

No.	Title	Witnesses
	Prooemium	B148rb–148va, O164ra–b
Liber primus		
I.1	Utrum de anima possit nobis acquiri scientia.	B148va, O164rb–164va
I.2	Utrum ista scientia sit de anima vel de corpore animato ut de subiecto vel de composito.	B148vb–149ra, O164va–b
I.3	Utrum scientia sit quid bonum et honorabile.	B149ra–b, O164vb–165ra
I.4	Utrum scientia de anima sit dignior aliis secundum certitudinem et subiecti nobilitatem.	B149rb–149va, O165ra–b
I.5	Utrum universale aut naturalis sit aut per posterius.	B149va–150ra, O165rb–165va
I.6	Utrum accidentia magnam partem conferant ad cognoscendum quod quid est.	B150ra–b, O165va–b
I.7	Utrum aliqua sit operatio propria animae.	B150rb–150vb, O165vb–166rb
I.8	Utrum naturalis differat ab aliis artificibus in diffiniendo.	B150vb–151ra, O166rb–166vb
Liber secundus		
II.1	Utrum anima sit forma simplex	B151ra–151va, O166vb–167ra
II.2	Utrum omni animae conveniat esse actum corporis	B151va–152ra, O167ra–167vb
II.3	Utrum anima sit actus primus et hoc est quaerere utrum corpus cuius actus est anima sit in actu per aliam formam quia per animam.	B152ra–154r, O167vb–170r
II.4	Utrum anima debeat uniri tali corpori naturaliter, scilicet organico.	B154rb–154v, O170rb–170va
II.5	Utrum ex anima et corpore fiat vere unum	B154vb–155ra, O170va–b
II.6	Utrum in homine vegetativum et sensitivum et intellectivum sint tres animae aut tres potentiae unius animae.	B155ra–155vb, O170vb–171v
II.7	Utrum in parte plantae descisae vel alterius descisi sit anima.	B155vb, O171vb–172ra
II.8	Utrum anima sit sua potentia.	B155vb–156rb, O172ra–b

Table 1: List of questions in John Dinsdale, *Quaestiones De anima*.

Table 1 – continued

No.	Title	Witnesses
II.9	Utrum potentiae distinguuntur per actus et obiecta.	B156rb, O172rb–172va
II.10	Utrum in potentiis animae sit ordo secundum prius et posterius.	B156rb–156va, O172va–b
II.11	Utrum omnis potentiae animae sint in anima tamquam in subiecto.	B156va–b, O172vb
II.12	Utrum quinque sint genera potentiarum animae tantum.	B156vb–157rb, O172vb–173r
II.13	Utrum tres sint potentiae vegetativae, scilicet nutritiva, augmentativa et generativa.	B157ra–b, O173va–b
II.14	Utrum alimentum sit obiectum vegetativae.	B157rb–157va, O173vb
II.15	Utrum alimentum convertatur in veram naturam rei.	B157va–b, O173vb–174rb
II.16	Utrum semen sit de substantia generantis vel de superfluentia	B157vb–158ra, O174rb–174va
II.17	Utrum virtus in semine sit productiva sensitivae.	B158ra–b, O174va–b
II.18	Utrum in semine sit virtus ad producendum intellectivam.	B158rb–158va, O174vb–175ra
II.19	Utrum sensus sit virtus passiva.	B158va–b, O175ra–175va
II.20	Utrum sit ponere sensum agentem.	B158vb–159rb, O175va–176ra
II.21	Utrum sensus decipitur circa proprium sensibile.	B159rb–159va, O176ra–b
II.22	Utrum sensibilia communia sunt sensibilia per se.	B159va–b, O176rb–176va
II.23	Utrum Diarii filius et huiusmodi sint sensibilia per accidens.	B159vb, O176va–b
II.24	Utrum color sit visibile secundum se et hoc est quaerere utrum lumen requiratur propter necessitatem coloris vel medii.	B159vb–160rb, O176vb–177va
II.25	Utrum lux sit de essentia coloris.	B160rb–160va, O177va–b
II.26	Utrum multiplicatio lucis fuerit in instanti vel succesiva.	B160va–161rb, O177vb–178rb
II.27	Utrum posito medio infinito, ipsum lumen possit totum illuminare.	B161ra–b, O178rb–178va

Table 1: List of questions in John Dinsdale, *Quaestiones De anima*.

Table 1 – continued

No.	Title	Witnesses
II.28	Utrum lumen sit substantia vel accidens.	B161rb, O178va–b
II.29	Utrum aliqua de nocte visa habent videri tantum de nocte ut lucentia et et de die ut colorata.	B161rb–161va, O178vb–179ra
II.30	Utrum visibile supra organum positum videatur.	B161va–b, O179rb–179va
II.30	Utrum sonus soneretur ex percussione corporum et ad aera	B161vb–162ra, O179va–b
II.32	Utrum subiectum soni sit in aere vel in percutiente aut percusso.	B162ra–b, O179vb–180ra
II.33	Utrum sonus multiplicetur ad auditum cum motu aeris.	B162rb–162va
II.34	Utrum sonus sit in medio secundum esse intentionale vel rationale.	B162va–b
II.35	Utrum sonus directus et refluxus ut ecco sit unus.	B162vb–163ra
II.36	Utrum vox generetur a virtute imaginativa.	B163ra–b
II.37	Utrum homo habeat peiorem olfactu aliis.	B163rb–163va
II.38	Utrum odor multiplicetur in medio tantum intentionaliter vel cum fumili evaporatione.	B163va–b
II.39	Utrum gustus sit quidam tactus.	B163vb–164ra
II.40	Utrum sapor multiplicet se per se.	B164ra
II.41	Utrum sapor multiplicet se intentionaliter vel materialiter.	B164ra–b
II.42	Utrum tactus sit unus sensus.	B164rb–164va
II.43	Utrum caro sit organum an aliud.	B164va–b
II.44	Utrum in tactu requiritur medium extrinsecum.	B164vb–165ra
II.45	Utrum sensus sit susceptivus specierum sensibilium sine materia.	B165ra–b
II.46	Utrum excellens sensibile corrumpat senum.	B165rb
II.47	Utrum sint tantum quinque sensus.	B165va–b
II.48	Utrum sensu particulariter percipimus nos sentire ut visu videre aut sensu aliquo aut sensu communi.	B165vb–166rb
II.49	Utrum oporteat ponere senum communem propter distinctionem vel participationem inter sensibilia diversa animae	B166rb–166va
II.50	Utrum sensus communis sit unicus an plures.	B166va–167ra

Table 1: List of questions in John Dinsdale, *Quaestiones De anima*.

Table 1 – continued

No.	Title	Witnesses
II.51	Utrum organum sensus communis sit internis iuxta cor vel non.	B167rb
II.51	Utrum sensus communis simul apprehendat sensibilia diversi generis.	B167ra–167va
II.52	Utrum phantasia differat a sensu.	B167va–b
II.53	Utrum phantasia sit motus factus a sensu secundum actum.	B167vb–168ra
II.54	Utrum fantasia insit omni animali.	B168ra–b
II.55	Utrum opinio pertineat ad sensum vel ad intellectum.	B168rb
II.56	Utrum convenienter distinguantur ista sensus, scilicet sensus communis, imaginativa, aestimativa et memorativa.	B168rb–168vb
Liber tertius		
III.1	Utrum intellectus sit essentia animae vel potentia.	B168vb–169ra
III.2	Utrum intellectus sit potentia passiva.	B169ra–b
III.3	Utrum oporteat intellectu esse immixtum ita quod nullam naturam corpoream habeat ad hoc ut omnia cognoscit.	B169rb–169va
III.4	Utrum oporteat intellectum privari organo ut omnia cognoscit.	B169va–b
III.5	Utrum intellectus humanus sit unus numero in omnibus hominibus.	B169vb–170va
III.6	Utrum intellectus sit incorruptibilis.	B170va–171ra
III.7	Utrum anima intellectiva in qualibet parte corporis sit tota.	B171ra–171va
III.8	Utrum intellectus intelligat rem corpoream et sensibilem.	B171va–b
III.9	Utrum intellectus intelligat per species a sensibilibus acceptas an per species innatas aliunde adquisitas vel per essentiam vel qualitercumque.	B171vb–172r
III.10	Utrum species possint manere in intellectu cum actu non intelligit.	B172v–173ra
III.11	Utrum intellectus per species quas praesens se habet, possit intelligere absque hoc quod convertat se ad phantasmata.	B173ra–b
III.12	Utrum intellectus intelligat res corporales et materiales abstrahendo a phantasmatis.	B173rb–173v

Table 1: List of questions in John Dinsdale, *Quaestiones De anima*.

Table 1 – continued

No.	Title	Witnesses
III.13	Utrum species abstracta sit illud quod intelligitur primo et per se aut res cuius est species.	B173vb–174r
III.14	Utrum intellectus intelligat singulare per se.	B174rb–174va
III.15	Utrum intellectus intelligat se per suam essentiam an per aliud sicut intelligit alia.	B174v–175ra
III.16	Utrum intellectus possibilis sit actu aliquid eorum quae sunt antequam intelligat.	B175ra–b
III.17	Utrum neccesse sit ponere intellectum agentem.	B175rb–175v
III.18	Utrum intellectus agens sit pars animae nostrae.	B175vb–176ra
III.19	Utrum intellectus agens abstrahendo intelligat.	B176ra–b
III.20	Utrum omnia a nobis intellecta fiant intellecta per intellectum agentem.	B176rb–176va
III.21	Utrum genera quae est huius intellectus obiectum faciat ex re speciem per quam cognoscat sicut et a materia.	B176v–177ra
III.22	Utrum intellectus noster intelligat componendo et dividendo.	B177ra–b
III.23	Utrum intellectus per prius intelligat divisibile quam indivisibile et videtur quod per prius intelligat indivisibile.	B177rb–177va
III.24	Utrum intellectus possit esse falsus.	B177va–b
III.25	Utrum verum et falsum primo et principaliter sit in intellectu componente et dividente.	B177vb–178ra
III.26	Utrum intellectus practicus et speculativus sint diversae potentiae.	B178ra–b
III.27	Utrum sit ponere plures potentias in parte intellectiva quam possibilem et agentem.	B178rb–178va
III.28	Utrum intellectus noster magnitudine coniunctus possit cognoscere vel intelligere.	B178v–179r
III.29	Utrum appetivum sit distinctum ab aliis potentiis animae.	B179rb–179va
III.30	Utrum appetitus dividatur in rationalem et sensitivum.	B179va
III.31	Utrum appetitus sensitivus dividatur in irascibilem et concupibilem.	B179va–b

Table 1: List of questions in John Dinsdale, *Quaestiones De anima*.

Table 1 – continued

No.	Title	Witnesses
III.32	Utrum appetitus rationalis dividitur in irascibilem et concupibilem.	B179vb–180ra
III.33	Utrum voluntas quae est appetitus rationalis sit nobilior potentia quam intellectus	B180ra–b
III.34	Utrum appetitus rationalis quae est voluntas moveat intellectum.	B180rb–180va
III.35	Utrum appetitus sensitivus aboediat intellectu et rationi.	B180v–181ra
III.36	Utrum intellectus et appetitus et appetibile moveant.	B181ra–b
III.37	Utrum potentia motiva ab aliis sit distincta.	B181rb–181va
III.38	Utrum animalis moti ex se neccesse est a materia partem quiescere et immobilem esse.	B181va–b

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