

MIKE CRAPO

U.S. SENATOR
IDAHO

COMMITTEES:

BANKING, HOUSING, AND
URBAN AFFAIRS
CHAIRMAN

FINANCE

JUDICIARY

BUDGET

CO-CHAIRMAN, SENATE RENEWABLE ENERGY AND
ENERGY EFFICIENCY CAUCUS

JOINT COMMITTEE ON TAXATION

WORKING FOREST CAUCUS

SENATE WESTERN CAUCUS

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
United States Senate

WASHINGTON, DC 20510 2020 MAR 16 PM 2:31

March 11, 2020

Julie E. Adams, Secretary of the Senate
S-312 US Capitol
Washington, DC

Dear Secretary Adams:

This letter is to serve as amending my annual financial disclosure reports for the calendar years 2006 to 2018. Please accept the amendments as follows:

Calendar years 2006 to 2018:

Asset: Crapo Estate Holdings LLC

Underlying asset: Minority interest in 359-acre ranch land (Fremont County, Idaho)

Owner: Joint

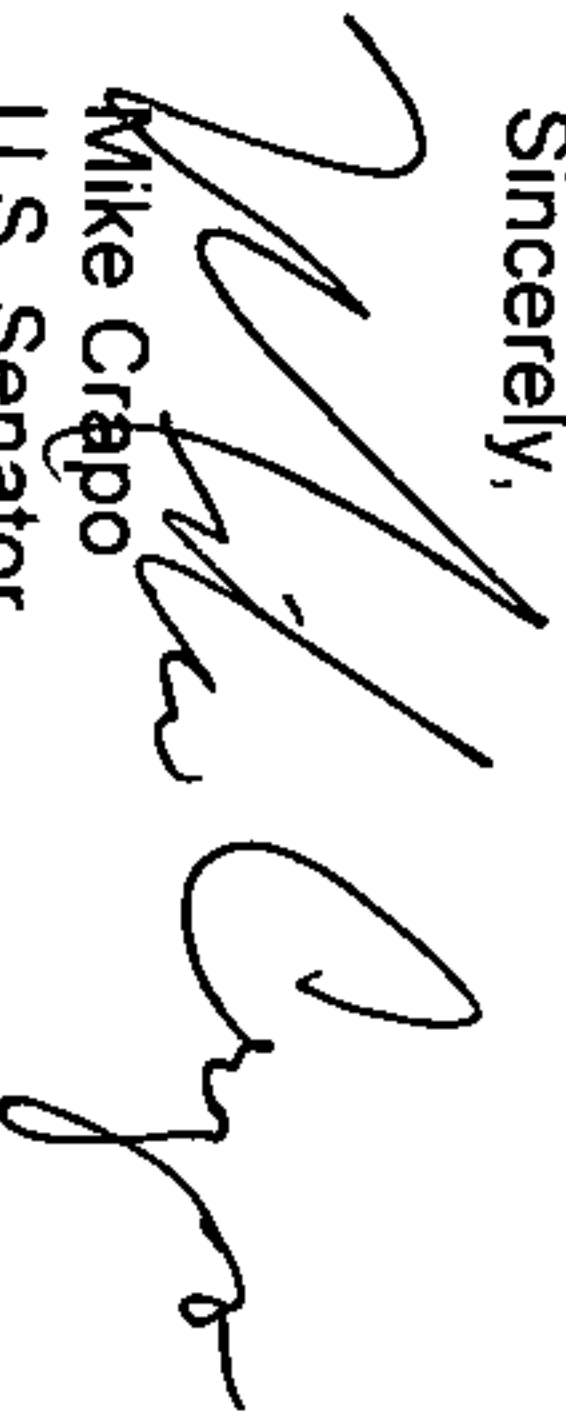
Value: \$50,001 to \$100,000

Income type: None

Income: None (or less than \$201)

Please let me know if further information is needed regarding this request. Thank you for your assistance in this matter

Sincerely,



Mike Crapo
U.S. Senator
Idaho

MDC:shw

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