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The Jewish brain : A technical analysis of its psychotic tendencies
By Frank Sprinklehopper (Ashkenazi Jew and Scientist) Nov 2008.

Now that i have cooled down a little, Draft 2 of this essay has been modified inline with another project which understands sub population behaviour such as jewish operating as a niche in complex system evolution. To summarize the jewish system is purely an expression of the dopamine role within the brain..in effect the jewish system behaves like dopamine. This theory will be falsifiable in the next few years, when non ashkenazi genomes are scanned for alterations on chromosome 10q21.3-10q22.3. and their rates of dopamine dysfunction calculated. (2)

"In claiming the status of victim and by assigning all blame to others, a person can achieve moral superiority while simultaneously disowning any responsibility for one's behaviour and its outcome. The victims 'merely' seek justice and fairness. If they become violent, it is only as a last resort, in self-defense. The victim stance is a powerful one. The victim is always morally right, neither responsible nor accountable, and forever entitled to sympathy."

Psychology of Victimhood by Dr Ofer Zur:

Recent evidence (1) suggests that Ashkenazi Jews due to their genetically isolated periods were good candidates for studying the genetic basis of psychotic disorders Bipolar and Schizophrenia. Both of these are marked out by excess dopamine production. A more recent study published in April finds that there are genes implicated in both disorders, which are still to be verified exist in Non Ashkenazi populations. (2) Lehmans work finds that matriarchial populations like the jewish one (Jewish mother makes jewish child) produce genetics squewed towards destabilization of mental faculties. (8) Here I will present the initial development's of a wider work that there is enough developing neuroscience to begin putting together an accurate and factual picture which highlights that the main components of Jewish behaviour's all converge to produce excess amounts of dopamine. This presents the first draft of a technical analysis which highlights the need for an increase of awareness of the neural correlates of this population.

A. Neurological Memetics of Religions : A new area of science, is starting to converge on the systematical correlates of religions as started by Richard Dawkins and Daniel Dennet. (3) This indicate that religions may be a bad social mutation caused by recently developed human mental processes which worked well in the small communities from which we evolved to share ideas, and that these mechanisms are going wrong when communities grew beyond tribal scale. Several processes each of which can be defined by current neuroscience are analysed as serving to keep the mind in a regressive state.

1. Indulging of the misattributing intentions: As humans we have frontal lobe brain areas to quickly attribute intentions as a means to survive. When faced with too much information this area cannot cope. Creationists for example attribute intentions to evolution, or conspiracy theorists to almost everything.
2. Copy mechanisms : Mirror neurons in the frontal lobes ensure that we feel what others do just by watching and naturally tend to a state of copying those around us, in preference to self thought. Creative people, who tend to think independently from large groups, often do not have these areas working properly.
3. Persistance : Our reward parts of the brain, the basal ganglia such as those involved in intense problem solving, and reward ensure that we keep working and ritualizing our reality, releasing a lot of dopamine again.
4. Delusion : Group cohesion in religion facilitates delusion because it is indulging the misattribution of intention, causing our persistence brain areas to release dopamine. This I believe is a powerful feedback loop going wrong in the brain. Religious people confabulate reasons for god or strange beliefs like a drug addict attempts to deceive others, because the beliefs are as addictive as Crack Cocaine.

To summarize the effect of these mechanisms operating together in religions induce quite a lot of dopamine release, which can destabilize the brain and prevent rational thought process, although this impairment is traditionally offset by being part of a larger group doing the same.

B. Neuroeconomics : A whole branch of neuroscience is opening up which uses monetary reward to study human behaviour. Repeatedly the chemical dopamine is implicated. (4) This has implications for the economically biased jewish behaviour because paranoia, psychopathy and schizoid spectrum illnesses are marked by excess dopamine. Combining religion with economics could induce too much dopamine behaviour in a group. Paranoia if shared within a jewish group may help prevent individuals in the group from getting stressed to the point of schizotypical behaviour, but only serves to maintain a larger group with inherent delusions such as victimhood (7).

C. Neural correlates of Hate : Brain scans are now revealing that several systems of the brain which are involved in hate look to be unemotional and are reward based problem solving areas marked again by excess dopamine. (5) This intense problem solving process centred around host cultures is a common industry of countless jewish organizations that succesfully reshape a host nations policies. As this process is the result of a hate type problem solving process, the result could be to induce hate in the host nations as a result of natural human reciprocal behaviour. i.e. The host now sees that they have a problem which requires attention. The jewish community is quick acting to react to this and a psychological battle for power ensues requiring yet more jewish problem solving, and a conflict which results in only the most intelligent jews surviving. In other words inducing aggravation is a rewarding feedback loop which could increase intelligence in the smaller remaining numbers.

D. Ashkenazi mutations of the nervous system : As a result of the above process, most of todays jews are Ashkenazi with the world highest IQ for a population. Some interesting research by Cochrane and Harpingder points out that the abnormally high Ashkenazi IQ could be linked to the mutations which cause Ashkenazi genetic diseases. Most which are linked to reduced immunity and stability of the nervous system, that is they take the brakes of the neuroimmune system allowing a speedup of neuronal lipid metabolism. (6) This can increase many types of cognition, although the researchers point out the increase in intelligence is coming at too high a price for jews themselves.

To summarize religions already create a lot of dopamine, due to positive re-enforcement. Combined with a constant jewish bias towards economics is likely to again increasing dopamine release. Too much dopamine inducing behaviour induces neural destabilization and paranoia, and explain how jews have self organized to create a group that is marked out by the high delusions of victimhood. (7) This Victimhood process in a population takes on the task of intense problem solving, which increases dopamine and rapidly mutates intelligence increasing the destabilizing effects of high IQ Ashkenazi genetics on the nervous system. (5,6) The resulting population is a controlling power modulating minority population with hyper intelligent, paranoia prone and unstable brain types.

Dopamine neurons are a minority which innervate and control the brain through modulation, and are selected for to control our more evolved areas in the brain's executive function. The media which has been constructed and controlled by jewish people with high dopamine levels, operates like an emotional control system which modulates the populations consciousness. The innervation of political control of key positions in the executive branches of poltical power highlights the similarity to dopamine innervation for executive brain function and the concept of populations taking on the form of intrinsic systematical correlates of the brain.

In effect a jewish person and community effectively behaves like modulating dopamine neuron's, when operating in a population. An abstract view could be taken that human populations, are an expression of the components of our brains. That is our brain's are complex systems which have a niche for different aspect's of it's functions. So human population's have a niche for a group of people behaving with the qualities of a dopamine neuron, because the properties of a dopamine neuron, or any brain areas dominated by dopamine represent a basic intrinsic component of succesfull complex systems. From this view the manifestation of the jewish population could be stated to represent a natural niche, and the same concept here could be applied to many populations.

The political question that tracks jewish population throughout the ages that arises is whether the dopamine filled ambitions of jewry threaten the stability of host populations through harmful policies. The jewish question is really a struggle to assert itself as a systematical expression of dopamine, and for the larger host population which operate on bigger systematical qualites which i will outline later, the question is how much jewish modulation is beneficial.

If a population behaves as a manifestation of a neurotransmitter and it's associated brain areas, then effectively the hermetical sealing of memetics which ensures that people reproduce to maintain such behaviour, requires those people to maintain some level of self belief. Unfortunately Dopamine is the neurotransmitter which leads to persistance and delusion. Dysfunction's outlined above periodically cause the jewish group to persist destructively and eventually induce harsh social reactions in others, which in a complex system is analogous to the pruning of subsystems. However the memes which faciliate jewish self selection as dopamine behaving individuals, has already planned and embodied for the reaction of others in jewish upbringing and so harsh reactions are expected and in jewish perception become internalized as a means to increase a delusion of victimhood, a state of grand delusion, once again consistent with a population behaving and acting on dopamine.

As systems parts of complex systems grow and develop often through struggle, it is important to determine whether the present behaviours and manifestation of Jewish nervous system genetics take on periods which are scientifically clarifiable as mentally unhealthy. The normal reaction of a crack/drug/dopamine style addiction is often bemusement or indifference towards any suggestion of treatment due to the resultant psychopathy so a group of people acting on dopamine would be similarly unapproachable. Any approach to a human group operating on dopamine needs to have a baseline strategy modeled on psychological interventions in psychopathy. To some degree this is actually managed within the jewish community and was one reason for the rise of jewish expertise in psychological management. It's own people attempt to manage their own dopamine biased behaviour. It has to also be remebered Dopamine is essential in a complex system like the brain, as it controls and captures positively re-enforcing actions and modulates future actions based on them.

Draft 1 of this essay initially attempted to point out the problems that beset the jewish population, and its possible harmfull actions on larger populations, while draft 2 reconsiders that the jewish population is fulfilling an important modulatory niche on larger populations, but beset with the problem that it is subject to it's own emotional embroilment with dopamine. To take a greater look at whether anything relevant comes out this topic, requires looking at examples where the existance of a minority prone to psychopathy has succesfully damaged the larger population it sought to modulate.

References : (still more to add)

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“a gene located on chromosome 10q21.3-10q22.3 is underlying the susceptibility both for SZ and for BP disorder in at least the Ashkenazi Jewish population.”

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- (4) Paul J. Zak, "Neuroeconomics", Philosophical Transactions of the Royal Society, 2004.
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