## At First Sight/InSight Application Form June 19-22, 2017

Non-refundable tuition deposit is \$50 per student. Make checks payable to: At First Sight.

Application and application fee must be submitted by April 24, 2017

|                                                              | At First Sight advanced (Suzuki violin books 6+, viola/cello books 5+, bass bk 3+) |                      |               |               |             |                      |  |
|--------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------|---------------|---------------|-------------|----------------------|--|
|                                                              | First Sight intermed                                                               |                      |               |               |             |                      |  |
| In                                                           | Sight (inexperienced re                                                            | aders: Suzuki violi  | n books 2-3,  | viola/cello l | books late  | e 1 and 2, bass bk 1 |  |
| PERSONAL INFORMATION                                         | Ī                                                                                  |                      |               |               |             |                      |  |
|                                                              |                                                                                    | Birthdate            |               |               |             |                      |  |
| Address                                                      |                                                                                    | City                 | State Zip     |               |             |                      |  |
| Parent or Guardian's name _                                  |                                                                                    |                      |               |               |             |                      |  |
| Parent or Guardian's Phone (                                 |                                                                                    |                      |               |               |             |                      |  |
| Student's Cell Phone, if applicable                          | e (                                                                                | tudent's Email, if a | pplicable     |               |             |                      |  |
| Current School/ Home school                                  |                                                                                    |                      |               | Present Grade |             |                      |  |
| Sex: Male Female                                             | T-shirt siz                                                                        | ze (adult or youth   | n?) S         | M             | L_          | XL                   |  |
| Religious Preference                                         |                                                                                    | AFS Pict             | nic is vegeta | arian. Do y   | ou prefe    | r vegan?             |  |
| MUSICAL INFORMATION Instrument Current music teacher's name  |                                                                                    |                      |               |               |             |                      |  |
| Teacher's e-mail                                             |                                                                                    |                      | Phone nun     | nber (        | _)          |                      |  |
| Teacher's Address                                            |                                                                                    | City                 |               | S             | tate        | Zip                  |  |
| Most recent solo work perfor                                 | med                                                                                |                      |               |               |             |                      |  |
| Pieces you are currently work                                | king on                                                                            |                      |               |               |             |                      |  |
| Method (Suzuki, All For Strings, O'Conner, etc): Method name |                                                                                    |                      |               |               | Book number |                      |  |
| Sight-reading comfort level (                                | circle one) very unc                                                               | omfortable 1         | 2 3           | 4             | 5           | I find it easy       |  |
| Do you play in a youth orche                                 | estra? How ma                                                                      | any years?           | Which o       | orchestra?    |             |                      |  |
| Violinists: which part do                                    | you play? 1st violi                                                                | n 2nd violin         | Sectio        | n leader?_    |             |                      |  |
| Most recent pieces performed                                 | d                                                                                  |                      |               |               |             |                      |  |
| Have you played chamber m                                    | usic? How many year                                                                | rs?                  |               |               |             |                      |  |
| Who were your coaches?                                       |                                                                                    |                      |               |               |             |                      |  |
| What chamber pieces have y                                   |                                                                                    |                      |               |               |             |                      |  |

**Essay:** On a separate sheet of paper write 2-3 paragraphs about yourself. Include such things as hobbies, pets, clubs or organizations, musical accomplishments, awards or achievements, what you like to do in school, family, or church, etc.

Send: (1) completed application and essay, (2) tuition deposit of \$50 and (3) Outlook forms/letters (if requesting) to:

At First Sight, P. O. Box 498, Collegedale TN 37315