

No. 5182



## FEDERAL REPUBLIC OF NIGERIA

*The Land (Perpetual Succession) Act, Cap. 98*

## CERTIFICATE OF INCORPORATION

of the Registered Trustees of GOD'S SERVICE CHURCH MISSION INT.

I HEREBY CERTIFY THAT:

SENIOR APOSTLE GRACE, EDWARD I. OHWOFASA, MOTHER ELIZABETH  
OHWOFASA, MADAM EGHAREVWAthe duly appointed Trustees of GOD'S SERVICE CHURCH MISSION INT.  
have this day been registered as a corporate body, subject to the below mentioned  
conditions and directions.GIVEN under my hand at Lagos this 8<sup>th</sup> day ofJanuary, 1989
  
COL. JOHN NANZIP SHAGAYA  
HONOURABLE MINISTER  
FEDERAL MINISTRY OF INTERNAL AFFAIRS
CONDITIONS AND DIRECTIONS

"This Certificate is liable to cancellation should the objects or the rules of the body as set out in the Annexures hereto be changed without the previous consent in writing of the Minister or should the body at any time permit or condone any divergence from or breach of such objects and rules."

## NOTE:

FGP OL 570

- (1) This Certificate does not bestow upon the Organisation the right to establish any


- (2) This Certificate may be cancelled if you fail to submit evidence of landed property acquired by the Association within two years of the grant of this Certificate.



# National Identity Management System



Federal Republic of Nigeria  
National Identification Number Slip (NINS)

Tracking ID: 57Y0NYFF80006RQ	Surname: OHWOFASA	Address: EKRESARHO STREET USIEFRUN  USIEFRUN DT	
NIN: 47538002738	First Name: DORCAS		
	Middle Name: Gender: F		

Note: The **National Identification Number (NIN)** is your identity. It is confidential and may only be released for legitimate transaction.  
You will be notified when your National Identity Card is ready (for any enquiries please contact)

 helpdesk@nimc.gov.ng	 www.nimc.gov.ng	 0700-CALL-NIMC (0700-2255-646)	 National Identity Management Commission 11, Gokode Crescent, O6 Oshodi Street, Phase 3 Wuse, Abuja, Nigeria
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# National Identity Management System

Federal Republic of Nigeria  
National Identification Number Slip (NINS)



Tracking ID: E040SEP0000014	Surname: EDOJA	Address: UGHELLI  UGHELLI OT	
NIN: 38657165913	First Name: JAMES		
	Middle Name: OBUKOHWO		
	Gender: M		

Note: The **National Identification Number (NIN)** is your identity. It is confidential and may only be released for legitimate transactions. You will be notified when your National Identity Card is ready (for any enquiries please contact)

 helpdesk@nimc.gov.ng	 www.nimc.gov.ng	 TOLL-CALL-NIMC (0700-2255-646)	<b>National Identity Management Commission</b> 11, Sakodo Crescent, Off Oshodi Road, Lagos, Nigeria
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# National Identity Management System

Federal Republic of Nigeria

National Identification Number Slip (NINS)



Tracking ID: 1ZVUV5NGA20008C	Surname: AKATIBA	Address: 1 ENGR ADORO STREET OFF ADONIA STREET  UGHELLI Delta	
NIN: 79177355005	First Name: BLESSING		
	Middle Name:		
	Gender: M		

Note: The **National Identification Number (NIN)** is your identity. It is confidential and may only be released for legitimate transactions.

You will be notified when your National Identity Card is ready (for any enquiries please contact)

 helpdesk@nimc.gov.ng	 www.nimc.gov.ng	 0700-CALL-NIMC (0700-3255-645)	 National Identity Management Commission 11, Sokode Crescent, Off Oshodi Street, Zone 5 Wuse, Abuja Nigeria
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the Church Building including the other buildings and its appurtenances at the said church premises situate at No. 3 Osia Street, Ughelli, Delta State to **ENGR. ELDER TOYO JULIUS (JP), ENGR. EDOJA JAMES, MR. BLESSING AKATIBA, MR. AUGUSTINE ATIWewe, REV. JACOB EMAKPOR, PASTOR HENRY OLISEMENOGOR, DCNS. MRS. ELIZABETH OHWOFASA, DCNS. MRS. JANET ONODIAME, DCNS. MRS. DORCAS EMAKPOR, DCNS. MRS. OWUMI THERESA, MISS EUNICE AKATIBA, MRS. RHODA GIDEON UGBOKO, MR. AUGUSTINE OHWOFASA, MR. DANIEL OHWOFASA, MR. EMMANUEL OVIRI OHWOFASA** to run as co-General Overseers. They shall have the powers to appoint Resident Pastors and New Board of Trustees if they so wishes. I further direct that the name of the church shall remain "**GOD'S SERVICE CHURCH MISSION INT. INC**", and shall not be changed for any reason. That the said church shall under no condition be sold nor used for any other purpose except religious.

- ii. I give my 5 bedroom bungalow situate at Umolo-Olomu Village in Ughelli South Local Government Area, Delta State opposite the primary school to **MRS. DORCAS EMAKPOR, MRS. RUTH OLISEMENOGOR, MISS EJIRO OHWOFASA, MISS FAITH OHWOFASA AND MRS. RHODA GIDEON UGBOKO**. This is because they gave me all the assistance I needed in erecting the said building, and in return, they should have a place to live whenever they come home.
- iii. I give my uncompleted 2 bedroom bungalow situate at Effurun-Otor in Ughelli South Local Government Area, Delta State to all my children. I further direct that the house be completed and used as general family building for the benefit of all my children, but must not be sold for any reason.
- iv. I give my piece/parcel of land measuring an area of 3237.760 square meters lying, being and situate at Effurun-Otor in Ughelli South Local Government Area, Delta State to my last son **MR. DANIEL OHWOFASA** to enable him support himself financially since he has always being by me even in hard times.

CERTIFIED TRUE COPY

  
S.O. ELLIOT

DIRECTOR

PROBATE DEPARTMENT,  
HIGH COURT OF JUSTICE ASABA



**THE CONSTITUTIONS  
RULES & REGULATIONS  
OF  
GOD'S SERVICE CHURCH MISSION INT.  
THE SEAL  
AMEN-SELAH**

**THY ROD AND THY STAFF, THOU  
COMFORT ME**

**HEAD QUARTERS  
NO 27, UGHELLI/WARHI ROAD,  
P. O. BOX 217  
UGHELLI, BENDEL STATE.**

**MOTTO: UNITY, FAITH, LOVE IN CHRIST.**

**FIRST EDITION**

**MADE PRINTED IN Lagos State, Street, Tel: 20700 Benin City.**

*Handwritten signature*

THE CONSTITUTION RULES AND REGULATIONS  
OF  
GOD'S SERVICE CHURCH MISSION INTERNATIONAL

A brief history of the Elect of God. The most Senior Apostle Rev. Edward Ikekiriophaye Okwofena.

The prime and founder of God's Service Church Mission (International) of Nigeria, No. 27 Ughelli/Warri Road, Ughelli, P.O. Box 217, Ughelli, Bendel State, Nigeria.

The Elect of God is a native of Umolo in Olomu Clan in Ughelli Local Government Area.

He was in the year 1930 and had his education from 1937 - 43 at Okurere.

He lived in Ughelli and later went to Benin where he found one of his family sister Mrs. Amanka-ja Obahor who gave him employment in the Ministry of Establishment during the creation of Midwest State, now Bendel State.

The Elect left his appointment in Benin and returned to Ughelli to join Shell B.P. as a driller in the year 1963.

It was when the Elect of God was in the employment of Shell B.P. that he had the call of the Lord. At first he doubted; but when this became very visible, he had to obey this call. This was 19th May 1968.

He then began to preach the gospel of God and he went about healing the sick in the name of our Lord Jesus Christ.

His wife Elizabeth, a devout christian joined him in preaching the gospel of God.

In 1968, the Elect was directed by God to build a house for him. A plot where the Headquarters of God Service Church Mission (International) is standing, No. 27 Ughelli/Warri Road, Ughelli today was acquired and a church was built.

Today, the Elect of God remains grateful to the Almighty God for using him as his instrument.



study of the Holy Scriptures.

3. To baptize willing members and members of the public and perform all christian spiritual practices.
4. To heal the sick through prayers and assist the helpless by prayers.
5. To celebrate such feasts as contained in the books of God's works, the Holy Bible.
6. To promote and encourage good and sound education within its members and members of the public in general and to establish institutions of learning such as theological schools for the training of religious and spiritual workers and in addition to establish institutions of learning for the benefit of the public.
7. To reform, where necessary, the traditional customs of the church relating to administrative system such as the ordination of priests, appointment of officers, and strict observance of ceremonial formalities attached to them.
8. To ordain priests and appoint officers of different categories such as Archbishops, Bishops, Prophets, Deacons, Pastors, Evangelists, Teachers, Reverends, Elders and leaders of all sexes among deserving members whenever the occasion arises.
9. To promote the spirits of co-operation and oneness among its members and to render assistance whenever possible to members.
10. To arbitrate and settle disputes among members or between members and the church.
11. To receive from members contributions of money or money's worth for the payment of wages of workers of the church and for upkeep and maintenance services for the church.

13. The Beliefs of the church are:-

- (a) The Fatherhood of God, as the maker of Heaven and Earth and all creatures things in them and that all these owe their being from God who is omnipotent. Exodus 34:5-7, Psalm 86, Deut. 7:9, etc.
- (b) *The Sonhood of Jesus Christ:*  
The son of God, Jesus Christ who came into the world and liveth with God the Father to the beginning of the world.
- (c) *The Holy Spirit:*  
The Comforter who is sent forth from the Father, in the name of Jesus Christ is the personal representative of Christ on earth.  
By Him, believers are clothed with powers as the manifestation of God's love given to every man to profit with Him. Rom. 15:16, John 3:5-6, Isaiah 59:1-2.
- (d) *The Holy Trinity:*  
The Holy Trinity is three in one and one in three. The power of creation is shared by Heaven and Earth is unchallengeable. The Holy Trinity comprises the Father, God and Son, and the Holy Ghost, an order by which all creatures in both Heaven and Earth are made. Matthew 28:19.
- (e) *Love and Charity:*

This is the Divine Sacred Banner of Jesus Christ over His Church, under which all professed people of God, and all Christians are to fight their Christian warfare in order to win the Golden crown of glory and to sit upon the throne of God in Heaven. 1 Cor. 1:13, 1 Cor. 4: 4 - 8.

(f) **Faith:**

It is the Divine key that opens the gate of Heaven for the followers of Jesus Christ who really have faith in Him. Hebrew 11:3.

(g) **Salvation of the soul through Jesus Christ:**

This is the goal of Heaven for every true believer, and should be sought with all efforts, both spiritual and temporal.

(h) **Worship in Holiness and Truth:**

"Thou shalt have no other god before me", is the key-note of Christian religion. Exodus 20:3, Deu. 6:5, Matthew 22:37.

(i) **Hope of Glory in Jesus Christ:**

The hope of glory in Jesus Christ for everlasting, in the one of God's Grace to his people, and the faith in Jesus Christ, is strengthened thereby, as hope is an anchor of the soul both sure and steadfast. Hebrew 6:19, Titus 2:13.

**ARTICLE TWO-**

**THE SEAL AND ITS MEANINGS:**

These are of seven fold.

- (a) The North Block denotes the Father
- (b) The South Block denotes the Son
- (c) The Side Blocks denote the Holy Ghost
- (d) The Star denotes Christ
- (e) The two Shields represent the Crown of Christ

- (f) The Staff is that of Psalm 23
- (g) The Bible denotes the Rod of Psalm 23.

**ARTICLE THREE**

**RULES AND REGULATIONS**

- (1) The Church reserves the power to make bye-laws from time to time to suit all prevailing conditions.
- (2) All vows shall be paid and forwarded to the Headquarters together with the tithes and special thank-offerings from the branches.
- (3) All members of the Church shall live a holy life and consecrate themselves in the love of Christ and thus, shall not join any bad, evil and secret society and must restrain themselves from earthly things.
- (4) All members shall not worship idols and all such things pertaining to evil but shall live and die as true members of the Church.
- (5) All members shall abstain from societies of wizards and witches and of other such joys under or above the water.
- (6) All members shall not serve or worship the dead and their spirits.
- (7) All members shall bring to the Church for blessing all their new births, if male, after 40 days and if female, after 80 days. Lev. 12:1-8.
- (8) Members shall abstain from committing adultery, fornication and seducing others' wives or husbands, and any member found guilty of these two offences shall be suspended from the Church for a period of at



least one year.

- (9) No female or male member shall divorce her husband or his wife without grounds reasonably sufficient to do so, and any member found guilty of this, shall be suspended for one year.
- (10) Any wife or husband divorced by any member in the Church, shall not be remarried by any other member of the Church.
- (11) Members shall not make use of talismans, charms, or any kind of medicine.
- (12) Smoking of cigarettes, indian-heap, any other tobacco or pipe is strictly prohibited. Any member found smoking indian-heap shall be dismissed from the Church.
- (13) No priests, officers and members of the Church shall demand money from people before giving prayers or telling visions, prophecies, or dreams, and any body found guilty of this shall be suspended for six months after refunding the money also.
- (14) All members are not expected to wear black clothes or shave their hair when mourning the dead.
- (15) All members shall not gossip, betray, use malice, slander, and prejudice against one another, in the interest of their enemies in Christ.
- (16) While in the house of prayer, members shall not talk to one another any how or carelessly.
- (17) All members and other priests shall kneel down before talking to the primate or chief priest, or Chief apostle of the Church.

(18) While in the house of prayer, members shall kneel and be silent.

(19) The house of prayer is the temple of God, and thus, no dead body shall be brought to the house of prayer, because, God is not the God of the dead, but of the living.

(20) Any qualified and deserving male or female, shall be ordained the primate, in the name of the Service Church, and a certificate shall be issued to such regard shall be issued to such ordained on the payment of a fee.

(21) All women still under menstruation shall not enter the house of prayer or the house of the Church during the time of menstruation.

(22) Members who eventually have a course must each have his course before entering the house of prayer.

(23) The ten commandments in the house of prayer must be strictly observed by all members.

(24) All members must attend the house of Sunday service of 10 a.m. to 12 p.m. and 5 p.m. to 6.30 p.m. respectively.

(25) The officers of the Church shall be engaged and paid their salaries from the fund of the Church which shall be divided into two parts to be known as (1) Domestic fund and (2) General fund.

(26) All members and branches shall be required to pay their class fees respectively, and give offerings and free-will offerings.

service of God.

- (27) During the feast of parvover, the members may dance out in procession after or before eating the lamb.
- (28) No members or officer of the Church shall be allowed to visit any church any how to preach the gospel, heal or perform any spiritual act without the written authority of primate, the supreme head of the Church.
- (29) The Bishop or the Primate of his representative, shall take charge of the ministers of the organisation, and to him shall all matters affecting their behaviours and conducts be referred.
- (30) There shall be a location committee in each province to assist the Bishop in his onerous duties of recruitment, training and employment of ministers.
- (31) In every branch of this organisation, tithes, offerings, special contributions, and vows, shall be the principal sources from which the Church shall derive its fund.
- (32) In every branch of the Church, there shall be a male and female leaders.
- (33) The Bishop, the senior apostle, and the rest apostles shall be the only persons warranted to use the "Long Amulet", or green or light green or blue colour on the neck.
- (34) All officers of the Church shall use a prescribed uniform.
- (35) Any member or leader below the rank of apostle, shall kneel down when talking to the Senior Apostle, and when an apostle is talking to the senior apostle, he the apostle must bow down before he speaks.
- (36) Members who have complaints to give must lodge them through the deacon, prophet, pastor, or teacher to the senior apostle.
- (37) A baptismal certificate shall be issued to any member so baptized.
- (38) The primate who shall be the only person to anoint any person and ordain a priest, shall also issue and sign a certificate of ordination for any priest so ordained, and shall cause the ordination to be published in any paper of the nation.
- (39) The officers should fast and pray always as a spiritual man.
- (40) The officers should fast and pray always as a spiritual man.
- (41) All the officers shall each have a bell and a rod but the apostle shall have a staff, a rod, and a bell.
- (42) Officers can pray in water, pomade oil before use.
- (43) Since confession of sins is laid by God himself, the Church shall therefore undertake to confess sins to God too.
- (44) The Church shall promote its workers with the approval of the supreme head of the Church in each case.
- (44). No officer of the Church shall have the right or power to oppose the order of the highest officer (Supreme head) of the Church.



# ARTICLE FOUR:

## OFFICERS OF THE CHURCH AND TITLES:

- ( 1 ) A Chief Apostle or Primate shall be the supreme Head of the Church.
- ( 2 ) The Bishop shall also be the primate.
- ( 3 ) The Bishop (Arch-Bishop) shall be next of rank to the Bishop.
- ( 4 ) The apostolic-delegate of a province shall be an officer in charge of many churches under the Bishop.
- ( 5 ) The Prophet or Prophetess shall tell or see visions, dreams, and perform spiritual activities in the Church.
- ( 6 ) Deacon or Deaconess shall be an officer to co-operate with the apostle in executing or holding executive committees and other important issues of the Church.
- ( 7 ) The pastor shall be an officer to take charge of the work (s) allotted to him according to the bye-laws of the Church.
- ( 8 ) Evangelist shall be an officer who shall work with the apostle, preach the gospel, and establish the Church throughout the Federation by special order of the Chief apostle or primate to whom he shall report and submit all his activities.
- ( 9 ) Spiritual Father or Mother is an officer who shall devote the whole or his or her time to spiritual business. He shall not be engaged and as such, does not fall under the categories of Nos 1 - 8 of this article.
- (10) The leader is an important figure of the Church who shall be sent or posted out to teach and preach the scriptures and truth anywhere.

- (11) All deputies shall hold less dignity than their shall totally be obedient to Church as a true representative whose orders and instructions must cheerfully without argument.
- (12) *Apostles:* The Chief apostle and his shall conduct themselves with all dign piouness of apostles. They shall give n spiritual developments and live happily n Church members and families. They shal themselves examples to the fold and s accessible to the Church members. The superintend the Church and settle all and dispute arising. The junior apostles shall all obey without tioning the orders of the Chief apoe shall bring to him all complaints thro Bishop if need be. All other workers rank of a prophet to that of a deac be under the apostle. A senior apostle shall take charge province while two or three junior shall be in charge of a district, and under a senior apostle in a premises, junior apostles shall be recognised a lic-delegates.
- (13) *Prophet:* The prophet shall work for development under an apostle in a di shall not be engaged. He shall show a for leadership in the Church and promoted an apostle if God approves person shall be ordained a prophet un capable of it and approved of God. A prophet shall be given a free qu shall co-operate with the Bishop a while he shall at the same time abe best towards spiritual development.

church. It shall be the duty of the executive council to administer the business and affairs of the church in accordance with the decisions of the annual conference.

The Council may set up Standing and Ad Hoc Committees and apportion of its works and assignments to them. It shall bear the full responsibilities of such committees. The President-General and Secretary-General shall each preside and take minutes or perform such duties ascribed to them respectively, in the Central Executive Council and Committees.

#### GOVERNING BODY:

1. His Grace Senior Apostle Edward L. Ohwofasa - President-General.
2. Elder S. Okotete
3. Mother Elizabeth Ohwofasa
4. Lady Leader Christy Egharevba
5. Mother
6. Apostle John Aloko
7. Deacon Tony Onokpasa
8. Pastor Patrick Onoruense
9. Prophetess Tiro Igben
10. Prophetess Grace Luke
11. Prophetess Uyovvithoma Ekere
12. Rev. Emmanuel Ohwofasa
13. Pastor Samuel Emurotu
14. Elder Amere
15. G. Secretary Orere.

#### REGISTERED MEMBERS OF BOARD OF TRUSTEES

11. His Grace Senior Apostle Edward L. Ohwofasa
2. Mother Elizabeth Ohwofasa
3. Rev. Emmanuel Ohwofasa
4. A.T. Oturuboyi (Andrew Township)
5. Lady Leader Christy Egharevba
6. Pastor Patrick Onoruense.

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The headquarters of the Ughelli branch and this shall avoidance of doubt then, Ughelli branch at Ughelli as at the tutition.

It shall be the duty of the branch to make necessary arrangements for the holding of the conference. It shall give a month notice to the branches prior to the date of holding. The headquarters shall also perform all the duties delegated to it by the Executive Council. It may be or as it may deem necessary or dealing with any matter in furtherance of this memorandum.

#### FORMATION OF BRANCHES:

The church shall permit a branch to be formed upon an application forwarded to the headquarters for permit and recognition whenever there are at least 10 (ten) members in the said branch upon the payment of a prescribed amount as registration fee for recognition as a branch. The headquarters by the said branch.

#### POWERS AND FUNCTIONS OF THE CHURCH:

- The functions of the church shall include the following:
- (a) All such activities that can give spiritual effects to any of the objectives of the church such as the gospel, healing the sick, tell dreams, etc.
  - (b) It shall not be the duty of the church to participate in any measure or calculated to the subversive to constituted authorities.
  - (c) At the close of the conference the functional powers of the conference shall be deemed vested on the Central Executive Council.