



UGANDA BUREAU OF STATISTICS



THE UGANDA NATIONAL HOUSEHOLD SURVEY 2005/06

SOCIO-ECONOMIC SURVEY QUESTIONNAIRE

SECTION 1A: IDENTIFICATION PARTICULARS

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. DISTRICT: | | | | | | | | | | | | | |
| 2. SUB-STRATUM: (Urban = 1, Rural = 3) | | | | | | | | | | | | | |
| 3. COUNTY: | | | | | | | | | | | | | |
| 4. SUB-COUNTY: | | | | | | | | | | | | | |
| 5. PARISH: | | | | | | | | | | | | | |
| 6. EA: | | | | | | | | | | | | | |
| 7. HOUSEHOLD SER. NO.: | | | | | | | | | | | | | |
| 8. SAMPLE NO.: | | | | | | | | | | | | | |
| 9. HOUSEHOLD CODE: | | | | | | | | | | | | | |
| 10. NAME OF HOUSEHOLD HEAD: | | | | | | | | | | | | | |
| 11. LOCATION ADDRESS OF HOUSEHOLD: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

THIS SURVEY IS BEING CONDUCTED BY THE UGANDA BUREAU OF
STATISTICS UNDER THE AUTHORITY OF THE UGANDA BUREAU
OF STATISTICS ACT, 1998.

STRICTLY CONFIDENTIAL

SECTION 1B: HOUSEHOLD LOCATION PARTICULARS

1. G.P.S positioning

36 N

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

UTM

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

2. Is the household residing in an Internally Displaced Peoples' (IDP) Camp?

Yes = 1

No = 2

| |
|--|
| |
|--|

SECTION 1C: STAFF DETAILS AND SURVEY TIME

1. NAME OF INTERVIEWER

| | |
|--|--|
| | |
|--|--|

2. DATE OF INTERVIEW

| DD | | MM | | YYYY | | | |
|----|--|----|--|------|--|--|--|
| | | | | | | | |

3. NAME OF SUPERVISOR

| | |
|--|--|
| | |
|--|--|

4. DATE OF CHECKING

| DD | | MM | | YYYY | | | |
|----|--|----|--|------|--|--|--|
| | | | | | | | |

5. NAME OF FIELD EDITOR

| | |
|--|--|
| | |
|--|--|

6. DATE OF INSPECTION

| DD | | MM | | YYYY | | | |
|----|--|----|--|------|--|--|--|
| | | | | | | | |

7. STARTING TIME

| HRS | | | |
|-----|--|--|--|
| | | | |

8. RESPONSE CODE:

| |
|--|
| |
|--|

Codes for Item 8:

Completed 1

Partially done..... 2 *(Reasons for partial response should be explained in the remarks)*

9. REMARKS BY INTERVIEWER:

| |
|--|
| |
| |
| |
| |

10. REMARKS BY SUPERVISOR:

| |
|--|
| |
| |
| |
| |

Section 2: Household Roster

We would like to make a complete list of household members.

[illegible]

Section 3: General Information on Household Members

Ask only household members (usual and regular members).

| PERSON | Is the natural father of [NAME] living in this household ? 1= Yes 2= No but alive (>> 4) 3= No but Dead (>> 4) 4= No don't know (>> 4) | If living in house hold, Copy the ID Code of the father [>> 6] | What was/is the highest level of father's education completed? 1= No formal education 2= Less than primary 3= Completed primary 4= Completed O-level 5= Completed A-level 6= Completed university 7= Don't know 8= Other (specify) | What was/is his usual occupation? See code sheet | Is the natural mother of [NAME] living in this househ old? 1= Yes 2= No but alive (>> 4) 3= No but Dead (>> 4) 4= No don't know (>> 4) | If living in househ old, Copy the ID Code of the mother [>> 9] | What was/is the highest level of mother's education completed? 1= No formal education 2= Less than primary 3= Completed primary 4= Completed O-level 5= Completed A-level 6= Completed university 7= Don't know 8= Other (specify) | For all household members aged 10 years and above | | | | | | | |
|--------|--|---|--|---|--|---|--|---|--|--|--|---|---|---|--|
| | | | | | | | | Since 2001, has [NAME] lived in another place, such as another village, another town or country, for 6 or more months at one time? 1= Yes 2= No (>> 15) | When did [NAME] move here [CURRENT PLACE OF RESIDENCE] the most recent time? Year | In what district or country did [NAME] live before coming to [CURRENT PLACE OF RESIDENCE] the most recent time? DISTRICT CODE | Was the place where [NAME] lived before coming here a rural or urban area? 1= Rural 2= Urban | What was the main reason you came to [CURRENT PLACE OF RESIDENCE] the most recent time? | In how many other places (such as another village, town or abroad) did [NAME] live for 6 or more months at one time since 2001? | Do you currently use or have you in the past used any tobacco products such as cigarettes, cigars, pipes or chewable tobacco? 1= Yes 2= No (>> NEXT PERSON) | For how long (in years) have you been using them or did you use them? Completed years |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Code for 13

1= To look for work
2= Other income reasons
3= Drought
4= Eviction

5= Other land related problems

6= Illness, injury
7= Disability
8= Education
9= Marriage

10= Divorce

11= To escape insecurity
12= To return home from displacement
13= Abduction
14= Follow/join family

15= Other (specify)

Ask the following questions about all members of the household (usual and regular) who are 5 years and above.

Ask the following questions about all members of the household (usual and regular) who are 5 years and above.

- = Too expensive
- = Too far away
- = Poor school quality
- = Had to help at home
- = Had to help with farm work
- = Had to help with family business
- = Education not useful

8= Parents did not want
9= Not willing to attend
10= Too young
11= Orphaned
12= Displaced
13= Disabled
14= Insecurity
15= Other (specify)

Code for 5
 1= Completed desired schooling
 2= Further schooling not available
 3= Too expensive
 4= Too far away
 5= Had to help at home
 6= Had to help with farm work
 7= Had to help with family business

8= Poor school quality
9= Parents did not want
10= Not willing to attend further
11= Poor academic progress
12= Sickness or calamity in family
13= Pregnancy
14= Other (specify)

Code for column 12
 1= Unable to read and write
 2= Able to read only
 3= Able to read and write
 4= Uses Braille

Section 5: Health: All Household Members (SELF-REPORT AGE 15 AND OLDER, MOTHER/GUARDIAN ANSWERS FOR CHILDREN LESS THAN AGE 15)

Ask the following questions about all members of the household (usual and regular).

[illegible]**Code for 5**

- 1= Diarrhoea (acute)
- 2= Diarrhoea (chronic, 1 month or more)
- 3= Weight loss (major)
- 4= Fever (acute)
- 5= Fever (recurring)
- 6= Malaria
- 7= Skin rash
- 7= Weakness
- 9= Severe headache

- 10= Fainting
- 11= Chills (feeling hot and cold)
- 12= Vomiting
- 13= Cough
- 14= Coughing blood
- 15= Pain on passing urine
- 16= Genital sores
- 17= Mental disorder
- 20= Abdominal pain
- 21= Sore throat
- 22= Difficulty breathing
- 23= Burn

- 24= Fracture
25= Wound
26= Child birth related
27= Other (specify)

Code for 7

- 1= Illness mild
2= Facility too far
3= Hard to get to facility
4= Too dangerous to go
5= Available facilities are costly

- 6= No qualified staff present
7= Staff attitude not good
8= Too busy / long waiting time
9= Facility is inaccessible
10= Facility is closed
11= Facility is destroyed
12= Drugs not available
13= Other (specify)

Section 6: Malaria, Fever and Disability Module

Ask the following questions about all members of the household (usual and regular) unless specified.

[illegible]

Code for 6a and 6b

- 1= Limited use of legs, feet
2= No leg(s), feet
3= Limited use of arms(s), hand(s)
4= No arm(s), hand(s)
5= Facial mutilation (nose, lips, ears)
6= Serious problem with back spine
7= Hearing difficulty
8= Deafness

- 9= Serious speech impediment
- 10= Unable to speak
- 11= Poor vision
- 12= Blindness
- 13= Mental retardation
- 14= Mental illness
- 15= Frequent Nightmares
- 16= Mood changes
- 17= Feeling of helplessness
- 18= Epilepsy, fits

- 19= Chronic joint disease
20= Loss of feeling e.g. leprosy
21= Spinal lesion
22= Other (specify)

Code for 8a and 8b

- 1= None
2= Surgical operation
3= Medication

- 4= Assistive devices (glasses, wheelchair, braces, hearing aid, artificial limbs)
5= Special education
6= Skills training (vocational)
7= Activity of Daily Living (ADL) training
8= Counseling
9= Spiritual/traditional healer
10= Other (specify)

For all household members 5 years and above (usual and regular)

For all household members 5 years and above (usual and regular)

7

Section 7B: Activities of Household Members (Continued)

[illegible]

Section 8: Wage Employment

We would like to ask you about your work during the past 12 months for which you received wage or any other payment. **INTERVIEWERS:** This section should be completed for all individuals who have worked for a salary or wage during the past 12 months (check column 12 of section 7B). **Include all the wage employment activities.** Use extra sheet if necessary.

[illegible]**Code for column 9c**

- 1= Hour
2= Day
3= Week

- 4= Fortnight
5= Month
6= Quarter

- 7= Half year
8= Year

Section 9: Non-Agricultural Household Enterprises/Activities

1. Over the past 12 months, has anyone in your household operated any non-agricultural enterprise which produces goods or services (for example, artisan, metalworking, tailoring, repair work; also include processing and selling your outputs from your own crops if done regularly) or has anyone in your household owned a shop or operated a trading business or profession?

1= Yes

2= No (>> NEXT SECTION)

| ENTERPRISE ID | Description of enterprise | Industry code See code sheet | ID Code of person responsible | Year started (yyyy) | What was the main source of money for setting up the business? See code below | Have you received a credit to operate or expand your business during the past 12 months? 1= Yes 2= No (>> 10) | What was the major source? See code below | Which people in the household work in this enterprise/ activity? WRITE ID CODES FROM ROSTER | | | | | In the past 12 months, how many months did the enterprise operate? | What is/was the average monthly gross revenues during the months when the enterprise is/was operating? | How many people does your enterprise normally hire (during a month when the enterprise is/was operating)? If none, write '0' and go to 14 | What is/was the average expenditure on wages during that month? | What is/was the average expenditure on raw materials during that month? | Other operating expenses such as fuel, kerosene, electricity etc. during that month? |
|---------------|---------------------------|-------------------------------------|-------------------------------|----------------------------|--|---|--|--|----|----|----|----|--|--|--|---|---|--|
| | | | | | | | | A | B | C | D | E | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9a | 9b | 9c | 9d | 9e | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

Code for 7

- 1= Didn't need any money
2= Own savings
3= Commercial/ Development bank
4= Microfinance institutions
5= Local group

6= NGO

7= Other (specify)

Code for 9

- 1= Formal Banks (commercial/development)
2= Micro finance institutions

3= NGO

- 4= Credit union
5= Landlord
6= Employer
7= Local group
8= Relative

9= Friend

- 10= Local money lender
11= Other (specify)

Section 10: Transfer and Other Incomes to the Household

Has the household received any other income (such as remittances, gifts or other transfers) in the past 12 months?

| Type of income | Income code | Has the household received any [...] in the past 12 months? 1= Yes 2= No (>> NEXT CATEGORY) | Amount received during the past 12 months. If amount was in kind, give the estimated cash value. | | What were the reasons why the person(s) sent the remittances and assistances for? Up to two in order of their importance. See code below | |
|--|-------------|---|--|--|---|-----|
| | | | Cash (U.shs.) | In-kind (Estimated cash value) (U.shs.) | 1st | 2nd |
| 1 | 2 | 3 | 4 | 5 | 6a | 6b |
| Pension and life insurance annuity benefits | 31 | | | | | |
| Remittances and assistance received locally (elsewhere in the country) | 32 | | | | | |
| Remittances and assistance received from abroad | 33 | | | | | |
| Income from the sale of assets excluding livestock | 34 | | | | | |
| Other income (inheritance, alimony, scholarship, other unspecified income, etc.) | 35 | | | | | |

Code for 6a and 6b

1= Buy land
 2= Buy livestock
 3= Buy farm tools and implements
 4= Buy farm inputs such as seeds, fertilizer, pesticides
 5= Purchase inputs/working capital for non-farm enterprises
 6= Pay for building materials (To buy house)
 7= Buy consumption goods and services
 8= Pay for education expenses

9= Pay for health expenses
 10= Pay for ceremonial expenses
 11= Other (specify)

Section 11: Housing Conditions

Now we would like to ask you about your housing conditions: all the rooms and all separate building used by your household members.

1. What type of dwelling is it?

| | | |
|---------------------------------|------|----------------------|
| 1= Independent house | Now | <input type="text"/> |
| 2= Tenement (Muzigo) | | |
| 3= Independent flat/apartment | | |
| 4= Sharing house/flat/apartment | | |
| 5= Boys quarters | | |
| 6= Garage | 2001 | <input type="text"/> |
| 7= Hut | | |
| 8= Uniport | | |
| 9= Other (specify) | | |

2. What is its tenure status?

| | | |
|---|------|----------------------|
| 1= Owned | Now | <input type="text"/> |
| 2= Rented (Normal) | | |
| 3= Rented (subsidized) | | |
| 4= Supplied free by employer | | |
| 5= Supplied free or rent paid by relative or other person | 2001 | <input type="text"/> |
| 6= Other (specify) | | |

3. How many rooms does your household occupy?

| | Now | 2001 |
|---------------------|----------------------|----------------------|
| Total | <input type="text"/> | <input type="text"/> |
| Kitchen | <input type="text"/> | <input type="text"/> |
| Toilet/Bathroom | <input type="text"/> | <input type="text"/> |
| Bedrooms | <input type="text"/> | <input type="text"/> |
| Living/Dining rooms | <input type="text"/> | <input type="text"/> |
| Mixed use | <input type="text"/> | <input type="text"/> |
| Other | <input type="text"/> | <input type="text"/> |

4. What is the major construction material of the roof?

| | | |
|------------------|------|----------------------|
| 1= Thatch, Straw | Now | <input type="text"/> |
| 2= Mud | | |
| 3= Wood, Planks | | |
| 4= Iron sheets | | |
| 5= Asbestos | | |
| 6= Tiles | 2001 | <input type="text"/> |
| 7= Tin | | |
| 8= Cement | | |
| 9= Other | | |

5. What is the major construction material of the external wall?

| | | |
|-----------------------------|------|----------------------|
| 1= Thatch, Straw | Now | <input type="text"/> |
| 2= Mud and poles | | |
| 3= Timber | | |
| 4= Un-burnt bricks | | |
| 5= Burnt bricks with mud | | |
| 6= Burnt bricks with cement | 2001 | <input type="text"/> |
| 7= Cement blocks | | |
| 8= Stone | | |
| 9= Other | | |

6. What is the major material of the floor?

| | | |
|-----------------------|------|----------------------|
| 1= Earth | Now | <input type="text"/> |
| 2= Earth and cow dung | | |
| 3= Cement | | |
| 4= Mosaic or tiles | | |
| 5= Bricks | | |
| 6= Stone | | |
| 7= Wood | 2001 | <input type="text"/> |
| 8= Other | | |

7. What is the main source of water for drinking for your household?

- 1= Private connection to pipeline
- 2= Public taps
- 3= Bore-hole
- 4= Protected well/spring
- 5= Unprotected well/spring
- 6= River, stream, lake, pond
- 7= Vendor/Tanker truck
- 8= Gravity flow scheme
- 9= Rain water
- 10= Other (specify)

Now

2001

8. How long does it take to collect the drinking water from the main source?
(Time in minutes if the answer in question 7 is different from 1, 7, 8, and 9 in the relevant box)

Now To and from

Waiting time

2001

To and from

Waiting time

9. How far is the main source from your dwelling? (Distance in kilo meters)

Now

2001

10. What is the type of toilet that is mainly used in your household?

- 1= Covered pit latrine private
- 2= Covered pit latrine shared
- 3= VIP latrine private
- 4= VIP latrine shared
- 5= Uncovered pit latrine
- 6= Flush toilet private
- 7= Flush toilet shared
- 8= Bush
- 9= Other

Now

2001

11. What is the main source of lighting in your dwelling?

- 1= Electricity
- 2= Paraffin, kerosene or gas lantern
- 3= Tadoooba
- 4= Firewood
- 5= Solar
- 6= Biogas
- 7= Other (specify)

Now

2001

12. What type of fuel do you use most often for cooking?

- 1= Firewood
- 2= Charcoal
- 3= Paraffin/kerosene
- 4= Electricity
- 5= Gas
- 6= Solar
- 7= Biogas
- 8= Saw dust
- 9= Other (specify)

Now

2001

13. What type of cooking technology do you use in your household?

- 1= Traditional metal stove (Sigiri)
- 2= Traditional 3-stone stove
- 3= Improved charcoal stove
- 4= Improved firewood stove
- 5= Gas stove
- 6= Paraffin stove
- 7= Saw-dust stove
- 8= Electric plate
- 9= Other

Now

2001

Section 12: Household and Enterprise Assets

| Type of assets | Asset code | Does any member of your household own [ASSET] at present? 1=Yes 2=No (>> 6) | How many [...] do your household own at present? | | Did any member of your household own [ASSET] 12 months ago? 1=Yes 2=No (>> 9) | How many [...] did your household own 12 months ago? | | Compared with 2001, would you say that your [...] is 1= Much more now 2= More now 3= About equal 4= Less now 5= Much less now |
|--|------------|---|--|-----------------------------------|---|--|------------------------------------|--|
| | | | Number | Total estimated value (in Shs) | | Number | Total estimated value (in Shs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Household Assets | | | | | | | | |
| House | 001 | | | | | | | |
| Other Buildings | 002 | | | | | | | |
| Furniture | 003 | | | | | | | |
| Furnishings e.g. carpet, mat, mattress, etc.. | 004 | | | | | | | |
| Bednets | 005 | | | | | | | |
| Household Appliances e.g. Kettle, Flat iron, etc. | 006 | | | | | | | |
| Electronic Equipment e.g. TV., Radio, Cassette, etc. | 007 | | | | | | | |
| Generators | 008 | | | | | | | |
| Solar panel/electric inverters | 009 | | | | | | | |
| Bicycle | 010 | | | | | | | |
| Motor cycle | 011 | | | | | | | |
| Other Transport equipment | 012 | | | | | | | |
| Jewelry and Watches | 013 | | | | | | | |
| Mobile phone | 014 | | | | | | | |
| Other household assets e.g. lawn mowers, etc. | 015 | | | | | | | |
| Enterprise (Agricultural and Non-Agricultural) Assets | | | | | | | | |
| Hoe | 101 | | | | | | | |
| Ploughs | 102 | | | | | | | |
| Pangas, slashers, etc. | 103 | | | | | | | |
| Wheelbarrows | 104 | | | | | | | |
| Other agricultural equipment | 105 | | | | | | | |
| Transport equipment for enterprise | 106 | | | | | | | |
| Other enterprise equipment | 107 | | | | | | | |

Financial Assets

| Type of financial Institution | Code | Does any member of your household have a saving account? 1= Yes 2= No (>> NEXT SECTION) | What is the current value of the [ITEM] that the household owns? | And 12 months ago? | How much has the household received from [ITEM] in the form of interest in the past 12 months? |
|--|------|---|--|--------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Savings account with formal institutions | 201 | | | | |

Section 13: Outstanding Loans in the Last 12 Months

Part A: Borrowing capacity

| Name of the borrowing source | Code | Can the head or his/her spouse borrow money from [SOURCE] now? 1= Yes 2= No (>> 5a) | | If 3a or 3b = 1 What is the maximum amount the head or his/her spouse can borrow? (U.Shs.) | | Could the head or his/her spouse borrow money from [SOURCE] in 2001? 1= Yes 2= No (>> NEXT SOURCE) | | If 5a or 5b = 1 What was the maximum amount the head or his/her spouse could borrow at that time? (U.Shs.) | |
|------------------------------|------|---|--------|--|---------------------|--|--------|--|---------------------|
| | | Head | Spouse | Head If 3a = 1 | Spouse If 3b = 1 | Head | Spouse | Head If 5a = 1 | Spouse If 5b = 1 |
| 1 | 2 | 3a | 3b | 4a | 4b | 5a | 5b | 6a | 6b |
| Friends/relatives | 101 | | | | | | | | |
| Private money lender | 102 | | | | | | | | |
| Landlord | 103 | | | | | | | | |
| Employer | 104 | | | | | | | | |
| Bank | 105 | | | | | | | | |
| Microfinance institutions | 106 | | | | | | | | |
| Input trader/shop keeper | 107 | | | | | | | | |
| Others (specify) | 108 | | | | | | | | |

Part B: Demand for Credit

| Source of Credit | Code | Have you or any other member of your household ever applied for loan to [...] during the last 12 months? 1= Yes (>> NEXT SOURCE) 2= No | Why you or any other member of your household did not apply to this source? 1= No need 2= Do not know where to apply 3= No supply available locally 4= Inadequate security 5= Interest too high 6= Do not like to be indebted 7= Believed would be refused 8= Lack of sensitization 9= Other (specify) |
|--|------|--|---|
| 1 | 2 | 3 | 4 |
| Formal financial institutions (bank and other government agency subject to central monetary authority regulation) | 201 | | |
| "Semiformal institutions" such as microfinance institutions, cooperatives, non-governmental organizations, etc. | 202 | | |
| Informal source such as friends and relatives, local money lenders, shop keepers, landlord/employer, village level associations (rotating savings), etc. | 203 | | |

Part C: Loan Details

If any 'YES' in column (3) of Part B (either to formal institutions, semiformal institutions or informal sources) above please fill the relevant items for each loan applied during the last 12 months.

| L O A N N O | ID code of person who applied for loan | When did [NAME] apply? | | What was the main reason for applying? See code below | What was the source? See code below | How much did [NAME] ask for? | What is the status of the loan application? 1= Fully or partly approved 2= Rejected (>> NEXT LOAN) 3= Still pending (>> NEXT LOAN) | How much did [NAME] receive? | How much was paid back to lender (principal plus interest)? If none, write '0' | How much is still outstanding – has to be paid back to lender – (principal plus interest)? If none, write '0' | Repayme nt period Months If no fixed term, write '99' | What was required as security? See code below |
|--------------------------------|---|---------------------------|-------|--|---|------------------------------------|--|---------------------------------|--|---|--|--|
| | | Year | Month | | | | | | | | | |
| 1 | 2 | 3a | 3b | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |

Code for 4

1= Buy land
2= Buy livestock
3= Buy farm tools and implements
4= Buy farm inputs such as seeds, fertilizer, pesticides
5= Purchase inputs/working capital for non-farm enterprises
6= Pay for building materials (To buy house)

7= Buy consumption goods and services

8= Pay for education expenses
9= Pay for health expenses
10= Pay for ceremonial expenses
11= Other (specify)

Code for 5

1= Formal Banks (commercial/development)
2= Micro finance institutions

3= NGO

4= Cooperatives
5= Landlord
6= Employer
7= Local group
8= Relative
9= Friend
10= Local money lender
11= Other (specify)

Code for 12

1= None
2= Land
3= Livestock
4= House
5= Future harvests
6= Vehicle
7= Group (peer monitoring)
8= Character
9= Other (Specify)

Section 14A: Household Consumption Expenditure

On average, how many people were present in the last 7 days? In this section children are defined as less than 18 years.

| Household Members | | | | Visitors | | | |
|-------------------|---------------|---------------|-----------------|-------------|---------------|---------------|-----------------|
| Male adults | Female adults | Male children | Female children | Male adults | Female adults | Male children | Female children |
| | | | | | | | |

(Part A) Food, Beverage, and Tobacco (During the Last 7 Days)

| Item Description | Code | Unit of Quantity | Consumption out of Purchases | | | | Consumption out of home produce | Received in-kind/Free | | Market Price | Farm gate price | |
|------------------------|------|------------------|------------------------------|-------|----------------|-------|---------------------------------|-----------------------|-------|--------------|-----------------|----|
| | | | Household | | Away from home | | | Qty | Value | | | |
| | | | Qty | Value | Qty | Value | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Matoke | 101 | | | | | | | | | | | |
| Matoke | 102 | | | | | | | | | | | |
| Matoke | 103 | | | | | | | | | | | |
| Matoke | 104 | | | | | | | | | | | |
| Sweet Potatoes (Fresh) | 105 | | | | | | | | | | | |
| Sweet Potatoes (Dry) | 106 | | | | | | | | | | | |
| Cassava (Fresh) | 107 | | | | | | | | | | | |
| Cassava (Dry/ Flour) | 108 | | | | | | | | | | | |
| Irish Potatoes | 109 | | | | | | | | | | | |
| Rice | 110 | | | | | | | | | | | |
| Maize (grains) | 111 | | | | | | | | | | | |
| Maize (cobs) | 112 | | | | | | | | | | | |
| Maize (flour) | 113 | | | | | | | | | | | |
| Bread | 114 | | | | | | | | | | | |
| Millet | 115 | | | | | | | | | | | |
| Sorghum | 116 | | | | | | | | | | | |
| Beef | 117 | | | | | | | | | | | |
| Pork | 118 | | | | | | | | | | | |
| Goat Meat | 119 | | | | | | | | | | | |
| Other Meat | 120 | | | | | | | | | | | |
| Chicken | 121 | | | | | | | | | | | |
| Fresh Fish | 122 | | | | | | | | | | | |
| Dry/ Smoked fish | 123 | | | | | | | | | | | |
| Eggs | 124 | | | | | | | | | | | |
| Fresh Milk | 125 | | | | | | | | | | | |
| Infant Formula Foods | 126 | | | | | | | | | | | |
| Cooking oil | 127 | | | | | | | | | | | |
| Ghee | 128 | | | | | | | | | | | |
| Margarine, Butter, etc | 129 | | | | | | | | | | | |

Section 14A: ... Continued

(Part A) Food, Beverage, and Tobacco (During the Last 7 Days)

| Item Description | Code | Unit of Quantity | Consumption out of Purchases | | | | Consumption out of home produce | | Received in-kind/Free | | Market Price | Farm gate price |
|--------------------------------|------|------------------|------------------------------|-------|----------------|-------|---------------------------------|-------|-----------------------|-------|--------------|-----------------|
| | | | Household | | Away from home | | | | | | | |
| | | | Qty | Value | Qty | Value | Qty | Value | Qty | Value | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Passion Fruits | 130 | | | | | | | | | | | |
| Sweet Bananas | 131 | | | | | | | | | | | |
| Mangos | 132 | | | | | | | | | | | |
| Oranges | 133 | | | | | | | | | | | |
| Other Fruits | 134 | | | | | | | | | | | |
| Onions | 135 | | | | | | | | | | | |
| Tomatoes | 136 | | | | | | | | | | | |
| Cabbages | 137 | | | | | | | | | | | |
| Dodo | 138 | | | | | | | | | | | |
| Other vegetables | 139 | | | | | | | | | | | |
| Beans fresh) | 140 | | | | | | | | | | | |
| Beans (dry) | 141 | | | | | | | | | | | |
| Ground nuts (in shell) | 142 | | | | | | | | | | | |
| Ground nuts (shelled) | 143 | | | | | | | | | | | |
| Ground nuts (pounded) | 144 | | | | | | | | | | | |
| Peas | 145 | | | | | | | | | | | |
| Sim sim | 146 | | | | | | | | | | | |
| Sugar | 147 | | | | | | | | | | | |
| Coffee | 148 | | | | | | | | | | | |
| Tea | 149 | | | | | | | | | | | |
| Salt | 150 | | | | | | | | | | | |
| Soda* | 151 | | | | | | | | | | | |
| Beer* | 152 | | | | | | | | | | | |
| Other Alcoholic drinks | 153 | | | | | | | | | | | |
| Other drinks | 154 | | | | | | | | | | | |
| Cigarettes | 155 | | | | | | | | | | | |
| Other Tobacco | 156 | | | | | | | | | | | |
| Expenditure in Restaurants on: | | | | | | | | | | | | |
| 1. Food | 157 | | | | | | | | | | | |
| 2. Soda | 158 | | | | | | | | | | | |
| 3. Beer | 159 | | | | | | | | | | | |
| Other juice | 160 | | | | | | | | | | | |
| Other foods | 161 | | | | | | | | | | | |

* Sodas and Beers to be recorded here are those that are not taken with food in restaurants.

Section 14B: Household Consumption Expenditure

(Part B) Non-Durable Goods and Frequently Purchased Services (During the last 30 days)

| Item Description | Code | Unit of Quantity | Purchases | | Home produced | | Received in-kind/Free | | Unit Price |
|---|------|------------------|-----------|-------|---------------|-------|-----------------------|-------|------------|
| | | | Qty | Value | Qty | Value | Qty | Value | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Rent of rented house/Fuel/power | | | | | | | | | |
| Rent of rented house | 301 | | | | | | | | |
| Imputed rent of owned house | 302 | | | | | | | | |
| Imputed rent of free house | 303 | | | | | | | | |
| Maintenance and repair expenses | 304 | | | | | | | | |
| Water | 305 | | | | | | | | |
| Electricity | 306 | | | | | | | | |
| Generators/lawn mower fuels | 307 | | | | | | | | |
| Paraffin (Kerosene) | 308 | | | | | | | | |
| Charcoal | 309 | | | | | | | | |
| Firewood | 310 | | | | | | | | |
| Others | 311 | | | | | | | | |
| Non-durable and Personal Goods | | | | | | | | | |
| Matches | 451 | | | | | | | | |
| Washing soap | 452 | | | | | | | | |
| Bathing soap | 453 | | | | | | | | |
| Tooth paste | 454 | | | | | | | | |
| Cosmetics | 455 | | | | | | | | |
| Handbags, travel bags etc | 456 | | | | | | | | |
| Batteries (Dry cells) | 457 | | | | | | | | |
| Newspapers and Magazines | 458 | | | | | | | | |
| Others | 459 | | | | | | | | |
| Transport and communication | | | | | | | | | |
| Tires, tubes, spares, etc | 461 | | | | | | | | |
| Petrol, diesel etc | 462 | | | | | | | | |
| Taxi fares | 463 | | | | | | | | |
| Bus fares | 464 | | | | | | | | |
| Boda boda fares | 465 | | | | | | | | |
| Stamps, envelopes, etc. | 466 | | | | | | | | |
| Air time & services fee for owned fixed/ mobile phones | 467 | | | | | | | | |
| Expenditure on phones not owned | 468 | | | | | | | | |
| Others | 469 | | | | | | | | |

Section 14B: ... Continued

(Part B) Non-Durable Goods and Frequently Purchased Services (During the last 30 days)

| Item Description | Code | Unit of Quantity | Purchases | | Home produced | | Received in-kind/Free | | Unit Price |
|-------------------------------------|------|------------------|-----------|-------|---------------|-------|-----------------------|-------|------------|
| | | | Qty | Value | Qty | Value | Qty | Value | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Health and Medical Care | | | | | | | | | |
| Consultation Fees | 501 | | | | | | | | |
| Medicines etc | 502 | | | | | | | | |
| Hospital/ clinic charges | 503 | | | | | | | | |
| Traditional Doctors fees/ medicines | 504 | | | | | | | | |
| Others | 509 | | | | | | | | |
| Other services | | | | | | | | | |
| Sports, theaters, etc | 701 | | | | | | | | |
| Dry Cleaning and Laundry | 702 | | | | | | | | |
| Houseboys/ girls, Shamba boys etc | 703 | | | | | | | | |
| Barber and Beauty Shops | 704 | | | | | | | | |
| Expenses in hotels, lodging, etc | 705 | | | | | | | | |

Section 14C: Household Consumption Expenditure

(Part C) Semi-Durable Goods and Durable Goods and Service (During the last 365 days)

| Item Description | Code | Purchases | Consumption out of household /enterprise stock | Received in-kind/Free |
|---|------|-----------|--|-----------------------|
| | | Value | Value | Value |
| 1 | 2 | 3 | 4 | 5 |
| Clothing and Footwear | | | | |
| Men's clothing | 201 | | | |
| Women's clothing | 202 | | | |
| Children's clothing (excluding school uniforms) | 203 | | | |
| Other clothing and clothing materials | 209 | | | |
| Tailoring and Materials | 210 | | | |
| Men's Footwear | 221 | | | |
| Women's Footwear | 222 | | | |
| Children's Footwear | 223 | | | |
| Other Footwear and repairs | 229 | | | |
| | | | | |
| Furniture, Carpet, Furnishing etc | | | | |
| Furniture Items | 401 | | | |
| Carpets, mats, etc | 402 | | | |
| Curtains, Bed sheets, etc | 403 | | | |
| Bedding Mattresses | 404 | | | |
| Blankets | 405 | | | |
| Others and Repairs | 409 | | | |
| | | | | |
| Household Appliances and Equipment | | | | |
| Electric iron/ Kettles etc | 421 | | | |
| Charcoal and Kerosene Stoves | 422 | | | |
| Electronic Equipment (TV, radio cassette etc) | 423 | | | |
| Bicycles | 424 | | | |
| Radio | 425 | | | |
| Motors, Pick-ups, etc | 426 | | | |
| Motor cycles | 427 | | | |
| Computers for household use | 428 | | | |
| Phone Handsets (both fixed and mobile) | 429 | | | |
| Other equipment and repairs | 430 | | | |
| Jewelry, Watches, etc | 431 | | | |

Section 14C: ... Continued

(Part C) Semi-Durable Goods and Durable Goods and Service (During the last 365 days)

| Item Description | Code | Purchases | Consumption out of household enterprise stock | Received in-kind/Free |
|---|------|-----------|---|-----------------------|
| | | Value | Value | Value |
| 1 | 2 | 3 | 4 | 5 |
| Glass/ Table ware, Utensils, etc | | | | |
| Plastic basins | 441 | | | |
| Plastic plates/ tumblers | 442 | | | |
| Jerrycans and plastic buckets | 443 | | | |
| Enamel and metallic utensils | 444 | | | |
| Switches, plugs, cables, etc | 445 | | | |
| Others and repairs | 449 | | | |
| Education | | | | |
| School fees including PTA | 601 | | | |
| Boarding and Lodging | 602 | | | |
| School uniform | 603 | | | |
| Books and supplies | 604 | | | |
| Other educational expenses | 609 | | | |
| Services Not elsewhere Specified | | | | |
| Expenditure on household functions | 801 | | | |
| Insurance Premiums | 802 | | | |
| Other services N.E.S. | 809 | | | |

Section 14D: Non-consumption Expenditure

| Item description | Code | Value during the last 12 months |
|---|------|---------------------------------|
| 1 | 2 | 3 |
| Income tax | 901 | |
| Property rates (taxes) | 902 | |
| User fees and charges | 903 | |
| Graduated tax | 904 | |
| Pension and social security payments | 905 | |
| Remittances, gifts, and other transfers | 906 | |
| Funerals and other social functions | 907 | |
| Others (like subscriptions, interest to consumer debts, etc.) | 909 | |

Section 15: Welfare Indicators

| Reference period | Code | What is the household's most important source of earnings during last 12 months? 1= Subsistence farming 2= Commercial farming 3= Wage employment 4= Non-agricultural enterprises 5= Property income 6= Transfers (pension, allowances, social security benefits, remittances) 7= Organizational support (e.g. food aid, WFP, NGOs etc) 8= Other (specify) | Does every member of the household have at least two sets of clothes? 1= Yes 2= No | Does every child in this household (all those under 18 years old) have a blanket? 1= Yes 2= No | Does every member of the household have at least one pair of shoes? 1= Yes 2= No | What is the average number of meals taken by household members per day in the last 7 days? | What did you do when you last ran out of salt? 1= Borrowed from neighbors 2= Bought 3= Did without 4= Does not cook at all 5= Not applicable | What did your children below 5 years old (0-4 years) have for breakfast yesterday? 1= Tea/drink with sugar only 2= Milk/milk tea with sugar 3= Solid food only 4= Tea/drink with solid food 5= Tea/drink without sugar with solid food 6= Porridge with solid food 7= Porridge with sugar only 8= Porridge with milk 9= Porridge without sugar only 10= Nothing 11= Other (specify) | What did your children between 5 to 13 years old have for breakfast yesterday? USE CODE FROM COLUMN 9 |
|------------------|------|---|--|--|--|--|---|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Currently | 01 | | | | | | | | |
| 2001 | 02 | | | | | | | | |

| Reference period | Code | Was your household's economic activity affected by civil strife during last 12 months? 1= Yes 2= No | Was your household's economic activity affected by theft/violence or other similar attacks in the last 12 months? 1= Yes 2= No | Is any member of this household an LC1, LC2 or LC3 committee member? 1= Yes 2= No | Can other people in the village from your ethnic group be trusted? 1= Very great extent 2= Great extent 3= Neither great nor small extent 4= Small extent 5= Very small extent | What about people from a different ethnic group? 1= Very great extent 2= Great extent 3= Neither great nor small extent 4= Small extent 5= Very small extent |
|------------------|------|---|--|---|---|---|
| 1 | 2 | 11 | 12 | 13 | 14 | 15 |
| Currently | 01 | | | | | |
| 2001 | 02 | | | | | |

Section 16: Major Shocks Experienced by the Household during the Past 5 Years

| Description of distress events | Code | Did you experience [...] during the past 5 years? 1= Yes 2= No (>> NEXT ROW) | How many times during the past 5 years? | When did the most serious one occur? Year yyyy | How long did the most serious shock last? (months) | How did your household cope with this event? (multiple answers with rank) | | | If the same event happens today, for your household what types of coping strategies you are likely to resort to? | | | |
|--------------------------------|------|--|---|--|--|---|-----|-----|--|-----|-----|--|
| | | | | | | 1st | 2nd | 3rd | 1st | 2nd | 3rd | Overall, will it be easier or harder? 1= Much easier 2= Somewhat easier 3= About the same 4= Somewhat harder 5= Much harder |
| 1 | 2 | 3 | 4 | 5 | 6 | 7a | 7b | 7c | 8a | 8b | 8c | |
| Drought | 101 | | | | | | | | | | | |
| Floods/Hailstorm | 102 | | | | | | | | | | | |
| Pest attack | 103 | | | | | | | | | | | |
| Bad seed quality | 104 | | | | | | | | | | | |
| Livestock epidemic | 105 | | | | | | | | | | | |
| Fire accident | 106 | | | | | | | | | | | |
| Civil strife | 107 | | | | | | | | | | | |
| Robbery/theft | 108 | | | | | | | | | | | |
| Death of head of the household | 109 | | | | | | | | | | | |
| Death of other family members | 110 | | | | | | | | | | | |
| Injury from accidents | 111 | | | | | | | | | | | |
| Other (specify)..... | 112 | | | | | | | | | | | |
| Other (specify)..... | | | | | | | | | | | | |
| Other (specify)..... | | | | | | | | | | | | |
| Other (specify)..... | | | | | | | | | | | | |

Section 17: Non-agricultural Land by All Households and Agricultural Land by Non-agriculturalists (Ownership rights)

1a. Has any member of this household been growing any crop in the last 12 months?

1= Yes (>> 1c)

2= No

1b. Does any member of your household own any agricultural land?

1= Yes

2= No

1c. Does any member of your household own non-agricultural land holdings that include built-up, ponds, etc.?

1= Yes

2= No (If 1a=1 or 1b= 2, >> NEXT SECTION)

CHECK THE ANSWERS FOR 1b AND 1c, IF ATLEAST ONE OF THE ANSWERS IS "YES" THEN GIVE THE DETIALS BY PARCEL ONLY FOR THE YES ANSWER.

| P A R C E L I D | What is the total area of this land in acres? START WITH HOMES TEAD PARCEL | Location 1= Within the EA/LC1 2= Outside EA but within same Parish 3= Outside Parish but within the S/County 4= Elsewhere in the district 5= Other district | Who is primarily using this land now? 1= I myself 2= A relative for free 3= A relative for payment 4= A stranger for free 5= A stranger for payment 6= Other (specify) | Tenure type 1= Freehold 2= Leasehold 3= Mailo 4= Customary (specify) 5= Other (specify) | Current primary use 1= Cultivated annual crops 2= Cultivated permanent crops 3= Grazing 4= Wetland 5= Fallow 6= Residential building 7= Business/ office building 8= Ponds 9= Other (Specify) | If you were to sell this land today (including the investment on it), how much could you sell it for? | If you were to rent this land today (including the investment on it), how much could you rent it out for one year? | Do you have the right to sell or transfer this land to someone else? 1= No right 2= Yes, With approval from local authority 3= Yes, With approval from extended family 4= Yes, With approval from my spouse and children 5= Yes, Without anybody's approval 6= Other (specify) | Could you use it as a loan security? 1= Yes 2= No (>> 13) | How much money can you borrow using this land (including the investment on it) as a security? | Does this land have a formal certificate? 1= Title (>> NEXT PARCEL) 2= Customary ownership (>> NEXT PARCEL) 3= None | Would you want to obtain a certificate? 1= Yes: Title 2= Yes: Customary ownership 3= No (>> NEXT PARCEL) | How much are you willing to pay to obtain : certificate? |
|--|--|--|--|--|--|---|--|--|---|---|--|---|--|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 01 | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | |

Section 18: Link with the Agriculture Questionnaire

1. During the last completed cropping season (2nd Season of 2004: July – Dec. 2004) and the current cropping season (1st Season of 2005: Jan. – June 2005), has any member of your household cultivated crops including perennial crops (e.g. fruits) and feeding stuff (e.g. fodder leaves)?

1= Yes
2= No

| |
|--|
| |
|--|

2. During the last 12 months, has any member of your household raised livestock, poultry, or fishery?

1= Yes
2= No

| |
|--|
| |
|--|

INTERVIEWER:

(1) IF THE ANSWER TO QUESTION 1 IS YES, THE AGRICULTURE QUESTIONNAIRE SHOULD BE ADMINISTERED.

(2) IF ONLY THE ANSWER TO QUESTION 2 IS YES, THEN ONLY SECTION 10 AND 11 OF THE AGRICULTURE QUESTIONNAIRE SHOULD BE ADMINISTERED.

(3) IF THE ANSWERS TO QUESTIONS 1 AND 2 ARE BOTH NO, THE AGRICULTURE QUESTIONNAIRE SHOULD NOT BE ADMINISTERED TO THE HOUSEHOLD.

END TIME

HRS

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|