

# At First Sight/InSight Application Form

June 24-27, 2019

*Non-refundable tuition deposit is \$50 per student. Make checks payable to: At First Sight.  
Application and application fee must be submitted by April 29, 2018*

I am applying for: \_\_\_\_\_ **At First Sight advanced** (Suzuki violin books 5+, viola/cello books 5+, bass bk 3+)  
\_\_\_\_\_ **At First Sight intermediate** (Suzuki violin books 3-5, viola/cello books 3-4, bass bk 2)  
\_\_\_\_\_ **InSight** (inexperienced readers: Suzuki violin books 2-3, viola/cello books late 1 and 2, bass bk 1)

## PERSONAL INFORMATION

Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Parent or Guardian's name \_\_\_\_\_  
Parent or Guardian's Phone (\_\_\_\_\_) \_\_\_\_\_ Parent's Email address \_\_\_\_\_  
Student's Cell Phone, if applicable (\_\_\_\_\_) \_\_\_\_\_ Student's Email, if applicable \_\_\_\_\_  
Current School/ Home school \_\_\_\_\_ Present Grade \_\_\_\_\_  
Sex: Male \_\_\_\_\_ Female \_\_\_\_\_ T-shirt size (adult or youth?) S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_  
Religious Preference \_\_\_\_\_ AFS meals are vegetarian. Do you prefer vegan? \_\_\_\_\_ Gluten free? \_\_\_\_\_

## MUSICAL INFORMATION

Instrument \_\_\_\_\_ Years of study \_\_\_\_\_ Second instrument? \_\_\_\_\_ Years of study \_\_\_\_\_  
Current music teacher's name \_\_\_\_\_ Music School? \_\_\_\_\_  
Teacher's e-mail \_\_\_\_\_ Phone number (\_\_\_\_\_) \_\_\_\_\_  
Teacher's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Most recent solo work performed \_\_\_\_\_  
Pieces you are currently working on \_\_\_\_\_  
Method (Suzuki, All For Strings, O'Conner, etc): Method name \_\_\_\_\_ Book number \_\_\_\_\_  
Sight-reading comfort level (circle one) very uncomfortable 1 2 3 4 5 I find it easy  
Do you play in a youth orchestra? \_\_\_\_\_ How many years? \_\_\_\_\_ Which orchestra? \_\_\_\_\_  
Violinists: which part do you play? 1st violin 2nd violin Section leader? \_\_\_\_\_  
Most recent pieces performed \_\_\_\_\_  
Have you played chamber music? How many years? \_\_\_\_\_  
Who were your coaches? \_\_\_\_\_  
What chamber pieces have you played? \_\_\_\_\_

**ESSAY:** On a separate sheet of paper write 2-3 paragraphs about yourself. Include such things as hobbies, pets, clubs or organizations, musical accomplishments, awards or achievements, what you like to do in school, family, or church, etc.

Send: (1) completed application and essay, (2) tuition deposit of \$50 and (3) Outlook forms/letters (if requesting) to:

**At First Sight, P. O. Box 498, Collegedale TN 37315**