

STANDARD FORM 64
October 1960
FEDERAL CIVIL SERVICE COMMISSION
Federal Personnel Manual 5-4
Series 101

SECRET

Official Personnel Folder

6-2 JUL 1960

NOEL JAMES A.

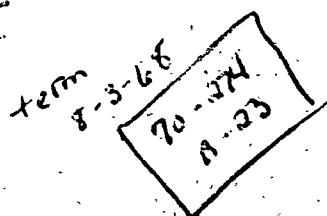
SECRET

6/16/84 A
44

RETURN TO REGISTRY & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 10-274 FOX 23

MAILING ADDRESS

21 May



Mr. James A. Noel
2057 Flying Hills Lane
El Cajon, California 92020

Dear Mr. Noel:

I am very pleased to forward to you your Letter of Commendation from Mr. Helms and your Certificate of Retirement.

Your service medallion has been ordered and, of course, will be sent to you as soon as it is received from the engraver. You should have it in approximately ten weeks.

Sincerely,

F. W. M. Jannoy
Director of Personnel

Enclosures
Distribution:

0 - Addressee

1 - OPF

1 - D/Pers.

1 - ROB Soft File

1 - ROB Reader

CIA Letterhead

OP/RAD/ROB/EGriff: gln 14 May 1975

FILE 5706

Post Office Box 1925
Washington, D. C. 20013

210

Mr. James A. Neel:
2057 Flying Hills Lane
El Cajon, California 92020

Dear Mr. Neel:

I am responding to your letter of 27 November addressed to
Mr. John F. Blake, former Director of Personnel.

Your request that your Certificate of Retirement and your
Letter of Commendation from the Director be released to you was
given very careful consideration. I am most sorry to advise that
circumstances still prevail which preclude their release.

Sincerely,

F. W. M. Janney
Director of Personnel

Distribution:

- 0 - Addressee
- 1 - D/Pers.
- 1 - OPF
- 1 - ROB Soft File
- 1 - ROB Reader

OP/RAD/ROB/EGraff:bic (18 December 1973)

SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM

| | | |
|--------------|--------------|--------|
| UNCLASSIFIED | CONFIDENTIAL | SECRET |
|--------------|--------------|--------|

OFFICIAL ROUTING SLIP

| TO | NAME AND ADDRESS | DATE | INITIALS |
|----|-----------------------------------|-------|----------|
| 1 | CCS/CSB Mr. Biladeau CH-44 Hqs | 7 Dec | RJW |
| 2 | | | |
| 3 | | | |
| 4 | <i>Rob Eleanor</i> | | |
| 5 | <i>205 Magazine</i> | | |
| 6 | | | |

| ACTION | DIRECT REPLY | PREPARE REPLY |
|-------------|--------------|----------------|
| APPROVAL | DISPATCH | RECOMMENDATION |
| COMMENT | FILE | RETURN |
| CONCURRENCE | INFORMATION | SIGNATURE |

Remarks:

Dick:
Would you please take another look at this
one to see if we might now release letter and
certificate.

Eleanor

*His case status has not
changed. This is his yearly
letter of R.R.*

FOLD HERE TO RETURN TO SENDER

| | | |
|-----------------------------------|--------------|--------|
| FROM: NAME, ADDRESS AND PHONE NO. | DATE | |
| ROB, 205 Magazine, x2847 | 12/5/73 | |
| UNCLASSIFIED | CONFIDENTIAL | SECRET |

FORM NO. 237 Use previous edition
1-67 (40)

14-00000

2057 Flying Hills Lane
El Cajon, Calif., 92020

November 27, 1973

Mr. John F. Blake
Director of Personnel
Central Intelligence Agency
Washington, D.C., 20505.

Dear Mr. Blake:

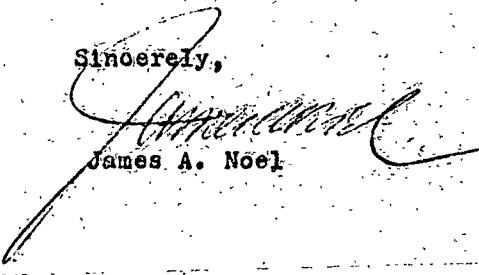
I am writing to you personally and directly at the suggestion of my old friend and new neighbor, Don Marelius.

As the records will show I retired in the spring of 1971 after 40 years of Federal service 27 of which were with the Agency and predecessor organizations. At the time of my retirement a small ceremony was held, presided over by Mrs. Tom K., and I was shown various items attesting to my length of service, dedication to duty, etc. However, I was not permitted to take these items with me due to certain cover considerations which I admit have never been quite clear to me. I was told informally in the division that perhaps after a year the items would be forwarded to me. It will soon be three years and I have not yet received them.

I am sure I don't need to tell you how much these items mean to me and what they will mean to my sons in later years. Therefore I would appreciate hearing from you as to the status of these items. I am sure there are many other fellows in the same boat.

Anxiously awaiting your reply, I am

Sincerely,


James A. Noel

| | | | |
|---|--|--|---|
| DISPATCH | | CLASSIFICATION SECRET | PROCESSING ACTION |
| TO Chief, FR Division INFO. | | X | MARKED FOR INDEXING |
| FROM Chief of Base, Los Angeles SUBJECT ISOLOG/ADMIN - Retirement Letter & Certificate - Cecil J. KLOBUKAR | | | NO INDEXING REQUIRED ONLY QUALIFIED DESK CAN JUDGE INDEXING |
| ACTION REQUIRED - REFERENCES: Action: For your retention Ref: USLS-416, dated 8 November 1971 | | | |
| Forwarded under separate cover is the retirement letter and certificate of Cecil J. KLOBUKAR. KLOBUKAR has seen these documents and they are being returned per Reference instructions.  Lisle P. HILLQUIT | | | |
| Attachment: Letter & Certificate u/s/c | | | |
| Distribution: C/C, FR w/att u/s/c | | | |
|  | | CROSS REFERENCE TO DISPATCH SYMBOL AND NUMBER USLT-431 DATE 21 March 1972 CLASSIFICATION SECRET FILE NUMBER | |

August 25, 1971

Dear Tom -

I am taking advantage of Gene's coming visit to Washington to send you this little note.

We will be moving to the San Diego area the end of this month and hoped to be settled into our new home there by the time mid-September rolls around.

Tom, you will recall that at the time of my retirement you presented me with a letter from Dick, a certificate of service, and (I understood) a silver medallion. All of these items were then returned to be safely stored away until some future date - not specified. I am sure you can appreciate that these items mean an awful lot to me - and eventually will mean a lot to my two sons. I realize and appreciate the need, because of cover reasons, for discretion with respect to displaying these items to friends, etc. At the same time I realize that as the years pass the chances of these items getting "lost" or falling between the chairs back home is very good. I do not want to lose them and it goes without saying that I would honor any restrictions that might be imposed in the event they are sent to me. The outfit in past years has entrusted me with top secrets, with the management of unvouchered funds, with details of sensitive operations. Surely it can now trust me to use intelligent discretion in the safeguarding of these items I write about. I would appreciate it Tom if you would take this request into careful consideration.

When I saw you last in Washington you promised one day you would be making a trip out to San Diego. I am holding you to that and hope it will be soon.

Lillian joins me in sending you our warmest regards. Don't forget - wherever I am you and the outfit have a sincere friend who is prepared to help out to the best of his ability.

Sincerely,


James A. Noel

14-00000

SECRET

14 September 1971

MEMORANDUM FOR: SA/ADDP
SUBJECT: Mr. James A. Noel

1. Mr. James Noel was uninterrupted by the Department of State from 1931 to 1968. From 1931 to 1944 Mr. Noel was a bona fide Foreign Service Officer. Since 1944 his Department of State employment was in cover status while he was with OSS, SSU, GIG and CIA. He ostensibly retired from the Department of State in 1968. Until his actual retirement from CIA in 1971, he had cover as a consultant for the Department of Army. Mr. Noel received a 35 year certificate and service pin from the Department of State in lieu of the usual CIA retirement documentation and awards. Mr. Noel retired under cover and continues to be administered in this manner.

2. Under current guidelines, personnel retiring from CIA under cover do not receive any CIA retirement documentation or awards since this would be inconsistent with the retention of cover in retirement status.

[Handwritten signature]
ERICH W. ISENSTEAD
Chief, Central Cover Staff

SECRET

71 E 933

[REDACTED]

20 MAR 1971

Mr. James A. Noel
1807 Sebastian Drive
Burlingame, California 94010

Dear Jim:

As you reach the end of your active career of Government service, I want to join your friends and colleagues in wishing you continued success and satisfaction in your retirement.

You have been privileged to face the challenge of important responsibilities during your more than forty years of service to your country. The success with which you have met this challenge should be a source of lasting pride and satisfaction to you.

May I extend to you, personally and officially, my sincere appreciation for the important work you have done and my warmest hopes that you will find full enjoyment in the years ahead.

Sincerely,

Richard Helms

Richard Helms
Director

Distribution:

O - Addressee
1 - DDCI
1 - ER
1 - C/EAB/OS
1 - D/Pers
1 - OPF
1 - ROB
1 - ROB Reader

Originator: Hugh B. Johnson
Director of Personnel

Telephone Concurrence

16 March 1971

C/EAB/OS

12 MAR 1971

OP/RAD/ROB/ERanochak:sl (16 March 1971)

* May be shown to Subject but must be retained in Agency files.

| | | |
|---|----------------------|---------------------|
| TR. SMITTAL SLIP | | DATE 22 May 1970 |
| TO: OP/TRB - John McCann | | |
| ROOM NO. 5 E 13 | BUILDING Hga | |
| REMARKS. <p>Would you be able to get the prior Federal Service file on this fellow. He's now a Career Agent with DOD and making retirement plans.</p> | | |
| <p>JAMES A NOEL 055092 SSN 083 36 2388</p> <p>5/13/70 Request sent to Fed. Bk. AT 7/14/70 Request sent to state thru CCS, AT 7/13/70 R/T searching 955 file for State Dept file, AT 9/13/70 - Rec P.S. (R08) file has been referred to CSC for BIA and classification</p> | | |
| FROM: RAD/ROB - E. Graff | | |
| ROOM NO. 205 | BUILDING Magazine | EXTENSION 3251 |
| FEBRUARY 241 1968-33 WHICH MAY BE USED. | | |

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C. 20415

FIR

REQUEST FOR OFFICIAL FILES

| | |
|--|--|
| TO: | DATE 25 MAY 1970 6-5-70 INA:SNT |
| <p>National Personnel Records Center General Services Administration 111 Winnebago Street St. Louis, Missouri 63118</p> | |
| <p>FILE NAME N-400 NOEL, JAMES A.</p> | |
| <p>DATE OF BIRTH 19 MARCH 1911</p> | |
| <p>Please furnish the following material, needed by the Commission for the purpose shown below. The bottom part of this form is for your use as a transmittal. This material will be returned to you as soon as it has served its purpose. Any material classified under E.O. 10501 should be safeguarded and transmitted in accordance with the requirements of that order.</p> | |
| <p>MATERIAL REQUEST:</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Official Personnel File <input type="checkbox"/> Abstract of Federal Employment from Official Personnel File <input type="checkbox"/> Copies of any interviews held <input type="checkbox"/> Copies of interrogatories and replies <input type="checkbox"/> All copies of FBI reports of investigation (if you no longer employ this person, these reports will not be returned - See FPM Chapter 730, Schedule 1) | |
| <p>PURPOSE:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Request for consideration under C.S. Regulation 731.401 <input type="checkbox"/> Request for consideration under C.S. Regulation 732.401 <input type="checkbox"/> To answer Congressional or other correspondence <input type="checkbox"/> For use in considering pending application for examination <input checked="" type="checkbox"/> Special Request Chief, Division of Adjudication and Appraisal | |
| <p>X U.S. STATE DEPT. FOREIGN SERVICE ENSENADA, MEXICO & GUADALAJARA, MEXICO</p> | |
| <p>EMPLOYED: 26 JAN. 1931 - 8 AUG. 1969 K. Johnson, Director Bureau of Personnel Investigations</p> | |
| <p>TO: Division of Adjudication and Appraisal Bureau of Personnel Investigations U. S. Civil Service Commission Washington, D. C. 20415</p> | |
| <p>The material indicated below is attached as requested.</p> <ul style="list-style-type: none"> <input type="checkbox"/> Official Personnel File <input type="checkbox"/> Abstract of Federal Employment <input type="checkbox"/> Copies of any interviews held <input type="checkbox"/> Copies of interrogatories and replies <input type="checkbox"/> All copies of FBI reports of investigation | |
| <p>REMARKS: The official personnel folder for Mr. Noel is in the custody of the Division of Foreign Service Personnel Records, Department of State, Washington, D.C.</p> | |
| DATE 25 MAY 1970 | SIGNATURE |
| OFFICIAL TITLE PERSONNEL | |

IN 502
OCTOBER 1969

6-18-70

SECRET

27 April 1970

MEMORANDUM FOR: Chief, Retirement Affairs Division

SUBJECT : Mr. James A. Noel

REFERENCE : Dispatch - USFT-1584, 19 March 1970

1. Attached is a copy of a dispatch from subject, now a career agent - in which he poses certain questions with respect to his retirement status based on former service with the Department of State. We forwarded the dispatch to Central Cover Staff, for action with the Department of State. We were informed that there is no record of subject's service in Mexico either with the Civil Service or the Department of State, since records have been destroyed.
2. Since subject's retirement plans are directly involved with the service claimed, it would be appreciated if his records could be checked. Perhaps the Records Center could be checked.

(cc: me) Virginia C. Lynch
Virginia C. Lynch
Chief, DO Personnel & Training

Attachment: As Stated

SECRET

DISPATCH

SECRET

Chief, Domestic Operations

NO FORWARDING
ONLY BY AIR MAIL
CAN REPLY BE MADE

Clerk of Post, San Francisco

EXCISE

TUS303/LTR

Retirement Plans

ACTION REQUESTED

REF: US73-860, 26 February 1970

1. Reference has been seen and noted by Headquarters and Headquarters offer to assist him in programming his retirement is greatly appreciated.
2. There is a matter in which Headquarters could be of assistance and which, conceivably, could influence a decision on the part of Headquarters to retire before his second birthday in March 1971. It is this: Headquarters resigned from INGOLD on 15 August 1964, to accept employment on 18 August 1964, with MOIVVA. He had to his credit with INGOLD a considerable amount of annual and sick leave accrued over a period of about fourteen years. Due to regulations or practices in effect at that time he was not paid for his annual leave but was told that both his annual and sick leave balances would be held in escrow and if he returned to INGOLD employment in the future the credits would be reinstated. Years later, when Headquarters was being integrated into INGOLD, he was informed that his annual and sick leave credits had been liquidated by the INGOLD officials handling the integration process that reinstatement of his leave could not be granted due to the fact that there had been a "break in the continuity of Headquarters' government."

...Continued...

Distribution:

CROSS REFERENCE TO

DISPATCH SYMBOL AND NUMBER

DATE

USPT-1534

19 March 1970

GASHERMAN

FILE NUMBER

SECRET

CONTINUATION OF
DISPATCH

SICK

"service" as reflected by the papers submitted by Headquarters to LINCOLN in connection with the integration project. This break in the continuity of service was completely fictitious but was inserted into the employment record of ~~XXXXXXXXXX~~ by our cover people for some technical reason not clear to ~~XXXXXXXXXX~~. ~~XXXXXXXXXX~~ has been in continual government service from 26 January 1931 to date without a single day's break in service, as his personnel record will disclose. He realizes, of course, that he has long lost his annual leave credit with LINCOLN and the lost annual leave is therefore not a matter of contention at this writing. However, he is most interested in now ascertaining whether the sick leave which ~~XXXXXXXXXX~~ had to his credit when he resigned from LINCOLN in 1944 can be recovered and added to his sick leave balance now being held by LINCOLN. Since unused sick leave can now be used in computing longevity for retirement purposes, the recovery of this sick leave could play an important part in ~~XXXXXXXXXX~~'s retirement plans. Consequently, he would greatly appreciate it if the appropriate headquarters officials would look into this matter at their earliest convenience.

3. ~~XXXXXXXXXX~~ would also like to raise another matter relating to his service with LINCOLN. ~~XXXXXXXXXX~~ served from October 1933 to July 1941 at Mazatlan, Mexico, which was then designated by the LINCOLN as an "unhealthful post" for retirement purposes. Each year of duty at an unhealthful post entitled the employee to one and one half years of credit for retirement purposes. ~~XXXXXXXXXX~~ would appreciate learning whether his service at Mazatlan during the period mentioned would, under present rules, entitle him to extra retirement credit.

4. A ruling by headquarters on the two points raised is respectfully requested.

William G. BOLAND

Originated by *[Signature]*

SECRET

Form 3-67 1152

| REQUEST FOR PERSONNEL ACTION | | | | | | DATE PREPARED 29 July 1968 | | | |
|--|---|--|--|---|--|--|--|---|--|
| 1. SERIAL NUMBER 055292 | 2. NAME (Last-First-Middle) NOEL JAMES A ✓ | | | | | | | | |
| 3. FEATURE OF PERSONNEL ACTION RESIGNATION | | | | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 08 03 68 | 5. CATEGORY OF EMPLOYMENT REGULAR | | |
| 6. PUNIS: | V TO V ► CP TO V | V TO CP XX | CP TO CP | 7. FINANCIAL ANALYSIS NO CHARGEABLE 9129-0256 | | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP/DOD US FIELD INTELLIGENCE OPERATIONS GROUP SAN FRANCISCO BASE | | | | | | 10. LOCATION OF OFFICIAL STATION SAN FRANCISCO, CALIF. | | | |
| 11. POSITION TITLE CHIEF OF BASE | | | | | | 12. POSITION NUMBER 0150 | 13. CAREER SERVICE DESIGNATION D | | |
| 14. CLASSIFICATION SCHEDULE (GS, E.B., etc.) GS | | | 15. OCCUPATIONAL SERIES 0136.08 | 16. GRADE AND STEP 16 6 | 17. SALARY OR RATE 3 26,640 | | | | |
| 18. REMARKS Subject is reemployable. <i>1815 H. ST. N.W. WASH., D.C.</i> | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICER <i>Virginia C. Lynch</i> Virginia C. Lynch, C/DO Pers. & Training | | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>M.C. Miller</i> M.C. Miller, C/DO Pers. & Training | | | DATE SIGNED <i>3 Aug 68</i> | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE 45 10 | 20. EMPLOY. CODE 45 10 | 21. OFFICE CODING NUMERIC 45 10 | 22. STATION CODE ALPHABETIC BL 00 | 23. INTRSTATE CODE 7 1 | 24. MOONERS CODE 2 | 25. DATE OF BIRTH MO. DA. YR. C 3 19 11 | 26. DATE OF GRADE MO. DA. YR. | 27. DATE OF LEAVE MO. DA. YR. | |
| 28. RITE EXPIRES MO. DA. YR. 1-15 68 | 29. SPECIAL REFERENCE 1-CSC 2-ORG 3-HOM | 30. RETIREMENT DATA CODE | 31. SEPARATION DATA CODE CODE | 32. CORRECTION/CANCELLATION DATA TYPE EOD DATA | MO. DA. YR. | | 33. SECURITY REG. NO. REG. NO. | 34. SEX SEX. NO. | |
| 35. VIT. PREFERENCE CODE 0-NONE 1-5 PT 2-10 PT | 36. SHORT COMP. DATE MO. DA. YR. 1-15 68 | 37. LONG COMP. DATE MO. DA. YR. 1-15 68 | 38. CAREER CATEGORY CAT. RESV. PROV TEMP CODE | 39. FEE/HEALTH INSURANCE CODE 0-WAIVER 1-YES | 40. SOCIAL SECURITY NO. CODE | | | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NO PREVIOUS SERVICE 1-HAD CIVILIAN SERVICE 2-SHORT IN SERVICE (LESS THAN 3 YEARS) 3-BEFORE IN SERVICE (MORE THAN 3 YEARS) | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA FORM EXECUTED 1-YES 2-NO | 44. STATE TAX DATA FORM EXECUTED 1-YES 2-NO | 45. O.P. APPROVAL <i>H.B. Fisher</i> | DATE APPROVED <i>6 Aug. 68</i> | | | | |
| 46. POSITION CONTROL CERTIFICATION <i>REL</i> | | | | | | | | 47. GROUP 1 EXCLUDED FROM COMING BACK AND RECLASSIFICATION <i>SSP PBB/PF</i> | |

SECRET

(0 Form Filled In)

EMPLOYEE NOTICE OF RESIGNATION

I RESIGN EFFECTIVE 03 August FOR THE FOLLOWING REASON:*frtind*

| | | |
|---|-------------|-----------------------|
| MY LAST WORKING DAY WILL BE— | DATE SIGNED | SIGNATURE OF EMPLOYEE |
| <i>see attached</i> | | |
| FORWARD COMMUNICATIONS, INCLUDING SALARY CHECKS AND BONDS, TO THE FOLLOWING ADDRESS (Number, Street, City, State, Zip Code) | | |
| 1815 H. St. NW Washington D.C. | | |

INSTRUCTIONS

Items 1 thru 7 and Items 9 thru 18a — The initiating office should fill in each of the referenced items. Items 3 thru 7 and 9 thru 18 require information which pertains *only* to the action requested, and NOT to the current status of the employee unless specific items remain unchanged.

Item 3 — "Category of Employment" should show one of the following entries:

| | | |
|---------------------|------------|------------|
| Regular | Summer | WAE |
| Part Time | Detail Out | Consultant |
| Temporary | Detail In | Military |
| Temporary-Part Time | | |

AUG 8 11 AM '68
PERSONNEL OFFICE
PERSONNEL
BRANCH
AFFAIRS

Item 9 — "Organizational Designations" should show *all* levels of organization identifying the location of the position:

PAST LINE
 Major Component (*Director, Deputy Director, etc.*)
 Office, Major Staff, etc.
 Foreign Field or U.S. Field (*if pertinent*)
 Division or Staff (*subordinate to first line*)
 Branch
 Section
 Unit

Items 11 and 15 — "Position Title" and "Occupational Series" should be the standard abbreviated title and corresponding occupational series in Handbook of Official Occupational Titles and Codes for the duties actually to be performed by the employee. If different from the title and series of the position occupied as shown on the most current edition of the Position Control Register or Form 261, Staffing Complement Change Authorization, explain under Item 18—Remarks.

Item 18b — Signature should be that of the official authorized to approve for the Career Service to which the employee belongs. If more than one Career Service is involved, the *gaining* Career Service should approve and the other Career Service should concur in Item 18, Remarks.

ROUTING — The original only of this form will be forwarded to the Office of Personnel through the appropriate Career Service official(s). In the case of requests specified in HB 20-800-1, which require advance approval of or notification to the Office of Security or the Office of Finance, one copy only will be sent to the Office(s) concerned.

SECRET

SECRET

(B) Area Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | | | | DATE PREPARED | | | |
|---|-----------------------------|--|--|---|--|---|------------------------|-------------------|----------------|--|
| | | | | | | | 19 April 1968 | | | |
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | | | | | | | |
| 055292 | NOEL, JAMES A. | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION REMOVAL FROM CIA RETIREMENT AND DISABILITY SYSTEM - VOLUNTARY | | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | | | | |
| | V TO V | | V TO CR | MONTH 05 | DAY 05 | YEAR 68 | REGULAR | | | |
| 6. FUNDS | V TO V | X | C TO C | 7. FINANCIAL ANALYSIS NO CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | |
| | | | | 8129-0256 | | PL 88-643 Sect. 203 | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP/DOD | | | | 10. LOCATION OF OFFICIAL STATION SAN FRANCISCO, CALIFORNIA | | | | | | |
| 11. POSITION/TITLE | | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | | | |
| | | | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, SC) | | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | |
| | | | | | 16 | | \$ | | | |
| 18. REMARKS | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | DATE SIGNED | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODES NUMERIC | 21. OFFICE CODES ALPHABETIC | 22. STATION CODE | 23. INTEGEE CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LE | |
| | | | | | | | MO: DA: YR: CS 1968 | MO: DA: YR: | MO: DA: YR: | |
| 28. ETC. EXPENS. | 29. SPECIAL REFERENCE | 30. SETTLEMENT DATA 1-ESE 2-TRAV 3-DOM | CODE 1 | 31. SEPARATION DATA (OCE) TYPE | 32. CORRECTION/CANCELLATION DATA TYPE | 33. SECURITY REG. NO. | 34. SEX | | | |
| MO: DA: YR: | | | CODE 1 | | MO: DA: YR: | | | | | |
| 35. VET. PREFERENCE | 36. SERV. COMP. DATE | 37. LONG COMP. DATE | 38. CAREER-CATEGORY | 39. FEGL/HEALTH INSURANCE 0-WAIVER 1-YES | 40. STATE TAX DATA | 41. SOCIAL SECURITY NO | | | | |
| CODE 0-BORN 1-5 PT 2-10 PT | MO. DA. YR. | MO. DA. YR. | CAR-RES. PROV TEMP | CODE | CODE | | | | | |
| 42. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA FORM EXECUTED 1-YES 2-NO | 44. STATE TAX DATA FORM EXECUTED 1-YES 2-NO | | | | | | | |
| CODE 0-NO PREVIOUS SERVICE 1-HAD BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | CODE | CODE | | | | | | | |
| 45. POSITION CONTROL CERTIFICATION RK 4-25-68 | | | | 46. O/P APPROVAL <i>Robert J. Hautes</i> | | DATE APPROVED 23 APR 68 | | | | |

SECRET
(Do Not Fill In)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | | | |
|---|-------------------------------------|--|--|---|--|---|----------------------------------|--------------------------------|-----------------|--------------------------|--|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | | | | | | 12 OCTOBER 1967 | | |
| 055292 | NOEL JAMES A. | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | | | | | |
| REASSIGNMENT | | | | MONTH | DAY | YEAR | REGULAR | | | | |
| 6. FUNDS | V TO V | V TO C | | 10 | 08 | 67 | | | | | |
| | C TO V | X C TO C | | 7. FINANCIAL ANALYSIS NO CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | 8129-0256 | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP/DOD U.S. FIELD INTELLIGENCE OPERATIONS GROUP SAN FRANCISCO BASE | | | | 10. LOCATION OF OFFICIAL STATION SAN FRANCISCO, CALIFORNIA | | | | | | | |
| 11. POSITION TITLE CHIEF OF BASE (GS-00) | | | | 12. POSITION NUMBER 0150 | | 13. CAREER SERVICE DESIGNATION D | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, RS, etc.) GS | | 15. OCCUPATIONAL SERIES 0136.08 | | 16. GRADE AND STEP 16 | | 17. SALARY OR RATE X \$ 23425 | | | | | |
| 18. REMARKS T/O Change. TRA | | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL Virginia C. Lynch, C/DO Pers. & Training | | | | DATE SIGNED 12 OCT 67 | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER Paul M. Henderson | | | | DATE SIGNED 16 NOV 67 | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING NUMERIC ALPHABETIC | 22. STATION CODE | 23. INTEGREL CODE | 24. HOURS CODE | 25. DATE OF BIRTH MO. DA. YR. | 26. DATE OF GRADE MO. DA. YR. | 27. DATE OF LES MO. DA. YR. | | | |
| 39 | 1A | 43 000000 DOD | 1-A000 | 2-A | 2-A | 03 19 67 | 1-A | 1-A | | | |
| 28. NTE-EXPIRES MO. DA. YR. | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA 1-ESE 3-SEA 5-MORE | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA TYPE | 33. SECURITY REG. NO. | 34. SEX | | | | | |
| | | | | | EOD DATA | | | | | | |
| 35. VET PREFERENCE CODE 0-NONE 1-5 PT. 2-10 PT. | 36. SERV. COMP. DATE MO. DA. YR. | 37. LONG. COMP. DATE MO. DA. YR. | 38. CAREER CATEGORY CAR, RESV., PROV/TEMP | 39. FEGI, HEALTH INSURANCE CODE 0-WATER 1-YES | 40. SOCIAL SECURITY NO HEALTH INS. CODE | | | | | | |
| | | | | | | | | | | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NO PREVIOUS SERVICE 1-BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA FORM EXECUTED 1-YES 2-NO | 44. STATE TAX DATA FORM EXECUTED 1-YES 2-NO | | | | | | | | |
| | | | | | | | | | | | |
| 45. POSITION CONTROL CERTIFICATION RJL | | | | 46. O.P. APPROVAL 1012-165 | | DATE APPROVED 18 OCT 67 | | | | | |

ADMINISTRATIVE
INTERNAL USE ONLY

27 APR 1967

MEMORANDUM FOR : James A. Noel
SUBJECT : Retirement Planning

1. As a participant in the CIA Retirement and Disability System, you will reach mandatory retirement at age 60. The prospect of retirement deserves serious thought and planning because of its impact on each of us and for this reason, we are taking this opportunity to provide you with this advance notice that according to our records you will be required to retire on March 1971.
2. Planning ahead can bring about, with each passing year, definite progress toward your retirement goals and the Agency is anxious to assist you in your retirement planning.
3. We would like to make available to you as much information as possible on the general subject of retirement, your annuity estimates, life and health insurance protection in retirement, opportunities for other employment, Social Security benefits, and other additional material which is available. The Agency feels that this type of information and advisory service should be made available and, hopefully, will be used by employees well in advance of the date of retirement.
4. Our Chief, Retirement Branch, on extension 3257, is available to discuss with you any aspect of your retirement planning and we encourage you to contact him.


Emmett D. Echols
Director of Personnel

ADMINISTRATIVE
INTERNAL USE ONLY

SECRET

DD/PB:22/82

DO 66-197

16 AUG 1966

MEMORANDUM FOR: Director of Central Intelligence

THROUGH : Deputy Director for Plans

SUBJECT : Appointment of Mr. James A. Noel as Chief
of Base, San Francisco, California

1. The appointment of Mr. James A. Noel as Chief of Base, San Francisco, California effective 6 September 1966 is recommended.
 Mr. Noel would replace Mr. Gerald J. Steiner.

2. Mr. Noel has been an employee of the Agency since 13 September 1947, and was previously assigned as Chief of Station, Madrid, Spain. A biographic profile, including information regarding his Agency experience and training, is attached.

C. Tracy Barnes
 C. Tracy Barnes
 Chief, DO Division

1 Attachment
 Biographic Profile (Parts 1 & 2)

APPROVAL RECOMMENDED:

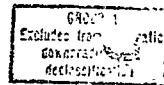
D.A. Callan
Acting, Deputy Director for Plans

16 Aug. 66
 Date

The recommendation in paragraph 1 is APPROVED:

A. Callahan
Director of Central Intelligence

17 Aug. 66
 Date

**SECRET**

SECRET
(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | | | DATE PREPARED | | | | | | |
|--|-----------------------------|------------------------------|--------------------------------|----------------------------|---------------------------------------|---|-------------------|-----------------|--|--|--|--|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | | | 17 Nov. 1966 | | | | | | |
| 055202 | NOEL JAMES A. | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | 4. EFFECTIVE DATE REQUESTED | | | | | | |
| REASSIGNMENT CORRECTION | | | | | | MONTH | DAY | YEAR | | | | |
| 6. FUNDS | V TO V | | V TO C | | | 08 | 14 | 66 | | | | |
| | C TO V | XX | C TO C | | | | | | | | | |
| 7. ORGANIZATIONAL DESIGNATIONS | | | | | | 8. COST CENTER, NO CHARGE AREA | | | | | | |
| DDP/DOD U.S. FIELD UNITED STATES STATION SAN FRANCISCO BASE OFFICE OF THE CHIEF | | | | | | 7129-0256 | | | | | | |
| 9. POSITION TITLE | | | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | |
| CHIEF OF BASE | | | | | | SAN FRANCISCO, CALIFORNIA | | | | | | |
| 11. CLASSIFICATION SCHEDULE (G, I, R, M, J) | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | | | | | | |
| GS | | | 0136.08 | | 0150 D | | | | | | | |
| 14. REMARKS | | | 15. OCCUPATIONAL SERIES | | | 16. GRADE AND STEP | | | | | | |
| Subject is being assigned to this position in accordance with IR 20-Field April of a year period. | | | 0136.08 | | | 16 | 5 | | | | | |
| 17. SALARY OR RATE | | | | | | | | | | | | |
| \$ 22,755 | | | | | | | | | | | | |
| 18. SIGNATURE OF REQUESTING OFFICER <i>Virginia C. Lynch, CDO Perg.</i> | | | | | | 19. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>Randall</i> | | | | | | |
| DATE SIGNED 11/25/66 | | | | | | DATE SIGNED 11/25/66 | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 20. ACTION CODE | 20. EMPLOY. CODE: | 21. OFFICE CODING NUMERIC | 22. STATION CODE ALPHABETIC | 23. INTEGRITY CODE | 24. HQTRS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEE | | | | |
| | | | | | | MO. DA. YR. | MO. DA. YR. | MO. DA. YR. | | | | |
| 28. RTE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | CODE | 31. SEPARATION DATA CODE | 32. CORRECTION CANCELLATION DATA TYPE | MO. DA. YR. | MO. DA. YR. | MO. DA. YR. | | | | |
| MO. DA. YR. | | 1-CX 3-FCA 5-NONE | | | | | | | | | | |
| 35. YEE PREFERENCE | 36. SERV COMP. DATE | 37. LONG. COUP. DATE | 38. CAREER CATEGORY | 39. FEGLI/HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | | | | |
| CODE | MO. DA. YR | MO. DA. YR | CAREER PROV/TEMP CODE | CODE | COOP | 3-WINTER 4-YES | HEALTH INS. CODE | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | | | | |
| CODE | | FORM EXECUTED CODE | NO. TAX EXEMPTIONS | FORM EXECUTED | CODE | NO. TAX EXEMPT. | STATE CODE | | | | | |
| 0--NO PREVIOUS SERVICE 1--NO BREAK IN SERVICE 2--BREAK IN SERVICE (LESS THAN 3 YEARS) 3--BREAK IN SERVICE (MORE THAN 3 YEARS) | | 1--YES 2--NO | | 1--YES 2--NO | | | | | | | | |
| 45. POSITION CONTROL CERTIFICATION | 46. O.P. APPROVAL | 47. DATE APPROVED | | | | | | | | | | |
| | | <i>We</i> | | | | <i>B. B. Bond</i> | | | | | | |
| 11-20-66 115 | | | | | | 29 Nov 66 | | | | | | |

SECRET

For Non-Sensitive Use

| REQUEST FOR PERSONNEL ACTION | | | | | | DATE PREPARED | | |
|--|-----------------------|-----------------------------|---------------------------------|----------------------------------|------------------------|---|--------------------------------|-----------------|
| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | | | 25 JULY 1966 | | |
| 055292 | | NOEL, JAMES A. | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | | |
| CONVERSION FROM PSR STATUS | | | | | | | | |
| 6. FUNDS | | V TO V | V TO C | | | 4. EFFECTIVE DATE REQUESTED | 5. CATEGORY OF EMPLOYMENT | |
| | | C TO V | XXX | C TO C | | MONTH DAY YEAR 08 13 66 | REGULAR | |
| 7. COST CENTER NO CHARGEABLE | | | | | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | |
| | | | | | | 7136-1347 | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 10. LOCATION OF OFFICIAL STATION | | |
| DDP WE FOREIGN FIELD MADRID STATION OFFICE OF THE CHIEF | | | | | | MADRID, SPAIN | | |
| 11. POSITION/TITLE | | | | | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION | |
| CHIEF OF STATION | | (16) | | | | 0399 | D | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS) | | 15. OCCUPATIONAL SERIES | | | | 16. GRADE AND STEP | 17. SALARY OR RATE | |
| GS | | 0136.05 | | | | 16 5 | 22755 \$ 22,755. | |
| 18. REMARKS | | | | | | | | |
| 19. SIGNATURE OF REQUESTING OFFICIAL | | DATE SIGNED | | | | 20. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | DATE SIGNED |
| RICHARD F. WESTERMAN | | C/E/PERS | | | | R. Sherry | | 27/8/66 |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 21. ACTION CODE | 20. EMPLOYEE CODE | 21. OFFICE CODES: | 22. STATION CODE | 23. INTEGEE CODE | 24. MOBILIS. CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LES |
| 56-10 | 50660 | NUMERIC ALPHABETIC | | | | 3 03 16 66 | MO. DA. YR. | MO. DA. YR. |
| 28. RENT EXPENSES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA | 32. CORRECTION/CANCELLATION DATA | 33. SECURITY DATA | 34. SEL | | |
| MO. DA. YR. | | 1-54 3-10A 5-10A | CODE | DATA CODE | TYPE | MO. DA. YR. | REQ NO | |
| 35. VET PREFERENCE | 36. SERV. COMP. DATE | 37. LONG TERM DATE | 38. CAREER CATEGORY | 39. FEES/HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | | |
| CODE | MO. DA. YR. | MO. DA. YR. | CODE | CODE | CODE | | | |
| 0-BORN 1-2.5 PT. 2-10 PT. | | | 0-BORN 1-2.5 PT. 2-10 PT. | 0-WATER 1-YES | 0-WATER 1-YES | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | |
| CODE | | CODE | CODE | | | | | |
| 0-HO PREVIOUS SERVICE 1-HO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | 1-YES 2-NO | | 1-YES 2-NO | | | | |
| 45. POSITION CONTROL CERTIFICATION | 46. O.P. APPROVAL | | | | DATE APPROVED | | | |
| 7-27-66 WLR | 7-21 Bond | | | | 11-78 Feb 66 | | | |

DVM 1152 USE PREVIOUS EDITION

SECRET

R. Sherry

GROUP I
EXCLUDED FROM AUTOMATIC BONNIFICATION
AND DECLASSIFICATION

(4)

SECRET
(This is what I think)

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

21 July 1965:

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

21 July 1966

1. SERIAL NUMBER

2. NAME (Last-First-Middle)

055202

NOEL JAMES A.

3. NATURE OF PERSONNEL ACTION

REASSIGNMENT

| | | |
|----------|--------|----------|
| 6. FUNDS | V TO V | V TO C |
| | C TO V | X C TO C |

9. ORGANIZATIONAL DESIGNATIONS

DDP/DOD

U.S. FIELD

UNITED STATES STATION

SAN FRANCISCO BASE

Office of the Chief

11. POSITION TITLE

CHIEF OF BASE GS-00 (15)

14. CLASSIFICATION SCHEDULE (G.C., F.B., etc.)

GS

16. REMARKS

Replacement for Gerald Steiner - to be reassigned

Subject is being assigned to this position in accordance with HR 20-21c (2) for two years.

From: DDP/WE/Madrid Station/Position No. 0399

*Security Approval Granted by Pers. SD/OS 8/3/66
(Te 8/10/66)*

18A. SIGNATURE OF REQUESTING OFFICIAL

Virginia C. Lynch
Virginia C. Lynch, C/DO Pers. & Training

DATE SIGNED

21 Jul 66

18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER

Ron L. Long

DATE SIGNED

8-8-66

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | |
|-----------------|-----------------------|---------------------------|--------------------------|----------------------------------|----------------|-------------------|-------------------|----------------|
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INTRIGUE CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LN |
| 27 | 10 | 443630209 | 75067 | | | 203 19 11 | | |
| 28. RIF EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | | | |
| MO. DA. YR. | | 3-1SC 3-FICA 3-HOME | CODE | TYPE | MO. DA. YR. | | | |

| | | | | | |
|--------------------|---------------------|---------------------|----------------------|---------------------------|-------------------------|
| 35. VET PREFERENCE | 36. SERV COMP. DATE | 37. LONG COMP. DATE | 38. CAREER CATEGORY | 39. FEGI/HEALTH INSURANCE | 40. SOCIAL SECURITY NO. |
| CODE | MO. DA. YR. | MO. DA. YR. | CAR/REV PROV/TEMP | CODE | CODE |

| | | | |
|--------------------------------------|---------------------|--------------------------------|--------------------------------|
| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA |
| CODE | | FORM EXECUTED 1-YES 2-NO | FORM EXECUTED 1-YES 2-NO |

| | | |
|------------------------------------|-----------------------|-------------------------------|
| 45. POSITION CONTROL CERTIFICATION | 46. O.P. APPROVAL | 47. DATE APPROVED |
| | <i>8/8/66 all</i> | <i>8/10/66 R. W. Bond</i> |

14-00000

23 March 1966

Fool, James Arthur
SSN 123-3-2316

29 March 1911

U. S. State Dept.
Foreign Service
American Consulate
Guadalajara, Mexico
26 Dec. 1931 to Aug. 1946

PERSONNEL

SECRET

29 MAR 1966

MEMORANDUM FOR: Director of Personnel
THRU : DDP/OP
SUBJECT : PCS Return Prior to Completion of Tour
of Duty - James A. Noel
REFERENCE : CSN-20-59, dated 17 November 1965

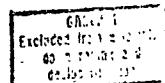
1. This memorandum contains in paragraph 2 a recommendation for the approval of the Director of Personnel.

2. Mr. Noel arrived in Madrid as the Chief of Station on 21 September 1964. After home leave, he returned to Madrid on 7 August 1964, for a second tour of duty which would normally be completed on 6 August 1966. We have been advised that upon completion of his current assignment, Mr. Noel will be assigned as Chief of the DODS field office in San Francisco, California. Since the officer now filling that position is required to leave in early September for another assignment, it is very desirable that Mr. Noel arrive in San Francisco about 6 September. Therefore, it is requested that Mr. Noel be permitted to leave Madrid on or about 1 July 1966. This will permit him to take some home leave and arrive at his new post in sufficient time to settle his family, which includes two school age children, and report for his projected assignment on schedule.

Edward Ryan
Acting Chief
Western Europe Division

Cancer
James Muller
DDP/OP

Ronald H. Haase
AD/PERS
(over)

SECRET

SECRET

2

SUBJECT: PCS Return Prior to Completion of Tour of Duty -
James A. Noel

CONCUR:

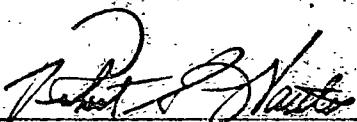
See Concurrence on Page 1

DDP/OP

22 April 1966

Date

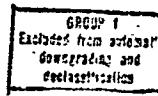
The recommendation in paragraph 2 is APPROVED:


Robert J. Nates
Director of Personnel

26 APR 66

Date

SECRET



SECRET

F 57

(10 Apr 1964 Rev)

| REQUEST FOR PERSONNEL ACTION | | | | | | DATE PREPARED | | |
|---|-----------------------------|---|------------------------------------|--------------------------------|--|---|---|-------------------|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | | | 3 JUN 1966 | | |
| C55292 | NOEL, JAMES A. | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION DESIGNATION AS A PARTICIPANT IN THE CIA RETIREMENT AND DISABILITY SYSTEM | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | | | |
| | | | MONTH | DAY | YEAR | REGULAR | | |
| | | | 02 | 16 | 66 | | | |
| 6. RANKS | | V TO V | V TO G | 7. COST CENTER NO CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | |
| | | O TO V | X O TO G | 6136-2347 | | PL 88-643 Sect. 203 | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | 10. LOCATION OF OFFICIAL STATION | | | | | |
| DPP/WE FOREIGN FIELD NADRID STATION OFFICE OF THE CHIEF | | | MADRID, SPAIN | | | | | |
| 11. POSITION TITLE ATTACHE CHIEF OF STATION | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | | |
| | | | 0399 | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) FSR GS | | | 15. OCCUPATIONAL SERIES 0130.05 | | 16. GRADE AND STEP GS-4 16 5 | | 17. SALARY OR PAY 20,400 \$22,333 | |
| 18. REMARKS EMPLOYEE WILL RECEIVE NOTIFICATION FROM THE DIRECTOR OF PERSONNEL OF THIS DESIGNATION AND RIGHT OF APPEAL TO THE DIRECTOR OF CENTRAL INTELLIGENCE. | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL <i>Philip C. B...</i> | | | DATE SIGNED 5 JUN 1966 | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING NUMERIC ALPHABETIC | 22. STATION CODE | 23. INTEGEE CODE | 24. ADVICE | 25. DATE OF BIRTH | 26. DATE OF GRAD | 27. DATE OF LES |
| 28 | 10 | 500000 | 67033 | 3 | 03 | 19 11 | 03 20 50 | 10 10 65 |
| 28. BITE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. EDITION FOR CANCELLATION DATA | 33. SECURITY REQ. NO. | | 34. SER. REQ. NO. |
| MO. DA. YR. | | 1-CSK 3-PICA 3-FROST | CODE | TYPE | MO. DA. YR. | EOD DATA | | |
| 35. RET PREFERENCE | 36. SERV. COMM. DATE | 37. LONG COMM. DATE | 38. CAREER CATEGORY | 39. FEGL/HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | |
| CODE | MO. DA. YR. | MO. DA. YR. | CAT. REG PROF. TEMP | CODE | CODE | WAVYER | HEALTH INS. CODE | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | |
| CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS), 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | FORM EXECUTED 1-TES 2-NO | NO TAX EXEMPTIONS | FORM EXECUTED 1-TES 2-NO | NO TAX EXEMPT STATE CODE | |
| 45. POSITION CONTROL CERTIFICATION <i>01-07706 N</i> | | | | | 46. OF APPROVAL <i>Bob Bond Jr. DPAw 5 Jun 66</i> | | DATE APPROVED | |

FORM 1152 USE PREVIOUS EDITION

SECRET

GSA GEN. REG. NO. 25-10-10
EXCLUDED FROM AUTOMATIC DOWNGRADING

S E C R E T

Chief of Station, Madrid

Director of Personnel

VALUCCAS [REDACTED] *Trans. 1 Nov.* Notification of Designation as a Participant
in the Organization Retirement and Disability System.

Action: As indicated
REF ID: OSMS-2378

Reference dispatch informed you that the Director of Personnel had determined that you met the criteria specified in the applicable regulation for designation as a participant in the Organization Retirement and Disability System. On the basis of this determination and your recently executed election to remain in the System, your designation as a participant was made effective 10 January 1966.

/S/ Joseph P. Cardia

21 JAN 66

(S) RICHARD S. MCAN

21 JAN 66

OSMS - 2643 21 Jan 66

SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

16 August 1961

| | | |
|--|--|--|
| SERIAL NUMBER 055292 | F. NAME (Last-First-Middle) NOEL JAMES A. | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT | | |
| 4. FUNDS ► | V TO V CP TO V | V TO CP X CP TO CP |
| 5. ORGANIZATIONAL DESIGNATIONS DDP WE MADRID STATION OFFICE OF THE CHIEF | | |
| 6. POSITION TITLE ATTACHE CHIEF OF STATION | | |
| 7. CLASSIFICATION SCHEDULE (OY, LD, ETC.) PSR GS-00 | | 8. OCCUPATIONAL SERIES 0136.01 |
| 9. PRIORITIES DDP/WH/DoD Comp/Havana Cuba | | |
| 10. LOCATION OF OFFICIAL STATION MADRID, SPAIN | | |
| 11. POSITION NUMBER D-399 | | |
| 12. GRADE AND STEP 03 16 01 | | |
| 13. SALARY OR RATE 13,600 15,255 | | |
| 14. PAYMASTER COPY SENT TO SECURITY | | |
| 15. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 16. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 17. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 18. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 19. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 20. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 21. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 22. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 23. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 24. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 25. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 26. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 27. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 28. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 29. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 30. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 31. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 32. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 33. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 34. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 35. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 36. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 37. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 38. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 39. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 40. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 41. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 42. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 43. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 44. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 45. SIGNATURE OF CAPTION SERVICE APPROVING OFFICER Thomas M. Fisher | | |
| 46. C.P. APPROVAL D. G. Knapp port D. P. R. 5 Sep 61 A. F. 5 Aug 61 | | |

SECRET

(This will be initialed by)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | | |
|--|-----------------------------|------------------------------------|---|---------------------------------|--|--------------------------------------|---|-------------------------|--|--|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | | | | | 24 July 1961 | | |
| 255272 | NOEL, JAMES A. | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE REQUESTED | | | | | | | 5. CATEGORY OF EMPLOYMENT | |
| REASSIGNMENT | | BIRTH DAY YEAR 07 23 61 | | | | | | | REGULAR | |
| 6. FUNDS | | V TO V | | V TO CF | 7. CONT CENTER NO. CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | |
| | | CF TO V | X | CF TO CF | 2135-1990-1000 | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | |
| CS/CS DEVELOPMENT COMPLEMENT DDP/WH DIVISION | | * HAVANA, CUBA | | | | | | | | |
| 11. POSITION TITLE ATTACHE CHIEF OF STATION | | 12. POSITION NUMBER 9997 | | | | | | | 13. CAREER SERVICE DESIGNATION D | |
| 14. CLASSIFICATION SCHEDULE (OS, LD, OIG.) FSR CS | | 15. OCCUPATIONAL SERIES 0136.01 | | 16. GRADE AND STEP 3 16 1 | | 17. SALARY OR RATE 13600 15255 | | | | |
| 18. REMARKS (FROM: DDP/WH/Branch 4/PAP-114/Havana, Cuba) <i>long 9</i> 1 copy to Security Office. *Returnee Casual - pending approval of his appointment as Chief of Station, Madrid. <i>SPD continuing Villa 107/25/61 MK</i> | | | | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL <i>P. C. Bowers</i> P. C. BOWERS WH/PERSONNEL OFFICER | | | | | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>M. Lipp</i> | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | |
| 20. ACTION CODE | | 21. OFFICE LOGON | | 22. PAY RATE | | 23. PAY RATE | | 24. DATE OF PAY | | |
| 37 | | 144977 | | 144977 | | 144977 | | 144977 | | |
| 25. PREVIOUS SERVICE | | 26. SPECIAL REFERENCE | | 27. EMPLOYMENT DATA | | 28. EMPLOYMENT DATA | | 29. SECURITY INFO. | | |
| MO. DAY YR. | | REF ID: | | DATA DATE | | DATA DATE | | REF ID: | | |
| 30. VET. PREFERENCE | | 31. SEPARATE DATA | | 32. FEDERAL IDENTIFICATION DATA | | 33. FEGL/HEALTH INSURANCE | | 34. SOCIAL SECURITY NO. | | |
| CODE 1 - NO 2 - 5 PT. 3 - 10 PT. | | REF ID: | | DATA DATE | | REF ID: | | REF ID: | | |
| 35. PREVIOUS GOVERNMENT SERVICE DATA | | 36. LEAVE CAT. | | 37. FEDERAL TAX DATA | | 38. STATE TAX DATA | | 39. OTHER | | |
| CODE 0 - NO PREVIOUS SERVICE 1 - NO BRIEF IN SERVICE 2 - BRIEF IN SERVICE (LESS THAN 12 MOS) 3 - BRIEF IN SERVICE (MORE THAN 12 MOS) | | REF ID: | | DATA DATE | | REF ID: | | REF ID: | | |
| 40. POSITION CONTROL CERTIFICATION <i>W. K. Lawrence 07/25/61</i> | | | | | 41. O.P. APPROVAL <i>M. Lipp</i> 24 July 61 | | | | | |

SECRET

1-3683

16 June 1961
61-58241

MEMORANDUM FOR: Director of Central Intelligence
VIA : Deputy Director (Plans)
SUBJECT : Appointment of Mr. James A. Noel,
Chief of Station, Madrid, Spain

1. The appointment of Mr. Noel as Chief of Station, Madrid, Spain, effective on or about 15 September 1961, is recommended. Mr. Noel would replace Mr. Archibald B. Roosevelt, Jr., who is scheduled to be reassigned to the Covert Action Staff.
2. Mr. Noel has been an employee of the Agency since 18 September 1947, and is presently assigned to WH Division. A biographic data sheet, including information regarding his Agency experience and training, is attached.
3. In view of the fact that Mr. Noel is not available for interview because he is on home leave the usual interview endorsement is not made a part of this memorandum.

D W Timm
ERIC W. TIMM
Chief
Western Europe Division

1 Attachment
Biographic Information

APPROVAL RECOMMENDED:

Richard M. Russell Jr. *DDU* *11 AUG 1961*
Deputy Director (Plans) (Date)

The recommendation in paragraph 1 is approved:

Allen Dulles *11 AUG 1961*
Director of Central Intelligence (Date)

SECRET

SECRET

16 June 1961

Name: James A. Noel
Grade: GS-16
Service Designation: D

Date and Place of Birth: March 19, 1911
New York, New York

Marital Status: Married
Wife: Lillian B. Noel
Son : James A. Noel, Jr.
Son : Richard A. Noel

Education and Career Outside the Agency:

1926 - 1929 San Diego Senior High School
1931 - 1944 Department of State
Ensenada, Mexico; Vice Consul
Mazatlan, Mexico; Vice Consul
Guadalajara, Mexico; Vice Consul
OSS/SSU/CIG
Spain and Guatemala; Chief of Station

1944 - 1947

Languages: Spanish; Good

Military Duty: None

CIA Experience:

Sep 1947 OSO/FBT/Guatemala; COS, GS-12
Mar 1949 Promoted to GS-13
Aug 1949 OSO/FBT/Buenos Aires; COS, GS-13
Promoted to GS-14
Aug 1951 DDP/WH/Caracas; COS, GS-14
Sep 1952 Promoted to GS-15
Aug 1954 DDP/WH-1/Branch Chief, Headquarters
Jan 1956 Jun - Jul 1956 TDY - South America
DDP/WH-2/Branch Chief, Headquarters
Jun 1957 DDP/WH/Havana; COS, GS-15
Apr 1958 Promoted to GS-16
Apr 1961

SECRET

SECRET

- 2 -

15 June 1961

Name: James A. Noel

CIA Training:

| | |
|------|--------------------------------------|
| 1947 | Investigation Techniques |
| 1947 | Photography |
| 1947 | Communications Training |
| 1949 | Familiarization Sound & Surveillance |
| | Equipment |
| 1949 | Intelligence Orientation |
| 1949 | SAIC |
| 1949 | AIC |
| 1949 | Documentation |
| 1949 | Cryptographic Training |
| 1952 | Psychological Warfare |
| 1952 | Clandestine Political Warfare |
| 1958 | Basic Supervision |
| 1958 | Clandestine Political Warfare |

SECRET

SECRET
(When Filled In)

| | | | | | | | | | | | | | | | | | | |
|---------------|---------|-----------------------------|----------|---------------------------------|--------|----|---------------------|------|-----------|---------------|-------------|--------|-------------------------|----|----|---------|------|--------|
| V to V | V to UV | UV to V | UV to UV | REQUEST FOR PERSONNEL ACTION | | | | | | DATE PREPARED | | | | | | | | |
| | | | | Mo | Da | Yr | Mo | Da | Yr | Mo | Da | Yr | | | | | | |
| 1. Serial No. | | 2. Name (Last-First-Middle) | | 3. Date Of Birth | | | 4. Vet. Rel. | | 5. Sex | | 6. CS - EOD | | | | | | | |
| | | NOEL, James A. | | Mo | Da | Yr | None-0 | Code | M | Mo | Da | Yr | | | | | | |
| 7. SCD | | 8. CSC Rating | | 9. CSC Or Other Legal Authority | | | 10. Assmt. Affidav. | | 11. FEGLI | | 12. LCD | | 13. Mil. Ser. Cred. LCD | | | | | |
| Mo | Da | Yr | Yes - 1 | Code | No - 2 | | Mo | Da | Yr | Yes - 1 | Code | No - 2 | Mo | Da | Yr | Yes - 1 | Code | No - 2 |

CURRENT ASSIGNMENT

| | | | | | | | | | |
|--|--------------------|------------------|-------------------|----------------------|----------------------------------|----------------|-------------------|---------|--------------|
| 14. Organizational Designations | | | | Code | 15. Location Of Official Station | | | | Station Code |
| DDP/WH Branch III Havana, Cuba Station | | | | | Havana, Cuba | | | | |
| 16. Dept.- Field | 17. Position Title | | | | 18. Position No. | 19. Serv. | 20. Occup. Series | | |
| Dept. Usdld. Frgn. | Code | CHIEF OF STATION | | | | 114 | (FSS) (CS) | 0136-01 | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. FSI Due | 26. Appropriation Number | | | | |
| 15 | 4 | \$ 13,670 | DI | Mo Da Yr 08 01 54 | Mo Da Yr 07 24 63 | 0135-5450-3000 | | | |

ACTION

| | | | | | |
|-------------------------|------|----------------------|----------------------|------|---------------------|
| 27. Nature Of Action. | Code | 28. Eff. Date | 29. Type Of Employee | Code | 30. Separation Date |
| PROMOTION (TEMPORARY) * | | Mo Da Yr 07 26 63 | REGULAR | | |

PROPOSED ASSIGNMENT

| | | | | | | | | | |
|---------------------------------|--------------------|-----------|-------------------|----------------------|----------------------------------|----------------|-------------------|--|--------------|
| 31. Organizational Designations | | | | Code | 32. Location Of Official Station | | | | Station Code |
| | | | | | | | | | |
| 33. Dept.- Field | 34. Position Title | | | | 35. Position No. | 36. Serv. | 37. Occup. Series | | |
| Dept. Usdld. Frgn. | Code | | | | | | | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. FSI Due | 43. Appropriation Number | | | | |
| 16 | 1 | \$ 14,190 | DI | Mo Da Yr 07 30 63 | Mo Da Yr 07 21 61 | 0135-5450-3000 | | | |

SOURCE OF REQUEST

| | | |
|--|--|---------------|
| A. Requested By (Name And Title) | C. Request Approved By (Signature And Title) | Date Approved |
| B. For Additional Information Call (Name & Telephone Ext.) | Richard Helms Chief of Operations, DD/P | |

CLEARANCES

| | | | | | |
|-------------------|-----------|---------|----------------|-----------|------|
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | | 8-10-63 | D. Placement | | |
| B. Pos. Control | | | E. Release | | |
| C. Classification | | | F. Approved By | | |

Remarks

* Promotion to the grade indicated is temporary and for such duration as the Director will determine. Your permanent grade is the grade from which you are temporarily promoted.

Continued on reverse side

SECRETClassify Accrd
To Content**REQUEST FOR PERSONNEL ACTION**

| | | | | | | | | | | |
|----------------|-----------------------------|---------------------------------|-------------------|------------------|---------------|----------------------------|----------------|-------------------|-----------|----|
| 1. Serial No. | 2. Name (Last-First-Middle) | | | 3. Date Of Birth | 4. Vet. Pref. | 5. Sex | 6. CS - EOD | | | |
| NOEL, James A. | | | Mo | Da | Yr | None-O 5 P-1 10 P-2 | Code O N | Mo | Da | Yr |
| 7. SCD | 8. CSC Refn | 9. CSC Or Other Legal Authority | 10. Apmt. Altidov | 11. FEGLI | 12. LCD | 13. Mil. Acco Cust. Lco | | | | |
| Mo | Da | Yr | Yes - 1 No - 2 | Code 1 | Mo | Da | Yr | Yes - 1 No - 2 | Code 1 | |

PREVIOUS ASSIGNMENT**UNVoucherED**

| | | | | | |
|---|---|--|-------------------------------|------------------------------|---|
| 14. Organizational Designations DDP/VH Branch II Argentina Section | Code | 15. Location Of Official Station Washington, D.C. | Station Code | | |
| 16. Dept., Field (Dept. X Code) Usfld: Fran: | 17. Position Title (Attache) Area Ops Officer (Br-Ch) | 18. Position No. SA-1,60 | 19. Serv. (FSS) GS | 20. Occup. Series 0136.01 | |
| 21. Grade & Step X-2 15-3 | 22. Salary Or Rate 9925 \$ 12, 150 | 23. SD DI | 24. Date Of Grade Mo Da Yr | 25. PS1 Due Mo Da Yr | 26. Appropriation Number B-3500-10-200 |

ACTION

| | | | | | |
|--------------------------------------|------------|--------------------------------------|---------------------------------|------|---------------------------|
| 27. Nature Of Action REASSIGNMENT | Code GJ | 28. Eff. Date Mo Da Yr 4/16/58 | 29. Type Of Employee REGULAR | Code | 30. Separation Date OM |
|--------------------------------------|------------|--------------------------------------|---------------------------------|------|---------------------------|

PRESENT ASSIGNMENT**UNVoucherED**

| | | | | | |
|---|---|--|---|-------------------------------------|---|
| 31. Organizational Designations DDP/VH Branch III Havana, Cuba Station | Code d. 652 | 32. Location Of Official Station Havana, Cuba | Station Code 17085 | | |
| 33. Dept., Field (Dept. X Code) Usfld: Fran: | 34. Position Title (Attache) Area Ops Officer (FSS) (HIEF OF STATION) | 35. Position No. D 400-114-65 | 36. Serv. (FSS) GS | 37. Occup. Series | |
| 38. Grade & Step X-3 15-3 | 39. Salary Or Rate \$ 12, 150 | 40. SD DI | 41. Date Of Grade Mo Da Yr 04/16/58 | 42. PS1 Due Mo Da Yr 04/16/58 | 43. Appropriation Number B-3545-55-055 |

SOURCE OF REQUEST

| | |
|--|---|
| A. Requested By (Name And Title) ROBERT S. WATTIES C.I.H. Support | C. Request Approved By (Signature And Title) S. WATTIES 27 Feb 1958 |
| B. For Additional Information Call (Name & Telephone Ext.) JOHN WASHINKO X 2242 | |

CLEARANCES

| | | | | | |
|-------------------|-----------|---------|----------------|------------------|-------|
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | <i>JF</i> | 3/16/58 | D. Piccoment | <i>JF</i> 1227 | 1 Mar |
| B. Pos. Control | | | E. | | |
| C. Classification | | | F. Approved By | Robert W. Shantz | 11/12 |

Remarks

2 copies to Security.

Sec. Conc. by Ratt 3/24 mg 3/26

SECRET

SECRET3-16941
12 February 1958

12-16941

12 February 1958

MEMORANDUM FOR: Director of Central Intelligence
VIA: Deputy Director (Plans)
SUBJECT: Appointment of Mr. James A. NOEL, Chief of Station, Havana, Cuba

1. The appointment of Mr. Noel as Chief of Station, Havana, Cuba, effective on or about 7 September 1958, is recommended. Mr. Noel would replace Mr. William B. Caldwell whose reassignment to another field station is under active consideration.
2. Mr. Noel has been an employee of the Agency since 15 August 1944, and is presently assigned as Chief of Branch II, WH Division, Headquarters, GS-15. A biographic data sheet, including information regarding his Agency experience and training, is attached.

J.C. King
 J. C. KING
 Chief
 Western Hemisphere Division

1 Attachment
 Biographic information

APPROVAL RECOMMENDED:

Mr. Noel has been interviewed by the Chief of Operations, and by myself, and we are satisfied that he is qualified for this assignment.

CPC
 DDCI 12 Feb 1958

Frank S. Johnson 5 March 1958
 Deputy Director (Plans) (Date)

The recommendation in paragraph 1 is APPROVED.

Allen Dulles 10 MAR 1958
 Director of Central Intelligence (Date)

Very

SECRET

WOHL

James

A.

12 November 57

Branch Chief

DIF/MH/H

GS-15

ccc

ooo

TDY Stand-by Status

Subject is qualified for one (3 weeks) TDY. (11/25/57)
Must be evaluated for each TDY.

HQDP HAM

WMA SJ 5 00 AM 21

Dec 1957 by R. L. DUNN

RECD

S-E-C-R-E-T

This Notice Expires 1 July 1958

N 20-190-139

NOTICE
NO. 20-190-139PERSONNEL
2 July 1957

ANNOUNCEMENT OF ASSIGNMENTS TO KEY POSITIONS
PANEL OF EXAMINERS OF THE CIA SELECTION BOARD

In accordance with paragraph 5b of Regulation No. 20-105, The Career Staff of the Central Intelligence Agency, the following persons are appointed, effective 1 July 1957, to serve as members of the Panel of Examiners for the period ending 30 June 1958:

| Name | Service Designation | Organizational Component |
|-----------------------|---------------------|--------------------------|
| Albertsen, C. V. | DP | DDP/WE |
| Brent, Irl Darcy | TS | DDI/OSI |
| Broe, William V. | DI | DDP/FE |
| Bussey, Robert O. | DT | DDP/TSS |
| Cain, Benjamin B. | OD | DDI/OC/FDD |
| Caldwell, John J. | SP | DDS/OP |
| Christ, David L. | DT | DDP/TSS |
| Connor, Sydney | IB | DDI/OBI |
| Covell, Louis C. | C | DDI/OCR |
| Czajkowski, Anthony | OC | DDI/OC/C |
| Darling, James A. | DM | DDP/NEA |
| Dean, Warren L. | DI | DDP/WE |
| Desmond, Daniel H. | SC | DDS/OC |
| Dillon, Thomas P. | SL | DDS/OL |
| Flynn, Anthony P. | DI | DDP/CI |
| Ganley, Frederick W. | SF | DDS/Campt |
| Gause, William M. | SL | DDS/OL |
| Gibson, Frank E., Jr. | SM | DDS/Med |
| Giesecke, Fritz H. | DP | DDP/EE |
| Gimmell, Kermit V. | IB | DDI/OBI |
| Godfrey, Francis E. | C | DDI/OCR |
| Hall, Fred H. | SS | DDS/OS |
| Heimann, Peter K. | DI | DDP/EE |
| Henderson, Donald G. | IN | DDI/QNE |
| Heney, Carlyle F. | SS | DDS/OS |
| Hines, Samuel M. | D | DDP/PPC |

S-E-C-R-E-T

N 20-190-139

NOTICE
NO. 20-190-139

PERSONNEL
2 July 1957

| <u>Name</u> | <u>Service Designation</u> | <u>Organizational Component</u> |
|-------------------------|----------------------------|---------------------------------|
| Ilyin, Boris | DP | DDP/SR |
| Ingersoll, Harold B. | IC | DDI/OCI |
| Johnson, Quentin C. | DI | DDP/SR |
| Karamessines, Thomas H. | DI | DDP/FI |
| Kaylor, James S. | D | DDP/I&R |
| Lamberth, Hugh R. | IR | DDI/ORR |
| Larsen, Boyd N. | SF | DDS/Compt |
| Love, Benton S. | SL | DDS/OL |
| Little, Harry W., Jr. | DI | DDP/FE |
| Lyon, N. Harris | SS | DDS/OS |
| MacDonald, John | SC | DDS/OC |
| Matthews, Charles W. | IS | DDI/OSI |
| McPherson, Paul S. | OB | DDI/OC/FBID |
| Mitchell, Michael G. | DI | DDP/FI |
| Noel, James A. | DI | DDP/WH |
| Pearson, Robert W. | SL | DDS/OL |
| Porter, George A. | SC | DDS/OC |
| Procaccino, Joseph | DI | DDP/WE |
| Ranlet, Robert R. | DM | DDP/PP |
| Reff, Joseph S. | SP | DDS/OP |
| Schmalbach, Stewart | SC | DDS/OC |
| Seely, Jay S. | IR | DDI/ORR |
| Shallcross, Lawrence B. | ST | DDS/OT |
| Shattuck, William B. | ST | DDS/OT |
| Shaw, J. Arnold | SA | Off/DCI |
| Sherman, Katherine | DP | DDP/FE |
| Steege, Harold M. | SC | DDS/OC |
| Tenney, Calvin W. | DI | DDP/CI |
| Voigt, Frederick A. | IC | DDI/OCI |
| von Schrader, Atreus | SP | Off/DDI |
| Wattles, Robert S. | SA | DDP/WH |

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE:

H. GATES LLOYD
Acting Deputy Director
(Support)

DISTRIBUTION: A, plus each member
of the Panel of Examiners

SECRET

| | | | |
|---|--|--|--|
| STANDARD FORM 52 FEDERAL GOVERNMENT USE ONLY U. S. CIVIL SERVICE COMMISSION APPROVED BY FEDERAL PERSONNEL REGULATIONS | | UNVOUCHERED | |
| REQUEST FOR PERSONNEL ACTION | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | |
| 1. NAME (Mr. - Miss - Mrs. - One given name, initial(s), and surname) | | 2. DATE OF BIRTH | |
| Mr. James A. NOEL | | 19 Mar 1911 | |
| 3. NATURE OF ACTION REQUESTED A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Reassignment | | 4. REQUEST NO. | |
| | | 17 May 57 | |
| 5. POSITION (Specify whether establish, change grade or title, etc.) | | 6. EFFECTIVE DATE A. PROPOSED | |
| | | 7. C. S. OR OTHER LEGAL AUTHORITY | |
| | | B. APPROVED | |
| FROM: (ATTACH) (cc: en) | | TO: (ATTACH) (cc: en) | |
| Area Ops Officer (AS) GS-0136.01-15 \$11,880.00 p.a. (FSS-3 \$9635.00 p.a.) DDP/MH Branch I Washington, D. C. | | B. POSITION TITLE AND NUMBER C. SERVICE GRADE AND SALARY D. ORGANIZATIONAL DESIGNATIONS E. HEADQUARTERS F. FIELD OR DEPARTMENTAL | |
| | | 10. (ATTACH) (cc: en) Area Ops Officer (AS) GS-0136.01-15 \$11,880.00 p.a. (FSS-3 \$9635.00 p.a.) DDP/MH Branch II Assignment Section Washington, D. C. | |
| <input checked="" type="checkbox"/> HEAD | | <input checked="" type="checkbox"/> DEPARTMENTAL | |
| <input type="checkbox"/> FIELD | | <input type="checkbox"/> DEPARTMENTAL | |
| A. REMARKS (Use reverse if necessary) | | | |
| Memorandum forwarded to Management on 23 May 1957 requesting that position BA-51 be converted from Headquarters Vouchered to Headquarters Unvouchered. | | | |
| B. REQUESTED BY ROBERT J. KOFLAJNICK | | D. REQUEST APPROVED BY Signature: <i>R. J. Koflajnick</i> Title: <i>10 June 53</i> | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension): J. KOFLAJNICK X-8212 | | | |
| 13. VETERAN PREFERENCE | | | |
| HOME <input checked="" type="checkbox"/> WW II OTHER <input type="checkbox"/> S.P.T. <input type="checkbox"/> 15. AGENT | | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> S. A. <input type="checkbox"/> RELL | |
| <input checked="" type="checkbox"/> DISAB. OTHER | | SD-DI | |
| 15. SEX M | | 16. APPROPRIATION FROM: 7-3500-10-200 | |
| H | | 17. SUBJECT TO G. S. RETIREMENT ACT (YES-NO) YES | |
| TO: Canned | | 18. DATE OF APPOINTMENT (ACCESSIONS ONLY) Y-58 | |
| 20. STANDARD FORM 50 REMARKS | | | |
| 21. CLEARANCES | | INITIAL OR SIGNATURE | |
| A. | | DATE | |
| | | <i>12 JUN 57</i> | |
| B. CEIL. OR POS. CONTROL | | REMARKS | |
| <i>12 JUN 57</i> | | <i>Approved by C. W. Sheary, Jr. 11 June 1957</i> | |
| C. CLASSIFICATION: | | <i>14 June 57</i> | |
| D. PLACEMENT OR EMPL. | | <i>10 JUN 57</i> | |
| E. | | | |
| F. APPROVED BY I. C. W. Sheary | | | |

~~SECRET~~

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| STANDARD FORM 52 FEBRUARY 1950 GPO: 1950 1600-1000 U. S. GOVERNMENT PRINTING OFFICE WASHINGTON 25, D. C. 14-00000 | | | | UNVOUCHERED | | | |
| REQUEST FOR PERSONNEL ACTION | | | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | |
| 1. NAME (Mr. - Miss - Mrs. - One given name, initial(s), and surname) | | 2. DATE OF BIRTH | | 3. REQUEST NO. | | 4. DATE OF REQUEST | |
| Mr. James A. NOEL | | 19 March 1911 | | | | 14 Dec 55 | |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Reassignment | | | | | | | |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | | | | | | |
| FROM— Area Ops Officer (S.C.) BA-P-93 (Attache) GS-0136.01-15 \$11610.00 p.a. (FSS-3 \$8481.00 p.a.) DDP/WH Caracas, Venezuela | | 6. POSITION TITLE AND NUMBER 7. SERVICE GRADE AND SALARY 8. ORGANIZATIONAL DESIGNATIONS 9. HEADQUARTERS | | 10— Area Ops Officer (B. C.) BA-40 (Attache) GS-0136.01-15 \$11610.00 p.a. (FSS-3 \$8481.00 p.a.) DDP/WH Branch I - NWC Washington, D. C. | | 11. APPROVED: 31 Dec 1956 | |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 12. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL (FP) | | | | 13. APPROVAL BY CS CAREER Signature: _____ Title: _____ APPROVED BY CS CAREER Signature: _____ Title: _____ S-11610-3 Panel | |
| 14. POSITION CLASSIFICATION ACTION 15. VETERAN'S PRE-EXISTENCE NONE <input type="checkbox"/> WHI <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> 16. POINT <input checked="" type="checkbox"/> DISAB. <input type="checkbox"/> OTHER | | | | | | | |
| 17. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> W | | 18. APPROPRIATION FROM: 6-3588-55-066 TO: 6-3588-55-066 G-3588-10-200 | | 19. SUBJECT TO C. S. HEALTH INSUR ACT (YES-NO) Yes | | 20. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | |
| 21. STANDARD FORM 10 REMARKS Carried by E. E. E. 20 Dec 55 LR 1/24/56 | | | | | | | |
| 22. CLEARANCES | | INITIAL OR SIGNATURE | | DATE | | REMARKS: | |
| A. | | | | 2 JAN 1956 | | | |
| B. CECIL OR POS CONTROL | | | | | | | |
| C. CLASSIFICATION | | | | | | | |
| D. PLACEMENT OR EMPL. | | 1956 | | 1956 | | | |
| E. | | | | | | | |
| F. APPROVAL Resigned by E. E. E. Carried by J. J. Caldwell 19 Jan 1956 | | | | | | | |

SECRET

26 May 1954

MEMORANDUM FOR: PERSONNEL OFFICER, FI
SUBJECT: NOEL, James A. -
Recommendation for Promotion

1. Mr. James A. Noel was born 19 March 1911, in New York City, is married and has two children. He graduated from San Diego Senior High School and entered the United States Foreign Service, where he served as consular officer in Mexico and Spain, from 1931 to 1944. He entered on duty with CIA, at CAF-41, on 15 August 1946. He served in Madrid and Barcelona and was promoted to CAF-12 in 1946. He subsequently served at Guatemala City as Chief of Station, and in March 1947, was promoted to GS-13. He was assigned to Buenos Aires as Chief of Station, and in August of 1951 was promoted to GS-14. Subject is presently Chief of Station at Caracas, Venezuela.

2. Mr. Noel has been rated Excellent to Outstanding as Chief of Station. His last efficiency report in June 1953 reflected a lower rating due to a difficult personnel situation and hospitalization. However, this situation has been resolved, and it is felt that Mr. Noel has earned his promotion to GS-15.

3. Your approval is requested.

J. Caldwell King
J. Caldwell King
Chief, WH

SECRET

14-00000

SECRET

21 January 1954

MEMORANDUM FOR: CWH

SUBJECT : Reference to James A. Noel by William I. Clark,
Assistant Director U.S.I.A. for Latin America.

During the briefing of CIA personnel conducted by William I. Clark, Assistant Director of U.S.I.A. for Latin America, on 16 January 1954, he twice referred to the excellent cooperation between our Chief of Mission at Caracas, James A. Noel and the P.A.O., which he characterized as exemplary and a model for all other stations.

CWP/WH

Distribution:

Original and 1: Addressees

BURACH
LEB 1 3216H.24
БЕВОИНЕГ

SLUGGED

SECRET

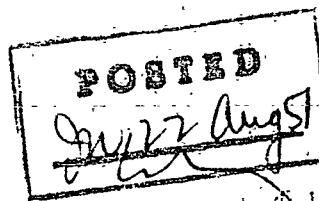
CONFIDENTIAL FUNDS PERSONNEL ACTION

12951

| | | |
|---|-------------------------------|---------------------------------|
| NAME | | DATE |
| NATURE OF ACTION DOPL, James A. | | EFFECTIVE DATE 12 March 1952 |
| Reassignment FROM | | TO |
| TITLE | Dutell Off | Dutell Off |
| GRADE AND SALARY | Chief of Station, GS-14 | Chief of Station, GS-14 |
| OFFICE | GS-14, \$9600.00 per annum | GS-14, \$9600.00 per annum |
| DIVISION | DOO | |
| BRANCH | SFT | SFT |
| OFFICIAL STATION | PC | Bronco I |
| Duchos Aires, Argentina (#3510) | | Caracas, Venezuela (#3529) |
| QUALIFICATIONS | FOR ASSISTANT DIRECTOR | EXECUTIVE |
| AM Tugs 4-24-52 CLASSIFICATION | CIA Dyan PERSONNEL OFFICER | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON MAR 20 1952 | | |
| DATE CIA CBA FOR THE CHIEF OF DOPL TIAA B&P SECURITY CLEARED ON 12 March 1952 OVERSEAS AGREEMENT SIGNED BY CEP, PERSONNEL SECURITY 02APR52 | | |
| ENTERED ON DUTY | | |
| (SIGNATURE OF AUTHENTICATING OFFICER) | | |
| REMARKS: 12. | | |
| 12 March 1952 | | |

SECRET

MRC-FD

| CONFIDENTIAL FUNDS PERSONNEL ACTION | | |
|---|------------------------------------|--|
| NAME BOEFL, James A. | FROM | DATE 16 July 1951 CIA CHAMPAIGN 1951 |
| NATURE OF ACTION Promotion | (Intelligence officer) | |
| TITLE Chief of Station, CG-33 | Chief of Station, CG-33 | |
| GRADE AND SALARY GS-13, \$5300.00 per annum | GS-13, \$5300.00 per annum | |
| OFFICE CGO | CGO | |
| DIVISION RDC | RDC | |
| BRANCH RR | RC | |
| OFFICIAL STATION Buenos Aires, Argentina | Buenos Aires, Argentina | |
| QUALIFICATIONS | APPROVAL FOR ASSISTANT DIRECTOR | EXECUTIVE |
| CLASSIFICATION | PERSONNEL OFFICER | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| PATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| REMARKS: CGO & RDC | | SIGNATURE OF AUTHENTICATING OFFICER |
|  | | |
|  | | |

SECRET

FROM: BUENOS AIRES ROUTINE
TO: SPECIAL OPERATIONS 22 DEC 49
ACTION: PDT (1-2) IN 12169
INFOREATION: ADSO (3-4), SED (5), CFD (6), COMMO (7-8), IID (9)

BUEN 818

TO: WASHF CITE: BUEN
RE: WASH 4980 (OUT 95043)
RECKER DEPARTED FOR URUGUAY 22 DECEMBER. [REDACTED] IN CHARGE.

James Noel

SECRET

TOK: 19222 22 DEC 49

Copy No. 5

- C. To be able to plan my travel and leave, it is important that I know the approximate duration of TDY.
- D. Would it be possible to postpone the date of my arrival at my new post until 15 June? This would be a great convenience to me, and I would appreciate any consideration which Headquarters may be able to give to this request.

Chief of Station

Mr. Robert Cunningham.

-3-

16 February 1948.

close relation to the job he is doing. Since this job is directly concerned with national security and the national interest, and has been consistently well done, I believe that Mr. Noel can be said with sincerity to be an employee of unquestionable loyalty and integrity.

5. The same beliefs of the writer pertain to Mr. Noel's wife, whom I have met on many occasions and found to share his attitudes and feelings completely. She, too, is strongly interested in the work Mr. Noel is engaged in and has few, if any, outside interests. Their home life is happy and wholesome and their social activities appear strictly restricted to the business of the day.
6. In this respect, I believe that both Mr. Noel and his wife are, by training and personality, security-conscious people who are quite happy to devote themselves to the success of the career in intelligence which Mr. Noel has selected.

RECEIVED

FEB 26 1948

RECEIVED

EX-20-172-2

Office Memorandum • UNITED STATES GOVERNMENT (1)

TO : Miss K. Haller, X-2
FROM : OSS Draft Deferment Committee
SUBJECT:

DATE: 21 August 1945

The local Board has notified us as follows:

James Arthur Noel Class 2-A Eff. Aug. 1, 1945 until Indefinitely

STANDARD FORM NO. 64

File

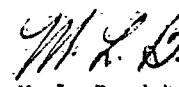
Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. William Sherwood
FROM : M. L. Brockdorff
SUBJECT: Mr. James Arthur Noel

DATE: 17 October 1944

(1)

This office is in receipt of advice from Mr. Noel's Local Board, dated 12 October 1944, that he has been classified II-A until 9 April 1945. The Local Board also stated that their records show that the registrant was never ordered for a pre-induction physical examination by that Board.


M. L. Brockdorff
Administrative Assistant

SECRET**REPRODUCTION MASTERS**

REF ID: A65117

BIOGRAPHIC PROFILE**H a n d l e W i t h C a r e****SECRET**

LIMITED OFFICIAL USE (When Completed) SECRET

| | | | |
|--|--|---|----------------------|
|  | | CHIEF OF MISSION'S EVALUATION OF PERFORMANCE <small>(Mission submits original and one copy directly to appropriate agency; retains one copy.)</small> | |
| OFFICER BEING RATED Chief, CAS <i>Chief, Liaison Section</i> | | POST Madrid, Spain | |
| POSITION Chief, Liaison Section | | GRADE FSR-2 | AGENCY CAS |
| RATING PERIOD 9/4/64 to 10/31/65 | | DATE OF REPORT December 15, 1965 | |
| SIGNATURE OF REPORTING OFFICER <i>Angier Biddle Duke</i> | | TITLE Ambassador | |
| SIGNATURE OF REVIEWING OFFICER | | TITLE | |
| EVALUATION OF PERFORMANCE | | | |
| <input checked="" type="checkbox"/> Outstanding <input type="checkbox"/> Satisfactory <input type="checkbox"/> Unsatisfactory | | | |
| II. Does this officer properly understand and perform his role and his functions as a member of your staff under existing Presidential directives? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If no, explain in detail below.) | | | |
| Has he seen this report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| NARRATIVE COMMENTS <small>(Attach additional sheets, if necessary for this section or for reviewing officer's comments.)</small> | | | |
| <p>Chief, CAS is one of the ablest members of my Country Team. He has a profound knowledge and understanding of the complex Spanish political scene, and scores of valuable contacts. I have a healthy respect for his judgment, and frequently seek his advice and counsel.</p> <p>He manages his staff effectively and enjoys their respect and confidence. Popular and well liked by his colleagues in the Embassy and the Spanish Government, Chief, CAS is an excellent representative of our Government.</p> <p>Chief, CAS is prudent and discreet, and I have complete confidence in him. He is a man of few words but when he expresses himself, he does so in a meaningful way.</p> <p>A gifted analyst with an incredibly deep grasp of the complicated Spanish mentality, Chief, CAS' assessment and opinions are highly valued by me and the members of my Country Team.</p> <p>Chief, CAS and his associates have been most cooperative at all times, and have provided me with excellent support. I regard their operation superior in every respect which is a compliment to Chief, CAS' skillful leadership and direction.</p> <p>Chief, CAS' wife is an attractive American lady who is an asset to her husband. She takes an active part in community affairs.</p> | | | |

THIS DOCUMENT CONSISTS OF ONE PAGE. COPY NUMBER 1 OF TWO COPIES, SERIES A.

FORM 4-65 FS-572

LIMITED OFFICIAL USE (When Completed) SECRET

14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 OF PL 90-206 AND
EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT
OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

| NAME | SERIAL | ERGN. | FUNDS | GR-STER | OLD SALARY | NEW SALARY |
|--------------|--------|-------|-------|---------|-----------------|------------|
| NOEL JAMES A | 055292 | 43 | 500 | CF | GS 16 6 324,477 | 326,640 |

SECRET

| | | |
|--|---|-----------------------------|
| NOTIFICATION OF ESTABLISHMENT OF OFFICIAL COVER BACKSTOP | | DATE 22 July 1966 |
| TO: (Check) | <input checked="" type="checkbox"/> CHIEF, PERSONNEL OPERATIONS DIVISION | ESTABLISHED FOR |
| | <input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION | NOEL, James A. |
| | <input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action) DOD | |
| ATTN: Personnel | FILE NO. 233 | |
| REF: Verbal Request | ID CARD NO. | |
| OFFICIAL COVER BACKSTOP ESTABLISHED os, Evaluation Office (SAN FRANCISCO, CALIF) | EMPLOYEE NO. | |
| KEEP ON TOP OF FILE WHILE COVER IN EFFECT | | |
| <p><input checked="" type="checkbox"/> Block Records: (Form 640, 20-600-913)</p> <p>a. Temporarily for _____ days, effective _____ EOD</p> <p>b. Continuing, effective _____</p> | | |
| <p><input checked="" type="checkbox"/> Submit Form 642 to change limitation category. (HB 2D-2)</p> <p><input type="checkbox"/> Ascertain that Army W-2 being issued. (HB 2D-682-1)</p> <p><input checked="" type="checkbox"/> Submit Form 1322 for any change affecting this cover. (R 240-230)</p> <p><input checked="" type="checkbox"/> Submit Form 1323 for transfer of cover responsibility. (R 280-230)</p> | | |
| <p>THIS MEMO MUST REMAIN ON TOP OF FILE</p> | | |
| <p><input type="checkbox"/> Remarks:</p> <p><input checked="" type="checkbox"/> Cover History</p> <p>1944-1947 OSS/CIG 1947-1949 St Int/Guatemala 1949-1951 St Int/Argentina 1951-1955 St Int/Venezuela 1956-1958 St Int/Hdgs 1959-1961 St Int/ Cuba 1961-1961 St Int/Hdqs 1961-1966 St Int/Madrid Spain</p> <p style="text-align: right;"><i>Blind</i></p> | | |
| <p>CD/nz</p> <p>CHIEF, OFFICIAL COVER CCS</p> | | |
| <p>DISTRIBUTION: Copy 1-POD, Copy 2-Operating Component, Copy 3-OS D'OS, Copy 4-OL/TELSVC, Copy 5-PSD/OS, Copy 6-OCS/OPS, Copy 7-File</p> | | |

CD/nz

CHIEF, OFFICIAL COVER CCS

DISTRIBUTION: Copy 1-POD, Copy 2-Operating Component, Copy 3-OS D'OS, Copy 4-OL/TELSVC, Copy 5-PSD/OS,
Copy 6-OCS/OPS, Copy 7-File

42390 USE Page 4 of 5
42-45-1551 101-1045

SECRET

{ 13 - 20 - 43 }

PLWS. 15 AUG 68

SECRET
(When Filled In)

| DEF: | | NOTIFICATION OF PERSONNEL ACTION | | | | | | |
|--|-----------------------------|--|-------------------------------------|---|---------------------------------|--|--|---|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | |
| 055232 | NOEL JAMES A | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | |
| RESIGNATION | | | 05 03 68 | REGULAR | | | | |
| 6. RUMORS | V TO V | V TO CF | 7. Financial Analyst No. Chargeable | | 8. CSC OR OTHER LEGAL AUTHORITY | | | |
| | CF TO V | X | S 129 0256-0000 | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | 10. LOCATION OF OFFICIAL STATION | | | | | |
| DDP/DOD US FIELD INTELLIGENCE OPERATIONS GROUP SAN FRANCISCO BASE | | | SAN FRANCISCO, CALIFORNIA | | | | | |
| 11. POSITION NAME | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | |
| | | | | | | | | |
| 14. LAST NAME | | 15. FIRST NAME | | 16. MIDDLE | | 17. APPOINTMENT DATA | | 18. TOTAL SERVICE FOR LEAVE |
| Noel | | James | | A | | Entered on 2031d 1931 from Ad. | | Years Months Days |
| 19. DATE AND NATURE OF SEPARATION | | 20. Retirement: 3/31/71 | | 21. 3-68 | | Subject to Sec 2031d 1931 from Ad. | | <input type="checkbox"/> More than 35 years |
| | | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | | Credited to be subject to Sec 2031d 1931 from Ad. | | |
| | | | | | | Annual Leave Bal | | |
| SUMMARY OF ANNUAL AND SICK LEAVE | | | | | | | | |
| (HOURS) | | ANNUAL | SICK | (DAYS) | | REMARKS | | |
| 3. Balance from prior leave year ended 1/9 1971 | | 480 | 1901 | 14. Date abroad abroad for HI purposes | | SCDs: 1/26/31 | | |
| 4. Current leave year accrual through 3/20 1971 | | 40 | 20 | 15. Current balance as of 10 | | Thused | | |
| 5. Total | | 520 | 1921 | 16. 12-month accrual rate | | Sick | | |
| 6. Reduction in credits, if any, (current year) | | 0 | 0 | 17. Dates basic used, prior 24 months | | Leave | | |
| 7. Total leave taken | | 40 | 0 | 18. Monthly accrual date | | 5 USC | | |
| 8. Balance | | 480 | 1921 | 19. Calendar days credit for next accrual date | | Ch. 63 | | |
| 11. Total hours paid in lump sum 480 hrs. + 1 Holiday | | \$33,757.00 | | 20. Date basic service period completed | | | | |
| 12. Salary rates | | | | 21. Dates during current calendar yr | | | | |
| 13. Worked during leave | | | | 22. Dates during preceding calendar yr | | | | |
| From 4/1/71 to 6/24/71 | | (Hours) | | 23. During leave year in which separated | | | | |
| 26. <i>Noel James A</i> (Signature) Asst. Cert. Officer | | (Date) (Title) (Telephone) | | 24. During stop absence working period which began on 10/5/69 | | AWOL or Unauthorized Suspension (Hours) | | |
| | | | | 25. During 12-month HI accrual period (dates) | | 0 0 0 0 | | |
| RECORD OF LEAVE DATA TRANSFERRED | | | | | | | | |
| U.S. CIVIL SERVICE COMMISSION PPN SUPPLEMENTS 900-31 AND 900-2 | | | | | | | | |
| 1401148 | | | | | | | | |
| FVS | | EXCLUDED FROM AUTOMATIC CHARGEBACKS (When Filled In) | | | | | | |

Mandate Form 3150
November 1963
GSA GEN. REG. NO. 2

SECRET

FVS
MIS 90-47Use Previous
EditionEXCLUDED FROM AUTOMATIC
CHARGEBACKS
(When Filled In)FVS
MIS 90-47

JLB 14 MAY 68

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | |
|---|---|----------------------------------|-------------------------------------|----------------------------------|-----------------------------|-------------------------------------|-----------------------|----------------|
| 1. SERIAL NUMBER | 2. NAME (LAST FIRST MIDDLE) | | | | | | | |
| 055292 | NOEL JAMES A | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | |
| REMOVAL FROM CIA RETIREMENT AND DISABILITY SYSTEM-VOLUNTARY | | 05. 05. 68 | REGULAR | | | | | |
| 6. FUNDS | V TO V | V TO CF | 7. Financial Analyst No. Chargeable | | | | | |
| | CP TO V | X | 8. CSC OR OTHER LEGAL AUTHORITY | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | |
| DDP/DDO | | SAN FRANCISCO, CALIFORNIA | | | | | | |
| 11. POSITION/TITLE | | 12. POSITION NUMBER | 13. SERVICE DESIGNATION | | | | | |
| | | | D | | | | | |
| 14. CLASSIFICATION SCHEDULE (SSC/LC/RC) | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | | | | | |
| | | | 16 | | | | | |
| 17. REMARKS | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. SOURCE CODING | 22. STATION CODE | 23. INTEGEE CODE | 24. Major Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LE |
| | | NUMBER | NUMBER | CODE | NO DA | NO DA | NO DA | NO DA |
| 28. INJE EXPIRES | | 29. SPECIAL INSURANCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. Correction / Concentration Data | 33. SECURITY REG. NO. | 34. SSN |
| NO DA | VS | | 1. CSC | 2. CSC | 1. CSC | NO DA | | |
| | | | 2. CSA | 3. CSA | | | | |
| | | | 4. CSA | 5. CSA | | | | |
| 35. VET. PREFERENCE | | 36. NEW COMP DATE | 37. LONG COMP DATE | 38. CAREER CATEGORY | 39. FEGL / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | |
| CODE | 0. NONE 1. 5 PT 2. 10 PT | NOV DA | NOV DA | 1. CAP PROV | 1. FEGL CODE TEMP | 1. WORKER 2. VET | HEALTH INS CODE | |
| 41. PREVIOUS CIVILIAN EMPLOYMENT SERVICE | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | |
| CODE | 0. NO PREVIOUS EMPLOY 1. NO PREV. CIVILIAN 2. TOTAL IN SERVICE LESS THAN 3 yrs. 3. BREAK IN SERVICE MORE THAN 3 yrs. | 1. VET 2. NOT | 1. FORM EXECUTED 2. NO | 1. CSC 2. NO | NO TAX EXEMPT | STATE CODE | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | POSTED <i>R.J.</i> 5-14-68 | | | | |

FORM 5-68 1150 May 1967

Use Previous Edition

SECRET

PLW

GROUP I
Excluded from automatic
downgrading and
declassification(4-5)
When Filled In

14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 8 OCTOBER 1967

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|---------------|--------|--------|-------|---------|---------------|---------------|
| NOEL JAMES A. | 55292 | 43 500 | CF | GS 16 5 | \$22,758 | \$23,770 |

SECRET
(When Filled In)

MAH: 25 OCT 57

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|---|-----------------------|----------------------------------|----------------------|--------------------------------------|-------------------------|---------------------------------|--------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST-MIDDLE) | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | |
| 055292 | | NOEL JAMES A. | | NO. DA YR | | REGULAR | |
| 3. NATURE OF PERSONNEL ACTION | | 6. FUNDS | | 7. Financial Analysis No. Changeable | | 8. CSC OR OTHER LEGAL AUTHORITY | |
| REASSIGNMENT | | V TO T | V TO CF | 10.108167 | | 8129 0256 (CONT) | |
| | | CF TO V | X | CF TO C | | 50 USC 403 | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | SAN FRANCISCO, CALIFORNIA | | | |
| DDP/DOD U.S. FIELD INTELLIGENCE OPERATIONS GROUP SAN FRANCISCO BASE | | 11. POSITION NUMBER | | D | | | |
| 12. POSITION TITLE | | 13. OCCUPATIONAL SERIES | | 14. GRADE AND STEP | | 15. SALARY OR RATE | |
| CHIEF OF BASE | | 0136.08 | | 16. 6 | | 23425 | |
| 16. REMARKS | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 17. ACTION NO./EMPLOYEE CODE | 18. OFFICE CODING | 19. STATION CODE | 20. INTEGREL CODE | 21. HOURS CODE | 22. DATE OF BIRTH | 23. DATE OF GRADE | 24. DATE OF LEI |
| 37 10 | 43500 | DOD | 75007 | 2 | 03 19 11 | NO. DA YR | NO. DA YR |
| 25. NTC EXPIRES | 26. SPECIAL REFERENCE | 27. RETIREMENT DATA | 28. SEPARATION DATA | 29. CORRECTION/CANCELLATION DATA | 30. SECURITY REG. NO. | | 31. SEA REG. NO. |
| MO. DA YR | | CODE | DATA CODE | TYPE | NO. DA YR | | |
| 32. VET. PREFERENCE | 33. SERV. COMB. DATE | 34. LONG. COMB. DATE | 35. CAREER. CATEGORY | 36. FEGL / HEALTH INSURANCE | 37. SOCIAL SECURITY NO. | | |
| CODE | NO. DA YR | NO. DA YR | CAR. PROV. TEMP. | CODE | NO. DA YR | HEALTH INS. CODE | |
| 38. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 39. LEAVE CAT. CODE | 40. FEDERAL TAX DATA | 41. STATE TAX DATA | | | | |
| CODE | FORM EXECUTED | CODE | FORM EXECUTED | CODE | NO. TAX EXEMPTIONS | CODE | NO. TAX EXEMPTIONS |
| 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 3 yrs 3 - BREAK IN SERVICE MORE THAN 3 yrs | 1 - YES 2 - NO | | 1 - YES 2 - NO | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | |
| <div style="text-align: right; border: 1px solid black; padding: 5px; margin-bottom: 10px;"> POSTED P.S. 10-25-67 </div> | | | | | | | |

D-25

| 1. SERIAL NO. | 2. NAME | 3. ORGANIZATION | 4. FUNDS | 5. LWOP HOURS | |
|---|--|-----------------|--------------------|---------------|---------------|
| 095292 | NOEL JAMES A | 43 620 | CF | | |
| 6. OLD SALARY RATE | | | 7. NEW SALARY RATE | | |
| Grade | Step | Salary | Grade | Step | |
| GS 16 | 9 | \$22,755 | GS 16 | 8 | \$23,425 |
| Last Eff. Date | | | EFFECTIVE DATE | | |
| 10/10/69 | | | 10/08/67 | | |
| 8. TYPE ACTION | | | | | |
| SI | ADJ. | | | | |
| CERTIFICATION AND AUTHENTICATION | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. | | | | | |
| SIGNATURE | <i>Stanley Barnes</i> | | | | DATE |
| | | | | | 11 Aug 67 |
| <input checked="" type="checkbox"/> | NO EXCESS LWOP | | | | |
| <input checked="" type="checkbox"/> | IN PAY STATUS AT END OF WAITING PERIOD | | | | |
| <input type="checkbox"/> | LWOP STATUS AT END OF WAITING PERIOD | | | | |
| CLERK'S INITIALS | <i> </i> | | | | SUPERVISED BY |
| FORM 7-60 560-E Use previous editions PAY CHANGE NOTIFICATION (4-61) | | | | | |

SECRET
(When Filled In)

FMT: 26 NOV 65

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | |
|---|-----------------------|-----------------------------|--------------------------|---|-------------------------|----------------------------------|-------------------|-----------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST MIDDLE) | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | |
| 055292 | | WITEL JAMES A. | | 08 14 66 | | REGULAR | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 7. Financial Analysis No. Changeable | | 8. CSC OR OTHER LEGAL AUTHORITY | | |
| REASSIGNMENT - CORRECTION | | | | 7129 0256 0000 | | | | |
| 6. FUNDING | | | | 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | |
| V TO V | | V TO CP | | DDP/DOD US FIELD UNITED STATES STATION SAN FRANCISCO BASE OFFICE OF THE CHIEF | | SAN FRANCISCO, CALIFORNIA | | |
| C TO V | | C TO CP | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | |
| CHIEF OF BASE | | | | 0150 | | O | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | |
| GS | | 0135.02 | | 16 5 | | 22755 | | |
| 18. REMARKS THIS ACTION CORRECTS FORM 1150 TO CHANGE EFFECTIVE DATE WHICH READ 08/10/66 TO READ 08/14/66. | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. # | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRITY CODE | 24. HIRING CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
| | | NUMERIC ALPHABETIC | | | W/O DA TA | W/O DA TA | W/O DA TA | W/O DA TA |
| 28. HIE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA TYPE | 33. SECURITY REQ. NO. | 34. SEX | | |
| NO. DA TA | | CODE | | NO. DA TA | REQ. NO. | | | |
| 35. VET. PREFERENCE | 36. SERV. FORM. DATE | 37. LONG COMP. DATE | 38. CAREER CATEGORY | 39. FELCI / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | |
| CODE | W/O DA TA | W/O DA TA | CODE | CODE | W/O DA TA | | | |
| 41. PREVIOUS CREDITED GOVERNMENT SERVICE | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | |
| CODE | | FORM EXECUTED CODE | FORM EXECUTED | CODE | NO TAX EXEMPT | STATE CODE | | |
| 1. NO PREVIOUS SERVICE | | 1. YES | 1. YES | 2. NO | | | | |
| 2. ONE YEAR IN SERVICE | | 2. NO | | | | | | |
| 3. OVER 10 YEARS IN SERVICE (LESS THAN 3 YEARS) | | | | | | | | |
| 4. OVER 10 YEARS IN SERVICE (MORE THAN 3 YEARS) | | | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | |
| POSTED 11-30-66 AS | | | | | | | | |

FORM 5 66 1150

Use Previous Edition

SECRET

EQUIP 1
Excluded from automatic
downgrading and
declassification

(4-51)

(When Filled In)

RZF 1 2 AUG 66

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | | | |
|--|-----------------------------|-----------------------|------------------------------------|-----------------------|------------------------------------|----------------------------------|---------------------------------|-----------------------|---------|--|--|--|--|--|
| OCCF | | | | | | | | | | | | | | |
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | | | | | | |
| 055292 | NOEL JAMES A | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | | | |
| CONVERSION FROM FSR STATUS | | | | | | MO COB YR 08 13 66 | REGULAR | | | | | | | |
| 6. FUNDS | V TO V | | V TO CF | | | J. COST CENTER NO. CHARGEABLE | 8. CSC OR OTHER LEGAL AUTHORITY | | | | | | | |
| | CF TO V | X | CF TO CF | | | 7136 1347 0000 | 50 USC 403 J | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | |
| DOP/ME FOREIGN FIELD MADRID STATION OFFICE OF THE CHIEF | | | | | | MADRID, SPAIN | | | | | | | | |
| 11. POSITION TITLE | | | | | | 12. POSITION NUMBER | 13. SERVICE DESIGNATION | | | | | | | |
| CHIEF OF STATION | | | | | | 0399 | D | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS) | | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE | | | | | | | | | |
| GS | | | 0136.05 | 16 5 | 22755 | | | | | | | | | |
| 18. REMARKS: MADRID, SPAIN | | | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Grade | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGEE' CODE | 24. Hgt/rls Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | | | | | | |
| 56 | 10 | 50660 WE | 67033 | 3 | 03 | 19 11 | | | | | | | | |
| 28. NTC EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REG. NO. | 34. SEX | | | | | |
| MO DA YR | | | 1 - CCG 2 - PICA 3 - NONE | | | TYPE | MO DA YR | EOD DATA | | | | | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FEGL / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | | | | | |
| CODE 0 - HOME 1 - BFT 2 - TOPT | | MO DA YR | MO DA YR | YAR RESV PROV TEMP | CODE | CODE | 0 - WAIVER 1 - YES | HEALTH/SS. CODE | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | | | | | |
| CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 3 YRS 3 - BREAK IN SERVICE MORE THAN 3 YRS | | | FORM EXECUTED 1 - YES 2 - NO | NO TAX EXEMPTIONS | FORM EXECUTED 1 - YES 2 - NO | CODE | NO TAX EXEMPT | STATE CODE | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | | | |
| 0803 6671 | | | | | | | | | | | | | | |

PJH: 10 AUG 66

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | |
|---|-----------------------------|-----------------------|---------------------------------|----------------------------------|-------------------------------|----------------------------------|---------------------------------|-----------------|---------|--|--|--|
| OCC | | | | | | | | | | | | |
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | | | | |
| 055292 | NOEL JAMES A | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | | | |
| REASSIGNMENT | | | | MO DA TO | REGULAR | | | | | | | |
| 6. FUNDS | V TO V | | V TO C | 08 10 66 | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | | | | |
| | CP TO V | X | CP TO C | 7129 0256 0000 | 50 USC 403 J | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | |
| DDP/DOD U.S. FIELD UNITED STATES STATION SAN FRANCISCO BASE OFFICE OF THE CHIEF | | | | SAN FRANCISCO, CALIFORNIA | | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | 13. SERVICE DESIGNATION | | | | | | | |
| CHIEF OF BASE | | | | 0150 | D | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS) | | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE | | | | | | | |
| GS | | | 0136.08 | 16 5 | 22755 | | | | | | | |
| 18. REMARKS: | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Code | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGEE CODE | 24. MOGRN CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | | | | |
| 37 | 10 | 43620 DOD | 75007 | 2 | MO DA YR | MO DA YR | MO DA YR | MO DA YR | | | | |
| 28. NTE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY | 34. SEX | | | |
| MO DA YR | | | 1 - CSC 2 - FICA 3 - NONE | CODE | TYPE | MO DA YR | EOD DATA → | REQ. NO. | | | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FEGL / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO. | | | | | |
| CODE | | MO DA YR | MO DA YR | CAP RES. CODE | CODE | O - WAIVES | HEALTH/INS CODE | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | | | |
| CODE | | | FORM EXECUTED CODE | NO TAX EXEMPTIONS | FORM EXECUTED | CODE | NO TAX EXEMPT | STATE CODE | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | |
| FROM: WE | | | | | | | | | | | | |
| dcb 8/11/66 | | | | | | | | | | | | |

FORM 1150
11-62Use Previous
Edition

SECRET

GROUP 1
Excluded from automatic
downgrading and
declassification(14-5)
(When Filled In)

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENTS: 3 JULY 1966

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|--------------|--------|--------|-------|---------|---------------|---------------|
| NOEL JAMES A | 035292 | 50 660 | CF | GS 16.5 | \$22,331 | \$22,795 |

PJH: 17 JAN 66

SECRET
(When Filled In)

OPF

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|--|-----------------------|--|--------------------------|------------------------------------|---------------------------------------|---------------------------------|-------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST-MIDDLE) | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | |
| 055292 | | NOEL JAMES A | | 01 16 66 | | REGULAR | |
| 3. NATURE OF PERSONNEL ACTION | | DESIGNATION AS PARTICIPANT IN CIA RETIREMENT AND DISABILITY SYSTEM | | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | |
| | | | | 6136 1347 0000 | | SECTION 203 P.L.88-643 | |
| 6. FUNDS | | V TO V | V TO C | 10. LOCATION OF OFFICIAL STATION | | | |
| | | X | X | MADRID, SPAIN | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | DDP/AE FOREIGN FIELD MADRID STATION OFFICE OF THE CHIEF | | 11. POSITION TITLE | | 12. POSITION NUMBER | |
| | | | | ATTACHE CHIEF OF STATION | | 0399 | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | |
| FSR GS | | 0136.05 | | 02 11 16 5 | | 20928 22331 | |
| 18. REMARKS: EMPLOYEE WILL RECEIVE NOTIFICATION FROM THE DIRECTOR OF PERSONNEL OF THIS DESIGNATION AND RIGHT OF APPEAL TO THE DIRECTOR OF CENTRAL INTELLIGENCE. | | | | | | | |
| MADRID, SPAIN | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING: | 22. STATION CODE | 23. INTEGEE CODE | 24. HODS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE |
| 28 | 10 | 50660 WE | 67033 | I | 3 | 03 19 11 | 03 20 60 |
| 27. EOE EXPIRES | 28. SPECIAL REFERENCE | 29. RETIREMENT DATA | 30. SEPARATION DATA CODE | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA TYPE | 33. SECURITY REG. NO. | 34. SEX |
| NO DA YR | | 1 - CSC 2 - FICA 3 - NONE | 2 | | NO DA YR | EOD DATA | |
| 35. VET PREFERENCE | 36. SERV. COMP. DATE | 37. LONG. COUP. DATE | 38. CAREER CATEGORY | 39. FEGLI / HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | |
| CODE | NO DA YR | NO DA YR | CAR CODE | CODE | O - WAIVER 1 - YES | HEALTH INS CODE | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | |
| CODE | | FORM EXECUTED 1 - YES 2 - NO | NO TAX EXEMPTIONS | FORM EXECUTED 1 - YES 2 - NO | CODE | NO TAX EXEMPT | STATE CODE |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | |
| POSTED <i>John ...</i> | | | | | | | |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-301 PURSUANT TO AUTHORITY OF PCT AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND ADPCT POLICY DIRECTIVE DATED 8 OCTOBER 1942."

EFFECTIVE DATE OF PAY ADJUSTMENTS 10 OCTOBER 1965

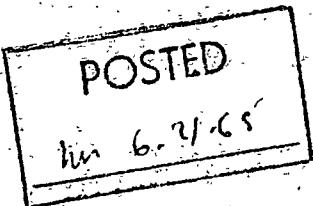
| NAME | SERIAL ORGN. FUNDS GR-STEP | OLD SALARY | NEW SALARY |
|--------------|----------------------------|------------|------------|
| NOEL JAMES A | 055292 50 660 CF GS 16 5 | \$21,555 | \$22,331 |

F57

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours | | | | | | | |
|---|--------------|-----------------------|----------------|-------|------|----------|----------------|-----|-----|------|
| 055292 | NOEL JAMES A | 50 660 CF | | | | | | | | |
| 5. OLD SALARY RATE | | 6. NEW SALARY RATE | | | | | | | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | Effective Date | PSI | LSI | Adj. |
| GS 16 | 4 | \$20,900 | 10/13/65 | GS 16 | 5 | \$21,555 | 10/10/65 | | | |
| B. Remarks and Authentication | | | | | | | | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input checked="" type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS: AUDITED BY 663 8/17 | | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | |
| SIGNATURE: <i>W. J. P.</i> DRSE 20 Aug 1965 L | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |

SECRET
(When filled in)

57

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|-----------------------------|------------------------------------|---|--------|---|-------------------------------------|--|---------------------------------|--|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST MIDDLE) | | | | | | | | |
| 095292 | NOEL JAMES A | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | |
| SERIES CODE ADJUSTMENT | | | | | MO DA YE | NO | | | |
| 6. FUNDS | | V 10 V | | V 10 O | | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | |
| | | O 10 V | X | O 10 O | | 9136 1347 0000 | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP/WB DIVISION | | | | | 10. LOCATION OF OFFICIAL STATION MADRID, SPAIN | | | | |
| 11. ALTERNATE OFFICIAL STATION | | | | | 12. POSITION NUMBER 0399 | 13. CAREER SERVICE DESIGNATION D | | | |
| 14. CLASSIFICATION SYMBOL (GS-LB-WK) | | 15. OCCUPATIONAL SERIES 0136-05 | | | 16. GRADE AND STEP 16 | 17. SALARY OR RATE | | | |
| 18. REMARKS | | | | | | | | | |
|  | | | | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |

ADJUSTMENT OF SALARY RATE IN ACCORDANCE WITH THE SCHEDULES OF THE GOVERNMENT EMPLOYEES SALARY REFORM ACT OF 1964 PURSUANT TO THE AUTHORITY OF THE DIRECTOR OF CENTRAL INTELLIGENCE AS PROVIDED IN THE CENTRAL INTELLIGENCE AGENCY ACT OF 1949, AS AMENDED, AND POLICY DIRECTIVE ISSUED BY THE ACTING DIRECTOR OF CENTRAL INTELLIGENCE DATED 8 OCTOBER 1962.

**SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE
AND STEP AS INDICATED IN CHART BELOW.**

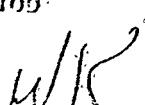
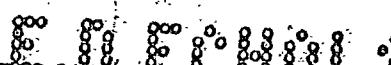
GENERAL SCHEDULE RATES
Federal Employees Salary Act of 1964

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-679² AND
CCI MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS:
EFFECTIVE 14 OCTOBER 1952.

| NAME | SERIAL | OPGN | OLD FUND\$ | | OLD GRST SALARY | | NEW GRST SALARY | |
|--------------|--------|-------|------------|---------|-----------------|--------|-----------------|--------|
| | | | GRST | SALARY | GRST | SALARY | GRST | SALARY |
| NOEL JAMES A | 785292 | 62660 | CF 16 2 | \$15515 | 16 2 | 316500 | | |

SECRET
(When Filled In)

SECRET
(When Filled In)

| (When Filled In) | | | |
|---|--------------|-----------------------|----------------|
| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours |
| 55292 | NOEL JAMES A | DDP/WH | 9 UV |
| 5. OLD SALARY RATE | | | |
| Grade | Step | Salary | Effective Date |
| GS 16 | 1 | \$15,255 | 03/20/60 |
| 6. NEW SALARY RATE | | | |
| Grade | Step | Salary | Effective Date |
| | 16 | 2 \$15,515 | 09/17/61 |
| 7. TYPE ACTION | | | |
| 7A | 7B | 7C | 7D |
| 8. Remarks and Authentication | | | |
| <ul style="list-style-type: none"> ✓ NO EXCESS LWOP ✓ IN PAY STATUS AT END OF WAITING PERIOD ✓ IN LWOP STATUS AT END OF WAITING PERIOD | | | |
|   | | | |
| PAY CHANGE NOTIFICATION | | | |

AES: 26 JULY 61

SECRET
(When Filled In)

| ODI | | NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|-----------------------------|----------------------------------|----------------------------------|--|---------------------------|---------------------------------------|---------------------------------|-------------------|--------------------------|--|--|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | | | |
| 055292 | NOEL JAMES A | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | | |
| REASSIGNMENT | | | | MO DA YR 07 23 61 | REGULAR | | | | | | |
| 6. FUNDS | | V TO V | V TO CP | 7. COST CENTER NO. CHARGEABLE | | | 8. CSC OR OTHER LEGAL AUTHORITY | | | | |
| | | CP TO V | X | 2135 1990 1000 | | | 50 USC 403 d | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | |
| CS/CS DEV COMP DOP WH DIVISION | | | | HAVANA, CUBA | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | | 13. CAREER SERVICE DESIGNATION | | | | |
| ATTACHE CHIEF OF STATION | | | | 9997 | | | D | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, WB, MC) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | |
| FSR GS | | 0136.01 | | 03 0 16 3 | | 13600 15255 | | | | | |
| 18. REMARKS RETRUNEE CASUAL | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | 20. Employer Code | 21. OFFICE CODING | | 22. STATION CODE | 23. INTEGEE CODE | 24. Height Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | | |
| 37 | 14 | NUMERIC | ALPHABETIC | 17085 | 1 | 3 | MO DA YR 03 19 11 | MO DA YR | MO DA YR | | |
| 28. HIRE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA TYPE | 33. SECURITY REG NO | | 34. SEX | | |
| MO DA YR | | | 1 - SEC 2 - PERS 3 - GS/CS | | CCOE | TYPE | MO DA YR | EOD DATA | | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | | 38. MIL SERV. CREDIT/CD | 39. FEGL / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | |
| CODE | | MO DA YR | MO DA YR | | 1 - 180 2 - NO | CODE | 0 WAIVER | HEALTH INS' CODE | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | | | 42. LEAVE ACT CODE | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | |
| CODE | | | | 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 12 MOS) 3 - BREAK IN SERVICE (MORE THAN 12 MOS) | FORM EXECUTED | NO TAX EXEMPTIONS | FORM EXECUTED | CODE | NO TAX EXEMPT STATE CODE | | |
| SIGNATURE ON OTHER AUTHENTICATION | | | | | | | | | | | |
| EOD DATA | | | | | | | | | | | |
| 248/61 RPT | | | | | | | | | | | |

SECRET
(When Filled In)

PSC: 7 SEPT 1961

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | |
|--|------------------|---|-------------------------------------|--------------------------------|----------------------------------|---------------------------------|-----------------------|---------------------------|------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST-MIDDLE) | | 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | |
| 055292 | | NOEL JAMES A | | REASSIGNMENT | | 08 120 61 | | REGULAR | |
| 6. FUNDS | | V TO V | V TO CP | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | | |
| | | <input checked="" type="checkbox"/> CF TO V | X <input type="checkbox"/> CF TO CP | 2136 6400 1017 | | 50 USC 403 J | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | | |
| DDP WE MADRID STATION OFFICE OF THE CHIEF | | MADRID, SPAIN | | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | | | | |
| ATTACHE CHIEF OF STATION | | 0399 | | D | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, GS, GS) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | |
| FSR GS | | 0136.01 | | 03 0 | | 13600 15255 | | | |
| 18. REMARKS | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Code | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGEE CODE | 24. Hdgtr. Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LES | |
| 37 | 10 | 62660 | WE | 67033 | I | 3 | 03 19 11 | | |
| 28. NTC EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA | 32. CORRECTION/CANCELLATION DATA | EOD DATA | | 33. SECURITY REG NO. | 34. SEC |
| | | | | | | | | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. MIL. SERV. CREDIT/LCD. | 39. FEGL / HEALTH INSURANCE | | | 40. SOCIAL SECURITY EOE | |
| CODE | | MO DA VR | MO DA VR | 1 - YES 2 - NO | CODE | CODE | 0 - WAIVER 1 - YES | HEALTH INS. CODE | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | |
| CODE | | | FORM EXECUTED CODE | NO TAX EXEMPTIONS | | FORM EXECUTED | CODE | NO TAX EXEMPT | STATE CODE |
| 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 12 MOS) 3 - BREAK IN SERVICE (MORE THAN 12 MOS) | | | 1 - YES 2 - NO | | | 1 - YES 2 - NO | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |
| 9-11-61 (JW) | | | | | | | | | |

SECRET
(When Filled In)

AES: 6 APRIL 61

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | |
|--|-----------------------|--------------------------------|------------|----------------------|--|----------------------------------|--|---------------------------------|-------------------|------------------------|-----------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | | |
| 055292 | | NOEL JAMES A | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | | | | | |
| CONVERSION TO PERMANENT SUPERGRADE RANK* | | | | | | | | | | | |
| 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | | | | | | | |
| DD 06 61 | | REGULAR | | | | | | | | | |
| 6. FUNDS | | V TO V | | V TO C | | 7. COST CENTER | | 8. CSC OR OTHER LEGAL AUTHORITY | | | |
| | | | | X | | C TO C | | 50 USC 403 J | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 10. LOCATION OF OFFICIAL STATION | | | | | |
| DDP MN BRANCH HAVANA CUBA STATION | | | | | | HAVANA CUBA | | | | | |
| 11. POSITION/TITLE | | | | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | | |
| ATTACHE CHIEF OF STATION | | | | | | 0114 | | O | | | |
| 14. CLASSIFICATION SCHEDULE (GS, GS, GS, etc.) | | | | | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. PAY RATE | |
| FSS | | | | | | 0136.01 | | 02 0 | | 11740 | |
| GS | | | | | | | | 16 1 | | 15255 | |
| 18. REMARKS | | | | | | | | | | | |
| *THE DIRECTOR OF CENTRAL INTELLIGENCE ON 6 APRIL 1961 APPROVED YOUR PERMANENT GRADE AS GS 16. | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | 20. Employ Code | 21. OFFICE CODING | | 22. STATION CODE | | 23. INTEGEE CODE | | 24. HANIS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LES |
| | | NUMERIC | ALPHABETIC | | | | | MM DD YY | MM DD YY | MM DD YY | MM DD YY |
| 28. LES EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA | | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY INFORMATION | | | |
| MM DD YY | | 1 - CSC 2 - CSC 3 - NONE | | | | | | TYPE | MM DD YY | MM DD YY | MM DD YY |
| 34. LES PREFERENCE | | 35. SERV. COMP. DATE | | 36. LONG COMP. DATE | | 37. MIL. SERV. CREDIT/CD | | 38. REGI / HEALTH INSURANCE | | 39. SOCIAL SECURITY NO | |
| CODE | | MM DD YY | | MM DD YY | | MM DD YY | | CODE | CODE | CODE | CODE |
| 40. PREVIOUS GOVERNMENT SERVICE DATA | | 41. LEAVE CAT CODE | | 42. FEDERAL TAX DATA | | 43. STATE TAX DATA | | | | | |
| CODE | | CODE | | FORM EXECUTED CODE | | 44. TAX EXEMPTIONS | | FORM EXECUTED | | CODE | |
| 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 12 MOS) 3 - BREAK IN SERVICE (MORE THAN 12 MOS) | | | | 1 - YES 2 - NO | | | | 1 - YES 2 - NO | | CODE | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | |
| 42761 CUT | | | | | | | | | | | |

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-568 AND DCI MEMO DATED
1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

| SD | NAME | SERIAL | ORGN | GR-ST | OLD SALARY | NEW SALARY |
|----|--------------|--------|-------|---------|------------|------------|
| D | NOEL JAMES A | 555292 | 46 52 | GS-16 1 | \$14,190 | \$15,255 |

/S/ EMMETT D. ECHOLS
DIRECTOR OF PERSONNEL

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

PAS: 11 MARCH 1960

| | | | | | | | |
|-------------------|-----------------------------|---------------------------------|----------------------|------------------|----------------------------------|-------------------------|-------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | | | 3. Date Of Birth | 4. Vat. Pref. | 5. Sex | 6. CS - EOD |
| 555292 | NOEL JAMES A | | | Mo. Da. Yr. | None-0 Code 5 Pt-1 10 Pt-2 | M 1 | Mo. Da. Yr. |
| 01 26 31 | 8 CSC Retmt | 9. CSC Or Other Legal Authority | 10. Apmt. Altifad. | 11. FEGLI | 12. LCD | 13. Min. Serv. Credited | |
| Yes - 1 No - 2 | Code | Mo. Da. Yr. | Yes - 1 Code No-2 | Mo. Da. Yr. | Yes - 1 No - 2 | Code | |
| | | 50 USC A 103 | | 09 18 47 | | | |

PREVIOUS ASSIGNMENT

| | | | | |
|---|-------------------------------------|----------------------------------|-------------------------------|--------------------------|
| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code | |
| DDP WH BRANCH 111 HAVANA CUBA STATION | 4652 | HAVANA CUBA | 17085 | |
| 16. Dept. - Field | 17. Position Title | 18. Position No. | 19. Serv. 20. Occup. Series | |
| Dopt - 1 USId - 3 Fign - 5 | Code ATTACHE CHIEF OF STATION | 0114 | FSS GS 0136.01 | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade 25. PSI Due | 26. Appropriation Number |
| 02 15 4 | \$ 10920 13670 | D | Mo. Da. Yr. Mo. Da. Yr. | 01 25 59 8 3845 55 055 |

ACTION:

| | | | | | |
|------------------------|------|---------------|----------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Type Of Employee | Code | 30. Separation Data |
| PROMOTION (TEMPORARY)* | 30 | 03 20 60 | REGULAR | 0M | |

PRESENT ASSIGNMENT

| | | | | |
|---|-------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | |
| DDP WH BRANCH 111 HAVANA CUBA STATION | 4652 | HAVANA CUBA | 17085 | |
| 33. Dept. - Field | 34. Position Title | 35. Position No. | 36. Serv. 37. Occup. Series | |
| Dopt - 1 USId - 3 Fign - 5 | Code ATTACHE CHIEF OF STATION | 0114 | FSS GS 0136.01 | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade 42. PSI Due | 43. Appropriation Number |
| 02 16 1 | \$ 10920 14190 | D | Mo. Da. Yr. Mo. Da. Yr. | 03 20 60 09 17 61 0135 5450 3000 |

44. Remarks

* PROMOTION TO THE GRADE INDICATED IS TEMPORARY AND FOR SUCH DURATION AS THE DIRECTOR WILL DETERMINE. YOUR PERMANENT GRADE IS THE GRADE FROM WHICH YOU ARE TEMPORARILY PROMOTED.

POSED

(1) 60

| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | |
|-------|------|----------|---------------------|-----|-----|-------|------|----------|----------------|-----|-----|
| | | | NO. | DA. | YR. | | | | NO. | DA. | YR. |
| GS 15 | 3 | \$13,370 | 07 | 28 | 57 | GS 15 | 4 | \$13,670 | 01 | 25 | 59 |

REMARKS

CERTIFICATION

I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY.

TYPED OR PRINTED NAME OF SUPERVISOR

ROBERT N. DAHLGREN

DATE

11 Dec. 1958

SIGNATURE OF SUPERVISOR

Robert N. Dahlgren

PERIODIC STEP INCREASE - CERTIFICATION

FORM NO.
1 MAR. 58 560

SECRET

PERSONNEL FOLDER

(4)

SECRET

(WHEN FILLED IN)

| | | | | |
|--|---------------|--------------------|--------------------------|------------------|
| 1. EMP. SERIAL NO. | 2. NAME | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT |
| 555292 | NOEL JAMES A. | DDP/WH | UV | |
| 6. OLD SALARY RATE | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | EFFECTIVE DATE |
| GS 15 | 3 | \$13,370 | 07 28 57 | GS 15 4 01 25 59 |
| 7. NEW SALARY RATE | | | | |
| GRADE | STEP | SALARY | NO. DA. YR. | NO. DA. YR. |
| GS 15 | 4 | \$13,670 | 01 25 59 | |
| TO BE COMPLETED BY THE OFFICE OF THE COMPTROLLER | | | | |
| 9. CHECK ONE: | | | 10. NUMBER OF HOURS LWOP | |
| <input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP | | | 11. INITIALS OF CLERK | |
| IF EXCESS LWOP, CHECK FOLLOWING: | | | 12. AUDITED BY | |
| <input type="checkbox"/> PAY STATUS AT END OF WAITING PERIOD | | | | |
| <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD | | | | |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | |
| 12. PROJECTED SALARY RATE AND EFFECTIVE DATE | | | 13. REMARKS | |
| GRADE | STEP | SALARY | NO. | DA. |
| | | | | |
| 14. AUTHENTICATION | | | | |

SECRET

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE

12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCI

DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

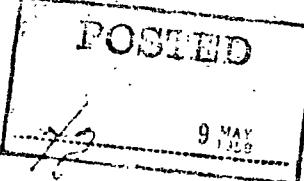
| NAME | SERIAL | GRADE-STEP | OLD SALARY | NEW SALARY |
|---------------|--------|------------|------------|------------|
| NOEL JAMES A. | 555292 | GS-15-3 | \$12,150 | \$13,370 |

GORDON W. STEWART
/S/ DIRECTOR OF PERSONNEL

SECRET

SECRET

(Other Information)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | | | | |
|---|--------|-----------------------------|---------|--------|---------------------------------|----------------------------------|---------------|-------------------------------|--------|--------------------------|-------------|---------------------|--------|-------------------|--|
| DMG 4 APR 58 | | | | | | | | | | | | | | | |
| 1. Serial No. | | 2. Name (Last-First-Middle) | | | 3. Date Of Birth | | 4. Vet. Pref. | | 5. Sex | | 6. CS - EOD | | | | |
| 555292 | | NOEL JAMES A | | | Mo. 03 | Da. 19 | Yr. 11 | None-0 -5 Pt-1 -10 Pt-9 | O | M 1 | Mo. 09 | Da. 18 | Yr. 47 | | |
| 7. SCD | | 8. CSC Reimt. | | | 9. CSC Or Other Legal Authority | | | 10. Appt. Affidav. | | 11. FEGLI | | 12. LCD | | 13. MIL Serv. LGA | |
| Mo. 01 | Da. 26 | Yr. 31 | Yes - 1 | No - 2 | Code 1 | 50 USCA 403 | | | Mo. 09 | Da. 18 | Yr. 47 | Yes - 1 | No - 2 | Code 1 | |
| PREVIOUS ASSIGNMENT | | | | | | | | | | | | | | | |
| 14. Organizational Designations | | | | Code | | 15. Location Of Official Station | | | | Station Code | | | | | |
| DOP WH BRANCH III ARGENTINA SECTION | | | | | | WASH. D.C. | | | | | | | | | |
| 16. Dept. - Field | | 17. Position Title | | | | 18. Position No. | | 19. Serv. | | 20. Occup. Series | | | | | |
| Dept. 1 USM& 3 Frgm. 5 | Code 1 | ATTACHE | | | | 0460 | | FSS GS | | 0136.01 | | | | | |
| 21. Grade & Step | | 22. Salary Or Rate | | 23. SD | | 24. Date Of Grade | | 25. PSl Due | | 26. Appropriation Number | | | | | |
| 02 15 3 | | \$9925 \$12150 | | DI | | Mo. 03 | Da. 01 | Yr. 154 | Mo. 01 | Da. 125 | Yr. 159 | 8 3500 10 200 | | | |
| ACTION | | | | | | | | | | | | | | | |
| 27. Nature Of Action | | | | Code | | 28. Eff. Date | | 29. Type Of Employee | | Code | | 30. Separation Date | | | |
| REASSIGNMENT | | | | | | 67 04 06 58 | | REGULAR | | OM | | | | | |
| PRESENT ASSIGNMENT | | | | | | | | | | | | | | | |
| 31. Organizational Designations | | | | Code | | 32. Location Of Official Station | | | | Station Code | | | | | |
| DOP WH BRANCH III HAVANA CUBA STATION | | | | 4652 | | HAVANA CUBA | | | | 17025 | | | | | |
| 33. Dept. - Field | | 34. Position Title | | | | 35. Position No. | | 36. Serv. | | 37. Occup. Series | | | | | |
| Dept. 1 USM& 3 Frgm. 5 | Code 1 | ATTACHE | | | | 0114 | | FSS GS | | 0136.01 | | | | | |
| 38. Grade & Step | | 39. Salary Or Rate | | 40. SD | | 41. Date Of Grade | | 42. PSl Due | | 43. Appropriation Number | | | | | |
| 02 15 3 | | \$9925 \$12150 | | DI | | Mo. 03 | Da. 01 | Yr. 154 | Mo. 01 | Da. 125 | Yr. 159 | 8 3545 55 055 | | | |
| 44. Remarks | | | | | | | | | | | | | | | |
|  9 MAY 1958 | | | | | | | | | | | | | | | |

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | |
|--------------------|---------------|----------|---------------------|-----|--------------------|----------|--------------|----------------|-----|-----|-----|
| 1. EMP. SERIAL NO. | 2. NAME | | | | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT | | | | |
| 555292 | NOEL JAMES A. | | | | DDP/WH -3- | UV | | | | | |
| 6. OLD SALARY RATE | | | | | 7. NEW SALARY RATE | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | GRADE | STEP | SALARY | EFFECTIVE DATE | | | |
| | | | MO. | DA. | | | | YR. | MO. | DA. | YR. |
| 15 | 2 | \$11,880 | 01 | 29 | 56 | 15 | 3 | \$12,150 | 07 | 28 | 57 |
| REMARKS | | | | | | | | | | | |

CERTIFICATION

I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY.

| | | |
|--|------------|-------------------------|
| 8. TYPED OR PRINTED NAME OF SUPERVISOR | DATE | SIGNATURE OF SUPERVISOR |
| J.C. KING | 16 July 57 | J.C. King |

PERIODIC STEP INCREASE - CERTIFICATION

FORM NO. 560
1 MAR. 56

SECRET

PERSONNEL FOLDER (4)

| | | | | | | | | | | | | |
|---|---------------|----------|---------------------|-----|--------------------|----------|--------------|----------------|-----|-----|-----|--|
| 1. EMP. SERIAL NO. | 2. NAME | | | | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT | | | | | |
| 555292 | NOEL JAMES A. | | | | DDP/WH | UV | | | | | | |
| 6. OLD SALARY RATE | | | | | 7. NEW SALARY RATE | | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | GRADE | STEP | SALARY | EFFECTIVE DATE | | | | |
| | | | MO. | DA. | | | | YR. | MO. | DA. | YR. | |
| 15 | 2 | \$11,880 | 01 | 29 | 56 | 15 | 3 | \$12,150 | 07 | 28 | 57 | |
| 8. CHECK ONE: IF EXCESS LEAVE LWOP, CHECK FOLLOWING: □ NO EXCESS LWOP □ EXCESS LWOP □ IN PAY STATUS AT END OF WAITING PERIOD □ IN LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | | | | | |
| 9. NUMBER OF HOURS LWOP | | | | | | | | | | | | |
| 10. INITIALS OF CLERK | | | | | | | | | | | | |
| 11. AUDITED BY | | | | | | | | | | | | |
| 12. TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| PROJECTED SALARY RATE AND EFFECTIVE DATE | | | | | 13. REMARKS | | | | | | | |
| GRADE | STEP | SALARY | MO. | DA. | YR. | | | | | | | |
| | | | | | | | | | | | | |
| 14. AUTHENTICATION | | | | | | | | | | | | |

TO BE COMPLETED BY THE OFFICE OF COMPTROLLER

FORM NO. 560a
1 MAR. 56

PERIODIC STEP INCREASE - AUTHENTICATION

SECRET

PERSONNEL FOLDER (4)

STANDARD FORM 50 (7 PARTS)
REV. APRIL 1957
PROLIFERATED BY
U.S. CIVIL SERVICE COMMISSION
CHAPTER XI, FEDERAL PERSONNEL MANUAL

SECRET

(WHEN FILLED IN)

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|--|--|---|--|
| 2. NAME (ONE PREFERRED NAME, INITIALS, AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
| MR. JAMES A. NOEL | 555292 | 19 Mar 1911 | 28 Jun 1957 |
| This is to notify you of the following action affecting your employment: | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | |
| REASSIGNMENT | 56 | 20 Jun 1957 | 50 USC 403 |
| FROM | | TO | |
| BA-40 | 8. POSITION TITLE | Area Ops Officer (Br Ch) BA-460 (Attache) | |
| Branch I | 9. SERVICE SERIES, GRADE, SALARY | GS-0136.01-15 \$11,880.00 per annum (FSS - \$9,635.00 per annum) | |
| | 10. ORGANIZATIONAL DESIGNATIONS | DOP/VH Branch II Argentina Section | |
| | 11. HEADQUARTERS | Washington, D. C. | |
| <input type="checkbox"/> FIELD | <input checked="" type="checkbox"/> DEPARTMENTAL | 12. FIELD OR DEPTL | <input type="checkbox"/> FIELD |
| <input type="checkbox"/> VETERAN'S PREFERENCE | <input checked="" type="checkbox"/> | 14. POSITION CLASSIFICATION ACTION | <input type="checkbox"/> DEPARTMENTAL |
| NON-VET WWII OTHER | S.P.T. 10-POINT GRADE OTHER | NEW VICE I. A. REA | SD/DI |
| 0 <input checked="" type="checkbox"/> | | | |
| 15. SEX M | 16. APPROPRIATION FROM 7-350-10-200 | 17. SUBJECT TO C. S. RETIREMENT ACT (FEB-50) Yes | 18. DATE OF APPOINTMENT AFFIDAVITS (CALENDAR ONLY) STATE: |
| W | TO: Same | 750-13 | <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED |
| 20. REMARKS: 3 EOD 09/18/47 | | | |
| ENTRANCE PERFORMANCE RATING: Director of Personnel | | 21. SIGNATURE OR OTHER AUTHENTICATION POSTED 3 JUL 1957 RN | |

SECRET

1. EMPLOYEE COPY

JUL 21 1957

PERIODIC STEP INCREASE CERTIFICATION

~~CONFIDENTIAL~~

U. S. GOVERNMENT PRINTING OFFICE. 1954-220030

| | | | | | | | | | | | | |
|---|---|--|------------------------|--|-------------|--------------------|---------------------|-----------------|-----------------|--|-------------|--|
| 1. Agency and organizational designation | | | | | | | 2. Payroll period | | 3. Accts No. | | 4. Slip No. | |
| 5. Employee's name (and social security account number when appropriate) | | | | | | | 6. Grade and salary | | | | | |
| JOHN JAMES A. TAYLOR SSN 44-15-1110 | | | | | | | GS-15 \$11,510 | | | | | |
| PAYROLL CHANGE DATA | | | | | | | | | | | | |
| 7. Previous normal | BASE PAY | OVERTIME | GROSS PAY | RET. | FEDERAL TAX | BOND | F.L.C.A. | STATE TAX | GROUP LIFE INS. | | NET PAY | |
| 8. New normal | | | | | | | | | | | | |
| 9. Pay rate period | | | | | | | | | | | | |
| 10. Remarks | INCOME | | | | | 11. Appropriations | | 12. Prepared by | | | | |
| | | | | | | T-1 | | Tab 10 Nov 55 | | | | |
| 13. Audited by | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Periodic step-increase | <input type="checkbox"/> Pay adjustment | <input type="checkbox"/> Other step-increase | 0 | | 0 | | | | | | | |
| 14. Effective date | 15. Date last adjusted increased decreased | 16. Old salary rate | 17. New salary rate | 18. Performance Rating (if applicable) or initials | | | | | | | | |
| 29 Jan 56 | | \$11,510 | \$11,510 | SERVICE AND CONDUCT ARE SATISFACTORY | | | | | | | | |
| (Signature or other authentication) | | | | | | | | | | | | |
| 19. LWOP data (fill in appropriate spaces covering LWOP during following periods) Period(s): | | | | | | | | | | | | |
| (Check applicable box in case of excess LWOP) <input type="checkbox"/> To pay state at end of working period. <input type="checkbox"/> In LWOP status at end of working period. | | | | | | | | | | | | |
| Initials of Clerk | | | | | | | | | | | | |
| STANDARD FORM NO. 1126d-Continued | | | | | | | | | | | | |
| Form prescribed by Comp. Gen. U. S. October 26, 1954. GSA Circular 24, Appendix No. 102. | | | | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | | | | |
| PAYROLL CHANGE SLIP — PERSONNEL COPY | | | | | | | | | | | | |

SECRET

(WHEN FILLED IN)

STANDARD FORM 50 (7 PART)

REV. APRIL 1951
FOMULATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER II, FEDERAL PERSONNEL RANKS

NOTIFICATION OF PERSONNEL ACTION

FVS

| | | | |
|--|--|---|---|
| 1. NAME (MR., MRS., MS., ONE GIVER NAME, INITIAL(S), AND SURNAME) MR. JAMES A. NOEL | 2. DATE OF BIRTH 19 Mar 1911 | 3. JOURNAL OR ACTION NO. | 4. DATE 25 Jan 1956 |
| <i>This is to notify you of the following action affecting your employment:</i> | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) REASSIGNMENT | 6. EFFECTIVE DATE 29 Jan 1956 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCAB 403 J | |
| FROM Area Ops Off (Sta Ch) DA-93 (Attache) GS-0136.01-15 \$11,610.00 per annum (PSS-3 \$9120.00 per annum) | | TO Area Ops Officer (S. C.) DA-40 (Attache) GS-0136.01-15 \$11,610.00 per annum (PSS-3 \$9120.00 per annum) | |
| DDP/WK Caracas, Venezuela | | DDP/WK Branch I - DDC Washington, D. C. | |
| 13. VETERAN'S PREFERENCE None | 14. POSITION CLASSIFICATION ACTION SD-DI | | |
| 15. SEX M | 16. RACE W | 17. APPROPRIATION From: 6-3588-55-066 To: 6-3580-10-200 | 18. SUBJECT TO U. S. RETIREMENT ACT Yes |
| 21. REMARKS: POSTED 26 JAN | | 20. LEGAL RESIDENCE CLAIMED <input type="checkbox"/> PROVED <input type="checkbox"/> State: Calif. | |
| 22. SIGNATURE OR OTHER AUTHENTICATION ENTRANCE PERFORMANCE RATING: Director of Personnel | | | |

1. EMPLOYEE COPY

SECRET*100-125762*

STANDARD FORM 52
PROT. DATED BY THE
U. S. AIR FORCE COMPTROLLER
MILITARY AIR FORCE PERSONNEL
REGULATIONS CHAPTER IV

SECURITY

718
9/23/54
Sear

CONFIDENTIAL FUNDS

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
If applicable, check resignation and fill in separation data on reverse.

| | | | |
|---|--|--|---|
| 1. NAME (Mr. - Miss - Mrs. - One given name, initial(s), and surname) | 2. DATE OF BIRTH | 3. REQUEST NO. | 4. DATE OF REQUEST |
| MR. JAMES A. NOEL | 19 Mar. 1911 | - | 26 May 54 |
| 5. NATURE OF ACTION REQUESTED A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) PROMOTION | | 6. EFFECTIVE DATE A. PROPOSED: ASAP | 7. C. S. OR OTHER LEGAL AUTHORITY ITV |
| B. POSITION (Specify whether establish, change grade or rate, etc.) | | B. APPROVED: AUG 1 1954 | |
| FROM AREA OPS OP (STA CH), BAF-93-1b (Attache, PSS-4) GS-0136-01-14, \$9800.00 p.a. (FSS-4, \$7929.00 p.a.) DDP/WH | 8. POSITION TITLE AND NUMBER B. SERVICE GRADE AND SALARY C. ORGANIZATIONAL DESIGNATIONS D. HEADQUARTERS | 10. AREA OPS OP (STA CH), BAF-93 (Attache, PSS-4) GS-0136-01-15, \$10,800.00 p.a. (FSS-4, \$7929.00 p.a.) DDP/WH | CARACAS, VENEZUELA |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | |

A. REMARKS (Use reverse if necessary)
BAF-93

PERIODIC STEP INCREASE DUE **Step 7**
TO SALARY **\$10,800.00**

| | |
|--|---|
| B. REQUESTED BY (Name and rank) Wing | D. REQUEST APPROVED BY C/NR Signature: J. Lynch Title: W.D./P Admin |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) V. C. LYNCH X-4457 | |
| 13. VETERAN PREFERENCE NONE <input type="checkbox"/> WWII OTHER <input type="checkbox"/> F.P. <input type="checkbox"/> PLATOON <input checked="" type="checkbox"/> CLASS OTHER | |
| 15. SEX <input checked="" type="checkbox"/> M | 16. RACE FROM: 4-3569-55-066 TO: B-8016 |
| 17. APPROPRIATION FROM: 4-3569-55-066 | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) |
| 19. DATE OF APPOINTMENT (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED POST STATE: CA |

| | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|-----------------------------|----------------------|------|----------|-------------------------|--|--|--|-------------------|--|--|--|-----------------------|--|--|--|-----------------------------|--|--|--|
| 21. STANDARD FORM 50 REMARKS | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">22. CLEARANCES</p> <table border="1"> <tr> <td>A. <input type="checkbox"/></td> <td>INITIAL OR SIGNATURE</td> <td>DATE</td> <td>REMARKS:</td> </tr> <tr> <td>B. CEIL. OR POS CONTROL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>C. CLASSIFICATION</td> <td></td> <td></td> <td></td> </tr> <tr> <td>D. PLACEMENT OR EMPL.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>E. <input type="checkbox"/></td> <td></td> <td></td> <td></td> </tr> </table> | | A. <input type="checkbox"/> | INITIAL OR SIGNATURE | DATE | REMARKS: | B. CEIL. OR POS CONTROL | | | | C. CLASSIFICATION | | | | D. PLACEMENT OR EMPL. | | | | E. <input type="checkbox"/> | | | |
| A. <input type="checkbox"/> | INITIAL OR SIGNATURE | DATE | REMARKS: | | | | | | | | | | | | | | | | | | |
| B. CEIL. OR POS CONTROL | | | | | | | | | | | | | | | | | | | | | |
| C. CLASSIFICATION | | | | | | | | | | | | | | | | | | | | | |
| D. PLACEMENT OR EMPL. | | | | | | | | | | | | | | | | | | | | | |
| E. <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">APPROVED BY FI CAREER SERVICE BOARD DATE: JUN 23 1954</p> <p style="text-align: right;">F. APPROVED BY Joseph B. Regan July 22, 1954. For Robert B. Regan</p> | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|---|--|---|--|---|---------------------|--|--|
| STANDARD FORM 52 PRINTED ON THE U. S. CIVIL SERVICE COMMISSION BUREAU OF PERSONNEL MANUAL CHAPTER II REQUEST FOR PERSONNEL ACTION | | | | SECRET | UNCLASSIFIED | <i>4619-A/R 2/23/54 JF</i> | |
| REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | |
| 1. NAME (Mr. - Mrs. - One given name, initial(s), and surname) Mr. James A. NOEL | | 2. DATE OF BIRTH 19 Mar. 1911 | | 3. REQUEST NO. - | | 4. DATE OF REQUEST 16 Feb. 54 | |
| B. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Reassignment | | 6. EFFECTIVE DATE A. PROPOSED 28 Feb. 54 | | 7. C. S. OR OTHER LEGAL AUTHORITY DDP/MH | | B. APPROVED: FEB 28 1954 | |
| 8. POSITION (Specify whether establish, change grade or title, etc.) 1. OPS OF - CHIEF, BA-121-14 (ATTACHE, FSS-4) GS-132-14, \$9800.00 p.a. (FSS-4, \$7929.00 p.a.) DDP/MH CARACAS, VENEZUELA | | 9. POSITION TITLE AND NUMBER 10. SERVICE GRADE AND SALARY 11. ORGANIZATIONAL DESIGNATION 12. HEADQUARTERS | | 13. AREA OPS OF - STA CH, BAP-93-14 (Attache, FSS-4) GS-0136.01-14, \$9800.00 p.a. (FSS-4, \$7929.00 p.a.) DDP/MH CARACAS, VENEZUELA | | 14. FIELD OR DEPARTMENTAL 15. FIELD 16. DEPARTMENTAL | |
| A. REMARKS (See reverse if necessary) BAP-93 | | | | | | | |
| B. REQUESTED BY (Name and title) J. C. Taylor | | C. REQUEST APPROVED BY C/NR Signature Title | | | | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) V. G. LYNCH x-1157 | | | | | | | |
| 13. VETERAN PREFERENCE NONE <input type="checkbox"/> WWII OTHER: S.P.T. <input type="checkbox"/> 10 POINT <input type="checkbox"/> DISAB. OTHER <input type="checkbox"/> | | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/> CD: FI | | 15. SEX M <input type="checkbox"/> RACE W <input type="checkbox"/> 16. APPROPRIATION FROM: 4-3588-55-066 TO: same | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES - NO) 18. DATE OF APPOINT- MENT AFFIDAVITS (ACCESSORS ONLY) 19. LEGAL RESIDENCE CLAIMED <input type="checkbox"/> PROVED <input type="checkbox"/> STATE | |
| 21. STANDARD FORM 50 REMARKS <i>9/6/26/W</i> | | | | | | | |
| 22. CLEARANCES A B. CEIL OR POS CONTROL C. CLASSIFICATION D. PLACEMENT OR EMPL. E | | INITIAL OR SIGNATURE ICW | | DATE 2/19 | | REMARKS <i>1/12/54</i> | |
| F. APPROVED BY <i>P. Taylor 19 Feb 54</i> | | | | | | | |

| 1. Agency and organizational designations. | | 2. Pay roll: | 3. Block No. | 4. Slip No. | | | | | |
|---|--------------------|--|--------------|-------------|--|------|---------------------------------------|--|---------|
| 5. Employee's name (and social security account number where appropriate) | | 6. Grade and salary GS - 14 22 \$9600 | | | | | | | |
| PAY ROLL CHANGE DATA | | | | | | | | | |
| | BASE PAY | OVERTIME | GROSS PAY | RET. | TAX | BOND | F.I.C.A. | | NET PAY |
| 7. Previous name(s) | | | | | | | | | |
| 8. New name(s) | | | | | | | | | |
| 9. Pay this period | | | | | | | | | |
| 10. Remarks: | <i>m/m 1/16/53</i> | | | | 11. Appropriation(s): | | 12. Prepared by: <i>RA</i> 2/17/53 | | |
| | | | | | | | 13. Audited by: | | |
| <input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase 14. Effective date: 15. Does this equivalent change? 16. Old salary rate: 17. New salary rate: 18. Performance rating is satisfactory or better. | | | | | (Signature or other authentication) 19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Periods: <input type="checkbox"/> No excess LWOP Total excess LWOP | | | | |
| STANDARD FORM NO. 1126--Revised Form prescribed by Comp. Gen. U. S. Nov. 8, 1953. General Regulations: No. 102 | | | | | | | | | |
| PAY ROLL CHANGE SLIP—PERSONNEL COPY | | | | | | | | | |

| | | | | | | | | | | | | | | | | | |
|---|----------------------------------|---|-------|---|-----------------------------------|---------------------------|------|----------------------------------|--------------------------|-------|--|--|--|-----|------|------|------|
| <small>STANDARD FORM 52 FEBRUARY 1952 REvised Edition of Form 1 U. S. GOVERNMENT PRINTING OFFICE 1952 16-1075-1 GENERAL INFORMATION REGULAR, CONTRACT, AND VOLUNTEER PERSONNEL ARMED FORCES OF THE UNITED STATES</small> | | | | SECRET | SECURITY INFORMATION UNCLASSIFIED | | | | | | | | | | | | |
| REQUEST FOR PERSONNEL ACTION | | | | <i>For Ok in Davis</i> | | | | | | | | | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | | | | | | | | | | | |
| L. NAME (Mr. - Mrs. - Ms. - One given name, initial(s), and surname) | | 2. DATE OF BIRTH | | 3. REQUEST NO. | | 4. DATE OF REQUEST | | | | | | | | | | | |
| Mr. JAMES A. NOEL | | 19 Mar. 1911 | | - | | 7 Mar. 53 | | | | | | | | | | | |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Reassignment | | | | | | | | | | | | | | | | | |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | | | | | | | | | | | | | | | | |
| <i>From: INTELL. OFF (Chief of Station) GS-14 (Attache - Economic Ofcr) GS-14, \$7689 per mo. \$7689 DDP (PGS-4, 87689)</i> | | 6. POSITION TITLE AND NUMBER 7. SERVICE, GRADE, AND SALARY 8. ORGANIZATIONAL DESIGNATION 9. HEADQUARTERS | | 10. OPS 07 (CHIEF) BA-121-14 (Attache - Economic Ofcr) GS-132-14, \$9,350.00 per mo. (PGS-4, 87689) \$9,350.00 DDP WH I Caracas, Venezuela | | | | | | | | | | | | | |
| 11. FIELD OR DEPARTMENTAL | | 12. FIELD OR DEPARTMENTAL | | 13. FIELD OR DEPARTMENTAL | | | | | | | | | | | | | |
| A. REMARKS (Use reverse if necessary) | | | | | | | | | | | | | | | | | |
| BA-121 APPROVED BY CAREER SERVICE BOARD | | | | | | | | | | | | | | | | | |
| B. REQUESTED BY <i>Edward C. McNamee</i> C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) V. C. LYNN, X-157 | | | | | | | | | | | | | | | | | |
| D. REQUEST APPROVED BY <i>Edward C. McNamee</i> Signature: <i>Edward C. McNamee</i> Title: <i>Chief E.S.B.</i> | | | | | | | | | | | | | | | | | |
| E. VETERAN PREFERENCE <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td rowspan="2">NONE</td> <td rowspan="2">WORLD WAR II KOREA VIETNAM</td> <td rowspan="2">10 POINT DISAB. OTHER</td> <td colspan="4">C/H/I</td> </tr> <tr> <td>REG</td> <td>VICK</td> <td>I.A.</td> <td>REAL</td> </tr> </table> | | | | | | | NONE | WORLD WAR II KOREA VIETNAM | 10 POINT DISAB. OTHER | C/H/I | | | | REG | VICK | I.A. | REAL |
| NONE | WORLD WAR II KOREA VIETNAM | 10 POINT DISAB. OTHER | C/H/I | | | | | | | | | | | | | | |
| | | | REG | VICK | I.A. | REAL | | | | | | | | | | | |
| F. APPROVAL 15. SEX 16. RACE 17. APPROVAL SIGNATURE REG: 3529 T: 3529 | | | | | | | | | | | | | | | | | |
| 18. SUBJECT TO C. R. RECRUITMENT ACT (YES-NO) 19. DATE OF APPOINTMENT HEART AFFIDAVITS (ACCSSIONS ONLY) 20. LEGAL RESIDENCE CLAIMED PROVED STATE: | | | | | | | | | | | | | | | | | |
| 21. STANDARD FORM 50 REMARKS POSTED <i>AK 26 Mar</i> | | | | | | | | | | | | | | | | | |
| 22. CLEARANCES | | INITIAL OR SIGNATURE | | DATE | | REMARKS | | | | | | | | | | | |
| A. | | | | | | | | | | | | | | | | | |
| B. CECIL OR PCS CONTROL | | | | | | | | | | | | | | | | | |
| C. CLASSIFICATION | | | | | | | | | | | | | | | | | |
| D. PLACEMENT OR EXPLO | | | | | | | | | | | | | | | | | |
| E. | | | | | | | | | | | | | | | | | |
| F. APPROVED BY <i>Mr. L. Phobie 3/23/53</i> | | | | | | | | | | | | | | | | | |

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|--|--|--|--|---|--|---|--|
| <small>STANDARD FORM 52 PRODUCED BY THE U. S. GOVERNMENT PRINTING OFFICE 1954 EDITION - REVISION 1 GSA GEN. REG. NO. 27</small> REQUEST FOR PERSONNEL ACTION | | | | UN VOUCHERED | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | |
| 1. NAME (Mr. - Miss - Mrs. - One given name, middle initial, and surname) Mr. James A. NOEL | | 2. DATE OF BIRTH 5-55 292 19 Mar 1911 | | 3. REQUEST NO. 7 May 56 | | 4. DATE OF REQUEST 7 May 56 | |
| 5. NATURE OF ACTION REQUESTED A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Reassignment | | | | 6. EFFECTIVE DATE & PROPOSAL 20 MAY 2015 | | 7. C. S. OR OTHER LEGAL AUTHORITY DDP/WH | |
| 8. POSITION (Specify whether establish, change grade or title, etc.) Area Ops Officer (Br Ch) BA-10 | | | | | | | |
| 9. FIELD <input type="checkbox"/> | | DEPARTMENTAL <input type="checkbox"/> | | 10. FIELD OR DEPARTMENTAL <input type="checkbox"/> | | DEPARTMENTAL <input checked="" type="checkbox"/> | |
| A. REMARKS (Use reverse if necessary) New T/O. | | | | | | | |
| 11. USED IN LIEU OF SF50 NOTIFICATION OF PERSONNEL ACTION | | | | | | | |
| B. REQUESTED BY (Name and title) <i>Robert C. Stevens</i> for C/NH | | | | D. REQUEST APPROVED BY Signature: _____ Title: _____ | | | |
| E. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) J. KOPLANOVICH X4457 | | | | | | | |
| 13. VETERAN PREFERENCE NONE WWII OTHER S.P. 10 POINT <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | | | 14. POSITION CLASSIFICATION ACTION NEW VICE R.A. REPL SD-CI | | | |
| 15. SEX M | | | | 16. APPROPRIATION FROM 6-3500-10-200 to Same | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES - NO) Yes | |
| 20. STANDARD FORM 50 REMARKS APPROVED BY FI CAREER SERVICE BOARD DATE: 14 May 56 | | | | 18. DATE OF APPOINTMENT ATTACHMENTS (ACKNOWLEDGING ONLY) 19. LEGAL RESIDENCE STATE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED | | | |
| 21. CLEARANCES A. B. CEIL OR POS CONTROL C. CLASSIFICATION D. PLACEMENT OR ENCL E. | | | | INITIAL OR SIGNATURE <i>RP/18</i> DATE <i>16 May 56</i> REMARKS <i>POSTED</i> <i>SD-CI 8-34-56</i> | | | |
| F. APPROVED BY <i>Robert C. Stevens for John J. Callahan 16 May 56</i> | | | | | | | |

14-00000
SECRET

-12 + MR

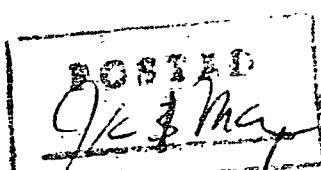
CONFIDENTIAL FUNDS PERSONNEL ACTION 21 Aug 52

| | | |
|---|--------------------------------|--|
| NAME NOEL, James A. | | DATE 14 August 1952 |
| NATURE OF ACTION Integration | | EFFECTIVE DATE 15 August 1952 |
| | | FROM: _____ TO: _____ |
| TITLE GRADE AND SALARY OFFICE DIVISION BRANCH | Intell. Off. (Chief) | Attaché (Econ. Off.) |
| | GS-14, \$9600 | PSS-4, \$7689. |
| | _____ | _____ |
| | WBI | WBI |
| | 1 | 1 |
| OFFICIAL STATION CLASSIFICATION | Caracas, Venezuela | Caracas, Venezuela |
| APPROVAL | | |
| QUALIFICATIONS | FOR ASSISTANT INSPECTOR | EXECUTIVE |
| CLASSIFICATION | PERSONNEL OFFICER | |
| <i>J. C. Clark</i> | | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| OATH OF OFFICE AND NO-STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| (SIGNATURE OF AUTHENTICATING OFFICER) | | |
| REMARKS: Subject integrated into the Department of State with a PSS-4, \$7689. Subject is to be paid the difference between CIA salary of \$9600. and salary of \$7689 to be paid by the Department of State in accordance with his instructions therewith. Sick and annual leave are to be held in escrow until subject reverts back to GS-status. | | |
| <div style="text-align: center; border: 1px solid black; padding: 5px; margin-top: 10px;"> 26598 <i>29 August 52 H</i> </div> | | |

SECRET

F O Y M R
30 Apr 52 T.H.

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|--|--|
| NAME | | DATE |
| NOEL, James A. | | 12 March 1952 |
| NATURE OF ACTION | | EFFECTIVE DATE |
| X Reassignment | | 27 April 1952 |
| TITLE | Intell Off CM Chief of Station, GS-14 | Intell Off CM Chief of Station, GS-14 |
| GRADE AND SALARY | GS-14, \$9600.00 per annum | GS-14, \$9600.00 per annum |
| OFFICE | OSO | |
| DIVISION | IDT | WII |
| BRANCH | EC | Branch I |
| OFFICIAL STATION | Buenos Aires, Argentina (#3510) | Caracas, Venezuela (#3529) |
| QUALIFICATIONS | FOR ASSISTANT DIRECTOR | EXECUTIVE |
| C-2774455 - 4-24-52 | <i>Rec'd by</i> | |
| CLASSIFICATION | 15801 | PERSONNEL OFFICER |
| <i>James P. McMillan / J. C. Connelly</i> | | |
| 26 Apr 52 | | |
| POST DIFFERENT FROM AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON | | |
| SECURITY CLEARED ON | | |
| OVERSEAS AGREEMENT SIGNED | | |
| ENTERED ON DUTY | | |
| SIGNATURE OF AUTHENTICATING OFFICER | | |
| <i>J. C. Connelly</i> 132 | | |
| REMARKS: S-#1. | | |
| <div style="text-align: center;">  <i>JK & MC</i> </div> | | |
| <i>12 March 1952</i> | | |
| <i>ACM</i> | | |

FORM NO. 27-1
NOV 1949

GPO 83-100339

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|---|--|
| NAME NOEL, James A. | | DATE 16 July 1951 |
| NATURE OF ACTION Promotion | | EFFECTIVE DATE 19 August 1951 |
| | | <i>(Intelligence Officer)</i> |
| TITLE Chief of Station, GS-13 | FROM | Chief of Station, GS-14 |
| GRADE AND SALARY GS-13, \$7800.00 per annum | | GS-14, \$8800.00 per annum |
| OFFICE OSO | | OSO |
| DIVISION FDT | | FDT |
| BRANCH EO | | EO |
| OFFICIAL STATION Buenos Aires, Argentina | | Buenos Aires, Argentina |
| QUALIFICATIONS <i>R. P. Goddard, Harry W. Dow</i> | APPROVAL FOR ASSISTANT DIRECTOR <i>John T. G. Streiblin</i> | EXECUTIVE <i>A. E. Clark (Signature)</i> |
| CLASSIFICATION <i>Top Secret</i> | F-64B PERSONNEL OFFICER | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> 5:130 |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ PURSUANT TO DCI DIRECTIVE | | |
| ENTERED ON DUTY _____ DATE 24 OCT 1951 SALARY ADJUSTED TO \$ 9600 | | |
| SIGNATURE OF AUTHENTICATING OFFICER | | |
| REMARKS: Slot # 87. | | |
|  <i>W. M. Whiting</i> Chief, FDT | | |
|  <i>J. C.</i> | | |
| <i>COPY IN PAYROLL FILES CONFIDENTIAL FUNDS BOARD</i> | | |

SECRET

14-00000
SECRET*W. G. Thompson*

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|---|---------------------------------------|
| NAME | DATE | |
| HOLL, James A. | 19 September 1950 | |
| NATURE OF ACTION | EFFECTIVE DATE | |
| Periodic Pay Increase | 17 September 1950 | |
| FROM | TO | |
| TITLE | Intelligence Officer (Staff) | |
| GRADE AND SALARY | GS-13 \$7600.00 | |
| OFFICE | OSO | |
| DIVISION | FDT | |
| BRANCH | | |
| OFFICIAL STATION | Buenos Aires | |
| QUALIFICATIONS | APPROVAL | EXECUTIVE |
| | FOR ASSISTANT DIRECTOR <i>Wm G. Thompson</i> | |
| CLASSIFICATION | PERSONNEL OFFICER <i>Robert H. Morris</i> | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| DATH OR OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| REMARKS: | | SIGNATURE OF AUTHENTICATING OFFICER |
| L.S.I. 7 March 1949. This is to certify that the conduct and services of the employee during this period were satisfactory in all respects. | | <i>W. G. Thompson</i> DEPUTY CHIEF |
| <div style="border: 1px solid black; padding: 5px; text-align: center;"> POSTED <i>On 25 Sept</i> </div> | | <i>B. H. Morris</i> |

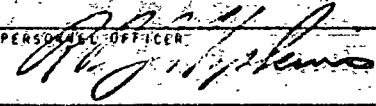
FORM NO. 37-1
NOV 1948

SECRET

GPO OSG 50-284

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|--|--|
| NAME HOBL, James A. | | DATE 10 November 1949 |
| NATURE OF ACTION Conversion - Classification Act of 1949* | | EFFECTIVE DATE 30 October 1949 |
| | | FROM TO |
| TITLE GRADE AND SALARY | Intelligence Officer (Staff) CAF-16 \$7432.20 | Intelligence Officer (staff) GS-13 \$7600.00 |
| OFFICE BRANCH | OSO FBI | OSO FDI |
| DIVISION OFFICIAL STATION | Buenos Aires | Buenos Aires |
| QUALIFICATIONS | APPROVAL FOR ASSISTANT DIRECTOR | EXECUTIVE |
| CLASSIFICATION | PERSONNEL OFFICER  | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| SIGNATURE OF AUTHENTICATING OFFICER | | |
| REMARKS: * Per authority contained in ltr DCI - 28 October 1949 | | |

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|---|---------------------------------------|
| NAME James A. Noel | | DATE 28 June 1949 |
| RESIDENCE AT TIME OF EMPLOYMENT | | |
| LOCAL ADDRESS | | |
| CITIZENSHIP U.S. | SEX Male | DATE OF BIRTH 19 March 1911 |
| MARITAL STATUS Married | | NO. OF DEPENDENTS |
| NATURE OF ACTION Transfer and Reassignment | | |
| FROM | | EFFECTIVE DATE 24 July 1949 |
| TITLE GRADE AND SALARY OFFICE BRANCH DIVISION OFFICIAL STATION | Chief | |
| | CAF-13, \$7432.20 | |
| | OSO | |
| | FBT | |
| | | |
| | Guatemala City | |
| APPROVAL | | |
| FIELD | HEADQUARTERS | |
| CHIEF OF STATION | FOR THE ASSISTANT DIRECTOR <i>Wm G. Sharpe</i> | |
| PERSONNEL OFFICER | | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON | | |
| SECURITY CLEARED ON | | |
| OVERSEAS AGREEMENT SIGNED | | |
| ENTERED ON DUTY | | |
| AUTHENTICATED BY | | |
| REMARKS S-2 Subject is replacement for Vernon L. Gresham who is leaving that slot. | | |

FORM NO. 37-1 - PREVIOUS EDITIONS ARE NOT TO BE USED.
FEB 1949

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

BB

| | | | | | |
|--|----------|--------------------------------|----------------------------|--------------------------------|---------------------|
| NAME NOEL, James Arthur | | | | DATE 25 February 1949 | |
| RESIDENCE AT TIME OF EMPLOYMENT | | | | | |
| LOCAL ADDRESS | | | | | |
| CITIZENSHIP USA | SEX M | DATE OF BIRTH 19 March 1911 | MARITAL STATUS Married | NO. OF DEPENDENTS | DATE OF APPOINTMENT |
| NATURE OF ACTION Promotion | | | | EFFECTIVE DATE 7 March 1949 | |
| FROM: | | TO | | | |
| TITLE Chief of Station | | Chief of Station | | | |
| GRADE AND SALARY CAF-12 86714.00 | | CAF-13 87432.20 | | | |
| OFFICE OSO - FBT | | OSO - FBT | | | |
| BRANCH | | | | | |
| DIVISION | | | | | |
| OFFICIAL STATION Guatemala City | | Guatemala City | | | |
| APPROVAL | | | | | |
| FIELD | | | HEADQUARTERS | | |
| CHIEF OF STATION | | | FOR THE ASSISTANT DIRECTOR | | |
| | | | PERSONNEL OFFICER | | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | | | | |
| SECURITY CLEARED ON _____ | | | | | |
| OVERSEAS AGREEMENT SIGNED _____ | | | | | |
| ENTERED ON DUTY _____ | | | | | |
| AUTENTICATED BY | | | | | |
| <i>George E. Miller 2-28-49</i> | | | | | |
| CONFIDENTIAL FUNDS BRANCH • INITIALS | | | | | |
| REMARKS Subject has been in grade since 20 October 1946. | | | | | |
| <i>EE 3/31/49 jef</i> | | | | | |

FORM NO. 37-1 PREVIOUS EDITIONS ARE NOT TO BE USED.
G 1949

SECRET

SECRET**PERSONNEL ACTION REQUEST
SPECIAL FUNDS***JB*

NOTE: See instructions on reverse side.

| | | | | | |
|------------------------|-----------------------|-----|-----|--------------------------------|-----------------|
| NAME | James Arthur BURL | | | DATE | 12 October 1948 |
| LEGAL ADDRESS | California | | | MARRITAL STATUS Married | |
| LOCAL ADDRESS | | | | NUMBER OF DEPENDENTS | |
| TELEPHONE | CITIZENSHIP | USA | SEX | M | AGE 37 |
| NATURE OF ACTION | Periodic Pay Increase | | | DATE 17 October 1948 | |
| FROM | | | | TO | |
| Title | Chief of Station | | | Chief of Station | |
| Grade and Salary | CAF-12 \$6474.60 | | | CAF-12 \$6714.00 | |
| Office - Branch | O&G - FBT | | | O&G - FBT | |
| Division | | | | | |
| Section | | | | | |
| Official Station | Guatemala City | | | Guatemala City | |
| ALLOWANCES (Per Annum) | | | | | |
| Quarters | | | | | |
| Cost of Living | | | | | |
| Special Foreign Living | | | | | |

REMARKS: (May be continued on reverse side)

Subject has received no increase in salary since 6 April 1947.
 I certify that the services and conduct of the employee during the period
 were satisfactory in all respects.

POSTED

D-9 03 P-11
C-10 01-16-48
LSD 01-18-48

Branch Chief

| | | |
|-------------------------|------|-------------------------------|
| FIELD <i>653 111448</i> | | APPROVAL |
| | | HEADQUARTERS U.S. |
| CHIEF OF STATION | DATE | <i>H. C. Russell</i> 130-148 |
| SPECIAL FUNDS OFFICER | DATE | <i>H. C. Russell</i> DATE |
| | DATE | <i>E. M. Russell</i> 11-00-48 |
| | DATE | <i>E. M. Russell</i> DATE |
| | DATE | <i>E. M. Russell</i> 10-21-48 |
| | | SPECIAL FUNDS OFFICER |

SECRET

FURNISHED ACT. NO. 2367

HB 2

This form is to be initialed in triplicate by the appropriate branch or office before it is sent to the Bureau for record. If it is sent to another Bureau, it must be initialed by the Bureau receiving it. Upon approval, the original and two copies will be retained by the Disbursing Office and one copy returned to the originating office.

| NAME <u>NOEL, JAMES A.</u> | DATE <u>19 March 1947</u> | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------|----|----------------------------------|----------------------------------|-------------------|-------------------|------------------------------|------------------------------|--------------------------------------|--------------------------------------|---|---|-------------------------------|-------------------------------|----------------------|----------------------|------------------------------|------------------------------|-------------|-------------|-----------------------------------|-----------------------------------|----------------|----------------|
| NATURE OF ACTION <u>Periodic Increase</u> | NUMBER OF DEPENDENTS <u>One</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| EFFECTIVE DATE <u>6 April 1947</u> | LOCATION OF DEPENDENTS _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| MARITAL STATUS <u>Married</u> | CITIZENSHIP <u>U.S.</u> SEX <u>M</u> AGE <u>35</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; padding-bottom: 5px;">FROM</th> <th style="text-align: right; padding-bottom: 5px;">TO</th> </tr> </thead> <tbody> <tr> <td>POSITION <u>Chief of Station</u></td> <td>POSITION <u>Chief of Station</u></td> </tr> <tr> <td>CONTROL NO. _____</td> <td>CONTROL NO. _____</td> </tr> <tr> <td>CLASSIFICATION <u>CAP-12</u></td> <td>CLASSIFICATION <u>CAP-12</u></td> </tr> <tr> <td>ANNUAL GROSS SALARY <u>\$5905.20</u></td> <td>ANNUAL GROSS SALARY <u>\$6144.60</u></td> </tr> <tr> <td>OFFICIAL STATION <u>Guatemala City, Guatemala</u></td> <td>OFFICIAL STATION <u>Guatemala City, Guatemala</u></td> </tr> <tr> <td>ALLOWANCES: QUARTERS _____</td> <td>ALLOWANCES: QUARTERS _____</td> </tr> <tr> <td>COST OF LIVING _____</td> <td>COST OF LIVING _____</td> </tr> <tr> <td>SPECIAL FOREIGN LIVING _____</td> <td>SPECIAL FOREIGN LIVING _____</td> </tr> <tr> <td>TOTAL _____</td> <td>TOTAL _____</td> </tr> <tr> <td>OFFICE: BRANCH <u>030-FB-T</u></td> <td>OFFICE: BRANCH <u>030-FB-T</u></td> </tr> <tr> <td>DIVISION _____</td> <td>DIVISION _____</td> </tr> </tbody> </table> | | FROM | TO | POSITION <u>Chief of Station</u> | POSITION <u>Chief of Station</u> | CONTROL NO. _____ | CONTROL NO. _____ | CLASSIFICATION <u>CAP-12</u> | CLASSIFICATION <u>CAP-12</u> | ANNUAL GROSS SALARY <u>\$5905.20</u> | ANNUAL GROSS SALARY <u>\$6144.60</u> | OFFICIAL STATION <u>Guatemala City, Guatemala</u> | OFFICIAL STATION <u>Guatemala City, Guatemala</u> | ALLOWANCES: QUARTERS _____ | ALLOWANCES: QUARTERS _____ | COST OF LIVING _____ | COST OF LIVING _____ | SPECIAL FOREIGN LIVING _____ | SPECIAL FOREIGN LIVING _____ | TOTAL _____ | TOTAL _____ | OFFICE: BRANCH <u>030-FB-T</u> | OFFICE: BRANCH <u>030-FB-T</u> | DIVISION _____ | DIVISION _____ |
| FROM | TO | | | | | | | | | | | | | | | | | | | | | | | | |
| POSITION <u>Chief of Station</u> | POSITION <u>Chief of Station</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTROL NO. _____ | CONTROL NO. _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION <u>CAP-12</u> | CLASSIFICATION <u>CAP-12</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| ANNUAL GROSS SALARY <u>\$5905.20</u> | ANNUAL GROSS SALARY <u>\$6144.60</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICIAL STATION <u>Guatemala City, Guatemala</u> | OFFICIAL STATION <u>Guatemala City, Guatemala</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| ALLOWANCES: QUARTERS _____ | ALLOWANCES: QUARTERS _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| COST OF LIVING _____ | COST OF LIVING _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL FOREIGN LIVING _____ | SPECIAL FOREIGN LIVING _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL _____ | TOTAL _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICE: BRANCH <u>030-FB-T</u> | OFFICE: BRANCH <u>030-FB-T</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| DIVISION _____ | DIVISION _____ | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|---------------|
| TO BE PAID BY <u>(Field)</u> | OFFICE _____ |
| TAX WITHHELD IN UNITED STATES | |
| INSURANCE TO BE WITHHELD IN UNITED STATES (Amount subject to change if premium is increased or decreased) | |
| SAVINGS BONDS | <u>12.50</u> |
| PENSION WITHHELD IN UNITED STATES | <u>37.50</u> |
| OTHER (Specify in detail) | _____ |
| ALIEMENTS <u>(Name of Aliatee)</u> | <u>172.60</u> |
| Address _____ | _____ |

TOTAL GROSS SALARY PER PAY PERIOD 172.60

I hereby authorize and direct the Disbursing Office to make above allotments from my compensation.

JOB DESCRIPTION:

| SPECIAL QUALIFICATIONS | REASONS FOR ACTION | DATE OF LAST PROMOTION |
|--|--------------------|---|
| Periodic Pay Increase - Last Salary Increase - 1 Sep 1946 | | |
| APPROVED (Field) | OFFICE | APPROVED U.S. OFFICE |
| Date (Chief of Mission) | | Date (Administrative Officer) |
| Date (Security Officer) | | R. G. Liddy Date 20/3/47 (Finance Chief) |
| Date (Special Funds Officer) | | Date (Chairman, Pay Review Com.) |
| | | E. D. Schol Date 28/3/47 (Special Funds Officer) |

PERSONNEL ACTION REQUEST

SECRET

This form is to be initialed in triplicate by the appropriate Branch or Office Chief for processing in accordance with existing personnel procedures. Upon approval, the original and one copy will be retained by the Disbursing Office and one copy returned to the originating office.

NAME NOEL, JAMES A.DATE 8 March 1947NATURE OF ACTION TransferNUMBER OF DEPENDENTS oneEFFECTIVE DATE 10 March 1947

LOCATION OF DEPENDENTS

MARITAL STATUS marriedCITIZENSHIP American female AGE 35

FROM

TO

POSITION Chief of StationPOSITION Chief of Station

CONTROL NO.

CONTROL NO.

CLASSIFICATION CAF-13CLASSIFICATION CAF-13ANNUAL GROSS SALARY \$5908.20ANNUAL GROSS SALARY \$6006.20OFFICIAL STATION Barcelona, SpainOFFICIAL STATION Guatemala City,GuatemalaALLOWANCES:
QUARTERSALLOWANCES:
QUARTERS

COST OF LIVING

COST OF LIVING

SPECIAL FOREIGN LIVING

SPECIAL FOREIGN LIVING

TOTAL

TOTAL

OFFICE:
BRANCH O&S - FBI
DIVISIONOFFICE:
BRANCH O&S - FBI
DIVISION

TO BE PAID BY

(Field)

OFFICE

\$

TAX WITHHELD IN UNITED STATES

INSURANCE TO BE WITHHELD IN UNITED STATES

(Amount subject to change if premium is increased or decreased)

SAVINGS BONDS

RETIREMENT WITHHELD IN UNITED STATES

OTHER (Specify in detail)

ALLOTMENTS

(Name of Allottee)

Address

TOTAL GROSS SALARY PER PAY PERIOD

\$

I hereby authorize and direct the Disbursing Office to make above allotments from my compensation.

Form No. 37-1
Sep 1946**SECRET**

(Signature of Employee)

JOB DESCRIPTION:

| SPECIAL QUALIFICATIONS | REASONS FOR ACTION | DATE OF LAST PROMOTION |
|---|--|------------------------|
| APPROVED _____ (Field) _____ _____ (Chief of Mission) _____ Date _____ _____ (Security Officer) _____ Date _____ _____ (Special Funds Officer) _____ Date _____ <i>Wm D. Pender 14 Mar 47</i> | APPROVED - U.S. OFFICE <i>W. D. Ingalls</i> _____ Date _____ _____ (Administrative Officer) _____ <i>Raymond G. Kelly</i> _____ Date <i>13 Mar 47</i> _____ (Branch Chief) _____ <i>Stephen Edwards</i> _____ Date <i>14 Mar 47</i> _____ (Chairman Review Com.) _____ <i>E. J. Cole</i> _____ Date <i>18 Mar 47</i> <i>Special Funds Officer</i> | |

PERSONNEL ACTION REQUEST~~SECRET~~

This form is to be initiated in triplicate by the appropriate Branch or Office Chief for processing in accordance with existing personnel procedures. Upon approval, the original and one copy will be retained by the Disbursing Office and one copy returned to the originating office.

| | |
|---|--|
| NAME <u>NOEL, JAMES A.</u> | DATE <u>OCT 20 1946</u> |
| NATURE OF ACTION <u>New Appointment</u> | NUMBER OF DEPENDENTS <u>one</u> |
| EFFECTIVE DATE <u>OCT 20 1946</u> | LOCATION OF DEFENDENTS <u>Barcelona, Spain</u> |
| MARITAL STATUS <u>married</u> | CITIZENSHIP American SEX <u>Male</u> AGE <u>35</u> |
| FROM | TO |
| POSITION | POSITION <u>Chief of Station, Barcelona</u> |
| CONTROL NO. | CONTROL NO. |
| CLASSIFICATION | CLASSIFICATION <u>CAF-12</u> |
| ANNUAL GROSS SALARY | ANNUAL GROSS SALARY <u>\$5905.20</u> |
| OFFICIAL STATION | OFFICIAL STATION <u>Barcelona, Spain</u> |
| ALLOWANCES: QUARTERS | ALLOWANCES: QUARTERS <u>\$ 900.00</u> |
| COST OF LIVING | COST OF LIVING <u>840.00</u> |
| SPECIAL FOREIGN LIVING | SPECIAL FOREIGN LIVING |
| TOTAL | TOTAL <u>3 1,740.00</u> |
| OFFICE: BRANCH | OFFICE: BRANCH <u>FSR.O</u> |
| DIVISION | DIVISION |
| TO BE PAID BY <u>Madrid</u> (Field) | OFFICE <u>\$ 121.53</u> |
| TAX WITHHELD IN UNITED STATES | |
| INSURANCE TO BE WITHHELD IN UNITED STATES (Amount subject to change if premium is increased or decreased) <u>12.50</u> | |
| SAVINGS BONDS <u>37.50</u> | |
| RETIREMENT WITHHELD IN UNITED STATES | |
| OTHER (Specify in detail) <u>Accts. of J. A. & Lillian B. Noel</u> | |
| ALLOTMENTS <u>First National Bank of San Diego</u> (Name of Allottee) | <u>282.71</u> |
| Address <u>5th & Broadway, San Diego, California</u> | |
| TOTAL GROSS SALARY PER PAY PERIOD <u>\$ 154.24</u> | |

I hereby authorize and direct the Disbursing Office to make above allotments from my compensation.

Form No. 37-1
Sep 1946

James A. Noel
(Signature of Employee)

JOB DESCRIPTION:

Chief of Station at Barcelona. Administration of office. Preparation of all administrative and intelligence reports emanating from Barcelona office. Direction of Barcelona chains. Direction of Bilbao chains with contact maintained by occasional visit to that area. Processing of Bilbao material. Preparation on behalf of the Consulate General, Barcelona, of political reports; of reports on military activity on behalf of the Military Attaché, Madrid, and of weekly report on movement of naval vessels on behalf of the Naval Attaché, Madrid (through the Consulate General). Cooperation with the Joint British-American Trusteeship (ACC), Madrid, on "safe haven" cases. Liaison with British I.S.

| SPECIAL QUALIFICATIONS | REASONS FOR ACTION | DATE OF LAST PROMOTION |
|--|--|------------------------|
| APPROVED Madrid (Field) <u>William L. May</u> (Chief of Mission) | APPROVED U.S. OFFICE <u>W. H. Morgan</u> (Administrative Officer) | |
| Date 20.10.46 | Date 13 Nov | |
| APPROVED OFFICE (Security Officer) <u>W. G. Tracy</u> | APPROVED U.S. OFFICE <u>C. W. Tenney</u> (Branch Chief) | |
| Date _____ | Date 14 Nov | |
| APPROVED OFFICE (Special Funds Officer) <u>W. G. Tracy</u> | APPROVED U.S. OFFICE <u>E. M. McCall</u> (Special Funds Officer) | |
| Date _____ | Date 22 Mar | |

SECRET
(When Filled In)

| | | | | | |
|--|--|--|--|--|--|
| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 055292 |
| SECTION A GENERAL | | | | | |
| 1. NAME (Last) (First) (Middle) Noel, James A. | | | 2. DATE OF BIRTH 3-19-11 | 3. SEX M | 4. GRADE GS-16 D |
| 5. OFFICIAL POSITION TITLE Chief of Base | | | 6. OFF/ DIV/ BR OF ASSIGNMENT DDP/DOD | 7. CURRENT STATION San Francisco | |
| 8. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) | | | 9. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR ANNUAL | | |
| 10. SPECIAL (Specify): | | | 11. REPORTING PERIOD (From - To) 1 April 67 - 31 March 1968 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak: Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate: Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient: Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong: Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding: Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 Chief of Base supervising six professional and three clerical subordinates. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 Establishment and maintenance of operational support mechanisms. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 3 Operational reporting. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 4 Liaison with FBI and DCS, et al. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 Direction of recruitment and handling of support assets. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 <i>[Handwritten note: 100%]</i> | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | |
| FORM 45 USE PREVIOUS EDITIONS 4-68 | | | | | SECRET |
| | | | | | Other: <i>[Handwritten note: Not applicable]</i> |
| | | | | | 26-JUL-1968 |

SECRET

(When Filled In)

| SECTION C | | NARRATIVE COMMENTS | | | | | | | | | | |
|---|--|-------------------------------------|---|---|-------------------------------------|--|--------------------|------------------------------|-------------------------------------|--------------|--------|-------------------|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.</p> | | | | | | | | | | | | |
| JUL 19 11 08 AM '68 | | | | | | | | | | | | |
| <p>Mr. Noel is much too experienced and practiced a hand for his performance to vary very much from year to year. He has continued to turn in the highly creditable performance in San Francisco that has been standard for him for many years. He has managed his subordinates well and has exercised uniformly good judgment in directing their operational efforts. Of particular value has been his steadiness in the face of administrative adversity disrupting the organization of his Base. Mr. Noel insured that the work of the Base continued uninterrupted and demonstrated his capacity to keep on top of all details and report them to Headquarters as appropriate. It is a credit to Mr. Noel that in the post-Ramparts exposure period there was not a single instance of an academic asset withdrawing from a relationship with the Base.</p> | | | | | | | | | | | | |
| <p>The performance of his officers attest the careful guidance and wise leadership which has enabled them to operate securely and well in sensitive areas. His relations with the FBI and DCS are excellent. He is appropriately economy minded. In short, he is a decidedly strong supervisor.</p> | | | | | | | | | | | | |
| SECTION D | | CERTIFICATION AND COMMENTS | | | | | | | | | | |
| <p>1. BY EMPLOYEE</p> <p>I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT</p> <table border="1" style="width: 100%;"> <tr> <td>DATE</td> <td>SIGNATURE OF EMPLOYEE</td> </tr> </table> | | | DATE | SIGNATURE OF EMPLOYEE | | | | | | | | |
| DATE | SIGNATURE OF EMPLOYEE | | | | | | | | | | | |
| <p>2. BY SUPERVISOR</p> <table border="1" style="width: 100%;"> <tr> <td>MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION</td> <td>IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION</td> </tr> <tr> <td>18 months</td> <td>Mr. Noel is in the Field and will be shown a copy of this Fitness Report on his next TDY trip to Headquarters.</td> </tr> <tr> <td>DATE</td> <td>OFFICIAL TITLE OF SUPERVISOR</td> <td>TYPED OR PRINTED NAME AND SIGNATURE</td> </tr> <tr> <td>15 July 1968</td> <td>C/DO/I</td> <td>Stanley H. Gaines</td> </tr> </table> | | | MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | 18 months | Mr. Noel is in the Field and will be shown a copy of this Fitness Report on his next TDY trip to Headquarters. | DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE | 15 July 1968 | C/DO/I | Stanley H. Gaines |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | | | | | | | | | | | |
| 18 months | Mr. Noel is in the Field and will be shown a copy of this Fitness Report on his next TDY trip to Headquarters. | | | | | | | | | | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE | | | | | | | | | | |
| 15 July 1968 | C/DO/I | Stanley H. Gaines | | | | | | | | | | |
| <p>3. BY REVIEWING OFFICIAL</p> <p>COMMENTS OF REVIEWING OFFICIAL</p> <p>Concur in rating officer's judgment.</p> <table border="1" style="width: 100%;"> <tr> <td>DATE</td> <td>OFFICIAL TITLE OF REVIEWING OFFICIAL</td> <td>TYPED OR PRINTED NAME AND SIGNATURE</td> </tr> <tr> <td>17 July 1968</td> <td>Chief, DO Division</td> <td>Gordon E. Jorgensen</td> </tr> </table> | | | DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE | 17 July 1968 | Chief, DO Division | Gordon E. Jorgensen | | | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE | | | | | | | | | | |
| 17 July 1968 | Chief, DO Division | Gordon E. Jorgensen | | | | | | | | | | |

SECRET

SECRET
(When Filled In)

| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 055292 |
|---|--|--|---|-----------------------|----------------------------------|
| SECTION A | | | | | |
| 1. NAME (Last) (First) (Middle) Noel, James A. | | | GENERAL | | |
| 2. DATE OF BIRTH 3/19/11 | | | 3. SEX M | 4. GRADE 16 | 5. SD D |
| 6. OFFICIAL POSITION TITLE Chief of Base | | | 7. OFF/DIV/BR OF ASSIGNMENT DDP/DOD | | |
| 8. CURRENT STATION San Francisco | | | 8. CURRENT STATION San Francisco | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) | | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. 1 October 1966 - 31 March 1967 | | | 12. REPORTING PERIOD (From To) 1 October 1966 - 31 March 1967 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment, or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).</p> | | | | | |
| SPECIFIC DUTY NO. 1 Chief of Base supervising six professional and three clerical subordinates. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 Establishment and maintenance of operational support mechanisms. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 3 Operational reporting. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 4 Liaison with the FBI and DCS, et al. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 Direction of recruitment and handling operations. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 31 AUG 1967 | | | | | RATING LETTER S |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> | | | | | RATING LETTER S |

SECRET

(When Filled In)

SECTION C

NARRATIVE COMMENTS *(If Filled In)*

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial & supervisory duties must be described, if applicable.

J 50 FH
 Mr. Noel is an old hand at running Bases or Stations abroad and his performance as Chief of Base, San Francisco, amply attests that. It goes without saying that he understands all aspects of the business, knows how to delegate, organize, direct and report. He has continued to do all these things well. His seniority, experience and maturity served the Agency in particularly good stead during this period when the location of his Base was compromised in the public press, through no fault of Mr. Noel. His subsequent and consequent actions were all taken with sound judgment and appropriate calm and circumspection. He was also most receptive to, and cooperative in, Headquarters suggestions in this matter. He is, of course, cost conscious and an excellent supervisor. His overall performance is that of a high order of senior Agency officers.

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

6 months

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Subject is in the field; a copy of this report is being retained to show him on his next TDY to HQs.

DATE

21 August

OFFICIAL TITLE OF SUPERVISOR

C/DO/I

TYPED OR PRINTED NAME AND SIGNATURE

(signed in draft)
Stanley H. Gaines

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

Concur fully in overall rating of "Strong".

DATE

28 August 1967

OFFICIAL TITLE OF REVIEWING OFFICIAL

Chief, DO Division

TYPED OR PRINTED NAME AND SIGNATURE

Gordon L. Jorgensen

SECRET

SECRET

(When Filled In)

| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 055292 |
|--|--|--|--|-------------------------------------|----------------------------------|
| SECTION A | | | | | |
| 1. NAME (Last) (First) (Middle) NOEL, James A. | | | 2. DATE OF BIRTH 19 March 1911 | 3. SEX M | 4. GRADE GS-16 |
| 5. OFFICIAL POSITION TITLE Chief of Station | | | 6. OFF/P/DIV/BR OF ASSIGNMENT DUP/WE/Iberian | 7. CURRENT STATION Madrid | |
| 8. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <small>CAREER-PROVISIONAL (See Instructions - Section C)</small> <small>SPECIAL (Specify)</small> | | | 9. CHECK (X) TYPE OF REPORT <small>INITIAL</small> <small>ANNUAL</small> <small>SPECIAL (Specify)</small> | | |
| 10. DATE REPORT DUE IN O.P. 1 April 1965 - 27 September 1965 | | | 11. REPORTING PERIOD (From To) 1 April 1965 - 27 September 1965 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counselling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> | | | | | |
| SPECIFIC DUTY NO. 1 My rating of the performance of this officer remains the same as the description of his performance which is contained in his fitness report for the period ending 31 March 1965. | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> <p>23 OCT 1965</p> | | | | | RATING LETTER S |

SECRET
(When Filled In)

OFFICE OF PERSONNEL

SECTION C**NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in mind perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section A to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

MAIL ROOM

SECTION D**CERTIFICATION AND COMMENTS**

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISORMONTHS EMPLOYER HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYER, GIVE EXPLANATION

Mr. Noel is currently at his overseas post.

DATE

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

27 September 65

Chief, WE Division

William D. O'Ryan

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|-------------|--------------------------------------|-------------------------------------|
| 19 OCT 1965 | ADDP | Thomas H. Karamessines |

SECRET

SICKLE

12 May 1965

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: James A. Noel, Employee Serial No. 055292
Fitness Report for the Period 1 April 1964 to 31 March 1965

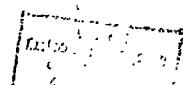
WE
D
Hdgrs. 3

1. Subject, who was born 19 March 1911, is a GS-16 and has been assigned to Madrid as Chief of Station since October 1961.

2. As Chief of Station, he is charged with the organization and management of the station and is responsible for the planning, direction, and supervision of all its activities. He also exercises general supervision of the Barcelona base. Assisting him and under his general supervision are 24 staff employees and 15 contract employees.

3. Subject serves as the Ambassador's principal intelligence officer, as chairman of the Embassy Defector Committee, as the Agency representative on the Embassy Country Team, and as the coordinator of U.S. clandestine intelligence operations in Spain. Accredited as the Agency's representative to the Spanish Intelligence (AEM) and Security (DGS) services, he plans, directs, and supervises all aspects of the station's multi-level liaison with these services and personally handles the liaison with the Service chiefs and a number of their senior officers. On the operational side, subject handles BISHAD/1, CITIZEN and QUWIND/1. He recruited QUIP/1 during the rating period, arranged a new cover job for HARRIOTT through QUWIND/1, and participated in the handling of QUMALT and QUHOPS.

4. Subject is an experienced and mature officer, possessing an excellent command of Spanish. Highly motivated, conscientious, and industrious, he readily accepts responsibility and is both thorough and reliable in the execution of his duties. Even tempered and affable, he holds the confidence and friendship of those whom he directs and those to whom he is responsible, and the morale of his station is noticeably high. He is alert to the operational possibilities



SICKLE

14 JUN 1965

(T)

~~SECRET~~

- 2 -

of any given situation, evidences sound and objective judgment, and works well under pressure. He writes lucidly, speaks articulately, and exhibits a high degree of cost consciousness in the use of government funds and property. His delegation of responsibility to others is meaningful and well delineated.

5. Subject's performance has been strong throughout the rating period. He has given the station purposeful direction and competent management and as an effective supervisor who commands the loyalty and respect of those whom he supervises, he has succeeded in obtaining a maximum effort from the station personnel. He enjoys the confidence of the Ambassador and other principal officers of the Embassy, several of whom have expressed their appreciation of subject's work and commented on the value of the station's contribution to the functioning of the Embassy. The fact that the Ambassador arrived in Madrid with definite prejudices regarding the Agency but was of quite another mind upon his departure is testimony to subject's skill and tact.

6. Subject has conducted the Agency's liaison with the Spanish services most competently, as evidenced by the relationship he established with Captain General Munoz Grandes, his ability to persuade the AEM to undertake sensitive operations in Cuba, and the fact that this liaison did not suffer following the attack on the Spanish ship "Sierra Aranzazu". Marked progress has been achieved in joint CE and CP operations, and subject has developed QUANTUM/30 to the point wherein the latter's collaboration far exceeds the cooperation normally expected in an official liaison relationship.

7. In addition to his considerable executive and liaison duties, subject has carried out the previously cited operational assignments with marked ability. He is a convincing and persuasive agent handler, and his operational reporting is prompt and thorough.

8. The only criticism I would make of subject is that I believe the station should be making a greater effort to develop internal assets who will be able to report on and influence developments in Spain following the departure of Franco.

Edward Ryan
EDWARD RYAN
Deputy Chief
Western Europe Division

OVERALL PERFORMANCE IN CURRENT POSITION: "S"

COMMENTS OF REVIEWING OFFICIAL: CONCUR

W. D. O'Ryan
William D. O'Ryan, C/WE

~~SECRET~~

SECRET
(When Filled In)

| | | | | |
|--|---|-------------------------------------|-----------------------|-------------------------------|
| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER |
| | | | | 055292 |
| SECTION A | | | | |
| GENERAL | | | | |
| 1. NAME NOEL, James A | 2. DATE OF BIRTH 1911 | 3. SEX M | 4. GRADE 16 | 5. SD D |
| 6. OFFICIAL POSITION TITLE Chief of Station, Madrid | 7. OFF/DIV/BR OF ASSIGNMENT DDP/WE/Iberia | 8. CURRENT STATION Madrid | | |
| 9. CHECK (X) TYPE OF APPOINTMENT: | | | | |
| CAREER | RESERVE | TEMPORARY | INITIAL | REASSIGNMENT SUPERVISOR |
| CAREER-PROVISIONAL (See Instructions - Section C) | | | X ANNUAL | REASSIGNMENT EMPLOYEE |
| SPECIAL (Specify): | | | SPECIAL (Specify): | |
| 11. DATE REPORT DUE IN O.R. | | | | |
| 12. REPORTING PERIOD (From to) 1 April 1963 - 31 March 1964 | | | | |
| SECTION B PERFORMANCE EVALUATION | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment, or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is an exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | |
| SPECIFIC DUTIES | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised). | | | | |
| SPECIFIC DUTY NO. 1 As Chief of Station, Madrid, plans and directs all FI and CA operations within Spain | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 2 Supervises Madrid Station and Barcelona Base personnel | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 3 Maintains contact with senior officials in the Spanish Intelligence Services | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 4 Represents the Director of CIA with the Ambassador to Spain and other U.S. officials in Spain | | | | RATING LETTER O |
| SPECIFIC DUTY NO. 5 Personally handles several sensitive third country intelligence operations. | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 Supervises Cuban operations in Spain | | | | RATING LETTER O |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | RATING LETTER S |
| 12 MAY 1964 | | | | |

SECRET

(When Filled In)

| | | | |
|---|---|--|--|
| SECTION C | | NARRATIVE COMMENTS <i>OFFICE OF PERSONNEL</i> | |
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain any entry given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or professional duties described, if applicable.</p> <p>Subject is one of the Agency's truly mature, experienced operations officers. He has had unusual operational experience in Central and South America, both in the field and in Headquarters. His activities have spanned both the FI and the CA spectrum. He has and does deal easily and graciously with high ranking officials, both American and foreign. His good sense, poise and dignity never fail to impress. He is a person of principal and high morals. He does not hesitate to express his conviction even though he may have reason to believe such convictions are not popular. He is a strong supervisor who enjoys his subordinate's respect. He is economy minded and made diligent efforts to comply with requests to economize. Mr. Noel has succeeded in creating a cohesive station in Madrid.</p> | | | |
| SECTION D CERTIFICATION AND COMMENTS | | | |
| 1. BY EMPLOYEE | | | |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | | | |
| DATE | SIGNATURE OF EMPLOYEE | | |
| 2. BY SUPERVISOR | | | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION <i>Subject is on the full. This report will be shown to him upon his return.</i> | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE | |
| 20 April 1964 | Chief, WE/5 | Fred E. Hubbard | |
| 3. BY REVIEWING OFFICIAL | | | |
| COMMENTS OF REVIEWING OFFICIAL | | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE | |
| 5 May 1964 | C/WF | <i>A. D. Hayes</i> | |

SECRET

SECRET
(When Filled In)

| | | | | | | | | | | | | | | | | | | | |
|---|----------------------------------|--|--|---|--|----------------------------------|------------------------------------|---------|-------------------------|---|--|--|--|--|--------------------|--|--|--------------------|--|
| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 055292 | | | | | | | | | | | | | | | |
| SECTION A | | | | | | | | | | | | | | | | | | | |
| GENERAL | | | | | | | | | | | | | | | | | | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE 5. SD | | | | | | | | | | | | | | | |
| NOEL, James A. | | 1911 | M | GS 16 D | | | | | | | | | | | | | | | |
| 6. OFFICIAL POSITION TITLE Chief of Station | | 7. OFF/DIV/BR OF ASSIGNMENT DDP/WE/Iberian Br. 8. CURRENT STATION Madrid | | | | | | | | | | | | | | | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <table border="1"> <tr> <td><input checked="" type="checkbox"/> CAREER</td> <td><input type="checkbox"/> RESERVE</td> <td><input type="checkbox"/> TEMPORARY</td> <td>INITIAL</td> <td>REASSIGNMENT SUPERVISOR</td> </tr> <tr> <td colspan="3">CAREER-PROVISIONAL (See Instructions - Section C)</td> <td colspan="2"><input checked="" type="checkbox"/> ANNUAL</td> </tr> <tr> <td colspan="3">SPECIAL (Specify):</td> <td colspan="2">SPECIAL (Specify):</td> </tr> </table> | | | | | <input checked="" type="checkbox"/> CAREER | <input type="checkbox"/> RESERVE | <input type="checkbox"/> TEMPORARY | INITIAL | REASSIGNMENT SUPERVISOR | CAREER-PROVISIONAL (See Instructions - Section C) | | | <input checked="" type="checkbox"/> ANNUAL | | SPECIAL (Specify): | | | SPECIAL (Specify): | |
| <input checked="" type="checkbox"/> CAREER | <input type="checkbox"/> RESERVE | <input type="checkbox"/> TEMPORARY | INITIAL | REASSIGNMENT SUPERVISOR | | | | | | | | | | | | | | | |
| CAREER-PROVISIONAL (See Instructions - Section C) | | | <input checked="" type="checkbox"/> ANNUAL | | | | | | | | | | | | | | | | |
| SPECIAL (Specify): | | | SPECIAL (Specify): | | | | | | | | | | | | | | | | |
| 11. DATE REPORT DUE IN O.P. 22 April 1963. | | 12. REPORTING PERIOD (From To) 1 April 1962-31 March 1963 | | | | | | | | | | | | | | | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | | | | | | | | | | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | | | | | | | | | | | | | | |
| SPECIFIC DUTIES | | | | | | | | | | | | | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 1 Direction of all FI and CA operations. | | | | RATING LETTER S | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 2 Administration of Station and supervision of personnel. | | | | RATING LETTER S | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 3 Direct supervision of senior ops officer in charge of Cuban operations. | | | | RATING LETTER S | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 4 Personally handles a sensitive operation of interest to another CS component. | | | | RATING LETTER S | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 5 Maintains contact with senior liaison personnel. | | | | RATING LETTER S | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 6 Maintains a working relationship with the Ambassador and other U. S. officials. | | | | RATING LETTER S | | | | | | | | | | | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | | | | | | | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, one particular limitation or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | | | | | | | | | | | | | |
| 30 APR 1963 | | | | RATING LETTER S | | | | | | | | | | | | | | | |

SECRET

(When Filled In)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in mind prospective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

APR 29 9 5 11 3

Mr. Noel has ably administered a large Station and has displayed maturity, good judgment and tact in the day-to-day management and direction of Station activities and personnel. This has been achieved despite the physical location of Station staff personnel in a number of separated office sites.

Under the direction of Mr. Noel a far reaching and fruitful major operational program against the high priority Cuban target has been undertaken and Madrid Station today is making a substantial contribution in good operations and good intelligence information to the over-all Agency effort. Another notable accomplishment directly attributable to Mr. Noel, and in part a reflection of his long years of service in Latin America, has been his professional handling personally of the Station operation involving Juan Peron. Interested CS components have stated categorically that Madrid Station coverage of Juan Peron and his activities is essential in satisfying existing intelligence requirements on Peronism.

Despite the Station's heavy diversion into Cuban and Latin American activities and State Department policy restrictions on internal political activities, Mr. Noel has encouraged the development of a long-range program involving activities against the Spanish Communist Party and clandestine contact with the Spanish political opposition.

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

4 Feb. 1964

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

19

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Subject employee is in the field. Report will be shown to him upon his return to Headquarters.

DATE

April 25, 1963

OFFICIAL TITLE OF SUPERVISOR

DC/WE

TYPED OR PRINTED NAME AND SIGNATURE

Robert E. Julian

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

I concur in the above assessment.

DATE

26 April 1963

OFFICIAL TITLE OF REVIEWING OFFICIAL

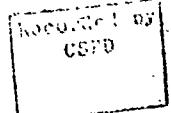
C/WE

TYPED OR PRINTED NAME AND SIGNATURE

William D. O'Ryan

SECRET

RYBAT



17 April 1962

MEMORANDUM FOR: Acting Chief, WE

SUBJECT : Mr. James A. Noel
 Fitness Report Covering the Period 14 August 1961 to
 31 March 1962

1. Mr. Noel assumed his duties as Chief of Station, Madrid on 23 September 1961. The Station, as constituted when Mr. Noel arrived, included some 21 staffers plus numerous contract personnel, as well as a two man base in Barcelona. The Madrid Station proper not only includes the Embassy installation but an outside operations section as well. Since Mr. Noel arrived the Station has been launched into a Cuban operations program of considerable scale and on a crash basis. In addition, in this period, one State cover slot was withdrawn, and the experienced Chief of Base, Barcelona had to be brought home due to a family emergency.

2. To date Mr. Noel has given every evidence of a particular ability to cope with the crash program and the acute shortage of personnel with judiciousness and maturity. While it is too early, yet, to pass judgement, there are indications that Mr. Noel has been preoccupied with Cuban problems (an area of special interest to him) to the detriment of lower priority but, nonetheless, necessary Spanish targets (for example, contact with the local opposition and a budding effort against the Spanish Communist Party).

3. As indicated above, Mr. Noel has not been in place as Chief of Station long enough to justify firm reservations concerning his management, nor to permit meaningful criticism. Also, as indicated above, his outstanding noticeable strength to date has been his ability to cope with a heavy operational program, a shortage of personnel, and a sometimes difficult operational climate, with judgement, calmness and patience.

Thomas F. Thiele
 THOMAS F. THIELE
 Chief, WE/5

CONCUR:

William DeRogar AC/WE 4/16/64
4/16/64

RYBAT

CONFIDENTIAL

MEMORANDUM FOR: Director of Personnel
SUBJECT: State Department Promotion of
NOEL, James A.

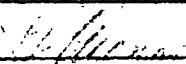
1. The Department has informed this office that effective
April 1, 1962 subject employee was promoted from
FSR-3, \$13,600 to FCR-2, \$14,900
2. Request this notice be placed in the official folder of
the employee concerned.

J. Marshall
Chief, Central Cover Group

cc: Finance Division
Area Division

CONFIDENTIAL

70-214 Ref 23

| | | | | | |
|--|--|--|---|--|--|
| STANDARD FORM 50 JANUARY 1970 U.S. CIVIL SERVICE COMMISSION FPM SUPPLEMENT 870-1 SA-109 | | AGENCY CERTIFICATION OF INSURANCE STATUS Federal Employees Group Life Insurance Program | | | |
| 1. NAME | (Last) | (First) | (Middle) | 2(a). DATE OF BIRTH (Month, Day, Year) | 2(b). SOCIAL SECURITY ACCOUNT NUMBER |
| NOEL, Janice A. | | | | 19 March 1911 | 083 36 2388 |
| 3. CHECK THE REASON FOR TERMINATING INSURANCE | | | | | |
| (a) <input type="checkbox"/> Separated (Includes resignations) (b) <input checked="" type="checkbox"/> Retired → (c) <input type="checkbox"/> Died as an employee (d) <input type="checkbox"/> Died as a reemployed annuitant (e) <input type="checkbox"/> End of 12 months non-pay status (f) <input type="checkbox"/> Other (specify) | | | | | |
| <small>NOTE: If the reason checked is "b, Retired" your group life insurance (but not accidental death and dismemberment benefits) will continue during retirement if you meet the conditions described in "Notice to Retiring Employees" below.</small> | | | | | |
| 4. CHECK APPROPRIATE BOX CONCERNING SF 54 DESIGNATION OF BENEFICIARY | | | | | |
| (a). <input type="checkbox"/> CURRENT SF 54 ATTACHED (b). <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY (c). <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT) | | | | | |
| <small>NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54, IF ANY, TO ORIGINAL SF 56 AND CHECK BOX 4 (a) OR ORIGINAL AND ALL COPIES OF SF 56. IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b). IN ALL OTHER CASES, SHOW WHETHER OR NOT CURRENT SF 54 IS ON FILE BY CHECKING BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION OF INSURANCE.</small> | | | | | |
| 5. DATE OF EVENT (CHECKED IN ITEM 1) | 6. ANNUAL BASIC PAY RATE (NOT AMOUNT OF INSURANCE) OR DATE IN ITEM 5 CONVERT-DAILY, HOURLY, WEEKLY, ETC. RATE TO ANNUAL RATE | | 7. DID EMPLOYEE HAVE OPTIONAL INSURANCE ON DATE IN ITEM 5? NO <input type="checkbox"/> YES <input type="checkbox"/> IF YES, GIVE RECEIPT DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 OR 176-1). | | 8. DATE OF NOTICE OF CONVERSION PRIVATE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR) |
| 31 March 1971 | \$33,757 PER ANNUM | | | | |
| 9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5. | | | | | |
| Personal signature of authorized agency official  | | | Name and address of agency, including zip code Central Intelligence Agency Washington, D. C. 20505 | | |
| Typed name of authorized agency official Francia G. Monan | | | Title Insurance Officer, Alternate | | |
| | | | Phone number, including area code 301-435-1511 | | |

**SEE OTHER SIDE
FOR
INSTRUCTIONS TO EMPLOYING AGENCY**

SECRET

ELECTION, DECLINATION, OR WAIVER
OF LIFE INSURANCE COVERAGE
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL

TO COMPLETE THIS FORM—

1 FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

| | | | | |
|--------------------------------|---------|----------|----------------------------------|------------------------|
| NAME (last) | (first) | (middle) | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
| NOEL | JAMES | ARTHUR | March 19, 1911 | 083 36 2388 |
| EMPLOYING DEPARTMENT OR AGENCY | | | LOCATION (City, State, ZIP Code) | |

3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here —

if you
WANT BOTH
optional and
regular
insurance

(A)

ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here —

if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance

(B)

DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here —

if you
WANT NEITHER
regular nor
optional
insurance

(C)

WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

4 SIGN AND DATE IF YOU MARKED BOX "A" OR "C".
COMPLETE THE "STATISTICAL STUB." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.

SIGNATURE (do not print)

DATE

16 February 1968

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

WHITE SP 1 201139
TENNESSEE

83, HD 22 | 82 88A

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

SECRET

STANDARD FORM NO. 176-T
JANUARY 1962
(For use only until April 16, 1968)
176-191

SECRET

26 October 1960

MEMORANDUM FOR: Director of Personnel

SUBJECT: James A. Noel -
Memorandum in Lieu of Fitness Report

Mr. James A. Noel arrived in Havana in September of 1958, a trifle more than three months before Fidel Castro assumed power on 1 January 1959. With the advent of that new government Cuba became, so far as U.S. economic and political interests are concerned, one of the most important spots in the world, as well as increasingly more difficult to conduct CIA business. As a result, with the constant worsening of Cuban-U.S. relationship, it is doubtful that there is at the present time a more difficult assignment than Havana in this Division. Nevertheless, with an extremely limited staff, Noel has been able to continue, and even extend, his operations to the point where almost every significant phase of Cuban life is covertly covered. When the increase of anti-U.S. feeling is considered, to say nothing of the increase of effectiveness of the Cuban counterintelligence resulting from its direction by Soviet professionals, it is amazing that Noel has been able to produce the great volume of important reports which he has sent. He has conducted some extremely delicate operations in the face of almost certainty of discovery. In all this, however, he has offered leadership of a high quality to his staff and has been a fine example of good morale, which is reflected in the attitude of every member of his staff, all of whom respond readily and without complaint to the demands made of them by their surrounding circumstances. Mr. Noel deserves to be warmly commended for a job well done.

J C King
J. C. KING
Chief
Western Hemisphere Division

REVIEWED BY:

W. Lloyd George Jr.

Chief of Operations, DD/P

SECRET

DC

SECRET
(When Filled In)25
66

| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER | |
|--|---|---|--|--|------------------------|--------------------------|
| SECTION A | | | | | | |
| GENERAL | | | | | | |
| 1. NAME NOEL | (Last) James | (First) A. | (Middle) | 2. DATE OF BIRTH 19 March 1911 | 3. SEX Male | 4. GRADE GS-15 |
| 5. SERVICE DESIGNATION DI | 6. OFFICIAL POSITION TITLE Chief of Station | | | 7. OFF/DIV/BR OF ASSIGNMENT DDP/WH/III/Havana, Cuba | | |
| 8. CAREER STAFF STATUS <input checked="" type="checkbox"/> NOT ELIGIBLE <input type="checkbox"/> PENDING | <input checked="" type="checkbox"/> MEMBER <input type="checkbox"/> DECLINED | <input type="checkbox"/> DEFERRED <input type="checkbox"/> DENIED | 9. INITIAL <input checked="" type="checkbox"/> ANNUAL | 10. TYPE OF REPORT REASSIGNMENT/SUPERVISOR REASSIGNMENT/EMPLOYEE SPECIAL (Specify) 30 April 1959 From 20 Oct 57 - 31 Mar 59 To | | |
| SECTION B EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise. (Indicate number of employees supervised). | | | | | | |
| 1 - Unsatisfactory | 2 - Barely adequate | 3 - Acceptable | 4 - Competent | 5 - Excellent | 6 - Superior | 7 - Outstanding |
| SPECIFIC DUTY NO. 1 Direction of FI operations | RATING NO. 6 | SPECIFIC DUTY NO. 4 Intelligence evaluation and reporting | RATING NO. 6 | | | |
| SPECIFIC DUTY NO. 2 Direction of PP operations | RATING NO. 5 | SPECIFIC DUTY NO. 5 Development of working relationship with indigenous leaders and local Americans | RATING NO. 6 | | | |
| SPECIFIC DUTY NO. 3 Administration of Station and supervisor of personnel | RATING NO. 6 | SPECIFIC DUTY NO. 6 Development of working relationship with Ambassador and other US officials | RATING NO. 5 | | | |
| SECTION C EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties; productivity; conduct on job; cooperativeness; pertinent personal traits or habits; particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance. | | | | | | |
| 1 - Performance in many important respects fails to meet requirements. 2 - Performance meets most requirements but is deficient in one or more important respects. 3 - Performance clearly meets basic requirements. 4 - Performance clearly exceeds basic requirements. 5 - Performance in every important respect is superior. 6 - Performance in every respect is outstanding: | | | | | | RATING NO. 5 |
| SECTION D DESCRIPTION OF THE EMPLOYEE | | | | | | |
| In the rating boxes below, check (X) the degree to which each characteristic applies to the employee. | | | | | | |
| 1 - Least possible degree | 2 - Limited degree | 3 - Normal degree | 4 - Above average degree | 5 - Outstanding degree | | |
| CHARACTERISTICS | | | | NOT APPLI-CABLE | NOT OBSERVED | RATING |
| GETS THINGS DONE | | | | | | X |
| RESOURCEFUL | | | | | | X |
| ACCEPTS RESPONSIBILITIES | | | | | | X |
| CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | | | | | | X |
| DOES HIS JOB WITHOUT STRONG SUPPORT | | | | | | X |
| FACILITATES SMOOTH OPERATION OF HIS OFFICE | | | | | | X |
| WRITES EFFECTIVELY | | | | | | X |
| SECURITY CONSCIOUS | | | | | | X |
| THINKS CLEARLY | | | | | | X |
| DISCIPLINE IN ORIGINATING, MAINTAINING AND DISPOSING OF RECORDS | | | | | | X |
| OTHER (Specify): | | | | | | |
| SEE SECTION "E" ON REVERSE SIDE | | | | | | |

SECRET
(When Filled In)

SECTION E**NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE**

Stress strengths and weaknesses demonstrated in current position. Indicate suggestions made to employee for improvement of his work. Give recommendations for his training. Describe, if appropriate, his potential for development and for assuming greater responsibilities. Amplify or explain, if appropriate, ratings given in SECTIONS B, C, and D to provide the best basis for determining future personnel actions.

Mr. Noel was assigned to his post at a time when the country was undergoing a revolution which later was successful. He has done an outstanding job in adapting and redirecting the Station's operational program. He has shown initiative, imagination and resourcefulness in developing new operations, both in the FI and PP fields.

SECTION F**CERTIFICATION AND COMMENTS****1.****BY EMPLOYEE**

I certify that I have seen Sections A, B, C, D and E of this Report.

DATE

SIGNATURE OF EMPLOYEE

2.**BY SUPERVISOR**MONTHS' EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Employee is in the field

IF REPORT IS NOT BEING MADE AT THIS TIME, GIVE REASON:

EMPLOYEE UNDER MY SUPERVISION LESS THAN 90 DAYS

REPORT MADE WITHIN LAST 90 DAYS

OTHER (Specify):

DATE

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

28 May 1959

DC/MH

R. E. GOMEZ

*R. E. Gomez***3.****BY REVIEWING OFFICIAL** I WOULD HAVE GIVEN THIS EMPLOYEE ABOUT THE SAME EVALUATION. I WOULD HAVE GIVEN THIS EMPLOYEE A HIGHER EVALUATION. I WOULD HAVE GIVEN THIS EMPLOYEE A LOWER EVALUATION. I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE.

COMMENTS OF REVIEWING OFFICIAL

I concur that Mr. Noel's operational performance under difficult conditions has been outstanding. It should also be noted that he has been highly successful at his present post in getting the best out of his staff.

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

TYPED OR PRINTED NAME AND SIGNATURE

38 May 1959

C/MHD

J. C. KING

*J. C. King***SECRET**

SECRET

(When Filled In)

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any question. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in Item B, of Section A below.

SECTION A:

GENERAL

| | | | | | |
|---|--------------------------|--|---------------------------------|-------------------|------------------------|
| 1. NAME (Last) | (First) | (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
| NOEL, James A. | | | 19 March 1911 | M | (DI) |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | | | 6. OFFICIAL POSITION TITLE | | |
| DDP/WH/II/DC | | | Area Ops Officer - Branch Chief | | |
| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) | | | |
| 65-15 | 9 November 1957 | 21 Oct 57 - 20 Oct 57 | | | |
| 10. TYPE OF REPORT (Check one): | ANNUAL | INITIAL | REASSESSMENT-SUPERVISOR | SPECIAL (Specify) | |
| | | | REASSESSMENT-EMPLOYEE | | |

SECTION B:

CERTIFICATION

11. FOR THE RATER: THIS REPORT HAS BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY.
NOTE:

A. CHECK (X) APPROPRIATE STATEMENTS:

| | |
|--|--|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINION OF THIS INDIVIDUAL. | <input type="checkbox"/> THIS INDIVIDUAL IS BASED ON MY OWN PERSONAL KNOWLEDGE AND HAS BEEN TOLD HIS COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT PREDICTS THE COMBINED OPINION OF MYSELF AND PREVIOUS SUPERVISORS. | <input type="checkbox"/> I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW TO EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify) |
| <input checked="" type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |

B. THIS DATE C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR D. SUPERVISOR'S OFFICIAL TITLE
14 Oct 57 Donald C. Marcellus ADC/WH

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF WHO REPORTS

By *[Signature]* DATE *25 Oct 57*
Period Pos. Com. *KN*
Reviewed by *[Signature]* *14 Oct 57*

CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section:

A. THIS DATE B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL C. OFFICIAL TITLE OF REVIEWING OFFICIAL
15 Oct 57 J. C. King *JCKing* Chief, WH

SECTION C:

JOB PERFORMANCE EVALUATION

E. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D:

- 5
INSERT RATING NUMBER.
- 1 - DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT.
 - 2 - BARRELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
 - 3 - PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
 - 4 - PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
 - 5 - A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
 - 6 - PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.

COMMENTS:

SECRET

(When Filled In)

2. RATINGS OF PERFORMANCE OF SPECIFIC DUTIES

OFFICE OF PERIODIC

DIRECTIONS:

- a. State in the spaces below up to six of the more important SPECIFIC duties performed during ~~PERIODIC~~ period. Place the most important first. Do not include minor or unimportant duties.
- b. Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
- c. For supervisors, ability to supervise will always be rated as a specific duty *Oct 28 1948* *21 PHM*
- d. Compare in your mind, when possible, the individual being rated with others performing similar duty at a similar level of responsibility.
- e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- f. Be specific. Examples of the kind of duties that might be rated are:
- | | |
|-----------------------------|--------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS |
| WRITING TECHNICAL REPORTS | MANAGES FILES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO |
| FITTING | COORDINATES WITH OTHER OFFICES |
| TAKING DICTATION | WRITES REGULATIONS |
| SUPERVISING | PREPARES CORRESPONDENCE |
- g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

- | | |
|---|---|
| 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER |
| 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS |
| 3 - PERFORMS THIS DUTY ACCEPTABLY | 7 - EXCELS AMONGST KNOW IN THE PERFORMANCE OF THIS DUTY |
| 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER | |
| 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | |

| SPECIFIC DUTY NO. 1 Direction of Branch | RATING NUMBER | SPECIFIC DUTY NO. 4 Spotting of operational possibilities | RATING NUMBER |
|--|---------------|--|---------------|
| SPECIFIC DUTY NO. 2 Supervision of FI Ops | 6 | SPECIFIC DUTY NO. 5 Use of area knowledge | 5 |
| SPECIFIC DUTY NO. 3 Supervision of PP Ops | 5 | SPECIFIC DUTY NO. 6 Working relationship with other U. S. officials | 5 |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

This officer has performed in a superior manner during the past year as branch chief of the West and North Coast of South America branch, subsequently of the East Coast branch. His long experience in the field coupled with a flair for intelligence, sound judgement and an ability to organize and efficiently administer his branch make him a valuable asset to the organization. He has markedly improved in his ability to express himself and in his conduct of PP operations.

SECTION B.

SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents,...and how he fits in with your team. Compare him with others doing similar work of about the same level.

- 1 - DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
- 2 - OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
- 3 - A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION
- 4 - OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
- 5 - A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
- 6 - AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
- 7 - EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? YES NO. IF YES, EXPLAIN FULLY:

5/6

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the CIO in less than 30 days after the due date indicated in item 8 of Section "E" below.

SECTION E.

GENERAL

| | | | |
|---|------------------------------|--|------------------------|
| 1. NAME (Last) (First) (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
| NOEL, James A. | 19 March 19 3 // | M | (D) |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | 6. OFFICIAL POSITION/TITLE | | |
| DDP/WH/II/DC | Area Ops Ofcr - Branch Chief | | |
| 7. GRADE | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (exclusive dates) | |
| OS-15 | 9 Nov 1957 | 21 Oct 56 - 20 Oct 57 | |
| 10. TYPE OF REPORT (Check Only) | INITIAL | REASSIGNMENT/SUPERVISOR | SPECIAL (Specify) |
| | A ANNUAL | REASSIGNMENT/EMPLOYEE | |

SECTION F.

CERTIFICATION

FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGMENT OF THE INDIVIDUAL BEING RATED.

| | | |
|--|--|---|
| A. THIS DATE | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR | C. SUPERVISOR'S OFFICIAL TITLE |
| 14 Oct 57 | Donald <i>Chapelle</i> | ADC/WH |
| D. DATE REFERRED TO OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO | | |
| E. THIS DATE | F. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL | G. OFFICIAL TITLE OF REVIEWING OFFICIAL |
| 15 Oct 57 | J. C. King <i>JCKing</i> | Chief, WH |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

- 1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
- 2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
- 3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES
- 4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES
- 5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING
- 6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL
- 7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES

5
RATING NUMBER:

2: SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? Yes No. If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "ACTUAL" column. If based on opinion of his potential, note the rating in the "POTENTIAL" column.

| | |
|--------------------|---|
| DESCRIPTIVE RATING | 0 - I HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION |
| RATING NUMBER | 1 - BELIEVE INDIVIDUAL WOULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION |
| | 2 - BELIEVE INDIVIDUAL WOULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION |
| | 3 - BELIEVE INDIVIDUAL WOULD BE A STRONG SUPERVISOR IN THIS SITUATION |

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|--------|-----------|---|
| 3 | | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds), WHERE CONTACT WITH IMMEDIATE SUBORDINATES IS FREQUENT (First line supervisor) |
| 3 | | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors) |
| 2 | | A GROUP WHO MAY OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level) |
| 3 | | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | | WHEN IMMEDIATE SUBORDINATES' ACTIVITIES ARE DIVERSE AND NEED CAREFUL COORDINATION |
| 3 | | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX |
| | | OTHER (Specify) |

SECRET
(Revised Edition 194)

OFFICE OF

B. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION UNTIL DATE:

4. COMMENTS CONCERNING POTENTIAL

He will be an excellent Station Chief where there are both major MI 57
and PP responsibilities.

Oct 24 21 PH 57

MAIL ROOM

SECTION H.

FUTURE PLANS

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

Senior staffs

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

none

SECTION I.

DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL

| CATEGORY NUMBER | 1. APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE |
|-----------------|---|
| | 2. APPLIES TO INDIVIDUAL TO A LIMITED DEGREE |
| | 3. APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE |
| | 4. APPLIES TO INDIVIDUAL TO AN ABOVE-AVERAGE DEGREE |
| | 5. APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE |

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|---|----------|--|----------|--|
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 4 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 4 | 22. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 4 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 3 | 12. SHOWS ORIGINALITY | 4 | 23. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 4 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITY | 5 | 24. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 4 | 25. WORKS WELL UNDER PRESSURE |
| 3 | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 5 | 15. RESPONDS WELL TO SUPERVISION | 5 | 26. DISPLAYS JUDGEMENT |
| 5 | 6. KNOWS WHEN TO ASK ASSISTANCE | 5 | 16. DOES HIS JOB WITHOUT STRONG SUPPORT | 5 | 27. IS SECURITY CONSCIOUS |
| 4 | 7. CAN GET ALONG WITH PEOPLE | 5 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 3 | 28. IS VERSATILE |
| 4 | 8. HAS MEMORY FOR FACTS | 4 | 18. IS OBSERVANT | 4 | 29. HIS CRITICISM IS CONSTRUCTIVE |
| 5 | 9. GETS THINGS DONE | 5 | 19. THINKS CLEARLY | 5 | 30. FACILITATES SMOOTH OPERATION OF HIS OFFICE |
| 4 | 10. CAN COPE WITH EMERGENCIES | 5 | 20. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS | 5 | 31. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION |

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part II) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any section. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel later than 30 days after the date indicated in Item B, of Section A below.

SECTION A.

GENERAL

| | | | | |
|------------------------------|-------------------------|--|--------------------|-------------------------------------|
| 1. NAME NOEL James | (Last) (First) (Middle) | 2. DATE OF BIRTH 19 March 1911 | 3. DEK M | 4. SERVICE DESIGNATION DI |
|------------------------------|-------------------------|--|--------------------|-------------------------------------|

5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
DD/P/WB/Br. I**Area Ops. Officer (Branch Chief)**6. GRADE
GS-157. DATE REPORT DUE IN OP
4 November 19568. PERIOD COVERED BY THIS REPORT (Inclusive dates)
11 October 1955 - 20 October 19569. TYPE OF REPORT
(Check one):

10. INITIAL

REVIEWMENT-SUPERVISOR

X ANNUAL

REVIEWMENT-EMPLOYEE

SPECIAL (Specify)

SECTION B.

CERTIFICATION

11. FOR THE RATER: THIS REPORT HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY.
NOTES:

12. CHECK (X) APPROPRIATE STATEMENTS:

- | | |
|--|---|
| THIS REPORT REFLECTS MY OWN OPINION OF THIS INDIVIDUAL. | IF INDIVIDUAL IS RATED IN C.I. OR D. A RATING LETTER HAS BEEN SENT TO HIM & A COPY ATTACHED TO THIS REPORT. |
| THIS REPORT REFLECTS THE COMBINED OPINION OF MYSELF AND PREVIOUS SUPERVISORS. | I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW TO EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify) |
| HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |

13. THIS DATE
7 DEC 195614. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR
Frank M. Holcomb15. SUPERVISOR'S OFFICIAL TITLE
Deputy Chief/WB

16. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

| | | |
|----------------------|----|----------|
| POSTED | BY | DATE |
| Poston P. C. Control | 69 | 5 Dec 56 |
| Reviewed by P.C. | ZM | 2 A.M. |

CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

A. THIS DATE
4 Feb. 57B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL
J. C. KingC. OFFICIAL TITLE OF REVIEWING OFFICIAL
Chief/WB

SECTION C.

JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- | | |
|----------|--|
| 5 | 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT. |
| | 2. DABLY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES. |
| | 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS. |
| | 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER. |
| | 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL. |
| | 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR. |

COMMENTS:

SECRET

(When Filled In)

SECRET 01 269

3. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS.

- a. State in the spaces below up to six of the more important **SPECIFIC** duties performed during this period. Place the most important first. Do not include minor or unimportant duties.
- b. Rate performance on each specific duty considering both effectiveness in performance of this specific duty and its importance.
- c. For supervisors, ability to supervise will always be rated as a specific duty (do not rate **supervise** those who supervise a secretary only).
- d. Compare in your mind, when possible, the individual being rated with others performing the **same** duty at a similar level of responsibility.
- e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- f. Be specific. Examples of the kind of duties that might be rated are:
- | | | |
|-----------------------------|--------------------------------|--------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERPRETATIONS |
| GIVING LECTURES | DEVELOPED NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DRAFTING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES REGULATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |
- g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

| | | |
|----------------------------------|---|--|
| DESCRIPTIVE RATING NUMBER. | 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER |
| | 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS |
| | 3 - PERFORMS THIS DUTY ACCEPTABLY | EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY |
| | 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER | |
| | 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | |

| SPECIFIC DUTY NO. 1 | RATING NUMBER | SPECIFIC DUTY NO. 2 | RATING NUMBER |
|------------------------------|---------------|-----------------------------------|---------------|
| General Management of Branch | 5 | Spotted operational possibilities | 5 |
| SPECIFIC DUTY NO. 3 | | RATING NUMBER | |
| Supervision FI Ops | 6 | Use of area knowledge | 5 |
| SPECIFIC DUTY NO. 4 | | RATING NUMBER | |
| Supervision PP Ops | 4 | Coordination other Branches | 5 |
| SPECIFIC DUTY NO. 5 | | RATING NUMBER | |

4. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job. Under his supervision the Branch will do a reliable job without higher echelon direction. His administration is efficient. His inability to express himself in clear, and forceful language is a handicap, particularly in connection with briefings.

In addition to his proven competence as an FI officer he is applying with steadily increasing effectiveness his growing knowledge of the conduct of PP operations.

SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

- 1 - DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
 2 - OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.
 3 - A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.
 4 - OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION.
 5 - A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
 6 - AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION.
 7 - EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? YES NO. IF YES, EXPLAIN FULLY. He has at the same time excellent judgment and displays sound thinking at all times; these characteristics, along with his administrative ability, are his distinguishing qualities.

SECRET

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Form 45, Part II

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER. Consult current instructions for completing this report.

FOR THE SUPERVISOR. This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the CIO no later than 30 days after the due date indicated in item 8 of Section "D" below.

SECTION E.

GENERAL

| | | | | | |
|---|---|---|-----------------------------------|-------------------|------------------------------|
| 1. NAME (Last) NOEL | (First) James | (Middle) A. | 2. DATE OF BIRTH 10 March 1911 | 3. SEX M | 4. SERVICE DESIGNATION ET |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT DDP/WB/Branch I | | 6. OFFICIAL POSITION TITLE Area Ops Officer (Branch Chief) | | | |
| 7. GRADE GS-15 | 8. DATE REPORT DUE IN OP 4 November 1956 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 11 October 1955 - 20 October 1956 | | | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> ANNUAL | | INITIAL | REASSIGNMENT-SUPERVISOR | SPECIAL (Specify) | |
| REASSIGNMENT-EMPLOYEE | | | | | |

SECTION F.

CERTIFICATION

| | | | | | |
|--|--|--|--|--|--|
| 1. FOR THE RATER: I CERTIFY THAT THIS RECORD REPRESENTS MY BEST JUDGEMENT OF THE INDIVIDUAL BEING RATED. | | | | | |
| A. THIS DATE 7 DEC 1956 | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR Frank J. Holland | C. OFFICIAL POSITION TITLE Deputy Chief AND | | | |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. | | | | | |
| A. THIS DATE 4 Jul '57 | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL J. C. King | C. OFFICIAL TITLE OF REVIEWING OFFICIAL Chief, WE | | | |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering other of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

- 1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
- 2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED
- 3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES
- 4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES
- 5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING
- 6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL
- 7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES

RATING NUMBER: 3

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? Yes No. If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him as you see him, note your rating in the "ACTUAL" column. If based on opinion of his potential, note the rating in the "POTENTIAL" column.

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|--------|-----------|--|
| 3 | | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) where contact with immediate subordinates is FREQUENT (First Line Supervisor) |
| 3 | 1 | A GROUP WHO MAY OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANT ORGANIZATION AND POLICY (Executive Level) |
| 1 | 2 | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | | WHEN IMMEDIATE SUBORDINATES' ACTIVITIES ARE DISSIMILAR AND NEED CAREFUL COORDINATION |
| 3 | 1 | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX |
| | | OTHER (Specify) |

SECRET

(When Filled In)

| | | | | | |
|--|---|---|--|---|--|
| 3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION 30 months | | | | | |
| 4. COMMENTS CONCERNING POTENTIAL He will be an above-average station chief, particularly in basically FI missions; he is, as a result of his current HQs. assignment, showing an increasing comprehension of PP matters, and may in the near future have ^{supervision} the opportunity to assume strong PP field responsibilities. | | | | | |
| <i>NAIL ROOM</i> | | | | | |
| SECTION H. FUTURE PLANS 1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL FI Staff; however, not in the near future because of the key position he occupies now in this Division. | | | | | |
| 2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS None of importance. | | | | | |
| SECTION I. DESCRIPTION OF INDIVIDUAL DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report. X - HAVE NOT OBSERVED THIS HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL | | | | | |
| CATEGORY NUMBER STATEMENT CATEGORY STATEMENT CATEGORY STATEMENT 1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE 2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE 3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE 4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE 5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE | | | | | |
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 4 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 3 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 4 | 2. CAN MAKE DECISIONS ON HIS OWN PREFERRED BASIS | 3 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 3 | 3. HAS INITIATIVE | 4 | 13. ACCEPTS RESPONSIBILITY EASILY | 4 | 23. IS THOUGHTFUL OF OTHERS |
| 4 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 4 | 24. WORKS WELL UNDER PRESSURE |
| 3 | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 4 | 15. RESPONDS WELL TO SUPERVISION | 5 | 25. DISPLAYS JUDGEMENT |
| 4 | 6. KNOWS WHEN TO SEEK ASSISTANCE | 5 | 16. DOES HIS JOB WITHOUT STRONG SUPPORT | 5 | 26. IS SECURITY CONSCIOUS |
| 4 | 7. CAN GET ALONG WITH PEOPLE | 4 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 3 | 27. IS VERSATILE |
| 4 | 8. HAS MEMORY FOR FACTS | 4 | 18. IS OBSERVANT | 4 | 28. HIS CRITICISM IS CONSTRUCTIVE |
| 4 | 9. GETS THINGS DONE | 5 | 19. THINKS CLEARLY | 4 | 29. FACILITATES SMOOTH OPERATION OF HIS OFFICE |
| 4 | 10. CAN COPE WITH EMERGENCIES | 4 | 20. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS | 5 | 30. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION |

SECRET

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FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It seeks to provide:
1. The agency selection board with information of value when considering the application of
an individual for membership in the career service; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmission of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs, and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisor to determine the report is accurate and complete. Primary responsibility rests with the current supervisor. It is essential throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows what you expect.

Reviewed by PCD

copy 1

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

SECTION I (To be filled in by Administrative Officer)

| | | | | | | |
|--|-------------------------------------|--|--------------------------|--|-----------------------------------|---------------------------------------|
| 1. NAME NOEL | (Last) James Ae. | (First) | (Middle) | 2. DATE OF BIRTH 19 March 1911 | 3. SEX M | 4. CAREER DESIGNATION SD-DI |
| 5. DATE OF ENTRANCE ON DUTY 15 August 1941 | 6. OFFICE ASSIGNED TO DDP | | 7. DIVISION WH | 8. BRANCH I | | |
| 9. NATURE OF ASSIGNMENT <input checked="" type="checkbox"/> REPARATIONAL <input type="checkbox"/> FIELD | | 10. IF FIELD, SPECIFY STATION Caracas, Venezuela | | | 11. GRADE GS-0136.01-15 | |
| 12. DATE THAT THIS REPORT IS DUE 10 October 1955 | | 13. PERIOD COVERED BY THIS REPORT (Inclusive dates) 16 July 1954 - 10 October 1955 | | | | |

SECTION II (To be filled in by Supervisor)

Branch Chief: Under Division Chief, plans and supervises performance of all covert espionage and CE ops, covert political, economic and psychological warfare activities in area of responsibility and the collection of foreign clandestine intelligence in the area. Reviews all projected and current FI and PP operations with desk officers; provides guidance to desk officers on FI and PP ops matters; supervises processing and dissemination of foreign clandestine intelligence information collected in area; makes recommendations to Div. Chief of any change in projects, organization or procedures in order to achieve maximum effectiveness; responsible for general administration and supervision of Branch personnel at Hqs.

This officer was Chief of a major station for part of the period under review.

READ THE ENTIRES FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

SECTION 11-B

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consonant with my evaluation of him as evidenced by this fitness report and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report has has not been shown to the individual rated.

NAME AND SIGNATURE OF (Employee's immediate supervisor)

March 20 '56 f.p. (potom)

I HAVE REVIEWED THIS REPORT (Comments, if any, are reflected by attached memorandum)
THIS DATE NAME AND SIGNATURE OF APPROVING OFFICIAL (Official next higher in line of authority)

March 20, 1956 (Spring) (14)

SECRET

(When Filled In)

SECTION IV

APR 10 1968

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. The descriptive words tend to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in ~~full~~ degree to most people. On the right hand side of the page are four major categories of descriptions. The scale within ~~each~~ category is divided into three small blocks; this is to allow you to make finer distinctions if you so desire. ~~Each~~ of the statements on the left is then checked the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you ~~have~~ ^{do} the definite opinion that the description is not at all suited to the individual.

| STATEMENTS | | CATEGORIES | | | | | |
|--|--|----------------------|----------------------|-----------------------------------|--------------------------------------|--|--|
| SAMPLES | | NOT OB- SERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE | APPLIES TO AN OUTSTANDING DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | X | | | | |
| B. PRACTICAL. | | | | | X | | |
| 1. A GOOD REPORTER OF EVENTS. | | | | | | X | |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | | X |
| 3. CAUTIOUS IN ACTION. | | | | | | X | |
| 4. HAS INITIATIVE. | | | | | | X | |
| 5. UNEMOTIONAL. | | | | | X | | |
| 6. ANALYTIC IN HIS THINKING. | | | | | | X | |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | X | |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | | X |
| 9. HAS SENSE OF HUMOR. | | | | | | X | |
| 10. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | | X |
| 11. CALM. | | | | | X | | |
| 12. CAN GET ALONG WITH PEOPLE. | | | | | | X | |
| 13. MEMORY FOR FACTS. | | | | | | X | |
| 14. GETS THINGS DONE. | | | | | | X | |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | X | |
| 16. CAN COPE WITH EMERGENCIES. | | | | | | | X |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | | X | |
| 18. HAS STAMINA CAN KEEP GOING A LONG TIME. | | | | X | | | |
| 19. HAS WIDE RANGE OF INFORMATION. | | | | | | X | |
| 20. SHOWS ORIGINALITY. | | | | | | X | |
| 21. ACCEPTS RESPONSIBILITIES. | | | | | | | X |
| 22. ADMITS HIS ERRORS. | | | | | | X | |
| 23. RESPONDS WELL TO SUPERVISION. | | | | | | | X |
| 24. EVEN DISPOSITION. | | | | | X | | |
| 25. ABLE TO DO HIS JOB WITHOUT STRONG SUPPORT. | | | | | | | X |

SECRET

SECRET

(When Filled In)

SECTION V

3. WHAT ARE HIS OUTSTANDING STRENGTHS?

Serious- approach and dedication to duties. General level of professional competence in FI and CI fields.

E. WHAT ARE HIS OUTSTANDING WEAKNESSES?

His extent of comprehension of FP activities is a weakness only in the sense that his field duties have not offered sufficient opportunity to develop his presumed capability in this field to the point it would compare favorably with his FI ability.

SECRET

SECRET

(When Filled In)

C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS OUTWEIGHS ALL OTHER CONSIDERATIONS:
Strength: General reliability.

APR 22 1956

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? NO YES. IF YES, WHY? **9 34 AM '56**

MAIL ROOM

E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?
Advance PP.

F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):
His attention to duty has been manifested in steady improvement in regard to major objectives and in a commendable increase of station assets.

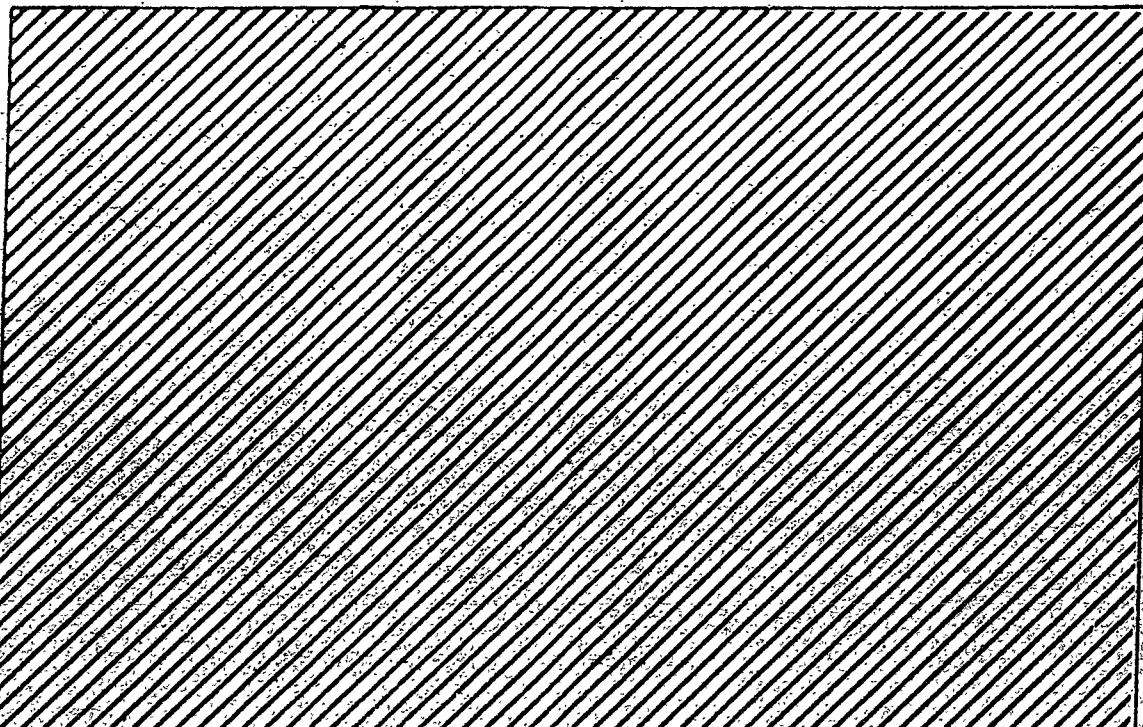
SECTION VI

| | |
|--|---|
| <p><i>Please read all descriptions before rating. Place "X" in the most appropriate box under subsections A,B,C, & D.</i></p> <p>A. DIRECTIONS: Consider only the ability with which the person has performed the duties of his job and rate him accordingly.</p> <ul style="list-style-type: none"> <input type="checkbox"/> 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT. <input type="checkbox"/> 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY. <input type="checkbox"/> 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS. <input type="checkbox"/> 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER. <input type="checkbox"/> 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL. <input type="checkbox"/> 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER. <p>IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES. IF YES, WHAT?</p> | <p>B. DIRECTIONS: Based upon what he has told, his actions, and any other indications, give your opinion of this person's attitude toward the agency.</p> <ul style="list-style-type: none"> <input type="checkbox"/> 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY... WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY. <input type="checkbox"/> 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... IRKED BY RESTRICTIONS... REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER. <input type="checkbox"/> 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY... BOthered BY MINOR FRUSTRATIONS... WILL QUIT IF THESE CONTINUE. <input type="checkbox"/> 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT... HAS "WAIT AND SEE" ATTITUDE... WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER. <input type="checkbox"/> 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY... MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY... THINKS IN TERMS OF A CAREER IN THE AGENCY. <input type="checkbox"/> 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY... BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE AGENCY. <input checked="" type="checkbox"/> 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY... WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY. <p>C. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities normally indicated by promotion?</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED. <input type="checkbox"/> 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED. <input type="checkbox"/> 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS. <input type="checkbox"/> 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE. <input type="checkbox"/> 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE. <input type="checkbox"/> 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT. <p>D. DIRECTIONS: Consider everything you know about this person in making your rating... skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.</p> <ul style="list-style-type: none"> <input type="checkbox"/> 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED. <input type="checkbox"/> 2. OF DOUBTFUL SUITABILITY... WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW. <input type="checkbox"/> 3. A BARELY ACCEPTABLE EMPLOYEE... DEFINITELY BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION. <input type="checkbox"/> 4. A TYPICAL EMPLOYEE... HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE AGENCY. <input type="checkbox"/> 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS. <input checked="" type="checkbox"/> 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY. <input type="checkbox"/> 7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY. |
|--|---|

SECRET

SECRET

(When Filled In)



| NAME OF EMPLOYEE (Last-First-Middle) | NAME AND RELATIONSHIP OF DEPENDENT* | CLAIM NUMBER |
|--------------------------------------|-------------------------------------|--------------|
| Noel, James A. | Wife-Lillian | 67-0415 |

There is on file in the Benefits and Counseling Branch, Benefits and Services Division, Office of Personnel, an Official Disability Claim File on the above named employee (or his dependent*) for an illness, injury, or death incurred on 8 August 1966.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

| DATE OF NOTICE | SIGNATURE OF OSD REPRESENTATIVE |
|-----------------|---------------------------------|
| 2 December 1966 | |

NOTICE OF OFFICIAL DISABILITY CLAIM FILE

SECRET

FIELD REASSIGNMENT QUESTIONNAIRE

| DO NOT COMPLETE FOR HEADQUARTERS USE ONLY | | | |
|---|----------------------------------|--|---|
| AUTHENTICATION OF SIGNATURES AND VERIFICATION OF ITEMS 1 THROUGH 7, BELOW: | | | |
| NAME OF EMPLOYEE (Type) | | DATE (From Item 5-1) | NAME OF SUPERVISOR (Type) |
| James Noe, Jr. | | 18 Feb. 1963 | |
| NAME AND SIGNATURE OF OFFICIAL AT HEADQUARTERS AUTHORIZED TO AUTHENTICATE SIGNATURES AND VERIFY DATA IN ITEMS NO. 1 THROUGH 7, BELOW: | | | |
| DATE | | | |
| TO BE COMPLETED BY EMPLOYEE | | | |
| 1. DATE OF BIRTH | 2. GRADE | 3. CURRENT POSITION TITLE AND GRADE | 7A. DATE OF PCS ARRIVAL IN FIELD ON THIS TOUR |
| 19 Mar 1911 | CC-16 | Chief of Station | 23 September 1961 |
| 4. SERVICE DESIGNATION (if known) | 5. CURRENT STATION OR FIELD BASE | 7B. EXPECTED DATE OF DEPARTURE | |
| | Madrid | about 10 June 1962 | |
| 6. OTHER DUTY STATIONS OR FIELD BASES DURING CURRENT TOUR | | 7C. EXPECTED DATE OF ARRIVAL AT HEADQUARTERS PCS | |
| None | | | |
| 8. WRITE A DESCRIPTION OF YOUR MAJOR DUTIES DURING THE CURRENT TOUR OF DUTY (Add special note on Transmittal Form) | | | |
| Chief of Station. Overall responsibility for all KUBARK operations and activities in country of assignment. | | | |
| 9. PREFERENCE FOR NEXT ASSIGNMENT: | | | |
| A. WRITE A BRIEF DESCRIPTION OF THE TYPE OF WORK YOU WOULD PREFER FOR YOUR NEXT ASSIGNMENT IF IT DIFFERS FROM THAT INDICATED IN ITEM NO. 8, ABOVE. IF YOU HAVE MORE THAN ONE PREFERENCE, INDICATE YOUR CHOICES. | | | |
| Return to post for second tour following home leave. | | | |
| B. INDICATE WHAT TRAINING YOU BELIEVE YOU SHOULD HAVE IN ORDER TO INCREASE YOUR VALUE TO THE ORGANIZATION (Refer to catalog of courses, if available): | | | |
| None at this time. | | | |

SECRET

9. PREFERENCE FOR NEXT ASSIGNMENT (Continued)

C. INDICATE YOUR PREFERENCE FOR NEXT ASSIGNMENT BY INSERTING NUMBERS 1, 2 AND 3 (for 1st, 2nd and 3rd choice) IN THE BOXES BELOW:

 RETURN TO MY CURRENT STATION BE ASSIGNED TO HEADQUARTERS FOR A TOUR OF DUTY. WITH RESPECT TO POSSIBLE ASSIGNMENT IN HEADQUARTERS, INDICATE CHOICE OF COMPONENT:1ST. CHOICE WB 2ND. CHOICE WII 3RD. CHOICE BE ASSIGNED TO ANOTHER FIELD STATION. WITH RESPECT TO POSSIBLE REASSIGNMENT TO ANOTHER FIELD STATION, INDICATE CHOICE OF GEOGRAPHIC AREA OR SPECIFIC STATION, BASED ON QUALIFICATIONS:1ST. CHOICE Hague 2ND. CHOICE Copenhagen 3RD. CHOICE Mexico City

10. HOW MUCH LEAVE DO YOU DESIRE BETWEEN ASSIGNMENTS?

INDICATE NUMBER OF WORK DAYS 45

11. INDICATE THE NUMBER AND AGE OF DEPENDENTS WHO WILL BE TRAVELLING OR MOVING WITH YOU:

wife; and two sons, ages (at time of contemplated travel - June 1964) 15 and 13.

12A. INDICATE ANY CHANGE IN YOUR PERSONAL OR FAMILY SITUATION WHICH SHOULD BE CONSIDERED IN DETERMINING YOUR NEXT ASSIGNMENT

None - except schooling facilities for children.

12B. SIGNATURE: COMPLETE ITEM NO. 8-1, TRANSMITTAL SHEET, TO INDICATE COMPLETION OF ABOVE PORTION OF THIS FORM.
TO BE COMPLETED BY SUPERVISOR AT FIELD STATION.

13. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE STATION, INDICATE YOUR RECOMMENDATION FOR HIS NEXT ASSIGNMENT AND TRAINING:

14. SIGNATURE: COMPLETE ITEM NO. 8-2, TRANSMITTAL SHEET, TO INDICATE COMPLETION OF THIS PORTION OF THE FORM.
TO BE COMPLETED BY APPROPRIATE CAREER SERVICE OFFICER OR PERSONNEL OFFICER AT HEADQUARTERS

15. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE COMPONENT TO WHICH HE IS CURRENTLY ASSIGNED, INDICATE YOUR RECOMMENDATIONS FOR HIS NEXT ASSIGNMENT AND TRAINING:

Recommend approval of extension to June 1964. A recommendation regarding a second tour or other assignment will be forwarded to the Panel at a later date.

16. NAME OF CAREER SERVICE OFFICER OR PERSONNEL OFFICER
GEORGE K. MOGANNAH
DATE 11 April 1963

SIGNATURE

FOR USE OF CAREER SERVICE

17. EMPLOYEE HAS HAS NOT BEEN NOTIFIED OF PLANNED REASSIGNMENT

18. REFERENCE DISPATCH NO. _____ CABLE NO. _____

19. TYPED OR PRINTED NAME

20. SIGNATURE

21. TITLE

22. DATE

23. COMMENTS

DO NOT COMPLETE

SECRET

3 SEP 1960

MEMORANDUM FOR: Director of Personnel
VIA: Deputy Director (Plans)
SUBJECT: Admonition

1. An analysis of the compromise and arrest of Agency personnel in Havana on 14 September 1960, originally made by the Chief, Operational Services, and since confirmed by a review committee, assigns to the Division responsibility for command failures in control and supervision of a sensitive operation. I find that the following officers, by reason of the official assignments they then held, could or should have exercised such control and supervision:

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
✓ James A. Moel as Chief of Station, Havana.

2. This memorandum constitutes an official admonition to the above officers, and will be included in their personnel files.

/S/ J. C. King

J. C. KING
Chief

Western Hemisphere Division

DDP/3A-C/WI/DR/clean:mcn

Distribution:

Orig & 1 - Addressee

1 - ea Personnel File

1 - DD/P

S. C. C. R. I. C.

23 January 1959

MEMORANDUM FOR: JAMES A. NOEL

SUBJECT: Commendation for Extraordinary Performance of Duties.

1. It is with great personal satisfaction that I have reviewed the performance of members of this Division and, in particular your own, during the recent crisis in Cuba. I fully concur with your commendation of various members of your staff, and I am having it made a matter of record in the personnel folder of each employee, together with a supporting comment from the Division. In addition, I wish to single out your own outstanding performance. You have justified our highest estimate of your qualifications at the time of your selection as Chief of Section, Havana. Your consistently sound and intelligent evaluation of the situation, courageous and objective proposals for action, extensive coverage of the various groups involved, incisive and comprehensive reporting, dedication to duty, and leadership, are among the major ingredients of your success.

2. Now that the military phase of the crisis is over, although the political one may linger long, I wish to thank you and the following members of your staff for a superior performance which has been a great credit to all concerned:

ELIZABETH A. DARR
MARGARET H. JOYCE
CARIN S. RUDOLPH
ALICE R. AVICKSON
FRANK J. DESENIO
BASIL A. GARDNER
PAUL J. BURNS
JACOB SCHWARTZ
DAVID G. ACEBALLES

C. King
C. KING
Chair, RND

SECRET
COPY

DEPARTMENT OF STATE
Washington

Bureau of Inspection, Security and Consular Affairs

In reply refer to
SY

31 March 1954

My dear Mr. Dulles:

I should like to express my appreciation to you for the security assistance furnished by your representatives during the Tenth Inter-American Conference at Caracas, Venezuela. Colonel J. C. King, the Head of your Latin American Division and Mr. James A. Noel, your station Chief in Caracas were a tremendous help to us in carrying out our security arrangements for the Conference and for the protection of the Secretary and Conference Delegates.

Colonel King was most cooperative and assisted us greatly during the initial planning of the security and throughout the Conference. The cooperation and advice of Mr. Noel was an invaluable service. Through Mr. Noel's knowledge and contacts our work was greatly facilitated. He consistently made available his time, equipment and the facilities of his office and maintained a close working relationship with our security representatives in Caracas.

Please accept my thanks for the assistance of Colonel King and Mr. Noel and for a job well done.

Sincerely yours,

(Sgd.) Scott McLeod
Administrator

The Honorable
Allen Dulles
Director,
Central Intelligence Agency,
Washington, D. C.

(Original in 201 file of J.C. King)

SECRET

14-00000
SECRET

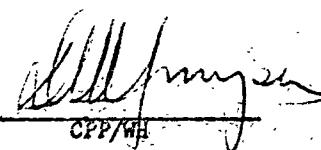
21 January 1954

MEMORANDUM FOR: CWH

file

SUBJECT : Reference to James A. Noel by William I. Clark,
Assistant Director U.S.I.A. for Latin America.

During the briefing of CIA personnel conducted by William I. Clark, Assistant Director of U.S.I.A. for Latin America, on 14 January 1954, he twice referred to the excellent cooperation between our Chief of Mission at Caracas, James A. Noel and the P.A.O., which he characterized as exemplary and a model for all other stations.



CPP/WB

Distribution:

Original and 1: Addressee

SECRET

✓

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, FBT
FROM : Commo
SUBJECT: Training

DATE: 30 June 1949 (1)

Mr. James A. Noel was given the training course, "Basic Familiarization in Sound and Surveillance Equipment."

This training was given on June 28, 1949 in the Commo Demonstration Room, 1003A "L" Building and was of two hours duration.

J. Kaplan
J. Kaplan

SECRET

SECURITY INFORMATION

Lia
m-b

MAR 20 1952

MEMORANDUM FOR: THE SECRETARY OF STATE
ATTENTION: Mr. W. Park Armstrong, Jr.
SUBJECT: Noel, James Arthur, Request for Appointment
in the Foreign Service
REFERENCE: Appendix E-6 to Memorandum of 23 November 1951
Subject, Representation in Foreign Service
Missions
ENCLOSURES: a. Application Forms 57 and DDP-36
b. Medical Forms 88 and 89
c. Occupational History Supplement
d. Proposed Biography

1. It is requested that Mr. James Arthur Noel, O-14, 99600 be appointed in the Foreign Service with the title of Attaché, FCB-3, \$8481, for duty in the American Embassy at Caracas, Venezuela. Mr. Noel will replace Mr. Robert E. Dahlgren who occupies position number one as listed in above reference.

2. Mr. Noel has been a member of the Foreign Service of the United States since January 1931. He served for 1½ years as vice Consul with the Department of State at various locations in Mexico. Mr. Noel joined this agency's predecessor organization in 1934 and was assigned to Spain as Chief of Station at Bilbao and Barcelona, and as Intelligence Officer at Madrid. He subsequently became an employee of this agency in 1947 and has since served as Chief of Station in Guatemala at Guatemala City, and in Argentina at Buenos Aires.

3. It is requested that subject arrive at his destination on or about 15 May 1952.

Richard Held
for
LYMAN D. KIRKPATRICK
Assistant Director

SECRET
SECURITY INFORMATION

JAMES ARTHUR BOE

OCCUPATIONAL EXPERIENCE: December 1951 to Present, Intelligence Officer Central Intelligence Agency, Washington, D. C.

June 1949 to December 1951, Intelligence Officer, Central Intelligence Agency, under cover as Attaché, American Embassy, Buenos Aires, Argentina

March 1947 to June 1949, Intelligence Officer Central Intelligence Agency under cover as Attaché, American Embassy, Guatemala City, Guatemala

August 1944 to March 1947, Intelligence Officer FSO (033)

PERSONAL HISTORY

BOK, James Arthur.—b. New York, N. Y., Mar. 19 1911; San Diego
(Calif.) High School grad.; bookkeeper, paints
and varnish firm, 1929-30; ass't. to traffic mgr.,
chamber of com., 1930; app. clk. in consulate
at Ensenada Jan. 26, 1931; v.c. at Ensenada
Sept. 23, 1933; at Mazatlan Oct. 6, 1938; temp.
at Manzanillo from Oct. 1939 to May 1940; at
Guadalajara July 17, 1941; at Bilbao Aug. 15, 1944;
at Madrid Dec. 23, 1945; at Barcelona May 1 1946;
app. Mgr. Ser. Staff Officer of class six and
assigned to the Dayt. Feb. 27, 1947; att. at
Gibraltar Mar. 20, 1927; class four May 2, 1949;
att. at Buenos Aires June 17, 1949; married.

SECRET
(When filled in)

llc

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING, TYPE OR PRINT, AVOID USING LIGHT COLORED INKS

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444. "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not.

Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

| | | | | | |
|---|--|--|-------|---------------------------------------|-----------------|
| SECTION I BIOGRAPHIC AND POSITION DATA | | | | | |
| EMP. SER. NO. | NAME (Last-First-Middle) NOEL James Arthur | | | DATE OF BIRTH 19 March 1911 | |
| SECTION II EDUCATION | | | | | |
| HIGH SCHOOL | | | | | |
| LAST HIGH SCHOOL ATTENDED | | ADDRESS (City, State, County) | | YEARS ATTENDED (From-To) | |
| | | | | | |
| COLLEGE OR UNIVERSITY STUDY | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | | SUBJECT | | | |
| | | MAJOR | MINOR | YEARS ATTENDED FROM - TO - | DEGREE RECEIVED |
| | | | | | |
| IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | FROM | TO |
| | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | FROM | TO |
| | | | | | |
| SECTION III MARITAL STATUS | | | | | |
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY: | | | | | |
| 2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden) | | | | | |
| 3. DATE OF BIRTH | | 4. PLACE OF BIRTH (City, State, Country) | | | |
| 5. OCCUPATION | | 6. PRESENT EMPLOYER | | | |
| 7. CITIZENSHIP | | 8. FORMER CITIZENSHIP(S) COUNTRY(IES) | | 9. DATE U.S. CITIZENSHIP ACQUIRED | |
| SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE | | | | | |
| NAME RELATIONSHIP DATE AND PLACE OF BIRTH CITIZENSHIP PERMANENT ADDRESS | | | | | |
| 1. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | | |
| 2. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | | |

SECRET

Cohen, S. (ed.) & C. (ed.)

SECTION V

GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RECENT | DATE OF SOURCE 2 MAY 1968 | KNOWLEDGE ACQUIRED BY - CHECK (X) | | | |
|---------------------------|-------------------------------|---------------------------|------------------------------|-----------------------------------|--------|-------|-----------------|
| | | | | RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
| 1. | | | MAIL ROOM | | | | |
| 2. | | | | | | | |

SECTION VI

TYPING AND STENOGRAPHIC SKILLS

1. TYPING (FPM) 2. SHORTHAND (WPM) 3. INDICATE SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM
- GREGG SPEEDWRITING STENOTYPE OTHER SPECIFY:

SECTION VII

SPECIAL QUALIFICATIONS

PROVIDE INFORMATION ON Hobbies, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED.

SECTION VIII

MILITARY SERVICE

CURRENT DRAFT STATUS

1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? 2. NEW CLASSIFICATION
- YES NO

3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS. 4. IF DEFERRED, GIVE REASON

MILITARY RESERVE, NATIONAL GUARD STATUS

- CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG ARMY MARINE CORPS COAST GUARD NATIONAL GUARD
 NAVY AIR FORCE AIR NATIONAL GUARD

1. CURRENT RANK, GRADE OR RATE 2. DATE OF APPOINTMENT IN CURRENT RANK 3. EXPIRATION DATE OF CURRENT OBLIGATION

4. CHECK CURRENT RESERVE CATEGORY READY RESERVE STANDBY (ACTIVE) STANDBY (INACTIVE) RETIRED DISCHARGED
 5. MILITARY MOBILIZATION ASSIGNMENT 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED

MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or No Civilian)

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | RESIDENT |
|----------------------------|-------------------------|----------------|------------------|
| | | | AGENCY SPONSORED |

SECTION IX

PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP | |
|------------------|--|--------------------|----|
| | | FROM | TO |
| 1. | | | |
| 2. | | | |
| 3. | | | |

SECTION X

REMARKS

DATE

SIGNATURE OF EMPLOYEE

2 May 1968

SECRET

SECRET

(When filled in)

OFFICIAL USE ONLY (Do not fill in)

lba

QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.

| BIOGRAPHIC AND POSITION DATA | | | | | |
|------------------------------|-----------------------------|-------------------------|---------------------------|----------------------|--|
| 1. EMP SER NO | 2. NAME (Last First Middle) | 3. SEX | 4. DATE OF BIRTH | 5. SCHOOL GRADE STEP | |
| 055292 | NOEL JAMES A | M. | 03/19/11 | GS - 16-05 | |
| 6. SD | 7. POSITION / TITLE | 8. OFFICE OF ASSIGNMENT | 9. LOCATION (CITY, STATE) | | |
| D | CHIEF OF BASE | DOD | SAN FRANCISCO, CALIFORNIA | | |

| SECTION II AGENCY OVERSEAS SERVICE | | TYPE TOUR | FROM | TO |
|---------------------------------------|--|-----------|----------|----------|
| AREA | | PCS : CC | 47/09/18 | 49/07/81 |
| GUATEMALA | | PCS : CC | 49/08/01 | 52/08/81 |
| ARGENTINA | | PCS : VV | 52/09/03 | 55/12/82 |
| VEZUELA | | TDY : CC | 56/06/01 | 58/07/81 |
| SOUTH AMERICA | | TDY : CC | 57/02/01 | 57/02/81 |
| SOUTH AMERICA | | TDY : CC | 57/11/01 | 57/12/81 |
| SOUTH AMERICA | | PCS : VV | 58/09/04 | 61/01/82 |
| CUBA | | PCS | 61/09/21 | 66/07/09 |
| SPAIN | | | | |

| |
|----------------------|
| OVERSEAS DATA |
| CODED |
| DATE: INITIALS: |
| 29 Jun 67 <i>TPS</i> |

| SECTION III | | EDUCATION | |
|-------------|-----------------------------|-----------|------|
| DEGREE | MAJOR FIELD | COLLEGE | YEAR |
| | NO COLLEGE DEGREE ON RECORD | | |
| | NO COLLEGE DEGREE | | |

FORM
167-4441
MAY 1967

SECRET

GROUP I
BASIC INFORMATION
EMPLOYMENT AND EDUCATION

67 JUL ENDO

1451

SECRET

When Filled In:

| SECTION III | | EDUCATION (Cont'd) | | | |
|---|--------------------------------|--------------------|----------------|-------------------------|---|
| | | HIGH SCHOOL | | | |
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | | | YEARS ATTENDED, From To | GRADUATE |
| San Diego Senior High School | San Diego, California | | | 1927-29 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| COLLEGE OR UNIVERSITY STUDY | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED | DEGREE RECEIVED | YEAR RECEIVED |
| | MAJOR | MINOR | FROM - TO - | | END SEM / QTR MOS. (specify) |
| 1. NONE | | | | | |
| 2. | | | | | |
| 3. DULE | | | | | |
| 4. PSC | | | | | |
| 15. IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. | | | | | |
| Graduate Only NONE | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO OF MONTHS | |
| 1. NONE | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO OF MONTHS | |
| 1. NONE | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| AGENCY-SPONSORED EDUCATION | | | | | |
| Specify which, if any, of the education shown in Section III was Agency sponsored | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO OF MONTHS | |
| 1. NONE | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

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| SECTION IV | | | | GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | |
|--|---|-----------------------------------|---------------------------------------|--|--|----------|------------------------|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF ENTRY | KNOWLEDGE ACQUIRED BY | | CHECK IN | |
| | | | | PEACE DIPLO | TRAVEL | STUDY | WORK ASSIGN MENT |
| MEXICO (West Coast) | Political, economic, topographic, cultural | Jan. 1941 to Aug. 1944 | ----- | X | | | X |
| SPAIN | Political, economic, topographic, cultural | Sept. 1944 to Feb. 1946 | ----- | X | | | X |
| GUATEMALA | Political, economic, topographic, cultural | Apr. 1947 to May 1949 | ----- | X | | | X |
| ARGENTINA | Political, economic, cultural | Aug. 1949 to Dec. 1951 | ----- | X | | | X |
| VENEZUELA | Political, economic, cultural | Aug. 1952 to Dec. 1955 | ----- | X | | | X |
| CUBA | Political, economic, topographic, cultural | Sept. 1958 to Jan. 1961 | ----- | X | | | X |
| SPAIN | Political, economic, topographic, cultural | Sept. 1961 to July 1966 | ----- | X | | | X |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| SECTION V | | | | | | | |
| TYPING AND STENOGRAPHIC SKILLS | | | | | | | |
| 1. TYPING (WPM) | 2. SHORTHAND (WPM) | 3. INDICATE SHORTHAND SYSTEM USED | | CHECK (X) APPROPRIATE ITEM | | | |
| 60 | | <input type="checkbox"/> GREGO | <input type="checkbox"/> SPEEDWRITING | <input type="checkbox"/> STENOTYPE | <input type="checkbox"/> OTHERS SPECIFY | | |
| 4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (comptometer, teletype, card punch, etc.) | | | | | | | |
| NON | | | | | | | |
| SECTION VI | | | | | | | |
| SPECIAL QUALIFICATIONS | | | | | | | |
| 1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH. | | | | | | | |
| Collector contemporary Spanish art | | | | | | | |
| 2. EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN ITEM 4, SECTION V, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF RADIO TRANSMITTERS, AND/OR CW (code, sending & receiving), OFFSET PRESS, TURRET LATHE, EDP AND OTHER SCIENTIFIC & PROFESSIONAL DEVICES | | | | | | | |
| None | | | | | | | |
| 3. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION SUCH AS PLUMBER, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, MEDICAL TECHNICIAN, PSYCHOLOGIST, PHYSICIAN, ETC. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | |
| 4. IF YOU HAVE ANSWERED "YES" TO ITEM 3 ABOVE, INDICATE KIND OF LICENSE OR CERTIFICATION AND THE ISSUING STATE /MUNICIPALITY, ETC. Provide license registry number if known | | | | | | | |
| 5. FIRST LICENSE/CERTIFICATE (year of issue) | | | | | | | |
| 6. LATEST LICENSE/CERTIFICATE (year of issue) | | | | | | | |
| 7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR. DO NOT SUBMIT COPIES UNLESS REQUESTED. INDICATE THE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (non-fiction or scientific articles, general interest subjects, novels, short stories, etc.) | | | | | | | |
| NON | | | | | | | |
| 8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED | | | | | | | |
| NON | | | | | | | |
| 9. PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE | | | | | | | |
| NON | | | | | | | |

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When filled in:

| SECTION VII | | MILITARY SERVICE | | CURRENT DRAFT STATUS | |
|--|--|--|--|---|---|
| 1. ARE YOU REGISTERED FOR THE DRAFT? | | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | 2. SELECTIVE SERVICE CLASSIFICATION | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | | | 4. IF DEFERRED, GIVE REASON | |
| 5. MILITARY ORGANIZATION: Army, Navy, etc. - specify: NONE | | 6. BRANCH OF CORPS | | 7. DATES OF SERVICE (Indicate active date) FROM: 10. | |
| 8. STATUS (Regular, Reserve, etc. - specify): | | 9. RATE, GRADE OR PAY OR SEPARATION IF POST SERVICE: | | 10. SERIAL SERVICE OR FILE NUMBER | |
| 11. CHECK TYPE OF SEPARATION: <input type="checkbox"/> HONORABLE DISCHARGE <input type="checkbox"/> RELEASE TO INACTIVE DUTY <input type="checkbox"/> RETIREMENT FOR AGE <input type="checkbox"/> RETIREMENT FOR SERVICE <input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY | | | | <input type="checkbox"/> UNDUE HARDSHIP <input type="checkbox"/> OTHER (Specify) | |
| 12. BRIEF DESCRIPTION OF MILITARY DUTIES (Record the duties and skills which best describe your work or function in the military service): NONE | | | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | |
| 13. CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG: NONE | | <input type="checkbox"/> ARMY | <input type="checkbox"/> MARINE CORPS | <input type="checkbox"/> COAST GUARD | <input type="checkbox"/> NATIONAL GUARD |
| 14. CURRENT RANK, GRADE OR RATE | | 15. DATE OF APPOINTMENT TO CURRENT RANK | | 16. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION | |
| 17. CHECK CURRENT RESERVE CATEGORY: READY RESERVE | | STATORY (Specify): | | <input type="checkbox"/> STAFFED | <input type="checkbox"/> RETIRED |
| 18. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES (Record the duties and skills which best describe your work or function in the military service): NONE | | | | <input type="checkbox"/> DISCHARGED | |
| 19. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS: NONE | | | | | |
| MILITARY SCHOOLS COMPLETED (Active Duty, Reserve Status or as Civilian) | | | | | |
| NAME AND ADDRESS OF SCHOOL: NONE | | STUDY OR SPECIALIZATION | | DATE COMPLETED | |
| | | | | <input type="checkbox"/> RESIDENT | |
| | | | | <input type="checkbox"/> CORRESPONDENCE | |
| | | | | <input type="checkbox"/> AGENCY SPONSORED | |
| | | | | <input type="checkbox"/> PENSION | |
| | | | | <input type="checkbox"/> CORRESPONDENCE | |
| | | | | <input type="checkbox"/> AGENCY SPONSORED | |
| | | | | <input type="checkbox"/> RESIDENT | |
| | | | | <input type="checkbox"/> CORRESPONDENCE | |
| | | | | <input type="checkbox"/> AGENCY SPONSORED | |
| | | | | <input type="checkbox"/> RESIDENT | |
| | | | | <input type="checkbox"/> CORRESPONDENCE | |
| | | | | <input type="checkbox"/> AGENCY SPONSORED | |
| | | | | <input type="checkbox"/> RESIDENT | |
| | | | | <input type="checkbox"/> CORRESPONDENCE | |
| | | | | <input type="checkbox"/> AGENCY SPONSORED | |

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| | | | | | | |
|--|--|--|------------------------------------|---|--|--|
| PROGRESSIVE SERIAL NO. 555292 | | CERTIFICATION FOR LANGUAGE AWARD | | | | REF. NO. 739 |
| 1. NAME (Last, First, Middle) NOEL JAMES ORCHARD | | 2. DATE OF BIRTH (Month, Day, Year) MARCH 19, 1911 | | | | |
| 3. CAREER STATUS YES | | 4. SO FI | | 5. COMPONENT WHD/UKM/JE | | |
| 6. LANGUAGE SWEDISH | | CODE YKO | | 7. DATE OF TEST (Month, Day, Year) & ANNIVERSARY DATE (Month, Day, Year) APRIL 7, 1958 & April 25, 1957 | | |
| 8. TEST SCORE MR H | | WRITING I | | PRONUNCIATION | | SPEAKING |
| 9. COMPREHENSIVE LEVEL ELEM. INTER. HIGH | | SPECIALIZED READING ELEM. INTER. HIGH | | SPECIALIZED SPEAKING ELEM. INTER. HIGH | | NOT QUALIFIED AT ANY LEVEL |
| 11. I CERTIFY THAT THE ABOVE NAMED EMPLOYEE IS ELIGIBLE FOR THE AWARD INDICATED, HAVING MET ALL THE REQUIREMENTS FOR SAID AWARD. | | | | 12. TYPE OF AWARD SP. AM. SWF. C-P-E E-Z-N | | 13. I CERTIFY FUNDS ARE AVAILABLE OBLIGATION REF. NO. SIGNATURE |
| DATE 7-27-1957 | SIGNATURE NOEL JAMES ORCHARD | | AMOUNT OF AWARD \$100.00 | | CHARGE ALLOTMENT NO. V-H-210001-C, NOEL 1481 | |
| 14. FEDERAL TAX DEDUCTION \$ | | | | 15. EMPLOYEE PAYROLL NO. | | |
| 16. STATE/DC TAX DEDUCTION \$ | | | | 17. ALLOTMENT OF ASSIGNMENT | | |
| 18. NET AMOUNT OF AWARD PAID \$ | | | | 19. CHECK NUMBER ISSUED | | DATE |
| 20. FORWARD CHECK TO: FIRST NATIONAL BANK, 519 P. KENNEDY, DENVER, CO. 80203 | | | | | | |

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(When Filled In)

| PERIODIC SUPPLEMENT PERSONAL HISTORY STATEMENT | | THIS DATE 10 SEP |
|--|--|---|
| INSTRUCTIONS | | |
| <p>This form provides the means whereby your official personnel records will be kept current. Even though it duplicates information you have furnished previously, it will be necessary for you to complete Sections I through VI in their entirety. You need complete Sections VII through XIII only if there has been a change since you entered on duty with the organization or if you believe the item requires more complete coverage than you have previously reported.</p> | | |
| SECTION I 1. FULL NAME (Last, First, Middle) NOEL, James Arthur | | |
| 2. CURRENT ADDRESS (No., Street, City, Zone, State) 5528 Uppingham Street Somerset Chevy Chase 15, Maryland | | 3. PERMANENT ADDRESS (No., Street, City, Zone, State) 3506 Juniper Street San Diego 4, California |
| 4. HOME TELEPHONE NUMBER OLIVER 4-3809 | | 5. STATE, TERRITORY, POSSESSION OR COUNTRY IN WHICH YOU NOW CLAIM RESIDENCE California |
| SECTION II PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | |
| 1. NAME (Last, First, Middle) PREFERABLY RESIDING IN U.S. NOEL, Lillian Bobbett | | 2. RELATIONSHIP Wife |
| 3. HOME ADDRESS (No., Street, City, Zone, State, Country). 5528 Uppingham Street, Chevy Chase 15, Maryland | | |
| 4. BUSINESS ADDRESS (No., Street, City, Zone, State, Country). INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE | | |
| 5. HOME TELEPHONE NUMBER OLIVER 4-3809 | | 6. BUSINESS TELEPHONE NUMBER none |
| 7. BUSINESS TELEPHONE EXTENSION none | | |
| 8. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (SPOUSE, MOTHER, FATHER) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE. Alfred E. NOEL (father), 1714 Dale Street, San Diego 2, California | | |
| SECTION III MARITAL STATUS | | |
| 1. CHECK EXACTLY <input checked="" type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> SEPARATING <input type="checkbox"/> ANNULLED | | |
| 2. FURNISH DATE, PLACE AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS none | | |
| SPOUSE: If you have been married more than once, including annulments, use a separate sheet for former wife or husband giving date below for all previous marriages. If marriage is contemplated, provide same data for fiance. | | |
| 3. NAME (First) Lillian (Middle) Edith (Maiden) NOZL | | |
| 4. DATE OF MARRIAGE 29 Sept. 1934 | | 5. PLACE OF MARRIAGE (City, State, Country) San Diego, California |
| 6. ADDRESS OF SPOUSE BEFORE MARRIAGE (No., Street, City, State, Country) 3614 Fairmount Avenue, San Diego, California | | |
| 7. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> DECEASED CODED | | |
| 8. DATE OF DEATH <input type="checkbox"/> FOR | | |
| 10. CURRENT ADDRESS (Give last address, if deceased) 5528 Uppingham Street, Chevy Chase 15, Maryland | | |
| 11. DATE OF BIRTH 12 January 1911 | | 12. PLACE OF BIRTH (City, State, Country) Colorado Springs, Colorado |
| 13. IF BORN OUTSIDE U.S., DATE OF ENTRY N.A. | | 14. PLACE OF ENTRY N.A. |
| 15. CITIZENSHIP (Country) U.S.A. | | 16. DATE ACQUIRED birth |
| 17. WHERE ACQUIRED (City, State, Country) birth in U.S. | | |
| 18. OCCUPATION Housewife | | |
| 19. PRESENT EMPLOYER (Also give former employer, or if spouse is deceased or unemployed, last two employers) N.A. | | |
| 20. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country) N.A. | | |
| SECTION III CONTINUED TO PAGE 2 | | |

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SECTION III CONTINUED FROM PAGE 1

71. DATES OF MILITARY SERVICE OF SPOUSE (FROM AND TO-) BY MONTH AND YEAR
N.A.72. BRANCH OF SERVICE
N.A.73. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED
N.A.74. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN
Clerk in U.S. Consulate, Ensenada, B.C., Mexico, from 1935-37.

SECTION IV RELATIVES BY BLOOD, MARRIAGE OR ADOPTION LIVING ABROAD OR WHO ARE NOT U.S. CITIZENS

| | | |
|---|-------------------------|-------------------------|
| 1. FULL NAME (Last-First-Middle) NONE | 2. RELATIONSHIP | 3. AGE |
| 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 1. FULL NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE |
| 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |
| 1. FULL NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE |
| 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | |
| 5. CITIZENSHIP (Country) | 6. FREQUENCY OF CONTACT | 7. DATE OF LAST CONTACT |

6. SPECIAL REMARKS, IF ANY, CONCERNING THESE RELATIVES

SECTION V

FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? YES NO
2. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTION WITH, NON-U.S. CORPORATIONS OR BUSINESSES OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS? YES NO IF YOU HAVE ANSWERED "YES," GIVE COMPLETE DETAILS ON A SEPARATE SHEET AND ATTACH IN A SEALED ENVELOPE.
3. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE? YES NO
4. IF YOU HAVE ANSWERED "YES" TO QUESTION 3 ABOVE, GIVE COMPLETE DETAILS.

5. WITHOUT REFERENCE TO YOUR SALARY, STATE OTHER SOURCES OF RECURRENT INCOME NOT INDICATED BY PRECEDING ITEMS.
None

SECTION V CONTINUED TO PAGE 3

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SECTION V CONTINUED FROM PAGE 2

6. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

| NAME OF INSTITUTION | ADDRESS (City, State, County) |
|--------------------------------------|----------------------------------|
| Bank of Bethesda (checking account) | Bethesda, Maryland |
| 1st National Bank (checking account) | 5th & Hwy, San Diego, California |
| | |
| | |

7. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? YES NO

8. IF YOU HAVE ANSWERED "YES" TO QUESTION 7 ABOVE, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)

N.A.

SECTION VI

CITIZENSHIP

| | |
|---|--|
| 1. COUNTRY OF CURRENT CITIZENSHIP | 2. CITIZENSHIP ACQUIRED BY - CHECK ONE: |
| United States | <input checked="" type="checkbox"/> BIRTH <input type="checkbox"/> MARRIAGE <input type="checkbox"/> OTHER (Specify) |
| 3. HAVE YOU TAKEN STEPS TO CHANGE YOUR PRESENT CITIZENSHIP? | 4. GIVE PARTICULARS |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |

5. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, INDICATE PRESENT STATUS OF YOUR APPLICATION (First papers, etc.)

SECTION VII No changes since 20D

EDUCATION

1. CHECK FOR HIGHEST LEVEL OF EDUCATION ATTAINED

| | |
|--|---|
| LESS THAN HIGH SCHOOL GRADUATE | OVER TWO YEARS OF COLLEGE BUT NO DEGREE |
| HIGH SCHOOL GRADUATE | BACHELOR'S DEGREE |
| TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE | GRADUATE STUDY LEADING TO HIGHER DEGREE |
| TWO YEARS COLLEGE OR LESS | MASTER'S DEGREE |

2. COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | DATES ATTENDED | | DEGREE REC'D | DATE REC'D | SEM/QUART HRS. COMPLETED (Specify) |
|--|---------|-------|----------------|----|--------------|------------|------------------------------------|
| | MAJOR | MINOR | FROM | TO | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

3. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME OF SCHOOL | STUDY OR SPECIALIZATION | DATES ATTENDED | | TOTAL HOURS |
|----------------|-------------------------|----------------|----|-------------|
| | | FROM | TO | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

4. MILITARY TRAINING (Full time duty in specialized schools such as Ordnance, Intelligence, Communications, etc.)

| NAME OF SCHOOL | STUDY OR SPECIALIZATION | DATES ATTENDED | | TOTAL HOURS |
|----------------|-------------------------|----------------|----|-------------|
| | | FROM | TO | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

5. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE

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| SECTION VIII GEOGRAPHIC AREA KNOWLEDGE | | | | | |
|---|---|---|--|------------------|-----------------|
| <p>1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE GAINED KNOWLEDGE AS A RESULT OF RESIDENCE, TRAVEL, STUDY OR WORK ASSIGNMENT OTHER THAN ORGANIZATION EXPERIENCE. UNDER COLUMN "TYPE OF SPECIALIZED KNOWLEDGE," INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, COASTS, HARBOURS, UTILITIES, RAILROADS, INDUSTRIES, POLITICAL PARTIES, ETC.</p> | | | | | |
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF RESIDENCE, TRAVEL, ETC. | KNOWLEDGE ACQUIRED BY | | |
| | | | RESIDENCE | TRAVEL | STUDY |
| Mexico | Political, economic, terrain, people | Jan. 1931 to Aug. 1944 | | | X |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| <p>2. INDICATE THE PURPOSE OF VISIT, RESIDENCE OR TRAVEL FOR EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE Mexico - duty with U.S. Foreign Service, State Department.</p> | | | | | |
| <p>3. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE GAINED KNOWLEDGE AS A RESULT OF ORGANIZATION ASSIGNMENT OR ACTIVITY:</p> | | | | | |
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF RESIDENCE, TRAVEL, ETC. | KNOWLEDGE ACQUIRED BY | | |
| | | | HQTS ASSIGNMENT | FIELD ASSIGNMENT | TRAINING |
| Spain | Terrain, indigenous psychology, pol. parties | Sept. 1944 thru Feb. 1947 | | X | |
| Guatemala | Terrain, pol. personalities, economic sit. | April 1947 thru April 1949 | | X | |
| Argentina | Political parties & personalities | August 1949 thru November 1951 | | X | |
| Venezuela | Political parties & personalities, industries | September 1952 to Nov. 1955 | | X | |
| Colombia, Ecuador, Peru, Chile and Bolivia | Pol. parties & figures | June-July 56 Feb. 1957 | X | TDY | |
| SECTION IX TYING AND STENOGRAPHIC SKILLS | | | | | |
| 1. TYPING (W.P.M.) | 2. SHORTHAND (W.P.M.) | 3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM | | | |
| 60 | | GREGG | SPEEWRITING | STENOTYPE | OTHER (Specify) |
| 4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (COMPTO-BOOK, Mimeograph, Card Punch, etc.) | | | | | |
| SECTION X SPECIAL QUALIFICATIONS | | | | | |
| <p>1. LIST ALL Hobbies AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH</p> <p>No changes since last report.</p> | | | | | |
| <p>2. INDICATE ANY SPECIAL QUALIFICATIONS, RESULTING FROM EXPERIENCE OR TRAINING, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK</p> <p>None</p> | | | | | |
| <p>3. EXCLUDING EQUIPMENT NOTED IN SECTION X, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT OR MACHINES SUCH AS OPERATION OF SHORTWAVE RADIO, MULTILITH, TURRET LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES, ETC.</p> <p>None</p> | | | | | |
| <p>4. IF YOU ARE A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (Pilot, Electrician, Radio Operator, Teacher, Lawyer, CPA, Medical Technician, etc.), INDICATE THE KIND OF LICENSE OR CERTIFICATE, NAME OF ISSUING STATE, AND REGISTRY NUMBER, IF KNOWN.</p> <p>None</p> | | | | | |
| 5. FIRST LICENSE OR CERTIFICATE (Year of issue) | | | 6. LATEST LICENSE OR CERTIFICATE (Year of issue) | | |

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SECTION X CONTINUED FROM PAGE 8

LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do not submit copies unless requested). INDICATE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-fiction, scientific articles, general interest subjects, novels, short stories, etc.)

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED

9. LIST ANY PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

10. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.

SECTION XI ORGANIZATION WORK EXPERIENCE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE

| | | |
|---|---|---|
| 1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT |
| April 1947 to April 1949 | GS-12 | DDP/ WH Division |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE | |
| 2 | Chief of Station, Guatemala City, Guatemala | |

6. DESCRIPTION OF DUTIES
 Responsibility for the administration and operations of a field station. Opened our Station at Guatemala City. Established and maintained relations with other U.S. officials and agencies. Agent development and handling.

| | | |
|---|--|---|
| 1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT |
| August 1949 to Nov. 1951 | 13-14 | DDP/ WH Division |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE | |
| 8 | DCOM & later Chief of Mission, Buenos Aires, Argentina | |

6. DESCRIPTION OF DUTIES
 Chief of Station. Supervision of all station activities. Planning and execution of field operations. Maintenance of liaison with Ambassador and other U.S. officials. Agent handling.

| | | |
|---|--------------------------------------|---|
| 1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT |
| Sept. 1952 to Nov. 1955 | 14-15 | DDP/ WH Division |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE | |
| 10 | Chief of Station, Caracas, Venezuela | |

6. DESCRIPTION OF DUTIES
 Chief of Station. Supervision of all station activities. Liaison with local security services in Venezuela and Netherlands West Indies and Surinam. Lidison with Amb. & other U.S. agencies. Planning & execution of field ops. Agent handling.

| | | |
|---|----------------------------|---|
| 1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT |
| January 1956-June 1957 | GS-15 | DDP/WH Division, Branch I |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION | 5. OFFICIAL POSITION TITLE | |
| 21 | Chief of Branch | |

6. DESCRIPTION OF DUTIES
 Supervision of activities of six country desks. Providing operational guidance and support to stations and bases in six South American countries. Consulting senior staff & other components; briefing of Ambassadors & other officials.

| | | |
|---|----------------------------|---|
| 1. INCLUSIVE DATES (From- and To-) | 2. GRADE | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT |
| June 3, 1957 to date | GS-15 | DDP/WH Division, Branch II |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION from 20 to 25 | 5. OFFICIAL POSITION TITLE | |
| | Chief of Branch | |

6. DESCRIPTION OF DUTIES
 As indicated in 4 above except that four countries are involved. Responsible to Division Chief for efficient handling of op matters relating to to additional pages if required

SECRET

SECRET

(When Filled In)

OFFICE OF THE

| SECTION XII | | CHILDREN AND OTHER DEPENDENTS | | | | | | |
|--|--|-------------------------------|--------------|--|---|---------------------|---|--|
| 1. NUMBER OF CHILDREN (INCLUDING STEPCHILDREN AND ADOPTED CHILDREN) WHO ARE UNMARRIED, UNDER 21 YEARS OF AGE, AND ARE NOT SELF-SUPPORTING. | | 2 | | 3. NUMBER OF OTHER DEPENDENTS (INCLUDING SPOUSE, PARENTS, STEPCHILDREN, SISTER, ETC.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR CHILDREN OVER 21 YEARS OF AGE WHO ARE NOT SELF-SUPPORTING. | | | 1 | |
| 3. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS | | NAME | RELATIONSHIP | YEAR OF BIRTH | SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F | CITIZENSHIP U.S. | ADDRESS | |
| | | | | | | | 4411 | |
| Lillian B. NOEL | | wife | 1911 | | <input checked="" type="checkbox"/> | U.S. | 5528 Uddington St. Chevy Chase 15, Md. | |
| James A. NOEL, Jr. | | son | 1948 | | <input checked="" type="checkbox"/> | U.S. | same | |
| Richard A. NOEL | | son | 1951 | | <input checked="" type="checkbox"/> | U.S. | same | |
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ADDITIONAL COMMENT AND/OR CONTINUATION OF PRECEDING ITEMS

Continuation Section VIII, 3.

- In addition to the countries listed, I have traveled on TDY assignments to:
- British Guiana - January 1953
 - Dutch Guiana - Aug. 7 1955
 - Cuba - Nov. 1953 and in Nov. 1956
 - Panama - May 1948
 - Costa Rica - May 1948
 - Venezuela - July 1956
 - Netherlands West Indies - various during period Sept. 52-Nov. 55.

I have visited or transited every country of the Western Hemisphere except Paraguay.

| | |
|-----------------------------------|--|
| DATE COMPLETED 12 October 1957 | SIGNATURE OF EMPLOYEE James A. NOEL |
|-----------------------------------|--|

SECRET

STANDARD FORM 57 NOV 1952
U.S. CIVIL SERVICE COMMISSION

APPLICATION FOR FEDERAL EMPLOYMENT

INSTRUCTIONS: In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow all

instructions on the admission card, regarding disposition of this application. If you are applying for an OMBWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

| | | | | | | |
|--|---|---|---|--|---|--|
| APPLICATION NO. ANNOUNCEMENT | 1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR | | DO NOT WRITE IN THIS BLOCK For Use of Civil Service Commission Only | | | |
| | 2. OPTION(S) (if mentioned in examination announcement) | | | | | |
| | 3. PLACE OF EMPLOYMENT APPLIED FOR (City and State) Foreign Service | | 4. DATE OF THIS APPLICATION 10 Mar. 1952 | | APPROV. <input type="checkbox"/> MATERIAL <input type="checkbox"/> ENTERED REGISTER | |
| | 5. MR. (First name) (Middle) (Maiden, if any) (Last) James Arthur HORN | | 6. ADDRESS 511 Alben Towers, 3700 Massachusetts, N.W., Washington, D.C. | | NOT APPROV. <input type="checkbox"/> SUBMITTED <input type="checkbox"/> RETURNED | |
| | 7. STREET AND NUMBER OR R.D. NUMBER 511 Alben Towers, 3700 Massachusetts, N.W., Washington, D.C. | | 8. DATE OF BIRTH (month, day, year) March 19, 1911 | | INITIALS AND DATE | |
| | 9. CITY OR POST OFFICE (including postal zone) AND STATE California | | 10. HOME PHONE Woodley 6400 Ext. 511 | | APPROVED | |
| | 11. PLACE OF BIRTH (city and state, if born outside U.S., name city and country) New York City, New York | | 12. DATE OF BIRTH (month, day, year) March 19, 1911 | | OPTION GRADE FARMED RATING PREFERENCE AUGM. RATING | |
| | 13. (A) HEIGHT WITHOUT SHOES 6 FEET 0 INCHES | | (B) WEIGHT 200 POUNDS | | POINTS CREDITS <input type="checkbox"/> 10 POINTS <input type="checkbox"/> WIFE OR WIDOW <input type="checkbox"/> CHILD <input type="checkbox"/> BEING INVESTIGATED | |
| | 14. DO YOU HAVE EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 15. (A) HEIGHT WITHOUT SHOES 6 FEET 0 INCHES | | INITIALS AND DATE | |
| | (B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE FPS-A \$6,990. May 2, 1949 | | (B) WEIGHT 200 POUNDS | | | |
| 16. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$100 PER YEAR You will not be considered for any position with a lower entrance salary. | | 17. (A) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED FOR <input type="checkbox"/> 1 TO 3 MONTHS <input type="checkbox"/> 3 TO 6 MONTHS <input type="checkbox"/> 6 TO 12 MONTHS | | 18. (A) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED, IN WASHINGTON, D.C. <input type="checkbox"/> ANYWHERE IN THE UNITED STATES <input checked="" type="checkbox"/> OUTSIDE THE UNITED STATES | | |
| (B) NOTE: Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probationary appointment. | | (C) IF YOU ARE WILLING TO TRAVEL, SPECIFY: <input type="checkbox"/> OCCASIONALLY <input type="checkbox"/> FREQUENTLY <input type="checkbox"/> CONSTANTLY | | 19. (B) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS | | |
| 18. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Block with your present position and work back, explaining briefly the principal tasks which you performed in each position, accounting for the period of time involved. Do not include experience that is not relevant which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence. | | | | | | |
| (a) If you were ever employed in any position under a name different from that shown in Item 3 of this application, give under "Description of your work" for each position, the name used. | | | | | | |
| (b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position." | | | | | | |
| PRESENT POSITION | | | | | | |
| 20. DATES OF EMPLOYMENT (month, year) FROM: TO PRESENT TIME | | EXACT TITLE OF YOUR PRESENT POSITION Unemployed | | CLASSIFICATION GRADE (If in Federal Service) STARTING \$ PER PRESENT \$ PER | | |
| PLACE OF EMPLOYMENT (City and State) None | | NAME AND TITLE OF IMMEDIATE SUPERVISOR None | | | | |
| NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) None | | NAME OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, manufacturer of locks, etc.) None | | | | |
| NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU None | | REASON FOR DESIRING TO CHANGE EMPLOYMENT None | | | | |
| DESCRIPTION OF YOUR WORK I left the Foreign Service in Dec. 1951 with the intention of entering private business in California in company with my oldest brother and other close relatives. A few months trial convinced me that I would not be happy away from Foreign Service work, in which I have spent my entire adult life, and I therefore am anxious to return to government Foreign Service as soon as it is possible for me to do so. | | | | | | |

(CONTINUED ON NEXT PAGE)

10-62940-8

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|--|--|---|--|
| IN CONTINUED | | | |
| (2) DATES OF EMPLOYMENT (month, year) FROM June 1949 TO Dec. 1951 | | EXACT TITLE OF YOUR POSITION Attache | CLASSIFICATION GRADE F-3-6 (U.S. Federal service) |
| PLACE OF EMPLOYMENT (city and State) American Embassy, Buenos Aires, Argentina NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) | | SALARY OR EARNINGS STARTING \$ 6,600 PER annum FINAL \$ 6,600 PER annum | |
| State Department, Foreign Service | | NAME AND TITLE OF IMMEDIATE SUPERVISOR Elsworth Bunker, Ambassador AND OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, manufacture of locks, etc.) | |
| NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 2 secretaries | | GOVERNMENT | |
| REASON FOR LEAVING Enter private business | | | |
| DESCRIPTION OF YOUR WORK <p>Attache in political section of Embassy. My basic task was political reporting. Duties included daily perusal of several Spanish language newspapers and other periodicals for purpose detecting editorial and political trends. Establishment of reliable outside contacts among business and professional people and groups; drafting of political reports on general and specific topics assigned to me by the Ambassador. Liaison with other Embassy sections and U.S. agencies for coordination of political reporting activities.</p> | | | |
| (3) DATES OF EMPLOYMENT (month, year) FROM Mar. 1947 TO June 1949 | | EXACT TITLE OF YOUR POSITION Attache | CLASSIFICATION GRADE F-3-6 (U.S. Federal service) |
| PLACE OF EMPLOYMENT (city and State) Guatemala City, Guatemala NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) | | SALARY OR EARNINGS STARTING \$ 5,910 PER annum FINAL \$ 5,910 PER annum | |
| State Department, Foreign Service | | NAME AND TITLE OF IMMEDIATE SUPERVISOR Richard C. Patterson, Ambassador AND OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, manufacture of locks, etc.) | |
| NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU Two secretaries | | GOVERNMENT | |
| REASON FOR LEAVING transfer to Buenos Aires | | | |
| DESCRIPTION OF YOUR WORK <p>Political reporting officer. Drafting of political reports and dispatches on general and specific political topics assigned to me by the Ambassador. Perusal of all local publications; establishment and maintaining of contacts in business, professional, political and diplomatic circles.</p> | | | |
| (4) DATES OF EMPLOYMENT (month, year) FROM Aug. 1944 TO May. 1947 | | EXACT TITLE OF YOUR POSITION Vice Consul | CLASSIFICATION GRADE G-1 in Federal service |
| PLACE OF EMPLOYMENT (city and State) SPAIN (Bilbao, Madrid and Barcelona) NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) | | SALARY OR EARNINGS STARTING \$ 4,000. PER annum FINAL \$ 5,100 PER annum | |
| State Department, Foreign Service | | NAME AND TITLE OF IMMEDIATE SUPERVISOR Richard Ford, Consul General AND OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, manufacture of locks, etc.) | |
| NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 2 consular clerks | | GOVERNMENT | |
| REASON FOR LEAVING transfer to Guatemala City | | | |
| DESCRIPTION OF YOUR WORK <p>Vice consul engaged in visa and passport work; examination of visa applicants; other activity included political reporting in the absence absence of the principal officer and Safe Haven activities while assigned to the Embassy in Madrid.</p> | | | |

James Arthur NOEL

511, Alban Towers,
3700 Mass. Ave., N.W.
Washington, D.C.

Birth: March 19, 1911.

Application for Federal Employment

Date of Employment

Exact Title of Position

Salary

Jan. 1931 to Oct. 1938.

Vice Consul

Starting: \$1,800. p.a.
Final - 2,000. p.a.

Place of Employment

Kind & Name of Immediate Supervisor

Ensenada, Mexico

Wm. A. Smale, Consul

Name and Address of Employer

Reason for Leaving

State Department, Foreign Service.

transfer to Mazatlan

Number and kind of employees supervised

Two consular clerks

Description of Work

General consular work including shipping services, visas, passports, welfare and protection, agricultural reporting, drafting of replies to trade inquiries.

JAN. ...thur NOEL
... in MEXICO.

| | | | | | |
|--|------|--|---|---|---------------------------|
| (5) DATES OF EMPLOYMENT (month, year) From Oct. 1938 To Aug. 1944 | | EXACT TITLE OF YOUR POSITION Vice Consul | CLASSIFICATION (if in Foreign Service) | SALARY OR EARNINGS STARTING 2,750 PER PER FINAL 3,000 ANNUAL | |
| PLACE OF EMPLOYMENT (city and State) (Mexico) Mazatlan and Guadalajara | | NAME AND TITLE OF IMMEDIATE SUPERVISOR Rufus H. Lane, Jr., and Maurice L. Stafford, BOTH IN BUSINESS OR ORGANIZATION (e.g., students with, independent, name department, bureau or establishment, and division) | | | |
| | | REASON FOR LEAVING government transfer to Bilbao | | | |
| NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 2 cons. clerks | | DESCRIPTION OF YOUR WORK consular officer in charge of all immigration work at these two consulates, as well as shipping, material services, passport and citizenship work, welfare and protection activities; also engaged in economic and political reporting at these posts. In charge of both consulates for prolonged periods during absence of principal officers. | | | |
| If more space is required, use a continuation sheet (Standard Form No. 50) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to back of this application. | | | | | |
| 17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist you in your present position. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.) | | | | | |
| DATES | FROM | TO | LOCATION | DESCRIPTION OF TRAINING | |
| | | | None | | |
| (A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED San Diego Senior High School, San Diego, Calif. | | | | | |
| (B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED | | | | | |
| (C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY None | | MAJOR AND SPECIALTY | DATES ATTENDED | YEARS COMPLETED | DEGREES CONFERRED |
| | | | FROM | TO | DAY NIGHT |
| (D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS None | | HOURS | LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS | | SEMESTER HOURS CREDIT |
| (E) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (SHOW DATES AND LOCATION OF SCHOOL) OR IN SERVICE TRAINING (IN PUBLIC OR PRIVATE EMPLOYMENT) None | | | | | |
| (F) INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES Spanish | | READING | SPEAKING | UNDERSTANDING | WRITING |
| | | ENGLISH GOOD FAIR POOR | ENGLISH GOOD FAIR POOR | ENGLISH GOOD FAIR POOR | ENGLISH GOOD FAIR POOR |
| (G) HAVE YOU EVER BEEN ISSUED A LICENSE, DEDUCED VEHICLE OR TRADE OR PROFESSIONAL (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> GIVE KIND OF LICENSE AND STATE: None | | | | | |
| (H) IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAMES OF COUNTRIES (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e.g., military service, business, vacation, recreation) Mexico, Spain, Guatemala, Argentina. | | | | | |
| (I) APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING..... SHORTHAND..... none | | | | | |
| (J) GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS (1) YOUR HOME, INDEPENDENT EDUCATION (Do not submit copies unless requested) (2) PATENTS OR INVENTIONS (3) POLITICAL ACTIVITIES AND PUBLIC RELATIONS EXPERIENCE (4) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC. (5) HONORS AND FELLOWSHIPS RECEIVED Member Rotary Clubs of Ensenada and Guadalajara, Mex. Jolasetta Tennis Club, Bilbao, Spain; Mayan Golf Club, Guatemala, American Club, Buenos Aires. | | | | | |

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|--|--|--|--|---|--|
| 28. PREFERENCE: List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE). | | PRESENT BUSINESS OR HOME ADDRESS ¹ | | BUSINESS OR OCCUPATION | |
| FULL NAME | | (Give complete current address, including street and number) | | | |
| Gordon B. Dunlap | | 321 Corona Street, San Antonio, Tex. | | Motion Picture Distributor | |
| Lee R. Blohm | | 903 N. Canal, Carlsbad, New Mexico | | Retired FSO | |
| H. B. Gregory | | 1700 Shroyer Road, Dayton, 9, Ohio | | Official, Nat. Cash Register | |
| INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN | | | | | |
| 23. MAY YOU INDICATE WHAT OF YOUR PRESENT EMPLOYER REGARDING YOUR EDUCATIONAL QUALIFICATIONS, ETC.? | | YES NO | | INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN | |
| <input checked="" type="checkbox"/> X | | | | 15. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY OR MUNICIPALITY? | |
| 24. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES? | | <input checked="" type="checkbox"/> X | | If your answer is "Yes," give details in Item 39 | |
| 25. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY U.S.A. OR ANY COMMUNIST ORGANIZATION? | | <input checked="" type="checkbox"/> X | | 36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? | |
| 26. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST ORGANIZATION? | | <input checked="" type="checkbox"/> X | | If your answer is "Yes," show in Item 39 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) Department or Agency by which employed, and (5) kind of appointment | |
| 27. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION, ASSOCIATION, GROUP, OR COMBINATION OF PERSONS WHO HAVE ADVERTISED THE SPREADERSHIP OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR AN ORGANIZATION, ASSOCIATION, MOVEMENT GROUP OR COMMITTEE OR PARTY WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING THE COMMISIION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PEOPLE THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF STEPPING OUTSIDE THE FORM OF GOVERNMENT OF THE UNITED STATES BY LEGAL OR OTHERWISE MEANS? | | | | | |
| <input checked="" type="checkbox"/> X | | | | | |
| If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein. | | | | | |
| 28. SINCE 1945, IS YOUR BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INCARCERATED, OR HELD IN CUSTODY AS A SUSPECT, IN A CRIMINAL PROSECUTION, OR COMMITTED, TAKEN, COMMITTED, OR PLACED ON PROBATION OR HAVE YOU BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE SECURITY OF AN LAW, POLICE REGULATION OR ORDINANCE, IF VIOLATING, WHETHER THAT ORDINANCE FOR WHICH A FINE OR PENALTY OF \$25 OR LESS WAS IMPOSED? | | | | | |
| <input checked="" type="checkbox"/> X | | | | | |
| If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the period of imprisonment, if any, and (5) the disposition of the case. If appointed, your fingerprints will be taken. | | | | | |
| 29. HAVE YOU EVER BEEN DISCHARGED OR RELEASED FROM ANY POSITION, WHETHER CONTRACTUAL OR OTHERWISE, SERVICE FROM ANY POSITION? | | | | | |
| <input checked="" type="checkbox"/> X | | | | | |
| If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case. | | | | | |
| 30. HAVE YOU EVER BEEN RECRUITED OR APPOINTED AS A CIVIL SERVICE AGENT, CLERK, OR CONTRACTOR TO ACCEPT CIVIL SERVICE APPOINTMENTS? | | | | | |
| <input checked="" type="checkbox"/> X | | | | | |
| If your answer is "Yes," give dates of and reasons for each placement in Item 39. | | | | | |
| 31. HAVE YOU EVER BEEN DISCHARGED OR RELEASED FROM ANY POSITION, WHETHER CONTRACTUAL OR OTHERWISE, SERVICE FROM ANY POSITION? | | | | | |
| <input checked="" type="checkbox"/> X | | | | | |
| If your answer is "Yes," give complete details in Item 39 as that consideration can be given to your physical fitness for this job. | | | | | |
| 32. DO YOU HAVE AN INABILITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY CENS-77 OR OTHER CONSIDERATION FOR MILITARY OR NAVY SERVICE? | | | | | |
| <input checked="" type="checkbox"/> X | | | | | |
| If your answer is "Yes," give complete details in Item 39. | | | | | |
| 33. DO YOU HAVE AN INABILITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY CENS-77 OR OTHER CONSIDERATION FOR MILITARY OR NAVY SERVICE? | | | | | |
| <input checked="" type="checkbox"/> X | | | | | |
| If your answer is "Yes," give complete details in Item 39. | | | | | |
| 34. WHICH OF THE FOLLOWING ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which answers apply) | | | | | |
| ITEM NO. | | ITEM NO. | | ITEM NO. | |
| 1 | | 2 | | 3 | |
| 4 | | 5 | | 6 | |
| 7 | | 8 | | 9 | |
| 10 | | 11 | | 12 | |
| 13 | | 14 | | 15 | |
| 16 | | 17 | | 18 | |
| 19 | | 20 | | 21 | |
| 22 | | 23 | | 24 | |
| 25 | | 26 | | 27 | |
| 28 | | 29 | | 30 | |
| 31 | | 32 | | 33 | |
| 34 | | 35 | | 36 | |
| THIS SPACE FOR USE OF APPOINTING OFFICER ONLY The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on _____ 19_____. Agency: _____ Title: _____ | | | | | |
| Signature of Appointing Officer _____ (Sign your name in INK (one given initial or initials, and surname). If female, prefix Miss or Mrs. and if married, add own given name as "Mrs. Mary L. Doe") | | | | | |
| Before signing this application check back over it to make sure that you have answered ALL questions correctly. I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80). | | | | | |

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

*Before signing this application check back over it to make sure that you have answered ALL questions correctly.
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge
and belief, and are made in good faith.*

**False statement on this application
is punishable by Law (U. S. Code,
Title 18, Section 89).**

SIGNATURE OF APPLICANT

(Sign your name in INK (one given, initial or initials, and surname). If female, prefix Miss or Mrs., and if married, add "Mrs. [Husband's Name].")

| | | | |
|---|--|--|--|
| FORM DSF-34 1-26-51 | | DEPARTMENT OF STATE APPLICATION FOR FOREIGN SERVICE AND DEPARTMENTAL EMPLOYMENT (Use with Standard Form 57) | BUDG. RAU NO. 47-RD-2-B APPROV. & EXPIRES August 31, 1954 |
| | | 1. a. NAME (Print) James Arthur NOEL | |
| | | b. ADDRESS 511, Alban Towers, 3700 Broadway, New York, Washington, D.C. | |
| 2. USE OF APPLICATION - Check one box below to indicate whether you wish this application to be considered for Foreign Service employment only, or for both Foreign Service and Departmental employment. Completion of this form is not required for Departmental employment only. Standard Form 57 must be filled out in any case. | | | |
| <input checked="" type="checkbox"/> FOREIGN SERVICE ONLY <input type="checkbox"/> FOREIGN SERVICE AND DEPARTMENTAL | | | |
| 3. PERMANENT ADDRESS (Place from which you will expect transportation of self and household effects, if any, if appointed to the Foreign Service) | | | |
| San Diego, California | | | |
| 4. IF BORN OUTSIDE THE UNITED STATES, HOW WAS CITIZENSHIP ACQUIRED? (If a naturalized citizen, give place, date, and number of naturalization certificate. (Section II on Form 57)) | | | |
| Not applicable | | | |
| 5. a. ARE YOU NOW INVOLVED IN ANY LITIGATION OR SEPARATION AGREEMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO b. DO YOU KNOW OF ANY PROSPECTIVE LITIGATION IN WHICH YOU MAY BE INVOLVED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (Give details, if answer is yes to a. or b.) | | | |
| 6. WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT FOR OVERSEAS EMPLOYMENT? (Exclusive of allowances) \$3,000 per year | | | |
| 7. WHAT RESTRICTIONS ARE THERE, IF ANY, ON YOUR IMMEDIATE AVAILABILITY FOR DUTY IN ANY PART OF THE WORLD? None | | | |
| 8. a. FULL NAME OF SPOUSE (if wife, give maiden name) Lillian Bobbett NOEL | | b. DATE OF BIRTH January 12, 1911 | c. PLACE OF BIRTH Colorado Springs, Colo. |
| d. IF BORN OUTSIDE THE UNITED STATES, HOW WAS CITIZENSHIP ACQUIRED? not applicable | | e. IF NATURALIZED, GIVE PLACE, DATE, AND NO. OF NATURALIZATION CERTIFICATE. not applicable | |
| 9. NAMES OF DEPENDENTS | | RELATIONSHIP | DATE OF BIRTH |
| Alfred E. NOEL | | wife | Jan. 12, 1911 |
| James A. Noel, Jr. | | son | Nov. 3, 1948 |
| Richard A. Noel | | son | April 30, 1951 |
| 10. a. FATHER'S NAME Alfred E. NOEL | | b. PRESENT ADDRESS 1714 Dale St., San Diego, | c. PLACE OF BIRTH Plainfield, N.J. |
| 11. a. MOTHER'S NAME (Mother) Ethel Louise LEACOCK | | b. PRESENT ADDRESS deceased | c. PLACE OF BIRTH New York City, N.Y. |
| 12. IF PARENTS BORN OUTSIDE THE UNITED STATES, DID THEY EVER OBTAIN UNITED STATES CITIZENSHIP? (Check below) FATHER <input type="checkbox"/> YES H.A. <input checked="" type="checkbox"/> NO MOTHER <input type="checkbox"/> YES H.A. <input checked="" type="checkbox"/> NO | | | |
| 13. HAVE YOU EVER APPLIED FOR A POSITION WITH THE DEPARTMENT OF STATE OR TAKEN AN EXAMINATION FOR A POSITION WITH THE DEPARTMENT OF STATE? If "Yes" give date, nature of position applied for, and kind of examination taken, if any. | | | |
| I was employed in the Foreign Service of the State Department from January 25, 1931 to December 1951. | | | |

| | | | |
|--|--|--|------------------|
| FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE | | | |
| 15. RELATIVES AND RESIDENCE IN FOREIGN COUNTRIES | | | |
| NAME | RELATIONSHIP | ADDRESS | |
| None | | | |
| 16. FOREIGN LANGUAGES (Proceeds item 16 on Form 57) | | | |
| Rate and indicate the extent of your competence, i.e. Excellent, Good, Fair | | | |
| A. LANGUAGE | B. READ | C. WRITE | D. SPEAK |
| E. UNDERSTAND | | | |
| Spanish | Excellent | Good | Good |
| | | | Excellent |
| 17. LIST PRESENT OR FORMER FOREIGN CONNECTIONS | | | |
| A. BUSINESS | U.S. Foreign Service from Jan. 26, 1931 to Dec. 1951. | | |
| B. EMPLOYMENT | | | |
| C. MILITARY | | | |
| 18. DATES AND PLACES OF RESIDENCE FOR LAST 10 YEARS | | | |
| DATES | STATE/POST NUMBER | CITY | STATE OR COUNTRY |
| 1941-1944 | Ave. del Bosque 389 | Guanajuato | Mexico |
| 1944-1946 | Variety | Barcelona, Madrid, Barcelona | Spain |
| 1947-1949 | 1 ^o Calle 7 2 ^o Avenida | Guatemala City | Guatemala |
| 1949-1951 | Ave. Aguirre 52 | San Isidro (Buenos Aires) | Argentina |
| 1951 (Dec.) | | | California |
| 19. DOES YOUR FINANCIAL POSITION PERMIT DISCHARGE OF ALL DEBTS INCURRED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| IF "NO," STATE INFORMATION REQUESTED BELOW: | | | |
| NAMES OF CREDITORS | AMOUNTS DUE | DATES ON WHICH OBLIGATIONS WERE CONTRACTED | |
| None | | | |
| 20. HAVE YOU EVER BEEN DISCHARGED FROM THE ARMED SERVICE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| IF "YES," GIVE DETAILS IN ITEM 39 OF FORM 57. | | | |
| 21. PRESENT MILITARY STATUS | | | |
| A. ARE YOU REGISTERED WITH A SELECTIVE SERVICE BOARD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF "YES," STATE BELOW THE NUMBER AND ADDRESS OF THE BOARD, AND YOUR CLASSIFICATION | | | |
| B. DO YOU HAVE A MILITARY RESERVE STATUS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF "YES," STATE BELOW THE BRANCH OF SERVICE, YOUR SERIAL NUMBER, YOUR ORDER OF UNIT AND HEADQUARTERS. | | | |
| 22. LIST OTHER NAMES, IF ANY, BY WHICH YOU HAVE ALREADY KNOWN, INCLUDING MARRIED NAMES, IF MARRIED MORE THAN ONCE, GIVING DATE SINCE WHICH NAMES WERE USED. DO NOT DUPLICATE INFORMATION SUPPLIED IN ITEM 16 ON FORM 57. | | | |
| None | | | |
| 23. SOCIAL SECURITY NUMBER, IF ANY: Subject to C.G. Retirement Act | | _____ | |
| 24. If you believe the information you have supplied on this application does not fully show your qualifications for Foreign Service Employment, state in Item 39 of Form 57 or on a separate sheet, any additional appropriate data that you wish to have considered. | | | |
| DATE | SIGNATURE | <i>Lemmon, 3rd</i> | |
| March 10, 1952 | | | |

James Arthur NOEL

511, Alban Towers,
3700 Mass. Ave., N.W.
Washington, D.C.

Birth: March 19, 1911.

Application for Federal Employment

| Date of Employment | Exact Title of Position | Salary |
|------------------------|-------------------------|--|
| Jan. 1931 to Oct. 1938 | Vice Consul | Starting: \$1,800. p.a. Final 2,000. p.a. |

| Place of Employment | Name of Immediate Supervisor |
|---------------------|------------------------------|
| Ensenada, Mexico | Mr. A. Smale, Consul |

| Name and Address of Employer | Reason for Leaving |
|-----------------------------------|----------------------|
| State Department, Foreign Service | transfer to Mazatlan |

Number and kind of employees supervised

Two consular clerks

Description of Work

General consular work including shipping services, visas, passports, welfare and protection, agricultural reporting, drafting of replies to trade inquiries.

Jan. ...thur NOEL
... - 5000.

| | | | | | | | |
|---|----|--|----------|---|------|--|-----------------|
| (5) DATES OF EMPLOYMENT (Month, Year) | | EXACT TITLE OF YOUR POSITION | | CLASSIFICATION (If in Foreign Service) | | SALARY OR EARNINGS STARTING \$ 2,250 PER MONTH FINAL \$ 3,000 MONTH | |
| From Oct. 1938 To Aug. 1944 | | Vice Consul | | | | | |
| PLACE OF EMPLOYMENT (City and State) (MEXICO) Mazatlan and Guadalajara | | NAME AND TITLE OF IMMEDIATE SUPERVISOR Rufus H. Lene, Jr. and Maurice L. Stafford, KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale job. manufac. turer, consular, etc.) Consular. | | | | | |
| NAME AND ADDRESS OF EMPLOYER (Title, organization, or person; if Federal, name department, bureau or establishment, and division) State Department, Foreign Service | | REASON FOR LEAVING government | | | | | |
| NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU cons. clerks | | REASON FOR LEAVING transfer to Bilbao | | | | | |
| DESCRIPTION OF YOUR WORK 2 agents at Mazatlan, 4 at Guadalajara | | | | | | | |
| <p>consular officer in charge of all immigration work at these two consulates, as well as shipping, notarial services, passport and citizenship work, welfare and protection activities, also engaged in economic and political reporting at those posts. In charge of both consulates for prolonged periods during absence of principal officer.</p> | | | | | | | |
| <p>If more space is required, use a continuation sheet (Standard Form No. 24) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to back of this application.</p> | | | | | | | |
| <p>17. MILITARY TRAINING. In the space below, describe any training received in off-training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (This page may be used to give full descriptions.)</p> | | | | | | | |
| DATES | | LOCATION | | DESCRIPTION OF TRAINING | | | |
| FROM | TO | | | | | | |
| <p>Note:</p> | | | | | | | |
| 18 EDUCATION (Circle highest grade completed): 1 2 3 4 5 6 7 8 9 10 11 12 | | (A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED | | | | | |
| MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION (H) | | San Diego Senior High School, San Diego, Calif. | | | | | |
| <input type="checkbox"/> ELEMENTARY SCHOOL <input type="checkbox"/> JUNIOR HIGH SCHOOL <input checked="" type="checkbox"/> SENIOR HIGH SCHOOL | | (B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED | | | | | |
| (C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY | | MAJOR AND SPECIALTY | | (D) GIVE NAME AND LOCATION OF COLLEGE OR UNIVERSITY | | | |
| Note: | | Note: | | Note: | | | |
| (D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS | | MINOR WORK | | LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS | | | |
| Note: | | Note: | | Note: | | | |
| (E) OTHER TRAINING SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (NAME, PLACE AND LOCATION OF SCHOOL) OR IN SERVICE TRAINING IN PUBLIC OR PRIVATE EMPLOYMENT | | SUBJECTS STUDIED | | | | | |
| Note: | | DATES ATTENDED | | | | | |
| 19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES | | READING | SPEAKING | UNDERSTANDING | FROM | TO | YEARS COMPLETED |
| Spanish | | X | X | X | DAY | NIGHT | TITLE |
| 20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES INDICATE (1) NAMES OF COUNTRIES (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e.g., military service, business, education, recreation) | | FIRST LICENSE OR CERTIFICATE (YEAR) | | | | | |
| Mexico, Spain, Guatemala, Argentina, 1933 and 1934 in Government employ. Can use electric typewriter, mimeograph, carbon, letter writer, dot matrix, dot matrix printer, key-punch, turret lathe, scientific or professional devices | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> GIVE KIND OF LICENSE AND STATE | | | | | |
| | | LAST LICENSE OR CERTIFICATE (YEAR) | | | | | |
| | | 21. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS (1) YES, I HAVE A DIPLOMA OR CERTIFICATE FROM AN INSTITUTION (2) YOUR PUBLICATIONS OR INVENTIONS (3) TECHNICIAN AND PUBLIC RELATIONS EXPERIENCE (4) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC. (5) HONORS AND FELLOWSHIPS RECEIVED | | | | | |
| <p>Member Rotary Clubs of Ensenada and Guadalajara, Mex. Jolietta Tennis Club, Bilbao, Spain; Mayan Golf Club, Guatemala, American Club, Buenos Aires.</p> | | | | | | | |
| <p>APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING ... SHORTHAND ...</p> | | | | | | | |

| | | | |
|---|--|--|---|
| <p>24. PREFERENCES. List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).</p> | | | |
| FULL NAME 1. Gordon B. Dunlap 2. Lee R. Blohm 3. H. B. Gregory | | PRES. BUSINESS OR HOME ADDRESS 1. 321 Corona Street, San Antonio, Tex. 2. 903 N. Canal, Carlsbad, New Mexico 3. 1700 Shroyer Road, Dayton, 9, Ohio | BUSINESS OR OCCUPATION 1. Motion Picture Distributor 2. Retired FSO 3. Official, Nat. Cash Register |
| INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN | | | |
| <p>25. MAY IQ. 14, IF MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR QUALIFICATIONS ETC.</p> | | | |
| <p>26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?</p> | | | |
| <p>27. DID YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U.S.A. OR ANY COMMUNIST ORGANIZATION?</p> | | | |
| <p>28. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?</p> | | | |
| <p>29. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMMITTEE WHICH WHICH HAS SEPARATED ITSELF FROM THE CONSTITUTIONAL GOVERNMENT, OR HAS SEPARATED ITSELF FROM THE CIVILIAN GOVERNMENT, OR HAS SEPARATED ITSELF FROM THE MILITARY, OR HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING OF ANY ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNION OR SEPARATION, OR NEUTRALITY?</p> | | | |
| <p>If your answer to questions 27, 28, or 29 is "Yes," list in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities listing and make any explanation you desire regarding your membership or activities therein:</p> | | | |
| <p>30. SINCE YOUR 18TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR CHARGED INTO COURT AS A DEFENDANT IN A CRIMINAL PROSECUTION, OR CONVICTED, JUDGED, OR SENTENCED FOR A CRIME, OR HAVE YOU BEEN ORDERED TO DEPOSIT BAIL OR COLONIAL RAIL FOR THE VIOLATION OF LAW, POLICE REGULATIONS OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF \$200 OR LESS WAS IMPOSED)?</p> | | | |
| <p>If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If arrested, your fingerprints will be taken.</p> | | | |
| <p>31. HAVE YOU EVER BEEN DISCHARGED OR FORCED TO RESIGN, FOR WISCONSIN, OR UNLAWFUL SERVICE, FROM ANY POSITION?</p> | | | |
| <p>If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.</p> | | | |
| <p>32. DUE TO YOUR BEING BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS, IF YOUR ANSWER IS "YES," GIVE DATES OF AND REASONS FOR EACH DISBARMENT IN ITEM 39.</p> | | | |
| <p>33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK?</p> | | | |
| <p>If your answer is "Yes," give complete details in Item 39 so that consideration can be given to your physical fitness for the job.</p> | | | |
| <p>34. DO YOU RECEIVE AN ANNUITY FROM THE STATE OF WISCONSIN OR FROM THE GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR LIFE INSURANCE PLAN FOR MILITARY OR NAVAL SERVICE?</p> | | | |
| <p>If your answer is "Yes," give complete details in Item 39.</p> | | | |
| <p>35. GIVE YOUR DETAILED ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which answers apply)</p> | | | |
| <p>ITEM NO. _____</p> | | | |
| <p>If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.</p> | | | |
| <p>Before signing this application check back over it to make sure that you have answered ALL questions correctly.</p> | | | |
| <p>I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.</p> | | | |
| <p>False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).</p> | | | |
| <p align="center">SIGNATURE OF APPLICANT _____</p> | | | |
| <p>(Sign your name in INK (one given name, middle name or initials, and surname). If female, prefix Miss or Mrs. and if married, give given name as "Mrs. Mary L. Doe")</p> | | | |

| | | | | |
|---|---|--|-------------------------------------|--|
| FORM DSP-54 3-26-51 APPLICATION FOR FOREIGN SERVICE AND DEPARTMENTAL EMPLOYMENT <i>(Use with Standard Form 57)</i> | | BUDD RAIL NO. 47-20713 APPROVAL EXPIRES August 31, 1954 | | |
| <small>If more space is required, use additional sheets of paper. Write on each sheet your name, address and date of birth. Identify each item, and attach to this application.</small> | | 1. a. NAME (FIRST) James Arthur NOEL b. ADDRESS 511, Alben Towers, 3700 Mass., N.W., Washington, D.C. | | |
| 2. USE OF APPLICATION - Check one box below to indicate whether you wish this application to be considered for Foreign Service employment only, or for both Foreign Service and Departmental employment. Completion of this form is not required for Department employment only. Standard Form 57 must be filled out in any case. | | <input checked="" type="checkbox"/> FOREIGN SERVICE ONLY <input type="checkbox"/> FOREIGN SERVICE AND DEPARTMENTAL | | |
| 3. PERMANENT ADDRESS (Place from which you will expect transportation of self and household effects, if any, if appointed to the Foreign Service) | | | | |
| San Diego, California | | | | |
| 4. IF BORN OUTSIDE THE UNITED STATES, HOW WAS CITIZENSHIP ACQUIRED? IF A NATURALIZED CITIZEN, GIVE PLACE, DATE, AND NUMBER OF NATURALIZATION CERTIFICATE. (Section II on Form 57). | | | | |
| Not applicable | | | | |
| 5. a. ARE YOU NOW INVOLVED IN ANY LITIGATION OR SEPARATION AGREEMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO b. DO YOU KNOW OF ANY PROSPECTIVE LITIGATION IN WHICH YOU MAY BE INVOLVED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (Give details, if answer is yes to a. or b.) | | | | |
| 6. WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT FOR OVERSEAS EMPLOYMENT? (Exclusive of allowances) \$- PER YEAR | | | | |
| 7. WHAT RESTRICTIONS ARE THERE, IF ANY, ON YOUR IMMEDIATE AVAILABILITY FOR DUTY IN ANY PART OF THE WORLD? | | | | |
| None | | | | |
| 8. a. FULL NAME OF SPOUSE (If wife, give maiden name) | b. DATE OF BIRTH | c. PLACE OF BIRTH (City, State or Province, and Country) | | |
| Lillian Bobbett NOEL | January 12, 1911 | Colorado Springs, Colo. | | |
| c. IF BORN OUTSIDE THE UNITED STATES, HOW WAS CITIZENSHIP ACQUIRED? | e. IF NATURALIZED, GIVE PLACE, DATE, AND NO. OF NATURALIZATION CERTIFICATE. | | | |
| not applicable | not applicable | | | |
| 9. NAMES OF DEPENDENTS | RELATIONSHIP | DATE OF BIRTH | WILL RESIDE WITH YOU OVERSEAS | |
| | | | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| Alfred E. NOEL | wife | Jan. 12, 1931 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| James A. Noel, Jr. | son | Nov. 3, 1948 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Richard A. Noel | son | April 30, 1951 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. a. FATHER'S NAME | b. PRESENT ADDRESS | | c. PLACE OF BIRTH | |
| Alfred E. NOEL | 1714 Dale St, San Diego, | | Plainfield, N.J. | |
| b. MOTHER'S NAME (Maiden) | d. PRESENT ADDRESS | | e. PLACE OF BIRTH | |
| Ethel Louise LEACOCK | deceased | | New York City, N.Y. | |
| 12. IF PARENTS BORN OUTSIDE THE UNITED STATES, DID THEY EVER OBTAIN UNITED STATES CITIZENSHIP? (Check below) | FATHER MOTHER | | | |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 13. HAVE YOU EVER APPLIED FOR A POSITION WITH THE DEPARTMENT OF STATE OR TAKEN AN EXAMINATION FOR A POSITION WITH THE DEPARTMENT OF STATE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If "Yes" give date, nature of position applied for, and kind of examination taken, if any. | | | | |
| I was employed in the Foreign Service of the State Department from January 26, 1931 to December 1951. | | | | |

| | | | |
|--|-----------------------|--|------------------|
| FORM DODGE - 57A-1 | | PAGE 2 | |
| 14. RELATIVES NOW RESIDING IN FOREIGN COUNTRIES | | | |
| NAME | RELATIONSHIP | ADDRESS | |
| None | | | |
| 15. FOREIGN LANGUAGES (Please see Item 19 on Form 57) | | | |
| Rate and catalogue the extent of your competence, etc. Excellent; Good; Fair | | | |
| A. LANGUAGE | B. READ | C. WRITE | D. SPEAK |
| Spanish | Excellent | Good | Good |
| | | | E. UNDERSTAND |
| | | | Excellent |
| 16. LIST PRESENT OR FORMER FOREIGN CONNECTIONS: | | | |
| U.S. Foreign Service from Jan. 26, 1931 to Dec. 1951. | | | |
| 17. DATES AND PLACES OF RESIDENCE FOR LAST 10 YEARS | | | |
| DATES | STATE OR COUNTRY | CITY | STATE OR COUNTRY |
| 1931-1941 | Ave. del Bosque 369 | Guadalajara | Mexico |
| 1944-1946 | Varsovia | Bilbao, Madrid, Barcelona | Spain |
| 1947-1949 | 1º Calle y 2º Avenida | Guatemala City | Guatemala |
| 1949-1951 | Ave. Aguirre 52 | San Isidro (Buenos Aires) | Argentina |
| 1951 (Dec.) | | | California |
| 18. DOES YOUR FINANCIAL POSITION PERMIT DISCHARGE OF ALL DEBTS INCURRED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| IF "NO," STATE INFORMATION REQUESTED BELOW: | | | |
| NAMES OF CREDITORS | AMOUNTS DUE | DATES ON WHICH OBLIGATIONS WERE CONTRACTED | |
| None | | | |
| | | | |
| 19. HAVE YOU EVER BEEN MEDICALLY DISCHARGED FROM THE ARMED SERVICE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| IF "YES," GIVE DETAILS IN ITEM 39 OF FORM 57. | | | |
| 20. PRESENT MILITARY STATUS | | | |
| A. ARE YOU REGISTERED WITH A SELECTIVE SERVICE BOARD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF "YES," STATE BELOW THE NUMBER AND ADDRESS OF THE BOARD, AND YOUR CLASSIFICATION: | | | |
| B. DO YOU HAVE A SELECTIVE DEFERRED STATUS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF "YES," STATE BELOW, THE BRANCH OF SERVICE; YOUR SERIAL NUMBER; YOUR ORGANIZATION UNIT AND HEADQUARTERS. | | | |
| 21. LIST OTHER NAMES, IF ANY, BY WHICH YOU HAVE BEEN KNOWN INCLUDING MARRIED NAMES, IF MARRIED MORE THAN ONCE, GIVING CASE CYPING WHICH NAMES WERE USED. DO NOT DUPLICATE INFORMATION SUPPLIED IN ITEM 16 ON FORM 57. | | | |
| None | | | |
| 22. HAVE YOU EVER BEEN UNDER THE CIVIL SERVICE RETIREMENT SYSTEM? <input type="checkbox"/> YES Subject to G.S. Retirement Act | | 23. SOCIAL SECURITY NUMBER, IF ANY: _____ | |
| 24. If you believe the information you have supplied on this application does not fully show your qualifications for Foreign Service Employment, state in Item 39 of Form 57 or on a separate sheet, any additional appropriate data that you wish to have considered. | | | |
| DATE | SIGNATURE | <i>John J. S.</i> | |
| March 10, 1952 | | | |

SECRET

SECURITY INFORMATION

4 June 1952

MEMORANDUM FOR: Chief, Liaison Control, OSO

SUBJECT : Integration of James A. NOEL

1. On 20 March 1952 the Department of State was requested to integrate Mr. James A. NOEL for assignment as Chief of the OSO station at Caracas, Venezuela. It is understood that Mr. Noel's papers are still in process at the Department.
2. This Division has now been informed that the medical staff of CIA will not approve an overseas assignment for Mr. Noel until 1 August 1952. At that time Mr. NOEL will undergo another physical examination and if results are satisfactory he will be certified as fit for overseas duty.
3. In order to avoid cancellation of Mr. NOEL's appointment, it is requested that the Department of State be asked not to call Mr. NOEL to enter on duty until advised by OSO that he is certified for overseas duty and ready to proceed to his Caracas assignment, subject to State's concurrence. It is anticipated that this will occur about 1 August 1952, or shortly thereafter.

J. C. King
for J. C. King
Chief, Western Hemisphere

State Dept informed 10 June 52 by Welt

SECRET

14-00000

Central Intelligence Agency
2630 E Street, N. W.
Washington, D. C.

Date 14 August 1953

Gentlemen:

1. In accordance with the policy of this agency, it is understood and agreed by me that I shall be required to serve a minimum term of two years from the date of my arrival at my overseas post of duty, unless terminated by the Government for convenience. If the assignment is terminated at my request in less than twenty-four months, the following shall prevail:

(a) If I resign in less than twelve months from the date of my arrival at my overseas post of duty, I shall reimburse CIA for all travel expenses involved in the transportation of myself, my immediate family, household goods, and personal effects and automobile to the foreign station, and pay all such expenses for return to the United States.

(b) If I resign between the twelfth and twenty-fourth month "from the date of my arrival at my overseas post of duty, I shall pay all expenses of the travel and transportation of myself, my immediate family, household goods, and personal effects and automobile to the United States."

2. Part (a) above shall not apply to employees who have served in a permanent position with CIA or who have served an overseas tour of duty with CIA, and in such case part (b) only shall apply, amended to read: "If I desire to terminate or return to the United States prior to the expiration of the twelve months from the date of my arrival at my overseas post of duty, I shall pay all expenses for the travel and transportation of myself, my immediate family, household goods, and personal effects to the United States".

Signature

Witness:

Frederick M. Grouse

SST:EG

Standard Form 57-1681-1046
U. S. CIVIL SERVICE COMMISSION APPLICA TION FOR FEDERAL EMPLOYMENT

Form approved
Budget Bureau No. 50-2048.

INSTRUCTIONS.—Answer every question fully and completely. If you are not sure of your Civil Service classification, read the classification announcement carefully and follow directions. Mail this application to the office named in the announcement. Be sure to call to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

| | |
|---|------------------------------------|
| 1. Name of examination, or kind of position applied for Chief of Station | |
| 2. Current subject (if mentioned in examination announcement) | |
| 3. Place of employment applied for Barcelona, Spain | |
| 4. First name U. S. Name (Maiden, if any) James Arthur NOEL | |
| 5. Street and number or P. O. number | |
| 6. City or post office (including postal zone), and State California | |
| 7. Legal or voting residence (State) California 8. Office phone No., Home phone | |
| 9. Place of birth (City and State if born outside U. S.; name city and country) New York, New York | |
| 10. Date of birth (month, day, year) March 19, 1913 | 11. Age last birthday 35 |
| 12. Sex M | 13. Male F |
| 14. Height without shoes 6 feet 0 inches | 15. Weight 185 pounds |
| 16. Have you ever been employed by the Federal Government? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| 17. If now employed by the Federal Government, give present grade and date of last change in grade. CAS-12, July 1, 1945. | |

DO NOT WRITE IN THIS BLOCK

The Use of Civil Service Commission Only

| | | | | |
|----------------------------------|--------------------------------------|---------------|--|--------------|
| Material | External register | | | |
| <input type="checkbox"/> Active | <input type="checkbox"/> Substituted | | | |
| <input type="checkbox"/> Retired | <input type="checkbox"/> Permanent | | | |
| Non-career | | | | |
| App. Review | | | | |
| Approved: | | | | |
| OPTION | GRADE | BARNED RATING | PREFERENCE | AUGM. RATING |
| | | | <input type="checkbox"/> 9 points (limit) | |
| | | | <input type="checkbox"/> 10 points | |
| | | | <input type="checkbox"/> Wife, or Widow | |
| | | | <input type="checkbox"/> Dual | |
| | | | <input type="checkbox"/> Being interviewed | |
| INITIALS AND DATE | | | | |

| | | | | |
|--|--|-----|----|--|
| 18. Enter "Yes" or "No" answer by placing X in proper column | | YES | NO | 19. (a) If you will accept assignment to certain locations ONLY, give acceptable locations |
| 18. (b) Would you accept short-term appointment, if offered: | | | | |
| 1 to 3 months? | | X | | |
| 3 to 6 months? | | X | | |
| 6 to 12 months? | | X | | |
| 20. (c) Would you accept appointment, if offered— | | | | |
| in Washington, D. C.? | | X | | |
| anywhere in the United States? | | X | | |
| outside the United States? | | X | | |
| | | | | (d) What is the lowest entrance salary you will accept? \$5,905.20 per year. |
| | | | | You will not be considered for positions paying less. |
| | | | | (e) If you are willing to travel, specify <input type="checkbox"/> Occasionally <input checked="" type="checkbox"/> Frequently <input type="checkbox"/> Constantly. |

18. REQUESTS.—You are requested to furnish all information asked for below in sufficient detail to enable the Civil Service Commission and the appointing authority to determine your qualifications for the position for which you are applying. In this section provided below describe EACH position you have held, how it was compensated, showing the number of hours per week and weeks per year in which you were engaged in such activity. Start with your first Civil Service and work back, accounting for all parts of unemployment. Explain clearly the principal tasks which you performed in each position. Describe your experience in the Armed Services in item 17 (Military Experience).

19. If you were ever employed in any position under a name different from that shown in Item 4 of this application, give under "Description of your work" for each position, the name used.

20. If you never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

| | | | |
|---|-----------------|---|--|
| Date of acceptance (Month, year) August, 1944 | To present time | Description of your present position Chief of Station | Salary or earnings, with up Starting \$4680 per year Present \$5905 per year |
| Place of employment (city and State): Barcelona, Spain | | Description of your work: Chief of Station at Barcelona. Direction of intelligence chains, evaluation of material and preparation of intelligence reports. Preparation of political reports on behalf of Consulate General, Barcelona, and military reports on behalf of Military Attaché, Madrid. | |
| Nature and kind of organization (e. g. wholesale job, insurance company, etc.) SSU, ESD | | | |
| Number and kind of employees supervised by you: 2 clerical; 12 outside agents | | | |
| Name and title of immediate supervisor: William L. Sheal, Acting Chief of | | | |
| Position to which you expect to change on placement: Requisition of SSU | | | |

(CONTINUED ON NEXT PAGE)

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16. CONTINUED

| | | |
|---|--|--|
| <p>From January, 1931 to August, 1934 Ensenada, Mazatlan, Manzanillo and Guadalajara, Mexico. Name and address of employer (firm, organization, or person). In Federal, name department, bureau or establishment and division.</p> <p>State Dept., Foreign Service Kind of business or organization (e.g. wholesale oil, insurance agency, info. of loca, etc.).</p> <p>Number and kind of employees supervised by you: Six male and female clerks.</p> <p>Name and title of immediate supervisor: John James McElroy, Consul General (now deceased) Reason for leaving: to accept position with OSS</p> <p>Date of employment (Month year) From: July 1930 To: Jan. 1931 Place of employment (City and State):</p> <p>San Diego, California Name and address of employer (firm, organization, or person). In Federal, name department, bureau or establishment and division. Alfred E. Noel (father) 1734 Dale St., San Diego Kind of business or organization (e.g. wholesale oil, insurance agency, info. of loca, etc.). gasoline service station Number and kind of employees supervised by you: one</p> <p>Name and title of immediate supervisor: Alfred E. Noel Reason for leaving: to accept position in the American Foreign Service</p> <p>Date of employment (Month year) From: Jan. 1930 To: July 1930 Place of employment (City and State):</p> <p>San Diego, California Name and address of employer (firm, organization, or person). In Federal, name department, bureau or establishment and division. San Diego Chamber of Commerce Kind of business or organization (e.g. wholesale oil, insurance agency, info. of loca, etc.). Chamber of Commerce Number and kind of employees supervised by you: none</p> <p>Name and title of immediate supervisor: C. F. Reynolds Reason for leaving: reduction of staff on account of reduced budget</p> <p>Date of employment (Month year) From: April 1929 To: Jan. 1930 Place of employment (City and State):</p> <p>San Diego, California Name and address of employer (firm, organization, or person). In Federal, name department, bureau or establishment and division. National Paint & Varnish Co. Kind of business or organization (e.g. wholesale oil, insurance agency, info. of loca, etc.). paints and varnishes, retail Number and kind of employees supervised by you: none</p> <p>Name and title of immediate supervisor: Matt L. Kitten Reason for leaving: to accept higher paying position with S.D. Chamber of Commerce.</p> | | <p>Exact title of your position: American Vice Consul</p> <p>Salary or earnings: Starting \$ 1800 per year Final \$ 3050 per year</p> <p>Description of your work: General consular work including passport and visa work, political reporting, economic reporting, performance ship in services, outside investigations of all kinds, accounts, supervision of subordinate personnel; in charge of consulate for prolonged temporary periods during 14 years continuous service with the State Dept. at 4 different Mexican posts.</p> |
| <p>Exact title of your position: Service Station Manager</p> <p>Salary or earnings: Starting \$ 1800 per year Final \$ 1800 per year</p> <p>Description of your work: management and operation of gasoline service station</p> | | <p>Exact title of your position: Assistant</p> <p>Salary or earnings: Starting \$ 1200 per year Final \$ 1200 per year</p> <p>Description of your work: Assistant to foreign trade and traffic manager of San Diego Chamber of Commerce. Stenographic work, drafting routine correspondence, maintenance of traffic rates files.</p> |
| <p>Exact title of your position: bookkeeper</p> <p>Salary or earnings: Starting \$ 900 per year Final \$ 900 per year</p> <p>Description of your work: bookkeeping and office management of branch paint store</p> | | <p>and</p> |

If more space is required, use a continuation sheet (GSA Standard Form No. 98) or a sheet of paper the same size as this page, and遵循同样的规则。Address to Board of War and Admiralty.

Write on each sheet your name, address, date of

16-00-022978

| | | | |
|---|--|---|--|
| (1) First Specialized Service School attended: | | (2) What were you taught in First Specialized Service School? | |
| Location: | | | |
| Dates attended (month, year): | | | |
| From _____ To _____ Reason _____ Rating received at end of this training: | | | |
| (3) Duty assignments or training after this training (give all experience whenever at duty assignment whether or not you attended a Service Schools): | | (4) What did you do during this duty assignment? | |
| Dates of duty assignment (month, year): | | | |
| From _____ To _____ Reason _____ | | | |
| (5) Second Special Service School attended: | | (6) What were you taught in Second Special Service School? | |
| Location: | | | |
| Dates attended (month, year): | | | |
| From _____ To _____ Reason _____ Rating received at end of this training: | | | |
| (7) Duty assignments after this training: | | (8) What did you do during this duty assignment? | |
| Dates of duty assignment (month, year): | | | |
| From _____ To _____ Reason _____ | | | |
| List on a separate sheet of paper one's educational experience, training, service, or special duty assignments during military service in hospitals/battalions. | | | |
| 18. EDUCATION—Circle highest grade completed 1 2 3 4 5 6 7 8 9 10 11 12 Mark in the appropriate box to indicate secondary education attended: <input checked="" type="checkbox"/> Elementary School <input type="checkbox"/> Junior High School <input checked="" type="checkbox"/> Senior High School List Station and Location of College or University Major Dates Attended Years Completed Degrees Confirmed Semester Hours Credit | | | |
| San Diego Sr. High School, San Diego, Calif. or Schools studied in high school which apply to position desired: | | | |
| Business course with emphasis on office management | | | |
| (9) List Four Chief University-College Subjects: | | List Years Chief College-College Subjects Semester Hours | |
| (10) List of grades such as vocational, business, study courses given through the Armed Forces Institute, your name and location of school as "service training" in a Federal Agency: | | | |
| Special training in intelligence work at OSS. Sixteen years of government foreign service: | | | |
| 10. Is this your examination of foreign languages: | | Speaking Spelling Corrected by _____ ENGLISH FRENCH GERMAN SPANISH X X X | |
| 11. How was your knowledge of these 4 languages acquired? Sixteen years of residence in Spanish speaking countries, in any foreign countries, stations in command, (1) while length of time spent there and (2) degree of fluency in language, recognized Mexico, 1931-44; Spain 1941-46; Govt. of France, 1944-45; Italy, 1944-45; Russia, 1945-46; Germany, 1945-46; France, 1946-47; Italy, 1946-47; England, 1947-48; Canada, 1948-49; Australia, 1949-50; New Zealand, 1950-51; Japan, 1951-52; Korea, 1952-53; Germany, 1953-54; France, 1954-55; Italy, 1955-56; Spain, 1956-57; Portugal, 1957-58; Brazil, 1958-59; Argentina, 1959-60; Chile, 1960-61; Uruguay, 1961-62; Venezuela, 1962-63; Mexico, 1963-64; Peru, 1964-65; Colombia, 1965-66; Ecuador, 1966-67; Chile, 1967-68; Argentina, 1968-69; Brazil, 1969-70; Uruguay, 1970-71; Venezuela, 1971-72; Mexico, 1972-73; Chile, 1973-74; Argentina, 1974-75; Brazil, 1975-76; Uruguay, 1976-77; Venezuela, 1977-78; Mexico, 1978-79; Chile, 1979-80; Argentina, 1980-81; Brazil, 1981-82; Uruguay, 1982-83; Venezuela, 1983-84; Mexico, 1984-85; Chile, 1985-86; Argentina, 1986-87; Brazil, 1987-88; Uruguay, 1988-89; Venezuela, 1989-90; Mexico, 1990-91; Chile, 1991-92; Argentina, 1992-93; Brazil, 1993-94; Uruguay, 1994-95; Venezuela, 1995-96; Mexico, 1996-97; Chile, 1997-98; Argentina, 1998-99; Brazil, 1999-2000; Uruguay, 2000-01; Venezuela, 2001-02; Mexico, 2002-03; Chile, 2003-04; Argentina, 2004-05; Brazil, 2005-06; Uruguay, 2006-07; Venezuela, 2007-08; Mexico, 2008-09; Chile, 2009-10; Argentina, 2010-11; Brazil, 2011-12; Uruguay, 2012-13; Venezuela, 2013-14; Mexico, 2014-15; Chile, 2015-16; Argentina, 2016-17; Brazil, 2017-18; Uruguay, 2018-19; Venezuela, 2019-20; Mexico, 2020-21; Chile, 2021-22; Argentina, 2022-23; Brazil, 2023-24; Uruguay, 2024-25; Venezuela, 2025-26; Mexico, 2026-27; Chile, 2027-28; Argentina, 2028-29; Brazil, 2029-30; Uruguay, 2030-31; Venezuela, 2031-32; Mexico, 2032-33; Chile, 2033-34; Argentina, 2034-35; Brazil, 2035-36; Uruguay, 2036-37; Venezuela, 2037-38; Mexico, 2038-39; Chile, 2039-40; Argentina, 2040-41; Brazil, 2041-42; Uruguay, 2042-43; Venezuela, 2043-44; Mexico, 2044-45; Chile, 2045-46; Argentina, 2046-47; Brazil, 2047-48; Uruguay, 2048-49; Venezuela, 2049-50; Mexico, 2050-51; Chile, 2051-52; Argentina, 2052-53; Brazil, 2053-54; Uruguay, 2054-55; Venezuela, 2055-56; Mexico, 2056-57; Chile, 2057-58; Argentina, 2058-59; Brazil, 2059-60; Uruguay, 2060-61; Venezuela, 2061-62; Mexico, 2062-63; Chile, 2063-64; Argentina, 2064-65; Brazil, 2065-66; Uruguay, 2066-67; Venezuela, 2067-68; Mexico, 2068-69; Chile, 2069-70; Argentina, 2070-71; Brazil, 2071-72; Uruguay, 2072-73; Venezuela, 2073-74; Mexico, 2074-75; Chile, 2075-76; Argentina, 2076-77; Brazil, 2077-78; Uruguay, 2078-79; Venezuela, 2079-80; Mexico, 2080-81; Chile, 2081-82; Argentina, 2082-83; Brazil, 2083-84; Uruguay, 2084-85; Venezuela, 2085-86; Mexico, 2086-87; Chile, 2087-88; Argentina, 2088-89; Brazil, 2089-90; Uruguay, 2090-91; Venezuela, 2091-92; Mexico, 2092-93; Chile, 2093-94; Argentina, 2094-95; Brazil, 2095-96; Uruguay, 2096-97; Venezuela, 2097-98; Mexico, 2098-99; Chile, 2099-2000; Argentina, 202000-2001; Brazil, 202001-2002; Uruguay, 202002-2003; Venezuela, 202003-2004; Mexico, 202004-2005; Chile, 202005-2006; Argentina, 202006-2007; Brazil, 202007-2008; Uruguay, 202008-2009; Venezuela, 202009-2010; Mexico, 202010-2011; Chile, 202011-2012; Argentina, 202012-2013; Brazil, 202013-2014; Uruguay, 202014-2015; Venezuela, 202015-2016; Mexico, 202016-2017; Chile, 202017-2018; Argentina, 202018-2019; Brazil, 202019-2020; Uruguay, 202020-2021; Venezuela, 202021-2022; Mexico, 202022-2023; Chile, 202023-2024; Argentina, 202024-2025; Brazil, 202025-2026; Uruguay, 202026-2027; Venezuela, 202027-2028; Mexico, 202028-2029; Chile, 202029-2030; Argentina, 202030-2031; Brazil, 202031-2032; Uruguay, 202032-2033; Venezuela, 202033-2034; Mexico, 202034-2035; Chile, 202035-2036; Argentina, 202036-2037; Brazil, 202037-2038; Uruguay, 202038-2039; Venezuela, 202039-2040; Mexico, 202040-2041; Chile, 202041-2042; Argentina, 202042-2043; Brazil, 202043-2044; Uruguay, 202044-2045; Venezuela, 202045-2046; Mexico, 202046-2047; Chile, 202047-2048; Argentina, 202048-2049; Brazil, 202049-2050; Uruguay, 202050-2051; Venezuela, 202051-2052; Mexico, 202052-2053; Chile, 202053-2054; Argentina, 202054-2055; Brazil, 202055-2056; Uruguay, 202056-2057; Venezuela, 202057-2058; Mexico, 202058-2059; Chile, 202059-2060; Argentina, 202060-2061; Brazil, 202061-2062; Uruguay, 202062-2063; Venezuela, 202063-2064; Mexico, 202064-2065; Chile, 202065-2066; Argentina, 202066-2067; Brazil, 202067-2068; Uruguay, 202068-2069; Venezuela, 202069-2070; Mexico, 202070-2071; Chile, 202071-2072; Argentina, 202072-2073; Brazil, 202073-2074; Uruguay, 202074-2075; Venezuela, 202075-2076; Mexico, 202076-2077; Chile, 202077-2078; Argentina, 202078-2079; Brazil, 202079-2080; Uruguay, 202080-2081; Venezuela, 202081-2082; Mexico, 202082-2083; Chile, 202083-2084; Argentina, 202084-2085; Brazil, 202085-2086; Uruguay, 202086-2087; Venezuela, 202087-2088; Mexico, 202088-2089; Chile, 202089-2090; Argentina, 202090-2091; Brazil, 202091-2092; Uruguay, 202092-2093; Venezuela, 202093-2094; Mexico, 202094-2095; Chile, 202095-2096; Argentina, 202096-2097; Brazil, 202097-2098; Uruguay, 202098-2099; Venezuela, 202099-202000; Mexico, 20202000-202001; Chile, 20202001-202002; Argentina, 20202002-202003; Brazil, 20202003-202004; Uruguay, 20202004-202005; Venezuela, 20202005-202006; Mexico, 20202006-202007; Chile, 20202007-202008; Argentina, 20202008-202009; Brazil, 20202009-202010; Uruguay, 20202010-202011; Venezuela, 20202011-202012; Mexico, 20202012-202013; Chile, 20202013-202014; Argentina, 20202014-202015; Brazil, 20202015-202016; Uruguay, 20202016-202017; Venezuela, 20202017-202018; Mexico, 20202018-202019; Chile, 20202019-202020; Argentina, 20202020-202021; Brazil, 20202021-202022; Uruguay, 20202022-202023; Venezuela, 20202023-202024; Mexico, 20202024-202025; Chile, 20202025-202026; Argentina, 20202026-202027; Brazil, 20202027-202028; Uruguay, 20202028-202029; Venezuela, 20202029-202030; Mexico, 20202030-202031; Chile, 20202031-202032; Argentina, 20202032-202033; Brazil, 20202033-202034; Uruguay, 20202034-202035; Venezuela, 20202035-202036; Mexico, 20202036-202037; Chile, 20202037-202038; Argentina, 20202038-202039; Brazil, 20202039-202040; Uruguay, 20202040-202041; Venezuela, 20202041-202042; Mexico, 20202042-202043; Chile, 20202043-202044; Argentina, 20202044-202045; Brazil, 20202045-202046; Uruguay, 20202046-202047; Venezuela, 20202047-202048; Mexico, 20202048-202049; Chile, 20202049-202050; Argentina, 20202050-202051; Brazil, 20202051-202052; Uruguay, 20202052-202053; Venezuela, 20202053-202054; Mexico, 20202054-202055; Chile, 20202055-202056; Argentina, 20202056-202057; Brazil, 20202057-202058; Uruguay, 20202058-202059; Venezuela, 20202059-202060; Mexico, 20202060-202061; Chile, 20202061-202062; Argentina, 20202062-202063; Brazil, 20202063-202064; Uruguay, 20202064-202065; Venezuela, 20202065-202066; Mexico, 20202066-202067; Chile, 20202067-202068; Argentina, 20202068-202069; Brazil, 20202069-202070; Uruguay, 20202070-202071; Venezuela, 20202071-202072; Mexico, 20202072-202073; Chile, 20202073-202074; Argentina, 20202074-202075; Brazil, 20202075-202076; Uruguay, 20202076-202077; Venezuela, 20202077-202078; Mexico, 20202078-202079; Chile, 20202079-202080; Argentina, 20202080-202081; Brazil, 20202081-202082; Uruguay, 20202082-202083; Venezuela, 20202083-202084; Mexico, 20202084-202085; Chile, 20202085-202086; Argentina, 20202086-202087; Brazil, 20202087-202088; Uruguay, 20202088-202089; Venezuela, 20202089-202090; Mexico, 20202090-202091; Chile, 20202091-202092; Argentina, 20202092-202093; Brazil, 20202093-202094; Uruguay, 20202094-202095; Venezuela, 20202095-202096; Mexico, 20202096-202097; Chile, 20202097-202098; Argentina, 20202098-202099; Brazil, 20202099-20201000; Uruguay, 2020201000-20201001; Venezuela, 2020201001-20201002; Mexico, 2020201002-20201003; Chile, 2020201003-20201004; Argentina, 2020201004-20201005; Brazil, 2020201005-20201006; Uruguay, 2020201006-20201007; Venezuela, 2020201007-20201008; Mexico, 2020201008-20201009; Chile, 2020201009-20201010; Argentina, 2020201010-20201011; Brazil, 2020201011-20201012; Uruguay, 2020201012-20201013; Venezuela, 2020201013-20201014; Mexico, 2020201014-20201015; Chile, 2020201015-20201016; Argentina, 2020201016-20201017; Brazil, 2020201017-20201018; Uruguay, 2020201018-20201019; Venezuela, 2020201019-20201020; Mexico, 2020201020-20201021; Chile, 2020201021-20201022; Argentina, 2020201022-20201023; Brazil, 2020201023-20201024; Uruguay, 2020201024-20201025; Venezuela, 2020201025-20201026; Mexico, 2020201026-20201027; Chile, 2020201027-20201028; Argentina, 2020201028-20201029; Brazil, 2020201029-20201030; Uruguay, 2020201030-20201031; Venezuela, 2020201031-20201032; Mexico, 2020201032-20201033; Chile, 2020201033-20201034; Argentina, 2020201034-20201035; Brazil, 2020201035-20201036; Uruguay, 2020201036-20201037; Venezuela, 2020201037-20201038; Mexico, 2020201038-20201039; Chile, 2020201039-20201040; Argentina, 2020201040-20201041; Brazil, 2020201041-20201042; Uruguay, 2020201042-20201043; Venezuela, 2020201043-20201044; Mexico, 2020201044-20201045; Chile, 2020201045-20201046; Argentina, 2020201046-20201047; Brazil, 2020201047-20201048; Uruguay, 2020201048-20201049; Venezuela, 2020201049-20201050; Mexico, 2020201050-20201051; Chile, 2020201051-20201052; Argentina, 2020201052-20201053; Brazil, 2020201053-20201054; Uruguay, 2020201054-20201055; Venezuela, 2020201055-20201056; Mexico, 2020201056-20201057; Chile, 2020201057-20201058; Argentina, 2020201058-20201059; Brazil, 2020201059-20201060; Uruguay, 2020201060-20201061; Venezuela, 2020201061-20201062; Mexico, 2020201062-20201063; Chile, 2020201063-20201064; Argentina, 2020201064-20201065; Brazil, 2020201065-20201066; Uruguay, 2020201066-20201067; Venezuela, 2020201067-20201068; Mexico, 2020201068-20201069; Chile, 2020201069-20201070; Argentina, 2020201070-20201071; Brazil, 2020201071-20201072; Uruguay, 2020201072-20201073; Venezuela, 2020201073-20201074; Mexico, 2020201074-20201075; Chile, 2020201075-20201076; Argentina, 2020201076-20201077; Brazil, 2020201077-20201078; Uruguay, 2020201078-20201079; Venezuela, 2020201079-20201080; Mexico, 2020201080-20201081; Chile, 2020201081-20201082; Argentina, 2020201082-20201083; Brazil, 2020201083-20201084; Uruguay, 2020201084-20201085; Venezuela, 2020201085-20201086; Mexico, 2020201086-20201087; Chile, 2020201087-20201088; Argentina, 2020201088-20201089; Brazil, 2020201089-20201090; Uruguay, 2020201090-20201091; Venezuela, 2020201091-20201092; Mexico, 2020201092-20201093; Chile, 2020201093-20201094; Argentina, 2020201094-20201095; Brazil, 2020201095-20201096; Uruguay, 2020201096-20201097; Venezuela, 2020201097-20201098; Mexico, 2020201098-20201099; Chile, 2020201099-20201100; Argentina, 2020201100-20201101; Brazil, 2020201101-20201102; Uruguay, 2020201102-20201103; Venezuela, 2020201103-20201104; Mexico, 2020201104-20201105; Chile, 2020201105-20201106; Argentina, 2020201106-20201107; Brazil, 2020201107-20201108; Uruguay, 2020201108-20201109; Venezuela, 2020201109-20201110; Mexico, 2020201110-20201111; Chile, 2020201111-20201112; Argentina, 2020201112-20201113; Brazil, 2020201113-20201114; Uruguay, 2020201114-20201115; Venezuela, 2020201115-20201116; Mexico, 2020201116-20201117; Chile, 2020201117-20201118; Argentina, 2020201118-20201119; Brazil, 2020201119-20201120; Uruguay, 2020201120-20201121; Venezuela, 2020201121-20201122; Mexico, 2020201122-20201123; Chile, 2020201123-20201124; Argentina, 2020201124-20201125; Brazil, 2020201125-20201126; Uruguay, 2020201126-20201127; Venezuela, 2020201127-20201128; Mexico, 2020201128-20201129; Chile, 2020201129-20201130; Argentina, 2020201130-20201131; Brazil, 2020201131-20201132; Uruguay, 2020201132-20201133; Venezuela, 2020201133-20201134; Mexico, 2020201134-20201135; Chile, 2020201135-20201136; Argentina, 2020201136-20201137; Brazil, 2020201137-20201138; Uruguay, 2020201138-20201139; Venezuela, 2020201139-20201140; Mexico, 2020201140-20201141; Chile, 2020201141-20201142; Argentina, 2020201142-20201143; Brazil, 2020201143-20201144; Uruguay, 2020201144-20201145; Venezuela, 2020201145-20201146; Mexico, 2020201146-20201147; Chile, 2020201147-20201148; Argentina, 2020201148-20201149; Brazil, 2020201149-20201150; Uruguay, 2020201150-20201151; Venezuela, 2020201151-20201152; Mexico, 2020201152-20201153; Chile, 2020201153-20201154; Argentina, 2020201154-20201155; Brazil, 2020201155-20201156; Uruguay, 2020201156-20201157; Venezuela, 2020201157-20201158; Mexico, 2020201158-20201159; Chile, 2020201159-20201160; Argentina, 2020201160-20201161; Brazil, 2020201161-20201162; Uruguay, 2020201162-20201163; Venezuela, 2020201163-20201164; Mexico, 2020201164-20201165; Chile, 2020201165-20201166; Argentina, 2020201166-20201167; Brazil, 2020201167-20201168; Uruguay, 2020201168-20201169; Venezuela, 2020201169-20201170; Mexico, 2020201170-20201171; Chile, 2020201171-20201172; Argentina, 2020201172-20201173; Brazil, 2020201173-20201174; Uruguay, 2020201174-20201175; Venezuela, 2020201175-20201176; Mexico, 2020201176-20201177; Chile, 2020201177-20201178; Argentina, 2020201178-20201179; Brazil, 2020201179-20201180; Uruguay, 2020201180-20201181; Venezuela, 2020201181-20201182; Mexico, 2020201182-20201183; Chile, 2020201183-20201184; Argentina, 2020201184-20201185; Brazil, 2020201185-20201186; Uruguay, 2020201186-20201187; Venezuela, 2020201187-20201188; Mexico, 2020201188-20201189; Chile, 2020201189-20201190; Argentina, 2020201190-20201191; Brazil, 2020201191-20201192; Uruguay, 2020201192-20201193; Venezuela, 2020201193-20201194; Mexico, 2020201194-20201195; Chile, 2020201195-20201196; Argentina, 2020201196-20201197; Brazil, 2020201197-20201198; Uruguay, 2020201198-20201199; Venezuela, 2020201199-20201200; Mexico, 2020201200-20201201; Chile, 2020201201-20201202; Argentina, 2020201202-20201203; Brazil, 2020201203-20201204; Uruguay, 2020201204-20201205; Venezuela, 2020201205-20201206; Mexico, 2020201206-20201207; Chile, 2020201207-20201208; Argentina, 2020201208-20201209; Brazil, 2020201209-20201210; Uruguay, 2020201210-20201211; Venezuela, 2020201211-20201212; Mexico, 2020201212-20201213; Chile, 2020201213-20201214; Argentina, 2020201214-20201215; Brazil, 2020201215-20201216; Uruguay, 2020201216-20201217; Venezuela, 2020201217-20201218; Mexico, 2020201218-20201219; Chile, 2020201219-20201220; Argentina, 2020201220-20201221; Brazil, 2020201221-20201222; Uruguay, 2020201222-20201223; Venezuela, 2020201223-20201224; Mexico, 2020201224-20201225; Chile, 2020201225-20201226; Argentina, 2020201226-20201227; Brazil, 2020201227-20201228; Uruguay, 2020201228-20201229; Venezuela, 2020201229-20201230; Mexico, 2020201230-20201231; Chile, 2020201231-20201232; Argentina, 2020201232-20201233; Brazil, 2020201233-20201234; Uruguay, 2020201234-20201235; Venezuela, 2020201235-20201236; Mexico, 2020201236-20201237; Chile, 2020201237-20201238; Argentina, 2020201238-20201239; Brazil, 2020201239-20201240; Uruguay, 2020201240-20201241; Venezuela, 2020201241-20201242; Mexico, 2020201242-20201243; Chile, 2020201243-20201244; Argentina, 2020201244-20201245; Brazil, 2020201245-20201246; Uruguay, 2020201246-20201247; Venezuela, 2020201247-20201248; Mexico, 2020201248-20201249; Chile, 2020201249-20201250; Argentina, 2020201250-20201251; Brazil, 2020201251-20201252; Uruguay, 2020201252-20201253; Venezuela, 2020201253-20201254; Mexico, 2020201254-20201255; Chile, 2020201255-20201256; Argentina, 2020201256-20201257; Brazil, 2020201257-20201258; Uruguay, 2020201258-20201259; Venezuela, 2020201259-20201260; Mexico, 2020201260-20201261; Chile, 2020201261-20201262; Argentina, 2020201262-20201263; Brazil, 2020201263-20201264; Uruguay, 2020201264-20201265; Venezuela, 2020201265-20201266; Mexico, 2020201266-20201267; Chile, 2020201267-20201268; Argentina, 2020201268-20201269; Brazil, 2020201269-20201270; Uruguay, 202020127 | | | |

| | | | | | | | |
|---|---------------------|--|----|--|--|---|----------|
| 23. REFERENCES -- List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and abilities for the position for which you are applying. Do not repeat names of superiors listed under Item 16, EXPLANATION. | | | | | | | |
| FULL NAME | | BUSINESS OR HOME ADDRESS (Give complete address, including street and number) | | BUSINESS OR OCCUPA-TION | | | |
| 1 | Gen. Rufus H. Lane | Falls Church, Virginia | | retired Marine off. | | | |
| 2 | xxxxxx Jack D. Neal | State Department, Washington (FAC) | | State officer | | | |
| 3 | Eric C. Wendelin | State Department, Washington | | State officer | | | |
| 24. May inquiry be made of your present employer regarding your character, qualifications, etc.? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | |
| Indicate "Yes" or "No" answer by placing X in proper column | | YES | NO | Indicate "Yes" or "No" answer by placing X in proper column | | YES | NO |
| 25. Are you a citizen of the United States?..... | | X | | 26. Have you any physical defect or disability whatever?..... If your answer is "Yes," give complete details in Item 38. | | X | |
| 27. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence?..... If your answer is "Yes," give complete details in Item 38. | | X | | 28. Were you ever in the United States Military or Naval Service during time of War?..... (a) Is the word "honorable" or the word "satisfactory" used in your discharge or separation papers to show the type of your discharge or separation? (b) Was service performed on an active full-time basis with full pay and allowances? | | OSS | |
| 29. Within the past 12 months, have you habitually used intoxicating beverages to excess?..... | | X | | 29. Date of entry of service into serv. / Date of separation or separations Aug. 14, 1944 Oct. 1945 | | | |
| 30. Since your 18th birthday, have you ever been arrested, confined, or imprisoned, or placed on probation, or have you ever been ordered to deposit bail, for the violation of any law, police regulation or ordinance (including minor traffic violations) for which a fine of \$50 or less was imposed?..... If your answer is "Yes," list all such crimes under Item 39 below. Give in each case (1) the date, (2) the name & place of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If "appended" your fingerprints will be taken. | | X | | Branch of service / Serial No. (if none, give grade or rating at time of separation) OSS | | Chief of Station | |
| 31. Have you ever been discharged or forced to resign for misconduct or unsatisfactory service from any employer?..... If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case. | | X | | 32. IF YOUR ANSWER TO THIS QUESTION (No. 30) INDICATE THAT YOU ARE ENTITLED TO "PENSION IN PREFERENCE" SUCH PREFERENCE WILL BE CREDITED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUESTED TO FURNISH TO THE APPOINTING OFFICER PRIOR TO ENTRY ON DUTY, OFFICIAL EVIDENCE OF DISCHARGE FROM YOUR LATEST PERIOD OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION. | | | |
| 32. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service?..... If your answer is "Yes," give in Item 39 reason for retirement, that is, age, optional, disability, or by reason of voluntary or involuntary discharge after 5 years' service, amount of retirement pay, and under what retirement act, and rating if factors from military or naval service. | | X | | 33. (a) If you served in the U. S. Military or Naval Service during pneumonia ONLY, did you participate in a campaign or expedition and receive a campaign badge or service ribbon? (b) Are you a disabled veteran? (c) Are you the unmarried widow of a veteran? (d) Are you the wife of a veteran who has service-connected disability?..... | | X | |
| 33. Does the U. S. Government employ in a civilian capacity any relative of yours (by blood or married) with whom you live or have lived within the past 6 months?..... If your answer is "Yes," show in Item 39 the full name, (1) full name, (2) present address, (3) relationship, (4) department or agency by whom employed, and (5) kind of employment. | | X | | 34. IF YOUR ANSWER TO QUESTION 32 (a), (b), (c) OR (d) IS "YES," AND YOU WISH TO CLAIM VETERAN'S BENEFITS, ATTACH FORM 14, VETERAN'S PREFERENCE CLAIM, CIVIL SERVICE COMMISSION, FORM 14, TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN. | | | |
| 34. THIS SPACE FOR USE OF APPOINTING OFFICE ONLY The information contained in the answers to Question 36 above has been verified by comparison with the discharge certificate on _____ 19_____. Agency _____ Title _____ | | | | | | | |
| 35. Space for detailed answers to other questions (list one item numbers to which answers apply). | | | | | | ITEM NO. | ITEM NO. |
| 36. I do not know if service with OSS in a civilian capacity abroad is considered "military service." However, since an "honorable served" certificate was issued to me, and since the org. was under the Joint Chiefs of Staff. | | | | | | reference to the service is being included for whatever it may be worth. | |
| If more space is required use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination date. Attach to inside of this application. | | | | | | Signature of applicant _____ (Sign your name in INK (use blue ink, India ink, or black ink and permanent). If female print first or last name and if married use your own name, i.e., Mrs. Mary L. Doe.) | |
| FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW (U. S. CODE, TITLE 18, SECTION 1001). | | | | | | I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. | |
| Date 3 Oct. 1946 | | | | | | Signature of applicant _____ (Sign your name in INK (use blue ink, India ink, or black ink and permanent). If female print first or last name and if married use your own name, i.e., Mrs. Mary L. Doe.) | |

PERSONAL HISTORY STATEMENT

INSTRUCTIONS: ANSWER ALL QUESTIONS COMPLETELY. IF QUESTION DOES NOT APPLY WRITE "NOT APPLICABLE". WRITE "UNKNOWN" ONLY IF YOU DO NOT KNOW THE ANSWER AND CANNOT OBTAIN THE ANSWER FROM PERSONAL RECORDS. USE A SEPARATE SHEET OF PAPER FOR EXTRA DETAILS ON ANY QUESTION OR QUESTIONS FOR WHICH YOU DO NOT HAVE SUFFICIENT ROOM. ATTACH TWO RECENT PASSPORT SIZE PICTURES TO THIS FORM. DATE TAKEN WRITTEN ON THE BACK OF EACH. TYPE, PRINT OR WRITE CAREFULLY; ILLEGIBLE OR INCOMPLETE FORMS WILL NOT RECEIVE CONSIDERATION.

HAVE YOU READ AND UNDERSTOOD THE ABOVE INSTRUCTIONS? YES NO

SECTION 1. PERSONAL BACKGROUND

| | | | | |
|------|--|-----------------|----------------|--------------------|
| NAME | FIRST MR. <input checked="" type="checkbox"/> MRS. <input type="checkbox"/> | MIDDLE JAMES | LAST ARTHUR | TELEPHONE 95-37 |
|------|--|-----------------|----------------|--------------------|

| | | | | |
|-----------------|---|------|-------|---------|
| PRESENT ADDRESS | STREET AND NUMBER Chalet Sylvia, 2a Av. y 1a. Calle de Santa Clara, Guatemala City, Guate. | CITY | STATE | COUNTRY |
|-----------------|---|------|-------|---------|

| | | | | |
|-----------------|--|--------------------|------------------------|-------------------|
| LEGAL RESIDENCE | STREET AND NUMBER 4389 McClintock Street, | CITY San Diego, | STATE 5, California | COUNTRY U.S.A. |
|-----------------|--|--------------------|------------------------|-------------------|

| | |
|-------------------------|--|
| NICKNAMES Jim, Jaime | OTHER NAMES THAT YOU HAVE USED none |
|-------------------------|--|

| | |
|--|-----------|
| UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? | HOW LONG? |
|--|-----------|

IF LEGAL CHANGE, GIVE PARTICULARS (WHERE, WHEN AND BY WHAT AUTHORITY)

| | |
|--------------------------------|---|
| DATE OF BIRTH Mar. 19, 1911 | PLACE OF BIRTH New York City, New York, U.S.A. |
|--------------------------------|---|

| | |
|---------------------------|--|
| PRESENT CITIZENSHIP US | ACQUIRED BY: BIRTH <input type="checkbox"/> MARRIAGE <input type="checkbox"/> NATURALIZATION <input type="checkbox"/> |
|---------------------------|--|

| | | | |
|-----------------------------|--------|-------------|-----------------|
| NATIONALIZATION CERTIFICATE | NUMBER | DATE ISSUED | NAME OF COUNTRY |
|-----------------------------|--------|-------------|-----------------|

| | | | |
|-------------------|-----|------|-------|
| LOCATION OF COURT | --- | CITY | STATE |
|-------------------|-----|------|-------|

| | | | |
|----------------------|------|-----------|-------------------|
| PREVIOUS CITIZENSHIP | none | DATE HELD | FROM: --- TO: --- |
|----------------------|------|-----------|-------------------|

| | |
|---------------------------------------|------|
| OTHER CITIZENSHIPS (GIVE PARTICULARS) | none |
|---------------------------------------|------|

| | | | |
|--|--|--|--|
| STEPS TAKEN TO CHANGE PRESENT NATIONALITY (GIVE PARTICULARS) | | | |
| none | | | |

| | | | |
|--------------------|--------------------------|----------------------|------------------------------------|
| LAST U.S. PASSPORT | NUMBER Diplomatic 261 | DATE 25 Mar. 1947 | PLACE OF ISSUE Washington, D.C. |
|--------------------|--------------------------|----------------------|------------------------------------|

| | | | |
|---|--|--|--|
| ALL OTHER U.S. PASSPORTS YOU HAVE HAD (GIVE APPROXIMATE DATES) | | | |
| Spec. Pass. 32694, 4/10/43, Wash; plus 4 other Spec. Passports issued | | | |

| | |
|----------------------------|---------------------------------------|
| PASSPORTS OF OTHER NATIONS | (between Jan. 1931 and October 1943). |
| none | |

| | | | |
|----------------------|---------------------------------|---------------|---------------------|
| IF BORN OUTSIDE U.S. | DATE OF ARRIVAL IN THIS COUNTRY | PORT OF ENTRY | PASSPORT OF COUNTRY |
| --- | --- | --- | --- |

| | | | | |
|----------------|--------|------|------|----------------|
| LAST U.S. VISA | NUMBER | TYPE | DATE | PLACE OF ISSUE |
| --- | --- | --- | --- | --- |

SECTION 2. PHYSICAL DESCRIPTION

| | | | | | |
|-----|------|--------|----------|-----------|-----------|
| AGE | SEX | HEIGHT | WEIGHT | EYES | HAIR |
| 36 | Male | 6' 0" | 135 Lbs. | Dk. Brown | Dk. Brown |

| | | |
|------------|-------------------|-------|
| COMPLEXION | SCARS | BUILD |
| Ruddy | two scars on neck | heavy |

| | | | | | |
|-------------------------------|--|--|--|--|--|
| OTHER DISTINGUISHING FEATURES | | | | | |
| none | | | | | |

SECTION 3. MARITAL STATUS

| | | | | |
|---|-----------------------------------|------------------------------------|-------------------------------|-------|
| MARRIED <input checked="" type="checkbox"/> | WIDOWED <input type="checkbox"/> | SEPARATED <input type="checkbox"/> | DATE OF SEPARATION OR DIVORCE | PLACE |
| SINGLE <input type="checkbox"/> | DIVORCED <input type="checkbox"/> | | ----- | ----- |

REASON FOR SEPARATION OR DIVORCE

NOTE: IF YOU HAVE BEEN MARRIED MORE THAN ONCE USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND AND GIVE DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.

| | | | | |
|---|--------------------------------------|--|------------|------------------------------------|
| NAME OF WIFE OR HUSBAND | FIRST Lillian | MIDDLE (FOR WIFE, MAIDEN) Bobbett | LAST Noel | DATE OF MARRIAGE 29 September 1934 |
| PLACE OF MARRIAGE San Diego, California | (HIS OR HER ADDRESS BEFORE MARRIAGE) | STREET AND NUMBER 3614 Fairmount Ave., San Diego, Calif. | CITY STATE | COUNTRY |

| | | | |
|--|-----------------------------------|-----------------------|-------------|
| LIVING <input checked="" type="checkbox"/> | DECEASED <input type="checkbox"/> | DATE OF DECEASE ----- | CAUSE ----- |
|--|-----------------------------------|-----------------------|-------------|

| | | | | |
|--|-------------------|------|-------|---------|
| PRESENT OR LAST ADDRESS Chalet Sylvia, 2a. Av. y la. Calle de Sta. Clara, Guatemala City | STREET AND NUMBER | CITY | STATE | COUNTRY |
|--|-------------------|------|-------|---------|

| | | | | |
|-------------------------------|----------------------------------|---------------|--------------|---------|
| DATE OF BIRTH 12 January 1911 | PLACE OF BIRTH Colorado Springs, | CITY Colorado | STATE U.S.A. | COUNTRY |
|-------------------------------|----------------------------------|---------------|--------------|---------|

| | | | | | |
|------------------|---------------------|----------------|------|-------|---------|
| CITIZENSHIP U.S. | DATE ACQUIRED birth | WHERE ACQUIRED | CITY | STATE | COUNTRY |
|------------------|---------------------|----------------|------|-------|---------|

| | |
|----------------------|--|
| OCCUPATION housewife | LAST EMPLOYER San Diego Board of Education |
|----------------------|--|

| | | | | |
|--|-------------------|----------------------------|--------------|---------|
| EMPLOYER'S OR OWN BUSINESS ADDRESS Board of Education, | STREET AND NUMBER | CITY San Diego, California | STATE U.S.A. | COUNTRY |
|--|-------------------|----------------------------|--------------|---------|

| | | | | |
|-------------------------------|-------------|-----------|-------------------|---------|
| DATE OF MILITARY SERVICE none | FROM: ----- | TO: ----- | BRANCH OF SERVICE | COUNTRY |
|-------------------------------|-------------|-----------|-------------------|---------|

OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN (GIVE DETAILS)
U.S. Consulate, Ensenada, Baja California, Mexico, from 1934 to 1937.

SECTION 4. CHILDREN OR DEPENDENTS (INCLUDE PARTIAL DEPENDENTS)

| | | |
|-----------|--------------|-----|
| NAME none | RELATIONSHIP | AGE |
|-----------|--------------|-----|

| | | | | |
|-------------|---------------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------------------------|------|-------|---------|

| | | |
|------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
|------|--------------|-----|

| | | | | |
|-------------|---------------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------------------------|------|-------|---------|

| | | |
|------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
|------|--------------|-----|

| | | | | |
|-------------|---------------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------------------------|------|-------|---------|

| | | |
|--------------------|--------------|-----|
| SECTION 5. PARENTS | RELATIONSHIP | AGE |
|--------------------|--------------|-----|

NOTE: FOR STEPFATHER, STEPMOTHER AND/OR GUARDIAN, GIVE THE SAME INFORMATION AS REQUIRED BELOW ON SEPARATE SHEET

| | | | | |
|----------------|--------------|--------------|-----------|--|
| NAME OF FATHER | FIRST Alfred | MIDDLE Edwin | LAST Noel | LEAVING <input checked="" type="checkbox"/> DECEASED <input type="checkbox"/> |
|----------------|--------------|--------------|-----------|--|

| | |
|-----------------|-------|
| DATE OF DECEASE | CAUSE |
|-----------------|-------|

| | | | | |
|-------------------------|-------------------------------------|-------------------------------|--------------|---------|
| PRESENT OR LAST ADDRESS | STREET AND NUMBER 1714 Dale Street, | CITY San Diego, 5, California | STATE U.S.A. | COUNTRY |
|-------------------------|-------------------------------------|-------------------------------|--------------|---------|

| | | | | |
|---------------|---------------------------|------------------|-------------------|----------------|
| DATE OF BIRTH | PLACE OF BIRTH 2 May 1880 | CITY Plainfield, | STATE New Jersey, | COUNTRY U.S.A. |
|---------------|---------------------------|------------------|-------------------|----------------|

| | | | | | |
|------------------|---------------------|----------------|------|-------|---------|
| CITIZENSHIP U.S. | DATE ACQUIRED birth | WHERE ACQUIRED | CITY | STATE | COUNTRY |
|------------------|---------------------|----------------|------|-------|---------|

| | |
|-----------------------|---|
| OCCUPATION Supervisor | LAST EMPLOYER Curtis Publishing Company |
|-----------------------|---|

| | | | | |
|------------------------------------|-------------------|-------------------------------|--------------|---------|
| EMPLOYER'S OR OWN BUSINESS ADDRESS | STREET AND NUMBER | CITY San Diego, 5, California | STATE U.S.A. | COUNTRY |
|------------------------------------|-------------------|-------------------------------|--------------|---------|

SECTION 6. PARENTS (CONTINUED TO PAGE 3) I understand my father is, or is about to be, re-married, but I have no information concerning my prospective stepmother.

| SECTION 6. PARENTS (CONTINUED) PAGE 2) | | | | |
|--|---------------------------|----------------|-------------------|--|
| DATE OF MILITARY SERVICE | FROM: | TO: | BRANCH OF SERVICE | COUNTRY |
| none --- --- | | | | |
| OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN(GIVE DETAILS) none | | | | |
| NAME OF MOTHER | FIRST | MAIDEN | LAST | LIVING DECEASED <input checked="" type="checkbox"/> |
| | Ethe | Leacock | Noel | |
| DATE OF DECEASE | CAUSE | | | |
| 21 Feb. 1943 | Bright's disease | | | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER | | CITY | STATE COUNTRY |
| | 1714 Dale Street, | | San Diego, 5. | California, U.S.A. |
| DATE OF BIRTH | PLACE OF BIRTH | | CITY | STATE COUNTRY |
| 10 March 1888 | | | New York City, | New York, U.S.A. |
| CITIZENSHIP | DATE ACQUIRED | WHERE ACQUIRED | CITY | STATE COUNTRY |
| U.S. | birth | | | --- |
| OCCUPATION | LAST EMPLOYER | | | |
| housewife | ----- | | | |
| EMPLOYER'S OR OWN BUSINESS ADDRESS | STREET AND NUMBER | | CITY | STATE COUNTRY |
| | ----- | | | |
| GOVERNMENT SERVICE, U.S. OR FOREIGN(GIVE DETAILS) none | | | | |
| SECTION 6. BROTHERS AND SISTERS (INCLUDING HALF-, STEP-, AND ADOPTED BROTHERS AND SISTERS) | | | | |
| NAME | FIRST | MIDDLE | LAST | |
| | Edward | Charles | Noel | |
| PRESENT ADDRESS | STREET AND NUMBER | | CITY | STATE COUNTRY |
| | 815 South Lake St., | | Los Angeles, 5. | California. |
| NAME | FIRST | MIDDLE | LAST | |
| | George | Thomas | Noel | |
| PRESENT ADDRESS | STREET AND NUMBER | | CITY | STATE COUNTRY |
| | | | Laguna Beach, | California, U.S.A. |
| NAME | FIRST | MIDDLE | LAST | |
| | William | Alfred | Noel | |
| PRESENT ADDRESS | STREET AND NUMBER | | CITY | STATE COUNTRY |
| | 1714 Dale Street, | | San Diego, 5. | California. U.S.A. |
| SECTION 7. PARENTS-IN-LAW | | | | |
| NAME OF FATHER-IN-LAW | FIRST | MIDDLE | LAST | LIVING DECEASED <input checked="" type="checkbox"/> |
| | Albert | none | Bobbett | |
| DATE OF DECEASE | CAUSE | | | |
| ----- | ----- | | | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER | | CITY | STATE COUNTRY |
| | 4389 McClintock Street, | | San Diego, | California, U.S.A. |
| DATE OF BIRTH | PLACE OF BIRTH | | CITY | STATE COUNTRY |
| Feb. 2, 1886 | | | Wells, | Somerset England |
| CITIZENSHIP | DATE ACQUIRED | WHERE ACQUIRED | CITY | STATE COUNTRY |
| U.S. | 13/1/23 naturalization | | Colorado Springs, | Colorado |
| OCCUPATION | LAST EMPLOYER | | | |
| retired merchant | self | | | |
| NAME OF MOTHER-IN-LAW | FIRST | MAIDEN | LAST | LIVING DECEASED <input checked="" type="checkbox"/> |
| | Thala | Clausen | Bobbett | |
| DATE OF DECEASE | CAUSE | | | |
| ----- | ----- | | | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER | | CITY | STATE COUNTRY |
| | 4389 McClintock Street, | | San Diego, 5. | California, U.S.A. |
| DATE OF BIRTH | PLACE OF BIRTH | | CITY | STATE COUNTRY |
| July 10, 1881 | | | Neksø | Bornholm Denmark |
| CITIZENSHIP | DATE ACQUIRED | WHERE ACQUIRED | CITY | STATE COUNTRY |
| U.S. | 22 June 1928 | | San Diego, | California |
| OCCUPATION | LAST EMPLOYER | | | |
| housewife | ----- | | | |

| | | | |
|---|---------------------------------------|---|---|
| SECTION 5. PARENTS (CONTINUED) PAGE 2 | | | |
| DATE OF MILITARY SERVICE | FROM: none | TO: --- | BRANCH OR SERVICE --- COUNTRY |
| OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN(GIVE DETAILS) none | | | |
| NAME OF MOTHER | FIRST Ethel | MAIDEN Leacock | LAST Noel |
| DATE OF DECEASE 21 Feb, 1943 | CAUSE Bright's disease | LIVING RELEASED <input checked="" type="checkbox"/> | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER 1714 Dale Street, | | CITY San Diego, 5, STATE California, COUNTRY U.S.A. |
| DATE OF BIRTH 10 March 1888 | PLACE OF BIRTH | CITY New York City, STATE New York, COUNTRY U.S.A. | |
| CITIZENSHIP U.S. | DATE ACQUIRED birth | WHERE ACQUIRED | STATE --- COUNTRY |
| OCCUPATION housewife | LAST EMPLOYER | ----- | |
| EMPLOYER'S OR OWN BUSINESS ADDRESS | STREET AND NUMBER ----- | | CITY STATE COUNTRY |
| GOVERNMENT SERVICE, U.S. OR FOREIGN(GIVE DETAILS) none | | | |
| SECTION 6. BROTHERS AND SISTERS (INCLUDING HALF-, STEP-, AND ADOPTED BROTHERS AND SISTERS) | | | |
| NAME | FIRST Edward | MIDDLE Charles | LAST Noel |
| PRESENT ADDRESS | STREET AND NUMBER 815 South Lake St., | | CITY Los Angeles, 5, STATE California, COUNTRY |
| NAME | FIRST George | MIDDLE Thomas | LAST Noel |

ADD - Section 6. (Brothers and Sisters.)

| Name | First Robert | Middle Joseph | Last Noel |
|-----------------|-------------------------|-------------------------------|-----------|
| Present Address | Street 1942 4th Street, | City Seattle, 99, Washington. | State |

| Name | First Louise | Middle Rhoda | Last Noel |
|-----------------|--------------------------|--------------------------------|-----------|
| Present Address | Street 1714 Dale Street, | City San Diego, 2, California. | State |

| | | | |
|--|----------------------------|----------------|--|
| 4009 ELLINGTON STREET, SAN DIEGO, CALIFORNIA, U.S.A. | | | |
| DATE OF BIRTH July 10, 1881 | PLACE OF BIRTH | CITY Neksø | STATE Bornholm COUNTRY Denmark |
| CITIZENSHIP U.S. | DATE ACQUIRED 22 June 1928 | WHERE ACQUIRED | CITY San Diego, STATE California COUNTRY |
| OCCUPATION housewife | LAST EMPLOYER | ----- | |

SECTION B. RELATIVES

NOTE: INDICATE BELOW THE RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO LIVE ABROAD, ARE UNDER THE INFLUENCE OF A FOREIGN POWER, ARE NOT CITIZENS OF THE UNITED STATES, OR ARE MARRIED TO NON-CITIZENS.

NAME: I have no relatives who are not citizens of the United States or who are married to non-citizens. **RELATIONSHIP** **AGE**

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

REASON FOR LISTING UNDER THIS QUESTION

| | | | |
|------|-------|--------------|-----|
| NAME | ----- | RELATIONSHIP | AGE |
|------|-------|--------------|-----|

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

REASON FOR LISTING UNDER THIS QUESTION

| | | | |
|------|-------|--------------|-----|
| NAME | ----- | RELATIONSHIP | AGE |
|------|-------|--------------|-----|

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

REASON FOR LISTING UNDER THIS QUESTION

NOTE: INDICATE BELOW THE RELATIVES BY BLOOD OR MARRIAGE, IN MILITARY, NAVAL OR OTHER GOVERNMENT SERVICE (UNITED STATES OR FOREIGN)

NAME: George Thomas Nool **RELATIONSHIP** **AGE**
brother 38

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

Laguna Beach, California

TYPE AND LOCATION OF SERVICE (IF KNOWN)
Civil employee of U.S. Navy Department at El Toro Field, Santa Ana, Calif.

| | | | |
|------|-------|--------------|-----|
| NAME | ----- | RELATIONSHIP | AGE |
|------|-------|--------------|-----|

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

TYPE AND LOCATION OF SERVICE (IF KNOWN)

| | | | |
|------|-------|--------------|-----|
| NAME | ----- | RELATIONSHIP | AGE |
|------|-------|--------------|-----|

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

TYPE AND LOCATION OF SERVICE (IF KNOWN)

SECTION 9. EDUCATION

| | | | | |
|--------|---------|------|-------|---------|
| SCHOOL | ADDRESS | CITY | STATE | COUNTRY |
|--------|---------|------|-------|---------|

S.D. Sr. High School San Diego, California, U.S.A.

| | | | |
|----------------|------|----|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
|----------------|------|----|--------|

1926 Feb. 1929

Diploma

| | | | | |
|--------|---------|------|-------|---------|
| SCHOOL | ADDRESS | CITY | STATE | COUNTRY |
|--------|---------|------|-------|---------|

| | | | |
|----------------|------|----|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
|----------------|------|----|--------|

| | | | | |
|---------|---------|------|-------|---------|
| COLLEGE | ADDRESS | CITY | STATE | COUNTRY |
|---------|---------|------|-------|---------|

| | | | | |
|---------|---------|------|-------|---------|
| COLLEGE | ADDRESS | CITY | STATE | COUNTRY |
|---------|---------|------|-------|---------|

| | | | |
|----------------|------|----|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
|----------------|------|----|--------|

| | | | | |
|---------|---------|------|-------|---------|
| COLLEGE | ADDRESS | CITY | STATE | COUNTRY |
|---------|---------|------|-------|---------|

| | | | |
|----------------|------|----|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
|----------------|------|----|--------|

SECTION 10. SELECTIVE SERVICE STATUS (CONTINUED ON PAGE 5)

| | | | |
|--|---|----------------------------|--------------------------|
| SECTION 10. SELECTIVE SERVICE | | U.S. | |
| CLASSIFICATION | ORDER NUMBER | APPROXIMATE INDUCTION DATE | BOARDS NUMBER |
| II-A | 2856-B | --- | 156 |
| ADDRESS OF BOARD | STREET AND NUMBER | | STATE |
| | 2856 30th Street | | San Diego, 2, California |
| IF DEFERRED, STATE REASON | | | |
| --- | | | |
| SECTION 11. MILITARY, NAVAL OR OTHER GOVERNMENT SERVICE - UNITED STATES OR FOREIGN | | | |
| COUNTRY | SERVICE | SERVICE DATES | FROM: TO: |
| U.S.A. | Foreign Service | | 26 January 1931 date |
| GRADE | SERIAL NUMBER | TYPE OF DISCHARGE | |
| Attache | --- | ---- | |
| LAST STATION | COMMANDING OFFICER | | |
| American Embassy, Guatemala City | Ambassador Edwin J. Kyle | | |
| REMARKS: | | | |
| | | | |
| | | | |
| | | | |
| SECTION 12. CHRONOLOGICAL HISTORY OF EMPLOYMENT (USE ADDITIONAL SHEET IF NECESSARY) | | | |
| NOTE: INCLUDE BELOW PERIODS OF UNEMPLOYMENT AND CASUAL EMPLOYMENT. GIVE ADDRESS AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. INCLUDE LAST 5 POSITIONS AND COVER AT LEAST 15 YEARS. | | | |
| EMPLOYER | JOB TITLE | | |
| U.S. State Department (Consular Service) | Vice Consul | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| | American Consulate, Ensenada, Mexico | | |
| KIND OF BUSINESS | | | |
| | government | | |
| YOUR DUTIES AND SPECIALTY | NAME OF SUPERVISOR | | |
| Gen. consular, including immigration, passport | Consul Wm. A. Smale | | |
| DATES COVERED | FROM: | TO: | SALARY |
| | 26 January 1931 | 6 October 1938 | \$1,800.00 PER annum |
| REASONS FOR LEAVING | | | |
| transferred to American Consulate at Mazatlán, Mexico. | | | |
| EMPLOYER | JOB TITLE | | |
| U.S. State Department (Consular Service) | Vice Consul | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| | American Consulate, Mazatlán, Mexico | | |
| KIND OF BUSINESS | | | |
| | government | | |
| YOUR DUTIES AND SPECIALTY | NAME OF SUPERVISOR | | |
| Shipping, invoice, immigration, political rep't. | Consul Rufus H. Lane, Jr. | | |
| DATES COVERED | FROM: | TO: | SALARY |
| | November 1938 | August 1941 | \$2,250.00 PER annum |
| REASONS FOR LEAVING | | | |
| transferred to American Consulate, Guadalajara, Mexico | | | |
| EMPLOYER | JOB TITLE | | |
| U.S. State Department (Consular Service) | Vice Consul | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| | American Consulate, Guadalajara, Mexico | | |
| KIND OF BUSINESS | | | |
| | government | | |
| YOUR DUTIES AND SPECIALTY | NAME OF SUPERVISOR | | |
| passport, visa, political & economic reporting | Consul Maurice L. Stafford | | |
| DATES COVERED | FROM: | TO: | SALARY |
| | August 1941 | August 1944 | \$3,160. PER annum |
| REASONS FOR LEAVING | | | |
| to exempt employment with Office of Strategic Services | | | |
| EMPLOYER | JOB TITLE | | |
| Office of Strategic Services | Station Chief | | |
| ADDRESS | STREET AND NUMBER | CITY | STATE |
| | American Consulate, Bilbao, Spain | | |
| KIND OF BUSINESS | | | |
| | government | | |

(CONTINUED TO PAGE 6)

Page 5

| | | | | |
|---|-------------------------|---|----------------------|---|
| SECTION 12. CHRONOLOGICAL HISTORY OF EMPLOYMENT (CONTINUED FROM PAGE 5) | | | | |
| DUTIES AND SPECIALTY Special reporting | | NAME OF SUPERVISOR John Paul Medalie | | |
| DATES ENDED | FROM: September 1944 | TO: December 1945 | SALARY \$4,000.00 | PER annum |
| REASONS FOR LEAVING Temporarily assigned to American Embassy, Madrid, Spain | | | | |
| EMPLOYER Office of Strategic Services | | JOB TITLE | | |
| ADDRESS American Embassy, Madrid, Spain | STREET AND NUMBER | CITY | STATE | KIND OF BUSINESS Axis Ass'ts, Allied Trusted ship |
| YOUR DUTIES AND SPECIALTY investigating and reporting | | NAME OF SUPERVISOR John Paul Medalie | | |
| DATES COVERED | FROM: December 1945 | TO: May 30, 1946 | SALARY \$5,100.00 | PER annum |
| REASONS FOR LEAVING transferred to Barcelona, Spain | | | | |
| EMPLOYER Strategic Service Unit (War Department) | | JOB TITLE Station Chief | | |
| ADDRESS American Consulate General, Barcelona, Spain | STREET AND NUMBER | CITY | STATE | KIND OF BUSINESS government |
| YOUR DUTIES AND SPECIALTY specialized reporting | | NAME OF SUPERVISOR John Paul Medalie | | |
| DATES COVERED | FROM: June 1, 1946 | TO: Mar. 1, 1947 | SALARY \$5,905.00 | PER annum |
| REASONS FOR LEAVING transferred to American Embassy, Guatemala City, Guatemala | | | | |
| NOTE: IN SPACE BELOW GIVE DETAILS CONCERNING ANY POSITION FROM WHICH YOU MAY HAVE BEEN DISCHARGED OR WHICH YOU MAY HAVE LEFT UNDER CIRCUMSTANCES WHICH WERE NOT ENTIRELY FAVORABLE. | | | | |
| DETAILS: | | | | |
| SECTION 13. CHARACTER REFERENCES-FIVE IN THE UNITED STATES (GIVE BUSINESS ADDRESS WHERE POSSIBLE) | | | | |
| NAME Mr. Frank Forward | | ADDRESS STREET AND NUMBER Union Title Co., San Diego, California | | |
| NAME Mr. Gordon B. Dunlap | | ADDRESS STREET AND NUMBER 5600 Broadway, San Antonio, Texas | | |
| NAME Mr. Wayne E. Brown | | ADDRESS STREET AND NUMBER 1667 Pontiac Street, Denver, Colorado | | |
| NAME Col. Herbert King | | ADDRESS STREET AND NUMBER 731 Bacon Street, Brooklyn, New York | | |
| NAME Mr. Wm. Blackstone | | ADDRESS STREET AND NUMBER Piviera Apartments, 1000 2nd St., Coronado, Calif. | | |
| SECTION 14. SOCIAL ACQUAINTANCES-FIVE IN THE UNITED STATES (GIVE BUSINESS ADDRESS WHERE POSSIBLE) | | | | |
| NAME Mr. Paul W. Boltz | | ADDRESS STREET AND NUMBER 4451 Monroe, San Diego, California | | |
| NAME Mr. Art Jacobs | | ADDRESS STREET AND NUMBER 4441 42nd Street, San Diego, California | | |
| NAME Gen. Rufus H. Lane (Retd) | | ADDRESS STREET AND NUMBER Falls Church, Virginia | | |
| NAME Eric C. Wendelin | | ADDRESS STREET AND NUMBER State Department, Washington, D.C. | | |
| NAME Jack L. Neal | | ADDRESS STREET AND NUMBER State Department, Washington, D.C. | | |
| SECTION 15. NEIGHBORS-THREE IN THE UNITED STATES AT YOUR LAST NORMAL ADDRESS | | | | |

| SECTION 16. NEIGHBORS-THREE IN THE UNITED STATES AT YOUR LAST NORMAL ADDRESS | | | | |
|--|--|------|--------|--|
| NAME | ADDRESS STREET AND NUMBER | CITY | STATE | |
| Mr. Harry F. Hawley | 1515 K Street, 1/ State Department, Washington | | | |
| Mr. Don Morgan | 4320 Glenwood Drive, Ft. 4, box 104, Riverside | | Calif. | |
| Mr. R. G. Leddy | Street Address Unknown, Washington, D. C. | | | |

SECTION 16. MISCELLANEOUS

DID YOU EVER HAVE OR DO YOU NOW HAVE MEMBERSHIP IN, OR SUPPORT ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? YES NO
IF ANSWER IS "YES" EXPLAIN BELOW:

DO YOU USE, OR HAVE YOU USED INTOXICANTS? Social drinking only.

HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE, AND DISPOSITION OF CASE.
No

HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? YES NO
IF ANSWER IS "YES", GIVE DETAILS BELOW:

SECTION 17. FINANCIAL BACKGROUND

ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? YES NO IF ANSWER IS "NO", STATE SOURCES OF OTHER INCOME.

NAME OF BANKS WITH WHICH YOU HAVE ACCOUNTS

First National Trust & Savings Bank, San Diego, California.

HAVE YOU EVER BEEN IN BANKRUPTCY? YES NO IF ANSWER IS "YES", GIVE PARTICULARS:

SECTION 18. CREDIT REFERENCES-THREE IN THE UNITED STATES

| NAME | ADDRESS STREET AND NUMBER | CITY | STATE |
|---------------------|---|------|-------|
| First National Rank | 5th & Broadway, San Diego, California. | | |
| Carston & Company | 5th & C St., San Diego, California. | | |
| Union Oil Company | Address Unknown, San Diego, California. | | |

SECTION 19. RESIDENCES FOR PAST 15 YEARS

| FROM | TO: | ADDRESS STREET AND NUMBER | CITY | STATE | COUNTRY |
|-----------|-----------|--|------|-------|---------|
| Jan. 1931 | Oct. 1938 | American Consulate, Ensenada, B.C.P.R. | | | Mexico |
| Nov. 1938 | Aug. 1941 | American Consulate, Mazatlan, Sin., Mexico | | | |
| Aug. 1941 | Aug. 1944 | American Consulate, Guadalajara, Jal., Mexico. | | | |

(CONTINUED TO PAGE 8)

PAGE 7

PAGE 6

SECTION 19. RESIDENCES FOR PAST 15 YEARS (CONTINUED FROM PAGE 7)

| FROM: | TO: | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|------------------|----------------|-----------------------------|---------------------------|------|-------|---------|
| Sep. 1944 | Dec. 1945 | American Consulate, | Bilbao, Vizcaya, Spain | | | |
| FROM: Dec. 1945 | TO: May, 1946 | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
| | | American Embassy, | Madrid, Spain | | | |
| FROM: June 1946 | TO: March 1947 | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
| | | American Consulate General, | Barcelona, Spain | | | |
| FROM: April 1947 | TO: date | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
| | | American Embassy, | Guatemala City, Guatemala | | | |
| FROM: | TO: | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |

SECTION 20. RESIDENCES OR TRAVEL OUTSIDE THE UNITED STATES

| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
|---------------------|--|-----------------|---------|---------|
| | see No. 19 above - identical with above. | | | |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY | PURPOSE |

SECTION 21. CLUBS, SOCIETIES AND OTHER ORGANIZATIONS

NOTE: IN SPACE BELOW LIST NAMES AND ADDRESSES OF ALL DOMESTIC AND FOREIGN CLUBS, SOCIETIES AND ORGANIZATIONS OF ALL KINDS TO WHICH YOU HAVE BELONGED, OTHER THAN RELIGIOUS SOCIETIES, POLITICAL PARTIES AND LABOR UNIONS. INCLUDE ANY ORGANIZATION HAVING HEADQUARTERS OR A BRANCH IN A FOREIGN COUNTRY OF WHICH YOU HAVE BEEN A MEMBER OR TO WHICH YOU HAVE GIVEN SUPPORT.

| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-----------------------|-------------------|---------------------------|--------|---------|
| DeMolay Society | | La Jolla, California | (1930) | |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
| Rotary Club | | Ensenada, Mexico | (1936) | |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
| Rotary Club | | Guadalajara, Mexico | (1941) | |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
| Jeleseta Tennis Club | | Bilbao, Vizcaya, Spain | | |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
| British-American Club | | Barcelona, Spain | | |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
| Kayan Golf Club | | Guatemala City, Guatemala | | |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |

SECTION 22. LANGUAGES-FOREIGN (STATE DEGREE OF PROFICIENCY AS "SLIGHT", "FAIR" OR "FLUENT")

| LANGUAGE | SPEAK | READ | WRITE |
|----------|--------|--------|--------|
| Spanish | fluent | fluent | fluent |
| French | -- | slight | -- |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |
| LANGUAGE | SPEAK | READ | WRITE |

I have had seventeen years of continuous service abroad with the United States government. I have had considerable experience in all phases of government foreign service work, including political, economic and agricultural reporting; citizenship, passport, visas, shipping and protection work. For varying periods of time I have been in charge of the American Consulates at ensenal, Mazatlan and Guadalajara, Mexico. My long experience in Latin countries has provided an insight into Latin character, temperament and psychology which cannot be acquired in any other way. Three years of my service abroad has been devoted exclusively to investigative work. I have had special training in photography and reporting.

SECTION 24. SPORTS AND Hobbies

Golf, tennis, bridge and reading.

SECTION 25. EMERGENCY ADDRESSEE

| | | | | | |
|---------|---|--------------|--------|---------|---------------|
| NAME | Alfred E. Noel | RELATIONSHIP | father | | |
| ADDRESS | STREET AND NUMBER 1714 Dale Street, San Diego, 2, California | CITY | STATE | COUNTRY | TELEPHONE |
| | | | | | Franklin 5582 |

SECTION 26. INFORMATION AND FINAL COMMENTS

NOTE: YOU ARE INFORMED THAT CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED, AND YOU ARE INVITED TO MAKE ANY CHANGES (OR ADDITIONS) IN YOUR STATEMENTS THAT YOU MAY THINK ADVISABLE.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION. IF SO, DESCRIBE, IF NOT, ANSWER "NO".
No.

SECTION 27. CERTIFICATION

I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY INTENTIONAL MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR MY IMMEDIATE DISMISSAL.

SIGNED AT Guatemala City, Guatemala
City State
Frances A. Nateman
Witness

DATE 1 December 1947

Signature of Applicant

APPLICANT-PLEASE DO
NOT USE SPACE BELOW

COMMENTS OF INTERVIEWER

| | | |
|----------------------------|----------------------|--------------------------|
| INVESTIGATION REQUESTED BY | ORIGINATING OFFICIAL | SIGNATURE OF INTERVIEWER |
| | | DATE |

U. S. GOVERNMENT PRINTING OFFICE
1602-6-1947

SECRET

file

30 June 1969

DATE

TO : CCD

FROM : CSC

SUBJECT: Security and Cryptographic Approval

The following person has been security approved
for the purpose of performing cryptographic duties
as of dates indicated.

Name

Security

Cryptographic

NOEL, James A.

6 January 1944 30 June 1949

John C. Bonnet
JOHN C. BONNET
Security Officer SO

SECRET

14-00000
SAC Form 201

SECURITY OFFICE

CONFIDENTIAL

Investigation Report

Date: 6 January 1948

Number: 12951

Subject: NOEL, James A.

To: Mr. E. M. Terrell.

1. Investigation directed by: ACT.
2. Sources of information: S.
3. Summary of information:

An American born citizen, 32 years old, son of American born parents.

Subject is a high school graduate and has had twelve years experience in the Foreign Service of the United States Government.

Confidential informants recommend the subject as to loyalty, ability and personal character.

Recd. 1/6/48
Mr. E. M. Terrell
SAC
71st Inf. Regt.
Major J. F. G.

Oned

CONFIDENTIAL

(20639)

Page 1

CONFIDENTIAL

14-00000

4. Summary of Information (Classified)

4. Remarks:

Security approval recommended, though subject to the receipt of derogatory information at some future date. Interview waived.

5. Recommendation:

Final interview is in case unnecessary if originating official will provide two (unsigned) passport size photographs and completed fingerprint card of Subject. Par. 6 should be returned with indication of disposition.

J.C.W

By

A. G. Thomson

Date 1/6/44.

Security Officer

A. G. Thomson.

600.

OFFICE OF STRATEGIC SERVICES **CONFIDENTIAL**
WASHINGTON, D.C.

2007
John W. Sherwood
for Noel 2d
for ↑

8 January 1944

(2)

MEMORANDUM

TO: Major McDonough
E. M. Tenell
FROM: for W. H. Sherwood
SUBJECT: James A. Noel

Confirming our report by telephone to your office, the Security Office has just notified us that clearance has been granted on Subject.

CONFIDENTIAL

KLOBUKAR *cccl*

Date

FORM 101 USE PREVIOUS
575 EDITIONS

SECRET - SECURITY INFORMATION

CONTRACT PERSONNEL

OFFICE OF PERSONNEL
RETURN FILE TO 5E62, HQS

NOTICE: This is an Office of Personnel File and subject to 10 day limitation period. This file has been charged to and is due to be returned to CONTRACT PERSONNEL DIVISION, 5E-62 Hqs., x7841, as of .

10/26/66
RETOUR
NACOM
JOB 22470

S-E-C-R-E-T

19 February 1970

MEMORANDUM FOR: Chief, DO

SUBJECT : Retirement of Cecil J. KLOBUKAR (P)
under the CSC Retirement System.

1. This memorandum is to remind all concerned that Cecil J. KLOBUKAR (P), GS-16 of your component is scheduled for retirement under the CSC system during the month of March 1971.

2. As you know, the normal retirement date is the last day of the month in which the individual becomes eligible to retire. To insure complete understanding, it is suggested that this matter be again explained to the employee and an appointment be arranged with the Retirement Counseling Branch, Retirement Affairs Division, Office of Personnel, extension 3328, for further discussions or counseling on benefits available upon retirement. Formal application for retirement should be made at least three months prior to the scheduled date.

3. If you should propose to take any steps to retain this employee after his retirement date, your attention is invited to HN 20-324. Any recommendation in that connection will require the concurrence of the Deputy Director for Plans and should be submitted at least 12 months prior and not more than 18 months prior to the scheduled retirement date.

4. If a replacement is required, early notification to CSPS will assist in locating a qualified replacement. (See CSPS Memo No. 15-69, dated 9 July 1969, "Staff Personnel Requisition".)

Robert W. Sheay
Robert W. Sheay
Chief, Clandestine Service
Personnel Staff

S-E-C-R-E-T

GROUP I-Excluded from
automatic downgrading
and declassification

18 July 68

CCS has this memorandum for consideration.
Action is being held up pending KLOBUKAR'S
TDY in D. C. beginning 29 July 1968.
Appropriate modifications will be worked out with
CCS at that time.

Montgomery

14-00000

6 October 1967

MEMORANDUM FOR: Chief, Central Cover Staff
FROM : Chief, Domestic Operations Division
SUBJECT : Request for Non-Official Cover
for Cecil J. KLOBUKAR (P)

The following paragraphs are keyed to points raised in
Form 10-64, 2311.

A. General Information

1. and 2. This request concerns Staff Employee Cecil J. KLOBUKAR (P) formerly Woodrow C. OLIEN (P), who is converting to Career Agent status. He is presently Chief of Base San Francisco. He will operate in the same area on the outside as a Career Agent. KLOBUKAR has been under Department of State Cover since the Agency was established. From 1931-44 he was a bona fide Foreign Service Officer. From 1944-47 he was with OSS/SSU/CIG. KLOBUKAR is a senior staff officer who has had Chief of Station positions during his entire career as an Agency employee.

3. N.A. KLOBUKAR will serve under unofficial cover domestically.

4. KLOBUKAR has been operating under LNSLED cover in San Francisco.

5. KLOBUKAR can assume his new cover immediately.

6. Since KLOBUKAR's change of status involves a domestic base where he is presently assigned, the only consideration involves establishing him under non-official cover in San Francisco as a contributing Base asset as soon as possible.

Submitted by DCL

S E C R E T

S E C R E T

7. KLOBUKAR will be carried under new project WURBALANCE, presently in process of submittance for approval and for which funds will be made available.

B. Biographic Information

1. Cecil J. KLOBUKAR (P) was born 19 March 1891 in New York City. He is a white, male citizen of the United States. He is married and has two sons. His present address is 1807 Burlingame, California. His previous residence was Madrid, Spain where he served as Chief of Station.

2. N.A.

3. KLOBUKAR is a high school graduate.

4. KLOBUKAR has been a State Department employee from 1931 to 1944. Subsequently OSS and CIA. From 1929 to 1930 he was a bookkeeper and assistant to a traffic manager.

5. Not necessary for cover development.

6. As a senior Foreign Service Officer of many years KLOBUKAR has the social, intellectual and diplomatic qualities that are necessary in any form of business activity. He is a pleasant and interesting personality.

7. N.A.

8. Mexico, Guatemala, Argentina, Ecuador, Cuba, Spain.

9. He speaks fluent Spanish.

C. Security Considerations

1. See A. (General Information)

2. N.A.

3. Infrequently and then only when on TDY to Headquarters.

4. As a Chief of Station over many years, in several countries, KLOBUKAR has had official cover and operational contact with many foreign governmental officials.

S E C R E T

S E C R E T

5. See A. (General Information)
6. None known
7. None known
8. It is anticipated that KLOBUKAR will continue his association with CIA in a Career Agent, non-official cover capacity.
9. N.A.
10. N.A.
11. N.A.
12. N.A.
13. N.A.

D. Operational Information

1. The type of operation is FI and the duration of assignment is indefinite. KLOBUKAR will be involved in spotting, assessing, and handling of selected agents. In appropriate and highly selected cases he will act as a recruiter. No need is anticipated at present that any individual will be made witting of KLOBUKAR's CIA affiliation while he is under unofficial cover.
2. San Francisco area.
3. Possibly other areas for which San Francisco Base is responsible and in the northwestern United States.
4. Ideally, KLOBUKAR's cover should be such as to allow him free and plausible business, and social and professional access to as great a portion of the local foreign element of the business, academic, consular and journalistic community.
5. KLOBUKAR's income cushion will be that of a retired Foreign Service Officer, supplemented by his cover income, approximately in total \$30,000.00 per annum.
1/6

S E C R E T

14-00000

S E C R E T

6. The number of hours per week that KLOBUKAR will spend at his cover employment will to a certain extent also reflect his operational activity. Since his primary function will be spent in the area of spotting and assessing, his cover activity, if truly suitable, will enable him to accomplish this in conjunction with fulfilling his cover duties.

7. Communication channels desired: It is expected that KLOBUKAR's base contact will meet him under safe apartment conditions.

8. Attached are cover suggestions prepared by KLOBUKAR. Those suggestions clearly indicate the types of cover that could be plausibly and feasibly established for a person of KLOBUKAR's background.

Gordon L. Jorgenson
Chief
Domestic Operations Division

- 4 -

S E C R E T

SECRET

18 March 1968

MEMORANDUM FOR: Chief, Clandestine Services Personnel
Staff

ATTENTION : Mr. Frank De Wald

SUBJECT : Request to Revert to Civil Service
Retirement System - James A. Noel

In accordance with your request there is attached (sterilized) copy of the original dispatch signed by subject in pseudonym, addressed to the Director of Personnel, in which he requests to revert to the Civil Service Retirement System. This is forwarded for appropriate action by C/CSPS.

Virginia C. Lynch
Chief, DO Personnel & Training

Attachment: A/S Above

SECRET

DISPATCH**SECRET****PROCESSING ACTION**

| CLASSIFICATION | PROCESSING ACTION |
|---|---|
| SECRET | ROUTINE INDEXING |
| Director of Personnel Chief, Domestic Operations Chief of Base, San Francisco | XX COMMITTEE REQUIRED MAIL QUALIFIED PERSON MAN JUDGE, INDEXING MICROFILE |
| SECRET | |

Request to Revert to Civil Service Retirement System

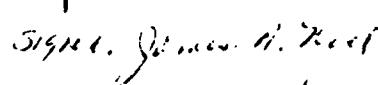
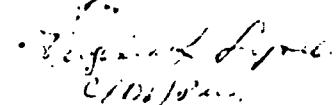
ACTION REQUIRED REFERENCES

Reference: USFS-577 dated 21 April 1967

1. On 26 November 1967, I reached the "break even" point between the Civil Service Retirement System and the Organization's System, having completed 36 years and 11 months of Government Service on that date.

2. Since I plan to work until age 60, at which time I will have 40 years of Government Service, it is my desire to revert to the Civil Service System in order to take advantage of the increased annuity under that System.

3. I would appreciate it therefore if you would take whatever steps may be necessary to transfer my retirement account back to the Civil Service Retirement System.


 James H. Keel
 C/PDO/DO - C/DO/DO

 D. L. Jones
 C/DO/DO

Distribution:

2 - C/DO
 2 - C/Personnel

| | | |
|--------------------|---------------------------------|--------------------|
| CROSS REFERENCE TO | DISPATCH SYMBOL AND NUMBER | DATE |
| | USFT-1301 | 26 Feb 1968 |
| | CLASSIFICATION SECRET | HQS FILE NUMBER |

— USE UNLTD —

SECRET

(1) Radiow. info.
fpa
1/16/68

12 March 1968

MEMORANDUM FOR THE RECORD

SUBJECT: James A. Noel

1. Chief, DO and I talked to Jim Noel this morning about the possibility of his converting from staffer to career agent. After considerable discussion, Jim agreed to the conversion. He is obviously doing this reluctantly, but he appreciates the situation within the DDP in which the encumbrance of senior grades by long-time employees is blocking the promotions of junior officers.

2. Jim urged that he be retained as a career agent until he reaches the age of mandatory retirement (about three years). Chief, DO stated that the need in the San Francisco area for handlers of contacts and assets is such that there would be a continuing need for experienced career agents on the outside of the small San Francisco Base. I told Jim that unless he pulled something stupid, he was virtually assured of career agent status until he reached age 60, and perhaps could be employed as a retired annuitant after that time if his performance was productive and if operational requirements remain as they are at present.

3. Jim explained why he could not retire -- the next five years will be difficult for him financially with two teen-age boys to put through college.

4. Chief, DO and Jim will work out the details and timing of his conversion to career agent.

V. L. Gresham
V. L. Gresham
Chief, Operational Services

cc:
DDP
C/DO

*V. L. Gresham
1/16/68
1/16/68
3/14/68*

SECRET

James A. Noel

Date of birth: 3/19/11 SCD: 1/26/31 ECD: 9/18/47

Estimated retirement annuities:

| | <u>CIA</u> <u>31 March 69</u> | <u>CJA</u> <u>31 March 70</u> | <u>CIA</u> <u>31 March 71</u> | <u>CSR</u> <u>31 March 71</u> |
|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Basic Annuity | \$15725 p.a. | \$16398 p.a. | \$16902 p/a | \$18,491 p.a. |
| Reduced annuity for survivor benefits | \$14424 p.a. | \$15028 p.a. | \$15482 p.a. | \$16912 p.a. |
| Survivor benefits | \$8649 p.a. | \$9019 p.a. | \$9296 p.a. | \$10,170 p.a. |

Memo sent to DOD Pers to advise Noel that he would receive a higher annuity under the Civil Service Retirement rather than the CIA System in view of the amount of his service.

A policy decision has been made that a participant in the CIA Ret System should not later than 18 months prior to his retirement apply to be removed from the CIA Retirement System and transferred to the CSR System.

In order to retire under the CSR System (55-30) he must be under that system for at least one year prior to retirement.

*L. J. DeWolfe Jr.
4/17/68*

61

SECRET

UNCLASSIFIED INTERNAL ONLY CONFIDENTIAL SECRET

ROUTING AND RECORD SHEET

| | | | | | |
|--|----------------|----------|-----------|--------------------|---|
| SUBJECT: (Optional) | | | | EXTENSION: | NO. |
| James A. Noel | | | | | |
| FROM: CSPS/Donald | | | | | |
| TO: (Officer designation, room number, and building) | | DATE | | OFFICER'S INITIALS | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment) |
| | | RECEIVED | FORWARDED | | |
| 1. | Virginia Lynch | | | | 1. Please see that Mr. Noel gets the attached information as asap. Note para c. If Mr. Noel decides to go back to the CCR system, would appreciate routing his request through C/CSPS. |
| 2. | C/DOD/Pers | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| 15. | | | | | |

FORM 610 USE PREVIOUS EDITIONS
3-62

SECRET CONFIDENTIAL INTERNAL USE ONLY UNCLASSIFIED

| | | | |
|--|--------------------------------------|----------------|----------|
| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM | | | |
| UNCLASSIFIED | CONFIDENTIAL | X | SECRET |
| CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP | | | |
| TO | NAME AND ADDRESS | DATE | INITIALS |
| 1 | CSPS, Attn: Mr. Dewald CG-10 Hqs. | 21/4/67 | Q |
| 2 | | | |
| 3 | R. Shway | | |
| 4 | | | |
| 5 | | | |
| 6 | F. Dewald Jr. | reJuly 67 | Q |
| ACTION | DIRECT REPLY | PREPARE REPLY | |
| APPROVAL | DISPATCH | RECOMMENDATION | |
| COMMENT | FILE | RETURN | |
| CONCURRENCE | INFORMATION | SIGNATURE | |
| Remarks: F.Y.I. This is the first and only one of this type that we will get for some time - Please return to me DOB - 3/19/11 SCO 1/26/31 | | | |
| FOLD HERE TO RETURN TO SENDER | | | |
| FROM: NAME, ADDRESS AND PHONE NO | | DATE | |
| McLaughlin, M. Benthall | | | |
| OP/BSD/RB 205 Magazine X2847 | | | |
| UNCLASSIFIED | CONFIDENTIAL | X | SECRET |
| FORM NO. 237 Use previous editions (40) | | | |
| 2-61 | | | |

18 JUL 1967

MEMORANDUM FOR: Mr. James A. Noel
SUBJECT : Retirement Information

1. There are a few situations in which an employee at the time of retirement may have so many years of service (almost 37) that he would receive a higher annuity under the Civil Service Retirement System than under the Organization System. Because of this, the policy decision has been made that a participant in the Organization System who would receive a higher annuity under the Civil Service System may, not later than eighteen months prior to his retirement, apply to be removed from our system and transferred to the Civil Service System. Since you will complete 37 years of Federal service in January of next year it is felt that you should be advised of your retirement status under the Organization System and also if returned to the Civil Service System. The following information is being submitted to assist you in determining which course of action you desire to follow:

a. During the period from 15 August 1944 through 19 October 1946 there were no retirement deductions withheld from your salary. In order for this time to be credited in counting total service under the Organization System it would be necessary for you to make a deposit, with interest, to cover this period. The maximum annuity under our system is 70 per cent based on 35 years of creditable service. If you should return to the Civil Service System in order to receive the maximum annuity it would be necessary for you to make a deposit, with interest, to cover that period for which no contributions were made; however, you may receive full credit in counting total service without making a deposit but your annuity will be reduced by one-tenth of the amount due as deposit.

b. As you are aware, you are presently entitled to apply for voluntary retirement under the Organization Retirement and Disability System. The annuity estimate given below as of 31 October 1967 would be applicable if a deposit were made to cover the period for which no deductions were withheld. The annuity estimate given for 31 March 1968 would be applicable without a deposit since you would have completed 35 years of creditable service at that time without this period of service.

| <u>31 October 1967</u> | | <u>31 March 1968</u> |
|------------------------|---|----------------------|
| \$14,265.00 | Basic Annuity Reduced to Provide for Survivor Benefit | \$14,640.00 |
| \$13,109.00 | | \$13,446.00 |
| \$ 7,848.00 | Survivor Benefit | \$ 8,052.00 |

SECRET

SECRET

SUBJECT: Retirement Information

e. If you were to return to the Civil Service Retirement System, you would be entitled to retire under the 55-30 optional provision at any time after you have been back in that system for a period of one year. The Civil Service Regulations state that to retire under the Civil Service Retirement System an employee must have been under that system for at least one year during the two years immediately preceding retirement under that System. Therefore if you should desire to return to the Civil Service System you should submit a request to Headquarters sufficiently in advance of your planned retirement in order to allow time for your request to be acted upon and for transfer to be made effective, as well as allowing for the aforementioned one year required by Civil Service Regulations. The following annuity estimate would be applicable in this situation as of 31 December 1968, assuming a deposit is made:

| | |
|--|-------------|
| Basic Annuity | \$15,755.00 |
| Reduced to Provide for Survivor Benefit | \$14,450.00 |
| Survivor Benefit | \$ 8,664.00 |

2. The above information is being forwarded for your consideration and should not be considered as anything more. If you have any questions regarding the above please feel free to forward them to Headquarters.

cc: B. DePolice
B. DePolice
Chief, Benefits and Services Division

2/13/68 - 10:50 AM
Celsi Virginia Fyush - asking about going or to close
anything if re activated -

She will go out with another dispatch &
then a quick year is off the memo. Do I mean
only, over ten and one half years. We did not say anything
about request must be made at least 18 months
prior to retirement date. We will emphasize dispatch
with CPS **SECRET** - in particular lot B-1136/03
informed of this 7 yrs

DOD

S E C R E T

21 June 1967

MEMORANDUM FOR: JAMES A. NOEL

SUBJECT : Retirement Planning

1. The attached memorandum dated 29 May 1967 from the Director of Personnel concerns current Agency policy on retirement of personnel at age 60.
2. According to our records, you will achieve age 60 on 31/9/71, having completed 40 years 2 months of service. On this basis you would be scheduled to retire on 31 MARCH 1971.
3. If there are any questions relative to your status, please feel free to call Frank J. Dewald, Jr., of the Clandestine Services Personnel Staff, extension 5476. We also urge you to contact the Retirement Branch, Office of Personnel, extension 3257 as soon as it is convenient for you.



Gerald E. Miller
DDP/OR

S E C R E T

ADMINISTRATIVE
INTERNAL USE ONLY

B6D
G.S.-16

27 APR 1967

MEMORANDUM FOR : James A. Noel

SUBJECT : Retirement Planning

1. As a participant in the CIA Retirement and Disability System, you will reach mandatory retirement at age 60. The prospect of retirement deserves serious thought and planning because of its impact on each of us and for this reason, we are taking this opportunity to provide you with this advance notice that according to our records you will be required to retire on March 1971.
2. Planning ahead can bring about, with each passing year, definite progress toward your retirement goals and the Agency is anxious to assist you in your retirement planning.
3. We would like to make available to you as much information as possible on the general subject of retirement, your annuity estimates, life and health insurance protection in retirement, opportunities for other employment, Social Security benefits, and other additional material which is available. The Agency feels that this type of information and advisory service should be made available and, hopefully, will be used by employees well in advance of the date of retirement.
4. Our Chief, Retirement Branch, on extension 3257, is available to discuss with you any aspect of your retirement planning and we encourage you to contact him.



Emmett D. Echols
Director of Personnel

ADMINISTRATIVE
INTERNAL USE ONLY

01-360

29 MAR 1966

MEMORANDUM FOR: Director of Personnel
THRU : DDP/OP
SUBJECT : PCS Return Prior to Completion of Tour
of Duty - James A. Noel
REFERENCE : CSN-20-59, dated 17 November 1965

1. This memorandum contains in paragraph 2 a recommendation for the approval of the Director of Personnel.
2. Mr. Noel arrived in Madrid as the Chief of Station on 21 September 1961. After home leave, he returned to Madrid on 7 August 1964, for a second tour of duty which would normally be completed on 6 August 1966. We have been advised that upon completion of his current assignment, Mr. Noel will be assigned as Chief of the DCDS field office in San Francisco, California. Since the officer now filling that position is required to leave in early September for another assignment, it is very desirable that Mr. Noel arrive in San Francisco about 6 September. Therefore, it is requested that Mr. Noel be permitted to leave Madrid on or about 1 July 1966. This will permit him to take some home leave and arrive at his new post in sufficient time to settle his family, which includes two school age children, and report for his projected assignment on schedule.

Edward Ryan
Acting Chief
Western Europe Division

SECRET



14-00000
SECRET

2

SUBJECT: PCS Return Prior to Completion of Tour of Duty -
James A. Noel

CONCUR:

See Concurrence on Page 1

DDP/OP

22 April 1966

Date

The recommendation in paragraph 2 is APPROVED:

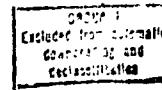
/s/ R. L. Wattles

Director of Personnel

22 APR 1966

Date

SECRET



SECRET

FIELD REASSIGNMENT QUESTIONNAIRE

DO NOT COMPLETE FOR HEADQUARTERS USE ONLY

AUTHENTICATION OF SIGNATURES AND VERIFICATION OF ITEMS 1 THROUGH 7, BELOW:

NAME OF EMPLOYEE (if two)

DATE (from Item 8-1)

NAME OF SUPERVISOR (if two)

DATE (from Item 8-2)

James Neal

18 Feb. 1963

DATE

DO NOT

NAME AND SIGNATURE OF OFFICIAL AT HEADQUARTERS
AUTHORIZED TO AUTHENTICATE SIGNATURES AND
VERIFY DATA IN ITEMS NO. 1 THROUGH 7, BELOW:

DO NOT COMPLETE

TO BE COMPLETED BY EMPLOYEE

| | | | |
|---|----------|-------------------------------------|--|
| 1. DATE OF BIRTH | 2. GRADE | 3. CURRENT POSITION TITLE AND GRADE | 7A. DATE OF PCS ARRIVAL IN FIELD ON THIS TOUR |
| 19 Mar 1911 | GS-10 | Chief of Station | 23 September 1961 |
| 4. SERVICE DESIGNATION (if known) | | 5. CURRENT STATION OR FIELD BASE | 7B. EXPECTED DATE OF DEPARTURE FROM FIELD |
| | | Hybrid | about 10 June 1964 |
| 6. OTHER DUTY STATIONS OR FIELD BASES DURING CURRENT TOUR | | | 7C. EXPECTED DATE OF ARRIVAL AT HEADQUARTERS PCS |
| None | | | |

8. WRITE A DESCRIPTION OF YOUR MAJOR DUTIES DURING THE CURRENT TOUR OF DUTY (see special note on Transmittal Form):

Chief of Station. Overall responsibility for all KUTARK operations and activities in country of assignment.

9. PREFERENCE FOR NEXT ASSIGNMENT:

A. WRITE A BRIEF DESCRIPTION OF THE TYPE OF WORK YOU WOULD PREFER FOR YOUR NEXT ASSIGNMENT IF IT DIFFERS FROM THAT INDICATED IN ITEM NO. 8, ABOVE. IF YOU HAVE MORE THAN ONE PREFERENCE, INDICATE YOUR CHOICES.

Return to post for second tour following home leave.

B. INDICATE WHAT TRAINING YOU BELIEVE YOU SHOULD HAVE IN ORDER TO INCREASE YOUR VALUE TO THE ORGANIZATION (refer to catalog of courses, if available):

None at this time.

SECRET

SECRET

SECRET

FEB. 8 - 1955

FIELD REASSIGNMENT QUESTIONNAIRE

| | | | |
|---|----------------------------------|-------------------------------|----------------------|
| DO NOT COMPLETE | | FOR HEADQUARTERS USE ONLY | |
| AUTHENTICATION OF SIGNATURES AND VERIFICATION OF ITEMS 1 THROUGH 7, BELOW: | | | |
| NAME OF EMPLOYEE (Type) | DATE (from Item 8-2) | NAME OF SUPERVISOR (Type) | DATE (from Item 8-2) |
| AMES A. NOEL | 11 Jan 55 | J. C. KING | 26 Jan 55 |
| NAME AND SIGNATURE OF OFFICIAL AT HEADQUARTERS AUTHORIZED TO AUTHENTICATE SIGNATURES AND VERIFY DATA IN ITEMS NOS. 1 THROUGH 7, BELOW: | | | |
| <i>Det. Bureau</i> 2/7/55 | | | |
| TO BE COMPLETED BY EMPLOYEE | | | |
| 1. DATE OF BIRTH | 2. GRADE | 3. CURRENT POSITION TITLE | |
| 11 March 1911 | GS-15 | Chief of Mission | |
| 4. SERVICE DESIGNATION (if known) | 5. CURRENT STATION OR FIELD BASE | | |
| KUFIKE SD-FI | Caracas | | |
| 6. OTHER DUTY STATIONS OR FIELD BASES DURING CURRENT TOUR | | 7. EXPECTED DATE OF DEPARTURE | |
| None | | September 1955 | |
| 8. WRITE A DESCRIPTION OF YOUR MAJOR DUTIES DURING THE CURRENT TOUR OF DUTY (see special note on Transmittal Form): | | | |
| Chief of Mission at Caracas. Supervisory jurisdiction over Sub-Station at Maracaibo. Supervision of all KUFIKE activities in Venezuela. Liaison with Ambassador, Service Attachés, and Embassy section heads; liaison with friendly intelligence and security services. Projects and plans. | | | |
| 9. PREFERENCE FOR NEXT ASSIGNMENT: | | | |
| A. WRITE A BRIEF DESCRIPTION OF THE TYPE OF WORK YOU WOULD PREFER FOR YOUR NEXT ASSIGNMENT IF IT DIFFERS FROM THAT INDICATED IN ITEM NO. 8, ABOVE. IF YOU HAVE MORE THAN ONE PREFERENCE, INDICATE YOUR CHOICES. | | | |
| First preference: Branch Chief in WH Division | | | |
| B. INDICATE WHAT TRAINING YOU BELIEVE YOU SHOULD HAVE IN ORDER TO INCREASE YOUR VALUE TO THE ORGANIZATION (refer to catalog of courses, if available): | | | |
| CE Course Communist Party Operations Operational Security | | | |

SECRET

OFFICE

| | |
|--|---|
| B. PREFERENCE FOR NEXT ASSIGNMENT (continued) | |
| C. INDICATE YOUR PREFERENCE FOR NEXT ASSIGNMENT BY INSERTING NUMBERS 1, 2 AND 3 (1st, 2nd and 3rd choice) IN THE BOXES BELOW: | |
| <input checked="" type="checkbox"/> RETURN TO MY CURRENT STATION | <input type="checkbox"/> BE ASSIGNED TO HEADQUARTERS FOR A TOUR OF DUTY |
| <input type="checkbox"/> BE ASSIGNED TO ANOTHER FIELD STATION | |
| WITH RESPECT TO A POSSIBLE REASSIGNMENT TO ANOTHER FIELD STATION, INDICATE YOUR 1ST, 2ND AND 3RD CHOICE FOR GEOGRAPHIC AREA OR SPECIFIC STATION: | |
| 1st CHOICE: Mexico City | MAIL ROOM |
| 2nd CHOICE: Santiago | |
| 3rd CHOICE: London | |
| D. HOW MUCH LEAVE DO YOU DESIRE BETWEEN ASSIGNMENTS? | |
| 45 work days INDICATE NUMBER OF WORK DAYS 45 | |
| E. INDICATE THE NUMBER AND AGE OF DEPENDENTS WHO WILL BE TRAVELLING OR MOVING WITH YOU: | |
| Wife, 43; two children, 6 and 4. | |
| F. SIGNATURE: COMPLETE ITEM NO. S-1. TRANSMITTAL SHEET, TO INDICATE COMPLETION OF ABOVE PORTION OF THIS FORM, TO BE COMPLETED BY SUPERVISOR AT FIELD STATION | |
| G. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE STATION, INDICATE YOUR RECOMMENDATION FOR HIS NEXT ASSIGNMENT AND TRAINING: | |
| <p style="text-align: center;">I concur in subject's expressed preference for next assignment and recommend that he be given the training courses listed in 9B.</p> | |
| H. SIGNATURE: COMPLETE ITEM NO. S-2. TRANSMITTAL SHEET, TO INDICATE COMPLETION OF THIS PORTION OF THE FORM, TO BE COMPLETED BY APPROPRIATE SUPERVISOR AT HEADQUARTERS | |
| I. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE DIVISION TO WHICH HE IS CURRENTLY ASSIGNED, INDICATE YOUR RECOMMENDATIONS FOR HIS NEXT ASSIGNMENT AND TRAINING: | |
| <p style="text-align: center;">I concur in subject's expressed preference for next assignment and recommend that he be given the training courses listed in 9B.</p> | |
| J. NAME OF SUPERVISOR | |
| J. C. KING | SIGNATURE: <i>J. C. King</i> |
| TITLE: | |
| CHIEF, WH DIVISION | |
| K. REMARKS (Additional comment) | |
| <p>This officer, who will have been with the Agency for nine years on the completion of his present tour, never has had a Headquarters assignment. His performance in the field has been excellent and his long experience will make him a valuable addition to WH Headquarters staff.</p> | |

SECRET

10-10-10-2

- INSTRUCTIONS: 1. SUBMIT FORM:
 2. CONTRACT EMPLOYEES (TYPE A, B AND CAREER)
 3. INDEPENDENT CONTRACTORS UNDER WRITTEN CONTRACT OR MOU (US CITIZENS OR
 RESIDENT ALIENS ONLY)
 4. THIS FORM IS NOT APPLICABLE FOR OPERATIONAL OR FIELD AGENTS
 5. COPIES OF THE FORM WILL BE RETAINED BY THE ORIGINATING COMPONENT (NUMBER
 OF COPIES AT THE DISCRETION) AND BY CSRS/AGENT FRANCHISE COPY ONLY)

| | | | |
|---|----------------|------------------|------------------|
| NAME (LAST, FIRST, MIDDLE) | | SEX | DATE OF BIRTH |
| OLIVE J. KIRBUTAR (F) | | MALE | 10 March 1911 |
| MARITAL STATUS | NO. DEPENDENTS | YEAR(S) OF BIRTH | NATIONALITY |
| Married | 2 | 1911 and 1951 | U.S. |
| DATE OF LATEST SECURITY/OPERATIONAL APPROVAL | JOB TITLE | COMPONENT | |
| 3 Apr 61 1968 | CPS OFF | DO | |
| CONTRACT CATEGORY | EFFECTIVE DATE | EXPIRATION DATE | SALARY |
| Career Agent | 4 Aug 1968 | NA | 30,054 |
| BENEFITS | | GRADE EQUIVALENT | PROJECT OR FAN # |
| | | GS-16/7 | WURBALANCE |
| | | YES | NO |
| SOCIAL SECURITY | | YES | NO |
| FECA DEATH AND DISABILITY | | YES | |
| ANNUAL AND SICK LEAVE | | YES | |
| CIVIL SERVICE RETIREMENT | | YES | |
| CIA RETIREMENT OR COMMERCIAL CIA ANNUITY | | YES | NA |
| FEDERAL EMPLOYEES GROUP LIFE AND HEALTH INSURANCE | | YES | |
| CONTRACT LIFE AND HEALTH INSURANCE | | NO | |
| MISSING PERSONS BENEFITS | | NO | |
| OTHER (EXPLAIN) UTILC, WARPA, DISEASE & ASS'N | | YES | |
| NON-CIA EDUCATION; HEALTH PLAN | | | |

High School Graduate

| NON-CIA EMPLOYMENT | | | | |
|--------------------|----------------|-------------------|-------------|--------|
| FROM - TO | EMPLOYER | LOCATION | FUNCTION | SALARY |
| 1931 - 1936 | Dept. of State | Mexico | Vice-Consul | |
| 1936 - 1941 | " " | " | " " | |
| 1941 - 1944 | " " | " | " " | |
| 1944 - 1947 | COS/SSU/CIC | Spain & Guatemala | COS | |

CIA TRAINING

Invest Tech, Photo, Commo Trng, Famili in Sound & Surveil Equip, Intel Orient, SAIO, AID, Documentation, Crypto, Psych Warfare, Cland Pol War, Basic Supervision and Cland Pol Warfare. (Training taken during staff status).

Madrid & SF.

1947-6/68 CPS, San Francisco Guatemala, RA, Carnes, Hqs, Havana/ GS-12 - GS-16

| CIA EMPLOYMENT HISTORY (BEGINNING WITH EO) | | | | | | |
|--|----------|----------------|---------------|------------|--------|-------|
| FROM - TO | FUNCTION | CONTR. CAT. | LOCATION | PROJECT | SALARY | GRADE |
| 4 Aug 1968 | Cps Off | Career Agent | San Francisco | WURBALANCE | 26,340 | 16/6 |

SECRET

FACTORS AFFECTING SUBJECT (PUBLIC EXPOSURE - PRESS, RADIO, TV), KNOWN OR SUSPECTED IDENTIFICATION TO OTHER THAN CIA STAFF PERSONNEL, INTELLIGENCE, OR SECURITY SERVICES

If such factors exist, they have not affected his performance in his present assignment. He is far removed geographically from his overseas assignment.

COVER

A. PRESENT COVER IS: OFFICIAL NON-OFFICIAL

DIVISION EVALUATION OF COVER SECURITY:

Excellent. KLOBUKAR poses as a retired Foreign Service Officer and can testify to his service with the Department since 1931. In addition he is a legitimate member of two private organizations active in the field of international relations which provide him with access to consular officials in San Francisco.

EVALUATION OF PERFORMANCE:

KLOBUKAR has recruited several support agents and has been used successfully by the San Francisco Base on other operational activities. One of these ad hoc activities aided the assessment and final recruitment of two students from Saudi Arabia, the first recruited in the United States under the priority NE Division TWJUNGLE program.

ADAPTABILITY (SUBJECT AND FAMILY) TOWARDS DUAL LIFE

Excellent

B. PREVIOUS COVER WAS: OFFICIAL NON-OFFICIAL (GIVE BRIEF DESCRIPTION IF NOC)

MOBILITY

INDICATE LIMITING FACTORS BOTH PERSONAL AND OPERATIONAL

None

FUTURE UTILIZATION

INDICATE PLANS OR RECOMMENDATIONS FOR USE AFTER CURRENT ASSIGNMENT

This is KLOBUKAR's last tour as he reaches the mandatory retirement age in March 1971.

SECRET

| 055-502 | | SICG: NMIC PROFILE (PA) | | SCD: 26 Jun 1973 | | | |
|--|-----------------------------------|-------------------------|-------|---|------------------------------|--------------|---------------|
| NAME: James Arthur | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| NATIONALITY: American | | b. PLACE OF BIRTH | | b. NATURALIZATION DATE | | | |
| Married | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| Status: Single | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| Employment: None | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| Current Residence: None | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| Last Employment Date: | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| None | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 18. FOREIGN EMPLOYMENT | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1931-33 Dept of State, Ensenada, Mexico - Vice Consul | | | | | | | |
| 1933-41 Dept of State, Mazatlan, Mexico - Vice Consul | | | | | | | |
| 1941-44 Dept of State, Guadalajara, Mexico - Vice Consul | | | | | | | |
| 1946-47 OSS/SSU/CIG, Spain and Guatemala - Chief of Section | | | | | | | |
| 19. ACADEMIC EDUCATION | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| High school graduate | | | | | | | |
| 20. FOREIGN LANGUAGE ABILITIES | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| Spanish - R: Read; W: Write - Apr 1958 P: Prof; U: High; S: Interp & Trans Apr 1957. | | | | | | | |
| 21. Agency Sponsored Training | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1947 Invest Tech | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1947 Photo | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1947 Commo Trng | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1949 Famill in SoundSurveil Equip | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1949 Intel Orient | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1950 Basic Supervision | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1950 Cland Pol Warfare | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1950 Documentation | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1949 Crypto | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1952 Psych Warfare | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1952 Cland Pol War | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 22. CIA EMPLOYMENT | | b. DATE OF BIRTH | | b. NATURALIZATION DATE | | | |
| 1947-1967 (Personnel Actions, Military Orders, etc., Detailed Details) | | | | | | | |
| EFFECTIVE DATE | POSITION TITLE & OCCUP. | FINAL RATE | GRADE | SD | ORGANIZATION & ORIGIN | TLC (if any) | LOCATION |
| Sep 1947 | I.O. | 0132.00 | 12 | | OSO/FST/COS | | Guatemala |
| Mar 1949 | " " | 0132.00 | 13 | | " " " | | " |
| Aug 1949 | I.O. (Sef) | 0132.00 | 13 | | OSO/FST/DCOM | | Buenos Aires |
| Dec 1950 | " " | 0132.00 | 13 | | OSO/FST/COS | | " |
| Aug 1951 | I.O. | 0132.00 | 14 | | OSO/FX/EC/COS | | " |
| Sep 1952 | " " | 0132.00 | 14 | | RH-I/COS | | " |
| Aug 1954 | Area Ops Off | 0136.01 | 15 | F1 | DO/MI-I/COS | | " |
| Jan 1956 | " " | 0136.01 | 15 | D1 | DDP/MI/Ch, Br-I, NYC | | Hq |
| Jun 1956 | Jun - Jul 1956, TDY South America | | | | | | |
| Jun 1957 | Area Ops Off | 0136.01 | 15 | D1 | DDP/MI/Ch, Br-II | | " |
| Sep 1958 | " " | 0136.01 | 15 | D1 | DDP/MI-III/HavanaCubaSta/COS | | Havana |
| Jul 1960 | Ops Off | 0136.01 | 16 | D | " " " | | " |
| Sep 1961 | Chief of Station | 0136.01 | 16 | D | DDP/MS/COS | | Madrid |
| Jun 1965 | " " | 0136.05 | 16 | D | " " " | | " |
| Aug 1966 | Chief of Base | 0136.05 | 16 | D | DDP/DOD/USA/BS Sta | | San Francisco |
| Oct 1967 | " " | 0136.05 | 16 | D | DDP/DOD/USF/Intel Ops Grp | | " |
| 23. DATE REVIEWED | | 24. PROFILE REVIEWED BY | | 25. ITEMS 10-18 REVIEWED & VERIFIED BY EMPLOYEE | | 26. NO | |
| 13 Feb 1968 | | hmc/bc | | hmc/bc | | | |

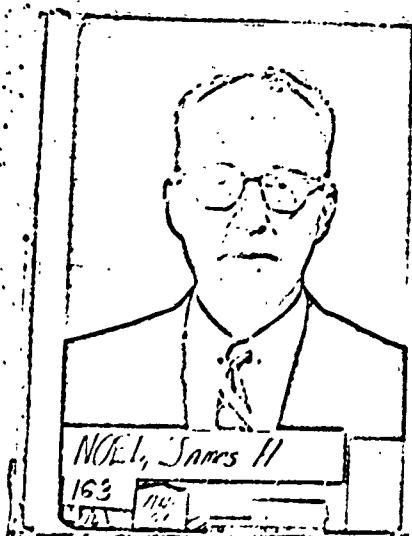
FORM 1200 (213T-1) 100-52120000-02120000-1

ESFT - 2019-2020

• PROFILE

SECRET
*(Form Filled In)*CLASS SECRET NO.
55292

BIOGRAPHIC PROFILE (PART 2)

NAME (Last-First-Middle)
NOEL, James ArthurDATE OF BIRTH
Mar 1911

80. SUMMARY OF CAREER PREFERENCE OUTLINE AND/OR FIELD REASSESSMENT QUESTIONNAIRE

81. IDENTITY OF OTHER DOCUMENTS WHICH SHOULD BE REVIEWED IN DETAIL

82. ADDITIONAL INFORMATION

Appreciation 1954 from Administrator, Bureau of Inspection, Security & Consular Affairs, Dept of State for security assistance furnished during the Tenth Inter-American Conference at Caracas, Venezuela.

Commendation 1952 from Chief, WH Division for superior performance during the Cuban crisis.

Admonition 1963 from C/WH for part in command failure in control and supervision of a sensitive operation.

83. DATE REVISED
20 Apr 196684. PROFILE DIVISION BY
hmc/ncFORM NO. 120G (PART 2) REplaces FORM 1000 6-67 "SECRET"
1 FEB 67 120G (PART 2) DATED 10 OCTOBER 1967 IS OBSOLETE

PROFILE

100

SECRET
RYBAT

12 May 1970

Memorandum in Lieu of Fitness Report for Cecil J. KLOBUKAR
for the Period 31 March 1969 to 31 March 1970

Cecil J. KLOBUKAR, a career agent, has been primarily targeted against the local consular community during this reporting period. For this purpose he has maintained membership in two local organizations concerned with foreign affairs. More than that, he has been an active contributor to their programming and has participated in most of their social and cultural functions. This has enabled him to come in contact with a relatively large number of consulate officers. During the past year he has met, on one or more occasions, thirty consular members. He is concentrating, however, on the ten consulates which have representation in the denied and semi-denied areas. Within this area he is further refining the target by attempting to contact the more junior officers who give promise of a longer future career and a greater chance of being posted to an area of operational interest. To date, he has succeeded in establishing such contacts in the Japanese, Finnish and Indian Consulates. In this last case he has successfully passed the target to another Base officer for further development and hopes to accomplish the same with his Japanese and Finnish contacts.

In addition to this primary responsibility, KLOBUKAR also handles a support asset who is targeted against the academic community. He is directing this asset's efforts in the cultivation of two promising leads -- one, Japanese and the other, Vietnamese. Both of these cases are progressing very well due in great part to the direction and guidance which KLOBUKAR gives to the support asset.

KLOBUKAR also played a very important and direct role in the assessment and intermediate cultivation of TWPARRROT/1 and TWPARRROT/2 who were subsequently successfully recruited. He is now developing a local QKWAER student who is an interesting, but difficult, recruitment prospect.

KLOBUKAR is cost conscious in the expenditure of operational funds; he does not have supervisory responsibilities.

SECRET
RYBAT

SECRET RYBAT

Page 2

As has been indicated above, KLOBUKAR has made excellent progress in gaining access to the consular community and in maintaining personal contact with potential recruitment prospects. He has also done extremely well in his direct participation in the academic area and in the supervision and direction of his support asset; his performance has been Strong.

Signed in pseudo on 45a on 12 May 1970
[redacted] Eugene O'Meara
Chief of Base, San Francisco

Signed in pseudonym on 45 a by employee on 12 May 1970
Employee

I concur with the rating and narrative comments. Subject has done remarkably well in establishing himself within the San Francisco diplomatic community.

REVIEWING OFFICIAL:

Jean J. Dulk C/DOI/1 11 June 1970
Signature Date

C/DOI/1

11 June 1970

Date _____

SECRET // WBAT

CAREER AGENT

SECRET RYBAT1
at L USFT-1498

27 May 1969

Memorandum in Lieu of Fitness Report for Cecil J. KLOBUKAR
for the Period 26 July 1968 to 31 March 1969

Cecil J. KLOBUKAR was the Chief of this Base until July 1968 at which time he was assigned new duties as a career agent, targeted primarily against the San Francisco consular community. Until that time there was no specific program aimed at the official foreign community. It was KLOBUKAR's responsibility, therefore, to break ground in this new target area. He went about this chore in an orderly and organized manner by refining the community to those which were of priority interest because of their representation in denied and semi-denied areas. He then started looking for a means to get information and gain access to members of this target group. To assist him in this endeavor he recruited two members of the consular community, representing Latin American countries. Since their performance did not live up to expectations, KLOBUKAR took the initiative by joining three local organizations relating to foreign affairs in order to enhance his cover and possibility of direct access as a retired LNGOLD officer. By participating in the gatherings of these organizations, KLOBUKAR is aiming at direct contact with at least a few of the officers from target consulates.

KLOBUKAR has demonstrated excellent initiative in pursuing as many avenues of approach as possible to this rather difficult target. It is not a cohesive community and does not experience the usual mixing and contact that one finds in normal diplomatic circles. It is fragmented and cliquish and for this reason KLOBUKAR has had to show both imagination and perseverance in probing for access to those specific consulates in which the Base has priority interest. He is now demonstrating his determination to get at this target by exploring another possible means of approach of his own device.

In addition to his primary responsibility against the consular target, KLOBUKAR also handles one support asset currently being used against a high priority student target and three general purpose assets who are used from time to

1
SECRET RYBAT

SECRET

RVBAT

Att & USFT-1498

Page 2

time in both the business and academic areas. Here he has done excellent work, particularly in the direction and guidance of the first asset.

KLOBUKAR is cost-conscious in the expenditure of operational funds; he does not presently have any supervisory responsibility.

As has been indicated above, KLOBUKAR has been given a very difficult primary target on which the Base had very little information or prior experience. While it has been a frustrating and sometimes exasperating assignment, KLOBUKAR has shown both initiative and perseverance in attacking it; his performance has been Strong.

Chief of Base, San Francisco

27 May 1969 - Employee signed in pseudo on 45a - Cecil J. KLOBUKAR

27 May 1969 - Supervisor, Chief of Base, signed in pseudo on 45 a - Eugene O'Meara

Reviewing Official's Comments and Signature.

I concur. KLOBUKAR has the maturity, wisdom and integrity necessary for the secure search for concrete recruitments in this difficult and sensitive operational sector.

10 June 1969

Date

DCDO/I

Title

Stanley H. Gaines

Stanley H. Gaines

SECRET RVBAT

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(When Filled In)

| | | | | | |
|---|--|---|--------------------|--------------------------|---|
| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 055292 |
| SECTION A | | | | | |
| GENERAL | | | | | |
| 1. NAME Noel James A. | | 2. DATE OF BIRTH 3-19-11 | 3. SEX M | 4. GRADE GS-16 | 5. SD D |
| 6. OFFICIAL POSITION/TITLE Chief of Base | | 7. OFF/DIV/BR OF ASSIGNMENT & CURRENT STATION DDP/DOD San Francisco | | | |
| 8. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> SPECIAL (Specify): SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE IN O.P. 1 April 67 - 31 March 1968 | | 12. REPORTING PERIOD (From To) 1 April 67 - 31 March 1968 | | | |
| SECTION B | | | | | |
| PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).</p> | | | | | |
| SPECIFIC DUTY NO. 1 Chief of Base supervising six professional and three clerical subordinates. | | | | | RATING LETTER B |
| SPECIFIC DUTY NO. 2 Establishment and maintenance of operational support mechanisms. | | | | | RATING LETTER B |
| SPECIFIC DUTY NO. 3 Operational reporting. | | | | | RATING LETTER B |
| SPECIFIC DUTY NO. 4 Liaison with FBI and DCS, et al. | | | | | RATING LETTER B |
| SPECIFIC DUTY NO. 5 Direction of recruitment and handling of support assets. | | | | | RATING LETTER B |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> | | | | | RATING LETTER B |

SECRET

(When Filled In)

SECTION C**NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

Mr. Noel is much too experienced and practiced a hand for his performance to vary very much from year to year. He has continued to turn in the highly creditable performance in San Francisco that has been standard for him for many years. He has managed his subordinates well and has exercised uniformly good judgment in directing their operational efforts. Of particular value has been his steadiness in the face of administrative adversity disrupting the organization of his Base. Mr. Noel insured that the work of the Base continued uninterrupted and demonstrated his capacity to keep on top of all details and report them to Headquarters as appropriate. It is a credit to Mr. Noel that in the post-Ramparts exposure period there was not a single instance of an academic asset withdrawing from a relationship with the Base.

The performance of his officers attest the careful guidance and wise leadership which has enabled them to operate securely and well in sensitive areas. His relations with the FBI and DCS are excellent. He is appropriately economy minded. In short, he is a decidedly strong supervisor.

SECTION D**CERTIFICATION AND COMMENTS**

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

18 months

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Mr. Noel is in the Field and will be shown a copy of this Fitness Report on his next TDY trip to Headquarters.

DATE

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

15 July 1968

C/DO/I

Stanley H. Gaines

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

Concur in rating officer's judgment.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|--------------|--------------------------------------|---|
| 17 July 1968 | Chief, DO Division | (Signed) Gordon L. Jorgensen Gordon L. Jorgensen |

SECRET

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(When Filled In)

DC

| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER | | |
|--|--|-------------------------------|----------------|--|--|-----------------------|-------------------|
| GENERAL | | | | | 056292 | | |
| SECTION A | | | | | | | |
| 1. NAME Noel, James A. | (Last) Noel | (First) James | (Middle) A. | 2. DATE OF BIRTH 3/19/11 | 3. SEX M | 4. GRADE 16 | 5. SD D |
| 6. OFFICIAL POSITION TITLE Chief of Base | | | | 7. OFF/P/DIV/BR OF ASSIGNMENT DDP/DOD | 8. CURRENT STATION San Francisco | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <small>CAREER-PROVISIONAL (See Instructions - Section C)</small> | | | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL <input type="checkbox"/> SPECIAL (Specify): <small>SPECIAL (Specify):</small> | REASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYEE | | |
| 11. DATE REPORT DUE IN O.P. 1 October 1966 - 31 March 1967 | | | | 12. REPORTING PERIOD (From - To) 1 October 1966 - 31 March 1967 | | | |
| SECTION B | | PERFORMANCE EVALUATION | | | | | |
| W - <u>Weck</u> | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | | | | |
| A - <u>Adquate</u> | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | | | | | | |
| P - <u>Proficient</u> | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | | | | | | |
| S - <u>Strong</u> | Performance is characterized by exceptional proficiency. | | | | | | |
| O - <u>Outstanding</u> | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | |
| SPECIFIC DUTY NO. 1 Chief of Base supervising six professional and three clerical subordinates. | RATING LETTER B | | | | | | |
| SPECIFIC DUTY NO. 2 Establishment and maintenance of operational support mechanisms. | RATING LETTER B | | | | | | |
| SPECIFIC DUTY NO. 3 Operational reporting. | RATING LETTER B | | | | | | |
| SPECIFIC DUTY NO. 4 Liaison with the FBI and DCS, et al. | RATING LETTER B | | | | | | |
| SPECIFIC DUTY NO. 5 Direction of recruitment and handling operations. | RATING LETTER B | | | | | | |
| SPECIFIC DUTY NO. 6 | RATING LETTER | | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | |
| RATING LETTER B | | | | | | | |

SECRET

(When Filled In)

SECTION C**NARRATIVE COMMENTS**

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Mr. Noel is an old hand at running Bases or Stations abroad and his performance as Chief of Base, San Francisco, amply attests that. It goes without saying that he understands all aspects of the business, knows how to delegate, organize, direct and report. He has continued to do all these things well. His seniority, experience and maturity served the Agency in particularly good stead during this period when the location of his Base was compromised in the public press, through no fault of Mr. Noel. His subsequent and consequent actions were all taken with sound judgment and appropriate calm and circumspection. He was also most receptive to, and cooperative in, Headquarters suggestions in this matter. He is, of course, cost conscious and an excellent supervisor. His overall performance is that of a high order of senior Agency officers.

SECTION D**CERTIFICATION AND COMMENTS****1. BY EMPLOYEE**

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

| | |
|------|-----------------------|
| DATE | SIGNATURE OF EMPLOYEE |
|------|-----------------------|

2. BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

6 months Subject is in the field; a copy of this report is being retained to show him on his next TDY to Hqs.

| | | |
|-----------|------------------------------|--|
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE (signed in draft) |
| 21 August | C/DO/I | Stanley N. Gaines |

3. BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

Concur fully in overall rating of "Strong".

| | | |
|----------------|--------------------------------------|-------------------------------------|
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
| 28 August 1967 | Chief, DO Division | Gordon L. Jorgenson |

SECRET

SECRET

21 July 1966

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: James A. Noel, Employee Serial No. 055292, DDP/EUR.
Period: 1 April 1965 - 1 July 1966. SD: D, YOB: 1911

1. Subject, who was born 19 March 1911, is a GS-16 and has been assigned to Madrid as Chief of Station since October 1961.

2. Subject is an experienced and mature officer dedicated to the Agency's mission. Conscientious and diligent, he readily accepts responsibility and is both thorough and reliable in the performance of his duties. Morale at his station has been consistently high, and Subject enjoys the respect and confidence of his subordinates. He evidences sound and objective judgment and operates well under pressure. In all aspects of the station's activities, he exhibits a high degree of cost consciousness in the expenditure of Government funds and property.

3. Subject's performance has been Strong throughout the rating period and he has obtained a maximum effort from his subordinates. He has enjoyed the confidence of the Ambassador and the other senior Embassy officials, all of whom have demonstrated considerable dependence upon the station.

Rolfe Kingsley
Rolfe Kingsley
Chief, European Division

Concur
131 HDOB (TK)
.26 July 66

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SECRET
(When Filled In)

| | | | | | | | | | | | | | | | |
|--|---|---|-----------|---|---|-----------------|---|---------------------|--|-----------------------|---|-------------------|--|------------------------|--|
| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 059292 | | | | | | | | | | | |
| GENERAL | | | | | | | | | | | | | | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD | | | | | | | | | | |
| MORL, James A. | | 19 March 1911 | M | GS-16 | D | | | | | | | | | | |
| 6. OFFICIAL POSITION TITLE Chief of Station | | 7. OFF/DIV/BR OF ASSIGNMENT DOP/WE/Iberian | | 8. CURRENT STATION Madrid | | | | | | | | | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> CAREER | | RESERVE | TEMPORARY | INITIAL | <input checked="" type="checkbox"/> REASSIGNMENT SUPERVISOR | | | | | | | | | | |
| CAREER-PROVISIONAL (See Instructions - Section C) | | | | ANNUAL | REASSIGNMENT EMPLOYER | | | | | | | | | | |
| SPECIAL (Specify): | | SPECIAL (Specify): | | | | | | | | | | | | | |
| 11. DATE REPORT DUE IN O.P. | | 12. REPORTING PERIOD (From - To) 1 April 1965 - 27 September 1965 | | | | | | | | | | | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>W - Weak</td> <td>Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counselling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</td> </tr> <tr> <td>A - Adequate</td> <td>Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</td> </tr> <tr> <td>P - Proficient</td> <td>Performance is more than satisfactory. Desired results are being produced in a proficient manner.</td> </tr> <tr> <td>S - Strong</td> <td>Performance is characterized by exceptional proficiency.</td> </tr> <tr> <td>O - Outstanding</td> <td>Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</td> </tr> </table> | | | | | | W - Weak | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counselling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | A - Adequate | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | P - Proficient | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | S - Strong | Performance is characterized by exceptional proficiency. | O - Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. |
| W - Weak | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counselling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | | | | | | | | | | | | |
| A - Adequate | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | | | | | | | | | | | | | | |
| P - Proficient | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | | | | | | | | | | | | | | |
| S - Strong | Performance is characterized by exceptional proficiency. | | | | | | | | | | | | | | |
| O - Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | | | | | | | | | | | | |
| SPECIFIC DUTIES | | | | | | | | | | | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 1 | | RATING LETTER | | | | | | | | | | | | | |
| My rating of the performance of this officer remains the same as the description of his performance which is contained in his fitness report for the period ending 31 March 1965. | | RATING LETTER | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 2 | | RATING LETTER | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 3 | | RATING LETTER | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 4 | | RATING LETTER | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 5 | | RATING LETTER | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 6 | | RATING LETTER | | | | | | | | | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | | | | | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> | | | | | | | | | | | | | | | |
| FORM 45 OBSOLETE PREVIOUS EDITIONS. 4-62 | | RATING LETTER B | | | | | | | | | | | | | |

SECRET

OSOW 1
Excluded from automatic
downgrading and
declassification

SECRET

OFFICE OF PERSONNEL

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position. **Explain** in detail how they relate to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. **Manner** of performance of managerial or supervisory duties must be described, if applicable.

MAIL ROOM

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATA

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISOR

**MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION**

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Mr. Noel is currently at his overseas post.

DATA

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

27 September 65

William D. O'Ryan

3

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

DATA

19 OCT 1965

OFFICIAL TABLE OF REVIEWING OFFICIALS

130

EX-05-02-001462 NAME AND SIGNATURE

Thomas H. Karavaccino

SECRET

SECRET

12 May 1968

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: James A. Noel, Employee Serial No. 035292
Fitness Report for the Period 1 April 1964
to 31 March 1965

1. Subject, who was born 19 March 1911, is a GS-16 and has been assigned to Madrid as Chief of Station since October 1961.

2. As Chief of Station, he is charged with the organization and management of the station and is responsible for the planning, direction, and supervision of all its activities. He also exercises general supervision of the Barcelona base. Assisting him and under his general supervision are 24 staff employees and 15 contract employees.

3. Subject serves as the Ambassador's principal intelligence officer, as chairman of the Embassy Defector Committee, as the Agency representative on the Embassy Country Team, and as the coordinator of U.S. clandestine intelligence operations in Spain. Accredited as the Agency's representative to the Spanish Intelligence (AEM) and Security (DGS) services, he plans, directs, and supervises all aspects of the station's multi-level liaison with these services and personally handles the liaison with the Servicio chicos and a number of their senior officers. On the operational side, subject handles BISHAD/1, CITIZEN and QUWIND/1. He recruited QUIP/1 during the rating period, arranged a new cover job for HARRIOTT through QUWIND/1, and participated in the handling of QUMALT and QUHOPS.

4. Subject is an experienced and mature officer, possessing an excellent command of Spanish. Highly motivated, conscientious, and industrious, he readily accepts responsibility and is both thorough and reliable in the execution of his duties. Even tempered and affable, he holds the confidence and friendship of those whom he directs and those to whom he is responsible, and the morale of his station is noticeably high. He is alert to the operational possibilities

SECRET

JUN 3 1968

REF ID: A65144

of any given situation, evidences sound and objective judgment, and works well under pressure. He writes lucidly, speaks articulately, and exhibits a high degree of cost consciousness in the use of government funds and property. His delegation of responsibility to others is meaningful and well delineated.

5. Subject's performance has been strong throughout the rating period. He has given the station purposeful direction and competent management and as an effective supervisor who commands the loyalty and respect of those whom he supervises, he has succeeded in obtaining a maximum effort from the station personnel. He enjoys the confidence of the Ambassador and other principal officers of the Embassy, several of whom have expressed their appreciation of subject's work and commented on the value of the station's contribution to the functioning of the Embassy. The fact that the Ambassador arrived in Madrid with definite prejudices regarding the Agency but was of quite another mind upon his departure is testimony to subject's skill and tact.

6. Subject has conducted the Agency's liaison with the Spanish services most competently, as evidenced by the relationship he established with Captain General Munoz Grandes, his ability to persuade the AEM to undertake sensitive operations in Cuba, and the fact that this liaison did not suffer following the attack on the Spanish ship "Sierra Aranzazu". Marked progress has been achieved in joint CE and CP operations, and subject has developed QUANTUM/30 to the point wherein the latter's collaboration far exceeds the cooperation normally expected in an official liaison relationship.

7. In addition to his considerable executive and liaison duties, subject has carried out the previously cited operational assignments with marked ability. He is a convincing and persuasive agent handler, and his operational reporting is prompt and thorough.

8. The only criticism I would make of subject is that I believe the station should be making a greater effort to develop internal assets who will be able to report on and influence developments in Spain following the departure of Franco.

Original Signed
W. D. RYAN

EDWARD RYAN
Deputy Chief of Staff
Western Europe Division

OVERALL PERFORMANCE IN CURRENT POSITION: "S"

COMMENTS OF REVIEWING OFFICIAL: CONCUR
William D. Ryan, C/WE

SECRET
(When Filled In)

| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER | | |
|---|--|--|---|-------------------------------------|------------------------|-------------------|---------------------------|
| GENERAL | | | | | | | |
| 1. NAME NOEL, James A | | | 2. DATE OF BIRTH 1911 | 3. SEX M | 4. GRADE 16 | 5. SD D | <i>W</i> |
| 6. OFFICIAL POSITION TITLE Chief of Station, Madrid | | | 7. OFF/DIV/RR OF ASSIGNMENT DDP/WE/Iberia | 8. CURRENT STATION Madrid | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT CAREER RESERVE TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) SPECIAL (Specify): | | | 10. CHECK (X) TYPE OF REPORT INITIAL REASSIGNMENT SUPERVISOR ANNUAL REASSIGNMENT EMPLOYEE SPECIAL (Specify): | | | | |
| 11. DATE REPORT DUE IN O.P. | | | 12. REPORTING PERIOD (From - To) 1 April 1963 - 31 March 1964 | | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | |
| SPECIFIC DUTY NO. 1 As Chief of Station, Madrid, plans and directs all FI, and CA operations within Spain | | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 2 Supervises Madrid Station and Barcelona Base personnel | | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 3 Maintains contact with senior officials in the Spanish Intelligence Services | | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 4 Represents the Director of CIA with the Ambassador to Spain and other U.S. officials in Spain | | | | | | | RATING LETTER O |
| SPECIFIC DUTY NO. 5 Personally handles several sensitive third country intelligence operations. | | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 Supervises Cuban operations in Spain | | | | | | | RATING LETTER O |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | RATING LETTER S |

SECRET

(When Filled In)

SECTION C /

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Subject is one of the Agency's truly mature, experienced operations officers. He has had unusual operational experience in Central and South America, both in the field and in Headquarters. His activities have spanned both the FI and the CA spectrum. He has and does deal easily and graciously with high ranking officials, both American and foreign. His good sense, poise and dignity never fail to impress. He is a person of principle and high morals. He does not hesitate to express his conviction even though he may have reason to believe such convictions are not popular. He is a strong supervisor who enjoys his subordinate's respect. He is economy minded and made diligent efforts to comply with requests to economize. Mr. Noel has succeeded in creating a cohesive station in Madrid.

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Subject is an experienced officer who will be shown to him as soon as possible.

DATE

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

20 April 1964

Chief, WE/S

Fred E. Hubbard

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

TYPED OR PRINTED NAME AND SIGNATURE

5 May 64

CWE

W. DeGraaf

SECRET

SECRET
(When Filled In)

| | | | | | | | | | | | | | | | |
|--|--|------------------------------------|--|--|-------------------------------------|--|--|------------------------------------|--|-----------------------|---|--------------------|--|------------------------|--|
| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 055292 | | | | | | | | | | | |
| SECTION A | | | | | | | | | | | | | | | |
| 1. NAME (Last) (First) (Middle) NOEL, James A. | | | 2. DATE OF BIRTH 1911 | | 3. SEX M | | | | | | | | | | |
| 4. GRADE OS 16 | | | 5. SD D | | | | | | | | | | | | |
| 6. OFFICIAL POSITION TITLE Chief of Station | | | 7. OFF/DIV/BR OF ASSIGNMENT DDP/WK/Iberian Br. | | 8. CURRENT STATION Madrid | | | | | | | | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33.33%; padding: 2px;"><input checked="" type="checkbox"/> CAREER</td> <td style="width: 33.33%; padding: 2px;"><input type="checkbox"/> RESERVE</td> <td style="width: 33.33%; padding: 2px;"><input type="checkbox"/> TEMPORARY</td> </tr> <tr> <td colspan="3" style="padding: 2px;">CAREER-PROVISIONAL (See instructions - Section C)</td> </tr> <tr> <td colspan="3" style="padding: 2px;">SPECIAL (Specify):</td> </tr> </table> | | | | | | <input checked="" type="checkbox"/> CAREER | <input type="checkbox"/> RESERVE | <input type="checkbox"/> TEMPORARY | CAREER-PROVISIONAL (See instructions - Section C) | | | SPECIAL (Specify): | | | |
| <input checked="" type="checkbox"/> CAREER | <input type="checkbox"/> RESERVE | <input type="checkbox"/> TEMPORARY | | | | | | | | | | | | | |
| CAREER-PROVISIONAL (See instructions - Section C) | | | | | | | | | | | | | | | |
| SPECIAL (Specify): | | | | | | | | | | | | | | | |
| 10. CHECK (X) TYPE OF REPORT <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33.33%; padding: 2px;"><input checked="" type="checkbox"/> INITIAL</td> <td style="width: 33.33%; padding: 2px;"><input type="checkbox"/> REASSIGNMENT SUPERVISOR</td> </tr> <tr> <td colspan="2" style="padding: 2px;">ANNUAL</td> </tr> <tr> <td colspan="2" style="padding: 2px;">SPECIAL (Specify):</td> </tr> </table> | | | <input checked="" type="checkbox"/> INITIAL | <input type="checkbox"/> REASSIGNMENT SUPERVISOR | ANNUAL | | SPECIAL (Specify): | | 11. DATE REPORT DUE IN O.P. 22 April 1963 | | | | | | |
| <input checked="" type="checkbox"/> INITIAL | <input type="checkbox"/> REASSIGNMENT SUPERVISOR | | | | | | | | | | | | | | |
| ANNUAL | | | | | | | | | | | | | | | |
| SPECIAL (Specify): | | | | | | | | | | | | | | | |
| 12. REPORTING PERIOD (From - To) 1 April 1962-31 March 1963 | | | | | | | | | | | | | | | |
| SECTION B | | | | | | | | | | | | | | | |
| PERFORMANCE EVALUATION | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">W - Weak</td> <td>Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</td> </tr> <tr> <td>A - Adequate</td> <td>Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</td> </tr> <tr> <td>P - Proficient</td> <td>Performance is more than satisfactory. Desired results are being produced in a proficient manner.</td> </tr> <tr> <td>S - Strong</td> <td>Performance is characterized by exceptional proficiency.</td> </tr> <tr> <td>O - Outstanding</td> <td>Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</td> </tr> </table> | | | | | | W - Weak | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | A - Adequate | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | P - Proficient | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | S - Strong | Performance is characterized by exceptional proficiency. | O - Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. |
| W - Weak | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | | | | | | | | | | | | |
| A - Adequate | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | | | | | | | | | | | | | | |
| P - Proficient | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | | | | | | | | | | | | | | |
| S - Strong | Performance is characterized by exceptional proficiency. | | | | | | | | | | | | | | |
| O - Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | | | | | | | | | | | | |
| SPECIFIC DUTIES | | | | | | | | | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | | | | | | | | | |
| SPECIFIC DUTY NO. 1 Direction of all FI and CA operations. | | | | | RATING LETTER B | | | | | | | | | | |
| SPECIFIC DUTY NO. 2 Administration of Station and supervision of personnel. | | | | | RATING LETTER B | | | | | | | | | | |
| SPECIFIC DUTY NO. 3 Direct supervision of senior ops officer in charge of Cuban operations. | | | | | RATING LETTER B | | | | | | | | | | |
| SPECIFIC DUTY NO. 4 Personally handles a sensitive operation of interest to another CB component. | | | | | RATING LETTER B | | | | | | | | | | |
| SPECIFIC DUTY NO. 5 Maintains contact with senior liaison personnel. | | | | | RATING LETTER B | | | | | | | | | | |
| SPECIFIC DUTY NO. 6 Maintains a working relationship with the Ambassador and other U. S. officials. | | | | | RATING LETTER B | | | | | | | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | | | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER B | | | | | | | | | | |

SECRET

(Urgent Filled In)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Mr. Noel has ably administered a large Station and has displayed maturity, good judgment and tact in the day-to-day management and direction of Station activities and personnel. This has been achieved despite the physical location of Station staff personnel in a number of separated office sites.

Under the direction of Mr. Noel a far reaching and fruitful major operational program against the high priority Cuban target has been undertaken and Madrid Station today is making a substantial contribution in good operations and good intelligence information to the over-all Agency effort. Another notable accomplishment directly attributable to Mr. Noel, and in part a reflection of his long years of service in Latin America, has been his professional handling personally of the Station operation involving Juan Peron. Interested CS components have stated categorically that Madrid Station coverage of Juan Peron and his activities is essential in satisfying existing intelligence requirements on Peronism.

Despite the Station's heavy diversion into Cuban and Latin American activities and State Department policy restrictions on internal political activities, Mr. Noel has encouraged the development of a long-range program involving activities against the Spanish Communist Party and clandestine contact with the Spanish political opposition.

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Subject employee is in the field. Report will be shown to him upon his return to Headquarters.

DATE

25 APR 1963

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

DC/AE

Roland E. Dulin

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

I concur in above assessment.

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

TYPED OR PRINTED NAME AND SIGNATURE

25 APR 1963

C/RE

William D. O'Ryan

SECRET

Recorded by
GSPD

17 April 1962

MEMORANDUM FOR: Acting Chief, WE

SUBJECT : Mr. James A. Noel
Fitness Report Covering the Period 14 August 1961 to
31 March 1962

1. Mr. Noel assumed his duties as Chief of Station Madrid on 23 September 1961. The Station, as constituted when Mr. Noel arrived, included some 21 staffers plus numerous contract personnel, as well as a two man base in Barcelona. The Madrid Station proper not only includes the Embassy installation but an outside operations section as well. Since Mr. Noel arrived the Station has been launched into a Cuban operations program of considerable scale and on a crash basis. In addition, in this period, one State cover slot was withdrawn, and the experienced Chief of Base, Barcelona had to be brought home due to a family emergency.

2. To date Mr. Noel has given every evidence of a particular ability to cope with the crash program and the acute shortage of personnel with judiciousness and maturity. While it is too early, yet, to pass judgement, there are indications that Mr. Noel has been preoccupied with Cuban problems (an area of special interest to him) to the detriment of lower priority but, nonetheless, necessary Spanish targets (for example, contact with the local opposition and a budding effort against the Spanish Communist Party).

3. As indicated above, Mr. Noel has not been in place as Chief of Station long enough to justify firm reservations concerning his management, nor to permit meaningful criticism. Also, as indicated above, his outstanding noticeable strength to date has been his ability to cope with a heavy operational program, a shortage of personnel, and a sometimes difficult operational climate, with judgement, calmness and patience.

THOMAS F. THIELE
Chief, WE/5

CONCUR:

WILLIAM D. O'BRYAN/AC/WE

3AT

14-00000
Contract Service - Cecilia J. KLOPKAR (P)

| <u>Date</u> | <u>Action</u> | <u>Compensation</u> | <u>Grant</u> |
|-----------------------|--|---------------------|--------------|
| Former Staff Employee | | | |
| 4 Aug 68 | Cessation of Employee Career Agent with Civil Service Retirement, LPAs and PSLs. | \$26,640 | GS-16/6 |
| 13 Jul 69 | LPI | 29,219 | GS-16/6 |
| 5 Oct 69 | PSI | 30,054 | GS-16/7 |
| 28 Dec 69 | LPI | 31,857 | GS-16/7 |
| 10 Jan 71 | LPI | 33,757 | " |
| 31 Mar 71 | Contract terminated (Subject retired) | 33,757 | " |

GS

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|---|---|---|---|
| 1 SERIAL NUMBER 0012951 | 2 NAME AND GRADE KLCBLXAF CECIL J | PREFILLED 04/16/71 | |
| 3 NATURE OF PERSONNEL ACTION CONTRACT TERMINATION (108H000U) | | 4 EFFECTIVE DATE 03 31 71 | 5 CATEGORY OF EMPLOYMENT CAREER AGENT (S) |
| 6 FUNDS ► Y 10 Y O 10 X O 10 O | | 7 PAYROLL NUMBER AS CHARGEABLE 1129-2507 | |
| 8 ORGANIZATIONAL DESIGNATIONS DOD DIRECTORATE DOMESTIC OPERATIONS DIV WUBALANCE | | 9 LOCATION OF OFFICIAL STATION UNITED STATES OF AMERICA | |
| 10 POSITION TITLE OPS OFFICER | | 11 POSITION NUMBER | 12 CAREER SERVICE DESIGNATION |
| 13 CLASSIFICATION SCHEDULE (GS, LS, etc.) (FULL TIME) GS 13 26.0V | | 14 OCCUPATIONAL SERIES 16 7 | 15 SALARY OR RATE DOE: 032060 33757 LEI: 100565 |
| 16 PERSONAL STATUS INFORMATION | | | |
| BIRTH DATE: 12 SEX: M MARITAL ST: MAR NO. DEPENDENTS: 03 | | | |
| CITIZENSHIP: US/21STM LUNGEVITY COMPS: 041847 FED SERVICE COMPS: 012631 | | | |
| TYPE RETIREMENTS CSC/FICA HOSPITALIZATIONS: F PLANS: | | | |
| FEGLIS: YES PREV. GOVT SERVS: 4 SAL. TASK LIMITS: | | | |
| PAY BASIS: A W/L IND: O S/L INCS: 4 | | | |
| 17 CONTRACT INFORMATION | | | |
| EFF DATE: 080374 EXPIRATION DATE: 080374 DATE ORIG CONTRACT: 080468 | | | |
| REFERRING OFFICER: DOD PERSONNEL REFLG CRGS: BUD PHONE: 3376 | | | |
| 18 ENTITLEMENTS/ELIGIBILITIES/ALLOWANCES | | | |
| TAX STAFF: Y FED EXmps STATE EXmps STATE: | | | |
| TRAVEL: NHN CPS EXPENSE: Y HOUSING: N FIRST/EQUAL: N | | | |
| HOME LEAVES: C DIFFERENTIALS: N OFFSET CLAUSE: Y STD GOVT: N | | | |
| LEGISL PAY: Y PREMIUM PAY: N ALLOWANCE COMM: N EDUCATION: N | | | |
| STEP INCRS: Y OTH TAX ENTL: N OTHER ALLOWNS: N SEPARATIONS: N | | | |
| NOTE: ITEMS PRECEDED BY AN ASTERICK * REFLECT CHANGED DATA. SIGNATURE OR OTHER AUTHENTICATION | | | |

Form 11508
7-66 MFG 11-69 Use Previous Edition

SECRET

GPO: 1970 O-1
Executive, Management,
Professional and
Technical Series

(4-51)

SECRET

7 April 1971

MEMORANDUM FOR: OF/C&TD/CAS

VIA : Contract Personnel Division
SUBJECT : Cecil J. KLOBUKAR
Retirement

Cecil J. KLOBUKAR, Career Agent, retired effective 31 March 1971 under the Civil Service Retirement System. This memorandum authorizes the payment by the Office of Finance of any money due him.

Paul S. Latchford
Chief, DO Personnel

CONCUR:

14 APR 1971
/s/ Don H. Luetschel

Chief, Contract Personnel Division

Distribution:

Orig & 1 - Addressee

1 - CPD

1 - Subject's File

1 - DO/Pers Chrono
DO/Pers/RASanford:dag (7 Apr 71) 3193

SECRET

GROUP 1
Excluded from automatic
downgrading and
declassification

SECRET

| CLEARANCE SHEET FOR TERMINATION OF CONTRACT PERSONNEL | | | DATE 22 March 1971 |
|--|--|--|--|
| THIS FORM MUST BE SIGNED AND SUBMITTED IN DUPLICATE | | | |
| PERSONAL DATA | | | |
| NAME (LAST, FIRST, MIDDLE - TYPE OR PSEUDONYM) KLOBUKAR, Cecil J. | OFFICE AND BRANCH OF ASSIGNMENT DO Division | | |
| LOCAL ADDRESS 1807 Sebastian Drive Burlingame, California 94010 | PERMANENT ADDRESS San Diego, California | | |
| PERMANENT STATION OR BASE San Francisco Base | POSITION OR FUNCTIONAL TITLE dOps Officer | | |
| CONTRACT DATA | | | |
| DATE CONTRACT EFFECTIVE 8/4/68 | DATE CONTRACT LAST RENEWED | DATE CONTRACT EXPIRES Indefinite | DATE OF CONTRACT TERMINATION 3/31/71 |
| REASON FOR CONTRACT TERMINATION Subject is retiring effective 31 March 1971. | | | |
| INTERNAL STAFF OR DIVISION CLEARANCES (Add or delete as applicable) | | | |
| COMPONENT | CLEARED BY | DATE | REMARKS |
| FINANCE | Mr. Randall | | |
| LOGISTICS | | | |
| PERSONNEL | Mr. Latchford | | |
| Registry | Mrs. Meets | | |
| CONTRACT APPROVING OFFICER | CLEARED BY (Signature) Carroll L. Hauver, C/DO/8G | | DATE |
| SCHEDULE OF INTERVIEWING OFFICES (OFFICES NOT REQUIRING INTERVIEW WILL SO INDICATE) | | | |
| OFFICE | SCHEDULE | | |
| | DATE | TIME | LOCATION |
| CENTRAL COVER STAFF | | | CLEARED BY (Signature) DATE |
| OFFICE OF SECURITY PSD | | | CLEARED BY (Signature) DATE |
| OFFICE OF PERSONNEL CPD | | | CLEARED BY (Signature) DATE |
| REMARKS (Please Initial) | | | |
| APPROVED: /s/ Dow H. Luotscher Colonel C. Commandant | | | |
| STAFF OR DIVISION AND BRANCH OF ASSIGNMENT DO Division | SIGNATURE OF STAFF OR DIVISION RESPONSIBLE OFFICER Paul S. Latchford, C/DO/Personnel | DATE 3/31/71 | |

SECRET

8 MAR 1971

MEMORANDUM FOR: CSPS/Agent Panel
VIA : Central Cover Staff
VIA : Office of Security
VIA : CI Staff
SUBJECT : Summary of Employment
Mr. James A. Noel

Attached hereto is Mr. Noel's Summary of
Employment for approval and permanent record.

Carroll L. Hauver
Carroll L. Hauver
Chief, DO Support Group

Attachment:
As Stated

CONCURRENCE:

(CSPS Agent Panel)

James A. Noel (Central Cover Staff) /& 2000 76

(D.S. Branch Virologics) (Office of Security)

David Y. Hauver (CI Staff)

SECRET

GROUP 1
Excluded from automatic
downgrading and
declassification

SUMMARY OF EMPLOYMENT

James A. Noel

From 1931 to 1944 I served as a Foreign Service Officer in various posts in Mexico. In 1944 I joined OSS/SSU/CIG and from that date until 1947, I worked in Europe and Latin America. In 1947 I again joined the Department of State, and served in many posts in Latin America until 1966 when I returned to the United States for a two (2) year detail with the Department of Army. In 1968 I retired from the Department of State and since then I have been living in the San Francisco area doing occasional work on a consultant basis for the Department of Defense.

SECRET

(When Filled In)

| REQUEST FOR MEDICAL EVALUATION | | 1. DATE OF REQUEST 10 February 1971 |
|---|---|---|
| 2. NAME (Last, First, Middle) Boel, James A. (T) Career Agent | 3. POSITION TITLE Ops Officer | 4. GRADE 08-16 |
| 5. OFFICE, DIVISION, BRANCH | 6. EMPLOYER'S EXT. | |
| 7. PURPOSE OF EVALUATION | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> TOE STANDBY <input type="checkbox"/> SPECIAL TRAINING <input type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | <input type="checkbox"/> HQDS/TDY <input type="checkbox"/> OVERSEAS ASSIGNMENT <div style="border: 1px solid black; padding: 5px;"> ETD STATION <u>San Francisco</u> <small>TDY OR PCS</small> </div> <div style="border: 1px solid black; padding: 5px;"> <small>TYPE OF COVER</small> <small>NO. OF DEPENDENTS TO ACCOMPANY</small> <small>NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY ATTACHED</small> </div> <div style="border: 1px solid black; padding: 5px;"> <input type="checkbox"/> RETURN FROM OVERSEAS <div style="border: 1px solid black; padding: 5px;"> ETA STATION <small>NO. OF DEP.'S</small> </div> </div> |
| 8. OVERSEAS PLANNING EVALUATION (One block must be checked) | | 9. REQUESTING OFFICER |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | <div style="border: 1px solid black; padding: 5px;"> <small>SIGNATURE</small>  Ruth A. Sanford DO/Personnel <small>ROOM NO & BUILDING</small> 201 May </div> |
| 10. COMMENTS | | |
| <p>Subject will retire effective 31 March 1971. He will come to Headquarters and be available for a medical examination on 22 March. Please schedule the medical during that week. DO is requesting approval for him to enter the Hq building.</p> | | |
| 11. REPORT OF EVALUATION | | |
| DATE 31 March 1971 | | SIGNATURE FOR CHIEF OF MEDICAL STAFF Peter Znowka, OMS/pro |

| | | | | | | | | | |
|---|--------------------------------------|---------|----------------|--------------------|-------------------------|---------------|----------------|-----|------|
| 1. SERIAL NO. | 2. NAME | | | 3. ORGANIZATION | 4. FUNDS | 5. LWOP HOURS | | | |
| | KLOBUKAR, Cecil J. (Career Agent) | | | DDP/DO | GF | 0 | | | |
| 6. OLD SALARY RATE | | | | 7. NEW SALARY RATE | | | 8. TYPE ACTION | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | EFFECTIVE DATE | \$1 | ADJ. |
| GS-16 | 6 | \$29219 | 10/08/67 | GS-16 | 7 | \$30054 | 10/05/69 | X | |
| CERTIFICATION AND AUTHENTICATION | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | |
| SIGNATURE | | | | | DATE | | | | |
| <i>Edgar F. O'Brien</i> | | | | | 28 Oct 69 | | | | |
| <input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | | |
| CLERKS INITIALS | | | | | AUDITED BY | | | | |
| FORM 7-66 560 E Use previous editions | | | | | PAY CHANGE NOTIFICATION | | | | |
| | | | | | (4-31) | | | | |

14-00000
22 April 1969

MEMORANDUM FOR: OP/PAB
SUBJECT : Cecil J. KLOBUKAR (P) - Career Agent

Attached is a copy of USFT-1477 dated 4 April 1969
in which subject requests cancellation of his optional
VEGLI plan to be effective 3 May 1969.

15
Virginia C. Lynch
Chief, DO Personnel and Training

Attachment: USFT-1477 and authorization

CC - OP/CAMD/SAMS
CWD

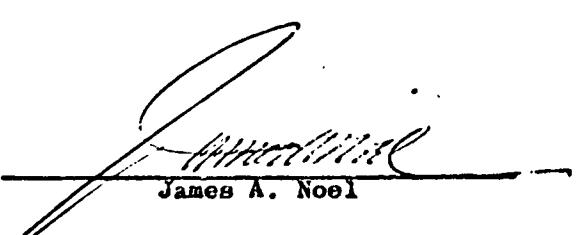
| DISPATCH | | CLASSIFICATION S E C R E T | PROCESSING ACTION |
|--|--|-------------------------------|--|
| TO Chief, Domestic Operations | INFO. | | <input checked="" type="checkbox"/> INDEXED FOR PRINTING |
| FROM Chief of Buso, San Francisco | SUBJ ISOLOG/ADMIN Cecil J. KLOBUKAR -Life Insurance Coverage | | <input type="checkbox"/> NO INDEXING REQUIRED <input checked="" type="checkbox"/> ONLY CHAINING DISK <input type="checkbox"/> CAN JUDGE INDEXING |
| ACTION REQUIRED REFERENCES Reference: USFT-1303 dated 29 February 1968 In C | | | |
| <p>Forwarded under separate cover is a memorandum from Cecil J. KLOBUKAR requesting cancellation as of 3 May 1969 of the \$10,000 optional life insurance coverage under FEGLI which he elected to take in 1968 per the reference. Please forward the memorandum to the Insurance Branch for appropriate action.</p> <p style="text-align: right;"><u>W.G.B.</u> William G. BOLAND</p> <p><i>gac</i></p> <p>Originated by Susan A. CONSUEGRA</p> <p>Attachment: Memorandum a/s/a, 2 copies USC</p> <p>Distribution: 2 - Chief, DO w/attachment</p> | | | |
| CROSS REFERENCE TO | DISPATCH SYMBOL AND NUMBER USFT-1477 | DATE 4 April 1969 | |
| | CLASSIFICATION S E C R E T | MOS FILE NUMBER | |

4 April 1969

MEMORANDUM

TO :
FROM : James A. Noel
SUBJECT : \$10,000 Optional Insurance

This memorandum is authorization to cancel the \$10,000 additional optional life insurance coverage under the Federal Employees Group Life Insurance Program which I elected to take in February 1968. I request that this cancellation be effective as of 3 May 1969.



James A. Noel

14-00000

5 August 1968

MEMORANDUM FOR: OF/PAB

SUBJECT : Cecil J. KLOBUKAR (P)
Career Agent - Employee No. 463100

Subject converted from Staff Employee to Career Agent
status effective 4 August 1968. Attached is his FEGLI application
signed in pseudonym.

Virginia C. Lynch
Chief, DO Personnel and Training

Attachment: A/S

**ELECTION, DECLINATION, OR WAIVER
OF LIFE INSURANCE COVERAGE
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM**

**IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL**

TO COMPLETE THIS FORM—

1 FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

| | | | | |
|--------------------------------|---------|----------|----------------------------------|------------------------|
| NAME (last) | (first) | (middle) | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
| KLOBUKAR | CECIL | IX J. | 3/19/11 | |
| EMPLOYING DEPARTMENT OR AGENCY | | | LOCATION (City, State, ZIP Code) | |

3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here —
if you
WANT BOTH
optional and
regular
insurance

↓

(A)

ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here —
if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance

↓

(B)

DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here —
if you
WANT NEITHER
regular nor
optional
insurance

↓

(C)

WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4 SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",
COMPLETE THE "STATISTICAL STUD." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

Cecil J. Klobukar

DATE

18 July 1968

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

COT
PERS DIV
18 JUN 1968
89-101

See Table of Effective Dates on back of Original

S E C R E T

6 Aug 68

MEMO FOR: The File

SUBJECT : Cecil J. KLOBUCHAR (P), Service
Computation Date

1. On his SF-144 dated 31 July 68 subject
claimed following creditable service:

| Service | From | To |
|------------------------------|-----------|-----------|
| Dept of State | 26 Jan 31 | 15 Aug 44 |
| OSS/SSU/CIA | 16 Aug 44 | 17 Sep 47 |
| CIA Staff Employee | 18 Sep 47 | 3 Aug 68 |
| CIA Career Agent | 4 Aug 68 | date |

2. Subject has had continuous service from
26 Jan 1931. Accordingly, this date was set as
subject's SCD. Review of subject Staff Employee
file this date ~~1931~~ found that the Staff Employee
file also cited subject's SCD as being 26 Jan 1931.

Paul Wilson

11/5/71

S E C R E T

14-00000

S E C R E T

31 July 1968

MEMORANDUM FOR: Chief, Insurance Branch/BSD/OP

This is to advise you that Cecil J. Klobukar has been employed under an Agency personal services contract effective 4 August 1968. The contract authorizes participation in Civil Service Retirement, FEGLI and Federal Health Insurance.

Subject's contract is the administrative responsibility of CEP/DO.

Dow H. Luetscher
Chief
Contract Personnel Division

S E C R E T

Group 1
Excluded from automatic
downgrading and
declassification

14-00000

Mr. Cecil J. Klobukar

Dear Mr. Klobukar:

The United States Government, as represented by the Contracting Officer, hereby contracts with you for your services as a Career Agent under the following terms and conditions:

1. Status. Your status is that of a Government employee under contract and, as such, your rights and benefits are governed by the provisions of this agreement. It is specifically understood that you are not entitled to rights and benefits pertaining to appointed staff status, except as provided herein.

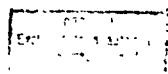
2. Cover. In the performance of your services hereunder, you will act under cover suitable to conceal your true relationship with the Government. It is expressly understood and agreed that any and all documents which you may execute in the course of such cover employment are subordinate to this agreement and any contradiction of terms which may in any way amplify, extend or restrict your rights and/or obligations hereunder shall be resolved by this agreement which shall always be dominant.

3. Compensation. For your services as a Career Agent, you will be compensated at a basic salary of \$26,640 per annum, the equivalent of a GS-16/6. In addition you will be entitled to legislative pay adjustments and within grade promotions in substantial conformance with rules and regulations applicable to Government appointed employees.

4. Funding. If necessary to protect the security of this arrangement, monies due you hereunder may be funded in other than a direct manner. It is understood and agreed that any monies so funded constitute payment by the Government in satisfaction of its obligations under this agreement.

5. Taxes. As a Career Agent, monies paid you under paragraph three (3) above constitute taxable income for Federal tax purposes and you must satisfy your Federal tax liability thereon. Such income may be paid you by or through a cover facility. Because of cover, operational, and security considerations the Tax Committee of this organization is authorized to make certain determinations and establish procedures (including tax withholdings) which will result in the full satisfaction of your Federal income and Social Security tax obligations. It is specifically understood and agreed that such determinations and procedures, whether oral or written, constitute an integral part of this contract and are legally incorporated herein by reference.

5/10/71



6. Travel. You will be advanced or reimbursed funds for necessary expenses incurred in connection with such operational travel as may be directed or authorized by this organization. This may include per diem in lieu of subsistence in the course of such travel and while on temporary duty away from your post of assignment. All travel, transportation and per diem provided for under this paragraph must be properly authorized, and expenses incurred hereunder are subject to payment and accounting in compliance with applicable Government regulations, or according to the established policies of your cover facility, whichever is directed by the Government.

7. Operational Expenses. You will be advanced or reimbursed funds for necessary operational expenses including, but not limited to, entertainment and the purchase of information, as specifically approved by the Government or your cover facility. Such funds will be subject to payment and accounting in substantial compliance with applicable Government regulations or according to the established policies of your cover facility, whichever is directed by the Government.

8. Repayment. It is recognized that your failure to account for or refund any monies advanced you hereunder shall entitle the Government to withhold the total amount of such indebtedness or any portion thereof from any monies due you under the terms of this contract in such manner as it deems appropriate.

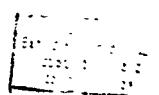
9. Benefits. By virtue of your employment relationship with the Government hereunder, you are herein authorized:

(a) Coverage under the Federal Employees' Compensation Act, as amended. Claims by you, your heirs or legal representatives under this Act will be processed by this organization in accordance with its procedures in such manner as not to impair security.

(b) Continued participation in the Civil Service Retirement System in conformance with rules and regulations applicable to appointed employees of this organization. From the basic compensation paid you hereunder there shall be deducted the appropriate rate percentage (presently 6-1/2%) for deposit and eventual crediting to the Civil Service Retirement Fund. Social Security deductions required by virtue of your cover activities will not be reimbursed you by this organization.

(c) Continuation of your present coverage under the Federal Employees' Health Benefits Act. This organization is presently authorized to bear a portion of the premium cost, you will bear the remainder. Your financial contribution will be effected either by payroll deduction or by direct remittance at periodic intervals to be established by this organization.

SIGN



(d) Continued coverage under the Federal Employees' Group Life Insurance Act unless you have previously executed a written waiver of said coverage. This organization is presently authorized to bear a portion of the premium cost, you will bear the remainder. Your financial contribution will be effected either by payroll deduction or by direct remittance at periodic intervals to be established by this organization.

(e) Sick and annual leave equal to and subject to the same rules and regulations applicable to Government appointed employees. Annual leave may only be taken at times and places approved in advance by appropriate Government representatives. All accrued but unused leave credited to your former account as an appointed employee of this organization will be transferred to the leave account established for you under this agreement.

10. Offset. Emoluments (including benefits in kind) received from or through your cover activities are the property of the U. S. Government. Procedurally, such emoluments will be offset against amounts due you under this agreement and are acknowledged to be payment by the Government hereunder and for Federal income tax purposes. You will render signed reports to this organization, every six (6) months, indicating all cover emoluments received during the reporting period. Negative reports covering the same period will be submitted if no cover emoluments are received. Failure to submit timely reports may result in suspension of any contractual payments due you hereunder. If cover emoluments exceed those due you under this contract, you will dispose of the excess amount in conformance with Governmental instructions.

11. Execution of Documents. If, in the performance of services under this contract, you assume the custody of Government funds or take title of record to property of any nature whatsoever and wherever situate, which property has in fact been purchased with monies of the U. S. Government, you hereby recognize and acknowledge the existence of a trust relationship, either express or constructive, and you agree to execute whatever documents may be required by the Government to evidence this relationship.

12. Secrecy. (a) You will be required to keep forever secret this contract and all classified information which you may obtain by reason hereof (unless released in writing by the Government from such obligation), with full knowledge that violation of such secrecy may subject you to criminal prosecution under the espionage laws of the United States and other applicable laws and regulations.

(b) In the event you marry or remarry during the term of this contract, you agree to advise this organization at least one hundred twenty (120) days in advance of such contemplated marriage, or otherwise as soon as known, and to furnish such personal history data on your prospective spouse as may be required by this organization. You understand and agree that should this organization determine that your marriage would limit or otherwise impair your usefulness to the Government, this contract may be terminated.

SECRET

13. Instructions. Instructions received by you from the Government in briefing, training or otherwise are a part of this contract and are incorporated herein, provided that such instructions are not inconsistent with the terms hereof.

14. Reassignments. During your period of service under this agreement, it may be necessary for this organization to terminate an assignment for reasons beyond your control. In such event, you will be given every consideration for other assignments appropriate to Career Agents.

15. Unauthorized Commitments. No promises or commitments pertaining to rights, privileges or benefits other than those expressly stipulated in writing in this agreement or any amendment thereto shall be binding on the Government. Specifically, you herein acknowledge that this organization makes no commitment, either express or implied, that appointed employment status will be offered you at the conclusion of or during your period of contractual service.

16. Term. This contract is effective as of 1 Aug 68, and shall continue thereafter until your retirement from the organization upon reaching age sixty (60) unless sooner terminated:

(a) Upon ninety (90) days' actual notice by either party hereto,
or

(b) Upon actual notice to you in the event the results of an initially required medical examination are determined by this organization to be unsatisfactory, or

(c) Without prior notice by the Government, in the event of a breach of this contract by your violation of the security provisions hereof or by your otherwise rendering yourself unavailable for acceptable service.

Termination of this agreement will not release you from the obligations of any security oath you may be required to take.

UNITED STATES GOVERNMENT

BY _____
Contracting Officer

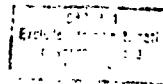
ACCEPTED:

Cecil J. Klobukar

WITNESS: _____

APPROVED: _____

*Get Avj to sign up
Avj 10/10/68*



~~SECRET~~

19 July 1968

MEMORANDUM FOR: Chief, CSPS

ATTENTION: Chief, Agent Branch

SUBJECT: Conversion to Career Agent Status
James A. Noel - GS-16

1. Transmitted herewith are the following documents in connection with subject's conversion to Career Agent status:

Contract Check List (3)
Nonofficial Cover Request (1)
Biographic Profile (9)
Latest Fitness Report (9)

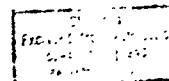
2. The Request for Nonofficial Cover form has been sent to Chief, Central Cover Staff for consideration. Action is being held up pending subject's TDY at headquarters, on or about 29 July 1968. Appropriate modifications will be worked out with CCS at that time.

3. Subject will convert at his current salary, GS-16/6 and will be assigned to the San Francisco area, under Project WUBALANCE, engaged in spotting, assessing, recruiting and handling agents. The effective date of his contract will be determined following discussions with Mr. Noel during his TDY.



W. T. Montgomery
W. T. MONTGOMERY
Chief, DO Support Group

Attachments:
as stated above

~~SECRET~~

| | | | |
|---|--|--|--|
| SECTION I | | GENERAL | |
| 1. NAME <input checked="" type="checkbox"/> PSEUDO <input type="checkbox"/> TRUE Cecil J. KELLYKAR | | 2A. PROJECT WU BALANCE 2B. PERMANENT STATION San Francisco, Calif. | |
| 3. PREVIOUS CIA PSEUDONYM OR ALIASES Woodrow C. OLIVER | | 4. ALLOTMENT NO. 4444 5. INDIVIDUAL HAS BEEN ENGAGED BY CIA OR ITS ALLIED ACTIVITIES IN SOME CAPACITY PRIOR TO THIS CONTRACT. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If yes, describe and include dates and salary.) \$24,477.00 (GS-16 step 6) Staff from Sept. 1957 to present XXXXXXXXXXXXXX | |
| 7. SECURITY CLEARANCE (Type and date) Conv. App. 3 Apr 61 | | 8A. MEDICAL CLEARANCE <input type="checkbox"/> OBTAINED <input type="checkbox"/> INITIATED <input type="checkbox"/> NOT RECD. | |
| 9. INDIVIDUAL WILL WORK UNDER "CONTROLLED CONDITIONS" I.E., REGULAR OFFICE HOURS AWAY FROM SUBJECT'S HOME AND PERFORMED UNDER THE SUPERVISION OF A STAFF EMPLOYEE OR STAFF AGENT <input type="checkbox"/> YES <input type="checkbox"/> NO | | 10. CONTRACT IS TO BE WRITTEN IN STERILE FORM I.E., "U.S. GOVERNMENT" <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO CARRIER AGENT | |
| SECTION II | | | |
| 11. CITIZENSHIP USA | | 12. IF NOT U.S. CITIZEN, INDIVIDUAL IS A PERMANENT RESIDENT ALIEN <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 13. CURRENT RESIDENCE (City and state or country) 1807 Sebastian Drive, Burlingame, Calif. | | 14. DATE OF BIRTH (Month, day, year) 3/10/11 | |
| 15. LEGAL RESIDENCE (City and state or country) | | 16. CURRENT RESIDENCE (City and state or country) | |
| 17. MARITAL STATUS (Check, as appropriate) <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED | | 18. NUMBER OF DEPENDENTS (Not including individual) RELATIONSHIP AND AGES Wife Son DOD 3 Nov 48 Son " 30 Apr 1951 | |
| 19. INDIVIDUAL IS RELATED TO A STAFF EMPLOYEE, STAFF AGENT OR AN INDIVIDUAL CURRENTLY WORKING FOR THE AGENCY IN SOME CAPACITY <input type="checkbox"/> YES <input type="checkbox"/> NO RELATIONSHIP | | | |
| SECTION III | | | |
| XEROX HOME U.S. MILITARY STATUS | | | |
| 20. RESERVE | | 21. VETERAN | |
| 22. IF RETIRED, INDICATE CATEGORY (Longevity, combat disability, service disability non-combat) | | | |
| 23. BRANCH OF SERVICE | | 24. RANK OR GRADE | |
| 25. DRAFT ELIGIBLE | | 26. DRAFT DEFERMENT OBTAINED BY CIA <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| SECTION IV | | | |
| COMPENSATION | | | |
| 27. BASIC SALARY \$26,640* XXXXXXXXXXXX \$26,640 (GS-16 step 6) | | 28. POST DIFFERENTIAL XXXXXXXXXXXX | |
| 29. COVER (Breakdown, if any) | | 30. FEDERAL TAX WITHHOLDING | |
| 31. QUARTERS | | 32. POST | |
| 33. OTHER | | 34. COVER (Breakdown, if any) | |
| SECTION V | | | |
| ALLOWANCES (NORMALLY GRANTED ONLY TO RESIDENTS OF THE UNITED STATES) | | | |
| 35. TYPES <input type="checkbox"/> PCS <input checked="" type="checkbox"/> DOMESTIC OPERATIONAL <input checked="" type="checkbox"/> FOREIGN OPERATIONAL | | 36. WITH DEPENDENTS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 37. HME TO BE SHIPPED | | 37A. HME TO BE STORED | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 38. PERSONAL VEHICLE TO BE SHIPPED | | 39. TRANSPORTED VEHICLE TO BE USED FOR OPERATIONAL TRAVEL | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 40. IF WITH DEPENDENTS STATE RELATIONSHIP, CITIZENSHIP, AGE AND DATE OF BIRTH | | | |
| <p style="text-align: center;">*Salary includes LPI - 14 July 1968</p> <p style="text-align: center;">Congressional capture wage in 1968 Aug 1968, P-17-1000 2016</p> | | | |
| 41. PAYMENT AND ACCOUNTABILITY WILL BE IN CONFORMANCE WITH <input checked="" type="checkbox"/> CIA REGULATIONS B/O <input type="checkbox"/> COVER POLICIES AND PROCEDURES | | | |
| SECTION VII | | | |
| OPERATIONAL EXPENSES | | | |
| 42. PURCHASE OF INFORMATION | | 43. ENTERTAINMENT | |
| <input type="checkbox"/> YES | | <input type="checkbox"/> YES | |
| 44. OTHER | | <input type="checkbox"/> AS AUTHORIZED | |
| 45. PAYMENT AND ACCOUNTABILITY WILL BE IN CONFORMANCE WITH <input checked="" type="checkbox"/> CIA REGULATIONS B/O <input type="checkbox"/> COVER POLICIES AND PROCEDURES | | | |

**CONTRACT INFORMATION AND CHECK LIST
(CONTINUED)**

NOTE: SEE INSTRUCTIONS ON FIRST SHEET

LEADING NO. HORNBOOK
TELEPHONE EXTENSION

D.O.
DATE

10 March 1965

SECTION VIII

OTHER BENEFITS

49. BENEFITS (See R 20-619, R 20-620, R 20-670, R 20-1000, and RB 20-620-1, RB 20-1000-1 and/or successor regulations for benefits applicable to various categories of contract personnel.)

ALL CAREER AGENT BENEFITS

SECTION IX

COVER ACTIVITY

| | | | | | | |
|---|-------------|---------------------|-------------|-------------|------------|---------|
| 47. STATUS (Check) | PROPOSED | 48. TYPE (Check) | PROPRIETARY | CULTURAL | COMMERCIAL | TOURIST |
| | ESTABLISHED | | SUBSIDIZED | EDUCATIONAL | MILITARY | OTHER |
| 49. IF COVER PAYMENTS ARE CONTEMPLATED, THEY WILL BE EFFECTED ON REIMBURSABLE BASIS | | | | | | |

YES NO COMPLETE PARTIAL

SECTION X

OFFSET OF INCOME

50. OFFSET OF INCOME AND OTHER EMOLUMENTS DERIVED FROM COVER ACTIVITIES (If less than total, justify in separate memo attached hereto.)

TOTAL PARTIAL NONE

SECTION XI

TERM

| | | |
|--|---|--|
| 51. DURATION | 52. EFFECTIVE DATE | 53. RENEWABLE |
| <input type="checkbox"/> DAYS <input type="checkbox"/> MONTHS <input type="checkbox"/> YEARS | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 54. TERMINATION NOTICE (Number of days) 90 days | 55. FORFEITURE OF RETURN TRAVEL FOR RESIGNATION PRIOR TO CONTRACT TERMINATION | <input type="checkbox"/> YES <input type="checkbox"/> NO |

SECTION XII

FUNCTION

56. PRIMARY FUNCTION (CI, PI, PP, other)

PI

SECTION XIII

DUTIES

57. GENERAL DESCRIPTION OF DUTIES TO BE PERFORMED

Spottings, assessing, recruitment and handling of agents in San Francisco.

SECTION XIV

QUALIFICATIONS

58. EXPERIENCE

Staff

| 59. EDUCATION (Check Highest Level Attained) | GRADE SCHOOL | | HIGH SCHOOL GRADUATE | | TRADE SCHOOL GRADUATE | |
|--|--------------------------|----------------|----------------------------|--------|---------------------------------------|------|
| | BUSINESS SCHOOL GRADUATE | | COMMERCIAL SCHOOL GRADUATE | | | |
| | COLLEGE (No degree) | COLLEGE DEGREE | POST GRADUATE | | MA | PHD |
| 60. LANGUAGE COMPETENCY (Check Appropriate Degree Competency) | LANGUAGE | SPEAK | WRITE | READ | 61. INDIVIDUAL'S COUNTRY OF ORIGIN | |
| | FLUENT | AVERAGE | POOR | FLUENT | AVERAGE | POOR |
| | Espanish | | | Inter. | | |

62. AREA KNOWLEDGE

SECTION XV

EMPLOYMENT PRIOR TO CIA

63. GIVE INCLUSIVE DATES, POSITION TITLE OR TYPE WORK, SALARY AND REASON FOR LEAVING

1931-36 State Dept., Mexico - Vice-Consul (Ensenada)
1933-41 " " " - " " (Mazatlan)
1941-44 " " " - " " (Guadalajara)
1944-47 OCS/SSU/CIC, Spain and Guatemala - Chief of Station

SECTION XVI

ADDITIONAL INFORMATION

64. ADDITIONAL OR UNUSUAL REQUIREMENTS, JUSTIFICATIONS OR EXPLANATIONS (Use other side if necessary)

OVER

APPROVAL

| | |
|---|--|
| 65. TYPED NAME & SIGNATURE OF REQUESTING OPERATING OFFICIAL | 66. TYPED NAME & SIGNATURE OF CONTRACT APPROVING OFFICER |
| Virginia C. Lynch, C/DO/Pers & Trng | W. T. MONTGOMERY, C/DO/SG |

SECRET