| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | <del></del>       |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | T                 |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | -        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | <del></del>       |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | T                 |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch. Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | <del></del>       |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | $k\rho$            |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch. Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | T                 |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | $k\rho$            |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | <del></del>       |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | $k\rho$            |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | T                 |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | $k\rho$            |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | T                 |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | -        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | <del></del>       |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | <del></del>       |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345                    | INPA                      | FIENT REGIS            | STRA                                  | ΓIO     | N AN                | D SUM          | IMARY I          | FORM     | 1                 |                    | Record # 15043     |          |
|--|---------------------------|------------------------|---------------------------------------|---------|---------------------|----------------|------------------|----------|-------------------|--------------------|--------------------|----------|
| Patient Name (Last) (First) (Mic           | idle)                     | Attending Physician Nu | mber and Nam                          | ne      |                     | Patient Type   | ;                | Hospita  | i                 | Admit Date         | Admit time         |          |
| Brown, Joh                                 |                           | Jeff T. N              | Moore                                 |         | 97                  | Inp            |                  | Service  |                   | 11/12/9            | ı                  |          |
| Patient Address (Street) (City)            |                           |                        |                                       |         |                     |                |                  | 1        | Phone #           |                    | Date of Prev. Admi | t        |
| 27 Cottonw Previous or Maiden Name         | 700d Ln Any               | town USA               | Age                                   | Sex     | Marital             | Religion       | Comm             |          | 3-123             | <del>-</del> 4567  |                    |          |
|  |                           | 9/10/44                | 54                                    | М       | St<br>M             | Kengion        |                  | nor      | No                |                    |                    |          |
| Notify in Case of Emergency                |                           | Ad                     | dress                                 |         | <u></u>             | City/St        | ate              | Phone    |                   | Relat              | ionship            | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Patient Social Security Number 123-45-6789 | Employer Name Big Company | 7                      |                                       |         | Employer C<br>Anyto | wn, US         | Guarantor        | #        | Guarantor<br>John | Name<br>Brown      |                    |          |
| Guarantor Address<br>Same                  |                           |                        |                                       |         |                     |                |                  |          | C                 | Juarantor Social S | ecurity Number     |          |
| Payer                                      |                           | Policy Number          |                                       |         |                     |                | Insured's Name   |          |                   | Group Name         |                    |          |
| Southern C                                 | ompany                    | 1234567                | 789                                   |         |                     |                | John Br          | own      |                   |                    |                    |          |
| Financial Class                            | Admitted By               |                        |                                       |         | Patient V           | Veight         |                  |          | T C               | Discharge Date     | Disch, Time        | ᅱ        |
| Provisional Diagnosis                      | AD12                      |                        |                                       |         | L                   |                |                  |          | 1                 | 1/13/99            | 11:30              |          |
| Right Ing                                  | Uornio                    |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Diagnosis, Secondary             |                           | -                      | · · · · · · · · · · · · · · · · · · · |         |                     |                |                  |          | T                 |                    |                    | $\dashv$ |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 550,5<br>214.4     | 91                 |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 2144               |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | Q1 1, 1            |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Principal Procedures and Second            | lary Procedures           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  | _        |                   | 53.0<br>63.3       | 3                  |          |
|  |                           |                        |                                       |         |                     |                | 11-10<br>MOOT    | <u>)</u> |                   | 133                |                    |          |
|  |                           |                        |                                       |         |                     |                | Moon             |          |                   | 60,                |                    | 1        |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 4952               | 0                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   | 415                |                    |          |
|  |                           |                        |                                       |         |                     |                | -                |          |                   |                    |                    |          |
| Consultations                              |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    | •                  |          |
|  |                           |                        |                                       |         |                     |                |                  |          |                   |                    |                    |          |
| Disposition of Case                        |                           |                        |                                       |         |                     | ·              |                  |          |                   |                    |                    |          |
| ·/   | Swing Bed                 | Supervised Living      |                                       | Home    | •                   | ☐ Nursii       | ng Home          |          | Cod               | ler                | Date               |          |
|  | Autopsy                   | AMA                    | Hea                                   | lth     |                     |                |                  |          |                   | <i>k</i> ρ         |                    |          |
| Transferred to:                            |                           | I                      |                                       |         |                     |                | principal and se |          | iagnoses a        | and the major p    | rocedures          |          |
|  |                           | P.                     | tormed are                            | . uocui | and co              | inpiece to the | oos of my killw  | rouge,   |                   |                    |                    |          |

Attending Physician

| Patient Account # 12345  | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|--|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic   | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh   |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)  |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name   | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|  |                           | 9/10/44                 | 54                      | M    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency  |                           | Ado                     | dress                   |      | <u> </u>            | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789   | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same  |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer  |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C   | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class  | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis  | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing  | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I   |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second  | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|  |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|  |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   | •              |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \right) \right) \right) \right) \right) \right) \right) \right) \right)} \right) \right)} \right) \right)} \right) \right)} \right) } } \right) } } } }$ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case  |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [   | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|  | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:  |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician

| Patient Account # 12345  | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|--|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic   | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh   |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)  |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name   | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|  |                           | 9/10/44                 | 54                      | M    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency  |                           | Ado                     | dress                   |      | <u> </u>            | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789   | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same  |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer  |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C   | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class  | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis  | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing  | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I   |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second  | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|  |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|  |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   | •              |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \right) \right) \right) \right) \right) \right) \right) \right) \right)} \right) \right)} \right) \right)} \right) \right)} \right) } } \right) } } } }$ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case  |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [   | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|  | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:  |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|  |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician

| Patient Account # 12345   | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|---|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic  | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh  |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)   |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name  | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|   |                           | 9/10/44                 | 54                      | M    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency   |                           | Ado                     | dress                   |      | <u> </u>            | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789  | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same   |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer   |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C  | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class   | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis   | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing   | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I  |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second   | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|   |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|   |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   | •              |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \left($ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case   |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [  | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|   | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:   |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician

| Patient Account # 12345   | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|---|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic  | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh  |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)   |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name  | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|   |                           | 9/10/44                 | 54                      | M    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency   |                           | Ado                     | dress                   |      | <u> </u>            | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789  | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same   |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer   |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C  | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class   | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis   | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing   | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I  |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second   | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|   |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|   |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   | •              |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \left($ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case   |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [  | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|   | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:   |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician

| Patient Account # 12345   | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|---|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic  | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh  |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)   |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name  | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|   |                           | 9/10/44                 | 54                      | М    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency   |                           | Ado                     | dress                   |      | <u> </u>            | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789  | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same   |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer   |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C  | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class   | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis   | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing   | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I  |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second   | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|   |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|   |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   | •              |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \left($ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case   |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [  | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|   | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:   |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician

| Patient Account # 12345   | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|---|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic  | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh  |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)   |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name  | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|   |                           | 9/10/44                 | 54                      | М    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency   |                           | Ado                     | dress                   |      | <u> </u>            | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789  | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same   |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer   |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C  | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class   | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis   | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing   | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I  |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second   | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|   |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|   |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \left($ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case   |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [  | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|   | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:   |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician

| Patient Account # 12345   | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|---|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic  | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh  |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)   |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name  | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|   |                           | 9/10/44                 | 54                      | М    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency   |                           | Ado                     | dress                   |      | <u></u>             | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789  | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same   |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer   |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C  | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class   | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis   | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing   | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I  |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second   | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|   |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|   |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \left($ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case   |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [  | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|   | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:   |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician

| Patient Account # 12345   | INPA                      | TIENT REGIS             | Medical Record # 215043 |      |                     |              |                                       |             |                   |                   |                |       |
|---|---------------------------|-------------------------|-------------------------|------|---------------------|--------------|---------------------------------------|-------------|-------------------|-------------------|----------------|-------|
| Patient Name (Last) (First) (Mic  | idle)                     | Attending Physician Nur | mber and Nan            | ne   |                     | Patient Type | ;                                     | Hospita     | i                 | Admit Date        | Admit tim      | ne .  |
| Brown, Joh  |                           | Jeff T. M               | loore                   |      | 97                  | Inp          |                                       | Service     | ž.                | 11/12/9           |                |       |
| Patient Address (Street) (City)   |                           |                         |                         |      |                     |              |                                       | Patient     |                   |                   | Date of Prev.  | Admit |
| 27 Cottonw Previous or Maiden Name  | ood Ln Any                | town USA                | Age                     | Sex  | Marital             | Religion     | Comm                                  |             | 3-123             | -4567             |                | -     |
|   |                           | 9/10/44                 | 54                      | М    | St<br>M             | Kengion      |                                       | nor         | No                |                   |                |       |
| Notify in Case of Emergency   |                           | Ado                     | dress                   |      | <u></u>             | City/Sta     | ate                                   | Phone       |                   | Relat             | onship         |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Patient Social Security Number 123-45-6789  | Employer Name Big Company |                         |                         |      | Employer C<br>Anyto | wn, US       | Guarantor                             | #           | Guarantor<br>John | Name<br>Brown     |                |       |
| Guarantor Address<br>Same   |                           |                         |                         |      |                     |              |                                       |             | G                 | uarantor Social S | ecurity Number |       |
| Payer   |                           | Policy Number           |                         |      |                     |              | Insured's Name                        |             |                   | Group Name        |                |       |
| Southern C  | ompany                    | 1234567                 | 89                      |      |                     |              | John Br                               | own         |                   |                   |                |       |
| Financial Class   | Admitted By               |                         |                         |      | Patient V           | Veight       |                                       |             | D                 | ischarge Date     | Disch. Time    |       |
| Provisional Diagnosis   | AD12                      |                         |                         |      | L                   |              |                                       |             | 1                 | 1/13/99           | 11:30          |       |
| Right Ing   | Uornio                    |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Diagnosis, Secondary I  |                           |                         | ····                    |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,              | 7/             | .     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 550,9<br>214,4    |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 017,7             |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             | ĺ                 |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Principal Procedures and Second   | lary Procedures           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 53.0<br>63.3      | 3              |       |
|   |                           |                         |                         |      |                     |              | 11-12<br>Moor                         | <u>!</u>    | 1                 | 133               |                |       |
|   |                           |                         |                         |      |                     |              | Moon                                  |             |                   | 60,               |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 4952              | 0              |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   | 41                |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Consultations   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                | ľ     |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| $\label{eq:def_problem} \Phi_{ij} = \frac{1}{2} \left( \frac{1}{2} \left($ |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |
| Disposition of Case   |                           |                         |                         | -    |                     | ·            | · · · · · · · · · · · · · · · · · · · | · · · · · · | Cod               | er T              | Date           |       |
| Home [  | Swing Bed                 | Supervised Living       | □<br>Hea                | Home | •                   | ☐ Nursii     | ng Home                               |             |                   | ,                 |                |       |
|   | Autopsy                   | AMA                     |                         |      | _                   |              |                                       |             |                   | kρ                |                |       |
| Transferred to:   |                           |                         |                         |      |                     |              | principal and see<br>best of my know  |             | iagnoses a        | nd the major p    | rocedures      |       |
|   |                           |                         |                         |      |                     |              |                                       |             |                   |                   |                |       |

Attending Physician