

ISLAMIC CRIMINAL LAW IN NORTHERN NIGERIA POLITICS

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Is northern Nigeria under Sharia law? In Nigeria, Sharia has been instituted as a main body of civil and criminal law in twelve Muslim-majority states since 1999, when then-Zamfara State governor Ahmad Sani Yerima began the push for the institution of Sharia at the state level of government.

How many states currently impose Sharia law in Nigeria? By 2002, twelve states had adopted some form of Shari'a into their criminal legislation: Bauchi, Borno, Gombe, Jigawa, Kaduna, Kano, Katsina, Kebbi, Niger, Sokoto, Yobe, and Zamfara. These twelve states are so far the only states in Nigeria where Shari'a courts have the jurisdiction to try criminal cases.

How did Islam enter northern Nigeria? Islam first entered Nigeria through Borno in the northeast in the 11th century. Its dissemination was essentially a peaceful process, mediated by Muslim clerics and traders, until the Fulani jihad of 1804, organized by Usman dan Fodio.

Is Islamic law customary law in Nigeria? Shari'a is categorized as one of the customary laws in Nigeria which could be activated in the jurisdiction, practice and procedures by the governments and the citizens of all the federating units and the federal capital territory, Abuja, as enshrined in the 1999 Constitution as amended in Sections 260-264 and 275-279 ...

Is Kano a Sharia state? Like in Zamfara State, the implementation of Sharia in Kano from the legal perspective had more to do with making the Sharia penal law a written one (in satisfaction of section 36(12) of the Constitution) and conferring courts with jurisdiction to try the offences therein contained all pursuant to sections

4(7), 6(5) (...

What are the problems of Sharia in Nigeria? The study posit out that inconsistence of Nigerian constitution with Sharia law, capital offence punishable by Sharia law, Hisbah institution, lack of qualified and experts judges, political problem and many others are the setback encountered by means of Sharia implementation in Northern Nigeria.

What is prohibited under Sharia law? It categorizes all man's acts into five distinct categories: obligatory, recommended, permitted, discouraged, and forbidden. The giving and receiving of interest (riba), extremely risky investments, gambling, prostitution, and alcohol consumption are prohibited.

Which country follows Sharia law the most? Saudi Arabia Saudi law is based entirely on Sharia. No codified personal status law exists, which means that judges in courts rule based on their own interpretations of Sharia.

What are the punishments for Sharia law? For a handful of specific crimes, the punishment is fixed (?add): death for apostasy, amputation of the hand for theft and of the hand and foot for highway robbery, death by stoning for extramarital sexual relations (zin?) when the offender is married and 100 lashes when the offender is unmarried, and 80 lashes for an ...

What are the three factors that led to the spread of Islam in northern Nigeria? Islam arrived in Nigeria in the 11th and 12th centuries through trade, migration, and through the travels of the scholar-mystic-wayfarer along trade routes, through the regions of Kanem and Bornu had been in contact with Muslim traders as early as the 9th century.

What does the name Shittu mean in Islam? from S?ítù a name of possibly Muslim origin – perhaps from Arabic ?idd?q 'truthful' – also found elsewhere in west Africa and spelt in French-language contexts (e.g.Benin) as Chitou.

What are the top 3 religions in Nigeria?

What are the sources of Islamic law in Nigeria? Islamic law or Shariah has principal/Primary sources and secondary sources while their Principal/Primary sources are the Quran and the Sunnah; the Secondary Sources include, Ijma, Qiyas,

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Ijtihad, Istihsan, Istishab and Urf.. THE HOLY QURAN.

What is the difference between customary law and Sharia law? Sharia is the Divine Law set by the Creator of Mankind while Customary Laws are made by Humans themselves. Of course, there are many differences as One is by the Creator while other is by the creation. One major change that's worth mentioning is, sharia is a universally acceptable Law as it's for whole Mankind.

What type of law does Nigeria use? There are four distinct legal systems in Nigeria, which include English law, Common law, Customary law, and Sharia Law. English law in Nigeria is derived from the colonial Nigeria, while common law is a development from its post-colonial independence.

Is Nigeria an Islamic country by law? Islam is predominantly concentrated in the northern half of the country, with a significant Muslim minority existing in the southern region. Most of Northern Nigeria is governed under Sharia law, while the rest of the country is governed under secular law.

What rule was used in Northern Nigeria? The system of indirect rule was first introduced in Northern Nigeria around 1906 by Lord Lugard when he was the High Commissioner of the Protectorate of Northern Nigeria. The system was a huge success in Northern Nigeria mainly because of the highly developed traditional system of administration of the area.

What law is supreme in the Northern Nigeria? The Constitution of Nigeria is the supreme law of the country. There are four distinct legal systems in Nigeria, which include English law, Common law, Customary law, and Sharia Law.

Which nations are under Sharia law? Countries following this model include: Egypt, Iraq, Syria, Afghanistan, Nigeria, Algeria, Morocco, Indonesia, Malaysia, the Philippines (BARMM), and Mali. Secular civil and criminal codes may be influenced by Islamic law or drafted so as not to violate Islamic legal principles.

SSR M90 110: An Interview with Petros Petropoulos, AEBE Ingersoll Rand

Q: Can you provide a brief overview of the SSR M90 110?

A: The SSR M90 110 is a powerful and versatile rotary screw air compressor designed for industrial applications. It delivers a free air delivery (FAD) of 11 m³/min (390 cfm) at a maximum pressure of 10 bar (145 psi). The M90 110 is equipped with an advanced airend technology and an energy-efficient motor, making it an ideal choice for continuous operation.

Q: What are the key features of the SSR M90 110?

A: The SSR M90 110 boasts several notable features, including:

- **Variable Speed Drive (VSD):** The VSD allows the compressor to adjust its speed based on demand, saving energy and reducing noise levels.
- **Oil-free Operation:** The M90 110 is oil-free, eliminating the need for oil changes and the risk of contamination.
- **Compact Design:** Its compact footprint and low weight make it easy to install in confined spaces.
- **Advanced Control System:** The state-of-the-art control system provides real-time monitoring and diagnostics, ensuring optimal performance.

Q: What are the applications of the SSR M90 110?

A: The SSR M90 110 is suitable for a wide range of applications, including:

- **Manufacturing:** Powering industrial machinery, assembly lines, and pneumatic tools.
- **Construction:** Supplying compressed air for nail guns, impact wrenches, and other equipment.
- **Healthcare:** Providing medical-grade air for hospitals and clinics.
- **Automotive:** Compressor air for vehicle maintenance and repairs.
- **Agriculture:** Driving irrigation systems, milking equipment, and grain handling machinery.

Q: Why choose the SSR M90 110 over other compressors?

A: The SSR M90 110 offers several advantages over comparable compressors:

- **Energy Efficiency:** Its VSD and energy-saving features minimize operating costs.
- **Reliability:** The rugged airend and durable components ensure long-term performance.
- **Low Noise:** The enclosed design and sound-dampening measures reduce noise pollution.
- **Versatility:** The M90 110 is configurable to meet specific application requirements.
- **Comprehensive Warranty:** AEBE Ingersoll Rand provides a comprehensive warranty for added peace of mind.

Q: How can I learn more about the SSR M90 110?

A: If you're interested in exploring the SSR M90 110 further, you can contact AEBE Ingersoll Rand at or visit their website at www.aebe.com.

Theology in the Context of World Christianity: How the Global Church is Influencing Our Theological Thinking

In an increasingly interconnected world, the global Christian community is growing and diversifying, leading to a profound impact on theological discourse and understanding. Here are some key questions and answers that explore the ways in which world Christianity is reshaping our theological thinking:

Q: How has the global church influenced the understanding of God's relationship with humanity?

A: Traditional Western theology has often emphasized God's transcendence and sovereignty. However, the experiences of Christians in the Global South have highlighted the importance of God's immanence and proximity. Theologies from Africa, Asia, and Latin America emphasize God's engagement with the world through creation and liberation.

Q: What impact has world Christianity had on the concept of salvation?

A: Traditional understandings of salvation have often focused on individual redemption from sin. In contrast, global Christianities emphasize the communal and holistic aspects of salvation. Salvation is seen as encompassing the restoration of relationships, the eradication of poverty and injustice, and the healing of the earth.

Q: How has the global church challenged traditional views of the Bible?

A: The Bible has long been seen as a strictly Western text. However, the rise of world Christianity has led to a recognition of the diversity of biblical interpretation across cultures. African and Asian Christianities, for example, emphasize the importance of oral tradition and indigenous hermeneutics in understanding the Bible.

Q: What are the implications of world Christianity for the future of Christian theology?

A: As the global church continues to grow and diversify, theological discourse will become increasingly pluralistic and inclusive. There will be a need for greater dialogue and collaboration between theologians from different cultural and geographic contexts. Christian theology will need to be open to new insights and interpretations that emerge from the experiences of Christians worldwide.

Q: How can the global church foster a more inclusive and representative theological voice?

A: To ensure that the global church's theological voice is truly representative, it is essential to empower theologians from marginalized communities. This involves providing platforms for their voices, promoting their work, and creating opportunities for collaboration and dialogue.

The Teleportation Accident: Ned Beaman's Sci-Fi Thriller

Ned Beaman's "The Teleportation Accident" is a gripping sci-fi thriller that explores the potential consequences of teleportation. The novel raises intriguing questions about identity, reality, and the nature of human experience.

Q: What is the premise of "The Teleportation Accident"? **A:** The novel follows Lawrence Page, a physicist working on a groundbreaking teleportation device.

During an experimental run, Lawrence is involved in a catastrophic accident that leaves him questioning his own existence.

Q: What are the key themes in the book? A: Beaman explores the themes of identity and the paradoxes of teleportation. Lawrence must grapple with the possibility that he is no longer the same person he was before the accident. He also questions the nature of reality and the potential for alternate timelines.

Q: How does the accident affect Lawrence's perceptions? A: The accident disrupts Lawrence's sense of continuity and leaves him uncertain of his own memories and experiences. He begins to doubt his own existence and wonders if he is merely a copy of his former self.

Q: What are the ethical implications of teleportation? A: The novel raises ethical questions about the use of teleportation. If a person can be disassembled and reassembled in a different location, what happens to their original body? Does the duplicate retain the same consciousness and memories as the original?

Q: How does the novel delve into the nature of human experience? A: By exploring the consequences of teleportation, "The Teleportation Accident" forces us to examine the nature of human experience. It challenges our assumptions about the continuity of our consciousness and the stability of our memories. Beaman ultimately invites us to question the very fabric of our existence.

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