

On Cubic and Other Volumetric Cubits and Fingers*

The recently published codex P.Math. contains a variety of mathematical problems and metrological texts.¹ These texts furnish a trove of information on metrological relations, including evidence for two peculiar volumetric units that were apparently considered cubits.² The units differ from each other and from the cubic cubit, amounting in volume to one-third or one-half of it, but irrespective of their volume each comprises 24 fingers. On the basis of the evidence from a metrological treatise of Didymus and P.Math., this paper identifies other papyrological attestations of these cubits and associates their use with mensuration of wood and timber.

1. A “Regular” Cubit and Its Subunits

Many metrological tables and mensurational problems in Greek papyri and manuscripts operate with a unit of length called the “cubit,” πῆχυς, which usually has no further specification, but occasionally is designated a δημόσιος, “public”, τεκτονικός, “builder’s”, or λιθικός, “stone” cubit. Its most common subdivisions are palms and fingers, and it is one-and-a-half times larger than the foot:

this is a list with item

1 cubit = 6 palms = 24 fingers
1 foot = 4 palms = 16 fingers
1 cubit = 1 1/2 feet

To express surface area and volume, the ancients normally used units and subunits of the appropriate order of magnitude, just as we may use 1 m (= 100 cm) for linear, 1 m² (= 10,000 cm²) for surface area, and 1 m³ (= 1,000,000 cm³) for volume measurements. Thus, linear, square, and cubic cubits contain the corresponding power of their subunits:

this is a list with item

1 (linear, εὐθυμετρικός) cubit = 24 (εὐθυμετρικοί) fingers
1 (square, ἐμβαδομετρικός or ἐπίπεδος) cubit = (24² =) 576 (ἐμβαδομετρικοί or ἐπίπεδοι) fingers
1 (cubic, στερεός) cubit = (24³ =) 13,824 (στερεοί) fingers

2. The 2-palm Solid Cubit of Paul Tannery

The metrological treatise *Mensurae marmorum ac lignorum* (On Measurement of Marble and Wood), attributed to Didymus of Alexandria, contains several mensurational problems, which feature a conversion into volumetric cubits and fingers that cannot be explained by the

* I am grateful to Rodney Ast, Roger Bagnall, Alexander Jones, Mike Sampson, and Jacques Sesiano for commenting on the draft of this paper, and to the staff of the Cadbury Research Library of the University of Birmingham for allowing me to consult digital images of P.Harris 50.

¹ R. S. Bagnall and A. Jones, *Mathematics, Metrology, and Model Contracts. A Codex from Late Antique Business Education* (P.Math.), New York 2019.

² Cf. the discussion of metrological relations in the mathematical problems in the codex, where the editors note that “[f]our problems, a3, b5, c1, and g4, present a metrological enigma” and offer a summary of these problems and a description of the two peculiar volumetric units used in them, P.Math. p. 53-54.

expected relations between the units.³ These problems ask to find the volume of wooden geometric solids, two dimensions of which are given in fingers and one in cubits. The volume is first computed as a product of these dimensions and then is divided by 192, with the units of the resulting quotient called “solid cubits.” The remainder is then divided by 8, with the units of the quotient identified as “fingers.” The following is an illustrative example (Did. 4, Hultsch):⁴



I had originally thought of this as a quote, but it is perhaps better to take it as an edition, an external edition and give it its own TEI sub-document and use copyOf to place it here

- 1 ξύλον στρογγύλον, οὗ τὸ μὲν μήκος πηχῶν ις', ἡ δὲ
 περιφέρεια δακτύλων λ'. εὐρεῖν αὐτοῦ τὸ στερεόν· ποίει
 οὕτως· τὰ λ' τῆς περιφερείας ἐφ' ἑαυτὰ γίνονται λ'. ὧν
 τὸ ιβ'' γίνονται οε'· ταῦτα ἐπὶ τὰ ις' γίνονται ρσ'. ὧν τὸ
 5 ρρβ'', ἵνα γένωνται πήχεις· τὰ δὲ λοιπὰ εἰς ἡ'', ἵνα ᾧσι
 δάκτυλοι· ὥς εἶναι τὸ ξύλον πηχῶν στερεῶν ς' δακτύλων ς'.

4 γίνεται οε' Hultsch 5 πόδες Hultsch 6 ποδῶν Hultsch

A log of wood, the length of which is 16 cubits and the circumference is 30 fingers. Find its volume. Do it as follows: (multiply) 30 of the circumference by itself, the result is 900. 1/12 of it is 75.⁵ (Multiply) this by 16, the result is 1,200. (Take) 1/192 of that to convert to cubits; (divide) the remainder by 8 to convert to fingers. So that the wood is 6 solid cubits 6 fingers.



In 1881, Paul Tannery proposed an ingenious solution to explain what was going on here.⁶ He determined that the unit in which the volume was expressed in this and similar problems in the treatise and which was called πῆχυς στερεός, “solid cubit,” equaled, despite its name, only one third of a cubic cubit. It was used specifically to measure wood and corresponded to a cuboid (rectangular prism) 1 cubit × 1 cubit × 2 palms (= 8 fingers). The unit comprised 24

³ There are three modern editions of this work, which significantly diverge from each other. The earlier one is that of Friedrich Hultsch, who included Didymus's *Mensurae marmorum ac lignorum* in his edition of Heron, *Heronis Alexandrini geometricorum et stereometricorum reliquiae*, Berlin 1864, p. 238-244. Johan Heiberg in *Mathematici Graeci Minores* (Copenhagen 1927) produced a different edition, in which he attempted to restore the original text of the treatise on the basis of two manuscripts that differed significantly from one another, S (cod. Constantinopolitanus Palatii veteris 1, 11th c.) and C (cod. Parisin. Gr. suppl. 387, 14th c.). Neither of these two codices was available to Hultsch, but his edition of Didymus was based on manuscripts that largely agree with C. Finally, Evert Bruins published a complete transcription of S, along with images of the manuscript and a translation, but with no apparatus criticus, in *Codex Constantinopolitanus Palatii Veteris No. 1*, Parts I-III, Leiden 1964. When citing chapters of Didymus's work, I indicate the edition by the name of the editor in parentheses.

⁴ I reproduce here the text of Hultsch's edition, which Paul Tannery used. The section corresponds to Did. 40 (Heiberg), which is based on essentially the same, albeit wordier, variant preserved in S.

⁵ The area (A) of the cross-section, which is a circle, is calculated by application of the usual algorithm as 1/12 of the square of the circumference (c), i.e. $A = c^2 / 12$, which is an approximation for $A = c^2 / 4\pi$.

⁶ P. Tannery, “Les mesures des marbres et des divers bois de Didyme d’Alexandrie,” *Revue Archéologique* N.S. 41 (1881), p. 152-164.

“(solid) fingers,” (στερεοὶ) δάκτυλοι, each corresponding to a rectangular prism 1 cubit × 1 finger × 2 palms.⁷

This “solid cubit,” which I call a 2-palm solid cubit, contains 192 notional units 1 sq. finger × cubit, because 1 cubit × 24 fingers × 8 fingers = 192 sq. finger × cubit. Therefore, to convert the volume computed as the product of three linear dimensions one of which is in cubits and the other two in fingers to 2-palm solid cubits, the interim result needs to be divided by 192. The finger of the 2-palm solid cubit, which is its one-twenty-fourth part, contains 8 notional units 1 sq. finger × cubit ($192 \div 24 = 8$), which is why the remainder left after dividing the interim result by 192 is divided by 8. The drawing in Fig. 1 below provides a schematic representation of the 2-palm solid cubit and its subdivisions.

Almost a century and a half after Tannery first postulated a volumetric unit called a solid cubit, which equaled only a third of a cubic cubit, the publication of P.Math. provided indisputable papyrological evidence for it. Although unnamed, it is evidently the unit used to express the volume in the solution of problem b5, P.Math. B verso:

I had originally thought of this as a quote, but it is perhaps better to take it as an edition, an external edition and give it its own TEI sub-document and use copyOf to place it here

10 [τρα]πέσιον τετράγωνον, τὸ μὲν μήκος πηχῶν
[μῆ,] τὸ τὲ πλάτος πηχῶν ι, πάχος τακτύλων ε,
[κο]ρηφὴ τακτῆλων β. οὕτω ποιοῦμεν· συν-
[τίθ]ω τὸ πλάτος καὶ τὴν κορυφὴν, $\bar{\nu}$ / καὶ β. γί(νεται) $\bar{\iota}\beta$,
[ῶ]ν ἡμισυ $\bar{\epsilon}$. πάλιν πολυπλαδιάσζωμεν ἐπὶ
[τ]ὰς τοῦ πάχους ε, γί(νεται) $\bar{\lambda}$. ἐπὶ τὸ μήκος πηχῶν
[μῆ,] γί(νεται) $\bar{\alpha}\bar{\nu}\bar{\mu}$. παρὰ τὸν $\bar{\rho}\bar{\theta}\bar{\beta}$ καὶ τὰ ληπὰ ἰς τακτύλος.
15 [γί(νεται)] $\bar{\zeta}$ καὶ δακτύλου $\bar{\iota}\beta$. οὕτως ἔχει ὁμοίως.

8 l. τραπέσιον 9 τὲ: l. δὲ, ἱ pap., l. δακτύλων 10 l. κορυφὴ, l. δακτύλων 11 l. κορυφὴν 12
l. ἡμισυ, l. πολυπλασιάζομεν 14 l. λοιπὰ εἰς δακτύλους 15 l. δάκτυλοι

A quadrangular trapezoid 48 cubits in length, 10 cubits (sic! understand “fingers”) in width, 5 fingers in thickness, 2 fingers at the top. We proceed as follows. I add the width and the top, 10 and 2, totals 12, half of which is 6. Once more we multiply by 5 of the thickness, totals 30. (Multiply) by the length of 48 cubits, the result is 1,440. (Divide) by 192 and (convert) the remainder into fingers. The result is 7 (sc. solid cubits) and 12 fingers. This way for similar cases.

The object is a very long trapezoidal prism, the length of which is in cubits, while the dimensions of the cross-section are in fingers.⁸ To find its volume, one is instructed first to compute the surface area of the cross-section, evidently a trapeze, which is the product of the half-sum of the width and the top multiplied by the height, i.e. the thickness: (fingers) ×

⁷ “... l’unité de volume, quoique portant le nom de πῆχυς στερεά (sic), n’aurait été pour les bois que le tiers de la coudée cube; elle aurait donc représenté un parallélépipède rectangle ayant pour base une coudée carrée et une hauteur de deux paumes. Un doigt solide de bois aurait dès lors représenté un parallélépipède rectangle ayant une coudée de longueur, un doigt d’épaisseur, et deux paumes de hauteur,” Tannery 1881, p. 159.

⁸ The writer mistakenly recorded width in cubits in l. 9, but the subsequent calculations make it clear that fingers are the unit meant.

5 (fingers) = 30 (sq. fingers). This is then multiplied by the length: 30 (sq. fingers) \times 48 (cubits) = 1,440 (sq. finger \times cubit). This product is then divided by 192, with the remainder divided by 8, just as in the problem in Didymus, except that the units of the final result are left unnamed.

3. A 3-palm Solid Cubit

Besides furnishing further evidence for the 2-palm solid cubit identified by Tannery, P.Math. presents a similarly conceived but hitherto unattested volumetric unit equaling one-half of a cubic cubit. The unit is deductible from computations in three mensurational problems (a3, c1, and g4), which are similar in all respects to problem b5 and the problems in Didymus except that they employ different conversion factors, that is, not 192 and 8, but 288 and 12. To account for these factors and on analogy with the 2-palm solid cubit, a 3-palm solid cubit can be postulated. It corresponds to a rectangular prism 1 cubit \times 1 cubit \times 3 palms (= 12 fingers) and comprises 24 (solid) fingers, each measuring 1 cubit \times 1 finger \times 3 palms, cf. Fig. 2.

I will illustrate the conversion to the 3-palm solid cubit with problem c1 in P.Math., which fortuitously helps make sense of another papyrus, P. Harris 50, attesting the same unit. Although the statement of problem c1 is damaged, it can be deduced from its solution and the accompanying drawing. The task is to find the volume of a fresh (?) beam ξύλων (l. ξύλον) νέον (line 1), which has the shape of a quadrilateral prism with the dimensions of the cross-section given in fingers and of the length in cubits. To accomplish it, the area of the quadrilateral cross-section is first computed as the product of half-sums of the opposite sides, (fingers) \times (fingers) = 98 sq. fingers, and then multiplied by the length (28 cubits) in order to produce the volume, 2,744 sq. finger \times cubit. This result is then divided by 288, the number of sq. finger \times cubit units in the 3-palm solid cubit (because 1 cubit \times 24 fingers \times 12 fingers = 288 sq. finger \times cubit). And since the finger of this cubit, i.e. its one-twenty-fourth part, contains $288 \div 24 = 12$ sq. finger \times cubit, the remainder after the division by 288 is divided by 12 to convert it to fingers. The relevant part of problem c1 is as follows (C recto):

I had originally thought of this as a quote, but it is perhaps better to take it as an edition, an external edition and give it its own TEI sub-document and use copyOf to place it here

5 ... οὕτω ποιῶμαι. συντί[θω]
 [τὸ πλ]άτος, $\overline{15}$ καὶ $\overline{13}$, γί(νεται) $\overline{κ\eta}$, ὧν ἡμισυ [$\overline{1δ}$. συν-]
 [τί]θρομεν τὸ πάχος, { $\overline{1}$ } $\overline{5}$ καὶ $\overline{η}$. γί(νεται) $\overline{1δ}$, ὧν ἡμι[συ $\overline{ζ}$.]
 [ἐ]πὶ δὲ τ[ὸ]ν $\overline{1δ}$, γί(νεται) $\overline{ρ\eta}$. ἐπὶ τὸ μήκος, πηχῶν $\overline{κ\eta}$,
 [γί(νεται) \overline{B}] $\overline{\psi\mu\delta}$. ταῦτα μερίζομαι π[α]ρ[α] τὸν $\overline{\sigma\pi\eta}$,
 10 καὶ τὰ λυπὰ ἐς δακτύλους $\overline{1β}$. γί(νεται) $\overline{\theta}$ καὶ δακτύλ[ων]
 $\overline{1β}$ $\overline{\omega}$. οὕτως ἔχει ὁμοίως.//

10 l. λοιπὰ εἰς, { $\overline{1β}$ } ed.pr.

I do it the following way: I add the width, 16 and 12, totals 28, half of which is 14. We add the thickness, 6 and 8, totals 14, half of which is 7. (Multiply) by 14, totals is 98. (Multiply) by the length of 28 cubits, the result is 2,744. This I divide by 288 and divide the remainder in 12 fingers (sc. divide the remainder by 12 to convert into fingers). The result is 9 (sc. solid cubits) and 12 2/3 fingers. This way for similar cases.

Evidence for the peculiar volumetric cubits furnished by P.Math. makes it now possible to recognize the 3-palm solid cubit as the unit used to express volume in a problem in P. Harris 50 (3rd c., provenance unknown; TM 63992), and to identify 3-palm and 2-palm solid cubits with the units that are called, respectively, Ptolemaic and Nicomedian cubits in a metrological text, P.Oxy. 49.3455, lines 4-20 (3rd-4th c., TM 64339). These texts in turn provide further details about mensurational practices and the nomenclature associated with volumetric cubits of different sizes.

4. P. Harris 50 and χυδαῖοι δάκτυλοι

This small snippet of a papyrus preserves parts of two problems and a drawing. All that survives of the text of the first problem is the end of a solution, in which a result in χοῖδεοι (l. χυδαῖοι) δάκτυλοι is divided by 288, with the remainder divided by 12 to convert it into a lost number of unnamed (or lost) units and fingers. The conversion factors 288 and 12 make it certain that the preserved text belonged to a volume problem and that the answer was in 3-palm solid cubits and fingers.

The most curious thing we learn from the fragment is the description of the units in which the interim result is recorded as χυδαῖοι δάκτυλοι. These fingers are evidently the notional units of volume computed as the product of three dimensions, two of which are in fingers and one in cubits, and which can be visualized as a prism 1 sq. finger \times 1 cubit. These units are never named in the problems in Didymus or P.Math., but they figure under the same name of χυδαῖοι δάκτυλοι in P.Oxy. 49.3455 (below). The question that presents itself is what the designation χυδαῖοι means.

The answer to this question is complicated by the appearance of χυδαῖος δάκτυλος in Did. 27 (Heiberg), where it clearly refers to a surface area unit: εἰ δὲ πῆχυν ἐπὶ δάκτυλον, ποιεῖ χυδαῖον δάκτυλον $\bar{\alpha}$, ὃ ἐστὶ πῆχεως κδ', "when (we take) a cubit by a finger, it makes 1 χυδαῖος finger, which is 1/24 of a cubit." Yet in pseudo-Heron, *Stereometrica* 1.26 (Heiberg), χυδαῖοι δάκτυλοι are again volumetric, although it is not clear what precisely they designate because the passage is hopelessly corrupt. In these two instances, Tannery translates χυδαῖος δάκτυλος as *doigt vulgaire* and Heiberg as *gemeiner* or *gewöhnlicher Zoll*, that is, "an ordinary, or common, finger." According to these interpretations, the term χυδαῖος signals that the unit "finger," whether square or linear, is used not *stricto sensu*, but "conventionally," with another dimension or dimensions implied.⁹ I wonder, however, whether it could be of significance that the word χυδαῖος is used to qualify the product of heterogenous units, fingers and cubits, computed without converting them to a single unit, but χύδην, "heaped up together indiscriminately," or "in a mixed way." If so, the adjective would indicate the non-uniform and "mixed" nature of these units, which served merely as means of computation. To express "actual" volume, the result computed in "mixed" fingers needed to be converted to solid cubits and fingers.

The drawing below the volumetric problem in P.Harris 50 depicts an elongated quadrilateral with apparently parallel shorter sides, Fig. 3. Further lines within the quadrilateral signal that the object is meant as three-dimensional. Several numerals are written

⁹ Cf. Tannery 1881, esp. p. 158 and 163, and Heiberg's attempt to make sense of the corrupted passage Did. 23-24 (Heiberg), which is reflected in his emendations and translation.

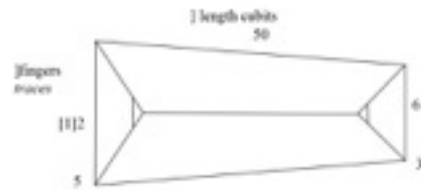
]- γείνονται $\bar{A}\bar{\omega}$ χοιδέοι δάκ[τυλοι
παρὰ τὸν] $\bar{\sigma}\pi\eta$, τὰ λοιπὰ παρὰ τὸν $\bar{\tau}\beta$ ἵνα [
 $\bar{\varsigma}$ κα]ὶ δάκτυλοι $\bar{\varsigma}$

```
<lb n="3a"/>
<figure>
  <graphic url=""></graphic>
</figure>
```

5] . [] . τετράγωνον μίονρον τὸ μήκ() [
 ?] γ τριγωνων δακτύλων $\bar{\lambda}$ ε κάθετο[
 .. τριγωνων δακτύλων λς ω ... [
θεε γείνονται

... The result is 1,800 “mixed” fingers. Divide it by 288, the remainder by 12 in order to convert to [cubits? 6] and fingers 6.

6



...

... tapering quadrilateral with the length of ... triangle(s?) 36 fingers, perpendicular
... triangle(s?) 36 fingers ... result ...

2-3 ἵνα [...]: ἵνα was probably followed by γένωνται or ὦσι; if the latter, the word πήχεις may have been included with the first numeral. There is probably not enough room in the lost beginning of line 3 for πήχεις στερεοί. The restored number of (solid) cubits is guaranteed by the preserved number of “mixed” fingers in l. 1, the conversion factors in l. 2, and the number of (solid) fingers in l. 3.

Diagram, [1]β: it is difficult to see anything to the left of what seems to be a beta, but there might be a fold in the papyrus there.

4-7 The content of the second problem on the papyrus is irrecoverable. One may wonder whether a “tapering quadrangle” means a trapeze, in which case the task of the problem may have been to find its surface area, possibly similarly to Problem 3 of P.Ayer (= P.Chic. 3, col. 2 1-2; 1st-2nd c., Hawara? TM 63301) or problem a5 in P.Math. But too little text survives to allow for a reconstruction.

5. Ptolemaic, Nicomedian, and Solid Cubits in P.Oxy. 49.3455 and Mensuration of Wood

A poorly preserved papyrus, P.Oxy. 49.3455 (3rd-4th c.; TM 64339), contains several metrological texts, one of which, lists three measures referred to as “the so-called Ptolemaic cubit,” a “Nicomedian cubit,” and a “solid cubit” (lines 4-20). Each of the “cubits” is first described by its linear dimensions of length in cubits and width and thickness in fingers. This is followed by the volume, which is computed as the product of the three dimensions, cf. l. 8: τὰ μέτρα πολυπλασιασθέντα “the dimensions multiplied together,” and recorded in χυδαῖοι δάκτυλοι, “mixed” fingers, that is 1 sq. finger × 1 cubit units. Finally, the corresponding number of ἀγελαῖοι δάκτυλοι, “ordinary” fingers is given, which is 24 times the number of “mixed” fingers, that is, it results from converting 1 cubit of the “length” of the “mixed” fingers into 24 fingers. Consequently, ἀγελαῖοι δάκτυλοι simply equal cubic fingers, and presumably it is to this equivalence that they owe their name of “ordinary” fingers.¹¹

The so-called Ptolemaic cubit amounts in volume to one-half of a cubic cubit and has a thickness of 12 fingers (= 3 palms); it can thus be identified with the 3-palm solid cubit in P.Math. and P.Harris 50. The Nicomedian cubit amounts to one-third a cubic cubit and is 8 fingers (= 2 palms) in thickness; it is thus identical with the 2-palm solid cubit postulated by Tannery and attested in Didymus and P.Math. The following table summarizes the dimensions recorded in the papyrus:¹²

¹¹ The identification of ἀγελαῖοι δάκτυλοι with cubic fingers finds further confirmation in pseudo-Heron’s *Geometrica* 23.67 (Heiberg).

¹² For details on the readings of the figures, see the reedition of the text below.

The name of the cubit in P.Oxy. 49 3455	μήκος Length	πλάτος Width	πάχος Thickness	χυδαῖοι δάκτυλοι “mixed” fingers	ἀγελαῖοι δάκτυλοι “ordinary” fingers
Πτολεμαϊκός Ptolemaic	1 cubit	24 fingers	<12> fingers	288	[6,]912
Νικομηδικός Nicomedian	1 cubit	24 fingers	8 fingers	[1]92	[4,608]
στερεός Solid	1 cubit	24 fingers	24 fingers	[576]	13,824

The units in which linear dimensions of the three cubits are given follow the same pattern as the descriptions of the solids in mensurational problems, in which volume is expressed in 2- and 3-palm solid cubits. The pattern suggests that objects so described and measured are significantly larger in length than in width or thickness, and that measuring them was a common enough procedure to warrant peculiar metrological units. The only commodity that fits the bill is wood or timber, which is precisely what Tannery argued the 2-palm solid cubit was used for. Tannery, however, had to deal with only one peculiar cubit, while the evidence available now indicates that there were at least two different solid cubits not equal in size to a cubic cubit, which were likely used to measure wood. And wood could apparently be measured in “regular” cubic cubits, too.

If three different measures were used for the volume of wood or timber, the choice which one to use perhaps depended on the type of wood or the cut of timber, while the name of the measure may have referred to the geographical area with which it was for some reason connected. The designation “the so-called Ptolemaic cubit” for the unit equaling one-half of a cubic cubit should presumably point to its Egyptian origin and/or usage. One can compare the qualifier Ptolemaic or Egyptian applied to the foot in order to distinguish it from the Roman, or Italian, foot (cf. Did. 9-10 Heiberg; P.Math. G recto 11-13), with the linear Roman foot equaling 13 1/3 fingers, as opposed to the Ptolemaic foot of 16 fingers.¹³ Why, however, a volumetric unit characterized by one of its linear dimensions, which was 12 fingers = 3 palms = 1/2 cubit, corresponding to the Egyptian unit small span or Greek spithame, should be specifically associated with Egypt is not immediately clear.

We might be on slightly firmer ground with the term “Nicomedian cubit.” The province of Bithynia, of which Nicomedia was the capital, was exceptionally rich in wood. Timber, including fine ship-timber, was one of the main commercial commodities of Nicomedia throughout its history, and the city was famed for its woodworkers and shipbuilders.¹⁴ An association of a volumetric unit in which wood was measured with Nicomedia is thus not surprising, and it is tempting to conjecture that the unit may have been

¹³ In pseudo-Heron’s *Geometrica* the foot of 16 fingers is referred to as Philetaric (Φιλεταίρειος) or royal (βασιλικός).

¹⁴ See R. Meiggs, *Trees and Timber in the Ancient World*, Oxford 1982, p. 357, 393; L. Robert, Documents d’Asie Mineur, *Bulletin de correspondance hellénique*, 102.1, 1978, p. 395-543, with discussion of the wood and timber industry around Nicomedia in connection with two epitaphs from the city commemorating a wood-carver, ξυλογλύφος (SEG 28.1037), and a rafter, σχεδιοναύτης (SEG. 28.1040), who, Robert argues, must have made his living by transporting wood by raft, p. 413-428.

The use of the regular cubic cubit for the volume of wood measured according to the same pattern, that is, with the length in cubits and the other dimensions in fingers, has not so far been encountered in mensurational problems, but is possibly attested in P.Köln 1.53 (AD 263, Antinoopolis; TM 15464). The papyrus contains an account presented to the council of Antinoopolis regarding the acquisition of wooden beams (ξύλα) for a ceiling of a gymnasium. The account lists the linear dimensions and volumes of pine and fir beams, with the length in cubits, the width and thickness in fingers, and the volume in solid cubits and fingers, πήχ(εις) στερ(εοί) and δάκτυλοι. Unfortunately, for no beam are more than two dimensions preserved, making it impossible to determine the parameters of the unit designated as πήχυς στερεός. The editor of the papyrus, Robert Hübner, considers the choice between a solid cubit corresponding to a cubic cubit and one corresponding to the 2-palm solid cubit postulated by Tannery and identifiable with the Nicomedian cubit of P.Oxy. 49.3455. Weighing the likelihood of different lengths of the beams derived from the application of either solid cubit to express volume, he concludes that the solid cubit equal to a cubic cubit is a likelier candidate for the ceiling beams in the papyrus.¹⁵ If so, this might give some indirect support to the supposition that the smaller, aka Nicomedian, solid cubit, was used for measuring ship-timber, which would presumably be particularly valuable. Whether the so-called Ptolemaic cubit could then be the Egyptian counterpart of the Nicomedian cubit or a measure used for yet another type of wood or timber remains a question.

J. Shelton, who published P.Oxy. 49.3455, suggested that the section reedited below provided dimensions for (1) a so-called Ptolemaic, or Egyptian, *chous*, with a size of half a cubic cubit, (2) a Nicomedian measure, which he somewhat hesitantly identified with the *kotyle*, and (3) a cubic cubit. Since the third unit discussed in the papyrus is a regular cubic cubit, it is likely that in light of the evidence discussed above the passage enumerates three volumetric units identified as different kinds of cubits, with the first two equaling the 3- and 2-palm solid cubits in P.Math. and elsewhere. The reedition of the papyrus is based on the image available in Oxyrhynchus Papyri Online.¹⁶

5 ^{ὁ κα-}
λούμενος Πτολε[μαῖος πῆχυς ἔχι τὸ μὲν μήκος]
πῆχ(υν) ἕνα, τὸ δὲ πλάτος δακτύ[λω]ν κδ,
τὸ δὲ πᾶχ[ο]ς δακτύλων κδ, ὥς τὰ μέτρα
πολυπλασιασθέντα {γ} εἶναι τὸν [π]ῆχους χυδέ-
[ων] μὲν δακτύλων σπη, ἀ[γ]ελέων
10 [δὲ Σ]λβ. ὁ δὲ Νικομήδικος [πῆχ]ις ἐν ^ῶ τὰ
[] α ὥνται [ἐχι] τὸ μὲ[ν] μήκ[ο]ς πῆχυν ἕνα,
[τὸ δὲ πλ]άτος δακτύλων [κδ] τὸ δὲ πᾶ-
[χος δα]κτύλων η, ὥς εἶν[αι] τὸν Νίκο-
[μηδ]ικὸν πῆχυν χυδέων μὲν δακτύ-

¹⁶ <http://163.1.169.40/cgi-bin/library?e=q-000-00---0POxy--00-0-0--0prompt-10---4----ded--0-1l--1-en-50---20-about-3455--00031-001-0-0utfZz-8-00&a=d&c=POxy&cl=search&d=HASH01f1545a377af2db4417a74b>.

15 [λων ρ]ϑ̄β, ἀγελέων δὲ [Δ]χ[η].
 [ὁ δὲ στ]ερεὸς πῆχοις ἔχει τὸ μὲν μῆκος
 [πῆχυν] γ' ἑ[ν] ἄ, τὸ δὲ πλάτος δακτύλων κδ̄,
 [τὸ δὲ π]άχος δακτύλων κδ̄, ὥς εἶναι τὸν
 [στερε]ὸν πῆχυν χ[υδ]έων μὲν δακτύλων
 20 [ϑο̄ς, ἀγ]ελέων δὲ (μυριάδα) α' Γω̄κδ̄ ///

5. χοῦς ed.pr., l. ἔχει 7 l. δακτύλων ιβ̄ 8 τοὺν χόις, ed.pr., l. πῆχυν χυδαί|ων 9 l. ἀγελαίων, 10 [.]ις
 ed.pr., l. πῆχυν 11 l. ὠνεῖται, l. ἔχει 13 [. .] . ος̄ ed.pr. 14 l. χυδαίων 15 l. ἀγελαίων 16 l. πῆχυν
 ἔχει 19 l. χυδαίων 20 l. ἀγελαίων

The so-called Ptolemaic cubit has the length of one cubit, the width of 24 and the thickness of 24 (sic! understand 12) fingers, so that the dimensions multiplied result in a cubit measuring 288 “mixed” fingers, 6,912 “ordinary” ones. The Nicomedian cubit, in which ... are purchased (?) has the length of one cubit, the width of [24] fingers, the thickness of 8 fingers, so that the Nicomedian cubit measures [1]92 “mixed” fingers, [4,608] “ordinary” ones. The solid cubit has the length of one cubit, the width of 24 fingers, and the thickness of 24 fingers, so that the solid cubit measures 576 “mixed” fingers, 13,824 “ordinary” ones.

5 Πτολε[μαϊκὸς πῆχυν]: the ed.pr. restores χοῦς on the ground that πῆχυν is a unit of length and not of capacity, cf. ln. 10, and because he reads τοὺν χόις (l. τὸν χοῦν) in l. 8, for which see the comm. below. There is, however, plentiful evidence for πῆχυν used as a unit of capacity, cf., for example, Did. 7 (Heiberg); P.Chester Beatty Codex AC 1390 (c. 275-350, Upper Egypt; TM 61614), 1.11, 2.6. Furthermore, since χοῦς is a liquid measure of capacity, it is unlikely that it would be described as a rectangular prism, which is how all three cubits are presented in the list.

7 π[ά]χ[ο]ς δακτύλων κδ̄ (l. ιβ̄): Shelton rightly noted that the number of fingers in this unit, which is given in ll. 8-9, makes it certain that one of the dimensions recorded as δακτύλων κδ̄, either for τὸ πλάτος or τὸ πάχος, must be a mistake for δακτύλων ιβ̄. Since it is τὸ πάχος, “thickness”, in l. 13 that has 8 fingers, I suspect that by analogy it was τὸ πάχος here, too, that was supposed to have the unusual and thus defining number of 12 fingers (the usual being 24).

7-8 ὥς τὰ μέτρα πολυπλασιασθέντα: the linear dimensions, which are given in cubits for length and in fingers for width and thickness, are multiplied without being converted to the same unit.

8-10 The volume of the measure is expressed in χυδαῖοι δάκτυλοι, “mixed” fingers, which are then converted to ἀγελαῖοι δάκτυλοι, “ordinary” fingers. For the terms, cf. the reedition of P.Harris 50 and the introduction to this section above. Following a tentative suggestion of F. Hultsch (*Metrologicorum scriptorium reliquiae* [Leipzig 1864], vol. 1 p. 37 fn. 2) Shelton correctly interpreted ἀγελαῖοι δάκτυλοι as cubic fingers, but his interpretation of χυδαῖοι as square fingers is misleading. He appears to have assumed that χυδαῖοι δάκτυλοι refer to the surface area of the face of the measure formed by its length (μῆκος) and width (πλάτος), 1 cubit (= 24 fingers) × 12 fingers = 288 sq. fingers. However, since the units designate the product of three linear dimensions (ὥς τὰ μέτρα πολυπλασιασθέντα), they must be volumetric, i.e. 288 sq. finger × cubit.

8 τὸν [π]ῆχοις: the ed.pr. has τοὺν χόις, but the traces before χοις are actually more compatible with eta than with nu, while what Shelton took as a trace of upsilon is likely to be that of nu. Thus, τὸν [π]ῆχοις, l. τὸν πῆχυν, fits the traces better.

10 Νικομηδικὸς [πῆχ]ις: since the unit is called the Νικο[μηδ]ικὸν πῆχυν in ll. 13-14, [πῆχ]ις is likely to be restored here for πῆχυσ. Shelton expressed concern that there might not be enough room for more than two letters, but the spacing of the writing, let alone the state of preservation of the papyrus, do not allow for such precise estimations here. Three letters seem perfectly possible.

11 [.] .α ὀνῖται The word indicating what was purchased (?) in Nicomedian cubits is unfortunately lost, and the reading ὀνῖται itself is far from certain.

12 [τὸ δὲ πλ]άτος δακτύλων [κδ̄]: the restoration of the numeral, 24, depends on the number of χυδαῖοι, or “mixed” fingers, in this unit in l. 15, which clearly ends in -2 and which I restore as [ρ]οβ (since 1 cubit × 24 fingers × 8 fingers = 192 “mixed” fingers).

12-13 [κδ̄] τὸ δὲ π[ά]χος δακτύλων: although the traces before the very clearly written π[ά]- are quite faint, I believe they can be reconciled with the suggested—and expected—reading. In the ed. pr. Shelton printed [. .] . ος π[ά]χος δὲ δακτύλων in the text and suggested in the notes that [τὸ δὲ πλ]άτος δακτύλων [γ̄, π]άχος {π[ά]¹³[χος] δὲ δακτύλων be restored, i.e. with dittography of the word π[ά]χος.

13-15 Shelton suggested the following restoration in his notes: ὅς εἰν[αι τὸ]ν Νικο[μηδ]ικὸν πῆχυν (l. χοῦν) χοιδέων μὲν δακτύλ¹⁵[ων] οβ̄, ἀγελέων δὲ [φοσ̄], “so that the Nicomedian chous (?) has 72 square dactyls, 576 cubic ones.”

15 [ρ]οβ̄: despite Shelton’s statement that the traces before beta fit best an omicron and that koppa is paleographically unlikely, I believe that the circle visible on the papyrus belongs to a koppa and thus restore the numeral accordingly.

19-20 The completely preserved figure of 13,824 for the number of ἀγελᾶοι δάκτυλοι in which a cubic cubit is measured (l. 20, ἀγελέων δὲ (μυριάδα) ᾱ Γ̄ωκδ̄) proves that they are equivalent to cubic fingers.

Conclusion

Evidence from Didymus and the papyri suggests a trade-specific system for mensuration of wood and timber. Although the logs and pieces of timber were considered geometric solids and usual algorithms were applied to compute the volume, there were certain conventions that distinguished measuring wood from other objets. Likely for practical reasons the length of wood or timber was measured in cubits, but the dimensions of the cross-section in fingers, with no effort spent on converting the different units to one. Secondly, the volume was computed as the product of unconverted linear dimensions so that the result was in notional mixed units equaling 1 sq. finger × 1 cubit, which were sometimes identified as χυδαῖοι δάκτυλοι, “mixed” fingers. These served as a means of computation and were not volumetric

units proper. To express the volume, the product in “mixed” fingers was to be converted to one of three measures, all regarded as solid cubits, but varying in size and equaling one-third of a cubic cubit (2-palm solid cubit), one-half of it (3-palm solid cubit), or a cubic cubit. The choice of the unit must have been obvious enough not to warrant explicit specification in the texts of the problems we have. I am inclined to think that it depended on the type and/or cut of wood, possibly with ship-timber measured in the smaller unit(s).

Regardless of the volume of a particular solid cubit, it was divisible into 24 fingers. These fingers were consequently relational and not absolute subunits. The expediency of the ratio of linear subunits (1:24) for the rate of volumetric subunits is obvious, since the regular cubic fingers would have been too minute a measure to be practical in cutting and measuring wood (the relations would be 1:4,608, 1:6,912, and 1:13,824, respectively, for the three solid cubits to cubic fingers).¹⁷ The corollary of expressing volume with the help of relational solid fingers is that mensuration of wood entailed use of entirely different entities all called “fingers,” and that was on top of a range of solid cubits of different sizes. The system would have surely look confusing to an external observer, and it is perhaps for this reason that the great Egyptian mathematician Abu Kamil (ca. 850-ca. 930) criticized “people of Egypt” for their way of measuring wood in his work *Book on Mensuration*.¹⁸ Although the details of the critique are not entirely clear, the major point seems to be that measuring wood should not differ from that of any other solids, indicating that in practice it was. In particular, Abu Kamil notes that “people of Egypt, for measuring their wood, proceed according to something ... which is a measurement neither of volume nor of surface.” One wonders whether this reflects his disapproval of computing the volume in notional “mixed” units and then converting it into solid cubits of different dimensions, the subunits of which have the ratio of linear fingers to cubits, all of which is unnecessary from a strictly mathematical point of view. The sawyers and carpenters of Greco-Roman Egypt, however, must have begged to differ.

¹⁷ Cf. the discussion of the volumes of two beams in P. Köln 1.53, which are recorded as 3 cubits 6 fingers (line 11) and 3 cubits 1 finger (line 17). The small number of fingers makes it certain that they are relational and not cubic fingers, for, in the words of the papyrus’s editor, “im Verhältnis zu 1 Elle³ = 13824 Finger³ wären die Angaben 6 Finger und 1 Finger unsinnig klein, wenn es sich um echte Kubikfinger handelte,” P. Köln, p. 147.

¹⁸ Measuring of wood is the subject of chapter 34. For an edition with translation, cf. J. Sesiano, “Abū Kāmil’s Book on Mensuration,” in N. Sidoli und G. Van Brummelen (ed.), *From Alexandria, Through Baghdad, Surveys and Studies in the Ancient Greek and Medieval Islamic Mathematical Sciences in Honor of J.L. Berggren*, Heidelberg 2014, p. 359–408. I am grateful to Jacques Sesiano for bringing this passage to my attention.