| Batch Sequence No | Batch Sequence No | |
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Uganda Bureau of Statistics



THE UGANDA NATIONAL PANEL SURVEY 2010/11

HOUSEHOLD QUESTIONNAIRE

[TO BE ANSWERED BY HEAD OF HOUSEHOLD AND IN HIS/HER ABSENCE, BY AN ADULT MEMBER OF THE HOUSEHOLD]

| SECTION 1A:HOUS | SEHOLD | IDENTIF | ICATIO | N PAR | RTICU | ILARS | | |
|---|-----------|---------|--------|-------|-------|-------|--|--|
| District Name and Code | | | | | | | | |
| 2. County/Municipality | | | | | | | | |
| 3. Sub-County/Division/Town Council | | | | | | | | |
| 4. Parish/Ward | | | | | | | | |
| 5. EA | | | | | | | | |
| 6. LC Name | | | | | | | | |
| 7. Rural/Urban (<i>Urban</i> =1; Other Urban | =2; Rural | =3) | | | | | | |
| 8. Household Sample Number | | | | | | | | |
| 9. Name of Household Head | | | | | | | | |
| 10. Contact 1 (H/H Head) | | | | | | | | |
| 11. Immediate Contact 2 | | | | | | | | |
| 12. Immediate Contact 3 | | | | | | | | |
| 13. Household code | | | | | | | | |
| 14. Cluster ID (from Cwest) | | | | | | | | |
| 15. Tracking target (Yes=1; No=2) | | | | | | | | |
| 16. Type of interview (Full=1; Half=2) | | | | | | | | |
| 17. Visit type: (first visit= 1; second visit | = 2) | | | | | | | |
| 18. Wave created | | | | | | | | |

THIS SURVEY IS BEING CONDUCTED BY THE UGANDA BUREAU OF STATISTICS UNDER THE STATISTICS ACT, 1998.

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| SECTION 1B: STAFF D | ETAILS | AND | SURVI | EY TIN | ΛE | | | |
|---|--------|---------|----------|----------|----------------|---------|----------|----|
| | | | | | | | CO | DE |
| 1. NAME OF INTERVIEWER: | | | | | | | | |
| | D | D | М | М | Υ | Υ | Υ | Υ |
| 2. DATE OF INTERVIEW: | | | | | | | | |
| 3. NAME OF SUPERVISOR: | | | | I | | | | |
| | D | D | М | М | Υ | Υ | Υ | Υ |
| 4. DATE OF CHECKING: | | | | | | | | |
| 5. STARTING TIME: | • | | • | l. | | | | |
| 6. RESPONSE CODE: 1 ST VISIT | | | | | 1 | | • | |
| Completed Partially done | | | | | | | | |
| 3. Not done | | | | | | | | |
| 7. RESPONSE CODE: 2 ND VISIT | | | | | | | | |
| Completed Partially done | | | | | | | | |
| 3. Not done | | | | | | | | |
| 8. IF THE HOUSEHOLD IS NOT ABLE TO PARTICIF | ATE IN | THE S | URVEY | , GIVE | REASO | ONS (Ci | ircle | |
| appropriate code) | | | | | | | | |
| Refused 1 | Mov | ed to a | nother | village/ | /town/di | strict | 7 | |
| No competent respondent at time of visit 2 | | | neighb | _ | - | | 8 | |
| H/H not known/not found 3 | | | ınknowı | | ion educati | | 9 | |
| HH/Disintegrated 4 Not at home for extended period 5 | | | nome fro | | | OH | 10 11 | |
| Dwelling destroyed 6 | | | nother | | oamp | | 12 | |
| 9. GPS COORDINATES: | | | | | | | | |
| | | | | | | | | |
| N=1 S=2 D | | M | 1 | <u> </u> | 1 | 7 | | |
| LAT | | | | | | | | |
| LONG | | | | | | 1 | | |
| | | | | | | | | |
| 10. REMARKS: | | | | | | | | |
| a) | | | | | | | | |
| b) | | | | | | | | |
| c) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Section 2: Household Roster

We would like to make a complete list of household members.

| | We would like to make a complete list of | Sex | What is the relationship of | During the past 12 | If [NAME] has not | What is the residential status of | How old is [NAME] in | | at is the th of [NA | | For persons 10 years and | 5 | SECOND VISIT | - |
|-----------|--|--------------------|--|---|--|---|---|----|----------------------------|------|--|--|---|--|
| PERSON -D | household members in the last 12 months including guests who slept here last night and those that left the household permanently. ASK IF ALL MEMBERS ARE LISTED | 1= M 2= F | [NAME] to the head of the household? 1= Head 2= Spouse 3= Son/daughter 4= Grand child 5= Parent of head or spouse 6= Sister/Brother of head or spouse 7= Nephew/Niece 8= Other relatives 9= Servant 10= Non- relative 96= Other (specify) | months, how many months did [NAME] live here? WRITE 12 IF ALWAYS PRESENT OR IF AWAY LESS THAN A MONTH WRITE 00 IF PRESENT FOR LESS THAN A MONTH | stayed for 12 months, what is the main reason for absence? SEE CODE BOOK. | [NAME]? 1=Usual member present 2= Usual member absent 3=Regular member present 4=Regular member absent 5=Guest (>> NEXT PERSON) 6=Usual member who left hh more than 6 months ago (>> NEXT PERSON) 7=Left permanently (>> NEXT PERSON) INTERVIEWER: FOR RESPONSES 1-4, WRITE NAME | completed years? IF LESS THAN ONE YEAR, WRITE 0 | IS | AY OR I UNKNO MARK ' | | above What is the present marital status of [NAME]? 1= Married monogamously 2= Married polygamous 3=Divorced /Separated 4= Widow/ Widower 5= Never Married | Is [NAME] still a member of your household? 1= Yes (>> NEXT PERSON) 2= No | Why did [NAME] leave the household? USE THE SAME CODE AS 6 | Where did [NAME] go? USE DISTRICT AND REGION CODE |
| | | | | IF '12 months', >>7 | | ON FLAP AT SAME ID NUMBER | | DD | MM | YYYY | | | | |
| 01 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9A | 9B | 9C | 10 | 11 | 12 | 13 |
| | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | |
| 80 | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |

Section 3: General Information on Household Members

Ask only household members (USUAL AND REGULAR MEMBERS).

| | ORPHANHO | OD | rs below 18 years | | | | | | COMMITTEE MEMBERSHIP For members 18 years & above | ETHNICITY For all household members | MALARIA For all house | hold members | |
|-----------|---|---|---|---|---|---|---|---|---|--|--|---|---|
| PERSON ID | Is the natural father of [NAME] living in this household? 1= Yes 2= No (>>3) 3= Dead (>>5) | IF COL 2A IS YES=1 ID CODE OF FATHER >> 5A | What is the highest level of father's education completed? 1=No formal education 2=Less than Primary 3=Completed Primary 4=Completed O-Level 5=Completed A-Level 6=Completed University 8=Don't Know 9=Other (Specify) | What is his usual occupation? SEE CODE BOOK. | Is the natural mother of [NAME] living in this household? 1= Yes 2= No (>>6) 3= Dead (>>9) | IF COL 5A IS YES=1 ID CODE OF MOTHER >> 9 | What is the highest level of mother's education completed? 1=No formal education 2=Less than Primary 3=Completed Primary 4=Completed O-Level 5=Completed A-Level 6=Completed University 8=Don't Know 9=Other (Specify) | What is her usual occupation? SEE CODE BOOK. | Is [NAME] a committee member of an LC1, LC2 or LC3? 1= Yes 2= No | What is [NAME]'s ethnic group/tribe? SEE CODE BOOK. | Did [NAME] sleep under a mosquito net last night? 1= Yes, Untreated Net (>> 13) 2= Yes, Insecticide Treated Net 3= No (>> 13) 9= Don't Know (>> 13) | Under which kind or brand did [NAME] sleep? 1= Olyset 2= Permanet 3= Duranet 4= Net protect 5= Interceptor 6= Other 9= Don't Know/net not labelled | Was this net ever soaked or dipped in a liquid to repel mosquitoes or bugs during the past 12 months? 1= Yes 2= No 3= Not sure |
| 1 | 2A | 2B | 3 | 4 | 5A | 5B | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |

Section 3 Cont'd: General Information on Household Members

| | MIGRA | TION F | or all hou | sehold | members | | | | | | | | | |
|-----------|--|--------|--|-----------------------------|---|--|-----------------------------|--|---|--|--|--------------------------------------|--|----|
| PERSON ID | In which Region district/ country [NAME] born? SEE CO BOOK. | b) was | In which Region b district/ o did [NAM live 5 yea ago? SEE CO BOOK. | o) country ME] ars | How many years has [NAME] lived in this place/village? RECORD 100 IF SINCE BIRTH (>> NEXT PERSON) IF <1 YEAR, RECORD 00 | In which region by district/ country of [NAME] before m to curren place of residence. SEE COBOOK. | did live noving nt | Was the place where [NAME] lived before coming here a rural or urban area? 1= Gazetted urban 2= Other Urban 3=Rural | What was the main reason for moving to the current place of residence? 1= To look for work 2= Other income reasons 3= Drought, flood or other weather related condition 4= Eviction 5= Other land related problems 6= Illness, injury 7= Disability 8=Education 9= Marriage 10= Divorce 11= To escape insecurity 12= To return home from displacement 13= Abduction 14= Follow/join family 96= Other (specify) | In how many other places (such as another village, town or abroad) did [NAME] live for 6 or more months at one time since 2005/06? | During the past 5 years did [NAME] ever live in a settlemen t camp? 1=Yes 2=No (>> NEXT PERSON) | What was the name/location of the ca | How many years did [NAME] live in this camp? IF LESS THAN 1 YEAR, RECORD 00 | |
| 1 | 13_1 | 13 | 14_1 | 14 | 15 | 16_1 | 16 | 17 | 18 | 19 | 20 | NAME AND LOCATION 21A | CODE 21B | 22 |
| 01 | | | | | - | | | | | | | | | |
| 02 | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |

Section 4: Education (All Persons 5 Years and above)
Ask the following questions about all members of the household (usual and regular) who are 5 years and above.

| | INTERVIEWER | ₹: | Can [NAME] | Has [NAME] | Why has | What was | What was | What | What | Who | What type of | CODES FOR COL 4 |
|-----|------------------|---------|----------------|-------------------------|--------------|-------------------|-----------------|------------------|-------------------|------------------|-----------------------|--|
| | IS [NAME] | WHAT IS | read and write | ever attended | [NAME] | the highest | the <u>main</u> | grade/class | grade/class | manages the | school is | 1= Unable to read and |
| | ANSWERIN | THE ID | with | any formal | not | grade/class | reason that | was [NAME] | is [NAME] | school | [NAME] | write |
| | G FOR | CODE OF | understanding | school? | attended | that [NAME] | [NAME] left | attending in | currently | [NAME] | currently | 2= Able to read only |
| | HIMSELF OR | THE | in any | 4 11 | school? | completed? | school? | [THE LAST | attending? | attends? | attending? | 3= Able to write only |
| | HERSELF? | PERSON | language? | 1= Never | CEE | CEE CODE | | COMPLETED | CEE CODE | _ | 4 . Davi | 4= Able to read and write |
| | (505 | RESPOND | SEE CODES | attended 2= Attended | SEE CODES | SEE CODE BOOK. | SEE | SCHOOL YEAR]? | SEE CODE BOOK. | 1= Government | 1= Day 2= Boarding | CODES FOR COL 6 |
| | (FOR CHILDREN | ING FOR | AT RIGHT | school in the | AT RIGHT | BOOK. | CODES | TEAK]! | BOOK. | 2= Private | (>> 15) | CODES FOR COL 6 1= Too expensive |
| P | UNDER THE | [NAME]? | ATRIGITI | past (>> 7) | ATRIGITI | | AT RIGHT | SEE CODE | | 3= NGO | 3= Day and | 2= Too expensive |
| E | AGE OF 7, | | | 3= Currently | [>> NEXT | | AT NOT | BOOK. | | 4= Religious | Boarding | 3= Poor school quality |
| R | THE | | | attending | PERSON] | | [>> NEXT | Book | | organization | Boarding | 4= Had to help at home |
| S | GUARDIAN | | | school (>> 9) | | | PERSON | | | (Faith-based) | | 5= Had to help with farm |
| Ō | SHOULD | | | , , | | | • | | | 96= Other | | work |
| Ň | RESPOND | | | | | | | | | (specify) | | 6= Had to help with family |
| '` | FOR THEM) | | | | | | | | | | | business |
| 1 1 | , | | | | | | | | | | | 7= Education not useful |
| D. | | | | | | | | | | | | 8= Parents did not want |
| ٦ | | | | | | | | | | | | 9= Not willing to attend |
| | 1= Yes (>>4) | | | | | | | | | | | 10= Too young 11= Orphaned |
| | 2= No | | | | | | | | | | | 12= Displaced |
| | | | | | | | | | | | | 13= Displaced 13= Disabled |
| | | | | | | | | | | | | 14= Insecurity |
| | | | | | | | | | | | | 96= Other (specify) |
| | | | | | | | | | | | | Co Caron (openal) |
| | | | | | | | | | | | | CODE FOR COL 8 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1= Completed desired |
| | | | 7 | - | - | • | | | 10 | • • • | | schooling |
| 01 | | | | | | | | | | | | 2= Further schooling not available |
| 02 | 1 | | | | | | | | | | | 3= Too expensive |
| 02 | • | | | | | | | | | | | 4= Too far away |
| 03 | | | | | | | | | | | | 5= Had to help at home |
| 00 | | | | | | | | | | | | 6= Had to help with farm |
| 04 | | | | | | | | | | | | work |
| | | | | | | | | | | | | 7= Had to help with family |
| 05 | | | | | | | | | | | | business |
| | | | | | | | | | | | | 8= Poor school quality 9= Parents did not want |
| 06 | ; | | | | | | | | | | | 10= Not willing to attend |
| | | | | | | | | | | | | further |
| 07 | ' | | | | | | | | | | | 11= Poor academic |
| | | | | | 1 | - | - | - | | - | 1 | progress |
| 30 | • | | | | | | | | | | | 12= Sickness or calamity |
| | | | | | | 1 | - | | | | 1 | in family |
| 09 | ' | | | | | | | | | | | 13= Pregnancy |
| 10 | 1 | | | | | | | | | | | 96= Other (specify) |
| '(| ' | | | | | | | | | | | |
| Ь | | 1 | <u> </u> | <u> </u> | 1 | <u> </u> | 1 | | L | | 1 | J |

Section 4 Cont'd: Education (All Persons 5 Years and above)
Ask the following questions about all members of the household (usual and regular) who are 5 years and above who are currently attending school

| | Distance to the school in km? | Time to school | How much ha | as this househo | old spent during | g the past 12 m | ? | Is [NAME] currently receiving a scholarship | Source of Funding | For day scholars only | | |
|--|-------------------------------|----------------|--|-------------------------------|---------------------------------|--------------------------|------------------|---|-------------------|--|--|--|
| P E R S O | | | | ONDENT CAN O TAL AMOUNT IN | | TAL AMOUNT, | WRITE '999999 | IN THE RELEV | ANT COLUMNS | or subsidy given by the government/ any organisation or school (including UPE/USE) to support [NAME]'s education? 1= Yes 2= No (>>18) | 1= Govt 2= NGO 3= Religious organization 4=School 6=Other(specify) 9= Don't Know | Does [NAME] get meals at school? 1= Yes, provided free 2= Yes, parents pay/ |
| N I D | ONLY FOR | | School and registration fees (contribution to school development fund) | Uniforms and sport clothes | Books and school supplies | Costs to and from school | Boarding fees | Other expenses | Total expenses | | | contribute 3= No |
| | DAY | TIME IN | | | | | | | | | | |
| | SCHOLARS | MINUTES | | | | | | | | | | |
| 1 | SCHOLARS 13 | | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 02 03 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 02 03 04 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 02 03 04 05 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 02 03 04 05 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 02 03 04 05 06 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 02 03 04 05 06 07 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |
| 01 02 03 04 05 06 | | MINUTES | 15A | 15B | 15C | 15D | 15E | 15F | 15G | 16 | 17 | 18 |

Section 5: Health

Ask the following questions about all members of the household (usual and regular).

| г | ∧or_ | | questions about | | | | | | | 14/1 | NAME - TO JUST TAXABLE TO | D'-1- | 14/1 (| 00000 500 00' - |
|---|------|------------|---|------------------------|--------------|--------------------|------------------|-------------|----------------------------|--------------------------|--|-----------------|---------------------------|---|
| | | INTERVIEWE | | During the past 30 | For how many | For how many | Can you describe | | Was anyone consulted (e.g. | Why was no one consulted | Where did [NAME] go for the first consultation | Distance to the | What was the cost of this | CODES FOR COL 7 1= Diarrhoea (acute) |
| | | IS [NAME] | WHAT IS THE ID | days, did | days did | days did | sympton | | a doctor, | for the major | during the past 30 days? | place | consultation, | 2= Diarrhoea (chronic |
| | | ANSWERIN | CODE OF THE | [NAME] | [NAME] | [NAME] | [NAME] | | nurse, | illness? | during the past so days: | where | including any | 1 month or more) |
| | | G FOR | PERSON | suffer from | suffer | have to | primaril | | pharmacist or | | PUBLIC SECTOR | this | medicine | 3= Weight loss (major 4= Fever (acute) |
| | | HIMSELF | RESPONDING | any illness | due to | stop | suffered | | traditional | SEE CODES | 1= Government hospital | treatment | prescribed | 5= Fever (recurring) |
| | | OR | FOR [NAME]? | or injury? | illness | doing | the maj | or | healer) for the | AT RIGHT | 2= Government health centre | was | even if | 6= Wound |
| | | HERSELF? | | | or injury | [NAME]'s | illness o | or injury | major | | 3= Outreach | sought for | purchased | 7= Skin rash |
| | Р | | | 1= Yes | during | usual | during t | | illness/injury | [>>NEXT | 4= Government Community | in km? | elsewhere? | 8= Weakness |
| | | | | 2= No (>> | the past | activities | 30 days | ? | during the past | PERSON] | Based Distributor | | | 9= Severe headache 10= Fainting |
| | E | 1= Yes | | NEXT | 30 | due to | | | 30 days? | | | | | 11= Chills (feeling hot |
| | R | (>>4) | | PERSON) | days? | illness or | | RD UP | 4)/ / 40) | | PRIVATE SECTOR | | | and cold) |
| | S | 2= No | | | | injury | CVIII |) 2 PTOM | 1= Yes (>> 10) | | 5= Private hospital | | | 12= Vomiting |
| | 0 | | | | IF | during the past 30 | | DES | 2= No | | 6= Pharmacy/ drug shop 7= Private Doctor/ | | | 13= Cough 14= Productive cough |
| | N | | | | NONE. | days? | 001 | DES | | | Nurse/Midwife/Clinic | | | 15= Coughing blood |
| | | | | | WRITE | days: | SEE C | ODES | | | 8= Outreach | | | 16= Pain on passing |
| | ı | | | | '0' AND | VALUE | | IGHT | | | 9= NGO Community Based | | | urine |
| | D | | | | SKIP | SHOULD | | | | | Distributor | | | 17= Genital sores 18= Mental disorder |
| | | | | | TO COL | BE LESS | | | | | | | | 19= Abdominal pain |
| | | | | | 7. | THAN OR EQUAL | | | | | OTHER SOURCE | | | 20= Sore throat |
| | | | | | | TO COL 5. | | | | | 10= Shop | | | 21= Difficulty |
| | | | | | | | | | | | 11= Religious Institution | | | breathing 22= Burn |
| | | | | | | | | | | | 12= Friend/ Relative | | | 23= Fracture |
| | | | | | | | | | | | 13= Traditional Healer | | | 96= Other (specify) |
| | | | | | DAYS | DAYS | | | | | 96= Other (specify) | KMS | SHILLINGS | CODES FOR COL 9 |
| - | 1 | 2 | 3 | 4 | 5 | 6 | 7A | 7B | 8 | 9 | 10 | 11 | 12 | 1= Illness mild 2= Facility too far |
| | 01 | | | | | | | | | | | | | 3= Hard to get to |
| F | | | | | | | | | | | | | | facility 4= Too dangerous to |
| | 02 | | | | | | | | | | | | | go |
| - | 00 | | | | | | | | | | | | | 5= Available facilities |
| | 03 | | | | | | | | | | | | | are too costly 6= No qualified staff |
| F | 04 | | | | | | | | | | | | | present |
| | 04 | | | | | | | | | | | | | 7= Staff attitude not |
| | 05 | | | | | | | | | | | | | good 8= Too busy / long |
| L | | | | | | | | | | | | | | waiting time |
| | 06 | | | | | | | | | | | | | 9= Facility is inaccessible |
| - | 07 | | | | | | | | | | | | | 10= Facility is closed |
| | 07 | | | | | | | | | | | | | 11= Facility is |
| - | 08 | | | | | | | | | | | | | destroyed 12= Drugs not |
| | 00 | | | | | | | | | | | | | available |
| T | 09 | | | | | | | | | | | | | 96= Other (specify) |
| Ļ | | | | | | | | | | | | | | |
| | | | i de la companya de | 1 | 1 | 1 | 1 | 1 | i | | İ | | i | i e |
| | 10 | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | |

Section 6: Child Nutrition and Health (for all children 0-59 months old)

To be answered by mothers or caregivers of surviving children born in the last five years (i.e. aged 0-59 months)

| NEMT CHILD 1 = Action 1 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 16 16 16 16 16 16 | | ID CODE OF RESPO | RELATIONS HIP OF RESPONDE NT TO | Age of Child (IN MONTHS) | IS CHILD 24 MONTHS OLD OR LESS? | Has [NAME] ever been | How long after birth did [NAME] | Is [NAME] breast- feeding | For how many months was | Has [NAME] begun eating | Has any water, juice, breast milk substitutes, | At what age was [NAME] given | Since this time yesterday, how many | Has [NAME] received a Vitamin A capsule in | Where did the Vitamin A capsule | Has [NAME] had diarrhea in the last 2 |
|--|--|---------------------------|--|--------------------------------|--|-------------------------------|--|------------------------------------|-------------------------|----------------------------------|---|------------------------------|--|---|---------------------------------|--|
| Part Caregiver Part Part Caregiver Part Caregiver Part Caregiver Part | | NDENT | | | 1=0-24 | | | now? | | | | | | | | |
| P | | | 2=Father | | | life? | feeding? | | fed? | | | | | | 1= On | A IS 3 OR |
| S S S S S S S S S S | | | | | | 2=No | 2= more | | | breast | vitamins, | time? | solid food, | RED | | LOOSE OR |
| S O N N N N N N N N N | E R | | | | | (>>11) | | | | milk? | | | | FOR | facility | STOOLS |
| N | S | | | | | | know | | | | | | than liquids (milk, water, | | | PER DAY |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 0 | | | | | | | | | | | been given to [NAME]? | | tea and | 1=Yes with | facility | |
| D | 1 | | | | | | | | | | | | - | | 3=Child | |
| MONTHS M | D | | | | | | | | | | 2=No | | | | | |
| MONTHS M | | | | | | | | | | | | | three | card (>>16) | (specify) | |
| MONTHS M | | | | | | | | | | | | | five | without card | | |
| MONTHS | | | | | | | | | | | | | more times | 9=Don't | | |
| 01 02 03 04 05 05 06 07 08 09 08 09 08 08 08 08 08 08 09 08 09 08 09 08 09 08 09< | | | | | | | | | | | | | | | | |
| 02 | | | | MONTHS | | | | | MONTHS | • | | MONTHS | | , , | | |
| 03 04 05 05 06 07 08 09 09 08 09 08 09 08 09 08 09< | | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| 04 | 01 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| 05 06 07 08 09< | 01 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| 06 07 08 09< | 01 02 03 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| 07 08 09< | 01 02 03 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| 08 09 09 00 00 00 00 00 00 00 00 00 00 00 | 01 02 03 04 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| 09 | 01 02 03 04 05 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| | 01 02 03 04 05 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| 10 | 01 02 03 04 05 06 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |
| | 01 02 03 04 05 06 07 | 2 | 3 | | 5 | 6 | 7 | 8 | | 10 | 11 | | visit | | 15 | 16 |

Section 6 Cont'd: Child Nutrition and Health (for all children 0-59 months old)

| PERSON -D | If [NAME] had diarrhea, was there blood in it? BLOODY DIARRHOEA IS 3 OR MORE LOOSE OR WATERY STOOLS WITH BLOOD PER DAY 1=Yes 2=No 9=Don't know | During the last episode of diarrhea, did [NAME] take any of the following as treatment? 1=Fluid from ORS sachet 2=Recommended home make fluid (sugar/salt solution) 8=Other (specify) 9=Don't know | During [NAME]'s last episode of diarrhea, did he/she drink much less, about the same or more than usual? 1=Much less or None 2=About the Same or Somewhat Less 3=More 9=Don't Know | During [NAME]'s last episode of diarrhea, did he/ she eat less, about the same, or more food than usual? IF "LESS", PROBE MUCH LESS OR A LITTLE LESS? 1=None 2=Much less 3=Somewhat less 4=About the same 5=More 9=Don't know | Has [NAME] had a cough during which he/she breathed faster than usual with short quick breaths, or had difficulty breathing in the last two weeks? 1=Yes 2=No 9=Don't Know | Has [NAME] had fever in the last two weeks? 1=Yes 2=No 9=Don't Know IF 21 AND 22 ARE BOTH NO/DON'T KNOW, >>24 | From where did you seek care for [NAME]? A=Government Hospital B=Government Health Center C=NGO/private health facility D=Mobile/ Outreach Clinic E=Village/ Community Health Worker F=Relative or Friend G=Traditional Practitioner H=Pharmacy/ Drug Shop I=Other Government (specify) J=Other Private (specify) K=No care was sought | Has [NAME] received a measles vaccination? SHOW VACCINATION SPOT-UPPER LEFT ARM 1=Yes with card 2=Yes with exercise book 3=Yes from NIDS 4=Yes from memory 5=No with card 6=No with exercise book 7=No from NIDS 8=No from memory 9=Don't know | Has [NAME] received a DPT3 vaccination? SHOW VACCINATION SPOT- LEFT THIGH 1=Yes with card 2=Yes with exercise book 3=Yes from NIDS 4=Yes from memory 5=No with card 6=No with exercise book 7=No from NIDS 8=No from memory 9=Don't know |
|-----------|--|---|---|---|---|---|---|--|--|
| 1 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 01 | | | | | | | | | |
| 02 | | | | | | | | | |
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Section 6 Cont'd: Child Nutrition and Health (for all children 6-59 months old)

| P E R S O N I D | Does [NAME] have edema? 1=Yes (>>28) 2=No | WEIGHT INCLUDE TWO PLACES AFTER DECIMAL | RECORD HEIGHT / LENGTH ON DEPENDING ON SIZE LENGTH (CM) LYING DOWN CHILD <24 MONTHS OR (≤ 85 CM) | HEIGHT (CM) STANDING UP CHILD >24 MONTHS OR (≥ 85 CM) | RESULT 1=Measured 2=Not present 3=Refused 4=Child has edema 96=Other (specify) |
|-----------------|--|---|--|---|---|
| 1 | 26 | 27 | 28A | 28B | 29 |
| 01 | | _ . Kg | _ . cm | _ . cm | |
| 02 | | _ . Kg | _ . cm | _ . cm | |
| 03 | | _ . Kg | _ . cm | _ . cm | |
| 04 | | _ . Kg | _ . cm | _ . cm | |
| 05 | | _ . Kg | _ . _ cm | _ . cm | |
| 06 | | _ . Kg | _ . cm | _ . cm | |
| 07 | | _ . Kg | _ . cm | _ . cm | |
| | | | _ . cm | _ . cm | |
| 08 | | _ . Kg | - - - (| 1_1_1_1:11 6111 | |
| 08 | | _ . Kg _ . _ Kg | . cm | . cm | |

Section 7: Disability

| | | | | | _ | (REC | CORD | SEVERITY A | AND Y | EAR OF ON | SET F | hysical, ment OR EACH CO | NDITION) | | | |
|---------------|---|------------------------------------|---|--|--|--|--|---------------------------|--|---|--|--|--|--------------------------|-----------|--|
| | have | [NAME] difficulty | have | s [NAME] difficulty | have | [NAME] difficulty | have | [NAME] difficulty | have | [NAME] difficulty | [NAN | g your usual ME OF | FOR CODE | ES 2-4 IN CO | LUMN 2-7: | |
| P | seein he/sh weari glass | ng | he/sł wear | ing, even if he is ring a ing aid? | | ing or ping steps? | | embering or entrating? | such | ning all or | langı [NAN diffic | GUAGE] uage, does ME] have ulty municating: | any difficult Does this o | , lifficulty reduc | ce the | REHABILITATION During the past 12 months, what |
| E R S O N I D | difficu 2= Ye difficu 3= Ye difficu | es - some ulty es - a lot of | difficu 2= Ye difficu 3= Ye difficu | es - some ulty es – a lot of ulty annot hear | diffici 2= You diffici 3= You of dif | es - some ulty es – a lot ficulty annot walk | diffic 2= Y diffic 3= Y of dif 4= C reme | es - some | feedi toilet 1= N diffic 2= Y diffic 3= Y of diff 4= C | ing, ing etc? o - no ulty es - some | for e. unde being unde 1= N diffic 2= Y diffic 3= Y diffic 4= C comi | xample erstanding or g erstood? lo – no ulty es – some ulty es – a lot of | home, at w 1= Yes, all 2= Yes, so 3= No | metimes ot working or | ool? | measures are taken to improve [NAME]'s performance of activities? USE CODES AT RIGHT (IN SECTION 7B) |
| | | YEAR OF ONSET | | YEAR OF ONSET | | YEAR OF ONSET | | YEAR OF ONSET | | YEAR OF ONSET | | YEAR OF ONSET | At Home | At School | At Work | |
| 1 | 2A | 2B | 3A | 3B | 4A | 4B | 5A | 5B | 6A | 6B | 7A | 7B | A8 | 8B | 8C | 9 |
| 01 | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | |
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CODES FOR COL 9

- 1= None

- 2= Surgical operation
 3= Medication
 4= Assistive devices (glasses, wheelchair, (glasses, wheelchair, braces, hearing aid, artificial limbs)
 5= Special education
 6= Skills training (vocational)
 7= Activity of Daily Living (ADL) training
 8= Counseling
 9= Spiritual/traditional healer
 96= Other (specify

Section 8: Labour Force Status (for all household members 5 years and above) For all household members 5 years and above (usual and regular)

| PERSON ID | IS [NAME] ANSWERING FOR HIMSELF OR HERSELF? FOR CHILD- REN UNDER THE AGE OF 7, THE GUARDIAN SHOULD RESPOND FOR THEM. 1 = Yes (>>4) 2 = No | WHAT IS THE ID CODE OF THE PERSON RESPOND -ING FOR [NAME]? | In the last week did [NAME] work for a wage, salary, commission or any payment in kind, from work in agriculture or non agriculture, and including doing paid domestic work, even if it was for only one hour? 1 = Yes 2 = No | Did [NAME] do this type of work in the last 12 months? 1 = Yes 2 = No | In the last week, did [NAME] run a business of any size, for themselves or another house-hold member, even if it was for only one hour? | Did [NAME] run a business in the last 12 months? | In the last week, did [NAME] help without being paid in any kind of business run by this house-hold, even if it was only for one hour? 1 = Yes 2 = No | Did [NAME] do this in the last 12 months? | In the last week, was [NAME] an apprentice? INCLUDE APPRENTICE-SHIPS THAT ARE PAID CASH, PAID IN KIND, UNPAID, OR FOR WHICH THE APPRENTICE PAYS TO PARTICIPATE 1 = Yes 2 = No | Was [NAME] an apprentice in the last 12 months? | In the last week, did [NAME] work on this house-hold's farm? EXAMPLE: TENDING CROPS, FEEDING ANIMALS, ETC. 1 = Yes 2 = No | Did [NAME] work on the house- hold's farm in the past 12 months? 1 = Yes 2 = No | AMONG THE ANSWERS TO 4, 6, 8, 10 AND 12, IS THERE A "YES" (CODE 1)? | Even if [NAME] did not do any work for pay or profit, did not help without pay in household business and did not participate in an apprenticeship in the last 7days, did [NAME] have a job or business they will definitely return to? 1 = Yes (>>19) 2 = No |
|-----------|---|--|--|--|---|--|--|---|---|---|---|--|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 01 | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | |
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| 09 | | | | | | | | | | | | | | |
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| | In the last | What did | | In the last four | What best describes [NAME]'s | | | | | | | |
|-----------|---|--|---|--|--|--|-------------------------|---|-----------------------|--|---------|--|
| PERSON ID | four weeks, was [NAME] looking for any kind of job? 1 = Yes 2 = No | look for the state of the state | work? istered nent (either private on or rnet) lied to sements spapers, or t iiring ersons blic or sector | weeks, was [NAME] trying to start any kind of business? 1=Yes [>>48] 2=No | situation at this time? For example, [NAME] is ill, disabled, in school, taking care of household family, or something else? 1=Ill/sick 2=Disabled 3=In school 4=Taking care of house or family 5=Retired 6=Waiting for reply from employer 7=Waiting for busy season 8=Other (specify) | What kind of work does [NAME] do in the (main) job/business tha [NAME] had during the last week DESCRIBE THE OCCUPATION MAIN TASKS OR DUTIES IN A LEAST 2 WORDS. | t :? ! AND | What are the main goods/serv produced at [NAME]'s place of or its main function? DESCRIBE THE INDUSTRY restaurant, primary school, applications, real estate office. | f work E.G. | When did [I to work for employer o running the | r start | In this (main) job/business that [NAME] had during the last week, was [NAME] 1=Working for someone else for pay? 2=An employer? (>>32) 3=An own-account worker? (>>32) 4=Helping without pay in a household business? (>>32) 5=An apprentice? (>> 34) 6=Working on the household farm or with household livestock? (>> 36) |
| | | 4=Othe (Specify | er | | [>>48] | | | | | | | |
| | | 17A | 17B | | | DESCRIPTION | CODE | DESCRIPTION | CODE | YEAR | MONTH | |
| 01 | 16 | 17.6 | 176 | 17 | 18 | 19A | 19B | 20A | 20B | 21A | 21B | 22 |
| 02 | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | |
| | | | | | | | 12 | | | | | |

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|-----------|---|--|--|---|--|---|---|----------------------------------|---------------------------------------|---------------|---|----------------------------|---------------------------|------|-----|-----|--|--|---|
| | | | | FOR E | MPLOYEES | | | | | | | | | | | | | | |
| PERSON -D | Does this employer contribute to any pension/ retirement fund (e.g. NSSF) for [NAME]? 1 = Yes 2 = No | Is [NAME] entitled to any paid leave from this employer? 1 = Yes 2 = No | Is [NAME] entitled to medical benefits from this employer? 1 = Yes 2 = No | Does this employer deduct or pay income tax (PAYE) from [NAME]'s salary/ wage? 1 = Yes 2 = No | Is [NAME]'s employment agreement 1 = Written 2 = Verbal | Is [NAME]'s position 1= Permanent and pensionable (>>30) 2=An open ended appointment (>>30) 3=A fixed term | What is the duration of [NAME]'s employment agreement? 1=A week or less 2=More than a week but less than a month 3=One to six months 4=Seven to eleven | per mor did [NA worl | last oths, now ny a) oths veeks oth | ACTUA STAR | g the las E] work AL NUMI TING FR WARDS | on eac BER OF OM THE | h day? HOURS PREVIC | WORK | ED | | last ca estima [NAMI kind fo the las of time cover? CASH INCLU COMM CASH NOT C PAYMI | nuch was [N ish payment ated value of E] last receiv or the main just week? Wh et did this pay PAYMENTS: DE SET RAT. ISSIONS, TIF ALLOWANC ASH OR IN-MENT WAS RE RD '0' IN COL | and the f what yed in ob during nat period yment SHOULD E, PS ANDF ES. IF KIND CEIVED, |
| | | | | | | | months 5=One to five years 6=More than 5 years | | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Cash | Estimated cash value of in-kind payments | Time 1= Hour 2= Day 3=Week 4=Month 5=Other (specify) |
| 1 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 30B | 36A | 36B | 36C | 36D | 36E | 36F | 36G | 31A | 31B | 31C |
| 01 | | | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | | | |
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| 09 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |

Section 8 Cont'd: Labour Force Status

| | | YERS, OWN ORKERS, AND LY WORKERS | FOR APPE | RENTICES | MAIN JOB | In the last week, did [NAME] have | | | SEC | OND JO | В | | |
|-----------------|--|---|--|---------------------------------|--|--|--|----------------------|--|----------------------------|---|----------------------------|--|
| P E R S O N I D | Is [NAME]'s business (or household business where [NAME] works) registered for VAT? 1=Yes 2=No 8=Don't know 9=Refused | Is [NAME]'s business (or household business where [NAME] works) registered for income tax? 1=Yes 2=No 8=Don't know 9=Refused | In this appre was [NAME] READ TO R ENT AND N TO 2. A=Unpaid B=Paid cash C=Paid in ki D=Required participate | ? RESPOND- IARK UP Ind | Is [NAME]'s employer /business (at [NAME]'s main job) 1=National Government 2=Local government 3=Government controlled business (NWSC, UMEME) 4=A commercial bank 5=A private enterprise (other than a commercial bank) 6= Non-profit organization (NGO/CBO) 7= A private household | more than one economic activity, such as a job, business, household enterprise or farm? 1=Yes 2=No (>>46) | What kind of work [NAME] usually do secondary job/bus that you had durin last week? DESCRIBE THE OCCUPATION AN MAIN TASKS OR DUTIES IN AT LE WORDS. (E.g. ve farmer, primary steacher, compute programmer.) | o in the iness g the | What are the mai goods/services p at [NAME]'s secondace of work or if function? DESCRIBE THE INDUSTRY E.G. restaurant, prima school, appliance factory, real esta | roduced ond its main | start to v this emp start run business | loyer or ning the s? | In this (second) job/business that [NAME] had during the last week, was [NAME] 1=Working for someone else for pay? 2=An employer? 3=An own-account worker? 4=Helping without pay in a household business? 5=An apprentice? 6=Working on the household |
| | 32 | 22 | 34A | 34B | 35 | 27 | DESCRIPTION | CODE 38B | DESCRIPTION 39A | CODE 39B | YEAR 40A | MONTH 40B | livestock? (>> 43) |
| 01 | 32 | 33 | 34A | 346 | 35 | 37 | 38A | 388 | 39A | 398 | 40A | 408 | 41 |
| 02 | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | |
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| 05 | | | | | | | | | | | | | |
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| | | SECO | ND J | OB (c | ont.) | | | Last week, | | U | SUAL ACTIVITY STATUS | (MAIN) | | |
|-----------------|---|---|-------------|---|---|---|--|---|--|--|--|--------------|---|------------------|
| P E R S O N I D | Is [NAME]'s employer /business (at main job) 1=National Government 2=Local government 3=Government controlled business (NWSC, UMEME) 4=A commercial bank 5=A private enterprise (other than a commercial bank) 6= Non-profit organization (NGO/CBO) 7= A private household | Last week, how many hours did [NAME] actually work at the second income generating activities? | mon weel | ths, ow y a) ths b) ks month | cash pay value of v received during the of time di CASH PA INCLUDI COMMIS CASH AL CASH O WAS RE | ch was [NAMI] ment and the what [NAME] in kind for the e last week? id this payme AYMENTS SI E SET RATE SIONS, TIPS LLOWANCE R IN-KIND PA CCEIVED, RE 45A & 45B. | estimated last emain job what period nt cover? HOULD SANDF S. IF NOT AYMENT | would [NAME] have liked to work more hours than [NAME] actually worked, provided the extra hours had been paid? 1=Yes, in the current job 2=Yes, in taking an additional job 3=Yes, in a different job | Over the last 12 months, was the work [NAME] spent most of the time doing: 1= The same as the main job [NAME] spent the most time doing in the last week [JOB IN COL 19A]? (>> 54) 2= The same as the secondary job [NAME] did in the last week [JOB IN COL 38A]? | AMONG THE ANSWERS TO 5,7,9,11,13 IS THERE A "YES" (CODE 1)? 1=Yes 2=No (>> 59) | What kind of work does [i usually do in the (main) job/business that [NAME] during the 12 months? DESCRIBE THE OCCUP AND MAIN TASKS OR DAT LEAST 2 WORDS. | had ATION | What are the main goods/services produthis place of work or function? DESCRIBE THE INE E.G. restaurant, prim school, appliance face estate office. | oustry oustry |
| | nousenoia | HOURS | | | Cash | Estimated cash value of in-kind payments | Time 1= Hour 2= Day 3=Week 4=Month 5=Other (specify) | with more hours 4=No 9=Don't know | (>> 54) 3=A job not yet mentioned (>>49) | | DESCRIPTION | CODE | DESCRIPTION | CODE |
| 1 | 42 | 43 | 44 | 44B | 45A | 45B | 45C | 46 | 47 | 48 | 49A | 49B | 50A | 50B |
| 01 | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | |

| | | | | | | | USU | AL ACTIVITY | STATUS (MAIN) | | | | |
|-----------|---|--|---|---|--|--|--|--|---|-------------------|--|-----------------|--|
| PERSON ID | In this job/business that [NAME] had during the last 12 months, was [NAME]? 1=Working for someone else for pay? 2=An employer? 3=An own-account worker? 4=Helping without pay in a household business? 5=An apprentice? 6=Working on the household farm or with household livestock? | mont many [NAM this a b) Du mont many mont work activity c) Du week many [NAM this a b) Du week many [NAM this a b | / month IE] wor activity? uring the h for he / weeks h did [N in this | now us did k in e last bw s per JAME] e last w did k in | payment and [NAME] last job during th period of tim CASH PAYII SET RATE, ANDF CASH CASH OR II | vas [NAME]'s lad the estimated received in kin- e last 12 month e did this paym MENTS SHOUL COMMISSION H ALLOWANC N-KIND PAYMI RECORD '0' In | value of what d for the main ns? What lent cover? LD INCLUDE S, TIPS ES. IF NOT ENT WAS | Over the last 12 months, did [NAME] have any other job that has not yet been mentioned [NOT LISTED IN COL 19A, COL 38A, COL 49A]? 1=Yes 2=No (>>59) | the (main) job/businesduring the 12 months? | CUPATION AND MAIN | When did [I to work for employer o running this | this r start | Is [NAME's] employer/business (at [NAME's] usual activity)? 1=National Government 2=Local Government 3=Government controlled business (NWSC, UMEME) 4=A commercial bank 5=A private enterprise (other than a commercial bank) 6=Non-profit organisation (NGO/CBO) 7=A private household |
| | | | | | Cash | Estimated cash value of in-kind payments | Time 1= Hour 2= Day 3=Week 4=Month 5=Other (specify) | | DESCRIPTION | CODE | month | year | |
| 1 | 51 | 52 | 52B | 52C | 53A | 53B | 53C | 54 | 55A | 55B | 55C | 55D | 55G |
| 01 | | | | | | | | | | | | | |
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| 06 | | | | | | | | | | | | | |
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| 09 | | | | | | | | | | | | | |
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| | USUAL ACTIVITY S | STATUS (MAIN) cont. | | | | USUAL ACT | IVITY (SECC | NDARY) | | |
|----|--|--|--|----------------------|--|--|---|--|--|--|
| | IS [NAME]'s position 1=permanent and pensionable (>>56A) 2=An open ended appointment (>>56A) 3=A fixed Term | What is the duration of [NAME]'s employment agreement? 1=A week or less 2=More than a week but less than a month 3=One to six months 4=Seven to eleven months 5=One to five years 6=More than 5 years | main function? DESCRIBE THE restaurant, prima | place of work or its | During the many mor this job? a) During the weeks per in this action. | e last 12 mont oths did [NAM the last month or month did [N | hs, for how E] work in n, how my IAME] work | How much was [N estimated value of the main job during time did this paym CASH PAYMENT COMMISSIONS, IF NOT CASH OR | AME]'s last cash pa f what [NAME] last r g the last 12 months ent cover? 'S SHOULD INCLU TIPS ANDF CASH A R IN-KIND PAYMEN ORD '0' IN COL 58, | eceived in kind for s? What period of DE SET RATE, ALLOWANCES. |
| | | | DESCRIPTION | CODE | | | | Cash | Estimated cash value of in-kind payments | Time 1= Hour 2= Day 3=Week 4=Month 5=Other (specify) |
| 1 | 55A | 55B | 56A | 56B | 57 | 57A | 57B | 58A | 58B | 58C |
| 01 | | | | | | | | | | |
| 02 | | | | | | | | | | |
| 03 | | | | | | | | | | |
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| 36 | clion & Cont a. L | abour Force 3 | status (for all r | ousenoid memb | | | | | |
|-----------------|---|---|---|--|---|--|--|--|---|
| | | | | NON-MARKE | LABOUR ACTIVITIES | | | | In the last 7 days, how |
| P E R S O N I D | In the last 7 days, how much time in hours did [NAME] spend collecting firewood for the household, including travel time? | In the last 7 days, how much time in hours did [NAME] spend fetching water for the household, including travel time? | In the last 7 days, how much time in hours did [NAME] spend constructing your dwelling, farm buildings, private roads, or wells? | In the last 7 days, how much time in hours did [NAME] spend making major repairs to their dwelling, farm buildings, private roads, or wells? | In the last 7 days, how much time in hours did [NAME] spend on milling and other food processing for the household? (This includes threshing and milling grain, making butter and cheese, slaughtering livestock, curing hides and skins, preserving food for later consumption, making beer and alcohol, and other similar activities. It does not include preparing food for | In the last 7 days, how much time in hours did [NAME] spend making handicrafts for household use? (This includes making furniture, clothing, clay pots, baskets, mats, and other similar activities.) | In the last 7 days, how much time in hours did [NAME] spend on agriculture? (This includes growing or gathering field crops, fruits, and vegetables; producing eggs and milk; burning charcoal; and other similar activities) | In the last 7 days, how much time in hours did [NAME] spend on hunting and fishing? (This includes hunting animals and birds; catching fish, crabs, and shellfish; and other similar activities.) | many hours did [NAME] spend on domestic activities? |
| | HOURS | HOURS | HOURS | HOURS | immediate consumption) | HOURS | HOURS | HOURS | |
| 1 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67A |
| 01 | | | | | | | | | |
| 02 | | | | | | | | | |
| 03 | | | | | | | | | |
| 04 | | | | | | | | | |
| 05 | | | | | | | | | |
| 06 | | | | | | | | | |
| 07 | | | | | | | | | |
| 08 | | | | | | | | | |
| 09 | | | | | | | | | |
| 10 | | | | | | | | | |

Section 9A: Housing Conditions, Water and Sanitation

Now we would like to ask you about your housing conditions: all the rooms and all separate building used by your household members.

| What type of | What is its tenure | How many | What is the | What is the | What is | What is the main | What is the | How long | does it | How far is | How much v | water does |
|-----------------|----------------------|-----------|--------------|------------------|-------------|-----------------------|----------------|--------------|----------------|-----------------|-------------|-------------|
| dwelling is it? | status? | rooms | <u>major</u> | <u>major</u> | the major | source of water for | main reason | take to col | lect the | the <u>main</u> | the househo | old use per |
| | | does your | construction | construction | material of | drinking for your | for not using | drinking w | ater from | source | day? | |
| 1= Independent | 1= Owned, by Head | household | material of | material of the | the floor? | household? | protected | the main | source? | from your | | |
| house | 2= Owned, by | occupy? | the roof? | external wall? | | | water | | | dwelling? | | |
| 2= Tenement | Spouse | | | | 1= Earth | 1= Private connection | sources? | (Skip if the | answer | | | |
| (Muzigo) | 3= Owned, Jointly | | 1= Thatch, | 1= Thatch, Straw | 2= Earth | to pipeline (Tap) >>9 | | in question | n 7 is | | | |
| 3= Independent | (Head and Spouse) | | Straw | 2= Mud and | and cow | 2= Public taps>>9 | 1=Long | different fr | om 1, 7, | | | |
| flat/apartment | 4= Owned, by | | 2= Mud | poles | dung | 3= Bore-hole>>9 | distance | and 9 in th | ie | | | |
| 4= Sharing | Others | | 3= Wood, | 3= Timber | 3= | 4= Protected | 2=Unreliable | relevant be | ox) | | | |
| house/ | 5= Rented (Normal) | | Planks | 4= Un-burnt | Cement | well/spring >>9 | 3=Water does | | | | | |
| flat/apartment | 6= Rented | | 4= Iron | bricks | 4= Mosaic | 5= Unprotected | not taste good | | | | | |
| 5= Boys | (subsidized) | | sheets | 5= Burnt bricks | or tiles | well/spring | 4=Require | | | | | |
| quarters | 7= Supplied free by | | 5= Asbestos | with mud | 5= Bricks | 6= River, stream, | contribution | | | | | |
| 6= Garage | employer | | 6= Tiles | 6= Burnt bricks | 6= Stone | lake, pond | 5=Long | | | | | |
| 7= Hut | 8 = Supplied free by | | 7= Tin | with cement | 7= Wood | 7= Vendor/Tanker | queues | | | | | |
| 8= Uniport | relative or other | | 8= Concrete/ | 7= Cement | 96= Other | truck | 6=Open | | | | | |
| 96= Other | person | | Cement | blocks | (specify) | 8= Gravity flow | source is okay | | | | UNITS | |
| (specify) | 9= Rent paid by | | 96= Other | 8= Stone | | scheme | 96=Other | TIME IN N | JINUTES | | 1=Litres | |
| | relative or other | NUMBER | (specify) | 96= Other | | 9= Rain water | (specify) | | | | 2=Jerry- | |
| | person | OF | | (specify) | | 96= Other (specify) | | To and | Waiting | Distance in | cans (20l) | |
| | 96= Other (specify) | ROOMS | | | | | | From | Time | kilometers | 8=Other | QUANTITY |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9a | 9b | 10 | 11A | 11B |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| Is the water used by the household paid for? 1=Yes 2=No (>>15) | What is the purpose for payment? 1=User fees/tariffs 2=maintenance costs 8=Other (specify) | How much money, on average, does the household pay per month for the water? | Vho n collects water i housel A=Boy B=Girls C=Woi D=Mer | n this nold? rs s men | Are the safe water sources in your community managed by user committees? 1=Yes 2=No 9=Don't Know | What do you do to the water to make it safer for drinking? 1=Boil and filter 2=Boil only 3=Filter only 4=Nothing is done 8=Other (specify) | How is the water for drinking usually stored? 1=Pot 2=Jerry can 3=Saucepan 4=Drums 5=Jug/Kettle 8=Other (specify) | Is it usually covered? 1=Yes 2=No | IF CODES 1 TO 4 IN QUESTION 7: How has the availability of safe water for household consumption changed in your community since 2005? 1=Improved 2=Same 3=Worsened 9=Don't Know | What are the main constraints that your household faces in accessing safe water sources? 1=Long distance 2=Inadequate sources 3=High Costs 4=Insecurity 5=No problem 8=Other (specify) | What type of toilet is mainly used in your household? 1= Covered pit latrine private 2= Covered pit latrine shared 3= VIP latrine private 4= VIP latrine shared 5= Uncovered pit latrine 6= Flush toilet private 7= Flush toilet shared 8= Bush 9= Other (specify) | Do you have a hand washing facility at the toilet? 1= No 2= Yes with water only 3= Yes with water and soap |
|---|---|---|---|-----------------------------------|---|---|--|---|--|---|---|---|
| 12 | 13 | 14 | 15 | 15B | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |

Section 10A: Energy Use

| Does this house have electricity? 1=Yes 2=No(>>6) | How many hours per day do you usually have power, in a season like this? | How does the household pay for the electricity it uses? 1= Bill from power company 2= Provide in rent >>6 3= Free use/illegal connections >>6 4= Pay fee to neighbor >>5 5= Operating cost of own generator >>7 | What was the quantity of electricity used? ASK TO SEE MOST RECENT BILL. [INTERVIEWER: DO NOT INCLUDE PAST DUE CHARGES] | How much did yo for electricity in th | | Does this house have a generator? 1=Yes 2=No(>>8) | | d your household or in the last mon | | or gasoline for |
|--|---|--|---|---------------------------------------|---|--|-----|--|------------------|--------------------------------|
| | HOURS | 8= Other (specify) >>5 | KWH for billing period | SHILLINGS | NO OF DAYS COVERED IN THE BILLING PERIOD | | DIE | SEL QUANTITY (IN LITRES) | PET SHILLINGS | ROL QUANTITY (IN LITRES) |
| 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7A | 7B | 7C | 7D |
| | | | | | | | | | | |

| Which of the following types of stoves are used by this household? A= Electric B= LPG C= Kerosene D= Wood / Sawdust Burning E= Efficient Wood Burning F=Charcoal G= Other Biomass Burning H= Open fire I= Other (specify) J=None (>>14) | Which is the stove used most often by this household? 1= Electric (>>11) 2= LPG (>>11) 3= Kerosene 4= Wood / Sawdust Burning 5= Efficient Wood Burning 6=Charcoal 7= Other Biomass Burning 8= Open fire 9= Other (specify) | Does this [MAIN STOVE] have a chimney? 1= Yes 2= No | Approximately how many hours a day is the [MAIN STOVE] in use (burning/on) by the household? HOURS | Where is the [MAIN STOVE] located? 1= In a separate kitchen 2= In a room in the dwelling not just devoted to cooking 3= In an outdoor space |
|--|---|---|---|--|
| 8 | 9 | 10 | 11 | 12 |
| | | | | |

Section 10B Cont'd: Energy Use

| F U E L | | Does your household use [FUEL]? 1=Yes 2=No (>> NEXT FUEL) | a) Cooking 1= Yes 2= No | b) Lighting 1= Yes 2= No | c) Heating 1= Yes 2= No | Where do you get most of [FUEL]? 1= Purchase from shop 2= Purchase from marketplace 3= Purchase from public utility 4= Purchase on the black market 5= Gather / collect from own land (>>NEXT FUEL) 6= Gather / collect from village (>>NEXT FUEL) | How much didused in the la | st month? | old pay for the [FUEL] |
|------------------|--------------|--|--------------------------|---------------------------|-------------------------|---|----------------------------|-----------|---|
| D | | | Z= NO | Z= NO | Z= NO | | SHILLINGS | QUANTITY | UNIT OF MEASURE 1= Kg 2= Liter 3= Bundle 8= Other |
| 13 | | 14 | 15A | 15B | 15C | 16 | 17A | 17B | 17C |
| 1 | Firewood | | | | | | | | |
| 2 | Dung | | | | | | | | |
| 3 | Crop Residue | | | | | | | | |
| 4 | Kerosene | | | | | | | | |
| 5 | LPG | | | | | | | | |
| 6 | Charcoal | | | | | | | | |
| 7 | Solar | | | | | | | | |
| 8 | Electricity | | | | | | | | |

Section 11: Other Household Income in the past 12 months?

| 1 | What is the household's most important source of earnings during last 12 months? | |
|---|--|--|
| | USE CODES AT RIGHT | |

| Γ= | 1. | T., | | | 1 |
|--|----------------|---|-----------------------|----------------------------|----------------------|
| Type of income | Income code | Has the household | Amount received dur | ing the past 12 months. | What were the common |
| | code | received any income from [] in the past | If amount was in kind | I, give the estimated cash | uses for the |
| | | 12 months? | value. | i, give the estimated cash | remittances |
| | | | Cash | In-kind | and |
| | | 1= Yes | (SHILLINGS) | (Estimated cash value) | assistance |
| | | 2= No (>> NEXT | , , | (SHILLINGS) | received? |
| | | CATEGORY) | | | |
| 2 | 3 | 4 | 5 | 6 | 7 |
| Income from household enterprises | | | | | |
| Crop farming Enterprises | 11 | | | | |
| Other Agricultural Enterprises | 12 | | | | |
| Non-agricultural Enterprises | 13 | | | | |
| Property Income | | | | | |
| Net actual rents received from building/property | 21 | | | | |
| Net rent received from land | 22 | | | | |
| Royalties | 23 | | | | |
| Investments | | | | | |
| Interest received from current account | 31 | | | | |
| Interest from other type of account | 32 | | | | |
| Interest from shares | 33 | | | | |
| Dividends | 34 | | | | |
| Payments from bonds | 35 | | | | |
| Payments from treasury bills | 36 | | | | |
| Current transfers and other benefits | | | | | |
| Pension and life insurance annuity benefits | 41 | | | | |
| Remittances and assistance received locally (elsewhere in the country) | 42 | | | | |
| Remittances and assistance received from abroad | 43 | | | | |
| Income from the sale of assets excluding livestock | 44 | | | | |
| Other income (inheritance, alimony, scholarship, other unspecified income, etc.) | 45 | | | | |

CODES FOR QN 1

- 1= Subsistence farming
- 2= Commercial farming
- 3= Wage employment
- 4= Non-agricultural enterprises
- 5= Property income
- 6= Transfers (pension,
- allowances, social security benefits,)
- 7= Remittances
- 8= Organizational support (e.g. food aid, WFP, NGOs etc)
- 9=Other (specify)

CODES FOR COL 7

- 1= Buy land
- 2= Buy livestock
- 3= Buy farm tools and implements
- 4= Buy farm inputs such as
- seeds, fertilizer, pesticides 5= Purchase inputs/working
- capital for non-farm enterprises
- 6= Pay for building materials (To buy house)
- 7= Buy consumption goods and
- services 8= Pay for education expenses
- 9= Pay for health expenses
- 10= Pay for ceremonial expenses
- 96= other (specify)

Section 12: Non-Agricultural Household Enterprises/Activities

5

Over the past 12 months, has anyone in your household operated any non-agricultural enterprise which produces goods or services (for example, artisan, metalworking, tailoring, repair work; also include processing and selling your outputs from your own crops if done regularly) or has anyone in your household owned a shop or operated a trading business or profession?

| 2 | WHAT IS THE ID C | ODE OF T | HE RESPONDE | ENT TO | THIS SECT | ION? | | | | | | | |
|------------------------|---------------------------|--|---|--------------------------|---|--|----|------------------------------------|----|---|--|--|----------------------------|
| ENTERPR I SE I D | Description of enterprise | Industry code SEE CODE SHEET | Has this enterprise been in operation at all in the last 12 months? 1=Yes>>5A 2=No | If no, why not? | Are you expecting to re-start operation over the next 12 months? 2=No 3=Yes, certainly | Who in thousehold owns/manages this enterprise | e? | When was enterprise started? | | Where was this business operated? 1 = Home Inside the Residence 2 = Home Outside the Residence 3 = Industrial Site 4 = Traditional Market 5 = Commercial District Shop 6 = Roadside 7 = Other Fixed Place 8 = Mobile | What was the main source of money for setting up this business? 1= Didn't need any money 2= Own savings 3= Commercial/ Development bank 4= Microfinance institutions 5= Local group 6= NGO 8= Other (Specify) | Did this business receive a credit to operate or expand your business during the past 12 months? 1= Yes 2= No (>> 11) | What was the major source? |
| 3A | 3B | 4 | 4A | 4B | 4C | 5A | 5B | 6A | 6B | 7 | 8 | 9 | |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |

| | Who in the household works on this activity? LIST UP TO 5 ID CODES FROM ROSTER 11A 11B 11C 11D 11E | | | In the past 12 months, how many months did the enterprise operate? | If q12<12months Is the enterprise in operation today? | What is/was the average monthly gross revenues during the months of operation? | How many people does this enterprise hire during a typical month of operation? | What is/was the average expenditure on wages during a typical month of operation? | What is/was the average expenditure on raw materials during a typical month of operation? | Other operating expenses such as fuel, kerosene, electricity etc. during typical month of operation? | Is this enterprise registered for VAT? 1=Yes 2=No 8=Refused 9=Don't Know | Is this enterprise registered for income tax? 1=Yes 2=No 8=Refused 9=Don't Know | | |
|---|--|-----|-----|---|---|--|---|--|---|--|---|--|----|----|
| | 11A | 11B | 11C | 11D | 11E | 12 | 12A | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| + | | | | | | | | | | | | | | |
| + | | | | | | | | | | | | | | |

1= Formal Banks (commercial/ development) 2= Micro finance institutions 3= NGO 4= Credit union

CODES FOR Q.10

- 5= Landlord 6= Employer
- 7= Local group
- 8= Relative
- 9= Friend
- 10= Local money lender 96= Other (Specify)

Section 13: Financial Services Use

| FOR 1-3: In the member of you | | , has any | Compared to the total amount of | FOR 5-12: In t | he last 12 months | s, has any men | nber of your hou | sehold | | | |
|--|---------------------------------------|--|---|---|---|---|--|---|--|---|---|
| used a credit union, saving association or microfinance institution to save money? | used a SACCOS to save money? | used other informal savings club (with a community or religious organization) to save money? | money that your household had saved this time a year ago, is the amount that your household has saved now: 1= Much greater | borrowed any money or taken out a loan from a Bank? | borrowed any money or taken out a loan from any government agency? | borrowed any money or taken out a loan from a credit union? | borrowed any money or taken out a loan from a micro finance institution? | borrowed any money or taken out a loan from an employer? | borrowed money or taken a loan from a SACCOS or any other informal savings club? | borrowed money or taken a loan from a relative or friend? | borrowed money or taken a loan from a money lender? |
| 1=Yes 2=No | 1=Yes 2=No | 1=Yes 2=No | 2= Somewhat greater 3= Same 4= Somewhat less 5= Much less 6=Never saved | 1=Yes 2=No | 1=Yes 2=No | 1=Yes 2=No | 1=Yes 2=No | 1=Yes 2=No | 1=Yes 2=No | 1=Yes 2=No | 2=No |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | | | | | | |

| [INTER- VIEWER: DID RESPONDE NT ANSWER YES TO ANY OF QUESTIONS 5-12?] 1=Yes (>>16) 2=No | Did any member of your household apply for a loan or ask to borrow money in the last 12 months and did not obtain the loan? (Application rejected)? 1=Yes (>>16) 2=No | Why did no one apply for a loan or ask to borrow money in the last 12 months? 1= No need 2= Believed would have been refused 3= Too costly 4= Inadequate collateral 5= Do not like to be in debt 6= Do not know any lender 8= Other (specify) | For the most recent time in the last 12 months that any member of your household applied for a loan or asked to borrow money: What was the source of credit? 1= Bank 2= Government 3= Credit Union 4= Micro-finance 5= Employer 6= SACCO 7= Relative/friend 8= Money lender 9= Local group 96= Other | For the most recent time in the last 12 months that any member of your household applied for a loan or asked to borrow money: What was the main purpose of the loan? USE CODES FOR SEC 11 COL7 | In the last 12 months, has any member of your household bought anything using a credit card or for hire purchase or installment? 1=Yes 2=No | Does any member of your household have a saving account with formal institutions? 1=Yes 2=No (>>21) | Does any member of your household have a saving account with a bank? 1=Yes 2=No | health insurance? | life insurance? 1=Yes 2=No | vehicle insurance? 1=Yes 2=No | property (dwelling and/or household goods) insurance? | crop insurance or other agriculture insurance? 1=Yes 2=No |
|--|--|--|---|---|--|--|--|-------------------|-----------------------------|--------------------------------|--|--|
| 13 | 14 | 15 | (specify) | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | | | | | | | |

Section 14: Household Assets

Now I would like to ask you about assets owned by your household.

| Type of assets | Asset code | Number owned | Does any member of your household own | How many [] household own | at present? | Why do you have | Why do you have more [] |
|---|------------|--------------|---|---------------------------|---|-------------------------------|-------------------------|
| | | last year | [ASSET] at present? 1=Yes 2=No (>> NEXT ASSET) | Number | Total estimated value (in Shs) | less [] than last year? | than last year? |
| 1 | 2 | 2B | 3 | 4 | 5 | 6 | 7 |
| Household Assets | | | | | | | |
| House | 01 | | | | | | |
| Other Buildings | 02 | | | | | | |
| Land | 03 | | | | | | |
| Furniture/Furnishings | 04 | | | | | | |
| Household Appliances e.g. Kettle, Flat iron, | 05 | | | | | | |
| Television | 06 | | | | | | |
| Radio/Cassette | 07 | | | | | | |
| Generators | 08 | | | | | | |
| Solar panel/electric inverters | 09 | | | | | | |
| Bicycle | 10 | | | | | | |
| Motor cycle | 11 | | | | | | |
| Motor vehicle | 12 | | | | | | |
| Boat | 13 | | | | | | |
| Other Transport equipment | 14 | | | | | | |
| Jewelry and Watches | 15 | | | | | | |
| Mobile phone | 16 | | | | | | |
| Computer | 17 | | | | | | |
| Internet Access | 18 | | | | | | |
| Other electronic equipment | 19 | | | | | | |
| Other household assets e.g. lawn mowers, etc. | 20 | | | | | | |
| Other 1 (specify) | 21 | | | | | | |
| Other 2 (specify) | 22 | | | | | | |

CODES FOR Q6

- 1.= Sold Asset
- 2.= Asset Destroyed
- 3.= Asset Given Away
- 4.= Asset Stolen
- 5.= An old member of the HH took them with him/her
- 6.= The number of Assets was misreported Last Time (this should prompt interviewer for a comment on what should have been the answer last time)

CODES FOR Q7

- = Purchased additional asset
- 2.= Received Gift/inheritance of additional asset
- 3.= A new member to the HHbrought them with him/her4.= The number of Assets was
- misreported Last Time (this should prompt interviewer for a comment on what should have been the answer last time)

Section 15: Household Consumption Expenditure

Part B: Food, Beverage, and Tobacco (During the Last 7 Days)

| Item Description | Code | Did you | How many | Unit of Qty | | | n out of Purcha | | | ption out of | Receive | d in-kind/Free | Market | Farm |
|------------------------|------|---------------------------|--|-------------|-----|--------|-----------------|-------|-----|--------------|---------|----------------|--------|-------|
| | | consume | days was | | | sehold | Away fro | | | produce | | | Price | gate |
| | | [ITEM] 1= Yes 2= No | [ITEM] consumed out of the last 7 days? | | Qty | Value | Qty | Value | Qty | Value | Qty | Value | | price |
| 1 | 2 | 3A | 3B | 3C | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Matooke (Bunch) | 101 | | | | | | | | | | | | | |
| Matooke (Cluster) | 102 | | | | | | | | | | | | | |
| Matooke (Heap) | 103 | | | | | | | | | | | | | |
| Matooke (Others) | 104 | | | | | | | | | | | | | |
| Sweet Potatoes (Fresh) | 105 | | | | | | | | | | | | | |
| Sweet Potatoes (Dry) | 106 | | | | | | | | | | | | | |
| Cassava (Fresh) | 107 | | | | | | | | | | | | | |
| Cassava (Dry/ Flour) | 108 | | | | | | | | | | | | | |
| Irish Potatoes | 109 | | | | | | | | | | | | | |
| Rice | 110 | | | | | | | | | | | | | |
| Maize (grains) | 111 | | | | | | | | | | | | | |
| Maize (cobs) | 112 | | | | | | | | | | | | | |
| Maize (flour) | 113 | | | | | | | | | | | | | |
| Bread | 114 | | | | | | | | | | | | | |
| Millet | 115 | | | | | | | | | | | | | |
| Sorghum | 116 | | | | | | | | | | | | | |
| Beef | 117 | | | | | | | | | | | | | |
| Pork | 118 | | | | | | | | | | | | | |
| Goat Meat | 119 | | | | | | | | | | | | | |
| Other Meat | 120 | | | | | | | | | | | | | |
| Chicken | 121 | | | | | | | | | | | | | |
| Fresh Fish | 122 | | | | | | | | | | | | | |
| Dry/ Smoked fish | 123 | | | | | | | | | | | | | |
| Eggs | 124 | | | | | | | | | | | | | |
| Fresh Milk | 125 | | | | | | | | | | | | | |
| Infant Formula Foods | 126 | | | | | | | | | | | | | |
| Cooking oil | 127 | | | | | | | | | | | | | |
| Ghee | 128 | | | | | | | | | | | | | |
| Margarine, Butter, etc | 129 | | | | | | | | | | | | | |

Part B cont'd: Food, Beverage, and Tobacco (During the Last 7 Days)

| Item Description | Code | Did you | How many days | Unit of | | | n out of Purch | ases | Consum | ption out of | Received | d in-kind/Free | Market | Farm |
|-------------------------|----------|------------------|----------------------------------|---------|-----|--------|----------------|---------|--------|--------------|----------|----------------|--------|--------------|
| | | consume | was [ITEM] | Qty | | sehold | | om home | | produce | | | Price | gate |
| | | [ITEM] 1= Yes | consumed out of the last 7 days? | | Qty | Value | Qty | Value | Qty | Value | Qty | Value | | price |
| | | 2= No 3A | 3B | 20 | | - | 6 | 7 | • | | 10 | 44 | 12 | 13 |
| 1 Passion Fruits | 2 | 3A | 38 | 3C | 4 | 5 | ь | / | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | | | | | | | | | |
| Sweet Bananas | 131 | | | | | | | | | | | | | |
| Mangos | 132 | | | | | | | | | | | | | <u> </u> |
| Oranges | 133 | | | | | | | | | | | | | |
| Other Fruits | 134 | | | | | | | | | | | | | |
| Onions | 135 | | | | | | | | | | | | | |
| Tomatoes | 136 | | | | | | | | | | | | | |
| Cabbages | 137 | | | | | | | | | | | | | |
| Dodo | 138 | | | | | | | | | | | | | |
| Other vegetables | 139 | | | | | | | | | | | | | |
| Beans fresh) | 140 | | | | | | | | | | | | | |
| Beans (dry) | 141 | | | | | | | | | | | | | |
| Ground nuts (in shell) | 142 | | | | | | | | | | | | | |
| Ground nuts (shelled) | 143 | | | | | | | | | | | | | |
| Ground nuts (pounded) | 144 | | | | | | | | | | | | | |
| Peas | 145 | | | | | | | | | | | | | |
| Sim sim | 146 | | | | | | | | | | | | | |
| Sugar | 147 | | | | | | | | | | | | | |
| Coffee | 148 | | | | | | | | | | | | | |
| Tea | 149 | | | | | | | | | | | | | |
| Salt | 150 | | | | | | | | | | | | | |
| Soda* | 151 | | | | | | | | | | | | | |
| Beer* | 152 | | | | | | | | | | | | | |
| Other Alcoholic drinks | 153 | | | | | | | | | | | | | |
| Other drinks | 154 | | | | | | | | | | | | | |
| Cigarettes | 155 | | | | | | | | | | | | | |
| Other Tobacco | 156 | | | | | | | | | | | | | |
| Expenditure in | 130 | | | | | _ | | | | | | | | ├ ── |
| Restaurants on: | | | | | | | | | | | | | | |
| 1. Food | 157 | | | | | | | | | | | | | |
| 2. Soda | 158 | | | | | | | | | | | | | |
| 3. Beer | 159 | | | | | | | | | | | | | |
| Other juice | 160 | | | | | | | | | | | | | |
| Other foods | 161 | | | | | | | | | | | | | |
| * Codes and Bears to be | | | | | | | | | | L | | | | 4 |

^{*} Sodas and Beers to be recorded here are those that are not taken with food in restaurants.

PART B Cont'd: Food Fortification CHECK WHETHER THE HOUSEHOLD CONSUMED ANY MAIZE FLOUR, SUGAR, SALT OR COOKING OIL DURING THE LAST 7 DAYS

| Item Description | Code | Did the | Is the [ITEM] | What Brand of MAIZE | FLOUR | What brand of COOl | KING OIL | What brand of SUC | AR was | What brand of SAL | T was |
|------------------|------|---|---|--|-------|--------------------|----------|-------------------|--------|-------------------|-------|
| item Description | Code | household consume [ITEM] 1= Yes 2= No | 1= Yes 2= No 3= Don't Know CHECK FOR FORTIFICATION LOGO OR SHOW SAMPLE TO RESPONDENT | what brand of MAIZE was consumed SPECIFY | | was consume | | consumed? | | consumed? | |
| 1 | 2 | 14 | 15 | 16A | CODE | 17A | CODE | 18A | CODE | 19A | CODE |
| | | | | | 16B | | 17B | | 18B | | 19B |
| Maize flour | 113 | | | | | | | | | | |
| Cooking oil | 127 | | | | | | | | | | |
| Sugar | 147 | | | | | | | | | | |
| Salt | 150 | | | | | | | | | | |

Part C: Non-Durable Goods and Frequently Purchased Services (During the last 30 days)

| Item Description | Code Unit of Quantity | | F | Purchases | H | ome produced | Receive | ed in-kind/Free | Unit Price |
|--|-----------------------|---|-----|-----------|-----|--------------|---------|-----------------|------------|
| | | | Qty | Value | Qty | Value | Qty | Value | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Rent of rented house/Fuel/power | | | | | | | | | |
| Rent of rented house | 301 | | | | | | | | |
| Imputed rent of owned house | 302 | | | | | | | | |
| Imputed rent of free house | 303 | | | | | | | | |
| Maintenance and repair expenses | 304 | | | | | | | | |
| Water | 305 | | | | | | | | |
| Electricity | 306 | | | | | | | | |
| Generators/lawn mover fuels | 307 | | | | | | | | |
| Paraffin (Kerosene) | 308 | | | | | | | | |
| Charcoal | 309 | | | | | | | | |
| Firewood | 310 | | | | | | | | |
| Others | 311 | | | | | | | | |
| Non-durable and Personal Goods | | | | | | | | | |
| Matches | 451 | | | | | | | | |
| Washing soap | 452 | | | | | | | | |
| Bathing soap | 453 | | | | | | | | |
| Tooth paste | 454 | | | | | | | | |
| Cosmetics | 455 | | | | | | | | |
| Handbags, travel bags etc | 456 | | | | | | | | |
| Batteries (Dry cells) | 457 | | | | | | | | |
| Newspapers and Magazines | 458 | | | | | | | | |
| Others | 459 | | | | | | | | |
| Transport and communication | | | | | | | | | |
| Tires, tubes, spares, etc | 461 | | | | | | | | |
| Petrol, diesel etc | 462 | | | | | | | | |
| Taxi fares | 463 | | | | | | | | |
| Bus fares | 464 | | | | | | | | |
| Boda boda fares | 465 | | | | | | | | |
| Stamps, envelops, etc. | 466 | | | | | | | | |
| Air time & services fee for owned fixed/ mobile phones | 467 | | | | | | | | |
| Expenditure on phones not owned | 468 | | | | | | | | |
| Others | 469 | | | | | | | | |

Part C cont'd: Non-Durable Goods and Frequently Purchased Services (During the last 30 days)

| Item Description | Code | Unit of Quantity | Purchases | | Home produced | | Received in-kind/Free | | Unit Price | |
|-------------------------------------|------|---------------------|-----------|-------|---------------|-------|-----------------------|-------|------------|--|
| | | | Qty | Value | Qty | Value | Qty | Value | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Health and Medical Care | | | | | | | | | | |
| Consultation Fees | 501 | | | | | | | | | |
| Medicines etc | 502 | | | | | | | | | |
| Hospital/ clinic charges | 503 | | | | | | | | | |
| Traditional Doctors fees/ medicines | 504 | | | | | | | | | |
| Others | 505 | | | | | | | | | |
| Other services | | | | | | | | | | |
| Sports, theaters, etc | 601 | | | | | | | | | |
| Dry Cleaning and Laundry | 602 | | | | | | | | | |
| Houseboys/ girls, Shamba boys etc | 603 | | | | | | | | | |
| Barber and Beauty Shops | 604 | | | | | | | | | |
| Expenses in hotels, lodging, etc | 605 | | | | | | | | | |

Part D: Semi-Durable Goods and Durable Goods and Service (During the last 365 days)

| Item Description | Code | Purchases | Consumption out of household /enterprise stock | Received in-kind/Free |
|---|------|-----------|--|-----------------------|
| | | Value | Value | Value |
| 1 | 2 | 3 | 4 | 5 |
| Clothing and Footwear | | | | |
| Men's clothing | 201 | | | |
| Women's clothing | 202 | | | |
| Children's clothing (excluding school uniforms) | 203 | | | |
| Other clothing and clothing materials | 204 | | | |
| Tailoring and Materials | 205 | | | |
| Men's Footwear | 206 | | | |
| Women's Footwear | 207 | | | |
| Children's Footwear | 208 | | | |
| Other Footwear and repairs | 209 | | | |
| | | | | |
| Furniture, Carpet, Furnishing etc | | | | |
| Furniture Items | 301 | | | |
| Carpets, mats, etc | 302 | | | |
| Curtains, Bed sheets, etc | 303 | | | |
| Bedding Mattresses | 304 | | | |
| Blankets | 305 | | | |
| Others and Repairs | 306 | | | |
| | | | | |
| Household Appliances and Equipment | 101 | | | |
| Electric iron/ Kettles etc | 401 | | | |
| Charcoal and Kerosene Stoves | 402 | | | |
| Electronic Equipment (TV, radio cassette etc) | 403 | | | |
| Bicycles | 404 | | | |
| Radio | 405 | | | |
| Motors, Pick-ups, etc | 406 | | | |
| Motor cycles | 407 | | | |
| Computers for household use | 408 | | | |
| Phone Handsets (both fixed and mobile) | 409 | | | |
| Other equipment and repairs | 410 | | | |
| Jewelry, Watches, etc | 411 | | | |

Part D cont'd: Semi-Durable Goods and Durable Goods and Service (During the last 365 days)

| Item Description | Code | Purchases | Consumption out of household enterprise stock | Received in-kind/Free |
|------------------------------------|------|-----------|---|-----------------------|
| | | Value | Value | Value |
| 1 | 2 | 3 | 4 | 5 |
| Glass/ Table were, Utensils, etc | | | | |
| Plastic basins | 501 | | | |
| Plastic plates/ tumblers | 502 | | | |
| Jerry canes and plastic buckets | 503 | | | |
| Enamel and metallic utensils | 504 | | | |
| Switches, plugs, cables, etc | 505 | | | |
| Others and repairs | 506 | | | |
| Education | | | | |
| School fees including PTA | 601 | | | |
| Boarding and Lodging | 602 | | | |
| School uniform | 603 | | | |
| Books and supplies | 604 | | | |
| Other educational expenses | 605 | | | |
| Services Not elsewhere Specified | | | | |
| Expenditure on household functions | 701 | | | |
| Insurance Premiums | 702 | | | |
| Other services N.E.S. | 703 | | | |

Part E: Non-consumption Expenditure

| Item description | Code | Value (During the last 365 days) |
|---|------|----------------------------------|
| 1 | 2 | 3 |
| Income tax | 801 | |
| Property rates (taxes) | 802 | |
| User fees and charges | 803 | |
| Local Service tax | 804 | |
| Pension and social security payments | 805 | |
| Remittances, gifts, and other transfers | 806 | |
| Funerals and other social functions | 807 | |
| Interest on loans | 808 | |
| Others (like subscriptions, interest to consumer debts, etc.) | 809 | |

Section 16: Shocks & Coping Strategies

| Code | Description of distress events | Did you experience [SHOCK] during the past 12 months? 1 = Yes 2 = No (>> NEXT SHOCK) | 2=Feb 8= 3=Mar 9= 4=Apr 10 5=May 11 | How long did the shock last? (RECORD NUMBER OF MONTHS) IF LESS THAN 1 MONTH RECORD '00' | As a resu | in your | HOCK], was th household's 1 = Yes 2 = No | | this [SI UP TO WITH I EACH | noid cope HOCK]? 3 ANSV RANK FO SHOCK RIENCEL | VERS OR |
|------|--|---|--|--|-----------|---------|---|-------------------|-------------------------------------|--|--------------|
| | | · | | | Income | Assets | Food Production | Food Purchases | 1st | 2nd | 3rd |
| 101 | Drought/Irregular Rains | 1 | 2A | 2B | 3A | 3B | 3C | 3D | 4A | 4B | 4C |
| 101 | Floods | | | | | | | | | | |
| | Landslides/Erosion | | | | | | | | | | |
| 103 | | | | | | | | | | | <u> </u> |
| 104 | Unusually High Level of Crop Pests & Disease | | | | | | | | | | |
| 105 | Unusually High Level of Livestock Disease | | | | | | | | | | <u></u> |
| 106 | Unusually High Costs of Agricultural Inputs | | | | | | | | | | <u></u> |
| 107 | Unusually Low Prices for Agricultural Output | | | | | | | | | | |
| 108 | Reduction in the Earnings of Currently (Off-Farm) Employed Household Member(s) | | | | | | | | | | |
| 109 | Loss of Employment of Previously Employed Household Member(s) (Not Due to Illness or Accident) | | | | | | | | | | |
| 110 | Serious Illness or Accident of Income Earner(s) | | | | | | | | | | |
| 111 | Serious Illness or Accident of Other Household Member(s) | | | | | | | | | | |
| 112 | Death of Income Earner(s) | | | | | | | | | | |
| 113 | Death of Other Household Member(s) | | | | | | | | | | |
| 114 | Theft of Money/Valuables/Non-Agricultural Assets | | | | | | | | | | |
| 115 | Theft of Agricultural Assets/Output (Crop or Livestock) | | | | | | | | | | |
| 116 | Conflict/Violence | | | | | | | | | | |
| 117 | Fire | | | | | | | | | | |
| 118 | Other (Specify) | 1 | | | | | | | | | |
| | | | | |] |] | l . | | 1 | <u> </u> | |

CODES FOR COL 4A, 4B, 4C

- 1 = Unconditional help provided by relatives/friends 2 = Unconditional help provided by local government
- 3 = Changed dietary patterns involuntarily (Relied on less preferred food options, reduced the proportion or number of meals per day, skipped days without eating, etc...)
- 4 = Changed cropping practices (crop choices or technology)
- 5 = Household member(s) took on more non-farm (wage- or self-) employment
- 6 = Household member(s) took on more farm wage employment 7 = Household member(s) migrated
- 8 = Relied on savings
- 9 = Obtained credit
- 10 = Sold durable household assets (agricultural or non-agricultural)
- 11 = Sold land/building
- 12 = Rented out land/building
- 13 = Distress sales of animal stock

- 14 = Sent children to live elsewhere
- 15 = Reduced expenditures on health and education
- 96=Other (specify)

Section 17: Welfare and Food Security

| WHAT IS TH CODE OF TI RESPONDE THIS SECTION | HE r INT TO h ON? h | Does every member of the household have at least two sets of clothes? 1= Yes 2= No | Does every child in this household (all those under 18 years old) have a blanket? 1= Yes 2= No 3= Not Applicable | Does every member of the household have at least one pair of shoes? 1= Yes 2= No | How many meals, including breakfast are taken per day in your household? | What did you do when you last ran out of salt? 1= Borrowed from neighbors 2= Bought 3= Did without 4= Does not cook at all 5= Not applicable | FOR HOUSEHOLD WITH CHILDREN UNDER AGE 5 (IF NONE, WRITE '12'): What did your children below 5 years old (0-4 years) have for breakfast yesterday? 01=Tea/drink with sugar 02=Milk/milk tea with sugar 03=Solid food only 04=Tea/drink with solid food 05=Tea/drink without sugar with solid food 06=Porridge with solid food 07=Porridge with sugar 08=Porridge with sugar 08=Porridge without sugar 11=Nothing 12=No under 5s in the household 96=Other (Specify) | FOR HOUSEHOLD WITH CHILDREN 5-13 (IF NONE, WRITE '12'): What did your children between 5 to 13 years old have for breakfast yesterday? 01=Tea/drink with sugar 02=Milk/milk tea with sugar 03=Solid food only 04=Tea/drink with solid food 05=Tea/drink without sugar with solid food 06=Porridge with solid food 07=Porridge with sugar 08=Porridge with sugar 08=Porridge with out sugar 11=Nothing 12=No 5-13 in the household 96=Other (Specify) | Have you been faced with a situation when you did not have enough food to feed the household in the last 12 months? 1=Yes 2=No [>>SECTION 18] |
|--|---------------------------|---|---|---|--|---|--|--|--|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

| 10 | When did you experience this situation? |
|----|---|
| | INTERVIEWER: CIRCLE ALL THAT APPLY. |
| | A. January |
| | B. February |
| | C. March |
| | D. April |
| | E. May |
| | F. June |
| | G. July |
| | H. August |
| | I. September |
| | J. October |
| | K. November |
| | L. December |
| | |

11 Why?

INTERVIEWER: DO NOT READ OUT THE ANSWERS, CIRCLE ALL THAT APPLY.

- A. Because of inadequate household stocks due to drought/poor rains
- B. Inadequate food stocks from previous season because insecurity prevented us from harvesting the crop
- C. Inadequate household food stocks because of pest damage to crop
- D. Inadequate household food stocks because we did not plant enough
- E. We did not have enough money to buy food from the market
- F. Food in the market was very expensive
- G. No one was willing to offer us some food
- H. We could not cook because we had no fuel wood
- I. There was no food distribution
- J. Bread winner/head of household died or moved away
- K. We were not able to reach the market because of distance or insecurity or lack of transport
- L. There was no food in the market
- M. Floods / water logging
- N. Other (Specify)

Section 18: Transport Services and Road Infrastructure

| SER. NO. | | Do you have a [] in your community? | What is the commonest mode of transport used to reach the nearest [ROAD]? | How long does it take you to travel to the nearest [ROAD]? | Is the road usable all the year round? | Why was the road unusable? 1=Bad weather |
|-------------|-----------------------|-------------------------------------|---|--|--|---|
| | | 1=Yes 2=No (>>NEXT ROAD) | 1= Walking 2= Taxi (car) 3= Boda-boda 4= Bus/minibus 5= Motorcycle 6= Bicycle 7= Boat 8= Other (Specify) | TIME IN MINUTES | 1=Yes (>>NEXT ROAD) 2=No | 2=Bad terrain 3=Potholes 4=Poor drainage 5=Bushy roads 6=Insecurity 8=Other (specify) |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| Α | Trunk road (Tarmac) | | | | | |
| В | Trunk road (Murram) | | | | | |
| С | District/feeder road | | | | | |
| D | Community Access Road | | | | | |

| What is the distance from your household to the nearest public transport point/stage? | What type of road is this public transportation point/stage? |
|---|--|
| | 1= Trunk road (Tarmac) 2= Trunk road (Murram) 3= District/feeder road 4= Community Access Road 8=Other (specify) |
| KILOMETERS | |
| 7 | 8 |
| | |

| HOU: | SEHOLD ACTIVITY | Was [ACTIVITY] affected by your local road conditions? 1=Yes 2=No (>>NEXT ACTIVITY) | How was [ACTIVITY] affected? INTERVIEWER: IF NEGATIVELY, PROBE FOR SEVERITY. 1=Made it easier 2=Did not affect much 3=Made it a little more difficult 4=Made it much more difficult 5=Made it impossible / almost impossible |
|------|--|--|--|
| | 9 | 10 | 11 |
| Α | Agricultural Marketing | | |
| В | Economic Activities | | |
| С | Trade Costs | | |
| D | Costs of Vehicle Operation | | |
| E | Access to Basic Services (including health, education, etc.) | | |
| F | Other (specify) | | |

| i | | | |
|----------|--|--|--|
| END TIME | | | |
| | | | |

Section 19: Link with the Agriculture Questionnaire

| 1. | ng the last completed cropping season (1 st Season of 2010: <u>Jan. – June 2010</u>) and the current cropping season (2 nd Season of 2010 <u>July – 2010</u>), has any member of your household cultivated crops including perennial crops (e.g. fruits)? | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|
| | 1= Yes 2= No | | | | | | | | |
| 2. | 2. During the last 12 months, has any member of your household raised livestock or poultry? | | | | | | | | |
| | 1= Yes 2= No | | | | | | | | |

INTERVIEWER:

- (1) IF THE ANSWER TO QUESTION 1 IS YES, THE AGRICULTURE QUESTIONNAIRE SHOULD BE ADMINISTERED.
- (2) IF ONLY THE ANSWER TO <u>QUESTION 2 IS YES</u>, THEN ONLY '<u>SECTIONS 6 TO 10'</u> OF THE AGRICULTURE QUESTIONNAIRE SHOULD BE ADMINISTERED.
- (3) IF THE ANSWERS TO QUESTIONS 1 AND 2 ARE ALL NO, THE AGRICULTURE QUESTIONNAIRE SHOULD NOT BE ADMINISTERED TO THE HOUSEHOLD.

FLAP

| PERSON ID | NAME | SEX 1= M 2= F | AGE | ELIGIBLE FOR LABOUR MODULE (AGED 5 YEARS AND ABOVE) (CIRCLE LINE NUMBER) | CHILD UNDER 5 (CIRCLE LINE NUMBER) | WOMAN AGED 15- 49 ELIGIBLE FOR WOMAN'S SURVEY (CIRCLE LINE NUMBER) |
|-----------|------|---------------------|-----|--|--|---|
| 01 | | | | 01 | 01 | 01 |
| | | | | | | |
| 02 | | | | 02 | 02 | 02 |
| 03 | | | | 03 | 03 | 03 |
| 04 | | | | 04 | 04 | 04 |
| 05 | | | | 05 | 05 | 05 |
| 06 | | | | 06 | 06 | 06 |
| 07 | | | | 07 | 07 | 07 |
| 80 | | | | 08 | 08 | 08 |
| 09 | | | | 09 | 09 | 09 |
| 10 | | | | 10 | 10 | 10 |