Advanced Threat Models for Symbolic Evaluation

Design and Verification of Security Protocols and Security Ceremonies

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Disclaimer

Disclaimer!

This is not a Lecture, but a keynote I given in CSF 2013 in New Orleans for a workshop called STAST 2013.

Historical facts

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- Needham and Schroeder introduced the idea of an active attacker in 1978 who could:
 - Modify messages;
 - Copy messages;
 - · Replay messages;
 - Create messages.



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Definitions



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- Concerned with computing as it relate to human condition;
- Research in human-centred computing has multiple goals;
- Focus on the ways that human beings adopt, adapt, and organise their lives around computational technologies;
- This inherently brings a social aspect to computing!



Motivation for Human Centric Protocol Security

 When put in practice, protocols' assumptions that involves human-device and human-human interaction have to be implemented;



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- When put in practice, protocols' assumptions that involves human-device and human-human interaction have to be implemented;
- They are then replaced by dynamic user-interactions



Motivation for Human Centric Protocol Security

 Even protocols verified under Dolev-Yao threat model assumptions might be susceptible to attacks when implemented due to some reasons, which may include:

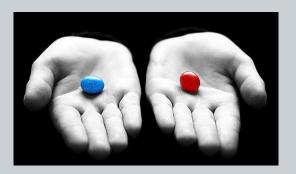
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- Even protocols verified under Dolev-Yao threat model assumptions might be susceptible to attacks when implemented due to some reasons, which may include:
 - Clear usability problems the user must have unrealistic capabilities to perform his activities;
 - The assumptions are too big/strong or too generic it is often necessary to assume that previous steps were successfully performed, or that the user is capable of performing some kind of operation.

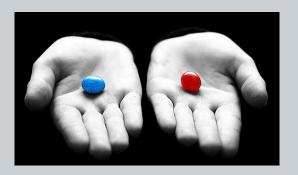
How do we sort this out?



• Clearly we have at least two choices:



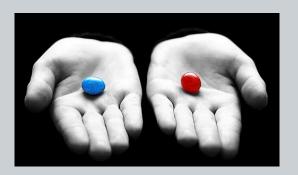
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- Clearly we have at least two choices:
 - We change the user interaction;
 - We change the assumption.



Why changing the user is not a good idea?



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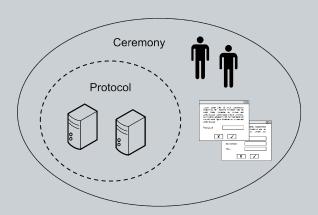
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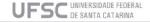


- User interaction is per se unpredictable;
- Modelling the user is very hard;
- Constructing a tool for that is complicated;
- The user is not part of the problem, but part of the solution!

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- Assumptions are more precise and well described
- A Dolev-Yao attacker for ceremonies is not always consistent with real world threats
- The description attacker capabilities for ceremonies scope requires finer granularity in its description





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- However, to guarantee that a ceremony is secure against a such powerful attacker, we have to include very complex mechanisms.

 By doing that, a new threat is introduced, which is the fact that the user is likely to try to circumvent the security mechanisms in order to accomplish his/her tasks;



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- A more realistic threat model can prevent the user from being overloaded, and consequently make the ceremony more usable and secure



Premises for Ceremonies Threat Modelling

 No being is omnipotent in human-human channels;



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- Omnipotency in the human-device channel is not always realistic;
- A threat model including human peers should be constrained by the laws of physics;
- Humans are capable of performing basic information recall or mathematical operations;
- One should never use more crypto than needed.





The Ever Changing Threat Model

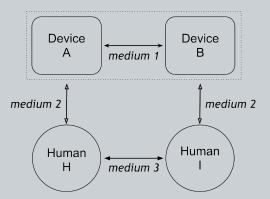
• We introduce two new possible communication channels.

Scenario

The Ever Changing Threat Model

Scenario

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We also consider...



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- Humans make decisions regarding their security based on the evaluation of the threat level they are subject to:
 - Humans had to decide whether to engage into attacks to become hunters or keep a way of life of gatherers;
 - Inherent faculty of human nature;
 - Some attacks may be thwarted, but inherently this will attract the human nature.

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- The threat model must be adaptive;
- For network communication (device-device channel) we will usually assume a Dolev-Yao attacker;
- A threat model for ceremonies must be ceremony-dependent and context-dependent.



How can we do it?

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- Our final goal is to measure the security of ceremonies against a Dolev-Yao attacker with a smaller set of capabilities;
- This approach will also help us to reuse some of the abstract verification techniques and tools already in use for security protocols;
- Verify that ceremonies are secure against a realistic attacker.

Capabilities

Eavesdrop



- Eavesdrop
- Initiate



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- Atomic Break Down



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- Fabricate



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- Initiate
- Atomic Break Down
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- Block
- Fabricate
- Spoof
- re-Order

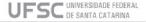


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- Initiate
- Atomic Break Down
- Crypto
- Block
- Fabricate
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Some of the characteristics are achieved by the combination of our definitions (e.g. Replaying = Eavesdrop + Initiate)





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- The use of a worst-case scenario threat model is justifiable in security protocol scenarios;
- However, the same cannot be said for a human centric approach;
- Human agents executing security ceremonies are constrained by the laws of physics and usual capabilities expected from human beings;
- The existence of a extremely powerful agent is not plausible in some real-world scenarios.

Discussion

How do you relate the ideas of ceremonies to threat models?

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- Is it reasonable to use this threat model for security protocols?

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- How do you relate the ideas of ceremonies to threat models?
- Is it reasonable to use this threat model for security protocols?
- Can you describe a situation where you could gain leverage by using this threat model?

Questions????



creative commons



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