

# An exegesis of matthew 6 25 34 a paper lynchburg va in

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**What is the explanation of Matthew 6-24-34?** Put anxiety aside in favor of trusting your Father for every last thing you need. Don't get into a knot about tomorrow—God is already up ahead of you and will take care of tomorrow.” It's all wonderful stuff. Indeed, this is hands-down one of the most famous passages in the entire New Testament.

**What is the main point of Matthew 6-25-34?** In this passage, Jesus taught that worry is unproductive. Worry keeps us from fulfilling the kingdom purposes to which He has called us. God uses all situations to accomplish His purposes, and He wants us to trust Him and join Him in that.

**What must we seek first according to Matthew 6-25-34?** But seek first the kingdom of God and his righteousness, and all these things will be added to you. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.” Thus ends the reading of God's Word; may he write it on our hearts by faith.

**What does Matthew 6:25 teach us?** A person's top priority can either be God, or money, but cannot be both. Along with that, Jesus says believers should fight against anxiety about daily needs. The heavenly Father knows what we need. All we need to do is pursue His kingdom and righteousness; He will take care of our needs, one day at a time.

**What is the prayer for Matthew 6 25 34?** Our Lord and our God, we know the difficulty with which we struggle with the sin of worry, we know the frequency with which we are vexed by it, and we ask Your own divine intervention. Teach us by

Your Word to trust in the Savior, in your providence, in Your purposes for us.

**What is the commentary of Matthew 6 33 34?** For those who seek after God's rule in the world (6:33), concern for wealth and possessions (6:19-24) conflicts with God's provisions for the necessities of life (6:25-34). To place effort in acquiring goods for one's self may distract from seeking righteousness and justice around us.

**Do not be anxious Matthew 6-25-34?** Therefore I tell you, stop being perpetually uneasy (anxious and worried) about your life, what you shall eat or what you shall drink; or about your body, what you shall put on. Is not life greater [in quality] than food, and the body [far above and more excellent] than clothing?

**What is the main message of Matthew 6?** In Chapter 6, He explains how good deeds are only righteous when done out of sincere devotion to God, rather than for other people's approval. He also provides a model for prayer. Jesus explains how excessive worry, such as over money, interferes with faith in God.

**What are some practical ways we can seek God's kingdom first?**

**What are the two things that God wants you to seek first?** Matthew 6:33. But read it in its context. God will provide for all of our needs as we seek and serve Him in righteousness. What does "his righteousness" mean in Matthew 6:33? (But seek first his kingdom and his righteousness, and all these things will be given to you as well.)

**How do I put God first in my life?**

**What is the difference between the kingdom of God and the Kingdom of Heaven?** Matthew most often uses the expression "kingdom of heaven" to communicate it to his Jewish readers (Matthew 4:17), while Mark and Luke use the term "kingdom of God" as they communicate Jesus's message to their Greek and Roman audiences (Mark 1:15; Luke 4:43). It follows that these terms are functionally synonymous.

**What is the main idea of Matthew 6 25 34?** He knew that the question that would naturally come to their minds (and ours) would be, "If I don't take care of myself, then who will?" Jesus's aim in verses 25–34 is to comfort and encourage those who would follow him to serve and worship God alone and to trust him to provide for their

needs.

**What is the Sunday school lesson on Matthew 6 25 34?** Jesus addresses worry, urging his followers not to be anxious about their lives. He points to the birds and flowers as evidence of God's provision and care. Jesus emphasizes the futility of worrying about material needs, contrasting it with the importance of seeking God's kingdom first.

**What lesson can we learn from Matthew 25?** In that parable, the main lesson is that Christians can fail to enter the Kingdom by being unprepared (Matthew 25:1-13). We prepare for God's Kingdom by growing spiritually.

**How do you let the Holy Spirit lead you in prayer?**

**Does Jesus command us to pray for one another?** A Christian Responsibility Believers are commanded in James 5:17 to "pray for one another." In the immediate context of that passage, the mutual intercessions include "that you may be healed." It's a paragraph about praying in faith for those who are sick.

**What did Jesus say we should do when we pray?** Jesus taught, "When you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men ... but when you pray, go into your room, close the door and pray to your father who is unseen."

**What is the exposition of Matthew 6 34?** He asks us to trust in Him enough that He will take care of us tomorrow. We don't need to worry ourselves about tomorrow because He has it all planned. The message of this part of Matthew 6:34 is that we need to trust in our Lord that He will take care of us in all of our days.

**What is the moral lesson of Matthew 6:33?** A person's top priority can either be God, or money, but cannot be both. Along with that, Jesus says believers should fight against anxiety about daily needs. The heavenly Father knows what we need. All we need to do is pursue His kingdom and righteousness; He will take care of our needs, one day at a time.

**What does Matthew 6 23 24 mean?** In the context of Jesus' metaphor, serving money instead of serving God causes a person's spiritual eyes to be blind. That wrong priority is like a cataract that blocks light—it's a spiritual flaw that interferes

with truth. This results in inner darkness.

**What three things Jesus says we should not be anxious about?** For those who prefer the words of Jesus, He said in the same thing in Matthew 6:25, “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body...”

**What is Matthew 6-25-33 about?** The message is to relieve the followers of Christ from the burdens of unnecessary worry and anxiety, especially concerning material needs. Jesus encourages focusing first on seeking God's kingdom and His righteousness, assuring that if this is done, all other needs will be met.

**Why does God tell us not to be anxious?** God wants us to lean on Him, bring our cares to Him, and be dependent on Him. 1 Peter 5:6–10 tells us to cast our anxiety on Him because He cares for us. In fact, He calls us to bring what we're worried about to Him so He can give us rest (Matthew 11:28–30), and He promises us hope and a future (Jeremiah 29:11).

**What does it mean that you cannot serve two masters in Matthew 6-24?** As slaves depend on their masters to provide everything that is needed, those devoted to money or to God also depend on their respective masters to provide for them. The demands of those two masters will always compete. So, Jesus concludes, a person cannot serve both God and money.

**What does it mean that we are saved by grace and not by living a good life?** God's Word says that we are saved by grace through faith in Christ Jesus and not by our own efforts or works (Ephesians 2:8-9). Grace Alone. Faith Alone. Grace alone means that God loves, forgives, and saves us not because of who we are or what we do, but because of the work of Christ.

**Why does Jesus say we should lay up heavenly treasures instead of earthly ones?** Here, Jesus tells the crowds not to stockpile temporary treasure on earth. Rather, they should be working towards godly goals—"storing up" rewards in heaven with choices driven by sincere devotion to God. Where we place our treasure indicates the real priority of our hearts.

**What do you think it means to be thirsty when we are talking about prayer?**

Psalms 63 is about being thirsty. It's not talking about that in a physical way, but physical thirst is a good word picture for something that God has placed in every human being. Every human being, even the most irreligious person, is spiritually thirsty. Now, God wired that thirst inside of us to drive us to him.

**What does the sermon outline on Matthew 6:24?** Jesus teaches that people cannot love both God and wealth. They must choose one or the other. We can do what God commands, which is to serve and love other people; or we can love wealth and obey what its lusts require.

**Why can't we serve both God and money?** Matthew 6:24-26 Amplified Bible (AMP) "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon [money, possessions, fame, status, or whatever is valued more than the Lord].

**Did Jesus say you can't serve two masters?** No man can serve two masters: for either he will hate the one, and love the other; or else, he will hold to the one, and despise the other. Ye cannot serve God and mammon.

**What is the difference between grace and faith?** Grace existed before you ever came to be. Another way of saying it is, grace is God's part. Faith is defined as being a positive response to what God has already provided by grace. In other words, faith is your positive response to God's grace, or faith only appropriates what God has already provided for you.

**Are we still sinners after being saved?** We cannot be saved and be a sinner at the same time. Being saved means that our sins are forgiven. That is a part of the salvation we all have. Being a sinner in its simplest definition is that we are not saved, and we are not forgiven of our sins.

**What is the difference between grace and salvation?** Let us remind ourselves once more that grace means "unmerited, undeserved favor." It is an action that arises entirely from the gracious character of God. So the fundamental proposition is that salvation is something that comes to us entirely from God's side.

**How many crowns will we receive in heaven?** Proponents of this concept interpret these passages as specifying five separate crowns, these being the Crown of Life; the Incorruptible Crown; the Crown of Righteousness; the Crown of Glory; and the Crown of Exultation.

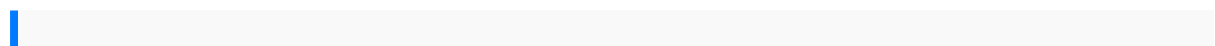
**What is the meaning of Matthew 6 34?** Matthew 6:34 tells us that we must shift our focus to the present, not worrying about tomorrow. The end of Matthew 6:34 says: "Each day has enough trouble of its own." God wants us to be present in the here and now, knowing that He will take care of our future.

**Will we have jobs in heaven?** We will have work to do. The idea of working in heaven is foreign to many people. Yet Scripture clearly teaches it. When God created Adam, he "took the man and put him in the Garden of Eden to work it and take care of it" (Genesis 2:15). Work was part of the original Eden.

**What are the symptoms of spiritual thirst?**

**What causes spiritual thirst?** The more we live life seeking to be filled by the Holy Spirit, the more we will long for God and further revelation of God's character. This is known as a 'thirst'. As we continue to be transformed by the Holy Spirit's renewing of our mind and actions, we will be more motivated in love toward God and others.

**How to satisfy spiritual thirst?**



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