



1. Humb - ly I a - dore thee, hid - den De - i - ty,
 2. Taste and touch and vi - sion in thee are de - ceived:
 3. On the cross lay hid - den but thy De - i - ty:
 4. Though thy Wounds, like Tho - mas, I be - hold not now,
 Which be - neath these fig - ures are con - cealed from me;
 But the hear - ing on - ly may be well be - lieved:
 Here is al - so hid - den thy hu - man - i - ty:
 Thee my Lord con - fess - ing, and my God, I bow:
 Whol - ly in sub - mis - sion thee my spir - it hails,
 I be - lieve what - ev - er God's own Son de - clared;
 But in both be - liev - ing and con - fess - ing, Lord,
 Give me ev - er strong - er faith in you a - bove,
 For in con - tem - plat - ing thee it whol - ly fails.
 Noth - ing can be tru - er than truth's ve - ry Word.
 Ask I what the dy - ing thief of thee im - plored.
 Give me ev - er strong - er hope and strong - er love.
 7. A - - men.

5. O most sweet memorial of his death and woe,
 Living Bread, Which givest life to man below,
 Let my spirit ever eat of you and live,
 And the blest fruition of your sweetness give!
6. Pelican of Mercy, Jesus, Lord and God;
 Cleanse me, wretched sinner, in your Precious Blood:
 Blood, whereof one drop for humankind outpoured
 Might from all transgression have the world restored.
7. Jesus, you, Whom thus veil'd, I must see below,
 When shall that be given which I long for so,
 That at last beholding your uncover'd Face,
 You wouldst satisfy me with your fullest grace?

Adoro te devote

Thomas Aquinas; tr. John Mason Neale, alt.