No. 5182



### FEDERAL REPUBLIC OF NIGERIA

The Land (Perpetual Succession) Act, Cap. 98

### CERTIFICATE OF INCORPORATION

GOD'S SERVICE CHURCH MISSION INT. of the Registered Trustees of.

I HEREBY CERTIFY THAT: SENIOR APOSTLE GRACE, EDWARD I. OHWOPASA, MOTHER ELIZABETH OHWOFASA, MADAM EGHAREVWA

the duly appointed Trustees of GOD'S SERVICE CHURCH MISSION INT. have this day been registered as a corporate body, subject to the below mentioned conditions and directions. 814

GIVEN under my hand at Lagos this.

day of

FEDERAL MINISTRY OF INTERNAL AFFAIRS

### CONDITIONS AND DIRECTIONS

"This Certificate is liable to cancellation should the objects or the rules of the body as set out in the Annexures hereto be changed without the previous consent in writing of the Minister or should the body at any time permit or condone any divergence from or breach of such objects and rules."

NOTE:

This Certificate does not bestow upon the Organisation/the right to establish any

FGP OL 570

the the Manager metric (2) This Certificate may be cancelled if you fail to submit evidence of landed property acquired by the Association within two years of the grant of this Certificate. a walk makes to

### National Identity Management System



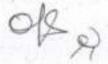
Federal Republic of Nigeria National Identification Number Slip (NINS)

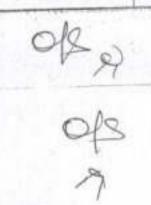
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NIN:	47538002738	First Nome: DORCAS		
		Middle Name:	UGIEFRUN	
		Gender: F	ut	

Note: The National Identification Number (NIN) is your identity. It is confidential and may only be released for legitimate transaction

n your National Identity Card is ready (for any enquiries please contact) -

You will be notified when your Natio	bullet scientist charts in select. Account	and and an arrangement of the second	
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-	www.nimc.gov.ng	9799-GALL-NIMG	National identity Management Commission
helpdesk@nimc.gov.ng		(0700-2255-546)	11, Sonode Crescent, DS Craless Street, Pane 5 Wase, Abus Higgs





### National Identity Management System

Federal Republic of Nigeria National Identification Number Slip (NINS)

Tracking ID:	EDADSEPS0000014	Surname: EDOJA	Address:	MSC 480
NIN:	39657165913	First Name: JAMES	DOHELLI	
		Middle Name: OBUKOHWO		
		Gender: M	OGHELLI	

Note: The National Intentification Number (NIN) is your identity. It is confidential and may only be released for legitimate transactions.

You will be notified when your National Identity Card is ready. (for any engines please contact).

helpdesk@nimc.gov.ng

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www.nime.gov.ng



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National Identity Management Commission

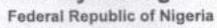
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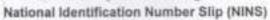


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### National Identity Management System







11, Sokode Crescent, Off Dalabs Siesel, Zone 5 West, Abusk Riger

acking ID:	1ZVUVSNGAZ000BC	Surname: AN	KATIBA	I ENGR ADORO	STREET OFF ADONA	
NIN:	79177355005	First Name: BL	LESSING	9		
		Middle Name:	I VEST L			
		Gender: M		Deta		
			N) is your identity. ady (for any enquiries pi		I may only be released fo	or legitimate transactions.
helpdeski	inimc.gov.ng	www.nimc.gov.n	10 0700-CAL	Table 1	Rational Identity Manag	pement Commission

(0700-2255-646)





the Church Building including the other buildings and its appurtenances at the said church premises situate at No. 3 Osia Street, Ughelli, Delta State to ENGR. ELDER TOYO JULIUS (JP), ENGR. EDOJA JAMES, MR. BLESSING AKATIBA, MR. AUGUSTINE ATIWEWE, REV. JACOB EMAKPOR, PASTOR OLISEMENOGOR, DCNS. MRS. ELIZABETH OHWOFASA, DCNS. MRS. JANET ONODIAME, DCNS. MRS. DORCAS EMAKPOR, DCNS MRS. OWUMI THERESA, MISS EUNICE AKATIBA, MRS. RHODA GIDEON UGBOKO, MR. AUGUSTINE OHWOFASA, MR. DANIEL OHWOFASA, MR. EMMANUEL OVIRI OHWOFASA to run as co-General Overseers. They shall have the powers to appoint Resident Pastors and New Board of Trustees if they so wishes, I further direct that the name of the church shall remain "GOD'S SERVICE CHURCH MISSION INT. INC", and shall not be changed for any reason. That the said church shall under no condition be sold nor used for any other purpose except religious.

- ii. I give my 5 bedroom bungalow situate at Umolo-Olomu Village in Ughelli South Local Government Area, Delta State opposite the primary school to MRS. DORCAS EMAKPOR, MRS. RUTH OLISEMENOGOR, MISS EJIRO OHWOFASA, MISS FAITH OHWOFASA AND MRS. RHODA GIDEON UGBOKO. This is because they gave me all the assistance I needed in erecting the said building, and in return, they should have a place to live whenever they come home.
- iii. I give my uncompleted 2 bedroom bungalow situate at Effurun-Otor in Ughelli South Local Government Area, Delta State to all my children. I further direct that the house be completed and used as general family building for the benefit of all my children, but must not be sold for any reason.
- iv. I give my piece/parcel of land measuring an area of 3237.760 square meters lying, being and situate at Effurun-Otor in Ughelli South Local Government Area, Delta State to my last son MR. DANIEL OHWOFASA to enable him support himself financially since he has always being by me even in hard times.

S.O. ELLIOT

DIRECTOR

PROBATE DEPARTMENT.

HIGH COURT OF JUSTICE ASARA P = 5 e

first.

MOTTO: UNITE FAITH LOVE IN CHRIST GOD'S SERVICE CHURCH MISSION INT **RULES & REGULATIONS** THY ROD AND THY STAFF, THOU COMFORT ME THE CONSTITUTIONS NO 27. UGHELLI/WARHI ROAD, P O. BOX ZIT UGHELLI, BENDEL STATE. AMEN-SELAH HEAD QUARTERS THE SEAL FIRST EDITION

# GOD'S SERVICE CHURCH MISSION INTERNATIONAL

A brief history of the Elect of God. The most Senior Apostle Rev. Edward Ikekerighoraye Ohwofasa.

The primate and founder of God's Service Church Mission (International) of Rigeria, No. 27 Ugehelli/Warri Road, Ughelli, P.O. Box 217, Ughelli, Bendel State, Rigeria.

The Elect of God is a native of Umolo in Olomu Clan in Ughelli Local Government Area.

He was in the year 1930 and had his education from 1937 - 43 at Oknare-

He lived in Ughelli and later went to Benin where he found one of his family mater Mrs. Amanaka-ju Obahor who gave him employment in the Ministry of Establishment during the creation of Midwest State, now Bendel State.

The Elect left his appointment in Benin and returned to Ughelli to join Shell B.P. as a driller in the year 1963.

It was when the Elect of God was in the employment of Shell B.P. that he had the call of the Lord. At first he doubtest but when this became very visible, he had to obey this call. This was 19th May 1968.

he went about healing the sick in the name of our Lord Jesus Christ.

His wife Klizabeth, a devout christian joined him

His wife Klizabeth, a devout christian joined him in preaching the gospel of God.

In 1968,the Elect was directed by God to build a house for him. A plot where the Headquarters of God Service Church Mission (International) is standing, No. 27 Ughelli/Warri Road, Ughelli today was acquired and a church was built.

Today, the Elect of God remains grateful to the ... Almighty God for using him as his instrument.

To baptise willing members and members of the study of the Body scripturespublic and perform all chrsitian spiritual practi-

To heal the sick through prayers and assist the

helpless by prayers.

To celebrate such feasts as contained in the

books of God's works, the Holy Bible.

To promote and encourage good and sound the benefit of the public. addition to establish institutions of learning for training of religious and spiritual workers and in education within its sembers and sembers of the hearning such as theological schools for the public in general and to establish institutions of

To reform, where necessary, appointment of officers, and strict observance tive system such as the ordination of priests, customs of the church relating to administraof ceremonial formalities attached to them. the traditional

To ordain priests and appoint officers of different categories such as Archbishops, occasion arises. sexes among deserving members whenever the Teachers, Beverends, Kiders and leaders of all Bishope, Prophets, Deacons, Pastors, Evangelists,

ness among its members and to render assis-To promote the spirits of co-operation and one-

To arhitrate and settle disputes among members tance whenever possible to members.

maintenance services for the churchor money's worth for the payment of wages of or between nembers and the church. workers of the church and for To receive from members contributions of money SAMEN A to you upkeep

## The Benets of the church are:-

- 3 E the beginning of the world. word and liveth with God the Fath The son of God, Jesus Christ who The Sanhaod of Jesus Christ: The Fatherhood of Cod, as the make their being from God who is omnip things in them and that all these ob Exodus 34:5-7, Psalm 86, Deut. 7:9, e Heaven and Earth and all creatures
- 0 Rom. 15:16, John 3:5-6, Issiah 59 given to every man to profit with powers as the manifestation of By Him, believers are clothed with is the personal representative the Father, in the name of Jesus The Comforter who is sent forth Christ on earth-The Holy Spirit:
- 3 made. Matthew 28:19. creatures in both Beaven The Holy Trinity comprises Ghost, an order by which Father, God and Heaven and Earth is unchallenga three. The power of The Boly Trinity is three in one The Holy Trinity: Son, and creation
- (e) Love and Charity:

upon the throne of God in Heaven. I Corr. win the Golden crown of glory and to sit Christ over Hi caurch, under which all pro-1:13, 1 Corr. 4: 4 - 8. to fight their christian warfare in order to fessed people of God, and all christians are This is the Darine Sacred Banner of Jesus

Hebrev 11:3. who really have faith in Pin. Heaven for the followers of Jesus Christ It is the Divine key that opens the gate of

- efforts, both spiritual and temporal. believer, and should be sought with all Salvation of the soul through Jesus Christ: This is the goal of Heaven for every true
- E is the key-note of Christian religion. Exodus 20:3, Deu. 6:5, Matthew 22:37. "Thou shalt have no other god before me" Worship in Holiness and Truth:
- 8 Hope of Glary In Jesus Christ: 6;19, Titus 2:13. of the soul both sure and steadfast. Hebrev strenghtened thereby, as hope is an anchor people, and the faith in Jesus Christ, lasting, in the one of God's Grace to his The hope of glory in Jesus Christ for ever-

### ARTICLE TWO:

THE SEAL AND ITS MEANINGS: These are of seven fold.

- (a) The North Block denotes the Father 3
- The South Block denotes the Son
- 6 The Side Blocks denote the Holy Ghost
- The Star denotes Christ
- The two Shields represent the Crown of

The Staff is that of Psalm 23

The Bible denotes the Rod of Psalm 23.

RULES AND REGULATIONS

( : The Church reserves the power to ma vailing conditions. bye-laws from time to time to suit all per

and special thank-offerings from th the Headquarters together with the tithe All yows shall be paid and forwarded ;

- restrain themselves from earthly things, love of Christ and thus, shall not join any holy life and consecrate themselves in the All members of the Church shall live a evil and secret society and must
- live and die as true members of the All members shall not worship idols and all such things pertaining to evil but shall
- wixards and wirches and of other such All members shall abstain from societies of jujus under or above the water.
- (6) All members shall not serve or worship the dead and their spirits.
- AO days and if female, after 80 days. Lev. All members shall bring to the Church for 12:1-8. blessing all their new borns, if male, after
- (8) cery, guilty of these two offences shall be sus-Members affall abstain from committing adulpended from the Church for a period of at wives or husbands, and any member find fornication and seducing othera'

least one year.

reasonably sufficient to do so, and any member find guilty of this, shall be susher husband or his wife without grounds No female or male member shall divorce pended for one year.

the DOC resarried by any other member of Any wife or husband divorced member in the Church, shall (10)

Members shall not make use of talismans, charms, or any kind of medicine. (33)

Smoking of cigerettes, indian-hemp, any other tobacco or pipe is strictly prohibited. Any member found smoking indian-(12)

hemp shall be dississed from the Church.

prophecies, or dreams, and any body find guilty of this shall be suspended for six No priests, officers and members of the before giving prayers or telling visions, months after refunding the money also-Church shall demand money from (13)

All members are not expected to wear shave their bair when black clothes or (14)

mourning the dead.

salice, sleinder, and prejudice againstlone another, in the interest of their onewest All members shall not gossip, betray, une in Christ-(12)

shall not talk to one another any how or While in the house of prayer, members (91)

All members and other priests shall kneel down before talking to the prisate or chief priest, or Chief spostle of the 9 Church. (11)

while in the shall kneel priests. (18)

because, God is not the God and thus, no dead body & brought to the it is the temple of ou The house of praye. but of the hving-(19)

Any qualified and deserving a the primate, in the name of Service Church, and a certifi regard shall be issued to such or female, shall be ordained ordained on the payment of bed fee. (20)

(21) All women still under menstruat priest of the Church during the Members who eventually have enter the house of prayer br

course must each have his before entering the boose of (22)

The ten commandments in t must be strictly observed by (23)

of Sunday service of 10 a. and 5 p.m. to 6.30 p.m. resp All members must attend th (24)

engaged and paid their v The officers of the Ch into two parts to be known Fund and (2) Domestic fund fund of the Church which (22)

All members and brancher fees respectively, and give quired to pay their class giving and free-will (26)

- hay dance out in procession after or before eating the lamb.
- (28) No members or officer of the Church shall be allowed to visit any church any how to preach the gospel, heal or perform any spiritual act without the written authority of primate, the supreme head of the Church.
- (29) The Bishop or the Primate of his representative, shall take charge of the ministers of the organisation, and to him shall all matters affecting their behaviours and conducts be referred.
- (30) There shall be a location committee in each province to assist the Bishop in his onerous duties of recruitment, training and employment of ministers.
- (31) In every branch of this organisation, tithes, offerings, special contributions, and vows, shall be the principal sources from which the Church shall derive its fund.
- (32) In every branch of the Church, there shall be a male and female leaders.
- (33) The Bishop, the senior apostel, and the rest apostles shall be the only persons warranted to use the "Long Amulet", or green or light green or blue colour on the neck.
- (34) All officers of the Church shall use a prescribed uniform.

shall b

CLINC

(35) Any member or leader below the rank of apostle, shall kneel down when talking to the Semior Apostle, and when an apostle is

- talking to the camer apostle, he the apostle must bow down before he speaks.
- 36) Members who have complaints to give must lodge them through the deacon, prophet, pastor, or teacher to the senior apostle.
- A baptismal certificate shall be issued to any member so baptised.
- (38) The primate who shall be the only person to annoint any person and ordain a priest, shall also issue and sign a certificate of ordination forgany priest so ordained, and shall cause the ordination to be published in any paper of the nation.
- The officers should fast and pray always as a spiritual man.
- (40) The officers should fast and pray always as a spiritual man.
- (4) All the officers shall each have a bell and a rod but the apostle shall have a staff, a rod, and a bell.
- (42) Officers can pray in water, pomade oil before use.
- (43) Since confession of sins is laid by God himself, the Church shall therefore undertake to confess sins to God too.
- (44) The Church shall promote its workers with the approval of the supreme head of the Church in each case.
- (4A). No officer of the Church shall-have the right or power to oppose the order of the highest officer (Supreme Head) of the Church-

gener.

ARTICLE FOUR:

OFFICERS OF THE CHURCH AND TITLES:

- ( 1) A Chief Apostle or Primate shallibe the supreme Head of the Church.
  - 2) The Rishop shall also be the primate.
- (3) The Rishop (Arch-Sishop) shall be next of rank to the Rishop.
- (4) The apostolic-delegate of a province shall be an officer in charge of many churches under the Bishop,
- (5) The Prophet or Prophetess shall tell or see visions, dreams, and perform spiritual activities in the Church.
- (6) Deacon or Deaconess shall be an officer to co-operate with the apostle in executing or holding executive committees and other important issues of the Church.
  - (7) The pastor shall be an officer to take charge of the work (s) alloted to him according to the bye-laws of the Church.
    - (8) Evangelist shall be an officer who shall work with the apostle, preach the gospel, and tion by special order of the Chief apostle or primate to whom he shall report and submit all
- shall devote the whole or his or her time to spiritual business. He shall not be engaged and as such, does not fall under the categories of Nos 1 8 of this article.
  - (10) The leader is an important figure of the Church who shall be sent or posted out to teach and preach the scriptures and truth anywhere.

less dignity than their shall totally be obedient to church as a true representate whose orders and instructions must cheerfully without argument.

shall conduct themselves with all dign shall conduct themselves with all dign spiritual developments and live happily we themselves examples. They shall give rockersible to the Church members. They shall accessible to the Church members. They shall superintend the Church members. They shall superintend the Church members. The and dispute arising.

The junior apostles shall all obey without shall bring to him all complaints throughton if need be. All other workers a

rank of a prophet to that of a deach be under the apostle.

A senior apostle shall take charge province while two or three junior shall be in charge of a district, and under a senior apostle in a premises, junior apostles shall be recognised a lic-delegates.

development under an apostle in a di development under an apostle in a di for leadership in the Church and promoted an apontle if God approves Capable of it and approved of God.

A prophet shall be given a free que shall co-operate with the Sishop a best towards spiritual development.

annual church. It shall be the duty of the executive council to administer the business and affairs of the church accordance with the decisions of the conference

tary-Ceneral shall each preside and take minutes or ments to them. It shall bear the full responsibilities perform such duties ascribed to them respectively, in The Council may set up Standing and Ad Boc of such committees, The President-General and Secre-Committees and apportion of its works and assignthe Central Executive Council and Committees.

### GOVERNING BODY:

- His Grace Senior Apostle Edward L. Ohvofasa Premident-General.
- Elder S. Okotete
- Mother Elizabeth Ohvofasa
- Lady Leader Christy Egharevba
- Mother
- Apostle John Aloko
- Pastor Patrick Onoruese Deacon Tony Onokpasa
- Prophetess Tiro Igben
- Prophetess Uyovvihous Ekere Prophetess Grace Luke o'
- Rev. Emmanuel Ohvofasa Pastor Samuel Emurotu 13. 12.
- Elder Amrere
- 14.
- G. Secretary Orere.

# REGISTERED MEMBERS OF BOARD OF TRUSTEES

- His Grace Senior Apostle Edward L Ohvofasa
  - Nother Elizabeth Ohvofasa
    - Rev. Emmanuel Ohvofosa
- A.T. Oturuhoyi (Andrew Township)
  - Lady Leader Christy Egharevba
    - Pastor Patrick Onoruese.

FER

ing branch at Ugbelli as at the avoidance of doubt then, Ugben. Ughelli branch and this shah. The headquarters o. tution.

make necessary arrangements for the hob. conference. It shall give a month notice dealing with any matter in furtherancee The beadquarters shall also perform all delegated to it by the Executive Council may be or as it may deem necessary or branches prior to the date of holding It shall be the duty of the b. of this memorandum.

## FORMATION OF BRANCHES:

apon an application forwarded to the h The church shall permit a branch to for permit and recognition whenever there spon the payment of a prescribed amount as registration fee for recognition as a at least 10 (ten) members in the said the beadquarters by the said branch.

# POWERS AND FUNCTIONS OF THE CHARCHE

The functions of the church shall inc (a) All such activities that can give 1 spiritual effects to any of the objectives of the church such as the gospel, healing the sick, tell dreams, etc.

- It shall not be the duty of the calculcated to the subversive to participate in any measure constituted authorities. 3
- At the close of the conference functionary powers of the confe be deemed wested on the Centra 3