

Ecumenical logic

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Motivation I – What is a proof?

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If $a \notin \mathbb{Q}$, then take $x = a$ and $y = \sqrt{2}$. Then

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Intuitionistic mathematician: but $\sqrt{2}^{\sqrt{2}} \in \mathbb{Q}$ or $\sqrt{2}^{\sqrt{2}} \notin \mathbb{Q}???$ 😞

Motivation I – What is a proof?

CHAPTER 10

THE GELFOND-SCHNEIDER THEOREM

1. Hilbert's seventh problem. In 1900 David Hilbert announced a list of twenty-three outstanding unsolved problems. The seventh problem was settled by the publication of the following result in 1934 by A. O. Gel'fond, which was followed by an independent proof by Th. Schneider in 1935.

THEOREM 10.1. *If α and β are algebraic numbers with $\alpha \neq 0$, $\alpha \neq 1$, and if β is not a real rational number, then any value of α^β is transcendental.*

Remarks. The hypothesis that " β is not a real rational number" is usually stated in the form " β is irrational." Our wording is an attempt to avoid the suggestion that β must be a real number. Such a number as $\beta = 2 + 3i$, sometimes called a "complex rational number," satisfies the hypotheses of the theorem. Thus the theorem establishes the transcendence of such numbers as 2^i and $2\sqrt{i}$. In general, $\alpha^\beta = \exp\{\beta \log \alpha\}$ is multiple-valued, and this is the reason for the phrase "any value of" in the statement of Theorem 10.1. One value of $i^{-2i} = \exp\{-2i \log i\}$ is e^t , and so this is transcendental according to the theorem.

Before proceeding to the proof of Theorem 10.1, we state an alternative form of the result.

Motivation I – What is a proof?

136

THE GELFOND-SCHNEIDER THEOREM

Ch. 10

Schneider theorem, and they will be given with proofs in the next section.

LEMMA 10.3. Consider a determinant with the non-zero element ρ_j^a in the j -th row and $1 + a$ -th column, with $j = 1, 2, \dots, t$ and $a = 0, 1, \dots, t - 1$. This is called a Vandermonde determinant, and it vanishes if and only if $\rho_j = \rho_k$ for some distinct pair of subscripts j, k .

This can be found in J. V. Uspensky, *Theory of Equations*, McGraw-Hill, p. 214. The next four lemmas are in Harry Pollard, *The Theory of Algebraic Numbers*, John Wiley, p. 53, p. 60, pp. 63–66, p. 72.

LEMMA 10.4. Let α and β be algebraic numbers in a field K of degree h over the rationals. If the conjugates of α for K are $\alpha = \alpha_1, \alpha_2, \dots, \alpha_h$ and for β are $\beta = \beta_1, \beta_2, \dots, \beta_h$, then the conjugates of $\alpha\beta$ and $\alpha + \beta$ are $\alpha_1\beta_1, \dots, \alpha_h\beta_h$ and $\alpha_1 + \beta_1, \dots, \alpha_h + \beta_h$.

LEMMA 10.5. If α is an algebraic number, then there is a positive rational integer r such that $r\alpha$ is an algebraic integer.

LEMMA 10.6. If K is an algebraic number field of degree h over the rationals, then there exist integers $\beta_1, \beta_2, \dots, \beta_h$ in K such that every integer in K is expressible uniquely as a linear combination $g_1\beta_1 + \dots + g_h\beta_h$ with rational integral coefficients. The numbers β_i are called an integral basis for K , and the discriminant of such a basis is a non-zero rational integer.

LEMMA 10.7. If α is an algebraic number in a field K of degree h over the rationals, then the norm $N(\alpha)$, defined as the product of α and its conjugates, satisfies the relation $N(\alpha\beta) = N(\alpha) \cdot N(\beta)$. Also $N(\alpha) = 0$ if and only if $\alpha = 0$. If α is an algebraic integer, then $N(\alpha)$ is a rational integer. If α is rational, then $N(\alpha) = \alpha^h$.

Motivation I – What is a proof?

Sec. 3

TWO LEMMAS

137

Finally, from complex variable theory we need the concept of entire function, i.e., a function that is analytic in the whole complex plane, and Cauchy's residue theorem. These ideas can be found, for example, in K. Knopp's *Theory of Functions*, vol. I, Dover, p. 112ff. and p. 130.

3. Two lemmas. LEMMA 10.8. Consider the m equations in n unknowns

(10.1)

$$a_{k1}x_1 + a_{k2}x_2 + \cdots + a_{kn}x_n = 0, \quad k = 1, 2, \dots, m,$$

with rational integral coefficients a_{ij} , and with $0 < m < n$. Let the positive integer A be an upper bound of the absolute values of all coefficients; thus $A \geq |a_{ij}|$ for all i and j . Then there is a non-trivial solution x_1, x_2, \dots, x_n in rational integers of equations (10.1) such that

$$|x_j| < 1 + (nA)^{m/(n-m)}, \quad j = 1, 2, \dots, n.$$

Proof. Write y_k for $a_{k1}x_1 + \cdots + a_{kn}x_n$ so that to each point $x = (x_1, x_2, \dots, x_n)$ there corresponds a point $y = (y_1, y_2, \dots, y_m)$. A point such as x is said to be a *lattice point* if its coordinates x_j are rational integers. If x is a lattice point, then the corresponding point y is also a lattice point because the a_{ij} are rational integers. Let q be any positive integer. Let x range over the $(2q+1)^n$ lattice points inside or on the n -dimensional cube defined by $|x_j| \leq q$ for all subscripts j . Then the corresponding values of y_k satisfy

$$|y_k| = \left| \sum_{j=1}^n a_{kj}x_j \right| \leq \sum_{j=1}^n |a_{kj}| \cdot |x_j| \leq \sum_{j=1}^n Aq = nAq.$$

Thus, as x ranges over the $(2q+1)^n$ lattice points as indicated, the corresponding lattice points y have coordinates y_k which are integers among the $2nAq + 1$

Motivation I – What is a proof?

Sec. 3

TWO LEMMAS

139

LEMMA 10.9. Consider the p equations in q unknowns

(10.4)

$$\alpha_{k1}\xi_1 + \alpha_{k2}\xi_2 + \cdots + \alpha_{kq}\xi_q = 0, \quad k = 1, 2, \dots, p,$$

with coefficients α_{ij} which are integers in an algebraic number field K of finite degree. Assume that $0 < p < q$. Let $A \geq 1$ be an upper bound for the absolute values of the coefficients and their conjugates for K , thus $A \geq \|\alpha_{ij}\|$ for all i and j . Then there exists a positive constant c depending on the field K but independent of α_{ij} , p , and q , such that the equations (10.4) have a non-trivial solution $\xi_1, \xi_2, \dots, \xi_q$ in integers of the field K satisfying

$$\|\xi_k\| < c + c(cqA)^{p/(q-p)}, \quad k = 1, 2, \dots, p.$$

Proof. Let h be the degree of K over the field of rational numbers, and let $\beta_1, \beta_2, \dots, \beta_h$ be an integral basis for the field. If α is any integer of K , then by Lemma 10.6 we can express α uniquely as a linear combination of the integral basis,

$$\alpha = g_1\beta_1 + g_2\beta_2 + \cdots + g_h\beta_h,$$

with rational integral coefficients g_j . Denote the conjugates of α for K by $\alpha^{(1)}, \alpha^{(2)}, \dots, \alpha^{(h)}$, and similarly for the β_j . Taking conjugates in the last equation, by Lemma 10.4 we get

$$\alpha^{(i)} = g_1\beta_1^{(i)} + g_2\beta_2^{(i)} + \cdots + g_h\beta_h^{(i)}, \quad i = 1, 2, \dots, h.$$

The determinant $|\beta_j^{(i)}|$ is the discriminant of the basis, and it is not zero by Lemma 10.6. Hence we can solve these equations for the g_j as linear combinations of the $\alpha^{(i)}$, with coefficients dependent only on the basis. Taking absolute values throughout these solutions, we can write

$$(10.5) \quad |g_j| < c_1 \|\alpha\|, \quad j = 1, 2, \dots, h,$$

Motivation I – What is a proof?

Sec. 4 PROOF OF GELFOND-SCHNEIDER THEOREM 149

$$\begin{aligned} |\xi| &< |\log \alpha|^{-p} \cdot \frac{p}{q} \cdot c_8^p p^{p(3-m)/2} \cdot \frac{2q}{p} \\ &< [2c_8|\log \alpha|^{-1}]^p p^{p(3-m)/2} \\ &= c_8^p p^{p(3-m)/2}. \end{aligned}$$

With this estimate for $|\xi|$, and that of Lemma 10.12 for its conjugates, we write, by (10.10),

$$|N(\xi)| < c_8^p p^{p(3-m)/2} (c_0^p p^p)^{h-1} = (c_0 c^{h-1})^p p^{-p} = c_0^p p^{-p},$$

where $c_0 = c_0 c^{h-1}$. This and Lemma 10.11 imply that

$$c_0^p p^{-p} > C^{-p}, \quad C c_0 > p,$$

for some positive constants independent of n and p . But this is a contradiction, because $p \geq n$, and we can choose n arbitrarily large.

Notes on Chapter 10

The special case of Theorem 10.1 for any imaginary quadratic irrational β was established by A. O. Gelfond, *Gongpt. Rend. Acad. Sci. Paris*, 189 (1929), 1224–1226. The original papers establishing Theorem 10.1 are: A. O. Gelfond, *Doklady Akad. Nauk S.S.R.*, 2 (1934), 1–6; Th. Schneider, *J. reine angew. Math.*, 172 (1935), 65–69. The American Mathematical Society has provided an English translation (Translation Number 65) of an advanced expository paper by A. O. Gelfond, *The approximation of algebraic numbers by algebraic numbers and the theory of transcendental numbers*, *Uspehi Mat. Nauk (N.S.)*, 4, no. 4 (32), 19–49 (1949). There is an exposition of Gelfond's proof by E. Hille, *Amer. Math. Monthly*, 49 (1942), 654–661.

The proof of Theorem 10.1 given here is based on a simplification of Gelfond's proof by C. L. Siegel, *Transcendental Numbers*, Princeton, pp. 80–83.

Although the methods of Chapters 9 and 10 establish the transcendence of wide classes of numbers, there are many unsolved prob-

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Ecumenism: the search process for **unicity**, where different thoughts, ideas or points of view can harmonically co-exist.

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- ▶ What (really) are ecumenical systems?
- ▶ What are they good for?
- ▶ Why should anyone be interested in ecumenical systems?
- ▶ What is the real motivation behind the definition and development of ecumenical systems?

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Prawitz: what makes a connective **classical** or **intuitionistic**?

Logical inferentialism:

- ▶ the meaning of the logical constants can be specified by the **rules** that determine their correct use;
- ▶ proof-theoretical requirements on admissible logical rules: **harmony** and **separability**;
- ▶ **pure** logical systems: negation is not used in premises.

Logical motivation (dialogue by Luiz Carlos)

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- ▶ **CL:** but I do not mean $\neg(\neg A \wedge \neg\neg A)$ by $(A \vee \neg A)$. One must distinguish the excluded-middle from the principle of non-contradiction. When I say that Goldbach's conjecture is either true or false, I am not saying that it would be contradictory to assert that it is not true and that it is not the case that it is not true!

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- ▶ **IL**: but you must realize that, at the end of the day, you just have one logical operator!!! (can you guess one?)
- ▶ E.g.:

Quinne dagger			Sheffer stroke		
A	B	$A \downarrow B$	A	B	$A \uparrow B$
1	1	0	1	1	0
1	0	0	1	0	1
0	1	0	0	1	1
0	0	1	0	0	1

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- ▶ **IL:** but you must realize that, at the end of the day, you just have one logical operator!!! (can you guess one?)
- ▶ **CL:** But this is not at all true! The fact that we can define one operator in terms of other operators does not imply that we don't have different operators!

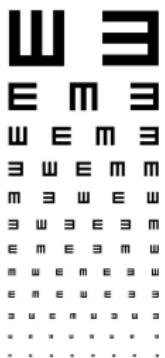
It is true that we can prove $\vdash (A \vee_c B) \Leftrightarrow \neg(\neg A \wedge \neg B)$ in the ecumenical system, but this does not mean that we don't have three different operators: \neg , \vee_c and \wedge .

Mathematical motivation (example by Emerson Sales)

if $x + y = 2z$ then $x \geq z$ or $y \geq z$.

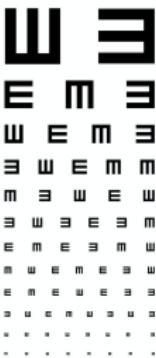
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classical mathematician ☺
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intuitionistic mathematician



You don't need to go classical every time 😎

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- ▶ Prove the **contrapositive** $\neg q \rightarrow \neg p$ directly: assume $\neg q$, make intermediary conclusions r_1, r_2 then conclude $\neg p$. Thus, we have also established not only that $\neg q$ implies $\neg p$, but also, that it implies r_1 and r_2 etc. Thus, the proof tells us about what else must be true in worlds where q fails.

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- ▶ Prove $p \wedge \neg q \rightarrow \perp$: argue r_1, r_2 , and so on, before arriving at a **contradiction**. The statements r_1 and r_2 are all deduced under the contradictory hypothesis, which ultimately does not hold in any mathematical situation. The proof has provided extra knowledge about a nonexistent, contradictory land.

Source: Joel David Hamkins in [mathoverflow](#).

- ▶ Mathematicians prefer a direct proof over a proof by contradiction.
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 - ▶ **Contradiction** = meet-in-the-middle strategy: explore both forwards from A and backwards from B until one gets an intersection. This is a faster strategy, with a run time which is typically the square root of the run time of the other two approaches.

Source: Terry Tao in [mathoverflow](#).

In this talk

What makes logical connectives (including modalities) **classical** or **intuitionistic**?

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What makes logical connectives (including modalities) classical or intuitionistic?

Ecumenical types! (with Delia Kesner, Mariana Milicich and Louis Riboulet)

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(Maybe) Modalities (with Sonia Marin, Luiz Carlos Pereira and Emerson Sales)

Outline

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

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For a **classical logician** $A \vee \neg A$ holds. For an **intuitionistic logician** it does not.

But why (and where) do they disagree?

$$\frac{\overline{A \vdash A} \text{ init}}{\vdash A, \neg A} \neg R \quad \frac{\stackrel{?}{A \vdash \perp}}{\vdash \neg A} \neg R$$
$$\vdash A \vee \neg A \quad \vdash A \vee \neg A \quad \vdash A \vee \neg A$$
$$\vee R \quad \vee R_2$$

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$$\vee R \qquad \qquad \qquad \vee R_2$$

- ▶ **Gentzen:** the problem is the disjunction!
- ▶ **Maehara:** the problem is the implication!
- ▶ **Prawitz:** the problem is both!!! ☺

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Prawitz: They are not talking about the same connective(s) (Prawitz 2015)

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"*The classical logician is not asserting what the intuitionistic logician denies: The classical logician asserts*

$$A \vee_c \neg A$$

to which the intuitionist does not object; He objects to the universal validity of

$$A \vee_i \neg A,$$

which is not asserted by the classical logician."

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Prawitz' idea

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- ▶ The **classical logician** and the **intuitionistic logician** would share the universal quantifier, conjunction, negation and the constant for the absurd, but they would each have their own existential quantifier, disjunction and implication, with different meanings.

- ▶ Why not having a deduction system where **classical** and **intuitionistic** logic could coexist in peace?
- ▶ The **classical logician** and the **intuitionistic logician** would share the universal quantifier, conjunction, negation and the constant for the absurd, but they would each have their own existential quantifier, disjunction and implication, with different meanings.
- ▶ Prawitz' main idea is that these **different meanings** are given by a semantical framework that can be accepted by both parties.

- ▶ Why not having a deduction system where **classical** and **intuitionistic** logic could coexist in peace?
- ▶ The **classical logician** and the **intuitionistic logician** would share the universal quantifier, conjunction, negation and the constant for the absurd, but they would each have their own existential quantifier, disjunction and implication, with different meanings.
- ▶ Prawitz' main idea is that these **different meanings** are given by a semantical framework that can be accepted by both parties.
- ▶ The surprising aspect of Prawitz' system is its ability to share **negations** between the classical and the intuitionistic system, since many consider negation subject to the controversy between classical and intuitionistic logic, as implication is.

Ecumenical connectives and rules – NE

$[A, \neg B]$

$$\frac{\prod \perp}{A \rightarrow_c B} \rightarrow_c I$$

$[\neg A, \neg B]$

$$\frac{\prod \perp}{A \vee_c B} \vee_c I$$

$[\forall x. \neg A]$

$$\frac{\prod \perp}{\exists_c x. A} \exists_c I$$

Classical

$[A]$

$$\prod$$

$$\frac{\perp}{\neg A} \neg I$$

$$\frac{A \quad B}{A \wedge B} \wedge I$$

Shared

$$\frac{A(y)}{\forall x. A} \forall I$$

$[A]$

$$\prod$$

$$\frac{B}{A \rightarrow_i B} \rightarrow_i I$$

$$\frac{A_j}{A_1 \vee_i A_2} \vee_i^j I$$

$$\frac{A(t)}{\exists_i x. A} \exists_i I$$

Intuitionistic

(Prawitz 2015)

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Intuitionistic

(Prawitz 2015)

Provability . . .

Provable in NE:

1. $\vdash_{\text{NE}} (A \rightarrow_c \perp) \Leftrightarrow_i (A \rightarrow_i \perp) \Leftrightarrow_i (\neg A);$
2. $\vdash_{\text{NE}} (A \vee_c B) \Leftrightarrow_i \neg(\neg A \wedge \neg B);$
3. $\vdash_{\text{NE}} (A \rightarrow_c B) \Leftrightarrow_i \neg(A \wedge \neg B);$
4. $\vdash_{\text{NE}} (\exists_c x. A) \Leftrightarrow_i \neg(\forall x. \neg A).$

Provability . . .

Provable in NE:

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3. $\vdash_{\text{NE}} (A \rightarrow_c B) \Leftrightarrow_i \neg(A \wedge \neg B);$
4. $\vdash_{\text{NE}} (\exists_c x. A) \Leftrightarrow_i \neg(\forall x. \neg A).$

However:

5. $\vdash_{\text{NE}} (A \rightarrow_i B) \rightarrow_i (A \rightarrow_c B)$ but $\not\vdash_{\text{NE}} (A \rightarrow_c B) \rightarrow_i (A \rightarrow_i B)$ in general;
6. $\vdash_{\text{NE}} A \vee_c \neg A$ but $\not\vdash_{\text{NE}} A \vee_i \neg A$ in general;
7. $\vdash_{\text{NE}} (\neg\neg A) \rightarrow_c A$ but $\not\vdash_{\text{NE}} (\neg\neg A) \rightarrow_i A$ in general;
8. $\vdash_{\text{NE}} (A \wedge (A \rightarrow_i B)) \rightarrow_i B$ but $\not\vdash_{\text{NE}} (A \wedge (A \rightarrow_c B)) \rightarrow_i B$ in general;
9. $\vdash_{\text{NE}} \forall x. A \rightarrow_i \neg\exists_c x. \neg A$ but $\not\vdash_{\text{NE}} \neg\exists_c x. \neg A \rightarrow_i \forall x. A$ in general.

Theorem

$\Gamma \vdash A$ is provable in NE iff $\vdash_{\text{NE}} \wedge \Gamma \rightarrow; A$.

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- ▶ As it should be, since the **ecumenical** system embeds the **classical** behavior into **intuitionistic** logic. ☺

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- ▶ The Ecumenical entailment is **intuitionistic**!
- ▶ That is, even though some formulas carry with them the notion of **classical** truth, the logical consequence is **intrinsically intuitionistic**.
- ▶ As it should be, since the **ecumenical** system embeds the **classical** behavior into **intuitionistic** logic. 😊
- ▶ But if A is **classical**, the entailment can be read **classically**.
- ▶ And this justifies the **ecumenical view of entailments** in Prawitz's original proposal.

Peirce's law

Prove $((A \rightarrow B) \rightarrow A) \rightarrow A$ in classical logic.

Peirce's law

Prove $((A \rightarrow B) \rightarrow A) \rightarrow A$ in classical logic.

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```
Require Import ProofWeb.
Variables A B : Prop.
Theorem lec2_ex03 : ((A -> B) -> A) -> A.
Proof.
imp_i H1.
PBC H2.
neg_e (A).
exact H2.
imp_e (A -> B).
exact H1.
imp_i H3.
fls_e.
neg_e (A).
exact H2.
exact H3.
Qed.
```

Proof completed.

```
[?]^{H2} [?]^{H3} ─e
      ⊥
      ─e
      B
      ─i[H3]
[ (A → B) → A ]^{H1} A → B ─e
[?]^{H2} A ─e
      ⊥
      PBC[H2]
      A
      ─i[H1]
((A → B) → A) → A
```

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Rules:

$$\frac{\begin{array}{c} [A] \\ \Pi \\ \hline A \rightarrow_i B \quad A \end{array}}{B} \rightarrow_i E \quad \frac{\begin{array}{c} [A, \neg B] \\ \Pi \\ \hline B \\ \hline A \rightarrow_i B \end{array}}{\neg B} \rightarrow_i I \quad \frac{\begin{array}{c} \perp \\ \hline A \rightarrow_c B \end{array}}{\perp} \rightarrow_c I$$
$$\frac{\begin{array}{c} A \quad \neg A \\ \perp \end{array}}{\neg E} \quad \frac{\begin{array}{c} \perp \\ A \end{array}}{\perp E}$$

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Answer:

$$\frac{[\neg A]^1 \quad [A]^2}{\frac{\perp}{\frac{B}{\frac{A \rightarrow_i B}{\rightarrow I}} \perp E} \neg E}$$
$$2 \frac{A}{[(A \rightarrow_i B) \rightarrow_i A]^1} \rightarrow_i E$$
$$1 \frac{\perp}{\frac{((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A}{\rightarrow_c I}} \neg E$$

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Answer:

$$\frac{\frac{[\neg A]^1 \quad [A]^2}{\frac{\perp}{B} \perp E} \neg E}{2 \frac{\frac{\perp}{B} \perp E}{A \rightarrow_i B} \rightarrow I} \frac{[(A \rightarrow_i B) \rightarrow_i A]^1}{A} \rightarrow_i E \frac{[\neg A]^1}{\frac{\perp}{((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A} \rightarrow_c I} \neg E$$

Note the occurrence of negation!!

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Answer:

$$\frac{\frac{[\neg A]^1 \quad [A]^2}{\frac{\perp}{B} \perp E} \neg E}{2 \frac{\frac{\perp}{B} \perp E}{A \rightarrow_i B} \rightarrow I} \frac{[(A \rightarrow_i B) \rightarrow_i A]^1}{A} \rightarrow_i E \frac{[\neg A]^1}{\frac{\perp}{((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A} \rightarrow_c I} \neg E$$

Note the occurrence of negation!! What is negation doing there??



Outline

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

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Another way: **stoup**

$$\Delta; \Sigma$$

where Σ has at most one formula.

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

For example:

$$\frac{\begin{array}{c} [\forall x. \neg A] \\ \Pi \\ \perp \end{array}}{\exists_c x. A} \exists_c I$$

One way of **purifying** systems: **polarities**.

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where Σ has at most one formula.

For example:

$$\frac{\Delta, \exists_c x. A; A(t)}{\Delta; \exists_c x. A} \exists_c I$$

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For example:

$$\frac{\prod \frac{\perp}{\exists_c x. A}}{[\forall x. \neg A]}$$

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where Σ has at most one formula.

For example:

$$\frac{\Delta, \exists_c x. A; A(t)}{\Delta; \exists_c x. A} \exists_c I$$

Finally, for Prawitz: $p_c \equiv \neg\neg p_i$ – **and this is unfortunate!**

Ecumenical rules with *stoup* – NE_s

$$\frac{[\cdot; A] \quad \Gamma}{\Pi} \frac{}{\Delta, B; \cdot} \frac{}{\Delta; A \rightarrow_c B} \rightarrow_c I$$

$$\frac{[\cdot; A] \quad \Gamma}{\Pi} \frac{}{\Delta; \cdot} \frac{}{\Delta; \neg A} \neg I$$

$$\frac{[\cdot; A] \quad \Gamma}{\Pi} \frac{}{\Delta; B} \frac{}{\Delta; A \rightarrow_i B} \rightarrow_i I$$

$$\frac{\Delta, A, B; \cdot}{\Delta; A \vee_c B} \vee_c I$$

$$\frac{\Delta_1; A \quad \Delta_2; B}{\Delta_1, \Delta_2; A \wedge B} \wedge I$$

$$\frac{\Delta; A_j}{\Delta; A_1 \vee_i A_2} \vee_i^j I$$

$$\frac{\Delta, \exists_c x. A; A(t)}{\Delta; \exists_c x. A} \exists_c I$$

$$\frac{\Delta; A(y)}{\Delta; \forall x. A} \forall I$$

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Classical

Shared

Intuitionistic

(Pereira & Pimentel 2022)

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The idea:

$$\Gamma \vdash_{\text{NE}_s} \Delta; \Sigma \quad \text{iff} \quad \Gamma, \neg \Delta \vdash_{\text{NE}} \Sigma$$

Revisiting Pierce

Prove $\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

Rules:

$$\frac{\Delta; A \rightarrow_i B \quad \Delta; A}{\Delta; B} \rightarrow_i E \quad \frac{\Delta; B}{\Delta; A \rightarrow_i B} \rightarrow_i I$$
$$\frac{\Delta; A \rightarrow_c B \quad \Delta; A \quad \Delta; \cdot}{\Delta; \cdot} \rightarrow_c E \quad \frac{\Delta; B; \cdot}{\Delta; A \rightarrow_c B} \rightarrow_c I$$
$$\frac{\Delta; A}{\Delta, A; \cdot} \text{ der} \quad \frac{\Delta; B}{\Delta, A; B} \text{ W}$$

Revisiting Pierce

Prove $\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

Answer:

$$\frac{2}{\frac{[\cdot; (A \rightarrow_c B) \rightarrow_c A]^3}{A; (A \rightarrow_c B) \rightarrow_c A} W_c \quad 1 \frac{\frac{[\cdot; A]^1}{A; \cdot} \text{ der}}{A, B; \cdot} W_c \quad \frac{[\cdot; A]^2}{A; \cdot} \text{ der}} \rightarrow_c E}{3 \frac{A; \cdot}{\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A} \rightarrow_c I}$$

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Prove $\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

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More interestingly:

$$\vdash_{\text{NE}_s} \cdot; ((A \rightarrow_j B) \rightarrow_k A) \rightarrow_c A$$

with $j, k \in \{i, c\}$.

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Prove $\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

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with $j, k \in \{i, c\}$.

Look mom, no negation!



Revisiting Pierce

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Answer:

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More interestingly:

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Remember:

$$\frac{2}{\frac{\begin{array}{c} \frac{\begin{array}{c} [\neg A]^1 & [A]^2 \\ \hline \perp & B \end{array}}{\frac{\begin{array}{c} \perp \\ B \end{array}}{A \rightarrow_i B}} \perp E \\ \hline A \rightarrow_i B \end{array}}{\rightarrow_i I}} \frac{[(A \rightarrow_i B) \rightarrow_i A]^1}{\frac{A}{\frac{1}{\begin{array}{c} \perp \\ ((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A \end{array}}} \rightarrow_i E}} \neg E$$

What we can do with that

- ▶ Normalization

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- ▶ Curry-Howard correspondence

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- ▶ Normalization
- ▶ Curry-Howard correspondence
- ▶ No double negation translation (Pereira & Pimentel & de Paiva 2025)

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Terms:

$$\begin{array}{lcl} t, s, r & ::= & x \\ & | & \lambda x. t \\ & | & t(s, x.r) \\ & | & \mu(x, \alpha). c \\ & | & t[s, x.c] \\ & | & \#c \end{array}$$

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Commands:

$$\begin{array}{lcl} c & ::= & [\alpha] t \\ & | & t[s, x.c] \end{array}$$

$\lambda_\mu \mathcal{LE}_p$ -calculus

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Commands:

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Constructors: $\lambda x. t$ and $\mu(x, \alpha). c$

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Generalized applications: $t(s, x.r)$ and $t[s, x.r]$

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Commands:

$$\begin{array}{lcl} c & ::= & [\alpha] t \\ & | & t[s, x.c] \end{array}$$

Constructors: $\lambda x. t$ and $\mu(x, \alpha). c$

Generalized applications: $t(s, x.r)$ and $t[s, x.r]$

Activation operator: $\#c$.

Type system

Types:

$$A, B ::= \alpha \mid A \rightarrow_i B \mid A \rightarrow_c B$$

Typing judgments: $\Gamma \vdash O : A ; \Delta$, where O is a term or a command.

$$\frac{\Gamma, x : A \vdash t : B ; \Delta}{\Gamma, x : A \vdash x : A ; \Delta} \text{ax}$$
$$\frac{\Gamma, x : A \vdash t : B ; \Delta \quad \Gamma \vdash t : A \rightarrow_i B ; \Delta \quad \Gamma \vdash s : A ; \Delta \quad \Gamma, x : B \vdash r : C ; \Delta}{\Gamma \vdash t(s, x.r) : C ; \Delta} \text{E-}\rightarrow_i$$
$$\frac{\Gamma, x : A \vdash c : \perp ; \Delta \cup \{\alpha : B\} \quad \Gamma \vdash t : A \rightarrow_c B ; \Delta}{\Gamma \vdash \mu(x, \alpha). c : A \rightarrow_c B ; \Delta} \text{I-}\rightarrow_c$$
$$\frac{\Gamma \vdash t : A \rightarrow_c B ; \Delta \quad \Gamma \vdash s : A ; \Delta \quad \Gamma, x : B \vdash c : \perp ; \Delta}{\Gamma \vdash t[s, x.c] : \perp ; \Delta} \text{E-}\rightarrow_c$$
$$\frac{\Gamma \vdash t : A ; \Delta}{\Gamma \vdash [\alpha] t : \perp ; \Delta \cup \{\alpha : A\}} \text{der}$$
$$\frac{\Gamma \vdash c : \perp ; \Delta}{\Gamma \vdash \#c : B ; \Delta} \text{W}_i$$

Peirce typed!

Let

$$\pi := \left(\begin{array}{c} \frac{}{\Gamma, y : A \vdash y : A ; \beta : B} \text{ax} \\ \frac{\Gamma, y : A \vdash [\alpha] y : \perp ; \alpha : A, \beta : B}{\Gamma \vdash \mu(y, \beta). [\alpha] y : A \rightarrow_c B ; \alpha : A} \text{der} \end{array} \right)$$

where $\Gamma = x : (A \rightarrow_c B) \rightarrow_c A$.

Peirce typed!

Let

$$\pi := \left(\begin{array}{c} \frac{}{\Gamma, y : A \vdash y : A; \beta : B} \text{ax} \\ \frac{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A, \beta : B}{\Gamma \vdash \mu(y, \beta). [\alpha] y : A \rightarrow_c B; \alpha : A} \text{der} \end{array} \right)$$

where $\Gamma = x : (A \rightarrow_c B) \rightarrow_c A$.

Then

$$\frac{\frac{\frac{\frac{\Gamma \vdash x : (A \rightarrow_c B) \rightarrow_c A; \alpha : A}{\vdots} \text{ax}}{\pi} \quad \frac{\frac{\frac{\Gamma, y : A \vdash y : A; \cdot}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A} \text{ax}}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A} \text{der}}{\Gamma \vdash x [\mu(y, \beta). [\alpha] y, y. [\alpha] y] : \perp; \alpha : A} \text{E-}\rightarrow_c}{\emptyset \vdash \mu(x, \alpha). x [\mu(y, \beta). [\alpha] y, y. [\alpha] y] : ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A; \cdot} \text{I-}\rightarrow_c$$

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Let

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Let

$$\pi := \left(\begin{array}{c} \frac{\Gamma, y : A \vdash y : A; \beta : B}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A, \beta : B} \text{ax} \\ \frac{\Gamma, y : A \vdash [\alpha] y : B; \alpha : A, \beta : B}{\Gamma, y : A \vdash \#[\alpha] y : B; \alpha : A, \beta : B} \text{der} \\ \frac{\Gamma, y : A \vdash \#[\alpha] y : B; \alpha : A, \beta : B}{\Gamma \vdash \lambda y. \#[\alpha] y : A \rightarrow_i B; \alpha : A} \text{I-}\rightarrow_i \end{array} \right)$$

where $\Gamma = x : (A \rightarrow_i B) \rightarrow_i A$.

Then

$$\frac{\Gamma \vdash x : (A \rightarrow_i B) \rightarrow_i A; \alpha : A \quad \frac{\vdots}{\Gamma, y : A \vdash y : A; \cdot} \text{ax} \quad \pi \quad \frac{\Gamma, y : A \vdash y : A; \cdot}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A} \text{ax}}{\Gamma \vdash x [\lambda y. \#[\alpha] y, y. [\alpha] y] : \perp; \alpha : A} \text{der} \quad \frac{}{\Gamma \vdash x [\lambda y. \#[\alpha] y, y. [\alpha] y] : ((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A; \cdot} \text{E-}\rightarrow_c$$

$$\frac{}{\emptyset \vdash \mu(x, \alpha). x [\lambda y. \#[\alpha] y, y. [\alpha] y] : ((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A; \cdot} \text{I-}\rightarrow_c$$

Outline

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

What is Modal Logic?

Carlos _____ handsome.

What is Modal Logic?

Classical logic: truth

Carlos _____ is _____ handsome.

What is Modal Logic?

Classical logic: truth

Carlos _____ *is not* _____ handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is necessarily handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is necessarily possibly handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is necessarily
possibly handsome.



alethic interpretation

What is Modal Logic?

Modal logic: qualifies truth

Carlos is known to be handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is known to be handsome. (by me)

↑
epistemic interpretation

What is Modal Logic?

Modal logic: qualifies truth

Carlos is believed to be handsome. (by me)

doxastic interpretation



What is Modal Logic?

Modal logic: qualifies truth

Carlos is obliged to be handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is obliged to be handsome.

permission

prohibition



deontic interpretation

What is Modal Logic?

Modal logic: qualifies truth

Carlos _____ is now handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is now handsome.

will be



temporal interpretation

Modalities and propositions

Alethic interpretation

Carlos is necessarily handsome.

Modalities and propositions

Alethic interpretation

necessarily Carlos is handsome.

Modalities and propositions

Alethic interpretation

p = Carlos is handsome

necessarily p

Modalities and propositions

Alethic interpretation

p = Carlos ~~is~~ handsome

$$\Box p$$

Modalities and propositions

Alethic interpretation

Carlos is possibly handsome.

Modalities and propositions

Alethic interpretation

possibly Carlos is handsome.

Modalities and propositions

Alethic interpretation

p = Carlos *is* handsome

possibly p

Modalities and propositions

Alethic interpretation

p = Carlos  handsome

$$\Diamond p$$

Truth table

A	B	$A \rightarrow B$
1	1	1
1	0	0
0	1	1
0	0	1

Truth table

p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

Truth tables

<i>w</i>	<i>p</i>	<i>q</i>	$p \rightarrow q$
	1	1	1
	1	0	0
	0	1	1
	0	0	1

Relational models

Generalizing

w

p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

v

p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

Relational models

Adding relations



w

<i>p</i>	<i>q</i>	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

v

<i>p</i>	<i>q</i>	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

Relational models

Adding relations

w

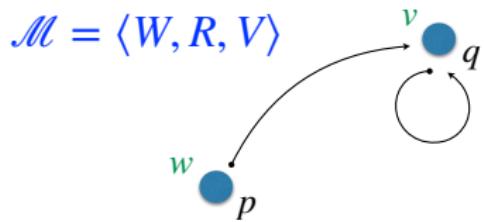
p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

v

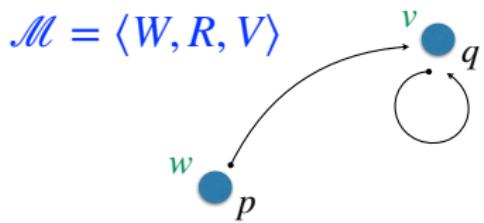
p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1



Relational models

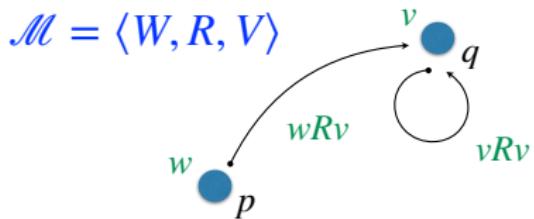


Relational models



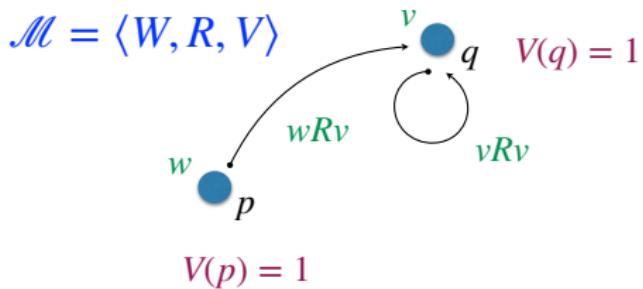
W is a non-empty set of possible worlds.

Relational models



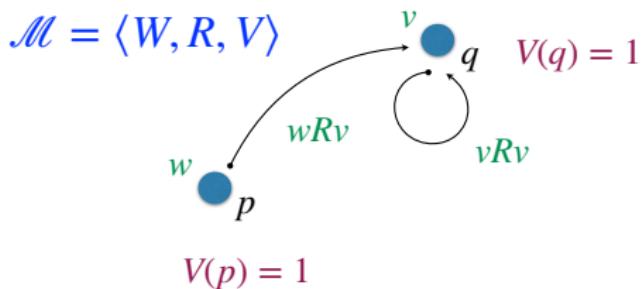
R is the relative accessibility relation:
from the point of view of **w**, **v** is possible.

Relational models



V assigns a truth value to a propositional variable at a world.

Relational models

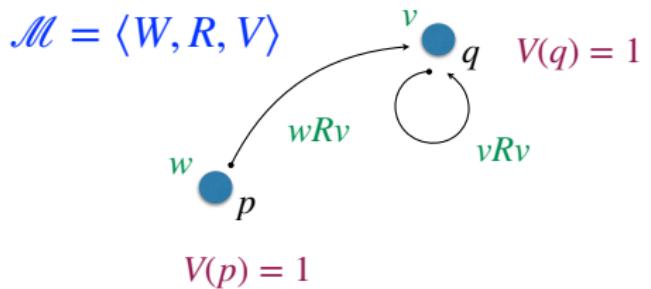


For non-atomic propositional formulas:

Just check the truth table

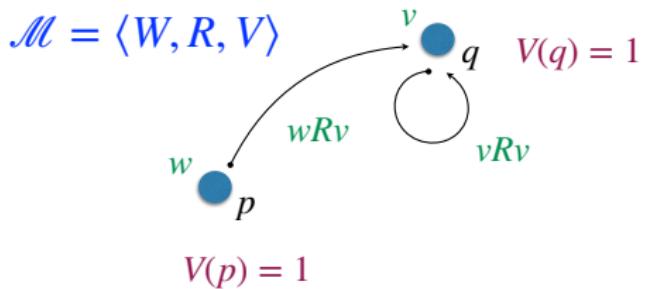
in each world!

Relational models

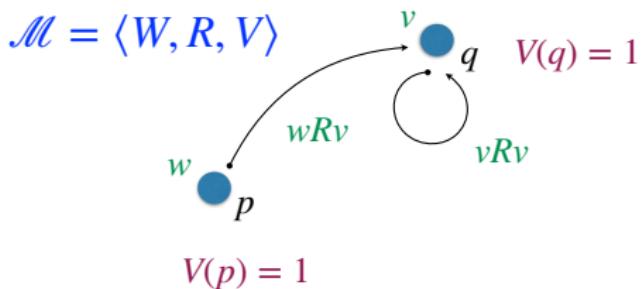


$\mathcal{M}, w \models p \rightarrow q$

$\mathcal{M}, v \models p \rightarrow q$

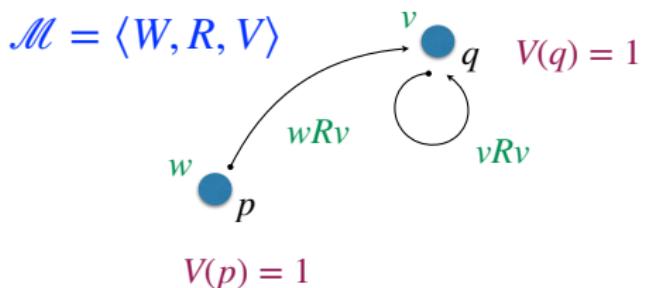


How about modal formulas?



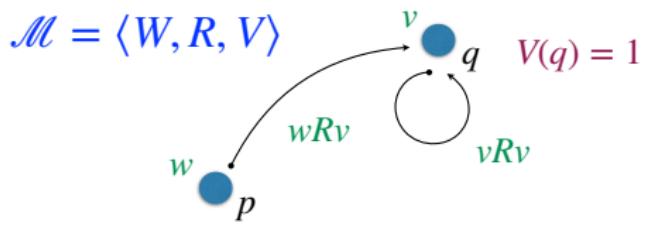
A is *necessary at a world u* provided A is true at *every* possible world from u .

Relational models



A is *possible at a world u* provided A is *true* at *some* possible world from u .

Relational models



$$V(p) = 1$$

$$\mathcal{M}, w \models \square p$$

$$\mathcal{M}, v \models \square p$$

$$\mathcal{M}, w \models \square q$$

$$\mathcal{M}, v \models \square q$$

$$\mathcal{M}, w \models \square(p \rightarrow q)$$

$$\mathcal{M}, v \models \square(p \rightarrow q)$$

Relational models for classical modal logic

$\mathcal{M}, w \Vdash p$	iff	$p \in V(w)$;
$\mathcal{M}, w \Vdash \perp$		never holds;
$\mathcal{M}, w \Vdash \neg A$	iff	$\mathcal{M}, w \not\Vdash A$;
$\mathcal{M}, w \Vdash A \wedge B$	iff	$\mathcal{M}, w \Vdash A$ and $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash A \vee B$	iff	$\mathcal{M}, w \Vdash A$ or $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash A \rightarrow B$	iff	$\mathcal{M}, w \not\Vdash A$ or $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash \Box A$	iff	for all v . wRv implies $\mathcal{M}, v \Vdash A$;
$\mathcal{M}, w \Vdash \Diamond A$	iff	there exists v . wRv and $\mathcal{M}, v \Vdash A$.

Relational models for intuitionistic logic

$\mathcal{M}, w \Vdash p$

iff $p \in V(w)$;

$\mathcal{M}, w \Vdash \perp$

never holds;

$\mathcal{M}, w \Vdash \neg A$

iff for all $v. w \leq v. \mathcal{M}, v \not\Vdash A$;

$\mathcal{M}, w \Vdash A \wedge B$

iff $\mathcal{M}, w \Vdash A$ and $\mathcal{M}, w \Vdash B$;

$\mathcal{M}, w \Vdash A \vee B$

iff $\mathcal{M}, w \Vdash A$ or $\mathcal{M}, w \Vdash B$;

$\mathcal{M}, w \Vdash A \rightarrow B$

iff for all $v. w \leq v. \mathcal{M}, v \Vdash A$ implies $\mathcal{M}, v \Vdash B$.

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Classical Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ **Duality** by De Morgan laws and $\neg \Box A = \Diamond \neg A$
- ▶ Axioms: **classical** propositional logic and

$$k: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

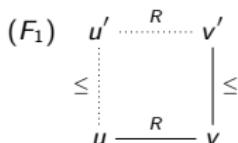
- ▶ Rules: modus ponens:
$$\frac{A \quad A \rightarrow B}{B}$$
 necessitation:
$$\frac{A}{\Box A}$$
- ▶ Semantics: Relational structures (W, R)
 - a non-empty set W of **worlds**;
 - a binary relation $R \subseteq W \times W$;

Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ Independence of the modalities
- ▶ Axioms: intuitionistic propositional logic and

$$k: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$
- ▶ Semantics: Birelational structures (W, R, \leq)
 - a non-empty set W of worlds;
 - a binary relation $R \subseteq W \times W$;
 - a preorder \leq on W .

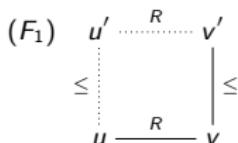


Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ Independence of the modalities
- ▶ Axioms: intuitionistic propositional logic and

$$\begin{aligned} k_1: \Box(A \rightarrow B) &\rightarrow (\Box A \rightarrow \Box B) & \text{CK (Fitch 1948)} \\ k_2: \Box(A \rightarrow B) &\rightarrow (\Diamond A \rightarrow \Diamond B) \end{aligned}$$

- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$
- ▶ Semantics: Birelational structures (W, R, \leq)
 - a non-empty set W of worlds;
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Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ Independence of the modalities
- ▶ Axioms: intuitionistic propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

$$k_3: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B)$$

$$k_5: \neg\Diamond\perp$$

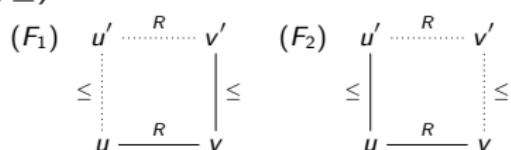
- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: Birelational structures (W, R, \leq)

a non-empty set W of worlds;

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Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ Independence of the modalities
- ▶ Axioms: intuitionistic propositional logic and

$$\begin{aligned} k_1 &: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B) && \text{IK (Plotkin and Stirling 1986)} \\ k_2 &: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B) \\ k_3 &: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B) \\ k_4 &: (\Diamond A \rightarrow \Box B) \rightarrow \Box(A \rightarrow B) \\ k_5 &: \neg\Diamond\perp \end{aligned}$$

- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: Birelational structures (W, R, \leq)

a non-empty set W of worlds;

a binary relation $R \subseteq W \times W$;

a preorder \leq on W .

$$\begin{array}{ccc} (F_1) & \begin{matrix} u' & \xrightarrow{R} & v' \\ \vdots & & \downarrow \leq \end{matrix} & (F_2) \quad \begin{matrix} u' & \xrightarrow{R} & v' \\ \leq \downarrow & & \downarrow \leq \end{matrix} \\ u & \xrightarrow{R} & v & u & \xrightarrow{R} & v \end{array}$$

$$x \models \Box A \Leftrightarrow \forall y, z. \text{ if } x \leq y \& y R z \text{ then } z \models A$$

Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ Independence of the modalities
- ▶ Axioms: intuitionistic propositional logic and

$$\begin{aligned}k_1 &: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B) \\k_2 &: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B) \\k_3 &: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B) \\k_4 &: (\Diamond A \rightarrow \Box B) \rightarrow \Box(A \rightarrow B) \\k_5 &: \neg\Diamond\perp\end{aligned}$$

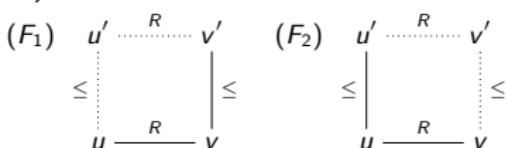
- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: Birelational structures (W, R, \leq)

a non-empty set W of worlds;

a binary relation $R \subseteq W \times W$;

a preorder \leq on W .



$$x \models \Box A \Leftrightarrow \forall y, z. \text{ if } x \leq y \& y R z \text{ then } z \models A$$

$$x \models \Diamond A \Leftrightarrow \exists y. x R y \text{ and } y \models A$$

Classical modal proof theory

Axioms: classical propositional logic and

$$k: \square(A \rightarrow B) \rightarrow (\square A \rightarrow \square B)$$

Sequent system: classical sequent calculus and

$$k_{\square} \frac{\Gamma \vdash A}{\square \Gamma \vdash \square A}$$

Intuitionistic modal proof theory

Axioms: intuitionistic propositional logic and

$$k: \square(A \rightarrow B) \rightarrow (\square A \rightarrow \square B)$$

Sequent system: intuitionistic sequent calculus and

$$k_{\square} \frac{\Gamma \vdash A}{\square \Gamma \vdash \square A}$$

Intuitionistic modal proof theory

Axioms: intuitionistic propositional logic and

$$k_1: \square(A \rightarrow B) \rightarrow (\square A \rightarrow \square B)$$

$$k_2: \square(A \rightarrow B) \rightarrow (\diamond A \rightarrow \diamond B)$$

Sequent system: intuitionistic sequent calculus and

$$k_{\square} \frac{\Gamma \vdash A}{\square \Gamma \vdash \square A} \quad k_{\diamond} \frac{\Gamma, A \vdash B}{\square \Gamma, \diamond A \vdash \diamond B}$$

Intuitionistic modal proof theory

Axioms: intuitionistic propositional logic and

$$k_1: \square(A \rightarrow B) \rightarrow (\square A \rightarrow \square B)$$

$$k_2: \square(A \rightarrow B) \rightarrow (\diamond A \rightarrow \diamond B)$$

$$k_3: \diamond(A \vee B) \rightarrow (\diamond A \vee \diamond B)$$

$$k_5: \neg\diamond\perp$$

Sequent system: intuitionistic sequent calculus and

$$k_{\square} \frac{\Gamma \vdash \Delta}{\square\Gamma \vdash \square\Delta} \quad k_{\diamond} \frac{\Gamma, A \vdash \Delta}{\square\Gamma, \diamond A \vdash \diamond\Delta}$$

Intuitionistic modal proof theory

Axioms: intuitionistic propositional logic and

$$k_1: \square(A \rightarrow B) \rightarrow (\square A \rightarrow \square B)$$

$$k_2: \square(A \rightarrow B) \rightarrow (\diamond A \rightarrow \diamond B)$$

$$k_3: \diamond(A \vee B) \rightarrow (\diamond A \vee \diamond B)$$

$$k_4: (\diamond A \rightarrow \square B) \rightarrow \square(A \rightarrow B)$$

$$k_5: \neg\diamond\perp$$

Sequent system: intuitionistic sequent calculus and

$$k_{\square} \frac{\Gamma \vdash A}{\square\Gamma \vdash \square A} \quad k_{\diamond} \frac{\Gamma, A \vdash \Delta}{\square\Gamma, \diamond A \vdash \diamond\Delta}$$

Problem? k_4 is not derivable.

- ▶ not a problem for modal type theory...

Intuitionistic modal proof theory

Axioms: intuitionistic propositional logic and

$$k_1: \square(A \rightarrow B) \rightarrow (\square A \rightarrow \square B)$$

$$k_2: \square(A \rightarrow B) \rightarrow (\diamond A \rightarrow \diamond B)$$

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Sequent system: intuitionistic sequent calculus and

$$k_{\square} \frac{\Gamma \vdash A}{\square\Gamma \vdash \square A} \quad k_{\diamond} \frac{\Gamma, A \vdash \Delta}{\square\Gamma, \diamond A \vdash \diamond\Delta}$$

Problem? k_4 is not derivable.

- ▶ not a problem for modal type theory...

labeled sequent system: (Simpson 1994)

$$\square_L \frac{xRy, \Gamma, x : \square A, y : A \Rightarrow z : B}{xRy, \Gamma, x : \square A \Rightarrow z : B} \quad \square_R \frac{xRy, \Gamma \Rightarrow y : A}{\Gamma \Rightarrow x : \square A} \text{ } y \text{ is fresh}$$

$$\diamond_L \frac{xRy, \Gamma, y : A \Rightarrow z : B}{\Gamma, x : \diamond A \Rightarrow z : B} \text{ } y \text{ is fresh} \quad \diamond_R \frac{xRy, \Gamma \Rightarrow y : A}{xRy, \Gamma \Rightarrow x : \diamond A}$$

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Ecumenical modalities

$$[\Box A]_x = \forall y(R(x, y) \rightarrow [A]_y) \quad [\Diamond A]_x = \exists y(R(x, y) \wedge [A]_y)$$

$$[\Box A]_x = \forall y(R(x, y) \rightarrow [A]_y) \quad [\Diamond A]_x = \exists y(R(x, y) \wedge [A]_y)$$

$\mathcal{M}, w \models \Box A$ iff for all v such that $wRv, \mathcal{M}, v \models A$.

$\mathcal{M}, w \models \Diamond A$ iff there exists v such that wRv and $\mathcal{M}, v \models A$.

$R(x, y)$ represents the **accessibility relation** R in a Kripke frame.

$$[\Box A]_x = \forall y(R(x,y) \rightarrow [A]_y) \quad [\Diamond A]_x = \exists y(R(x,y) \wedge [A]_y)$$

$$\vdash_{OL} A \quad \text{iff} \quad \vdash_{ML} \forall x.[A]_x$$

- ▶ ML = classical logic \rightsquigarrow OL = classical modal logic K.
- ▶ ML = intuitionistic logic \rightsquigarrow OL = intuitionistic modal logic IK.
- ▶ ML = Ecumenical logic \rightsquigarrow OL = Ecumenical modal logic EK.

Ecumenical modalities

$$[\Box A]_x^e = \forall y(R(x, y) \rightarrow_i [A]_y^e)$$

$$[\Diamond_i A]_x^e = \exists_i y(R(x, y) \wedge [A]_y^e) \quad [\Diamond_c A]_x^e = \exists_c y(R(x, y) \wedge [A]_y^e)$$



$$[\Box A]_x^e = \forall y(R(x,y) \rightarrow_i [A]_y^e)$$

$$[\Diamond_i A]_x^e = \exists_i y(R(x,y) \wedge [A]_y^e) \quad [\Diamond_c A]_x^e = \exists_c y(R(x,y) \wedge [A]_y^e)$$

- ▶ $\Diamond_c A \Leftrightarrow_i \neg \Box \neg A$ but $\Diamond_i A \not\Rightarrow_i \neg \Box \neg A$.
- ▶ Restricted to the classical fragment: \Box and \Diamond_c are duals.

Ecumenical Modal Logic

- ▶ Formulas: $A ::= p_i \mid p_c \mid \perp \mid A \wedge A \mid A \vee_i A \mid A \vee_c A \mid A \rightarrow_i A \mid A \rightarrow_c A \mid \square A \mid \diamond_i A \mid \diamond_c A$
- ▶ Independence of the modalities
- ▶ Axioms: ecumenical propositional logic and

$$\begin{array}{ll} k_1: \square(A \rightarrow_i B) \rightarrow_i (\square A \rightarrow_i \square B) & \text{EK (Marin et al. 2020)} \\ k_2: \square(A \rightarrow_i B) \rightarrow_i (\diamond_i A \rightarrow_i \diamond_i B) \\ k_3: \diamond_i(A \vee_i B) \rightarrow_i (\diamond A \vee_i \diamond B) \\ k_4: (\diamond_i A \rightarrow_i \square B) \rightarrow_i \square(A \rightarrow_i B) \\ k_5: \neg \diamond_i \perp \end{array}$$

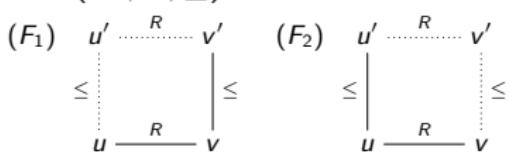
▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\square A}$

- ▶ Semantics: Ecumenical Birelational structures (W, R, \leq)

a non-empty set W of worlds;

a binary relation $R \subseteq W \times W$;

a preorder \leq on W .



Ecumenical Modal Logic

- ▶ Formulas: $A ::= p_i \mid p_c \mid \perp \mid A \wedge A \mid A \vee_i A \mid A \vee_c A \mid A \rightarrow_i A \mid A \rightarrow_c A \mid \square A \mid \diamond_i A \mid \diamond_c A$
- ▶ Independence of the modalities
- ▶ Axioms: ecumenical propositional logic and

$$\begin{array}{ll} k_1: \square(A \rightarrow_i B) \rightarrow_i (\square A \rightarrow_i \square B) & \text{EK (Marin et al. 2020)} \\ k_2: \square(A \rightarrow_i B) \rightarrow_i (\diamond_i A \rightarrow_i \diamond_i B) \\ k_3: \diamond_i(A \vee_i B) \rightarrow_i (\diamond A \vee_i \diamond B) \\ k_4: (\diamond_i A \rightarrow_i \square B) \rightarrow_i \square(A \rightarrow_i B) \\ k_5: \neg \diamond_i \perp \end{array}$$

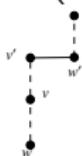
- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\square A}$

- ▶ Semantics: Ecumenical Birelational structures (W, R, \leq)

a non-empty set W of worlds;

a binary relation $R \subseteq W \times W$;

a preorder \leq on W .



$$\mathcal{M}, w \models_E \diamond_c A \text{ iff } \forall v \geq w. \exists u. v (\leq \circ R \circ \leq) u, \mathcal{M}, u \models_E A$$

Labeled modal rules:

$$\frac{x : \square \neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \diamond_c A} \diamond_c R$$

$$\frac{xRy, \Gamma \vdash y : A}{\Gamma \vdash x : \square A} \square R$$

$$\frac{xRy, \Gamma \vdash y : A}{xRy, \Gamma \vdash x : \diamond_i A} \diamond_i R$$

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Extensions:

Axiom	Condition	First-Order Formula
T : $\square A \rightarrow_i A \wedge A \rightarrow_i \diamond_i A$	Reflexivity	$\forall x. R(x, x)$
4 : $\square A \rightarrow_i \square \square A \wedge \diamond_i \diamond_i A \rightarrow_i \diamond_i A$	Transitivity	$\forall x, y, z. (R(x, y) \wedge R(y, z)) \rightarrow_i R(x, z)$
5 : $\square A \rightarrow_i \square \diamond_i A \wedge \diamond_i \square A \rightarrow_i \diamond_i A$	Euclideaness	$\forall x, y, z. (R(x, y) \wedge R(x, z)) \rightarrow_i R(y, z)$
B : $A \rightarrow_i \square \diamond_i A \wedge \diamond_i \square A \rightarrow_i A$	Symmetry	$\forall x, y. R(x, y) \rightarrow_i R(y, x)$

Ecumenical modal proof theory

Labeled modal rules:

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Rules:

$$\frac{xRx, \Gamma \vdash w : C}{\Gamma \vdash w : C} T$$

$$\frac{xRz, \Gamma \vdash w : C}{xRy, yRz, \Gamma \vdash w : C} 4$$

$$\frac{yRz, \Gamma \vdash w : C}{xRy, xRz, \Gamma \vdash w : C} 5$$

$$\frac{yRx, \Gamma \vdash w : C}{xRy, \Gamma \vdash w : C} B$$

Crossing the fine line!!

Easy to prove: $\vdash_{\text{labEK}} x : \Box A \rightarrow_i \neg\Diamond_i \neg A$.

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Assume $T + \neg\Diamond_i \neg A \rightarrow_i \Box A$. Then

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$$\frac{}{xRy, y : A, y : \neg(A \vee_i \neg A) \vdash y : A} \text{init}$$

$$\frac{}{xRy, y : A, y : \neg(A \vee_i \neg A) \vdash y : \perp}$$

$$\frac{}{xRy, y : \neg(A \vee_i \neg A) \vdash x : \perp} \Diamond_i L$$

$$\frac{}{x : \Diamond_i \neg(A \vee_i \neg A) \vdash x : \perp} \neg R$$

$$\frac{}{\vdash x : \neg\Diamond_i \neg(A \vee_i \neg A)} \text{eq}$$

$$\frac{}{\vdash x : \square(A \vee_i \neg A)}$$

$$\frac{}{xRx, x : (A \vee_i \neg A) \vdash x : A \vee_i \neg A} \text{init}$$

$$\frac{}{xRx, x : \square(A \vee_i \neg A) \vdash x : A \vee_i \neg A} \Box L$$

$$\frac{}{x : \square(A \vee_i \neg A) \vdash x : A \vee_i \neg A} T$$

cut

$$\vdash x : A \vee_i \neg A$$

Crossing the fine line!!

Easy to prove: $\vdash_{\text{labEK}} x : \square A \rightarrow_i \neg\Diamond_i \neg A$.

Assume $T + \neg\Diamond_i \neg A \rightarrow_i \square A$. Then

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$$\frac{}{x : \Diamond_i \neg(A \vee_i \neg A) \vdash x : \perp} \neg R$$

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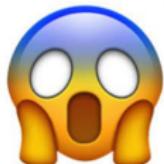
$$\vdash x : \square(A \vee_i \neg A)$$

$$\frac{}{xRx, x : (A \vee_i \neg A) \vdash x : A \vee_i \neg A} \text{init}$$

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$$\frac{}{x : \square(A \vee_i \neg A) \vdash x : A \vee_i \neg A} T$$

cut



Outline

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

Getting rid of negation

LE

$\Gamma, \neg\Delta \vdash C$

Getting rid of negation

LE



LCE

$\Gamma, \neg\Delta \vdash C$

$\Gamma \vdash \Delta; C$

Getting rid of negation

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$$\Gamma, \neg\Delta \vdash C$$

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labEK

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LE



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labEK



Pure labEK

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$$\frac{xRy, \Gamma \vdash y : A, x : \Diamond_c A, \Delta; \cdot}{xRy, \Gamma \vdash x : \Diamond_c A, \Delta; \cdot} \Diamond_c R$$

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- ▶ etc!!!

End of the talk

Obrigada!!!

Gracias!!!

Taing mhòr!!!

