

Employee Code: 5077

Employee Name: (5077) Jeya Latha K .

Company: RAMCO SYSTEMS LIMITED

Work Location City:

PAN: AMBPK7274P

Rent Paid Details

| Month     | City | Receipt Enclosed | Rent Paid Amount | Employee Address | Landlord's Name and Address | Landlord's PAN Number | Employee Remarks |
|-----------|------|------------------|------------------|------------------|-----------------------------|-----------------------|------------------|
| January   |      |                  |                  |                  |                             |                       |                  |
| February  |      |                  |                  |                  |                             |                       |                  |
| March     |      |                  |                  |                  |                             |                       |                  |
| April     |      |                  |                  |                  |                             |                       |                  |
| May       |      |                  |                  |                  |                             |                       |                  |
| June      |      |                  |                  |                  |                             |                       |                  |
| July      |      |                  |                  |                  |                             |                       |                  |
| August    |      |                  |                  |                  |                             |                       |                  |
| September |      |                  |                  |                  |                             |                       |                  |
| October   |      |                  |                  |                  |                             |                       |                  |
| November  |      |                  |                  |                  |                             |                       |                  |
| December  |      |                  |                  |                  |                             |                       |                  |

Total:

Children Education Details

| Exemption Item | Claimed for | Employee Remarks |
|----------------|-------------|------------------|
|                |             |                  |

Income / (Loss) from House Property and other income

| Self Occupied   |                 |                  |        |              |                                  |            |          |                     |               |       |                     |
|---|-----------------|------------------|--------|--------------|----------------------------------|------------|----------|---------------------|---------------|-------|---------------------|
| Address   | Location Status | Ownership Status | %      | Date of Loan | Date of Completion or Occupation | Principal  | Interest | Name of Lender      | PAN of Lender | 1/5th | Employee Remarks    |
| C2B, CDS Regal Palm Garden, VELACHERY-TAMBARAM MAIN ROAD, Velachery | Same City       | Single           | 100.00 | 13/06/2019   | 14/06/2019                       | 5400000.00 | 8.55     | STATE BANK OF INDIA | AAACS8577K    |       | STATE BANK OF INDIA |
| Total   |                 |                  |        |              |                                  |            | -8.55    |                     |               |       |                     |

| Let Out |                  |   |              |                                  |                 |               |               |           |          |                |               |       |                  |
|---------|------------------|---|--------------|----------------------------------|-----------------|---------------|---------------|-----------|----------|----------------|---------------|-------|------------------|
| Address | Ownership Status | % | Date of Loan | Date of Completion or Occupation | Date of Let Out | Rental Income | Municipal Tax | Principal | Interest | Name of Lender | PAN of Lender | 1/5th | Employee Remarks |
|         |                  |   |              |                                  |                 |               |               |           |          |                |               |       |                  |
| Total   |                  |   |              |                                  |                 |               |               |           |          |                |               |       |                  |

| Income from Other Sources  | Amount | Employee Remarks |
|----------------------------|--------|------------------|
| Income from House Property |        |                  |
| Accrued Interest on NSC    |        |                  |
| Other income               |        |                  |

Deduction under chapter VI A

| Invested Items U/S 80               | Policy No.  | Policy Holder | Invested Amount | Sum Assured | Eligible U/S 80 C | Employee Remarks          |
|-------------------------------------|-------------|---------------|-----------------|-------------|-------------------|---------------------------|
| 80C Principal Payment- Housing Loan | 38524691116 | Self          | 5400000.00      |             | 5400000.00        | Auto principal population |

|  |          |
|--|----------|
| Employee PF Contribution               | 66240.00 |
| Employee VPF Contribution              | 0.00     |
| Interest Accrued on NSC (80C) invested |          |

Total Section 80C invested : 5466240.00

Total Section 80D invested : 0.00

| 80E Course | Full Time | Loan taken for | Total Interest amount | Employee Remarks |
|------------|-----------|----------------|-----------------------|------------------|
|            |           |                |                       |                  |

Income From Previous Employer: No

I certify that the amounts invested by me are out of my income chargeable to income-tax during the financial year. I confirm that the information provided by me above and in the annexures accompanied is correct & complete.

Date: 01/11/2023

Signature:  
Contact No. for clarification: