mdm). (Entered: 06/14/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
104	06/05/2017	REPLY to Response filed by MATHIS KEARSE WRIGHT, JR re <a href="#">88</a> MOTION in Limine regarding the testimony of Dr. Karen L. Owen (SELLS, BRYAN) (Entered: 06/05/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
103	06/05/2017	REPLY to Response filed by MATHIS KEARSE WRIGHT, JR re <a href="#">89</a> MOTION for Summary Judgment (SELLS, BRYAN) (Entered: 06/05/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
102	05/31/2017	ORDER denying <a href="#">98</a> Motion to Strike. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 05/31/2017. (mdm) (Entered: 05/31/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
101	05/26/2017	REPLY to Response filed by MATHIS KEARSE WRIGHT, JR re <a href="#">98</a> MOTION to Strike <a href="#">97</a> MOTION in Limine regarding Motion to Renew Motion to Exclude Portion of Plaintiff's Expert Report and Testimony (SELLS, BRYAN) (Entered: 05/26/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
100	05/22/2017	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">98</a> MOTION to Strike <a href="#">97</a> MOTION in Limine regarding Motion to Renew Motion to Exclude Portion of Plaintiff's Expert Report and Testimony (Hendrix, Barclay) (Entered: 05/22/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>

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99	05/08/2017	ORDER directing the Defendant to respond to <a href="#">98</a> MOTION to Strike <a href="#">97</a> MOTION in Limine regarding Motion to Renew Motion to Exclude Portion of Plaintiff's Expert Report and Testimony filed by MATHIS KEARSE WRIGHT, JR. Plaintiff's deadline to respond to the Daubert motion <a href="#">97</a> is hereby stayed. Plaintiff's replies to Motions <a href="#">88</a> and <a href="#">89</a> are also stayed. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 5/8/2017. (bcl) (Entered: 05/08/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
98	05/05/2017	EMERGENCY MOTION to Strike <a href="#">97</a> MOTION in Limine regarding Motion to Renew Motion to Exclude Portion of Plaintiff's Expert Report and Testimony by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Memorandum in Support)(SELLS, BRYAN) (Entered: 05/05/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
97	05/01/2017	MOTION in Limine regarding Motion to Renew Motion to Exclude Portion of Plaintiff's Expert Report and Testimony by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix.(Hendrix, Barclay) (Entered: 05/01/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
	05/01/2017	Notice of Deficiency (related document(s): <a href="#">94</a> Notice (Other) filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION ); Other - Document must be re-filed as a motion. (bcl) (Entered: 05/01/2017)		
96	04/28/2017	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">88</a> MOTION in Limine regarding the testimony of Dr. Karen L. Owen (Hendrix, Barclay) (Entered: 04/28/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
95	04/28/2017	RESPONSE filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">89</a> MOTION for Summary Judgment (Attachments: # <a href="#">1</a> Stmt of Material Facts Resp Defendant's Response to Plaintiff's Statement of Undisputed Material Facts, # <a href="#">2</a> Statement of Material Facts as to Which There is Genuine Issue to Be Tried)(Hendrix, Barclay) (Entered: 04/28/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>

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94	04/28/2017	NOTICE Defendant's Renewed Motion to Exclude Portion of Plaintiff's Expert Report and Testimony by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Hendrix, Barclay) (Entered: 04/28/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
93	04/28/2017	DEPOSITION of Robert Brady taken on February 14, 2017 filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Related document: <a href="#">90</a> Certificate of Need to File Discovery, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, <a href="#">89</a> MOTION for Summary Judgment filed by MATHIS KEARSE WRIGHT, JR. (Attachments: # <a href="#">1</a> Exhibit 1, Notice of Deposition, # <a href="#">2</a> Exhibit 2, Report, # <a href="#">3</a> Exhibit 3, Candidate Qualification, # <a href="#">4</a> Exhibit 4, Pages from McBride Report, # <a href="#">5</a> Exhibit 5, Defendant's Objections and Responses to Plaintiff's Third Interrogatories)(Hendrix, Barclay) (Entered: 04/28/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
92	04/28/2017	DEPOSITION of Karen L. Owen taken on March 20, 2017 filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Related document: <a href="#">90</a> Certificate of Need to File Discovery, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, <a href="#">89</a> MOTION for Summary Judgment filed by MATHIS KEARSE WRIGHT, JR, <a href="#">88</a> MOTION in Limine regarding the testimony of Dr. Karen L. Owen filed by MATHIS KEARSE WRIGHT, JR. (Attachments: # <a href="#">1</a> Exhibit 1, Owen Resume, # <a href="#">2</a> Exhibit 2, CRJ310 Syllabus, # <a href="#">3</a> Exhibit 3, Southern Politics Syllabus, # <a href="#">4</a> Exhibit 4, Article, # <a href="#">5</a> Exhibit 5, Owen Declaration-Fayette County, # <a href="#">6</a> Exhibit 6, El Output, # <a href="#">7</a> Exhibit 7, McBride Corrected Supplemental Report, # <a href="#">8</a> Exhibit 8, Owen Supplemental Report)(Hendrix, Barclay) (Entered: 04/28/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
91	04/28/2017	DEPOSITION of Frederick G. McBride taken on March 16, 2017 filed by SUMTER COUNTY BOARD OF ELECTIONS AND	<a href="#">View</a>	<a href="#">Batch Download</a>

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		REGISTRATION. Related document: <a href="#">90</a> Certificate of Need to File Discovery, filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, <a href="#">89</a> MOTION for Summary Judgment filed by MATHIS KEARSE WRIGHT, JR, <a href="#">88</a> MOTION in Limine regarding the testimony of Dr. Karen L. Owen filed by MATHIS KEARSE WRIGHT, JR. (Attachments: # <a href="#">1</a> Exhibit 1, EI Output, # <a href="#">2</a> Exhibit 2, McBride Corrected Supplemental Report, # <a href="#">3</a> Exhibit 3, McBride Supplemental Report, # <a href="#">4</a> Exhibit 4, Maptitude Population Data, # <a href="#">5</a> Exhibit 5, McBride Rebuttal to Owen Supplemental Report)(Hendrix, Barclay) (Entered: 04/28/2017)	
90	04/28/2017	Certificate of Need to File Discovery by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Related document: <a href="#">89</a> MOTION for Summary Judgment filed by MATHIS KEARSE WRIGHT, JR, <a href="#">88</a> MOTION in Limine regarding the testimony of Dr. Karen L. Owen filed by MATHIS KEARSE WRIGHT, JR.(Hendrix, Barclay) (Entered: 04/28/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
89	04/07/2017	MOTION for Summary Judgment by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Memorandum in Support Brief in Support, # <a href="#">2</a> Statement of Material Facts, # <a href="#">3</a> Exhibit A - McBride Report, # <a href="#">4</a> Exhibit B - McBride Rebuttal)(SELLS, BRYAN) (Entered: 04/07/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
88	04/07/2017	MOTION in Limine regarding the testimony of Dr. Karen L. Owen by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Memorandum in Support Brief in Support, # <a href="#">2</a> Exhibit Owen report, # <a href="#">3</a> Exhibit Owen deposition excerpt)(SELLS, BRYAN) (Entered: 04/07/2017)	<a href="#">View</a> <a href="#">Batch Download</a>
87	02/22/2017	ORDER granting <a href="#">86</a> Motion for Extension of Time to Complete Discovery. Discovery to be complete by 3/27/2017. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 2/22/2017 (bcl) (Entered: 02/22/2017)	<a href="#">View</a> <a href="#">Batch Download</a>

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

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86	02/17/2017	CONSENT MOTION for Extension of Time to Complete Discovery by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order to Extend Discovery)(Hendrix, Barclay) (Entered: 02/17/2017)	<a href="#">View</a>	<a href="#">Batch Download</a>
85	12/20/2016	ORDER granting <a href="#">84</a> Motion for Extension of Time to Complete Discovery.Discovery to be complete by 2/24/2017. Dispositive motions due by 4/7/2017. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 12/20/2016 (bcl) (Entered: 12/20/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
84	12/16/2016	CONSENT MOTION for Extension of Time to Complete Discovery by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Hendrix, Barclay) (Entered: 12/16/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
83	11/02/2016	ORDER granting <a href="#">82</a> Motion for Extension of Time. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 11/1/2016. (bcl) (Entered: 11/02/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
82	10/26/2016	UNOPPOSED MOTION for Extension of Time to File expert disclosures. by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by Barclay S Hendrix. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Hendrix, Barclay) (Entered: 10/26/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
81	09/21/2016	ORDER granting <a href="#">80</a> Motion for Extension of Time. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 9/20/2016. (bcl) (Entered: 09/21/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
80	09/16/2016	UNOPPOSED MOTION for Extension of Time to File expert disclosures. by MATHIS KEARSE WRIGHT, JR filed by BRYAN L SELLS. (Attachments: # <a href="#">1</a> Text of Proposed Order)(SELLS, BRYAN) (Entered: 09/16/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
79	08/26/2016	MANDATE of USCA as to <a href="#">64</a> Notice of Appeal filed by MATHIS KEARSE WRIGHT, JR (ans) (Entered: 12/20/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

78	08/18/2016	SUPPLEMENTAL SCHEDULING/ DISCOVERY ORDER :Discovery to be complete by 12/26/2016. Dispositive motions due by 2/6/2017. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/17/2016. (bcl) (Entered: 08/18/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
	08/17/2016	Notice of Deficiency; Other - Proposed Scheduling/Discovery Orders should not be e-filed. They should be emailed to the division address where the case was filed, per the CM/ECF Administrative Procedures.(related document(s): <a href="#">77</a> RESPONSE to Court Order filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION ). (bcl) (Entered: 08/17/2016)		
77	08/16/2016	RESPONSE to Court Order filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">76</a> Order (LEWIS, ANNE) (Entered: 08/16/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
76	08/09/2016	ORDER directing the Parties to submit a joint proposed discovery and scheduling order no later than 8/16/2016. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 8/9/2016. (bcl) (Entered: 08/09/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
75	08/08/2016	NOTICE of Attorney Appearance by BRYAN L SELLS on behalf of MATHIS KEARSE WRIGHT, JR Attorney BRYAN L SELLS added to party MATHIS KEARSE WRIGHT, JR(pty:pla) (SELLS, BRYAN) (Entered: 08/08/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
74	08/08/2016	Parties Joint REPORT filed by BARCLAY S HENDRIX (HENDRIX, BARCLAY) Modified on 8/9/2016 (bcl). (Entered: 08/08/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
73	08/05/2016	NOTICE of Attorney Appearance by BARCLAY S HENDRIX on behalf of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION Attorney BARCLAY S HENDRIX added to party SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(pty:dft) (HENDRIX, BARCLAY) (Entered: 08/05/2016)	<a href="#">View</a>	<a href="#">Batch Download</a>
72	08/01/2016	ORDER directing the Parties to confer and submit a joint report no later than 8/9/2016. Ordered by US DISTRICT JUDGE W LOUIS	<a href="#">View</a>	<a href="#">Batch Download</a>



WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

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		SANDS on 8/1/2016. (bcl) (Entered: 08/01/2016)	
71	07/28/2016	USCA Order as to <a href="#">64</a> Notice of Appeal filed by MATHIS KEARSE WRIGHT, JR. (mdm) (Entered: 07/28/2016)	<a href="#">View</a> <a href="#">Batch Download</a>
	10/16/2015	Pursuant to <a href="#">F.R.A.P 11(c)</a> the Clerk of the District Court for the Middle District of Georgia certifies that the record is complete for purposes of this appeal re: <a href="#">64</a> Notice of Appeal. The entire record on appeal is available electronically (bcl) (Entered: 10/16/2015)	
	09/25/2015	***ENTERED IN ERROR*** (Entered: 09/25/2015)	
70	09/16/2015	REPLY to Response filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, Response to <a href="#">66</a> Bill of Costs filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (LEWIS, ANNE) (Entered: 09/16/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
69	09/02/2015	Response to <a href="#">66</a> Bill of Costs filed by MATHIS KEARSE WRIGHT, JR. (Attachments: # <a href="#">1</a> Exhibit A - Wright Declaration, # <a href="#">2</a> Exhibit B - Old Person v. Brown Order) (MCDONALD, LAUGHLIN) (Entered: 09/02/2015)	<a href="#">View</a> <a href="#">Batch Download</a>

WRIGHT v. SUMTER COUNTY BOARD OF ELECTIONS AND..., 1:14CV00042 (2014)

68	08/17/2015	USCA Case Number 15-13628-D re <a href="#">64</a> Notice of Appeal filed by MATHIS KEARSE WRIGHT, JR. (bcl) (Entered: 08/17/2015)	<a href="#">View</a>	<a href="#">Batch Download</a>
	08/14/2015	Notice of Deficiency; For future reference, documents must be filed in text-searchable PDF format; documents must include a description of exhibit(s) (related document(s): <a href="#">66</a> Bill of Costs filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION ). DO NOT REFILE. (bcl) (Entered: 08/14/2015)		
67	08/13/2015	MEMORANDUM in Support of <a href="#">66</a> Bill of Costs (LEWIS, ANNE) (Entered: 08/13/2015)	<a href="#">View</a>	<a href="#">Batch Download</a>
66	08/13/2015	BILL OF COSTS by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Attachments: # <a href="#">1</a> Exhibit)(LEWIS, ANNE) (Entered: 08/13/2015)	<a href="#">View</a>	<a href="#">Batch Download</a>
65	08/12/2015	Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re: <a href="#">62</a> Order on Motion for Summary Judgment, Order on Motion for Hearing, Order on Motion for Miscellaneous Relief,,, <a href="#">63</a> Judgment, <a href="#">64</a> Notice of Appeal Judge Appealed: W. Louis Sands. Court Reporter: Darlene Pino. Fee Paid: Paid. (bcl) (Entered: 08/12/2015)	<a href="#">View</a>	<a href="#">Batch Download</a>
	08/12/2015	Appeal Instructions re <a href="#">64</a> Notice of Appeal. The Transcript Information Form and instructions are available on the District Court website under Forms & Guides. **PLEASE NOTE** Separate forms must be filed for each court reporter. Transcript Order Form due by 8/31/2015 (bcl) (Entered: 08/12/2015)		
64	08/11/2015	NOTICE OF APPEAL as to <a href="#">63</a> Judgment by MATHIS KEARSE WRIGHT, JR. Filing fee \$ 505, Receipt No.: 113G-2143609. (MCDONALD, LAUGHLIN) (Entered: 08/11/2015)	<a href="#">View</a>	<a href="#">Batch Download</a>
63	07/14/2015	JUDGMENT in favor of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION against MATHIS KEARSE WRIGHT, JR. (bcl) (Entered: 07/14/2015)	<a href="#">View</a>	<a href="#">Batch Download</a>
62	07/14/2015	ORDER granting <a href="#">40</a> Motion for Summary Judgment; finding as moot <a href="#">41</a> Motion for Hearing; finding as	<a href="#">View</a>	<a href="#">Batch Download</a>



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		moot <a href="#">42</a> Motion to Exclude. The Clerk is doirected to enter judgment in favor of Defendant Sumter County Board of Elections and Registration. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 7/14/2015 (bcl) (Entered: 07/14/2015)	
61	07/14/2015	ORDER granting <a href="#">48</a> Motion to Strike ; terminating <a href="#">48</a> Motion to Stay. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 7/14/2015 (bcl) (Entered: 07/14/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
60	05/01/2015	ORDER granting <a href="#">59</a> Motion to Withdraw as Attorney. Attorney WILLIAM DALLAS NESMITH, III terminated. Ordered by US DISTRICT JUDGE W LOUIS SANDS on 5/1/15 (wks) (Entered: 05/01/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
59	04/30/2015	MOTION to Withdraw as Attorney by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by WILLIAM DALLAS NESMITH, III. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order) (NESMITH, WILLIAM) (Entered: 04/30/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
58	04/23/2015	ORDER granting <a href="#">57</a> Motion to Withdraw as Attorney. Attorney CHARA FISHER JACKSON terminated. Ordered by U.S. District Judge W LOUIS SANDS on 4/22/2015. (bcl) (Entered: 04/23/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
57	04/21/2015	MOTION to Withdraw as Attorney by MATHIS KEARSE WRIGHT, JR filed by CHARA FISHER JACKSON. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Withdrawal Order) (JACKSON, CHARA) (Entered: 04/21/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
56	04/06/2015	ORDER granting <a href="#">54</a> Motion to Withdraw as Attorney. Attorney BRYAN P TYSON terminated. Ordered by U.S. District Judge W LOUIS SANDS on 4/2/2015. (bcl) (Entered: 04/06/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
55	04/02/2015	NOTICE of Attorney Appearance by Kimberly A. Reid on behalf of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (wks) (Entered: 04/02/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
54	04/01/2015	MOTION to Withdraw as Attorney by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION	<a href="#">View</a> <a href="#">Batch Download</a>

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		filed by BRYAN P TYSON. (Attachments: # <a href="#">1</a> Text of Proposed Order)(TYSON, BRYAN) (Entered: 04/01/2015)	
53	03/26/2015	REPLY to Response filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">48</a> MOTION to Strike <a href="#">47</a> MOTION for Summary JudgmentMOTION to Stay Time for Defendant to Respond to Plaintiff's Motion (LEWIS, ANNE) (Entered: 03/26/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
52	03/26/2015	CERTIFICATE OF SERVICE re <a href="#">50</a> Response to Motion, <a href="#">51</a> Response to Motion (MCDONALD, LAUGHLIN) (Entered: 03/26/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
	03/26/2015	Notice of Deficiency; Certificate of Service not attached; please file a Certificate of Service in conncection with these documents - (related document(s): <a href="#">50</a> Response to Motion filed by MATHIS KEARSE WRIGHT, JR, <a href="#">51</a> Response to Motion filed by MATHIS KEARSE WRIGHT, JR ). (bcl) (Entered: 03/26/2015)	
51	03/25/2015	PLAINTIFFS RESPONSE TO DEFENDANTS NUMBERED MATERIAL FACTS AND STATEMENT OF MATERIAL FACTS TO WHICH THERE EXISTS A GENUINE DISPUTE TO BE TRIED filed by MATHIS KEARSE WRIGHT, JR re <a href="#">49</a> Order (MCDONALD, LAUGHLIN) Modified on 3/26/2015 (bcl). (Entered: 03/25/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
50	03/25/2015	RESPONSE filed by MATHIS KEARSE WRIGHT, JR re <a href="#">48</a> MOTION to Strike <a href="#">47</a> MOTION for Summary JudgmentMOTION to Stay Time for Defendant to Respond to Plaintiff's Motion (MCDONALD, LAUGHLIN) (Entered: 03/25/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
49	03/20/2015	ORDER for Response to Motion re: <a href="#">48</a> MOTION to Strike <a href="#">47</a> MOTION for Summary JudgmentMOTION to Stay Time for Defendant to Respond to Plaintiff's Motion filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (. The Court also stays Defendant's time to respond to Wright's Motion for Summary Judgment pending resolution of the Motion to Strike. Ordered by U.S. District Judge W	<a href="#">View</a> <a href="#">Batch Download</a>

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48	03/18/2015	LOUIS SANDS on 3/20/15. (wks) (Entered: 03/20/2015) MOTION to Strike <a href="#">47</a> MOTION for Summary Judgment, MOTION to Stay Time for Defendant to Respond to Plaintiff's Motion by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by ANNE WARE LEWIS. (Attachments: # <a href="#">1</a> Memorandum in Support)(LEWIS, ANNE) (Entered: 03/18/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
47	03/13/2015	***STRICKEN FROM THE RECORD PER <a href="#">61</a> ORDER*** MOTION for Summary Judgment by MATHIS KEARSE WRIGHT, JR filed by LAUGHLIN MCDONALD. (Attachments: # <a href="#">1</a> Memorandum in Support of Cross-Motion for Summary Judgment, # <a href="#">2</a> Statement of Material Facts as to Which There is No Genuine Dispute to Be Tried) (MCDONALD, LAUGHLIN) Modified on 7/14/2015 (bcl). (Entered: 03/13/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
46	02/17/2015	REPLY to Response filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">40</a> MOTION for Summary Judgment (LEWIS, ANNE) (Entered: 02/17/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
45	02/13/2015	REPLY to Response filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re <a href="#">42</a> MOTION Exclude Portion of Plaintiff's Expert Report and Testimony (LEWIS, ANNE) (Entered: 02/13/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
	02/03/2015	Notice of Deficiency; Document exceeds page limit, leave of court required before filing - ***DO NOT REFILE*** (related document(s): <a href="#">44</a> Response to Motion,,,, filed by MATHIS KEARSE WRIGHT, JR ). (bcl) (Entered: 02/03/2015)	
44	02/02/2015	RESPONSE filed by MATHIS KEARSE WRIGHT, JR re <a href="#">40</a> MOTION for Summary Judgment (Attachments: # <a href="#">1</a> Exhibit 1 - Sumter County District Demographics, # <a href="#">2</a> Exhibit 2 - Letter from Pottinger to Crisp, 7/13/1973, # <a href="#">3</a> Exhibit 3 - Letter from Reynolds to Crisp, 12/17/1982, # <a href="#">4</a> Exhibit 4 - Letter from Reynolds to Crisp, 9/6/1983, # <a href="#">5</a> Exhibit 5 - Edge v. Sumter	<a href="#">View</a> <a href="#">Batch Download</a>

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		Cnty. Sch. Dist. Order, # 6 Exhibit 6 - Edge v. Sumter Cnty. Sch. Dist. Supplemental Order, # 7 Exhibit 7 - Letter from Skipper to Herren, 1/19/2012, # 8 Exhibit 8 - Wilkerson v. Ferguson Amended Final Judgment, # 9 Exhibit 9 - Wilkerson v. Ferguson Second Amended Judgment, # 10 Exhibit 10 - Americus Adds a Wrinkle, # 11 Exhibit 11 - Americus Stifles Negro Drive, # 12 Exhibit 12 - Harris v. Chappell, # 13 Exhibit 13 - Election Law Study Committee Minutes, # 14 Exhibit 14 - Letter from Horne to Fortson, 10/18/1963, # 15 Exhibit 15 - Letter from Crisp to Fortson, 11/12/1963, # 16 Exhibit 16 - Americus Negroes Prepare for Siege, # 17 Exhibit 17 - Negroes Reject Americus Panel, # 18 Exhibit 18 - Racial Duress Studied by U.S., # 19 Exhibit 19 - Desegregation of Public Schools in Georgia)(MCDONALD, LAUGHLIN) (Entered: 02/02/2015)	
43	01/30/2015	RESPONSE filed by MATHIS KEARSE WRIGHT, JR re 42 MOTION Exclude Portion of Plaintiff's Expert Report and Testimony (Attachments: # 1 Exhibit 1 - McBride Declaration)(MCDONALD, LAUGHLIN) (Entered: 01/30/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
42	01/12/2015	MOTION Exclude Portion of Plaintiff's Expert Report and Testimony by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by ANNE WARE LEWIS. (Attachments: # 1 Memorandum in Support of Motion, # 2 Exhibit A - Report of Frederick McBride)(LEWIS, ANNE) (Entered: 01/12/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
41	01/12/2015	MOTION for Hearing re 40 MOTION for Summary Judgment by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by ANNE WARE LEWIS.(LEWIS, ANNE) (Entered: 01/12/2015)	<a href="#">View</a> <a href="#">Batch Download</a>
40	01/12/2015	MOTION for Summary Judgment by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION filed by ANNE WARE LEWIS. (Attachments: # 1 Memorandum in Support Brief in Support of Motion, # 2 Exhibit Statement of Material Facts as to Which There is No Genuine	<a href="#">View</a> <a href="#">Batch Download</a>

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- Dispute to be Tried, # [3](#) Exhibit A  
- Report of Frederick McBride, # [4](#)  
Exhibit B - Expert Report of Karen  
L. Owen)(LEWIS, ANNE) (Entered:  
01/12/2015)
- 39 01/12/2015 DEPOSITION of Karen Owen taken on November 20, 2014 filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Related document: [36](#) Certificate of Need to File Discovery filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (Attachments: # [1](#) Exhibit 1 - Expert Report of Karen L. Owen)(LEWIS, ANNE) (Entered: 01/12/2015) [View](#) [Batch Download](#)
- 38 01/12/2015 DEPOSITION of Frederick Glenn McBride taken on November 14, 2014 filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Related document: [36](#) Certificate of Need to File Discovery filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (Attachments: # [1](#) Exhibit 1 - Report of Frederick McBride, # [2](#) Exhibit 2 - Law Review: Extreme Makeover, # [3](#) Exhibit 3 - Voter Registration as of August 2014, # [4](#) Exhibit 4 - Summary Sheet of Analyzed Elections, # [5](#) Exhibit 5 - Response to Defendants Expert Report of Karen L. Owen, # [6](#) Exhibit 6 - Expert Report of Karen L. Owen, # [7](#) Exhibit 7 - King Estimates Data Output)(LEWIS, ANNE) (Entered: 01/12/2015) [View](#) [Batch Download](#)
- 37 01/12/2015 DEPOSITION of Mathis Kearse Wright, Jr. taken on November 13, 2014 filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. Related document: [36](#) Certificate of Need to File Discovery filed by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (Attachments: # [1](#) Exhibit 1 - Complaint, # [2](#) Exhibit 2 - AmericuSumter Observer on law firm, # [3](#) Exhibit 3 - AmericuSumter Observer on county attorney, # [4](#) Exhibit 4 - AmericuSumter Observer on republican law firm, # [5](#) Exhibit 5 - Letter from AdvancED, # [6](#) Exhibit 6 - Plaintiff's Responses to First [View](#) [Batch Download](#)

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		Interrogatories)(LEWIS, ANNE) (Entered: 01/12/2015)		
36	01/12/2015	Certificate of Need to File Discovery by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (LEWIS, ANNE) (Entered: 01/12/2015)	<a href="#">View</a>	<a href="#">Batch Download</a>
35	11/04/2014	ORDER granting <a href="#">34</a> Motion for Extension of Time to Complete Discovery. Ordered by U.S. District Judge W LOUIS SANDS on 11/4/2014. (bcl) (Entered: 11/04/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
34	10/30/2014	MOTION for Extension of Time to Complete Discovery by MATHIS KEARSE WRIGHT, JR filed by LAUGHLIN MCDONALD. (Attachments: # <a href="#">1</a> Text of Proposed Order)(MCDONALD, LAUGHLIN) (Entered: 10/30/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
33	10/17/2014	ORDER granting <a href="#">31</a> Motion to Substitute Attorney. Attorney CHAD M BROCK terminated. Ordered by U.S. District Judge W LOUIS SANDS on 10/16/2014. (bcl) (Entered: 10/17/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
32	10/14/2014	NOTICE Plaintiff's First Request for Judicial Notice by MATHIS KEARSE WRIGHT, JR (Attachments: # <a href="#">1</a> Exhibit 1 - 1973 DOJ Letter, # <a href="#">2</a> Exhibit 2 - 1982 DOJ Letter, # <a href="#">3</a> Exhibit 3 - 1983 DOJ Letter) (MCDONALD, LAUGHLIN) (Entered: 10/14/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
31	10/10/2014	MOTION to Substitute Attorney by MATHIS KEARSE WRIGHT, JR filed by CHAD M BROCK. (Attachments: # <a href="#">1</a> Certificate of Service)(BROCK, CHAD) (Entered: 10/10/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
30	10/10/2014	NOTICE of Attorney Appearance by CHARA FISHER JACKSON on behalf of MATHIS KEARSE WRIGHT, JR Attorney CHARA FISHER JACKSON added to party MATHIS KEARSE WRIGHT, JR(pty:pla) (Attachments: # <a href="#">1</a> Certificate of Service)(JACKSON, CHARA) (Entered: 10/10/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
29	09/18/2014	ORDER granting <a href="#">27</a> Motion for Extension of Time to Complete Discovery. Ordered by U.S. District Judge W LOUIS SANDS on 9/18/2014. (bcl) (Entered: 09/18/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>



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28	09/12/2014	CERTIFICATE OF SERVICE re <a href="#">27</a> MOTION for Extension of Time to Complete Discovery (BROCK, CHAD) (Entered: 09/12/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
	09/12/2014	Notice of Deficiency; Certificate of Service not attached - (related document(s): <a href="#">27</a> Motion for Extension of Time to Complete Discovery filed by MATHIS KEARSE WRIGHT, JR ). (bcl) (Entered: 09/12/2014)		
27	09/11/2014	MOTION for Extension of Time to Complete Discovery by MATHIS KEARSE WRIGHT, JR filed by LAUGHLIN MCDONALD. (Attachments: # <a href="#">1</a> Text of Proposed Order Order Granting Extension of Time for Discovery)(MCDONALD, LAUGHLIN) (Entered: 09/11/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
26	08/07/2014	NOTICE of Attorney Appearance by BRYAN P TYSON on behalf of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION Attorney BRYAN P TYSON added to party SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(pty:dft) (TYSON, BRYAN) (Entered: 08/07/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
25	08/07/2014	NOTICE of Attorney Appearance by ANNE WARE LEWIS on behalf of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION Attorney ANNE WARE LEWIS added to party SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(pty:dft) (LEWIS, ANNE) (Entered: 08/07/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
24	08/01/2014	CERTIFICATE OF SERVICE re <a href="#">23</a> Notice of Attorney Appearance, (BROCK, CHAD) (Entered: 08/01/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
23	07/31/2014	NOTICE of Attorney Appearance by CHAD M BROCK on behalf of MATHIS KEARSE WRIGHT, JR Attorney CHAD M BROCK added to party MATHIS KEARSE WRIGHT, JR(pty:pla) (BROCK, CHAD) Modified on 8/1/2014 (bcl).***EMAILED ATTORNEY BROCK AND ADVISED THAT CERTIFICATE OF SERVICE IS MISSING*** (Entered: 07/31/2014)	<a href="#">View</a>	<a href="#">Batch Download</a>
22	07/30/2014	NOTICE of Attorney Appearance by LAUGHLIN MCDONALD on behalf of MATHIS KEARSE WRIGHT, JR Attorney LAUGHLIN MCDONALD	<a href="#">View</a>	<a href="#">Batch Download</a>



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21	07/02/2014	added to party MATHIS KEARSE WRIGHT, JR(pty:pla) (MCDONALD, LAUGHLIN) (Entered: 07/30/2014) SCHEDULING/DISCOVERY ORDER: Jury Trial tentatively set for 4/6/2015 08:30 AM in Albany before U.S. District Judge W LOUIS SANDS. Ordered by U.S. District Judge W LOUIS SANDS on 7/2/2014. (Attachments: # <a href="#">1</a> Text of Proposed Order)(bcl) (Entered: 07/02/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
	06/25/2014	Minute Entry for proceedings held before U.S. District Judge W LOUIS SANDS: Discovery Hearing held on 6/25/2014. Discovery and Scheduling Order to be entered. [Note: Atty Nesmith was not present.] (Court Reporter: Darlene Pino.) (jbk) (Entered: 06/26/2014)	
	06/17/2014	Proposed Scheduling/Discovery Order Received and forwarded to Chambers (bcl) (Entered: 06/18/2014)	
	06/03/2014	This is a text only entry; no document issued.RULES 16/26 ORDER: Scheduling Conference RESET for 6/25/2014 03:30 PM in Albany before U.S. District Judge W LOUIS SANDS. Ordered by U.S. District Judge W LOUIS SANDS on 6/3/14. [The parties are directed to submit a Proposed Rules 16/26 Scheduling Order consistent with the Courts previous order dated 4/21/2014.](jbk) (Entered: 06/03/2014)	

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	06/03/2014	CERTIFICATE OF SERVICE re Text Order - Rules 16/26: Mailed to Plaintiff at address listed on the docket (jbk) (Entered: 06/03/2014)	
20	04/30/2014	***Arbitration Opt Out Letter by Defendant (NESMITH, WILLIAM) (Entered: 04/30/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
19	04/28/2014	Arbitration Referral Letter sent 4/28/2014 (hrm) (Entered: 04/28/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
18	04/21/2014	RULES 16/26 ORDER: Scheduling Conference set for 6/24/2014 03:30 PM in Albany before U.S. District Judge W LOUIS SANDS. Ordered by U.S. District Judge W LOUIS SANDS on 4/21/14. (jbk) (Entered: 04/21/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
17	04/03/2014	ORDER denying Plaintiff's Motion for Preliminary Injunction (Doc. 1). Ordered by U.S. District Judge W LOUIS SANDS on 4/3/14. (wks) (Entered: 04/03/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
16	03/28/2014	ANSWER to <a href="#">1</a> Complaint by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION. (NESMITH, WILLIAM) (Entered: 03/28/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
15	03/26/2014	Letter regarding Update on election deadline dates (NESMITH, WILLIAM) (Entered: 03/26/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
14	03/17/2014	ORDER denying Plaintiff's Motion for Preliminary Injunction as to March 18, 2014 election. Ordered by U.S. District Judge W LOUIS SANDS on 3/17/2014. (mpw) (Entered: 03/17/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
13	03/14/2014	MASTER Exhibit List by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION re Injunction Hearing held on 3/14/2014. (Attachments: # <a href="#">1</a> Exhibit 1 - Letter, # <a href="#">2</a> Exhibit 2 - Report of Special Review, # <a href="#">3</a> Exhibit 3 - Monitoring Review Report, # <a href="#">4</a> Exhibit 4 - Monitoring Visit Report, # <a href="#">5</a> Exhibit 5 - Letter)(bcl) (Entered: 03/17/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
12	03/14/2014	MASTER Witness List by SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION, MATHIS KEARSE WRIGHT, JR re Injunction Hearing held on 3/14/2014.(bcl) Modified on 3/17/2014 (bcl). (Entered: 03/17/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
11	03/14/2014	Minute Entry for proceedings held before U.S. District Judge W LOUIS	<a href="#">View</a> <a href="#">Batch Download</a>

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		SANDS: Evidentiary Hearing held on 3/14/2014. (Court Reporter: Darlene Pino.) (jbk) Modified on 3/17/2014 (bcl). (Entered: 03/17/2014)	
10	03/13/2014	NOTICE of the Issuance of Subopenas re 8 Notice of Hearing - Injunction Hearing set for 3/14/14 @ 11 am before Judge W. Louis Sands. (bcl) (Entered: 03/14/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
9	03/11/2014	NOTICE of Attorney Appearance by WILLIAM DALLAS NESMITH, III on behalf of SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION Attorney WILLIAM DALLAS NESMITH, III added to party SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION(pty:dft) (NESMITH, WILLIAM) (Entered: 03/11/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
8	03/11/2014	NOTICE of RESETTING Hearing: INJUNCTION Hearing RESET for 3/14/2014 11:00 AM in Albany before U.S. District Judge W LOUIS SANDS. (jbk) (Entered: 03/11/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
7	03/10/2014	NOTICE of INJUNCTION Hearing set for 3/13/2014 04:00 PM in Albany before U.S. District Judge W LOUIS SANDS. (jbk) (Entered: 03/10/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
6	03/07/2014	Summons Issued as to SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Donnie Smith) on 3/7/2014. (bcl) (Entered: 03/07/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
5	03/07/2014	Summons Issued as to SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Edith A. Green) on 3/7/2014. (bcl) (Entered: 03/07/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
4	03/07/2014	Summons Issued as to SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Robert Brady) on 3/7/2014. (bcl) (Entered: 03/07/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
3	03/07/2014	Summons Issued as to SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Michael Tracy) on 3/7/2014. (bcl) (Entered: 03/07/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
2	03/07/2014	Summons Issued as to SUMTER COUNTY BOARD OF ELECTIONS AND REGISTRATION (Attorney William NeSmith) on 3/7/2014. (bcl) (Entered: 03/07/2014)	<a href="#">View</a> <a href="#">Batch Download</a>
1	03/07/2014	COMPLAINT against SUMTER COUNTY BOARD OF ELECTIONS	<a href="#">View</a> <a href="#">Batch Download</a>

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AND REGISTRATION, Filing Fee \$  
400, Receipt Number 40723, filed  
by MATHIS KEARSE WRIGHT, JR.  
(bcl) (Entered: 03/07/2014)

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