

ALLIED HEALTH PRACTITIONERS COUNCIL OF ZIMBABWE

PRACTISING CERTIFICATE RENEWAL FORM – YEAR 2022

INSTRUCTIONS

PLEASE NOTE THIS INFORMATION WILL BE USED FOR THE DIGITAL PLATFORM WE ARE INTRODUCING IN THE NEAR FUTURE. KINDLY ENSURE ACCURACY (ESPECIALY ON NAME, REGISTRATION NUMBER AND ID NUMBER) AND FILL IN ALL SECTIONS

| | | |
|---|-------------------------------------|----------------------|
| 1. BASIC INFORMATION | | |
| Full Name – as on ID (Start with surname) | SIKHANGELE SIKHOSANA | |
| Profession | AMBULANCE TECHNICIAN | |
| AHPCZ Registration Number | A / AT3504 | |
| Phone Number | 0773 738 685 | |
| Email Address | nomble548@gmail.com | |
| ID - Number | 08-2025322 H 41 | |
| Date of Birth | 31/03/1984 | |
| 2. REGISTERED CATEGORY (TICK WHERE APPLICABLE)- Verify your registered category on your Registration Certificate | | |
| a. Main Register | <input checked="" type="checkbox"/> | |
| b. Internship | <input type="checkbox"/> | |
| c. Provisional | <input type="checkbox"/> | |
| 1. PRACTISING STATUS (TICK WHERE APPLICABLE) | | |
| a. Practising in Zimbabwe | <input checked="" type="checkbox"/> | |
| b. Practising Out of Zimbabwe | <input type="checkbox"/> | |
| i. Maintenance only | <input type="checkbox"/> | |
| ii. Requires Practising Certificate | <input type="checkbox"/> | |
| c. Not Practicing | <input type="checkbox"/> | |
| i. Maintenance Only | <input type="checkbox"/> | |
| ii. Requires Practising Certificate (Pays Standard Fee) | <input type="checkbox"/> | |
| 2. CPD POINTS ATTAINED (for selected professions) | 30 | |
| 3. PAYMENT DETAILS | | |
| a. Amount Paid and Code of payment | ZWL67000 | BPR3028.1349, 672940 |
| b. Date of Payment | 28/3/2023 | |
| c. Payment Platform (Ecocash/CBZ/SCB/Nostro) | ECOCASH | |

DATE 28/3/2

SIGNATURE S. Silchosana

1. Kindly save the document in your name eg. 'Mateka Telmore Radiographer Renewal 2021'

| | Continuous Educational Categories | Points Awarded |
|-----|---|--|
| 1. | Reflective Journal/Case Study | 5 |
| 2. | Presenting a project | 5 |
| 3. | 1 day Seminar/lecture | 10 |
| 4. | ½ day Seminar/lecture | 5 |
| 5. | Annual Congress | 10 |
| 6. | Achieving an extra qualification: | Certificate: 10 Diploma: 15 Degree: 30 |
| 7. | Presenting a lecture or workshop | 10 |
| 8. | Attending a 1-2 hr lecture or workshop | 5 |
| 9. | Review of journal article or research proposal | 10 |
| 10. | Participation in examinations/evaluations/assessments | 10 |
| 11. | Direct mentoring or supervision of students | 1 per day |
| 12. | Instructors successfully completing a course | 1 per course |

[illegible]