

THE FIRST EPISTLE OF PAUL TO TIMOTHY

PAUL, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, who is our hope;

2 to Timothy, my true child in the faith: Grace, mercy and peace from God our Father and Christ Jesus our Lord.

3 As I urged you upon my departure for Macedonia, remain on at Ephesus, in order that you may instruct certain men not to teach strange doctrines,

4 nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than *furthering* the administration of God which is by faith.

5 But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.

6 For some men, straying from these things, have turned aside to fruitless discussion,

7 wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

8 But we know that the Law is good, if one uses it lawfully,

9 realizing the fact that law is not made for a righteous man, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers

10 and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching,

11 according to the glorious gospel of the blessed God, with which I have been entrusted.

12 I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service;

13 even though I was formerly a blasphemer and a persecutor and a violent aggressor. And yet I was shown mercy, because I acted ignorantly in unbelief;

14 and the grace of our Lord was more than abundant, with the faith and love which are *found* in Christ Jesus.

15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.

16 And yet for this reason I found mercy, in order that in me as the foremost, Jesus Christ might demonstrate His perfect patience, as an example for

those who would believe in Him for eternal life.

17 Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

18 This command I entrust to you, Timothy, my son, in accordance with the prophecies previously made concerning you, that by them you may fight the good fight,

19 keeping faith and a good conscience, which some have rejected and suffered shipwreck in regard to their faith.

20 Among these are Hymenaeus and Alexander, whom I have delivered over to Satan, so that they may be taught not to blaspheme.

CHAPTER 2

FIRST of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men,

2 for kings and all who are in authority, in order that we may lead a tranquil and quiet life in all godliness and dignity.

3 This is good and acceptable in the sight of God our Savior,

4 who desires all men to be saved and to come to the knowledge of the truth.

5 For there is one God, and one mediator also between God and men, the man Christ Jesus,

6 who gave Himself as a ransom for all, the testimony borne at the proper time.

7 And for this I was appointed a preacher and an apostle (I am telling the truth, I am not lying) as a teacher of the Gentiles in faith and truth.

8 Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.

9 Likewise, I want women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments;

10 but rather by means of good works, as befits women making a claim to godliness.

11 Let a woman quietly receive instruction with entire submissiveness.

12 But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.

13 For it was Adam who was first created, and then Eve.

14 And it was not Adam who was deceived, but the woman being quite deceived, fell into transgression.

15 But women shall be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.

CHAPTER 3

IT is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires to do.

2 An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach,

3 not addicted to wine or pugnacious, but gentle, uncontentious, free from the love of money.

4 *He must be one who manages his own household well, keeping his children under control with all dignity*

5 (but if a man does not know how to manage his own household, how will he take care of the church of God?);

6 *and not a new convert, lest he become conceited and fall into the condemnation incurred by the devil.*

7 And he must have a good reputation with those outside *the church*, so that he may not fall into reproach and the snare of the devil.

8 Deacons likewise *must be* men of dignity, not double-tongued, or addicted to much wine or fond of sordid gain,

9 *but holding to the mystery of the faith with a clear conscience.*

10 And let these also first be tested; then let them serve as deacons if they are beyond reproach.

11 Women *must likewise be* dignified, not malicious gossips, but temperate, faithful in all things.

12 Let deacons be husbands of *only one* wife, *and good managers of their children and their own households.*

13 For those who have served well as deacons obtain for themselves a high standing and great confidence in the faith that is in Christ Jesus.

14 I am writing these things to you, hoping to come to you before long;

15 but in case I am delayed, *I write so that you may know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.*

16 And by common confession great is the mystery of godliness:

*He who was revealed in the flesh,
Was vindicated in the Spirit,
Beheld by angels,
Proclaimed among the nations,
Believed on in the world,
Taken up in glory.*

CHAPTER 4

BUT the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,

2 by means of the hypocrisy of liars seared in their own conscience as with a branding iron,

3 *men who forbid marriage and advocate abstaining from foods, which God has created to be gratefully shared in by those who believe and know the truth.*

4 For everything created by God is good, and nothing is to be rejected, if it is received with gratitude;

5 for it is sanctified by means of the word of God and prayer.

6 In pointing out these things to the brethren, you will be a good servant of Christ Jesus, *constantly* nourished on the words of the faith and of the sound doctrine which you have been following.

7 But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness;

8 for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and *also* for the life to come.

9 It is a trustworthy statement deserving full acceptance.

10 For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.

11 Prescribe and teach these things.

12 Let no one look down on your youthfulness, but *rather* in speech, conduct, love, faith *and* purity, show yourself an example of those who believe.

13 Until I come, give attention to the public reading of *Scripture*, to exhortation and teaching.

14 Do not neglect the spiritual gift within you, which was bestowed upon you through prophetic utterance with the laying on of hands by the presbytery.

15 Take pains with these things; be *absorbed* in them, so that your progress may be evident to all.

16 Pay close attention to yourself and to your teaching; persevere in these things; for as you do this you will insure salvation both for yourself and for those who hear you.

CHAPTER 5

DO not sharply rebuke an older man, but *rather* appeal to him as a father, to the younger men as brothers,

2 the older women as mothers, *and* the younger women as sisters, in all purity.

3 Honor widows who are widows indeed;

4 but if any widow has children or grandchildren, let them first learn to practice piety in regard to their own family, and to make some return to their parents; for this is acceptable in the sight of God.

5 Now she who is a widow indeed, and who has been left alone has fixed her hope on God, and continues in entreaties and prayers night and day.

6 But she who gives herself to wanton pleasure is dead even while she lives.

7 Prescribe these things as well, so that they may be above reproach.

8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith, and is worse than an unbeliever.

9 Let a widow be put on the list only if she is not less than sixty years old, *having been* the wife of one man,

10 *having a reputation for good works; and if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and if she has devoted herself to every good work.*

11 But refuse to put younger widows on the list, for when they feel sensual desires in disregard of Christ, they want to get married,

12 *thus incurring condemnation, because they have set aside their previous pledge.*

13 And at the same time they also learn to be idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper to mention.

14 Therefore, I want younger widows to get married, bear children, keep house, and give the enemy no occasion for reproach;

15 for some have already turned aside to follow Satan.

16 If any woman who is a believer has dependent widows, let her assist them, and let not the church be burdened, so that it may assist those who are widows indeed.

17 Let the elders who rule well be considered worthy of double honor, especially those who work hard at preaching and teaching.

18 For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages."

19 Do not receive an accusation against an elder except on the basis of two or three witnesses.

20 Those who continue in sin, rebuke in the presence of all, so that the rest also may be fearful of sinning.

21 I solemnly charge you in the presence of God and of Christ Jesus and of His chosen angels, to maintain these principles without bias, doing nothing in a spirit of partiality.

22 Do not lay hands upon anyone too hastily and thus share responsibility for the sins of others; keep yourself free from sin.

23 No longer drink water exclusively, but use a little wine for the sake of your stomach and your frequent ailments.

24 The sins of some men are quite evident, going before them to judgment; for others, their sins follow after.

25 Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

CHAPTER 6

LET all who are under the yoke as slaves regard their own masters as worthy of all honor so that the name of God and our doctrine may not be spoken against.

2 And let those who have believers as their masters not be disrespectful to them because they are brethren, but let them serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these principles.

3 If anyone advocates a different doctrine, and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness,

4 he is conceited and understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions,

5 and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain.

6 But godliness actually is a means of great gain, when accompanied by contentment.

7 For we have brought nothing into the world,² so we cannot take anything out of it either.

8 And if we have food and covering, with these we shall be content.

9 But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.

10 For the love of money is a root of all sorts of evil, and some by longing for it

² Later mss. read it is clear that

have wandered away from the faith, and pierced themselves with many a pang.

11 But flee from these things, you man of God; and pursue righteousness, godliness, faith, love, perseverance and gentleness.

12 Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.

13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,

14 that you keep the commandment without stain or reproach until the appearing of our Lord Jesus Christ,

15 which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords;

16 who alone possesses immortality and dwells in unapproachable light;

whom no man has seen or can see. To Him be honor and eternal dominion! Amen.

17 Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy.

18 *Instruct them* to do good, to be rich in good works, to be generous and ready to share,

19 storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

20 O Timothy, guard what has been entrusted to you, avoiding worldly and empty chatter and the opposing arguments of what is falsely called "knowledge"—

21 which some have professed and thus gone astray from the faith.

Grace be with you.

THE SECOND EPISTLE OF PAUL TO TIMOTHY

PAUL, an apostle of Christ Jesus by the will of God, according to the promise of life in Christ Jesus,

2 to Timothy, my beloved son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve with a clear conscience the way my forefathers did, as I constantly remember you in my prayers night and day,

4 longing to see you, even as I recall your tears, so that I may be filled with joy.

5 For I am mindful of the sincere faith within you, which first dwelt in your grandmother Lois, and your mother Eunice, and I am sure that it is in you as well.

6 And for this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands.

7 For God has not given us a spirit of timidity, but of power and love and discipline.

8 Therefore do not be ashamed of the testimony of our Lord, or of me His prisoner; but join with me in suffering for the gospel according to the power of God,

9 who has saved us, and called us with a holy calling, not according to our

works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

10 but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death, and brought life and immortality to light through the gospel,

11 for which I was appointed a preacher and an apostle and a teacher.

12 For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.

13 Retain the standard of sound words which you have heard from me, in the faith and love which are in Christ Jesus.

14 Guard, through the Holy Spirit who dwells in us, the treasure which has been entrusted to you.

15 You are aware of the fact that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes.

16 The Lord grant mercy to the house of Onesiphorus for he often refreshed me, and was not ashamed of my chains;

17 but when he was in Rome, he eagerly searched for me, and found me—

18 the Lord grant to him to find mercy