## A commentary on st paul s epistle to the galatians

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Understanding the Epistle to the Galatians\*\*

Who Wrote the Book of Galatians? The Apostle Paul wrote the Epistle to the Galatians.

Who was the Original Audience of Galatians? Paul wrote to the churches in the Galatian region, which is present-day central Turkey.

What is the Key Message of Galatians? The central theme of Galatians is that salvation is through faith in Jesus Christ alone, apart from works of the law (Galatians 2:16).

What is the Meaning of the Book of Galatians? Galatians emphasizes the freedom and justification that believers have in Christ, apart from legalistic observances or religious traditions.

What is Paul's Point in Galatians? Paul's main argument is that the Galatian believers have been led astray by false teachers who were promoting a legalistic form of Christianity.

What is the Primary Reason Paul Writes to the Galatians? Paul writes to correct these false teachings and defend the true gospel of salvation by faith.

What is the Main Idea of Paul's Epistle to the Galatians? The main idea is that salvation is by grace through faith in Jesus Christ, and that believers are not under the burden of keeping the law.

What is Paul's Key Message? Paul's key message is that the gospel is the power of God for salvation, and that it sets believers free from sin, the law, and death.

**How do we know when Galatians was Written?** The precise dating of Galatians is not known, but it is generally believed to have been written between 48-50 AD.

When was Luther's Commentary on Galatians Written? Martin Luther's Commentary on Galatians was written in 1535.

What did Martin Luther say about the book of Galatians? Luther called Galatians his "testament" and praised it as the clearest presentation of the gospel in the New Testament.

What is the Main Topic of Galatians? The main topic of Galatians is the defense of the gospel against legalism and false teachings.

What is the Main Issue in Galatians? The main issue is the conflict between Paul's teaching of salvation by grace through faith and the legalistic teachings of the Judaizers.

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