



1. Sing, my tongue, the glo - rious bat - tle, Sing the end-ing
 2. God in pit - y saw man fal - len, Shamed and sunk in
 3. Thus the scheme of our sal - va - tion Was of old in
 4. Therefore when the appoint - ed full - ness Of the ho - ly
 5. Lo! he lies, an in - fant weep - ing, Where the nar - row
 6. Thir - ty years a - mong us dwel - ling, His ap - point - ed

of the fray; Now a - bove the Cross, the tro - phy,
 mis - er - y, When he fell on death by tast - ing
 or - der laid, That the man - i - fold de - ceiv - er's
 time was come, He was sent who mak - eth all things
 man - ger stands: While the Mo - ther - maid his mem - bers
 time ful - filled, Born for this, He meets His Pas - sion,

Sound the loud tri - um - phant lay: Tell how Christ, the world's Re -
 Fruit of the for - bid - den tree; Then an - oth - er tree was
 Art by art might be out - weighed, And the lure the foe put
 Forth from God's e - ter - nal home; Thus he came to earth, in -
 Wraps in mean and low - ly bands: And the swad - dling clothes are
 For that this He free - ly willed, On the Cross the Lamb is

deem - er, As a Vic - tim won the day.
 cho - sen Which the world from death should free.
 for - ward In - to means of heal - ing made.
 car - nate, Off - spring of a mai - den's womb.
 wind - ing Round God's help - less feet and hands.
 lift - ed Where his life - blood shall be spilled.

7. He endured the nails, the spitting, Vinegar, and spear, and reed;
 From that holy Body broken
 Blood and water forth proceed:
 Earth, and stars, and sky, and ocean
 By that flood from stain are freed.
9. Thou alone was counted worthy
 This world's ransom to uphold;
 For a shipwreck'd race preparing
 Harbour, like the Ark of old;
 With the sacred Blood anointed
 From the smitten Lamb that rolled.
8. Bend thy boughs, O Tree of Glory!
 Thy relaxing sinews bend;
 For awhile the ancient rigour
 That thy birth bestowed, sus - pend;
 And the King of heav'nly beauty
 On thy bosom gently tend!
10. To the Trinity be glory
 Everlasting, as is meet;
 Equal to the Father, equal
 To the Son, and Paraclete:
 Trinal Unity, whose praises
 All created things repeat.