Protocol Verification Techniques - Belief Logics

Design and Verification of Security Protocols and Security Ceremonies

Programa de Pós-Graduação em Ciências da Computação Dr. Jean Everson Martina

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Disclaimer

Disclaimer!

This lecture is heavily based on material Professor Ravi Sandhu's from University of Texas San Antonio, and from material from "Paul Syverson and Iliano Cervesato, The Logic of Authentication Protocols, Foundations of Security Analysis and Design, LNCS 2171, SpringerVerlag, 2001."

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- BAN is a logic of belief;
- In an analysis, the protocol is first idealised into messages containing assertions;
- Then assumptions are stated;
- Finally conclusions are inferred based on the assertions in the idealized messages and those assumptions.

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- As we will see, every formula can be a message, but not every message is a formula.

■ P believes X :

- P believes X :
- P received X :

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- P received X:
- P said X :

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- $\{X\}_k$:
 - This is the notation for encryption;
 - Principals can recognize their own messages;
 - Encrypted messages are uniquely readable and verifiable as such by holders of the right keys.

$$\begin{array}{ccc} P & believes & P \stackrel{k}{\longleftrightarrow} Q \\ \hline P & received & \{X\}_k \\ \hline P & believes & Q & said & X \end{array}$$

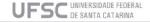
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 "If P receives X encrypted with k and if P believes k is a good key for talking with Q, then P believes Q once said X."

$$\begin{array}{cccc} P & believes & PK(Q, k) \\ \hline P & received & \{X\}_{k^{-1}} \\ \hline P & believes & Q & said & X \end{array}$$

$$\begin{array}{cccc} P & \textit{believes} & PK(Q, k) \\ \hline P & \textit{received} & \{X\}_{k^{-1}} \\ \hline P & \textit{believes} & Q & \textit{said} & X \end{array}$$

 There is no explicit distinction between signing and encryption;



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- There is no explicit distinction between signing and encryption;
- Both are represented by $\{X\}_k$ or $\{X\}_{k-1}$;
- The distinction is implicit in the notation for the key used: k or k-1.

BAN Rules: Nonce Verification

```
\begin{array}{cccc} P & believes & fresh(X) \\ \hline P & believes & Q & said & X \\ \hline P & believes & Q & believes & X \\ \end{array}
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 This rule allows promotion from the past to the present (something said some time in the past to a present belief);

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- This rule allows promotion from the past to the present (something said some time in the past to a present belief);
- In order to be applied, X should not contain any encrypted text.

BAN Rules: Jurisdiction

```
\begin{array}{cccccc} P & believes & Q & controls & X \\ \hline P & believes & Q & believes & X \\ \hline P & believes & X \\ \end{array}
```

BAN Rules: Jurisdiction

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 The jurisdiction rule allows inferences that a principal believes a key is good, even though it is a random string that he has never seen before.

BAN Rules: Belief Conjuncatenation

$$\begin{array}{ccc} P & believes & X \\ \hline P & believes & Y \\ \hline P & believes(X,Y) \end{array}$$

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- The obvious rules apply to beliefs concerning concatenations of messages/conjunctions of formulae;
- Concatenations of messages and conjunctions of formulae are both represented as (X,Y) in the above rules.

BAN Rules: Belief Conjuncatenation

$$\frac{P \quad believes \quad Q \quad said(X,Y)}{P \quad believes \quad Q \quad said \quad X}$$

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BAN Rules: Freshness Conjuncatenation

$$\frac{P \quad \textit{believes} \quad \textit{fresh}(X)}{P \quad \textit{believes} \quad \textit{fresh}(X,Y)}$$

BAN Rules: Freshness Conjuncatenation

$$\frac{P \quad \textit{believes} \quad \textit{fresh}(X)}{P \quad \textit{believes} \quad \textit{fresh}(X,Y)}$$

 This is how nonces lend freshness to other messages in BAN.

BAN Rules: Receiving Rules

$$\begin{array}{ccc}
P & believes & P \stackrel{k}{\longleftrightarrow} Q \\
\hline
P & received & \{X\}_k \\
\hline
P & received & X
\end{array}$$

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 A principal receiving a message also receives sub-messages he can uncover.



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- 1 Choose a protocol;
- 2 Write assumptions about the initial state;
- 3 Annotate the protocol:
 - For each message transmission $P \to Q: M$ in the protocol, assert Q received M;
- 4 Use the logic to derive the beliefs held by protocol principals.

1. $A \rightarrow S: A, B, N_A$

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- 2. $S \rightarrow A: \{N_A, B, K_{AB}, \{K_{AB}, A\}_{K_{BS}}\}_{K_{AS}}$

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- 4. $B \rightarrow A: \{N_B\}_{K_{AB}}$
- 5. $A \to B: \{N_B 1\}_{K_{AB}}$

2. $S \rightarrow A: \{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B, fresh(K_{AB}), \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}, from$

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- 4. $B \to A$: $\{N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{AB}}$, from B

- 2. $S \rightarrow A: \{N_A, A \xleftarrow{\kappa_{AB}} B, fresh(K_{AB}), \{A \xleftarrow{\kappa_{AB}} B\}_{\kappa_{BS}}, from S$
- 3. $A \rightarrow B: \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}, from S$
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- 5. $A \rightarrow B: \{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{AB}}, from A$

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- Specifically, the key k_{AB} is replaced by assertions about it;

- Plaintext is omitted:
- It is assumed that principals recognize their own messages;
- With a shared key, if a recipient can decrypt a message, she can tell who it is from:
- What is inside the encrypted messages is also altered;
- Specifically, the key k_{AB} is replaced by assertions about it;
- Also in the last message $N_B 1$ is changed to just N_B .

P1 A believes $A \stackrel{K_{AS}}{\longleftrightarrow} S$

```
P1 A believes A \stackrel{K_{AS}}{\longleftrightarrow} S
P2 B believes B \stackrel{K_{BS}}{\longleftrightarrow} S
```

```
P1 A believes A \xleftarrow{K_{AS}} S

P2 B believes B \xleftarrow{K_{BS}} S

P3 A believes S controls A \xleftarrow{K_{AB}} B
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P4 B believes S controls A \stackrel{K_{AB}}{\longleftrightarrow} B
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P1 A believes A \xleftarrow{\kappa_{AS}} S

P2 B believes B \xleftarrow{\kappa_{BS}} S

P3 A believes S controls A \xleftarrow{\kappa_{AB}} B

P4 B believes S controls A \xleftarrow{\kappa_{AB}} B

P5 A believes S controls A \xleftarrow{\kappa_{AB}} B
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P1 A believes A \stackrel{K_{AS}}{\longleftrightarrow} S

P2 B believes B \stackrel{K_{BS}}{\longleftrightarrow} S

P3 A believes S controls A \stackrel{K_{AB}}{\longleftrightarrow} B

P4 B believes S controls A \stackrel{K_{AB}}{\longleftrightarrow} B

P5 A believes S controls fresh(A \stackrel{K_{AB}}{\longleftrightarrow} B)

P6 A believes fresh(N_A)
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P6 A believes fresh(N_A)

P7 B believes fresh(N_B)
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- S has similar beliefs but are not relevant;

Needham-Schroeder Shared Key Protocol Assumptions

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- P1, P2 are beliefs in quality of long term keys;
- S has similar beliefs but are not relevant;
- P3, P4, P5 are jurisdiction beliefs;
- P6, P7 are beliefs in freshness of each principal's nonces.

P8 A recieved
$$\{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B, fresh(K_{AB}), \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}, from S$$

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P9 B recieved \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}, from S
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P9 B recieved \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}, from S

P10 A recieved \{N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{AB}}, from B
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P8 A recieved \{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B, fresh(K_{AB}), \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}, from S

P9 B recieved \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}, from S

P10 A recieved \{N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{AB}}, from B

P11 B recieved \{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{AB}}, from A
```

1 A believes S said $((\{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B, fresh(K_{AB}), \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}));$

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 - By Message Meaning using P1, P8;

- 1 A believes S said $((\{N_A, A \overset{K_{AB}}{\longleftrightarrow} B, fresh(K_{AB}), \{A \overset{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}));$
 - By Message Meaning using P1, P8;
- 2 A believes fresh(($\{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B, fresh(K_{AB}), \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{BS}}$));

- 1 A believes S said $((\{N_A, A \overset{\kappa_{AB}}{\longleftrightarrow} B, fresh(\kappa_{AB}), \{A \overset{\kappa_{AB}}{\longleftrightarrow} B\}_{\kappa_{BS}}));$
 - By Message Meaning using P1, P8;
- 2 A believes fresh(($\{N_A, A \stackrel{K_{AB}}{\longleftrightarrow} B, fresh(K_{AB}), \{A \stackrel{K_{AB}}{\longleftrightarrow} B\}_{K_{PS}}$));
 - By Freshness Conjuncatenation using 1, P6;

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 - By Message Meaning using P1, P8;
- 2 A believes

$$\mathsf{fresh}\big((\{\mathit{N}_{A}, A \xleftarrow{\mathsf{K}_{AB}} B, \mathit{fresh}(\mathsf{K}_{AB}), \{A \xleftarrow{\mathsf{K}_{AB}} B\}_{\mathsf{K}_{BS}})\big);$$

- By Freshness Conjuncatenation using 1, P6;
- 3 3. A believes S believes $((\{N_A, A \xleftarrow{\kappa_{AB}} B, fresh(\kappa_{AB}), \{A \xleftarrow{\kappa_{AB}} B\}_{\kappa_{BS}}));$

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- 3 3. A believes S believes $((\{N_A, A \xleftarrow{K_{AB}} B, fresh(K_{AB}), \{A \xleftarrow{K_{AB}} B\}_{K_{BS}}));$
 - By Nonce Verification using 2, 1;

4 A believes S believes $(A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;

- 4 A believes S believes $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Belief Conjuncatenation using 3;

- ⁴ A believes S believes $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Belief Conjuncatenation using 3;
- 5 A believes S believes fresh($A \stackrel{K_{AB}}{\longleftrightarrow} B$);

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 - By Belief Conjuncatenation using 3;
- 5 A believes S believes fresh($A \stackrel{K_{AB}}{\longleftrightarrow} B$);
 - By Belief Conjuncatenation using 3;
- 6 A believes $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;

- 4 A believes S believes $(A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Belief Conjuncatenation using 3;
- 5 A believes S believes fresh($A \stackrel{\kappa_{AB}}{\longleftrightarrow} B$);
 - By Belief Conjuncatenation using 3;
- 6 A believes $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Jurisdiction using 4, P3;

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 - By Jurisdiction using 4, P5;

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Here we finished proving Alice's Beliefs. She believes K_{AB} is secure and fresh.

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Here we finished proving Alice's Beliefs. She believes K_{AB} is secure and fresh.

8 B believes S said $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;

- ⁷ A believes fresh($A \stackrel{K_{AB}}{\longleftrightarrow} B$);
 - By Jurisdiction using 4, P5;

Here we finished proving Alice's Beliefs. She believes K_{AB} is secure and fresh.

- 8 B believes S said $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using P2, P9;

- ⁷ A believes fresh($A \stackrel{K_{AB}}{\longleftrightarrow} B$);
 - By Jurisdiction using 4, P5;

Here we finished proving Alice's Beliefs. She believes K_{AB} is secure and fresh.

- 8 B believes S said $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using P2, P9;

Bob believes K_{AB} is secure, but has nothing regarding freshness.

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P12 *B* believes $fresh(A \stackrel{K_{AB}}{\longleftrightarrow} B)$

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$$fresh(A \stackrel{K_{AB}}{\longleftrightarrow} B)$$

Attention!

This is sketchy, since Bob believes that a random value generated by someone else is fresh.

9 B believes S believes $(A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;

- 9 B believes S believes $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Nonce Verification using P12, 8;

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 - By Nonce Verification using P12, 8;
- 10 B believes $A \stackrel{K_{AB}}{\longleftrightarrow} B$;

- 9 B believes S believes $(A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Nonce Verification using P12, 8;
- 10 B believes $A \stackrel{K_{AB}}{\longleftrightarrow} B$;
 - By Jurisdiction using P4, 9.

11 A believes B said $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;

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By Message Meaning using 6, P10;

- 11 A believes B said $(N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using 6, P10;
- 12 A believes fresh(N_B , $A \stackrel{K_{AB}}{\longleftrightarrow} B$);

- 11 A believes B said $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using 6, P10;
- 12 A believes fresh(N_B , $A \stackrel{K_{AB}}{\longleftrightarrow} B$);
 - By Freshness Conjuncatenation using 7;

- 11 A believes B said $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using 6, P10;
- 12 A believes fresh(N_B , $A \stackrel{K_{AB}}{\longleftrightarrow} B$);
 - By Freshness Conjuncatenation using 7;
- 13 A believes B believes $(N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B)$;

- 11 A believes B said $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using 6, P10;
- 12 A believes fresh $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Freshness Conjuncatenation using 7;
- 13 A believes B believes $(N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Nonce Verification using 12, 11;

- 11 A believes B said $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using 6, P10;
- 12 A believes fresh $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Freshness Conjuncatenation using 7;
- 13 A believes B believes $(N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Nonce Verification using 12, 11;
- 14 A believes B believes $(A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;

- 11 A believes B said $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Message Meaning using 6, P10;
- 12 A believes fresh $(N_B, A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Freshness Conjuncatenation using 7;
- 13 A believes B believes $(N_B, A \stackrel{K_{AB}}{\longleftrightarrow} B)$;
 - By Nonce Verification using 12, 11;
- 14 A believes B believes $(A \stackrel{\kappa_{AB}}{\longleftrightarrow} B)$;
 - By Belief Conjuncatenation using 13.

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- BAN logic assumes that agents never publish secrets, but BAN logic does not verify this;
- BAN logic assumes that agents can recognize type flaws, but BAN logic does not verify the absence of type flaws;
- In particular, BAN logic assumes that agents always recognize and ignore messages that they have sent themselves;
- BAN logic assumes that all protocol participants are honest. No compromised agents are considered.
 Attackers do not have valid keys.

Needham's Quotation

Roger Needham

"The main contribution of BAN logic was to make the study of 3-line protocols intellectually respectable."

Questions????



creative commons



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