My name is Jeffrey Ohrt. I am in the last days of my life. I have waited until I met the spirit and the letter of a dying declaration under Canadian law to contact the Nova Scotia Serious Incident Team (SIRT), RCMP Major Crimes (or similar / appropriate division) and the media due the abhorrent treatment I have received from some members of the Liverpool Detachment of the RCMP between 2019 and 2022. None of my circumstances are related to COVID. It is only a small part of why I am dying from multiple homicides.

- My death is imminent.
- My medical circumstances are hopeless.
- My death is the result of multiple homicides and attempted homicides.

I am under the physical and emotional duress / distress of an imminent death. With COVID closing businesses (with free wifi) and no internet at home, I am forced to write my documents in a text editor without spell check and often without sleep. I never know which seizure I won't wake up from, which night I won't wake up from - that makes it very difficult to get sleep. Please excuse my grammar and spelling.

This is the first SIRT document to be placed in my dying declaration - it is intended for the Nova Scotia Serious Incident Response Team (SIRT) investigators, RCMP Major Crimes (or similar / appropriate division) and the media. All documents and evidence (I have or can be produced before my death) are being stored in a github repository under my name.

Github is a fancy filing cabinet on the internet. Things are organized by folder. Names should be self-explanatory. You can download whatever you want or think relative here:

https://github.com/jeffohrt (click on repositories in the top center) or here

https://github.com/jeffohrt?tab=repositories

It took alot to put me in the ground because of the brain damage and behavioural / coping mechanisms I have adopted to live with multiple terminal medical conditions since childhood. These conditions have been starved, tortured and beaten into me over my life.

I do not care if the legal system looks into events between 1980 and 2015. You will need to know about them to understand who and what I am and what happened to me between 2017 and 2022.

From 2019 to 2021 I have had 7 interactions with the RCMP regarding the events that have led to my death. 2 were positive, 1 was lacking and 4 were abhorrent. I have not reported the most recent attempt on my life to the RCMP because my treatment at the Liverpool Detachment has been so destructive and negative. I do not want or need a 5th abhorrent interaction.

The abhorrent RCMP misconduct by some Constables and Staff includes:

Some RCMPs' ignorant, belligerent, contemptuous, sexist, prejudicial and self-serving false
assumptions about my gender and health to justify some RCMP refusing to perform the most
fundamental job of the RCMP - listen to a victim of a violent crime and write down or record what they
say (in my case - before my death).

- Some RCMPs' ignorant, belligerent, contemptuous, prejudicial and self-serving false assumptions
 about my health, intellect, income and living arrangements and similar assumptions about tenants in my
 building to justify some RCMPs' abuse and dismissal of witnesses to major violent crimes (threats of
 mass shootings, threats of violence with weapons, threats to attack women, vulnerable members of
 society and the disable).
- Some RCMPs' use of physical intimidation and coercion to remove me from the detachment and
 prevent me from reporting violent assaults and aggravated assaults that have occurred (past tense) to
 other people in my community.
- Some RCMPs' use of public humiliation, public accusations that I am lying, public use of verbal
 coercion and intimidation to prevent me from reporting violent assaults and aggravated assaults that
 have occurred (past tense) to other people in my community.
- Some RCMPs' use of public humiliation, public accusations that I am lying and public accusations that I
 am trying to predict the future when I have only tried to report past events.
- Some RCMPs' use of paltering a form of lying in public to coerce and intimidate a victim into not reporting violent aggravated assaults. The use of paltering to publicly imply a victim is lying and that violent aggravated assaults did not occur.
- Some RCMPs' use of such aggressive tactics with the victim of multiple violent crimes, that that victim
 will not report any subsequent criminal actions to the Liverpool Detachment of the RCMP, not even
 another attempt on his life.

All of these 'misconducts' are written in the abstract. The number of events and the details of each is too much for a single document. I will submit additional documents to SIRT and my dying declaration covering the RCMP interactions - both good and bad - as well as several for crimes and criminal actions that are referenced or "sprinkled" throughout other documents for which the RCMP have taken no action because of their prejudices towards me thus endangering vulnerable members of my community who can not speak for themselves.

I want to add some broad details to start to bring SIRT and others up to speed on who and what I am and how this has happened.

It is a Rube Goldberg of small, ignorant, assumptions. On each iteration, some RCMP double down on their own assumptions and misconduct - not allowing me to speak or explain. Some RCMP come at me more aggressively with each encounter and they come at me more aggressively with each cycle or round within each encounter under the simplest of all assumptions - they assume I am lying and thus feel justified in incrementally more aggressive actions 'to put me in my place' including filing false reports. Thus subsequent RCMP encounters are already derailed by the ubiquitous RCMP claim "I've read the files, I am familiar with the situation".

My first encounter (both first and first negative) with the RCMP went sideways with assumptions about my age (born in 1973 - looked 20 yrs younger), gender and health. These false assumptions and the desire 'to put me in my place' were compounded by RCMP assumptions about how much violence a man should use before contacting the RCMP.

The next 3 negative encounters with the RCMP spiralled exponentially with some RCMP assumptions that I am a stupid, fat, crippled welfare recipient. I was never allowed to explain otherwise - I was not any of those things including not being on welfare.

- I was a doctoral student (MBA / PhD : Information Security, Risk and Crisis Management) before I was sex trafficked and kidnapped in 2017.
- I am a graduate from Dalhousie (Nova Scotia Agricultural College) and I'm in the Chronicle Herald as the first graduating class of aquaculture students back in 1997
- I am a Chemical Engineer (masters degree) from the US and a Computational Linguist (masters degree from Australia).
- I was a US licensed teacher with licenses in K-12 Maths and Sciences.
- I have 40 teaching qualifications, dozens of international projects and papers.
- I have trained and supervised thousands of staff and worked with 10s of thousands of students.

I have put some of my professional documentation in my dying declaration.

https://github.com/jeffohrt/CV

https://github.com/jeffohrt/Publications

https://github.com/jeffohrt/Workshops

https://github.com/jeffohrt/International-Project-Supervision

https://github.com/jeffohrt/Projects

https://github.com/jeffohrt/Platforms

All some RCMP saw in 2021 was a lying, fat, stupid, cripple on welfare - living in a building of other welfare recipients that had been a constant source (the other tenants) of both extreme domestic violence and petty issues for atleast a decade.

I don't know what my neighbors' sources of income were - I was living on a small inheritance. I lived at that address because I was dying and wanted to live on a quiet street and be close to a funeral home (it's across the street) - so I could live out my last months and die without any more violence than I had endured from 2017 to 2019. I was never allowed to explain that to the RCMP.

Public humiliation, coercion and intimidation was a main strategy because of the RCMP assumptions about my health, intellect and income. I was never allowed to explain otherwise and any attempt only fueled the RCMP's belief I was lying and needed to be put in my place.

I have no way to explain how that feels. I can only tell the SIRT investigators that some members of the Liverpool Detachment of the RCMP made a multiple rape, multiple murder victim - beg in public to come inside so he could feel safe and they refused. Some RCMP made a multiple rape / murder victim beg for help - not for himself - but for others in his community - and they refused. Some RCMP told a multiple rape / murder victiom he was a liar, in public. Some RCMP told a multiple rape / murder victim:

"Don't bother coming back (to the detachment), no one here will help you"

- "You're here about X, you've been told that is a mental health issue. You've been told that is a civil issue. You've been told that it is a peace bond issue. You've been told that is not an RCMP matter."
- "I (RCMP Constable) am not taking you inside. I am not sitting you for an interview. I am not starting a
 process I know will be thrown out by a judge in 2 years."

I am a victim of child rape (penetrative), physical and sexual mutiliation and murder. I was physically and sexually assaulted, physically and sexually mutilated, physically and sexually tortured causing brain damage, coping mechanisms and 2 terminal medical conditions before I was 10; 3 terminal conditions before I was 18.

The RCMP have never allowed me to explain this - I was treated like garbage and ordered out of the detachment.

I was 19 when medical professionals told me I would struggle to see 40. The side-effects of the original 3 terminal conditions are injuries more severe than than the David Reimer case : (https://en.wikipedia.org/wiki/David Reimer)

with all the same issues for my genitals, gender and sexual facets of my personality. I am a medical freak in that regard, only the second in Canada's history to my knowledge and I was used for 'medical show and tell' at Dalhousie and the Halifax area hospitals in the early 1990s. It is the least important part of my dying declaration and utterly and indescribably humiliating to have to put it in print while I am still alive.

The RCMP have never allowed me to explain this.

As a child, I was kept from telling teachers, the RCMP, the courts and medical professionals by the threats, from 1980 (my age 7) to 1994 (my age 21), that if I speak to anyone, if I tell anyone, what was done to me would be done to my younger brother and younger sister. The youngest was a minor until 1994.

I was the victim of adult rape (penetrative) when I was assaulted by 15 drunk and high men and women at the Nova Scotia Agricultural College in Sept 1992. That assault was triggered by those men and women seeing the mutilations I suffered as a child. It is the least important part of my dying declaration and utterly and indescribably humiliating to have to put it in print while I am still alive.

The RCMP have never allowed me to explain this.

Whatever SIRT and others assume all of this 'makes me' you are wrong. The brain damage and coping mechanisms I incurred as a young child destroyed my ability to care about myself. I don't panic, plead, beg or negotiate for myself when faced with extreme violence. Generally I don't take any action when my life is threatened or in danger. Generally, I can only act when someone else is in danger.

In moments of duress / distress, such as when a raping, murdering pedophile is threatening to kill my Uncle if I go to the RCMP ... or the RCMP are humiliating me by making me beg in public to come inside where it is safe to report violence being done to people in my community ... I can only stand there and tell them what they are doing. The more stress I am under, the more likely I switch to the 3rd person to protect myself (from trauma, triggers and PTSD) while speaking.

As the negative encounters with the RCMP spiralled, I could only stand there and tell them what the RCMP are doing. As the RCMP became more aggressive, my switching to the 3rd person only fueled their anger and frustration.

The RCMP do not like being told they are publicly humiliating victims - by the victim, in public. The RCMP do not like being told they are being manipulated and lied to (by a 3rd party). The RCMP, having declared "You are here for reason X" do not like immediately being told "I'm not here about that, I'm not here to talk to you. I want to go inside where it is safe (from you is implied) and speak to anyone but you."

I do not want anything I do or say to be construed as I deserve to be treated better than "people on welfare". Quite the opposite. Some RCMP made incorrect assumptions about me, some RCMP attempted to exploit the disadvantages and disabilities that were assumed. When the assumptions and exploits did not work out as desired, some RCMP doubled down with increasingly aggressive tactics. That is how some people on welfare are being abused and mistreated by some members of the RCMP. I am, accidentally, in a unique position to articulate that.

The last thing in this first document, that SIRT and others have get past, is that I have spent my adult life hunting physical and sexual predators for my employers; 18 countries in 25 years. I don't expect to be treated differently because of it, but it will come up and it will be used as a strawman to distract and derail.

In 1992, I began hunting physical and sexual predators for my employers. This started at the Nova Scotia Agricultural College and did not involve my rape or rapists as I generally only take action to help others. I continued to hunt physical and sexual predators in 18 countries over 25 years for my employers. My main focus has been psychopaths, sociopaths and child predators in educational systems. My main employers have been government departments and agencies. It is vastly more boring and paperwork than you might imagine. Occasionally people try to kill you.