

Agency Information

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RECORD SERIES : SECURITY VIOLATION CASE FILE

AGENCY FILE NUMBER :

Document Information

ORIGINATOR : HSCA
FROM :
TO :

TITLE :

DATE : 07/00/1978
PAGES : 100

SUBJECTS :

PHOTOGRAPHS AND FILM
KENNEDY, JOHN, AUTOPSY
BLAHUT, REGIS
HSCA, ADMINISTRATION
CIA, STAFF
HSCA, FILES

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COMMENTS : Box 1.

Released under the John F. Kennedy
Assassination Records Collection Act of
1992 (44 USC 2107 Note). Case#:NW
88326 Date: 2025

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(202) 225-4624

3-26-79
Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

To whom it may concern:

This file is of an unusual
nature because it deals with
an incident involving a CIA
Employee and this committee.
It has not been logged into
our system by agreement with
the CIA.

Lance Svindsen
Director of Security

Lance Svindsen

it's a very interesting story



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO.

FBI FILE NO. 62-117290

LATENT CASE NO. B-63462

July 14, 1978

TO: Mr. G. Robert Blakey
Chief Counsel and Director
Select Committee on Assassinations
U. S. House of Representatives
3331 House Office Building
Annex 2
Washington, D. C. 20515

RE: REQUEST BY HOUSE SELECT COMMITTEE ON
ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)
FOR LATENT PRINT COMPARISONS

REFERENCE: Letter July 13, 1978, and specimens delivered to
Latent Fingerprint Section on July 13, 1978
EXAMINATION REQUESTED BY: Addressee
SPECIMENS: Two cards bearing five transparent lifts
Five photographs of enlarged inked finger-
prints

This report supplements and confirms the information personally furnished to Mr. Kenneth Klein on July 13, 1978.

The specimens were examined and four latent fingerprints of value for identification purposes are present on three of the transparent lifts.

The latent fingerprint, which is present on the lift on the card bearing the notation "off back of 39E2," and the inked fingerprint appearing in the two photographs designated A-1 and A-2 in the Latent Fingerprint Section were made by one and the same individual.

(Continued on next page)

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

Mr. G. Robert Blakey

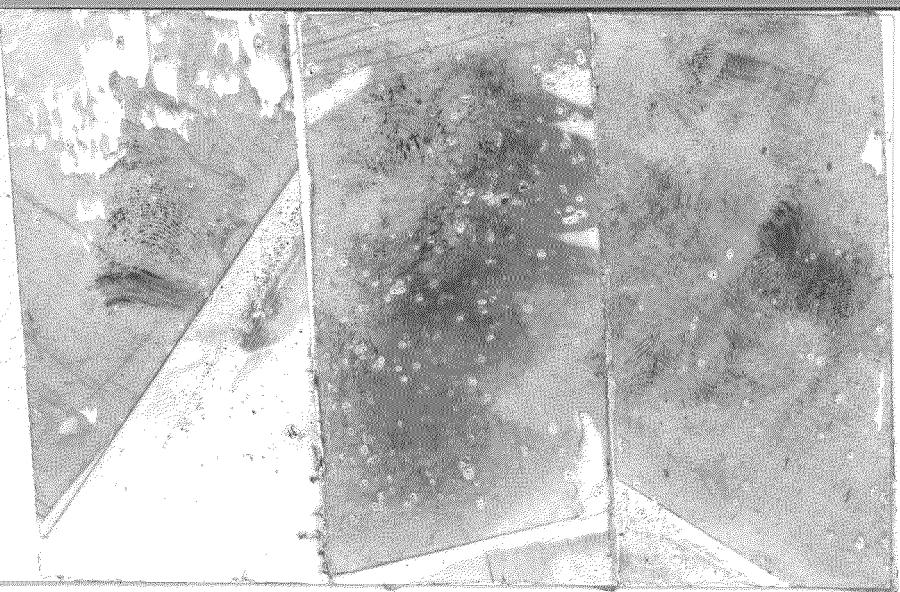
July 14, 1978

The two latent fingerprints, which are present on one lift on the card bearing the notation "B - from inside outer edge of safe door," and the inked fingerprints appearing in the two photographs designated B and C in the Latent Fingerprint Section were made by one and the same individual.

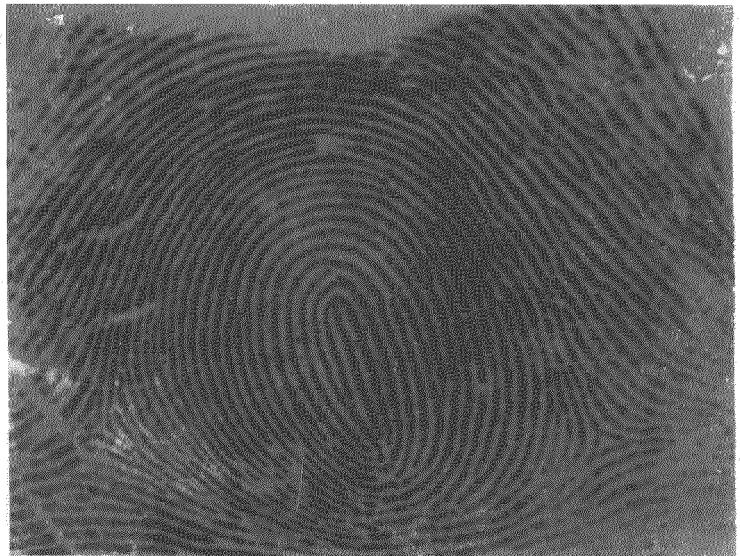
The remaining latent fingerprint is not identical with the inked fingerprints appearing in the five submitted photographs.

The specimens are being retained in the Latent Fingerprint Section until called for by a representative of your office.

Page 2
LC #B-63462



off back of 39EZ



A) 31 6331 A

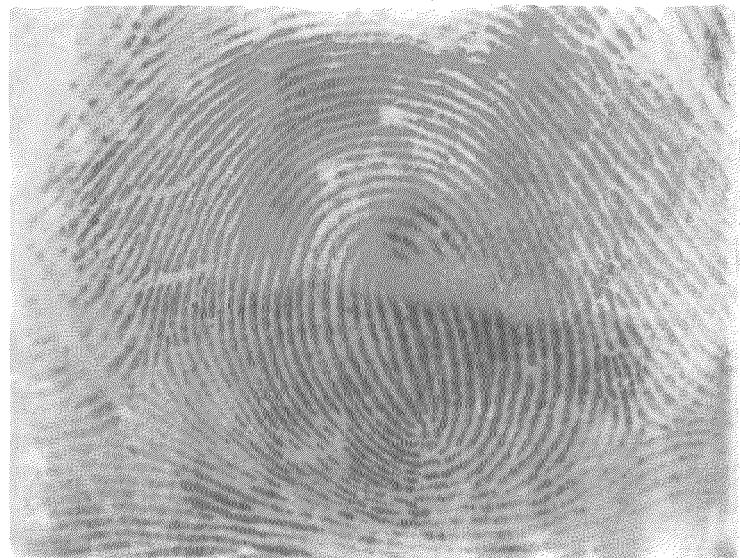
22

8

Z. R. FOIENIGER



4 81 6331 A

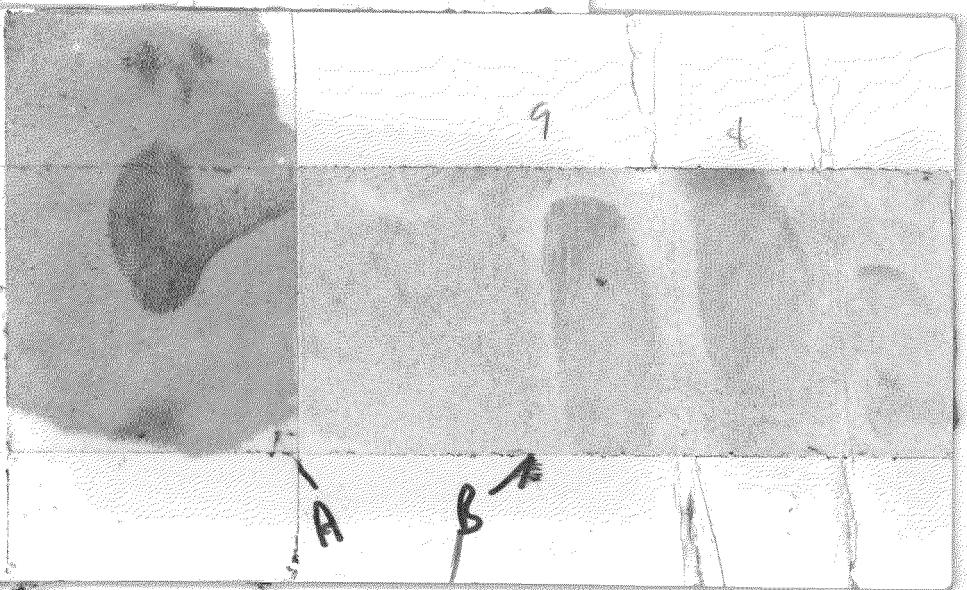


A#1 6331A

A-1

8

1-267 (REV. 3-10-75) 
FBI LATENT FINGERPRINT
SECTION
FILE #
LC # *B-63462*



FILE #
LC#

B-63462

A = from face of safe drawer
B = from inside outer edge of safe door

A - Flanagan, Thomas Mark

f

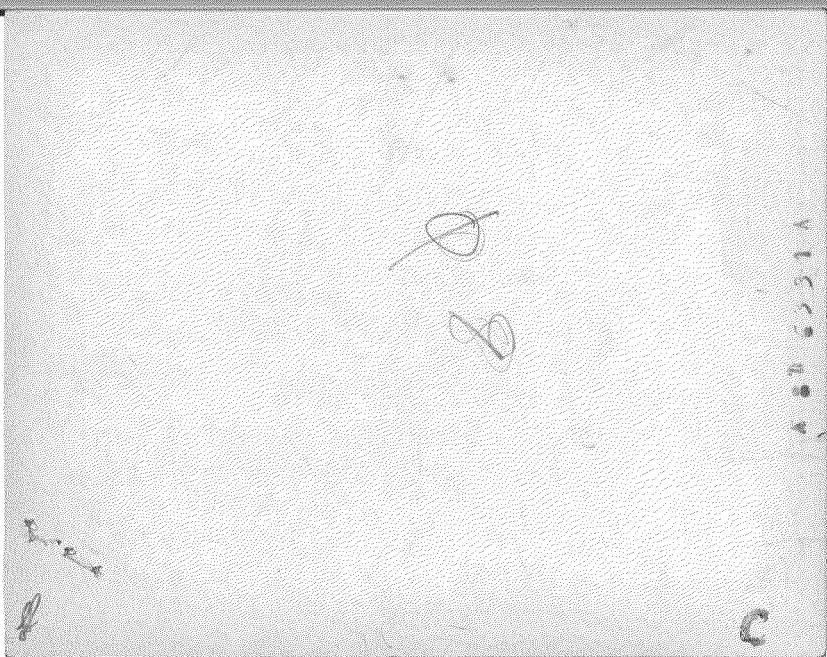
G RB
2:30
7-10-25
Way prints

SL



A 83 6231 A





500 6314



OUTGOING CORRESPONDENCE

TO:

Giffin Bell

Approved

Date

Fenton

Hess

Gay

Klein

Wolf

Cornwell

7/13

Blakey

OB

7-13-78

Cornwell

LOUIS STOKES, OHIO, CHAIRMAN

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SAMUEL L. DEVINE, OHIO

STEWART B. MCKINNEY, CONN.

CHARLES THONE, NEBR.

HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

July 13, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C.

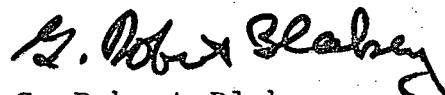
Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2112

Dear Mr. Attorney General:

This is to request that the Federal Bureau of Investigation provide the Select Committee with a qualified fingerprint expert to examine certain lifted and known fingerprints, and to render an opinion as to whether they are the fingerprints of the same person.

Thank you in advance for your assistance in this matter.

Sincerely,



G. Robert Blakey
Chief Counsel and Director

GRB:gcd

cc: Danny Coulson

OUTGOING CORRESPONDENCE

TO: Suzie Bell

Approved

Date

Fenton _____

Hess _____

Gay _____

Klein _____

Wolf _____

Cornwell _____

Blakey OB 6-21-78

DRAFTED BY: Dawn Miller

LOUIS STOKES, OHIO, CHAIRMAN
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WALTER E. FAUNTRY, D.C.
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FLOYD J. FITTHIAN, IND.
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SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 27, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

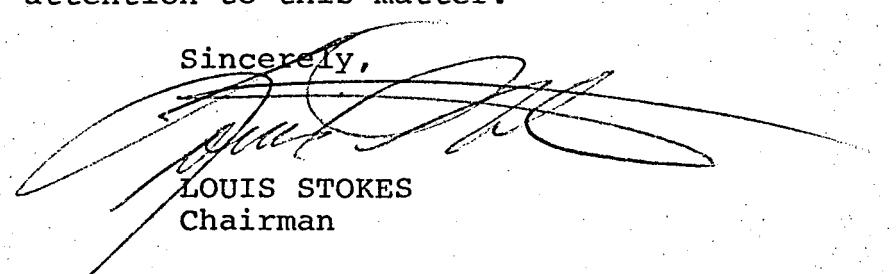
Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

Andy Purdy
Mark Flanagan
Mitch Mars
Dan Hardway
Eddie Lopez
Lance Svendsen
Oliver Champion
Bill Cross
Bob Morrison
Betty Lou Sisson

Thank you for your attention to this matter.

Sincerely,


LOUIS STOKES
Chairman

LS:dm

cc: Danny Coulson

JFK

3

OUTGOING CORRESPONDENCE

TO:

Griffin Bell

Approved

Date

Fenton _____

Hess _____

Gay _____

Klein _____

Wolf _____

Cornwell _____

Blakey Off _____

6-29-78

DRAFTED BY: Dawn Miller

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTRY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 29, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

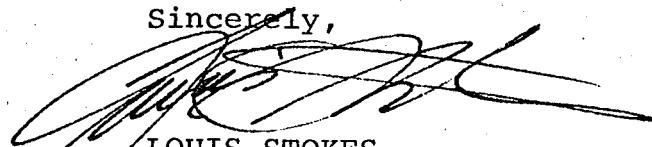
J^t
Joseph Basteri 10/24/22
New York City William Brown 9/18/28
New Orleans, LA Robert Buras 7/31/37
Memphis TN Judith Burford 9/24/55
Brooklyn, NY Martin Daly 7/11/29

P Clarence Day
New Orleans, LA Lawrence Delsa 8/11/43
Philadelphia, PA Eileen Dineen 4/14/48
Phoenixville, PA Marjorie Eagle 10/12/23
North Carolina Frank Eccles 11/7/24
New York, NY Alberto Gonzales 4/22/23
WASH, DC MARK Susan Grimes 11/4/49
Pittsburgh, PA John Hornbeck 1/23/40

E. M. Hutton 9/25/20 Hampton, VA
Ralph Locke 2/10/53 Boston, MASS
Vivian McPherson 2/4/43 Norfolk, VA
Floyd Reeves 2/25/43 Tampa, Florida
Gina Resnick 4/3/53 New Brunswick, NJ
Marlin Risinger 12/18/54 Shreveport, LA
Harold Rose 9/28/28 Baltimore, MD
Elizabeth Selleck 12/3/48 Wenatchee, WA
Ann Strickland 8/14/46 Rocky Mount, N.C.
Ann Taylor 12/19/49 San Diego, CAL
Joseph Thomas 10/13/51 Mary's County
William Triplett 8/18/40 Delano, CA
Robert Walker 9/1/22 Atlanta, GA
Richard Wrase 6/19/28 New York, NY

Thank you for your attention to this matter.

Sincerely,


LOUIS STOKES
Chairman

LS:dm

cc: Danny Coulson

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE. \$300

POSTAGE AND FEES PAID
FEDERAL BUREAU OF INVESTIGATION
JUS-432



Mr. G. Robert Blakey
Chief Counsel and Director
Select Committee on Assassinations
U. S. House of Representatives
3331 House Office Building
Annex 2
Washington, D. C. 20515

July 5, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt from the FBI of twenty-three (23) Applicant Fingerprint Cards (Form FD-258) concerning the following persons:

Name	Date of Birth	Place of Birth
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Gonzales, Albert	4-22-23	New York, New York
8. Grimes, Mary Susan	11-4-49	Washington, D. C.
9. Hornbeck, John William	1-23-40	Pennsylvania
10. Hutton, Elbert McKinley	9-25-20	Hampton, Virginia
11. Locke, Ralph Christopher	2-10-53	Boston, Massachusetts
12. Lopez, Edwin Juan	5-3-55	New York
13. McPherson, Vivian Leigh	2-4-43	Norfolk, Virginia
14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Furnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Received W.H. Cross
7/5/78. above
Fingerprint Card.
Color affid

Signed William H. Cross
Title Assistant Director of
Security HSCA

July 5, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt
from the FBI of twenty-three (23) Applicant Fingerprint Cards
(Form FD-258) concerning the following persons:

Name	Date of Birth	Place of Birth
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Gcnzales, Albert	4-22-23	New York, New York
8. Grimes, Mary Susan	11-4-49	Washington, D. C.
9. Hornbeck, John William	1-23-40	Pennsylvania
10. Hutton, Elbert McKinley	9-25-20	Hampton, Virginia
11. Locke, Ralph Christopher	2-10-53	Boston, Massachusetts
12. Lopez, Edwin Juan	5-3-55	New York
13. McPherson, Vivian Leigh	2-4-43	Norfolk, Virginia
14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Furnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Signed William H. Cross.

Title Assistant Director of
Security HSCA

June 28, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, Colon Axford, hereby acknowledge
receipt from the FBI of eight (8) Applicant Fingerprint Cards
William Cross
(Form FD-258) concerning the following persons:

<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Champion, Oliver John	6-12-55	Jersey City, N. J.
2. Cross, William Horace	8-22-32	Washington, D. C.
3. Flanagan, Thomas Mark	8-25-54	Pittsburgh, Pa.
4. Hardway, Danny Lynn	2-15-54	Webster Springs, W. Va.
5. Mars, Mitchell Allen	9-13-52	Chicago, Illinois
6. Morrison, Robert Crittenden	7-7-33	Glasgow, Kentucky
7. Purdy, Donald Alexander, Jr.	4-5-51	Philadelphia, Pa.
8. Svendsen, Lance William	9-8-52	Great Lakes, Illinois

Signed

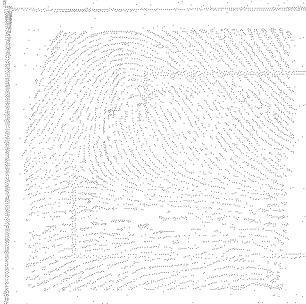
Title

Colon Axford
7-6-78

APPLICANT		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK		FBI LEAVE BLANK	
		LAST NAME, FIRST NAME, MIDDLE NAME					
JOSEPH J. BASTIAN		BASTIAN, JOSEPH JOHN					
ADDRESS OF PERSON FINGERPRINTED		ALIAS - AKA		G R E E N	US HOUSE OF REP WASH. DC		DATE OF BIRTH - DOB
5 HILLCREST AVENUE ARDSLEY N.Y. 10502							10 24 22
11-16-77 Charles D. O'Brien		YES		M	W	5-9	160 BLU BLO U.S.A.
SELECT COMMITTEE ON ASSASSINATION		TYPE AND DATE		CLAS		LEAVE BLANK	
		TIME NO. FBI					
		ARMED FORCES NO. MRN					
REASON FOR REQUEST		SOCIAL SECURITY NO. SOS					
clearance		075 14 0710					
MATERIAL NUMBER NO. SENIT							
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY				RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			
REF 19							

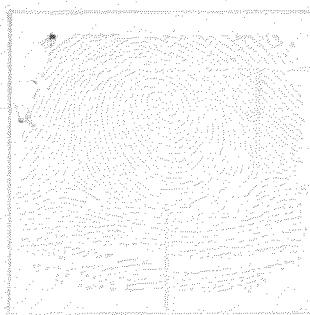
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



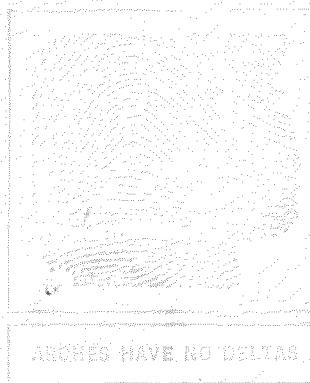
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW.

2. WHORL



BASE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR.

3. ARCH



ARCHES HAVE NO DELTAS.

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS DOCUMENTATION.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO INSPECT OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

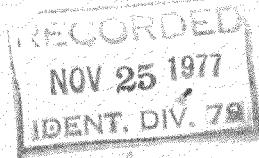
Prepared for S. Jessie
Pm 11265 current of 12
reply for time
11-28-77 88 PE
PECS 11-28-77

INSTRUCTIONS:

1. FINGERPRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION SYSTEM, AND ONLY THREE FINGERPRINTS FOR WHICH NO CLEAR IDENTIFICATION HAS BEEN FOUND ETHERBY WILL BE SUBMITTED FOR FBI SEARCH.
2. PRIVACY ACT OF THE FEDERAL GOVERNMENT, FEEDERAL STATE, OR LOCAL IDENTIFICATION BUREAUS WHOSE SOCIAL SECURITY NO. OR OTHER IDENTIFICATION NUMBER SUCH AS LICENSE PLATE NUMBER, OR VEHICLE, BASE OF AUTHORITY FOR SUCH IDENTIFICATION, AND ACTIVITIES TILL EXHAUST OF IT.
3. IDENTIFY IN THE SPACES PROVIDED AS TO WHETHER SPACE IS FINGERPRINT, PALM, OR TOE, AND WHETHER THE HAND OF THE SUBJECT IS RIGHT OR LEFT. ATTACH THIS CARD TO THE FINGERPRINTS.
4. IF NECESSARY, IT IS PERMITTED TO WRITE ADDITIONAL MISCELLANEOUS NO. - DRIVERS LICENSE NUMBER, PASSPORT NO. (U.S.), ALASKA IDENTIFICATION NO. (AK), FOREIGN SECURITY CARD NO. (FEA), SELECTIVE SERVICE NO. (SEL), VETERANS' ADMINISTRATION CLAIM NO. (VA).

5010-108 (Rev. 4-17-73)

U.S. GOVERNMENT PRINTING OFFICE: 1975 495-270



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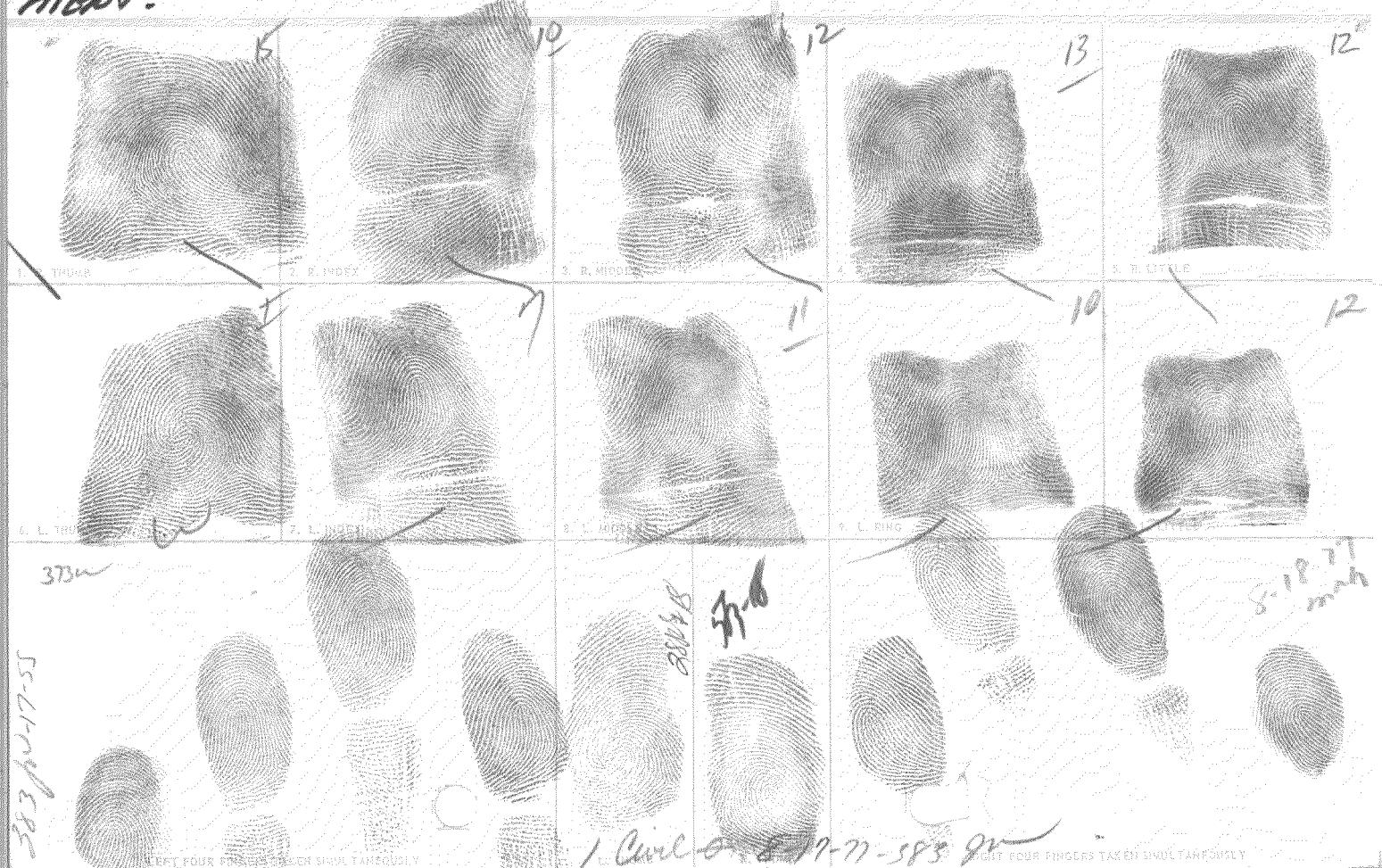
TYPE OR PRINT ALL INFORMATION IN BLACK
NAME (Last, first, middle initial) *William D. Board*

FBI LEAVE BLANK

APPLICANT

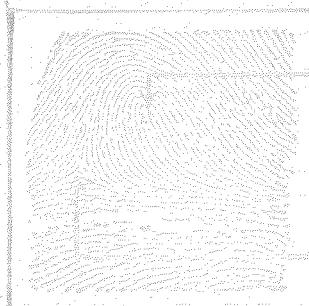
William D. Board
 120-17 Shadow Place
 Bronx, 10475, NY
 88477 tele New York
 TEL. 381224 Comm:
 WASH. D.C. 20515
 REASON FINGERPRINTED
 APPL FOR EMPLOY &
 MENT.

TYPE OR PRINT ALL INFORMATION IN BLACK NAME (Last, first, middle initial) <i>William D. Board</i>	US HOUSE OF REP WASH. DC	DATE OF BIRTH DOB Month Day Year <i>9 8 28</i>
ADDRESS AND ADDRESS TAKEN	USA m B 6-24-214 BR BL NYC	PLACE OF BIRTH POB NYC
STATE OF RESIDENCE TAKEN	15 m 50 00 I 12	LEAVE BLANK
STATE OF BIRTH TAKEN	I 1 U 10 I	
SOCIAL SECURITY NO. <i>098-20-3182</i>		
MISCELLANEOUS NO. <i>SPNU</i>		



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

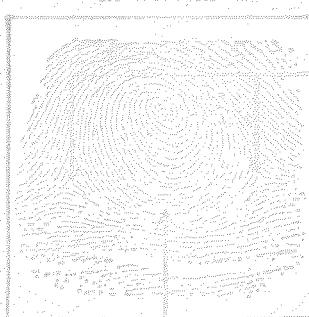


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW.

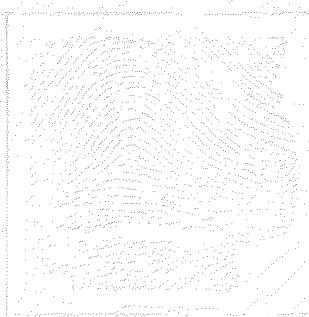
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO CUPS

1971 (Rev. 5-17-71)

U.S. GOVERNMENT PRINTING OFFICE: 1971-605-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK WATER-SOLUBLE INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS EACH WAY, TOP AND BOTTOM, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR PROSTHETIC MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE ADDITIONAL FINGER BLOCK.
7. IF SOAP PHYSICAL OBSTRUCTION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE DEVELOPED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTE AND APPROVED BY THE ATTORNEY GENERAL OF THE STATE, CITY, AND COUNTY ORGANIZATIONS, UNLESS APPROVAL IS SPECIFICALLY PROVIDED IN APPROPRIATE STATE STATUTES OR BY CONTRACT.
3. U.S. GOVERNMENT AGENCIES IN COMPLIANCE WITH CLEARANCES.
4. OFFICIALS OF PERSONALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. PRINT IN INK THAT IS CLEAR AND DURABLE, AND USE ONLY THOSE INKING SLABS APPROVED BY THE FINGERPRINT SECTION OF THE BUREAU FOR FINGERPRINTING.

2. USE INK THAT IS CLEAR AND DURABLE, AND USE ONLY THOSE INKING SLABS APPROVED BY THE FINGERPRINT SECTION OF THE BUREAU FOR FINGERPRINTING.

3. USE INK THAT IS CLEAR AND DURABLE, AND USE ONLY THOSE INKING SLABS APPROVED BY THE FINGERPRINT SECTION OF THE BUREAU FOR FINGERPRINTING.

4. USE INK THAT IS CLEAR AND DURABLE, AND USE ONLY THOSE INKING SLABS APPROVED BY THE FINGERPRINT SECTION OF THE BUREAU FOR FINGERPRINTING.

5. USE INK THAT IS CLEAR AND DURABLE, AND USE ONLY THOSE INKING SLABS APPROVED BY THE FINGERPRINT SECTION OF THE BUREAU FOR FINGERPRINTING.

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29. USE INK THAT IS CLEAR AND DURABLE, AND USE ONLY THOSE INKING SLABS APPROVED BY THE FINGERPRINT SECTION OF THE BUREAU FOR FINGERPRINTING.

30. USE INK THAT IS CLEAR AND DURABLE, AND USE ONLY THOSE INKING SLABS APPROVED BY THE FINGERPRINT SECTION OF THE BUREAU FOR FINGERPRINTING.

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RECORDED
AUG 16 1977
IDENT. DIV. 9

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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME, FIRST NAME, MIDDLE NAME

FBI LEAVE BLANK

APPLICANT

SIGNATURE OF APPLICANT OR REPRESENTATIVE

RESIDENCE OR PLACE OF EMPLOYMENT

Judith R. Burford
 800 14th St. S.W.
 Wash. D.C.

28 805
 500 805

Burford

Judith Renee'

USHOROOOZ A
 US HOUSE OF REP
 WASH. DC

U.S.

F B I 5'4" 115 Bro. Bro. Mem. Phis. Tenn.

9-24-55

PLACE OF BIRTH FBI

335 FEMALE

335

6/29/55 Ed Lockhart, USCP

EMPLOYER AND ADDRESS

House Select
Committee on Assa

SEARCHED INDEXED

CENTRAL SECURITY NO. SDC

414-98-4025

MISCELLANEOUS NO. MNH

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 14 M 1 U 000

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16

13

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19

19

1. R. THUMB

2. R. INDEX

3. R. MIDDLE

4. R. RING

5. R. LITTLE

L. THUMB

7. L. INDEX

8. L. MIDDLE

9. L. RING

10. L. LITTLE

12

11

12

18

16

390 SW 8 - ACC X 1015
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LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

id.?

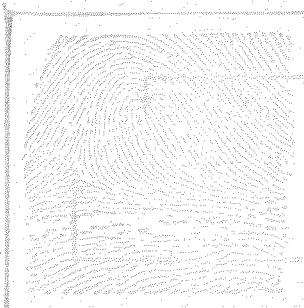
600
 500
 77

RIGHT FOUR FINGERS TAKEN SEPARATELY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

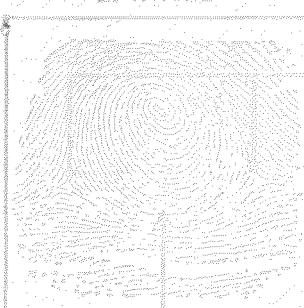


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW.

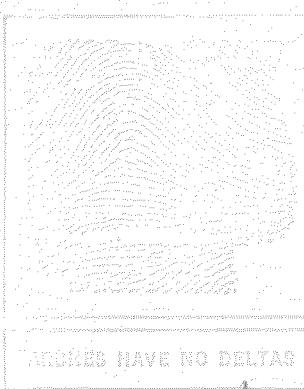
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. INK SLISTRUELY ON KINKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

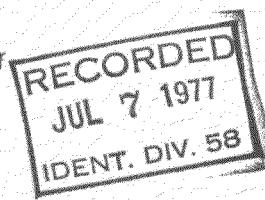
LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICATIONS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF CAPTUREMENT, LICENSING, AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES WHICH SPECIFICALLY REFER TO THE STATE STATUTES IN BUT PARENTLY DIFFERENT LANGUAGE.
3. U.S. GOVERNMENT PERSONNEL AS DIRECTED BY REGULATIONS.
4. OFFICIALS OF FEDERALLY FUNDED PROGRAMMING, DEDICATED TO MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. FINGERPRINTS MUST BE CLEARED THROUGH THE APPROPRIATE STATE LABORATORY, AND ONLY THOSE FINGERPRINTS WHICH DO NOT CLEAR THE STATE HAS BEEN TURNED OVER TO THE FBI FOR FURTHER PROCESSING.
2. PRIVATE INDIVIDUALS, BUSINESS FIRMS, CONTRACTORS, ETC., WHO ARE NOT SUBJECT TO THE REQUIREMENTS OF THE FEDERAL BUREAU OF INVESTIGATION, FBI, WILL NOT BE TURNED OVER TO THE FBI FOR FURTHER PROCESSING.
3. THE IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SPANNED IN SPACES PROVIDED AND ANNOTATED. THE CONTRACTOR IS THE NAME OF THE INDIVIDUAL TURNING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALSO BE FURNISHED IN THE APPROPRIATE SPACE.
5. MISCELLANEOUS RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PTP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).



16/4

CEASE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI

LEAVE BLANK

APPLICANT .

DAILY

Martin

James

803

JULY 1968

Martin J. Daly
 RESIDENCE OF APPLICANT
 109A Frederick Circle | Civil
 Charlottesville, Virg.
 Hes 8-19 U.S.

USHOROOZ A
 US HOUSE OF REP
 WASH. DC

07 01 29

M- W 76 215 BlueBrwn N.Y.C.

LEAVE BLANK

DATE OF APPLICANT'S FINGERPRINTS

EMPLOYER AND ADDRESS
 House Select Committee
 On Assassinations

PEACEFUL DISPUTES

LOOR NO. 10A

PPING. FBI

ARMED FORCES NO. MRU

SOCIAL SECURITY NO. SDC

132-14-2717 -

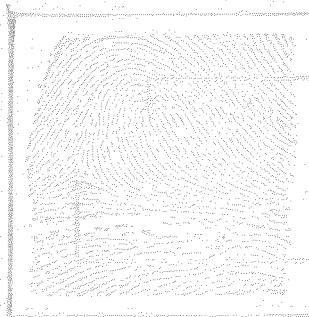
MISCELLANEOUS NO. MNW

14 m 37 w mo 13
 5 2 K 001

10700 22-551

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

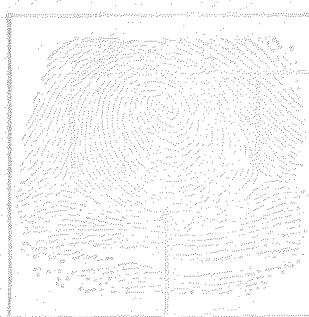


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW.

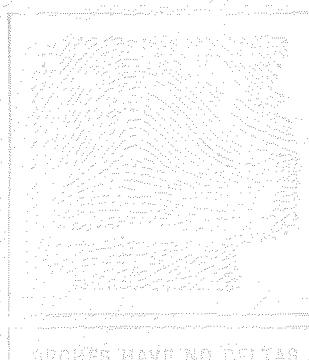
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTAS MUST BE CLEAR.

3. ARCH



ARCHES HAVE NO DELTAS.

GPO: 1970

* U.S. GOVERNMENT PRINTING OFFICE: 1975, 595-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. TELL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR UNIFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND INTERVENED BY THE ATTORNEY GENERAL OF THE STATE. LOCAL AND COUNTY CARD MARKS INDICATE SPECIFICALLY WHICH OF APPLICABLE STATE STATUTES DO NOT SANCTION THIS PRACTICE.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIALLY CHARTERED OR INCORPORATED BANKS, INSURANCE COMPANIES, OR AGENCIES OF THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

DISPENSING:

1. FINGER PRINTS MAY BE MAILED THROUGH THE AIR MAIL SERVICE OF THE POSTAL SYSTEM, AND ONLY WHEN REQUESTED BY THE APPLICANT OR HIS AGENT. THE RECIPIENT HAS FIVE DAYS FROM RECEIPT OF THE PRINTS TO FILE A FOIA SEARCH.

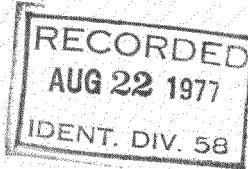
2. APPLICANT IS ADVISED THAT INDIVIDUALS THAT PRACTICE STATE CLEARANCES SHOULD BE ADVISED INDIVIDUALS THAT RECEIVE CLEARANCES ARE NOT SUBJECT TO THE FOIA. THE APPLICANT IS ADVISED THAT THE FOIA CLEARANCE IS VOLUNTARY, EACH OF WHICH WILL BE MADE OF IT.

3. APPROPRIATE CLEARANCE CONSENT FORMS SHOULD BE SIGNED BY THE APPLICANT. THE CLEARANCE FORM IS THE STAMP OF APPROVAL PLACED ON THE CLEARANCE CARD OR CLEARANCE.

4. FOIA CLEARANCES ARE NOT TO BE MAILED OR FILED IN THE APPLICANT'S SPACE.

5. FINGER PRINTS ARE MAILED IN PLASTIC ENVELOPES NO. 10, PAYMENT BY MAIL, ALLEGED IDENTIFICATION NO. 101, POST SECURITY CARD NO. 101, SECURITY JUSTICE NO. 101, VETERANS ADMINISTRATION CLEARANCE NO. 101.

MAR 22 1977 9:55



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TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

APPLICANT: Clarence Joseph

*Clarence J Day 78
SIS/BOS*

4729 10th Street N.E.
Washington, D.C. 20017

Buck Day

U.S. HOUSE OF REP
WASH. DC

1-8-31

6/29/77 L & Fordham uscp

EMPLOYER AND ADDRESS

U.S. Citizen

M B 72 $\frac{1}{2}$ * 210 brw.blk Alexandria, VA.

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ID NO. U.S.A.

114 NO. FBI

ARMED FORCES NO. MND

RA 13 319 394

229 26 8374

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m 17 Uooo

U.S. House of Representative
Select Committee on
Assassinations

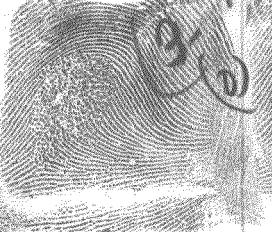
MISCELLANEOUS NO. MND

17 17

1. R. THUMB



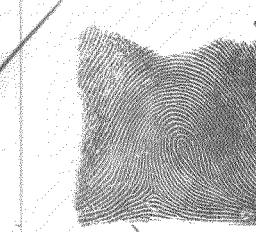
2. R. INDEX



3. R. MIDDLE



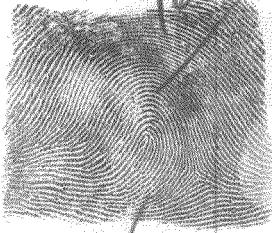
4. R. RING



5. R. LITTLE



6. L. THUMB



7. L. INDEX



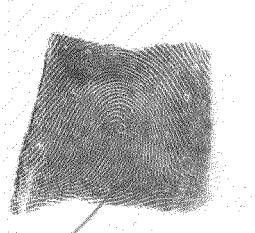
8. L. MIDDLE



9. L. RING



10. L. LITTLE



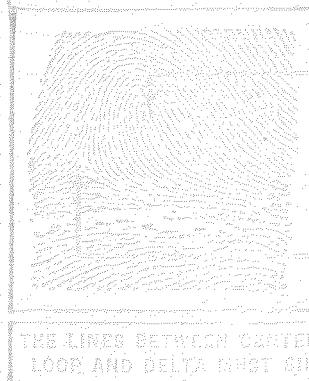
LEFT FOUR FINGERS TAP SIMULTANEOUSLY

394/11

RIGHT FOUR FINGERS TAP SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

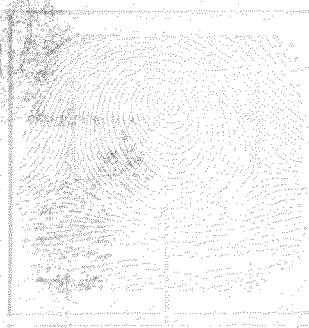


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

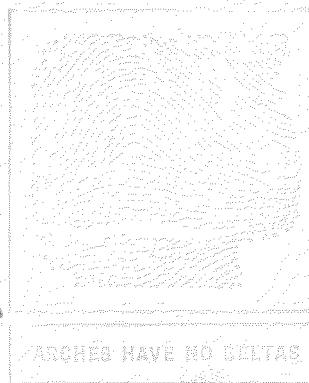
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



DELTA

ARCHES HAVE NO DELTAS

- APPLICANT**
- TO OBTAIN CLASSIFIABLE FINGERPRINTS:
1. USE BLACK FINGER INK.
 2. DISTRIBUTE INK EVENLY ON INKING SLAB.
 3. WASH AND DRY FINGERS THOROUGHLY.
 4. ROLL FINGERS FROM NAIL TO HAN., AND AVOID ALLOWING FINGERS TO SLIP.
 5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
 6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
 7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SPECIFY THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
 8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INDEMNITIALLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF BOND ISSUANCE, LICENSES, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES WHICH REQUIRE FINGERPRINTS OF APPLICABLE STATE CITIZENS FOR POLICE RECORDS, ETC.
3. OTHER GOVERNMENTAL AGENCIES AND STATE POLICE AUTHORITIES WHICH HAVE FINGERPRINT DIVISIONS.
4. INDIVIDUALS WHO WANT TO GET FINGERPRINTS MADE, BEING CAREFUL QUANTITY IS MAINTAIN THE SECURITY OF THE FINGERPRINTS.

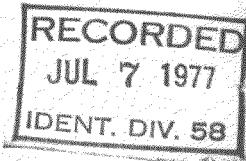
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1. ARRESTED PERSONS - IN WHICH THE APPROXIMATE STATE, CITY, AND CITY, AND ONLY THREE FINGERPRINTS FOR EACH - IF ALLEGEDLY ACCUSED HAS BEEN TURNED OVER TO FBI, IT IS NOT NECESSARY FOR FBI TO SEARCH.

2. INVESTIGATORS WHO ARE NOT FINGERPRINT EXPERTS, OR LAW OFFICERS, SHOULD INDIVIDUALS BEING SOUGHT IDENTIFIED AS TO WHETHER SUCH INDIVIDUAL IS ALLEGEDLY SUSPECTED, EACH OF WHOM MAY TURN UP IN THE IDENTIFICATION, AND THE WHICH WILL BE MADE OF IT.
3. THE NUMBER OF FINGERPRINTS SHOULD BE SHOWN IN SPACE PROVIDED IN APPENDIX. THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, IF THOUGHT, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

APR 4 1978 1750



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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

APPLICANT

EAGLE, Marjorie Ann

SIGNATURE OF PERSON APPLIED FOR

Marjorie A Eagle

301 N. Beauregard St. # 919
Alexandria, Virginia 22312

LSD. for Select U.S. House of Representatives

Select Committee on
Assassinations
U.S. House of Representatives

CLEARANCE

ASA

OR
US HOUSE OF REP
WASH. DC

10/2/23

CITIZENSHIP CTRY

AMERICAN

F C 5'1 1/2" 112 blue Brown Phoenixville,
PA

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EMPLOYER FBI

ARMED FORCES NO. MARCH

SOCIAL SECURITY NO. SOC

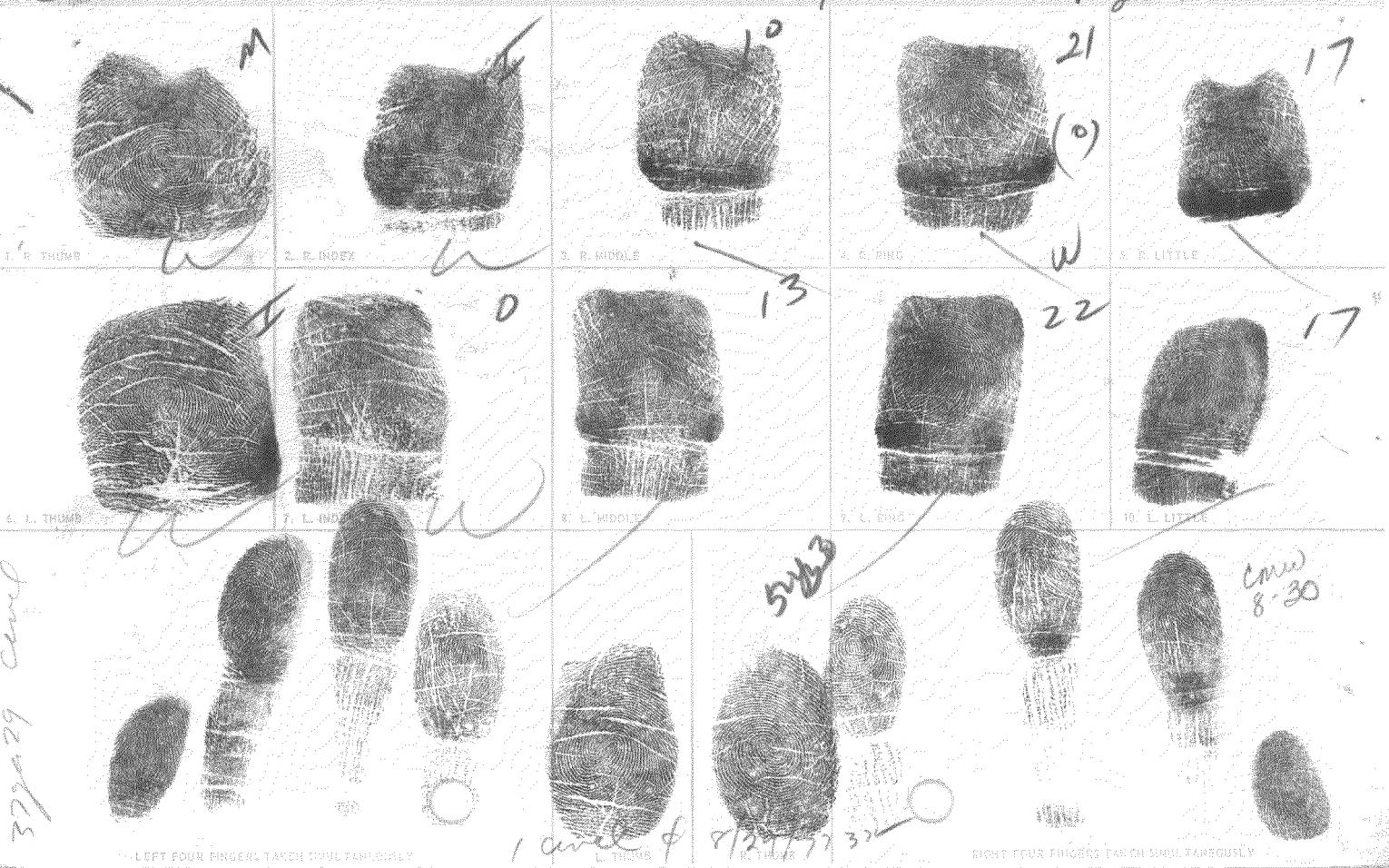
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MISCELLANEOUS NO. MIN

REF.

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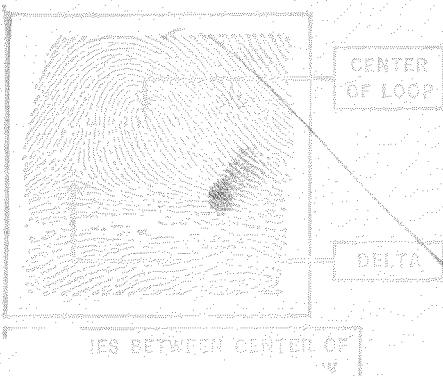
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

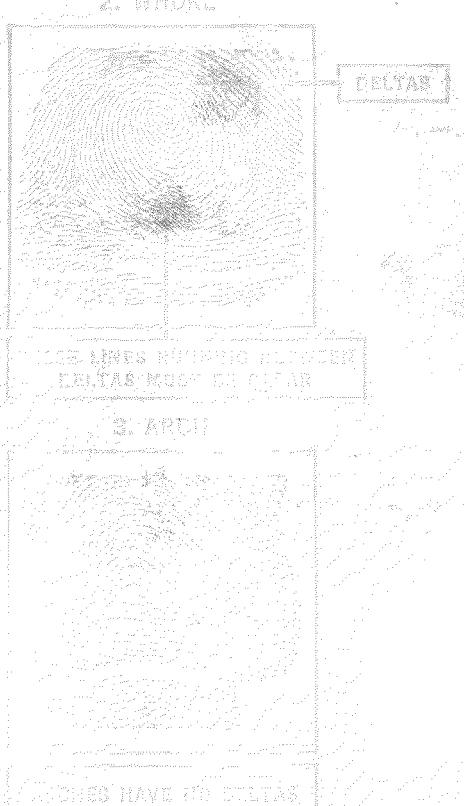


TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGER INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY THINGS THOROUGHLY.
4. ROLL FINGERS FROM MALT TO HAND, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFECT MAY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.

EXAMINE THE COMPLETED CARD NO. 505 IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO ONE PATTERN. SEE THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL

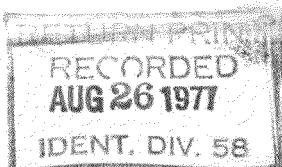


LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLIED FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY CODES, UNLESS SPECIFICALLY BASED ON APPROVABLE STATE STATUTES DO NOT SATISFY THE REQUIREMENT.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.

4. OFFICIALS OF ATTACHMENT ORGANIZATIONS OF MEMBER BANKS WHOSE POSITION IS TO MAINTAIN THE SECURITY OF THESE INSTITUTIONS.

210
19w



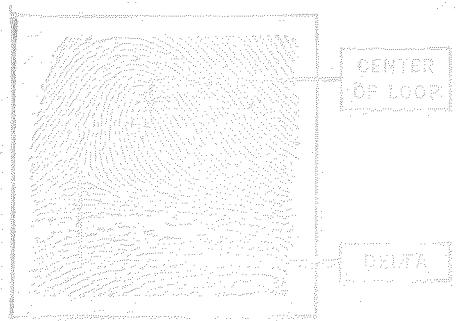
SEARCHES HAVE NO DELTAS.

FEB 24 1970 * U.S. GOVERNMENT PRINTING OFFICE: 1974-827-270

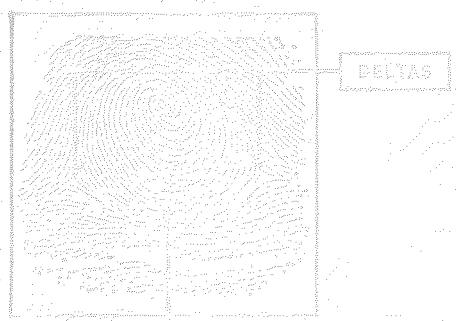
LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK		ED	LEAVE BLANK
SIGNATURE OR PERSONAL MARKINGS <i>Albert Gonzales</i>		LAST NAME NAME			
RESIDENCE OR PLACE OF BIRTH 143 N. Magnolia St. Pearl River, N.Y. 10965		ADDRESS 7/14/71 L.D. Lockhart, U.S.C.P.		CITY STATE ZIP	
EMPLOYER AND ADDRESS Select Committee on Assassinations. Annex 2		CITY STATE ZIP USA		M-W 6' 4" 250 Brn Gr N.Y., N.Y.	
SEARCH FINGERPRINTED		FINGERPRINTS		LEAVE CLEAR	
CLERK'S SIGNATURE <i>Albert Gonzales</i>		140 13U 000 10 m 18 R 000			
REF.					
<p>CLERK'S SIGNATURE</p> <p>0 14 15 0 10.</p> <p>1. R. THUMB 2. R. INDEX 3. R. MIDDLE 4. R. RING 5. R. PINKIE</p> <p>6. L. THUMB 7. L. INDEX 8. L. MIDDLE 9. L. RING 10. L. LITTLE</p> <p>27000 394.27 600 3737</p> <p>Civil 7-27-77 669</p> <p>FOUR FINGERS TAKEN MULTANIEUSLY</p>					

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

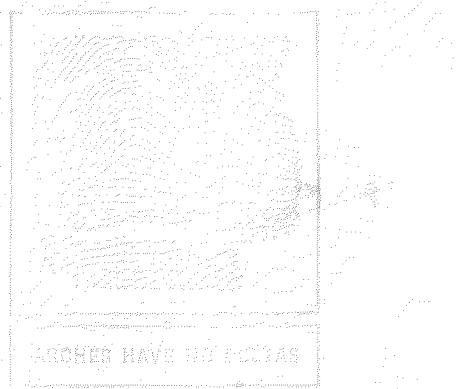
1. LOOP



2. WHORL



3. ARCH



A REPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

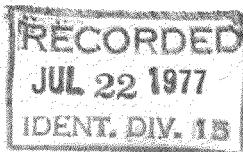
1. USE BLACK INKLESS INK.
2. PUT INKLESS INK DIRECTLY ON INKING SLAB.
3. WASH AND RINSE INKING SLAB THOROUGHLY.
4. ROLL FINGER INKLESS TO INK, AND AVOID ALLOWING EDGES TO SLIP.
5. ROLL INKING SLAB INKLESS INK IN CORRECT ORDER.
6. IF AN INKSTAMP OR LATENT IS MADE IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION SO THAT EFFECTIVE THE LATENTIAL FINGER BLOCK.
7. IF POSSIBLE, OBTAIN LATENT BY MATCHING TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE STATE THAT CAN BE OBTAINED WITH A LATENT STAMPED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERN COLUMNS ON THIS CARD (OTHER PATTERNS OCCUR INCONSPICUOUSLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF CRIMINAL, FIRE, CIVIL, AND PROPERTY AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, DEPT., AND COUNTY COUNSEL, AND BY STATE POLICE, STATE POLICE, AND HIGHWAY PATROL DIVISIONS, AND OTHER STATE POLICE DIVISIONS.
3. POLICE, FIRE, AND HIGHWAY PATROL DIVISIONS OF STATE POLICE, STATE POLICE, AND HIGHWAY PATROL DIVISIONS.
4. CITIZENS WHO ARE REQUESTED BY LAW ENFORCEMENT AGENCIES TO FINGERPRINT THEMSELF IN THE QUALITY OF VOLUNTARY SUBJECTS.

* HAVE THIS CARD INDEXED

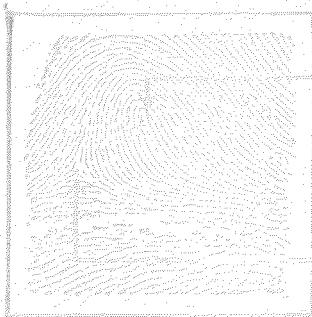
APR 25 1978 1339



LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK PRINT ONLY		LEAVE BLANK	
APPLICANT		Crimes, Mary Susan		SUSAN	
SIGNATURE OF PERSON FINGERPRINTED		6		USHOROOOZ A	
Mary Susan Crimes 427		552BOS		US HOUSE OF REP	
RESIDENCE OR PLACE OF WORK		U.S.		WASH. DC	
1531 26TH ST N.W. WASH. D.C. 20007		F W 5'4" 110 Bl. Bn. WASH D.C.		11 4 49	
DATE		16 M 9 R 00 I 7		LEAVE BLANK	
1/4/77 L.G. Lockhart U.S.C.P. US HOUSE OF REPRESENTATIVES SELECT COMMITTEE ON ASSASSINATIONS, HOUSE ANEX #2		S 9 A 10		FEMALE	
ADDRESS AND APPOINTMENT		SOCIAL SECURITY NO. SDC 212-56-6718		MATERIAL TESTED	
REASON FINGERPRINTED		MISCELLANEOUS NO. MMU		TESTED	
16		14		0	
1. R. THUMB		2. R. INDEX		3. R. MIDDLE	
9		15		1	
4. R. RING		5		7	
6. R. LITTLE		16		2	
L. THUMB		L. INDEX		L. MIDDLE	
12		A.T.		15	
LEFT FOUR FINGERS TAKEN SEPARATELY		12		RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY	
11/24/77		11/24/77		11/24/77	
THE 55 HOURS					

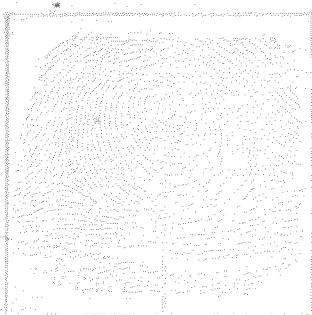
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



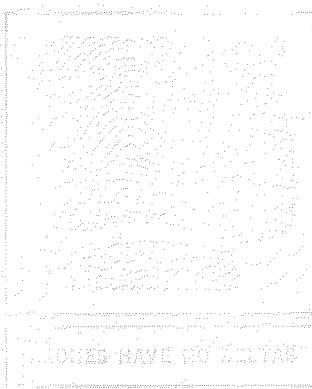
THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL



THREE LINES ROLLING AWAY
FROM POINT OF SPUR

3. ARCS



ARCS HAVE NO SPURS

U.S. GOVERNMENT FINGERPRINT OFFICE 1978-578-370

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INTRIGUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR CIVIL OR CRIMINAL PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF APPOINTMENT, CONFIRMATION, AND PAYMENT AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY GOVERNMENTAL AUTHORITIES AND OTHER OFFICIALS OF THE STATE, FEDERAL BUREAU OF INVESTIGATION, AND OTHER GOVERNMENTAL AGENCIES.

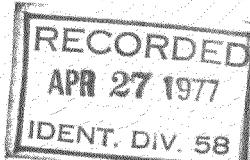
A CERTIFICATE OF AUTHENTICATION AND DATE OF EXPIRATION SHOULD BE STAMPED OR PRINTED ON THIS CARD FOR AUTHORITY.

EXAMINER'S SIGN

1. EXAMINE PRINTS TO DETERMINE WHETHER THEY ARE PROPERLY IDENTIFIED AND WHETHER THE FINGER HAS BEEN ROLLED PROPERLY. IF THE EXAMINER HAS QUESTIONS CONCERNING THE QUALITY OF THE PRINTS, HE SHOULD CALL UP THE FINGER AND ROLL IT AGAIN. IF THE EXAMINER IS UNABLE TO IDENTIFY THE FINGER, HE SHOULD FORWARD THE PRINTS TO ANOTHER EXAMINER.

2. RECORD THE FINGERPRINTS ON THE FINGERPRINT CARD. THE INFORMATION REQUIRED IS: NAME, ADDRESS, CIVILIAN FILE NUMBER, CHIEF FIELD OFFICES NO., PAYMASTER IN CHARGE, REGISTRATION NO. (AR), PORT SECURITY CARD NUMBER, ACTIVE SERVICE NO. (ES), VETERANS ADMINISTRATION CLAIM NO. (VAA).

APR 3 1978 3:3

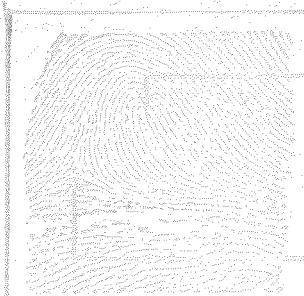


APPLICANT		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK IN EXCEPT NAME AND LAST NAME		FBI LEAVE BLANK	
<i>John William Hornbeck</i> John William Hornbeck Sele. Comm. on Assassinations House Annex II, US House of Reps Washington, DC.				HORNBECK, JOHN WILLIAM			
				U.S. HOUSE OF REP WASH. DC		1-23-40	
		US		M C 70" 160 Ble. Blnd Pa.		1-23-40	
						2 0 90 IOM 13 m 27W 100	
REASON FOR FINGERPRINTING SEL. COMM. ON ASSASSINATIONS							
CLEARANCE.....							
FINGERPRINTS TAKEN							
L. R. THUMB		2		0		M	
L. R. INDEX		1		0		13	
L. R. MIDDLE		W		W		LITTLE	
L. R. PINKY		12		15		17	
L. L. INDEX		1		1		LITTLE	
L. L. MIDDLE		15		15		LITTLE	
L. L. PINKY		17		17		LITTLE	
LEFT FOUR FINGERS TAKEN SWOOSHED							
1-Civil 9-28-77 09 AM PREVIOUS FINGER TAKEN SWOOSHED							

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

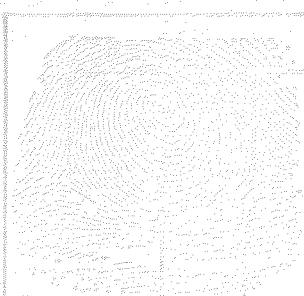


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

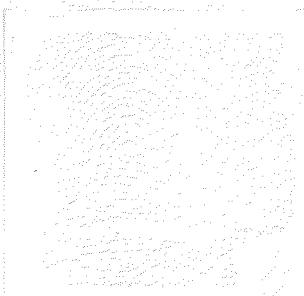
2. WHORL



DELTA'S

NOSE LINES PRINTING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



NOSE LINES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOAD PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE PRINTED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND REGISTRATION AUTHORIZED BY STATE STATUTES AND AUTHORITY BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY AGENCIES, AND RESEARCH LABORATORIES OF APPROVABLE STATE STATUTES TO USE DATA FROM FINGERPRINTS.
3. U.S. GOVERNMENT AGENCIES TO CLASSIFY WITH CLEAR ANOTES.
4. OTHER GOVERNMENT AGENCIES AS MAY BE APPROVED BY THE SECRETARY OF STATE, AND BY THE SECRETARIAL AGENTS OF THE UNITED STATES, AND BY THE DIRECTOR OF THE FEDERAL BUREAU OF INVESTIGATION, AND BY THE DIRECTOR OF THE NATIONAL GUARD.

NOTIFICATION:

1. PRINTS MADE ON THIS CARD ARE FOR THE APPROPRIATE STATE FINGERPRINT LABORATORY USE ONLY. THESE PRINTINGS MAY NOT BE USED FOR POLICE PURPOSES SINCE THEY ALREADY EXIST IN THE FILE FOR FBI SERVICE.

2. PRINTS MADE ON THIS CARD MAY NOT BE USED FOR POLICE PURPOSES, AND MAY NOT BE USED FOR POLICE PURPOSES SINCE THEY ALREADY EXIST IN THE FILE FOR FBI SERVICE.

3. PRINTS MADE ON THIS CARD MAY NOT BE USED FOR POLICE PURPOSES SINCE THEY ALREADY EXIST IN THE FILE FOR FBI SERVICE.

4. PRINTS MADE ON THIS CARD MAY NOT BE USED FOR POLICE PURPOSES SINCE THEY ALREADY EXIST IN THE FILE FOR FBI SERVICE.

5. PRINTS MADE ON THIS CARD MAY NOT BE USED FOR POLICE PURPOSES SINCE THEY ALREADY EXIST IN THE FILE FOR FBI SERVICE.

APR 4 1978 1750

RECORDED
SEP 26 1977

IDENT. DIV. 70

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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME NAME FIRST NAME MIDDLE NAME

FBI

LEAVE BLANK

0 APPLICANT

HUTTON

ELBERT MCKINLEY

SIGNATURE OF PERSON FINGERPRINTED

X E. MCK. Hutton 9/12

RESIDENCE OF PERSON FINGERPRINTED

4500 S. Four Mile Run Dr. #116 USA
Arlington, VA 22204

DATE OF BIRTH DOB

Month Day Year

9/21/12 J.S. Laffert USCO

EMPLOYER AND ADDRESS

Select Com on Assassinations
Washington, DC 20515

RESIDENCE FINGERPRINTED

ALIASES OR AKA

USHOROOZ A
US HOUSE OF REP
WASH. DCDATE OF BIRTH DOB
Month Day Year
9-25-20
Hampton VA
REF.

M W 6'3" 260 Bl Br

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14 I 2 R N 12
L 17 T

OTHER FINGERPRINTS MM:1

SOCIAL SECURITY NO. SSI: 226-10-4799

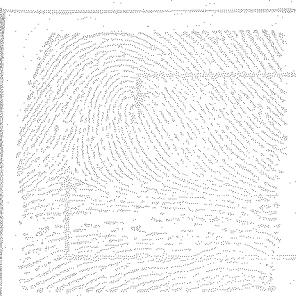
MOTOR VEHICLE NO. BMU



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP



CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
THE DELTAS MUST BE CLEAR

3. ARCH



ARCHE'S HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM MAIL TO MAIL; AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
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THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF COLLECTING, LICENSING, AND PERMITTING AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY CREDIT UNIONS ARE SPECIFICALLY BASED ON APPLICABILITY STATE STATUTES WHICH SET OUT THE PROVISIONS OF THE CREDIT UNION.
3. USE DIVISIONS OF ARMY IN CONNECTICTION WITH CLEAR ANKLES.
4. PERSONNEL OFFICERS OF THE UNITED STATES POSTAL SERVICE, AIR FORCE, MARINE CORPS, NAVY, COAST GUARD, AND HOMELAND SECURITY, AND OTHER MEMBERS OF THE NATIONAL GUARD, WHETHER ACTIVE, RESERVE, OR VETERAN, DRAFT OR SELECTIVE SERVICE, AND CARS WITH VETERANS ADMINISTRATION CLAIM NO. (V.A.).

EXEMPTIONS:

1. FINGERPRINTS WILL NOT BE CHECKED DURING CRIMINAL INVESTIGATIONS BY THE FEDERAL BUREAU OF INVESTIGATION, NOR WILL THEY BE CHECKED BY THE FEDERAL BUREAU OF INVESTIGATION IF THE INDIVIDUAL IS ALLEGEDLY INVOLVED IN CRIME FOR WHICH HE HAS BEEN ARRESTED OR CHARGED.
2. FINGERPRINTS OF THE CHILDREN OF APPLICANTS THAT FEDERAL, STATE, AND LOCAL POLICE AUTHORITIES HAVE IDENTIFIED AS SUSPECTS IN CRIMES, WHETHER ACTIVE, RESERVE, OR VETERAN, DRAFT OR SELECTIVE SERVICE, AND CARS WITH VETERANS ADMINISTRATION CLAIM NO. (V.A.)
3. FINGERPRINTS OF APPLICANTS SHOULD BE CHECKED IF THE INDIVIDUAL IS A MEMBER OF THE MILITARY. THE INFORMATION IS PROVIDED BY THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FEDERAL BUREAU OF INVESTIGATION.
4. IF THE NUMBER, IF KNOWN, SHOULD ALWAYS BE TURNED IN IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (A.R.), FORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS ADMINISTRATION CLAIM NO. (V.A.).

FD-302 (Rev. 8-17-73)

U.S. GOVERNMENT PRINTING OFFICE: 1975 500-270

RECORDED
JUL 11 1977

IDENT. DIV. 9

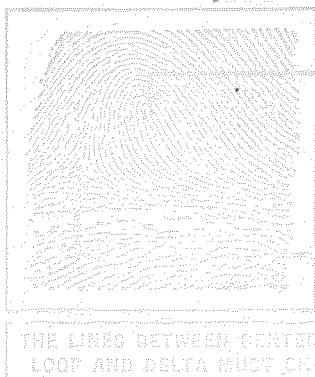
APR 4 1978 1750

LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK			FBI	LEAVE BLANK	
		LAST NAME <u>NAM</u>	FIRST NAME <u>FIR</u>	MIDDLE NAME <u>MID</u>			
<i>Applicant</i> <i>no civil doc.</i> <i>Ralph C. Nell</i>		<i>Locke, Ralph Christopher</i>					
HIGHLY DESIRED INFORMATION <i>12/10/56</i>		NAME ASKED <i>4-29 105 USDS</i>			US HOUSE OF REP WASH. DC		
RESIDENCE AND ADDRESS <i>815 Massachusetts Ave. NE Washington, D.C. 20002</i>		U.S.			BOSTON, MASS.		
DATE OF BIRTH <i>12/10/56</i>		M W 5'8" 150 b1 br			2-10-53		
EMPLOYER AND ADDRESS <i>Lt. Lockheed U.S.C.P.</i>							
Select Committee on Assassinations, Washington, D.C. 20515							
REASON FOR REQUESTED security clearance for sensitive position							
<p style="text-align: center;">FINGERPRINTS FOR IDENTIFICATION</p> <p style="text-align: center;">APRIL 1972</p> <p style="text-align: center;">FINGERPRINT NUMBER 017-36-1972</p> <p style="text-align: center;">MATERIAL ANALYSTIC CO. MMU</p>							
 L. R. THUMB		 R. R. INDEX		 R. R. MIDDLE		 R. R. RING	
 R. R. LITTLE						 L. R. THUMB	
 L. L. INDEX		 L. L. MIDDLE		 L. L. RING		 L. L. LITTLE	
 R. L. THUMB							
<p style="text-align: center;">LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY</p> <p style="text-align: center;"><i>12/10/56 - 30-55-748</i></p>							
<p style="text-align: center;">L. THUMB R. THUMB</p> <p style="text-align: center;">RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY</p> <p style="text-align: right;"><i>12/10/56 - 30-55-748</i></p>							

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP



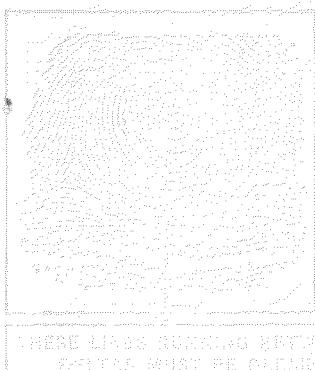
CENTER
OF LOOP

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
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5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFECT MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE REST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST IMPRESSIONS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR BUT QUARTEL AND ARE NOT SHOWN HERE).

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

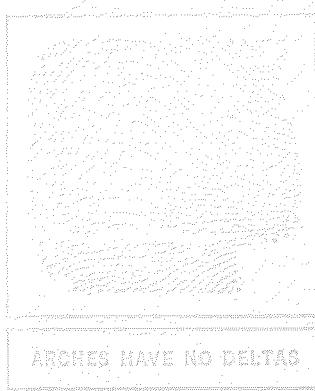
2. WHORL



DELTA

THREE LINES RUNNING BETWEEN

DELTA MUST BE CLEAR



ARCS HAVE NO DELTAS

LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY
FEDERAL BUREAU OF INVESTIGATION
AND STATE POLICE AUTHORITIES IN FINGERPRINTING APPLI-

CANCE FOR LAW ENFORCEMENT PURPOSES.

2. FINGERPRINTS OF STATE AND LOCAL GOVERNMENT FOR PUR-
CHASE OF ARMS AND AMMUNITION, AND OTHER GOV-
ERNMENT CONTRACTS ARE MADE BY THE ATTORNEY
GENERAL OF THE STATE, OR THE STATE'S ATTORNEY, OR
BY THE STATE'S POLICE CHIEF, OR THE STATE'S STATE
POLICE CHIEF, OR THE STATE'S POLICE CHIEF.

3. FINGERPRINTS OF PERSONS HELD IN CUSTODY

4. FINGERPRINTS OF PERSONS HELD IN CUSTODY

5. FINGERPRINTS OF PERSONS HELD IN CUSTODY

6. FINGERPRINTS OF PERSONS HELD IN CUSTODY

7. FINGERPRINTS OF PERSONS HELD IN CUSTODY

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12. FINGERPRINTS OF PERSONS HELD IN CUSTODY

13. FINGERPRINTS OF PERSONS HELD IN CUSTODY

14. FINGERPRINTS OF PERSONS HELD IN CUSTODY

15. FINGERPRINTS OF PERSONS HELD IN CUSTODY

16. FINGERPRINTS OF PERSONS HELD IN CUSTODY

17. FINGERPRINTS OF PERSONS HELD IN CUSTODY

18. FINGERPRINTS OF PERSONS HELD IN CUSTODY

19. FINGERPRINTS OF PERSONS HELD IN CUSTODY

20. FINGERPRINTS OF PERSONS HELD IN CUSTODY

21. FINGERPRINTS OF PERSONS HELD IN CUSTODY

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46. FINGERPRINTS OF PERSONS HELD IN CUSTODY

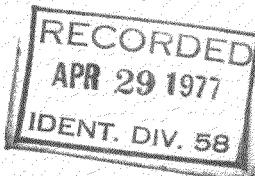
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48. FINGERPRINTS OF PERSONS HELD IN CUSTODY

49. FINGERPRINTS OF PERSONS HELD IN CUSTODY

50. FINGERPRINTS OF PERSONS HELD IN CUSTODY

MAR 30 1977 955



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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI

LEAVE BLANK

O APPLICANT

SIGNATURE OF PERSON FINGERPRINTED
Edwin J. Llop *now with*
75. S. Reynolds. (Oakwood Towers)
Alex. Va 22304
7/27/77

DATE 7/4/77 SIGNATURE OF OFFICER TAKING FINGERPRINTS
Lester L. Lockhardt, H.S.C.P.
EMPLORER AND ADDRESS House Annex 2
Assassination Room 3331
Washington, D.C. 20515

REASON FINGERPRINTED
Security Search

CLEARANCE

O Lopez,

Edwin

Juan

US HOUSE OF REP
WASH. DC

M Hisp 5'6" 120 lbs Hazel Brown

5 1 3 55

New York.

U.S.

FINGERPRINTS

ARMED FORCES NO. MNU

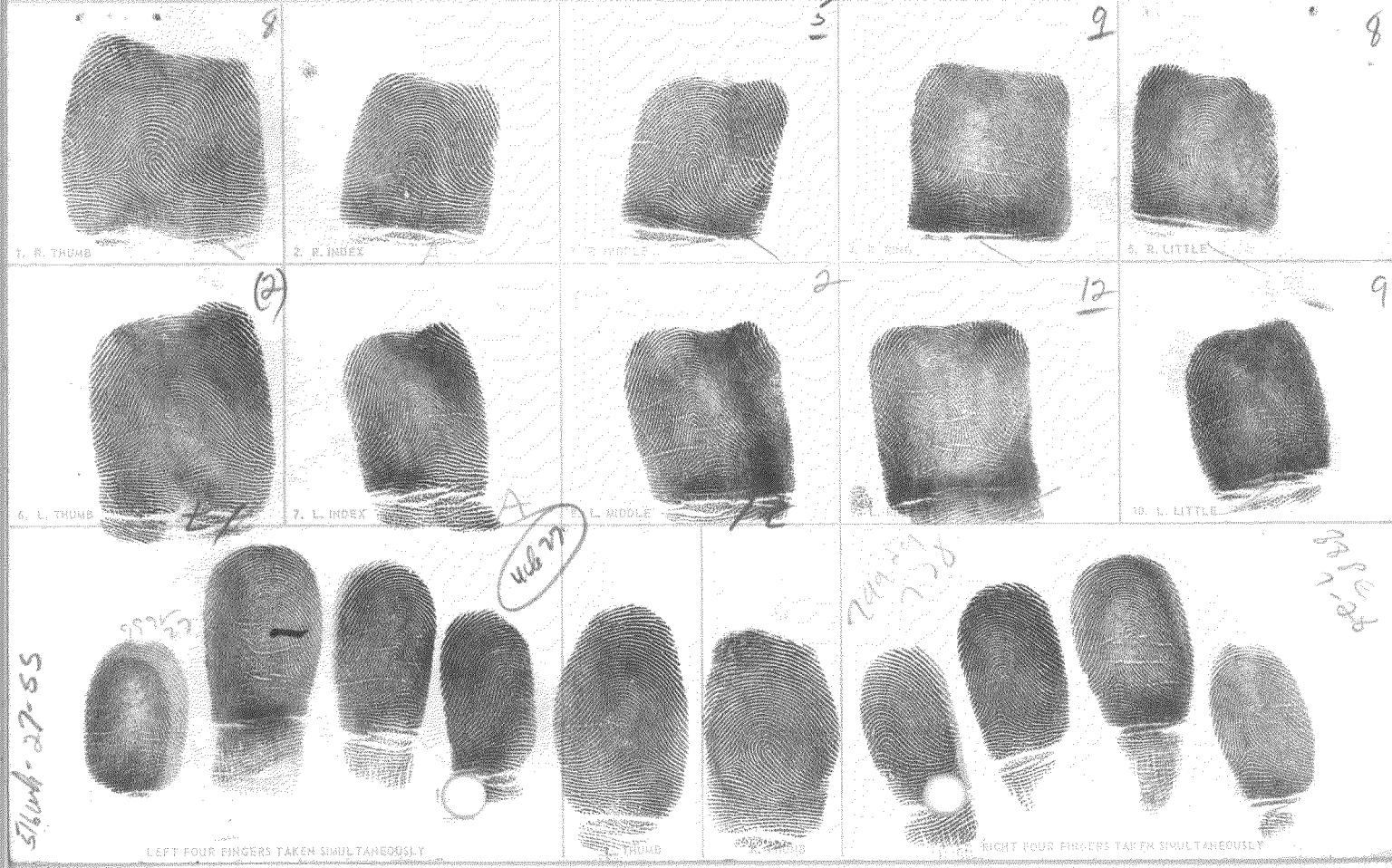
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STATE AND CITY NO. MNU

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23

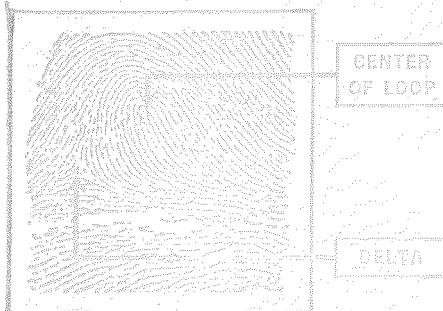
13

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Block 27-55

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

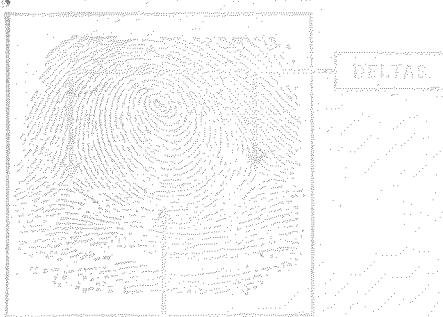


APPLICANT

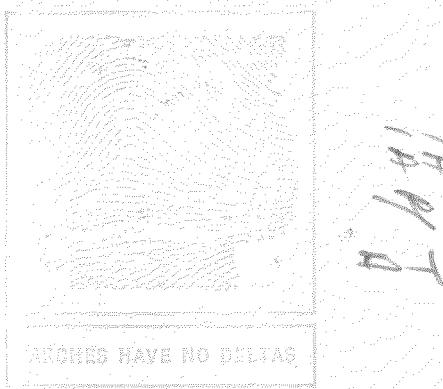
TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. INSURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THIS CARD WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL



3. ARCH



THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICATIONS FOR CLEAR-UP SEARCHES IN POSSESSION.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURCHASE OF POLYGRAPH, LICENSING, AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES SPECIALLY BASED ON APPLICABLE STATE STATUTE OR OTHER PATTERN THE REQUIREMENTS.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKS WHO HAVE CHARGE TO PROTECT OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

Reported for S. Jessie
2m 11262 Tel reply
for transmittal
7-28-77 88PE FPCs
7-28-77 9429 728

INSTRUCTIONS:

1. CERTIFY THAT FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION COMMISSION, AND ONLY THOSE FINGERPRINTS FOR WHICH NO BRANCH OFFICE RECEIVED HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
2. PRINTS ACCEPTED BY THE FBI WILL NOT BE RETURNED TO THE STATE IDENTIFICATION COMMISSION, OR TO THE INDIVIDUALS OR ORGANIZATIONS SUBMITTED FOR CLEAR-UP. FINGERPRINTS RECEIVED FROM THE STATE IDENTIFICATION COMMISSION, OR FROM THE INDIVIDUALS OR ORGANIZATIONS SUBMITTED FOR CLEAR-UP, WILL BE KEPT FOR A PERIOD OF ONE YEAR. AFTER WHICH TIME, THEY WILL BE DESTROYED. THE STATE IDENTIFICATION COMMISSION, OR THE INDIVIDUALS OR ORGANIZATIONS SUBMITTED FOR CLEAR-UP, IS REQUESTED TO KEEP A COPY OF THIS AGREEMENT.
3. PRINTS RECEIVED FROM THE STATE IDENTIFICATION COMMISSION, OR FROM THE INDIVIDUALS OR ORGANIZATIONS SUBMITTED FOR CLEAR-UP, WILL BE EXAMINED AND PUBLISHED ON THE APPROPRIATE PAGE.
4. EACH INDIVIDUAL OR ORGANIZATION SUBMITTED OTHER ARMY FORCES NO. FORGOT NO. (PT), ARMED REGISTRATION NO. (AR), PORT SECURITY CARD NUMBER, SELECTIVE SERVICE NO. (SS), VETERAN ADMINISTRATION CLAIM NO. (VA).

FD-29 (Rev. 9-17-70)

* U.S. GOVERNMENT PRINTING OFFICE: 1977, 606-270

RECORDED
JUL 27 1977
IDENT. DIV. 9

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME O FIRST NAME O MIDDLE NAME O

FBI LEAVE BLANK

APPLICANT

70 year old

McPherson, Vivian Leigh

Leigh

SIGNATURE OF APPLICANT (PRINTED)

Vivian Leigh McPherson 4/29/55
RESIDENCE OF APPLICANT (PRINTED)
4201 S. 31st Street
#318
Arlington, Va. 222064/29/55
S5/BOSUS HOUSE OF REP
WASH. DC

24-43

U.S.

F- Ca 5'5" 125 blu br.

Norfolk, Va.

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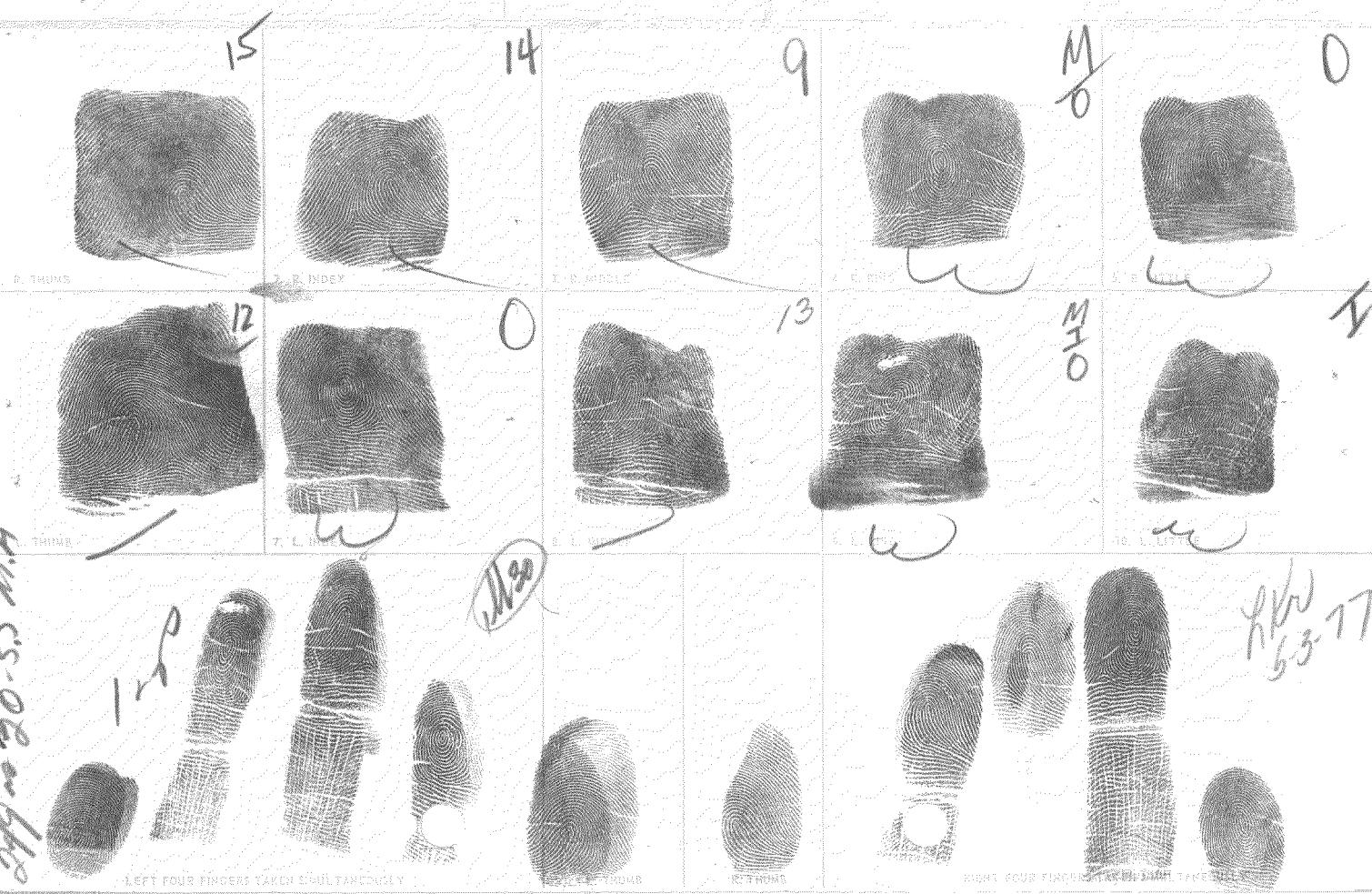
FEMALE

4/29/55 L.G. Foxhead, USP
EMPLOYER AND ADDRESSU.S. House of Representatives
Wash. D.C.

240-66-7674

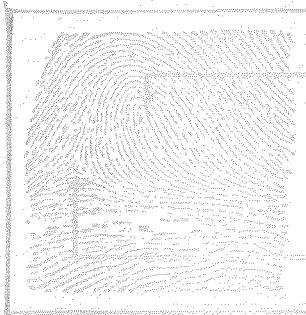
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M 8 W 0 OM

READER TO USE FOR INDEXING



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

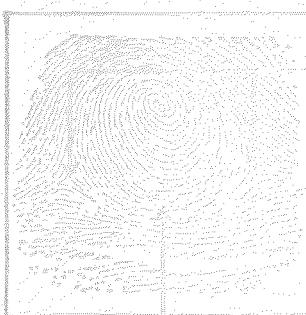


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCS HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PAINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, REARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR IRREGULARLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. GOVERNMENT, STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF INVESTIGATION, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND STATE GOVERNMENTAL AUTHORITIES DO NOT HAVE THE SAME STATEWIDE FINGERPRINT SEARCH SYSTEM AS THE FBI.
3. INDIVIDUALS WHO HAVE BEEN PRINTED WITH CLEAR MARKS.
4. INDIVIDUALS WHO HAVE BEEN PRINTED WITH CLEAR MARKS AND WHO WANT TO MAINTAIN THE FINGERPRINT RECORDS.

For Official Use Only

1. INDIVIDUALS WHO HAVE BEEN PRINTED WITH CLEAR MARKS AND WHO WANT TO MAINTAIN THE FINGERPRINT RECORDS. THESE INDIVIDUALS MAY ALSO REQUEST THAT THEIR PRINT HAS BEEN TAKEN AND STORED IN THE FBI FINGERPRINT SEARCH SYSTEM.
2. INDIVIDUALS WHO HAVE BEEN PRINTED WITH CLEAR MARKS AND WHO WANT TO MAINTAIN THE FINGERPRINT RECORDS. THESE INDIVIDUALS MAY ALSO REQUEST THAT THEIR PRINT HAS BEEN TAKEN AND STORED IN THE FBI FINGERPRINT SEARCH SYSTEM.
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9. INDIVIDUALS WHO HAVE BEEN PRINTED WITH CLEAR MARKS AND WHO WANT TO MAINTAIN THE FINGERPRINT RECORDS. THESE INDIVIDUALS MAY ALSO REQUEST THAT THEIR PRINT HAS BEEN TAKEN AND STORED IN THE FBI FINGERPRINT SEARCH SYSTEM.
10. INDIVIDUALS WHO HAVE BEEN PRINTED WITH CLEAR MARKS AND WHO WANT TO MAINTAIN THE FINGERPRINT RECORDS. THESE INDIVIDUALS MAY ALSO REQUEST THAT THEIR PRINT HAS BEEN TAKEN AND STORED IN THE FBI FINGERPRINT SEARCH SYSTEM.

APR 3 1978 379

RECORDED
APR 29 1977
IDENT. DIV. 58

APPLICANT		REEVES, FLOYD LEROY		LEAVE BLANK	
<i>Floyd H. Reeves</i> 3540 N. Campcreek Pkwy., S.W., #C-7 Atlanta, Georgia 30331		ALIASES: AKA N/A		US HOUSE OF REP WASH. DC	
80-8-10 80-8-10 curr		CITIZENSHIP: CTZ U.S.		M B 6' 195 BR. BLK. Tampa, Fla.	
EMPLOYER AND ADDRESS: <i>1/3/1971 Dr. Fochmont as esp</i> U.S. HOUSE OF REP. SELECT COMMITTEE ON ASSASSINA- TIONS, Washington, D.C. 20515		YOUR AGE: 30 SEX: M RELIGION: PROTESTANT		7 25 43 LEAVE BLANK	
SEARCH FINGERPRINTED					
254-66-1801					
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LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY					
R. THUMB R. INDEX R. MIDDLE R. LITTLE					
R. THUMB R. INDEX R. MIDDLE R. LITTLE					
RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY					
L. THUMB L. INDEX L. MIDDLE L. LITTLE					

FEDERAL BUREAU OF INVESTIGATION,
DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

2. LOOP

CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL

DELTA

ONE LINE RUNNING BETWEEN
DELTA HUGS THE CIRCLE.

3. ARCH

ANCHES HAVE NO CIRCLE AS

FD-302 (Rev. 10-2-69)

DO NOT ENCLOSE PRINTED CIRCLES (See FD-270)

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. INKTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY THINGS THROUGHLY.
4. REFL. FINISH FINGER NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO CLIP.
5. ENSURE INKING IN SLAB RECORDS IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO TAINT A FINGER, MAKE ANNOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN FINGER IMPRESSIONS, SUBMIT THIS CERTIFICATION WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR IRREGULARLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY: Leave this space blank

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES AND REGULATIONS SPECIFYING THE USE OF THIS CARD, DISTRIBUTED BY THE POLICE DEPARTMENT.
3. INVESTIGATORS IN POLICE WORK CONDUCTED WITH CLEAR ANGLES.
4. OFFICIALS OF STATE AND LOCAL GOVERNMENT, POLICE DEPARTMENTS, FIRE DEPARTMENTS, AND OTHER POLICE OR POLICE-LIKE UNITS.

CLASSIFICATION:

1. FINGERPRINTS ON APPROXIMATELY THIRTY-FIVE APPROXIMATELY INCHES OF FINGERPRINTED CLOTHING, AND ONLY THOSE AREA(S) WHICH ARE CLEARLY IDENTIFIED AND INDEXED INTO SUCH FINGERPRINTS, WHICH ARE INDEXED FOR FBI SEARCH.

2. FINGERPRINTS ON APPROXIMATELY THIRTY-FIVE APPROXIMATELY INCHES OF FINGERPRINTED CLOTHING, AND ONLY THOSE AREA(S) WHICH ARE CLEARLY IDENTIFIED AND INDEXED INTO SUCH FINGERPRINTS, WHICH ARE INDEXED FOR FBI SEARCH.

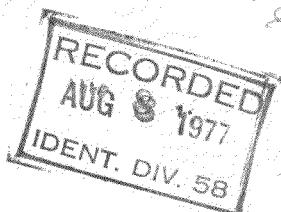
3. APPROXIMATELY THIRTY-FIVE APPROXIMATELY INCHES OF FINGERPRINTED CLOTHING, AND ONLY THOSE AREA(S) WHICH ARE CLEARLY IDENTIFIED AND INDEXED INTO SUCH FINGERPRINTS, WHICH ARE INDEXED FOR FBI SEARCH.

4. APPROXIMATELY THIRTY-FIVE APPROXIMATELY INCHES OF FINGERPRINTED CLOTHING, AND ONLY THOSE AREA(S) WHICH ARE CLEARLY IDENTIFIED AND INDEXED INTO SUCH FINGERPRINTS, WHICH ARE INDEXED FOR FBI SEARCH.

5. APPROXIMATELY THIRTY-FIVE APPROXIMATELY INCHES OF FINGERPRINTED CLOTHING, AND ONLY THOSE AREA(S) WHICH ARE CLEARLY IDENTIFIED AND INDEXED INTO SUCH FINGERPRINTS, WHICH ARE INDEXED FOR FBI SEARCH.

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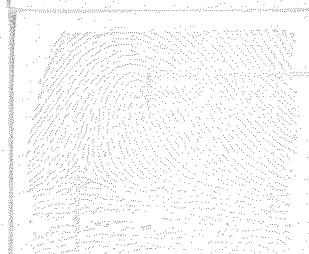
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APPLICANT		Resnick gina irene		EDT	
SIGNATURE OF PERSON FINGERPRINTED		US HOUSE OF REP		LEAVE BLANK	
Gina I. Resnick 6/20 607 Brown's Ct SE Washington, D.C. 20003 USA		WASH. DC		DATE OF BIRTH 04 03 53	
PERMITS OF PERSON FINGERPRINTED		F-C-56+115-9		PLACE OF BIRTH NEW JERSEY	
6/4/61 S. L. Lockhart, uscp select committee on assassinations House of Representatives Washington, D.C.		EYES b- LEAVE BLANK		FEMALE 14	
REASON FOR APPEAL		21 C 5006		I 100II	
CHARACTER AND ADDRESS		147-40-4845		LEAVE BLANK	
REASON FINGERPRINTED		MATERIAL NUMBER MED		LEAVE BLANK	
CLEARANCE					
1. R. THUMB	2. R. INDEX	3. R. MIDDLE	4. R. RING	5. R. LITTLE	14
					14
6. L. THUMB	7. L. INDEX	8. L. MIDDLE	9. L. RING	10. L. LITTLE	18
					18
11. LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY	12. RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY				
966 20 5.5.1	17228	120		120	17228

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

L. LOOP

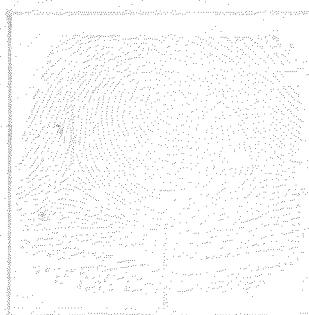


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

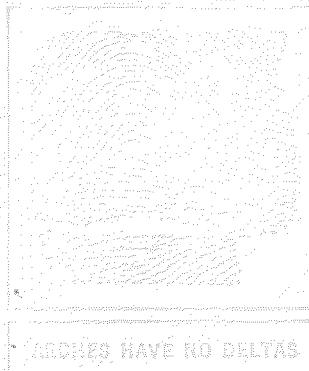
2. WHORL



DELTA

BLACK LINES SHOWING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERING INK.
2. DISTRIBUTE INK EVENLY ON ROLLING PAD.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS AGAINST NAIL TO RAISE, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN ANATOMICAL OR INFLAMMATION MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE OBSTRUCTIONS.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD. (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE.)

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. "LAW ENFORCEMENT AGENCIES IN FINGERPRINTING ACTIVISTS FOR LAW ENFORCEMENT CONDITIONS."
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF POLICE, LICENSING, AND REGISTRATION AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY RECORDS SHOULD ALSO BE SUBMITTED WHEN THE APPLIED STATE STATUTORY REQUIREMENT IS EXCEEDED.
3. U.S. GOVERNMENT AGENCIES OF OCCUPATIONAL HEALTH AND SAFETY.
4. CERTIFIED MEDICAL EXAMINERS AND DOCTORS WHO USE INK-RIDGE PRINTS AS A GUIDE IN ESTABLISHING THE INNOCENCE OF SUSPECTED FINGERPRINTS.

NOTIFICATION:

1. FINGERPRINTS WILL BE CHECKED AGAINST THE FBI INDEX FILE OF CRIMINAL FINGERPRINTS, AND ONLY THOSE FINGERPRINTS WHICH ARE IDENTIFIED AS BELONGING TO THE INDIVIDUAL FOR WHOM THIS CARD HAS BEEN REQUESTED WILL BE MADE AVAILABLE TO THE APPLICANT. THE FBI INDEX FILE IS NOT SEARCHED FOR FINGERPRINTS WHICH ARE IDENTIFIED AS BEING THOSE OF AN INDIVIDUAL WHOSE NAME IS UNKNOWN.
2. CERTIFIED MEDICAL EXAMINERS AND DOCTORS WHO USE INK-RIDGE PRINTS AS A GUIDE IN ESTABLISHING THE INNOCENCE OF SUSPECTED FINGERPRINTS ARE ADVISED THAT THE FBI INDEX FILE IS NOT SEARCHED FOR FINGERPRINTS WHICH ARE IDENTIFIED AS BEING THOSE OF AN INDIVIDUAL WHOSE NAME IS UNKNOWN.
3. THE FBI INDEX FILE IS NOT SEARCHED FOR FINGERPRINTS WHICH ARE IDENTIFIED AS BEING THOSE OF AN INDIVIDUAL WHOSE NAME IS UNKNOWN.
4. THE INFORMATION REQUESTED ON THIS CARD IS FOR FINGERPRINTS ONLY. ANY OTHER INFORMATION IS FOR INFORMATION CONCERNING THE INDIVIDUAL FROM WHOM THE FINGERPRINT CARD WAS REQUESTED.
5. THE INFORMATION REQUESTED ON THIS CARD IS FOR FINGERPRINTS ONLY. ANY OTHER INFORMATION IS FOR INFORMATION CONCERNING THE INDIVIDUAL FROM WHOM THE FINGERPRINT CARD WAS REQUESTED.

APR 3 1978 379

RECORDED
JUN 17 1977
IDENT. DIV. 9

5010-106 (Rev. 4-17-79)

* U.S. GOVERNMENT PRINTING OFFICE: 1978, 2055-270

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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME RISINGER FIRST NAME MARILIN MIDDLE NAME III

FBI LEAVE BLANK

APPLICANT

NATURE OF PERSON IDENTIFIED
Malin Risinger
843 Delaware st no 111
Shreveport, La. Oct 5-3

DATE AND LOCATION OF OFFICIAL AND PRACTICAL FINGERPRINTS
12/2/54 L. J. Lockhart U.S.C.P.
COURTROOM ADDRESS
Hse of Reps.
Wash. D.C.

REASON FINGERPRINTS

CLEARANCE

Risinger, Marlin (MM) III

USHOROODZ A
US HOUSE OF REP
WASH. DC

169-432-K3

DATE OF BIRTH DOB
Month Day Year
12-08-54

PLACE OF BIRTH POB

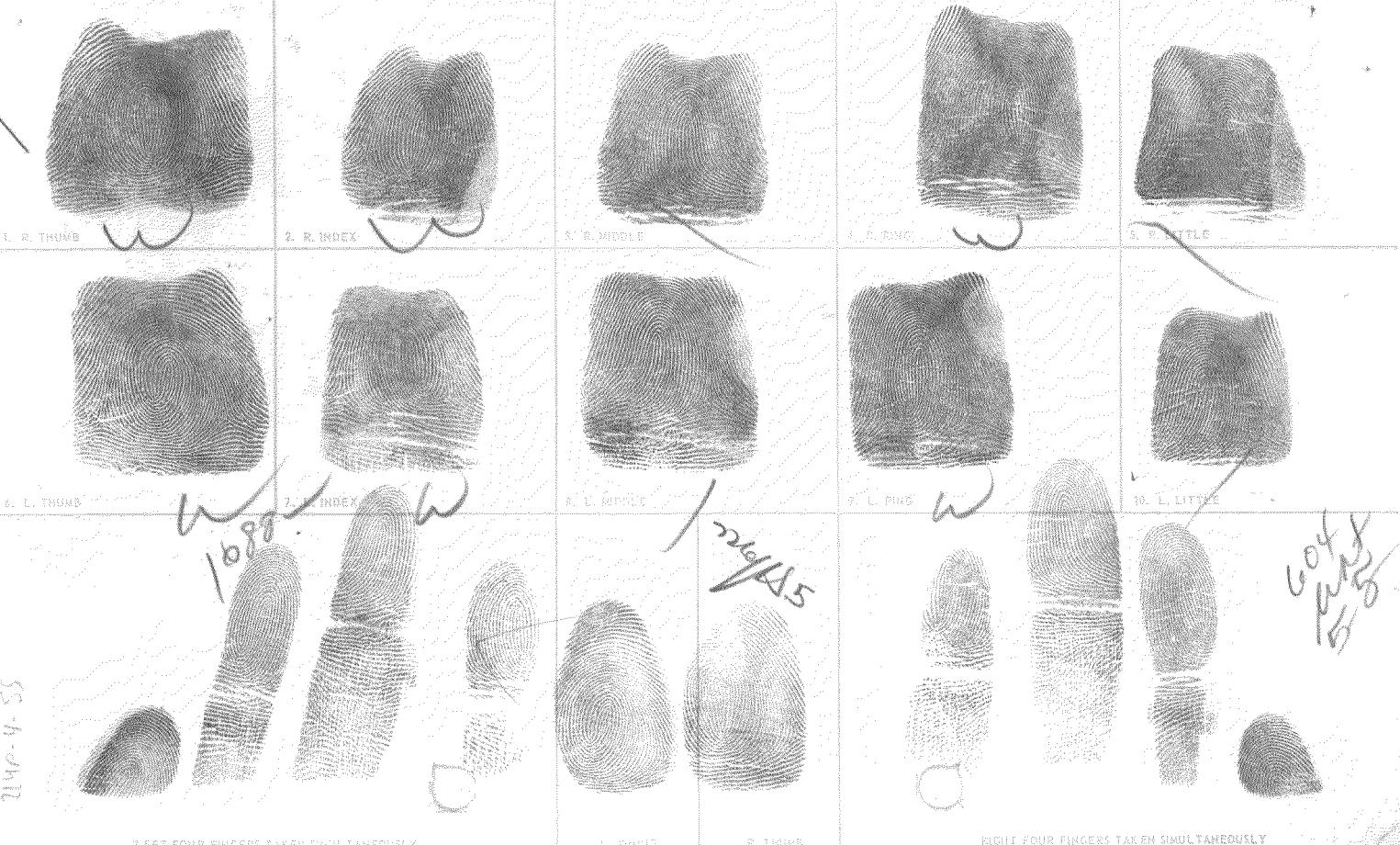
MC 71" 160 Blk Blvd Louisiana

29 w
20 w

SOCIAL SECURITY NO. SSI NO

438-68-2917

MISCELLANEOUS NO. BMU



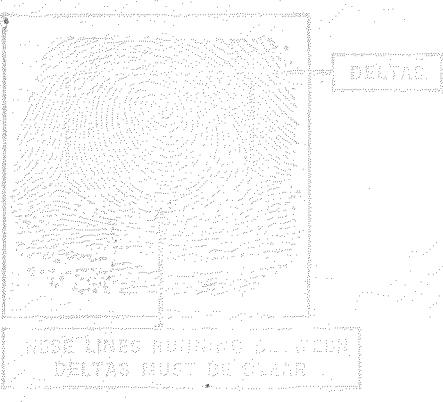
7149-A-55

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

2. LOOP



2. WHORL



2. ARCH



APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT A REQUEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFRUENTIALLY AND ARE NOT SHOWN HERE).

LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN PROCESSING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF POLYGRAPH, LICENSING, AND FIRMS AS AUTHORITIES BY STATE STATUTE AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COURTS, NAMES OF WHICH ARE SPECIFICALLY LISTED IN APPENDIX B, STANDED TO IDENTIFY THE REQUIREMENTS.
3. LAW ENFORCEMENT AGENCIES IN CONDUCTING SITE CLEARANCES.
4. OFFICERS OF FEDERALLY OWNED OR OPERATED BANKS, INSURANCE COMPANIES, OR OTHER FINANCIAL INSTITUTIONS.

INSTRUCTIONS:

1. THIS CARD MUST BE CHECKED THROUGH THE FEDERAL BUREAU OF INVESTIGATION, WASH., D.C. IF THESE FINGERPRINTS ARE TO BE USED, THE APPLICANT HAS BEEN FOUND UNFIT TO HOLD THE POSITION FOR FBI SEARCH.
2. PRIVACY ACT OF 1974 (P.L. 93-502), WHICH APPLIES TO ALL FEDERAL, STATE, OR LOCAL AUTHORITIES WHICH HOLD RECORDS OF PERSONAL INFORMATION, WHETHER IT BE IN THE FORM OF CHARTS, SHEETS, PLATES, OR TABLES, EACH OF WHICH AUTHORITY IS REQUIRED TO MAINTAIN THE ONLY SOURCE OF INFORMATION ON THE APPLICANT, AND ONLY ONE FILE NUMBER ON IT.
3. WRITE IN THE SPACES PROVIDED THE NAME AND BIRTH DATE OF THE APPLICANT. THE LAST NAME IS THE NAME OF THE APPLICANT SIGNING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, WHICH SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

AMMELANEOUS NO. - RECORD OTHER ARMED FORCES NO., PASSPORT NO. (P.P.), ALIEN REGISTRATION NO. (A.R.), PORT SECURITY CARD NO. (P.S.), SELECTIVE SERVICE NO. (S.S.), VETERANS' ADMINISTRATION CLAIM NO. (V.A.).

RECORDED
MAY 2 1977
IDENT. DIV. 58

154
Date
May 2 1977

★ U.S. GOVERNMENT PRINTING OFFICE: 1976 692-270

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME, NAME, FIRST NAME, MIDDLE NAME

FBI

LEAVE BLANK

APPLICANT

Harold A. Rose 8-10 cm
 1907 Tadcaster Rd.
 BALTIMORE, MARYLAND 21228

Rose Harold A.

U.S. HOUSE OF REP
WASH. DC

SEPT. 28, 1928

83-77 Sharon S. Gilmidge
 House Select Committee
 on Assassinations

MW 6' 189 Brown Brown BALTIMORE, MARYLAND

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14 M 30 W IDI
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220-20-6648-



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

4 8-11

R. THUMB

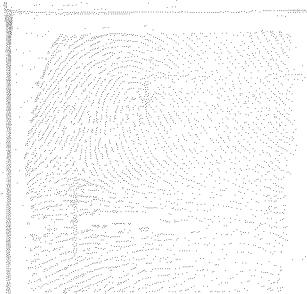
77 683

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

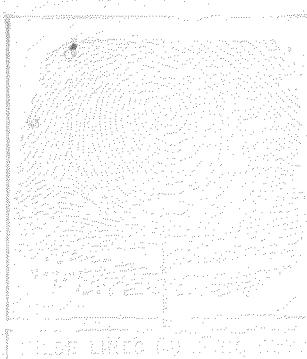
APPLICANT

1. LOOP



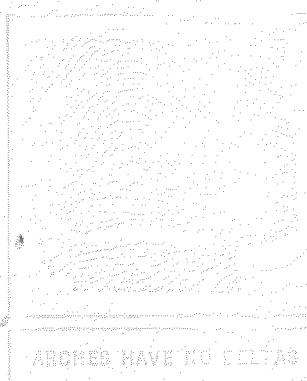
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



WHORL LINES GO FROM OUTSIDE TO DELTAS BUT NOT CLEAR

3. ARCHES



ARCHES HAVE NO DELTAS

CENTER OF LOOP

DELTAS

DELTAS

FD-283 (Rev. 7-17-70) * U.S. GOVERNMENT PRINTING OFFICE 1970 - 1595-270

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERPRINT INK.
2. INK SLAB MUST BE ON RUBBING SLAB.
3. WASH AND DRY THOROUGHLY.
4. ROLL PRINTING CLOTH HAVING TO HAIR, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE THAT FINGERPRINTS ARE RECORDED IN CORRECT ORDER.
6. IF AN ARCHITECTURE OR IRREGULARITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO WHAT LEVEL IT IS IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT A COPY THAT CAN BE OBTAINED WITH A HAND STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN PROCESSING THE APPLICANT'S FINGERPRINTS FOR IDENTIFICATION PURPOSES.
2. STATE AND LOCAL POLICE AUTHORITIES FOR FINGERPRINTS OF CRIMINALS, SUSPECTS, AND VICTIMS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY CROWN COUNSEL, OR STATE ATTORNEY, AND BY THE STATE ATTORNEY GENERAL OR HIS DEPUTY.
3. FEDERAL BUREAU OF INVESTIGATION, AND BY THE STATE ATTORNEYS GENERAL OF EIGHT CLEAR ANGLES.
4. FINANCIAL INSTITUTIONS, BANKS, TRUST COMPANIES, SAVINGS AND LOAN ASSOCIATIONS, AND SECURITY OR TRADE BUSINESSES.

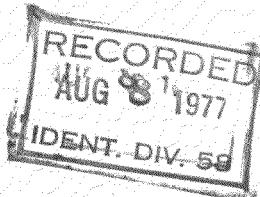
KEEP THIS SPACE BLANK

EXEMPTIONS:
1. FINGERPRINTS HELD BY THE FEDERAL BUREAU OF INVESTIGATION FOR IDENTIFICATION PURPOSES, AND FOR CRIMINAL INVESTIGATIONS, AND ONLY THREE PAPER COPIES MADE FOR EACH FINGERPRINT. IF THE FINGERPRINT HAS BEEN USED IN THE LAST 12 MONTHS FOR FBI PURPOSES, NO PAPER COPIES WILL BE MADE.

2. FINGERPRINTS HELD BY THE FEDERAL BUREAU OF INVESTIGATION FOR IDENTIFICATION PURPOSES, AND FOR CRIMINAL INVESTIGATIONS, AND ONLY THREE PAPER COPIES MADE FOR EACH FINGERPRINT. IF THE FINGERPRINT HAS BEEN USED IN THE LAST 12 MONTHS FOR FBI PURPOSES, NO PAPER COPIES WILL BE MADE.

APR 4 1978 1750

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O
APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

LAST NAME STRICKLAND FIRST NAME ANN MIDDLE NAME LYON

STRICKLAND ANN

LYON

USHORODOZ A
US HOUSE OF REP
WASH. DC

8 4 46

USA

F W 5'9" 125 Br Br Rocky Mt., N.C.

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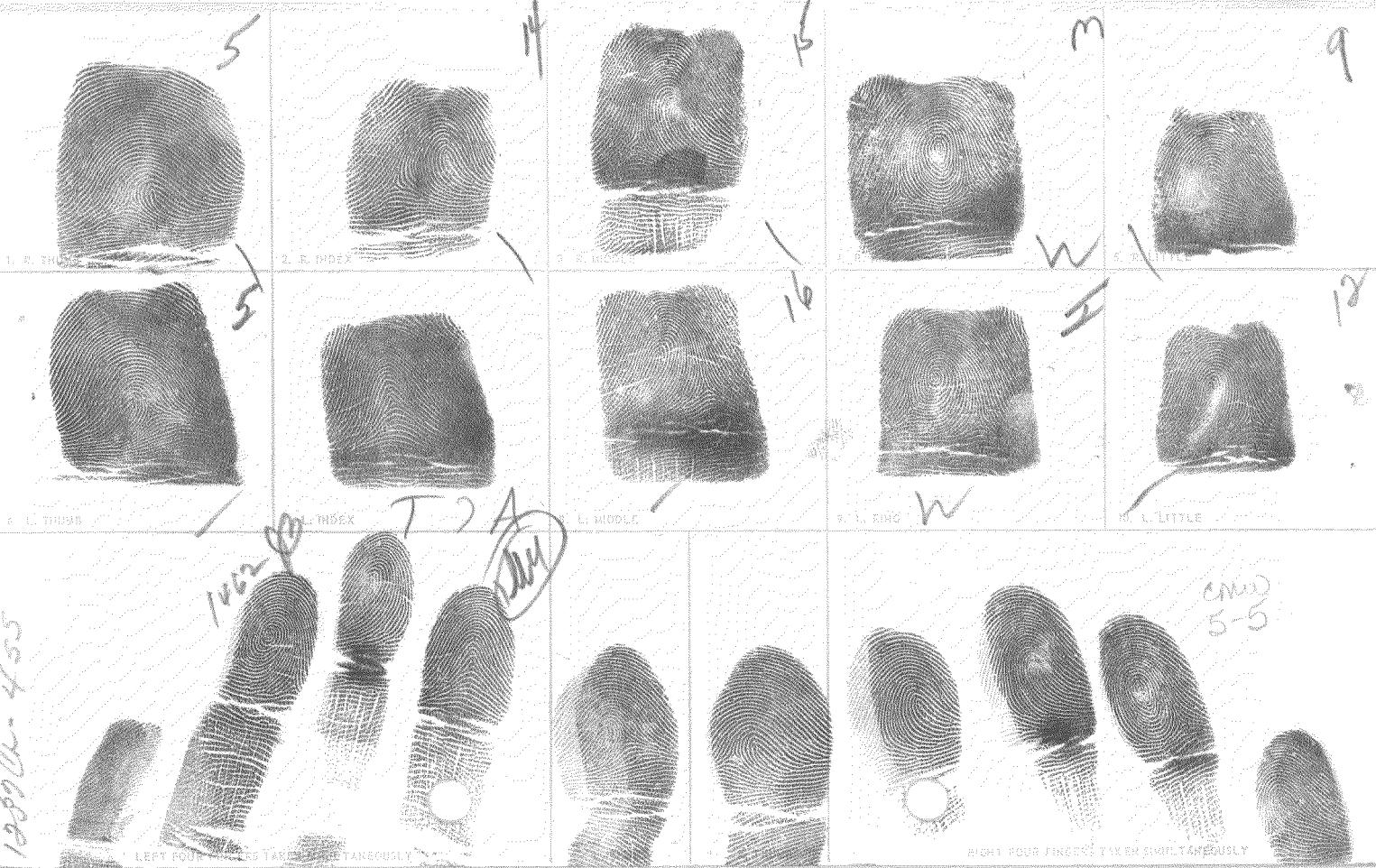
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Gin Lyon Strickland
no issue
411 South Fairfax Street
Alexandria, Virginia 22314
JUL 5-3
9/22/77 S. Lyon USCP

Select Committee on
Assassinations

227-76-3525



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

APPLICANT

CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL

DELTA

THESE LINES BEARING 6 AND 9
DELTA MUST BE CLEAR

3. ARCS

ARCS HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. SUBDUCE, BUT EVIDENTLY ON A KINKY SLAB.
3. WASH AND DRY FINGERS PROPERLY.
4. HOLD PINCHES APPROXIMATELY TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMBIVARIATION OCCURS, MARK IT IN FORMA TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A HERO STAMPER TO THE CARD EXPLAINING THE QR. CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY: *[Signature]* LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF CONFISCATION, LICENSING, AND FRONTS AS AUTHORIZED BY STATE STATUTES AND AUTHORITY BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND STATE AUTHORITIES ARE FREQUENTLY USED FOR POLITICAL STATE STATUTES OR BY STATE POLICE INQUIRIES.
3. U.S. GOVERNMENT VENDORS - RECORD THEM WITH CLEAR ANGLES.
4. OBTAIN APPROVAL FROM THE FINGERBLOCKED FINGERPRINTS TO PROMOTE OR PARTITION THE SECURITY OF FINGERBLOCKS.

OPTIONAL INFORMATION

1. NAME OF PERSON OR ORGANIZATION TO WHICH THIS CARD IS ISSUED. (NAME OF PERSON, ORGANIZATION, ETC., HAS BEEN FINGERBLOCKED AND IS MAILED TO FBI, WASH. D.C.)
2. POSITION HELD OR TITLE OF PERSON WHO PURCHASED, USED, OR IS GOING TO USE THIS CARD.
3. ADDRESS OF PERSON WHO PURCHASED, USED, OR IS GOING TO USE THIS CARD.
4. DATE CARD IS TO BE RETURNED IF NOT PERIODIC.
5. THE APPLICANT'S NAME.
6. ENLISTED IN U.S. MILITARY DIVISIONED FORCES NO., PAY ROLL NO. (P.R.), ALIEN REGISTRATION NO. (A.R.), PORT SECURITY CARD NO. (P.S.), SELECTIVE SERVICE NO. (S.S.), VETERANS' ADMINISTRATION CLAIM NO. (V.A.).

MAY 2 1978 259

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21

RECORDED
MAY 2 1977
IDENT. DIV. 58

APPLICANT		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME FIRST NAME MIDDLE NAME		FBI - LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED <i>Ann Taylor Furnald</i>		Taylor		Ann		Furnald	
RESIDENCE OF PERSON FINGERPRINTED 2506 Lakevale Dr. Vienna, Virginia		US		U.S. HOUSE OF REP WASH. DC		DATE OF BIRTH (DOB) Month Day Year 12-19-49	
DATE OF FINGERPRINTING 1/10/77 E. D. Hoy		F W 5'4"127 BL BK		PLACE OF BIRTH (LOC) San Diego, Cal.		SEX FEMALE	
EMPLOYER AND ADDRESS U.S. House of Representatives H.O.B. Annex #2		036-34-9187		6 M 25 W 110 15 M 17 V 010			
REASON FINGERPRINTED Employment							
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY				RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			
ICWIL 5/4/77 176002							

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

I LOOP

APPLICANT

CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL

DELTA

ONE LINE IN MIDDLE OF WHORL
DELTA MUST BE SEPARATE

3. ARCH

ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTERS' INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. DOLL FINGER (GENTLY, TOP, MIDDLE, AND AVOID ALLOWING FINGERS TO SCRIP).
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPLIFICATION OR ENFORCER (NANCY) IS AVAILABLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE CORRODED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, REARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF ELECTORAL, JUDICIAL, AND LEGISLATIVE, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY GOVERNMENTAL AUTHORITIES AND POLICE AND FIRE DEPARTMENTS OF THE STATE, AND OTHER STATE, NATIONAL, AND LOCAL GOVERNMENTAL AGENCIES.
3. INSTITUTIONS WHICH MAINTAIN RECORDS OF CRIMINAL HISTORY.

LEAVE THIS SPACE BLANK

SEARCHED/CHECKED:

1. INDIVIDUAL'S NAME AND ADDRESS FOR ACTING AS THE PERSON IDENTIFIED IN THE CARD. IF ANY OF THESE INFORMATION IS UNKNOWN, A TYPED ADDRESS HAS BEEN FURNISHED WHICH IS APPROPRIATE FOR FBI SEARCH.
2. FINGERPRINTS OF THE INDIVIDUAL'S HANDS THAT PROVIDED THE FINGERPRINTS FOR THIS CARD. IF THE FINGERPRINTS ARE UNKNOWN, THE INDIVIDUAL'S ADDRESS, DATE OF BIRTH, AND PLACE OF BIRTH, AND THE NAME OF THE POLICE OR FIRE DEPARTMENT, FIRE CHIEF, OR POLICE CHIEF, WHERE THE INDIVIDUAL WAS BORN SHOULD BE ENTHUSIASTICALLY REQUESTED. THE INFORMATION IS THE PROPERTY OF THE FBI AND SHOULD NOT BE FURNISHED TO THE INDIVIDUAL.
3. THE INDIVIDUAL'S HOME, MOBILE, AND WORK ADDRESS SHOULD BE FURNISHED IN THE APPROPRIATE SPACE.

APR 3 1978 379

26W
113

MISCELLANEOUS NO. — RECORD: OTHER ARMED FORCES NO.,
PASSPORT NO. (PH), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VAC)

RECORDED

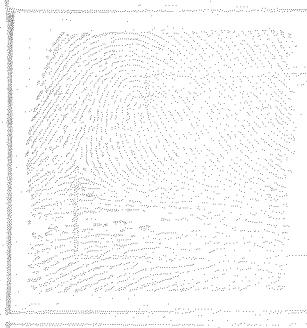
MAY 2 1977

IDENT. DIV. 58

APPLICANT		TYPE OR PRINT ALL INFORMATION IN BLACK																																																																								
		LAST NAME <u>THOMAS</u>				FIRST NAME <u>JOSEPH</u>		MIDDLE NAME <u>ALLEN</u>																																																																		
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<p>Employment Clearance See Reverse O</p> <table border="1" style="margin-top: 10px;"> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>T. R. THUMB</td> <td>2. R. INDEX</td> <td>3. R. MIDDLE</td> <td>4. R. LITTLE</td> <td>5. L. THUMB</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>6. L. THUMB</td> <td>7. L. INDEX</td> <td>8. L. MIDDLE</td> <td>9. L. LITTLE</td> <td>10. R. THUMB</td> </tr> <tr> <td colspan="5" style="text-align: center;"></td> </tr> <tr> <td colspan="5" style="text-align: center;">216-34-9326</td> </tr> <tr> <td colspan="5" style="text-align: center;">9 11 19 16</td> </tr> <tr> <td colspan="5" style="text-align: center;">10 12 18 17</td> </tr> <tr> <td colspan="5" style="text-align: center;">254 R</td> </tr> <tr> <td colspan="5" style="text-align: center;">544 R</td> </tr> <tr> <td colspan="5" style="text-align: center;">1 CIVIL Q 9/19/1961</td> </tr> <tr> <td colspan="5" style="text-align: center;">LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY</td> </tr> <tr> <td colspan="5" style="text-align: center;">RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY</td> </tr> </table>															T. R. THUMB	2. R. INDEX	3. R. MIDDLE	4. R. LITTLE	5. L. THUMB						6. L. THUMB	7. L. INDEX	8. L. MIDDLE	9. L. LITTLE	10. R. THUMB						216-34-9326					9 11 19 16					10 12 18 17					254 R					544 R					1 CIVIL Q 9/19/1961					LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY					RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY				
																																																																										
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

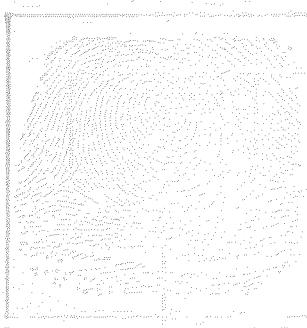


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

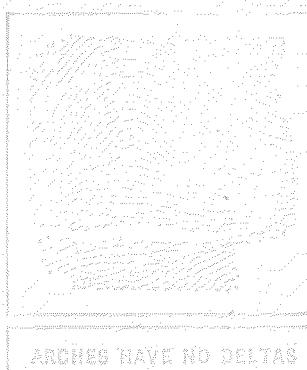
2. WHORL



DELTA

THE LINES FORMING THE WHORL
BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERINK INK.
2. DISTRIBUTE INK EVENLY ON ROLLING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN INHIBITION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INTRIGUANTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF POLYGRAPHIC, LICENSING AND PERMIT AS AUTHORITY STATE STATUTES ARE APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY GOVERNMENTAL AUTHORITIES SIMILARLY BASED ON APPROVABLE STATE STATUTES, PROVIDED THAT THE REQUIREMENTS ARE MET.
3. INDIVIDUALS WHO ARE CONNECTED WITH CLEAR ACTIVITIES.
4. INDIVIDUALS WHO ARE CLEARLY ASSOCIATED WITH BANK, MAIL, TELEGRAPHIC OR AIR MAIL SECURITY OR TELECOMMUNICATIONS ACTIVITIES.

LEAVE THIS SPACE BLANK

RIGHT
INDEX FINGER
RIGHT THUMB



INSTRUCTIONS:

1. FINGERPRINTS MUST BE OBTAINED THROUGH THE APPROVAL OF THE ADMINISTRATIVE DIRECTOR, AND ONLY THOSE FINGERPRINTS FOR WHICH HE HAS A SPECIAL RECORD HAS BEEN PREVIOUSLY MAILED TO THE FBI OR TO THE FBI DIRECTOR.
2. INDIVIDUALS WHO ARE NOT SUBJECTS THAT NEED POLYGRAPHIC, LICENSING AND PERMIT ACTIVITIES ARE NOT SUBJECTS FOR WHICH THE FBI WILL MAILED A FINGERPRINT RECORD. THE FBI WILL MAILED A FINGERPRINT RECORD TO THE INDIVIDUAL AND ALSO MAILED THE FINGERPRINT CARD TO THE DIRECTOR.
3. FBI NUMBER, IF KNOWN, SHOULD ALSO BE FURNISHED IN THE APPROPRIATE SPACE.
4. MISCELLANEOUS NO. IS RECORD OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS ADMINISTRATION CLAIM NO. (VA).

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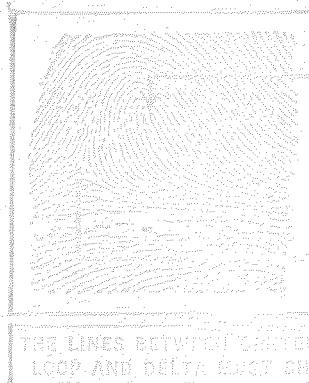
Received by FBI Laboratory
Date 9-19-77
File No. 9-19-77
FBI-Baltimore 955

RECORDED
SEP 15 1977
IDENT. DIV. 70

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APPLICANT		TRIPPLETT, WILLIAM KARROL		898-754-J2	
LICENSED FINGERPRINTS		ALIAS AKA			
William K. Triplett 7-28-25- 6362 BURTON CIRCLE FALLS CHURCH, VIRGINIA		NONE			
PENALTY FOR FALSE STATEMENT		CITIZENSHIP: U.S.		DATE OF BIRTH: 8 8 40	
\$1000.00 DOLLARS OR EQUIVALENT		SEX: M W - 6' - 155 LB BRN DELANO, CA.		PHOTOGRAPH PGD	
EMPLOYER AND ADDRESS		ARMED FORCES: MIA		LEAVE BLANK	
SELECT COMMITTEE ON ASSASSINATIONS		NONE		21/W R	
REASON FINGERPRINTED		IDENTITY: 550-50-7581			
SECURITY CLEARANCE		MAILING ADDRESS: 550-50-7581			
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY					
L. THUMB		R. THUMB		RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY	

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



CENTER
OF LOOP

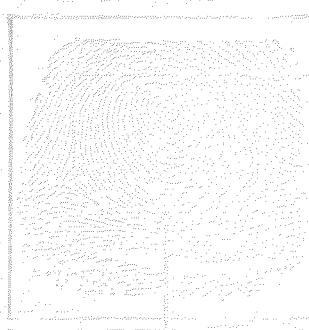
TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERING INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGER ON FILM AUTO TO HAM, AND AVOID ALLOWING FINGERS TO SLIP.
5. SECURE ROLL ONCE AND RECORD IN CORRECT ORDER.
6. IF AN AMPUTATING LIOU DYSMORPHIA MAKES IT IMPOSSIBLE TO PULL A FINGER, MAKE A NOTATION OF THAT SPECIFIC IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO CAPPED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

DELTA

2. WHORL



DELTA

THIS CARD FOR USE BY:

HAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR CAN OBTAINING POSITION."
2. OFFICIALS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF IDENTIFICATION, INCLUDING THE STATE AS AUTHORIZING STATE LICENSES AND APPROVED BY THE ATTORNEY-GENERAL OF THE STATE, LOCAL AND COUNTY ORDINANCES, AND ANY APPROPRIATE AGREEMENTS OR CONTRACTS WHICH MAY BE MADE WITH CLEAR AGREEMENT.
3. PERSONNEL OF THE COMMERCIAL BANKING INDUSTRY FOR IDENTIFICATION PURPOSES.
4. OTHER PERSONS AS MAY BE APPROVED BY THE DIRECTOR.

CLASSIFICATION:

1. DIRECTOR: MUST BE CHECKED THROUGH THE APPROVAL OF STATE ATTORNEY GENERAL, AND ONLY THOSE INDIVIDUALS WHO MAY BE DULY AUTHORIZED HAS THE RIGHT ACTUALLY TO USE THIS CARD FOR FBI CLASSIFICATION.
2. DIRECTOR'S OFFICE: APPROVED BY THE DIRECTOR, THE CARD IS TO BE USED IN IDENTIFYING INDIVIDUALS WHO ARE SUBJECT TO THE REQUIREMENTS OF THE DIRECTOR'S OFFICE, OR IN IDENTIFYING INDIVIDUALS WHO ARE SUBJECT TO THE REQUIREMENTS OF THE FIELD OFFICES, LABORATORIES, AND BUREAU OF INVESTIGATION.
3. FIELD OFFICES: APPROVED BY THE DIRECTOR, THE CARD IS TO BE USED IN IDENTIFYING INDIVIDUALS WHO ARE SUBJECT TO THE REQUIREMENTS OF THE FIELD OFFICES, LABORATORIES, AND BUREAU OF INVESTIGATION.
4. LABORATORIES: APPROVED BY THE DIRECTOR, THE CARD IS TO BE USED IN IDENTIFYING INDIVIDUALS WHO ARE SUBJECT TO THE REQUIREMENTS OF THE FIELD OFFICES, LABORATORIES, AND BUREAU OF INVESTIGATION.
5. BUREAU OF INVESTIGATION: APPROVED BY THE DIRECTOR, THE CARD IS TO BE USED IN IDENTIFYING INDIVIDUALS WHO ARE SUBJECT TO THE REQUIREMENTS OF THE FIELD OFFICES, LABORATORIES, AND BUREAU OF INVESTIGATION.

RECORDED
JUL 22 1977
IDENT. DIV. II

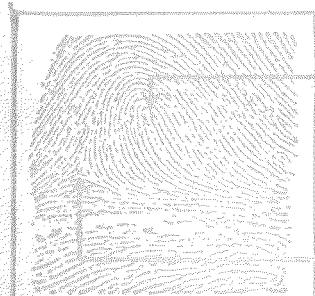
ARCHES HAVE NO DELTAS

660-17470 * U.S. GOVERNMENT PRINTING OFFICE: 1970 525-270

APPLICANT		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME <input type="text"/> MIDDLE NAME <input type="text"/>		FBI / LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED <i>Robert J. Walker</i>		DATE TAKEN <i>10/12/68</i>		WALKER, ROBERT JAMES			
RESIDENCE OF PERSON FINGERPRINTED <i>7838 MONROE DR. NE 30324</i>		PLACES AKA <i>S.S.B.</i>		OCCUPATION <i>U.S. HOUSE OF REP</i>		DATE OF BIRTH <input type="text"/> M th Day <input type="text"/> Year <input type="text"/>	
DATE & SIGNATURE OF OFFICIAL TAKING FINGERPRINTS <i>9/6/77 S. Ray</i>		CITIZENSHIP <input type="text"/> U.S.		SEX <input type="text"/> AGE <input type="text"/> HEIGHT <input type="text"/> PLACE OF BIRTH <input type="text"/> <i>M W 6'2 220 BL BR ATL. GEORGIA</i>		LEAVE BLANK <input type="text"/> <i>133 206</i>	
EMPLOYER AND ADDRESS <i>House Select Committee on ASSASSINATION House Attorney U</i>		TELEPHONE NO. <i>260-40-7319</i>		FINGER # <i>17 L 1R II O 14</i>		LEAVE BLANK <input type="text"/> <i>M 1R I O</i>	
REASON FINGERPRINTED <i>✓ Clearance.</i>		ARMED FORCES NO. <input type="text"/>		SOCIAL SECURITY NO. <input type="text"/> <i>REF.</i>		PLACE OF BIRTH <input type="text"/>	
MISCELLANEOUS INFO. <input type="text"/>							
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY				RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

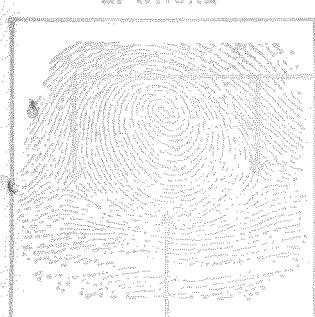


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

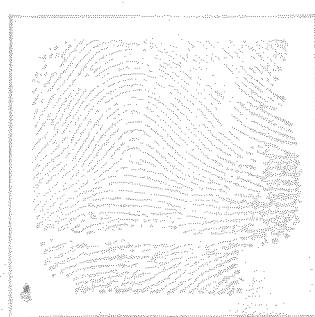
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

FD-302 (Rev. 8-12-73)

GOVERNMENT PRINTING OFFICE: 175 495-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.*
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.*
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRIVACY ACT OF 1974 (P.L. 93-572) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, EACH OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
 3. IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

Non-D. with #32 909283 Army 1-31-45
9-12-77 62397
Prepared for 8 Month
In 11262 No answer for
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Rep West De 9-12-77
88 PE EPICS 9-12-77
RECORDED SEP 12 1977
IDENT. DIV. 70

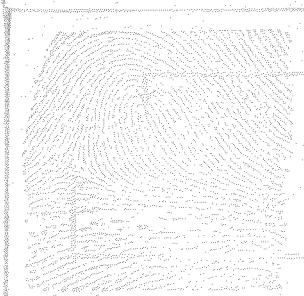
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Richard C. Wrase		WRASE, RICHARD Charles		
		U.S. HOUSE OF REP WASH. DC		
37 Clearview DR WHEATLEY HEIGHTS N.Y. 11798 CTZ 10/20/71 NY DORCHARD ISCP U.S. House of Rep. WASH. DC.		M W 6'4" 270 BL GRAY H.Y. N.Y. LEAVE BLANK		6-19-28- 122
House Select Committee on Assassinations Clerkship		113-18-5784- CLASSIFICATION: FILE		1 0 1 U m 17 R 10 9 17
LEFT HAND FINGER TAKEN 10/20/71 RIGHT HAND FINGER TAKEN 11-9-77 705-18-55				

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

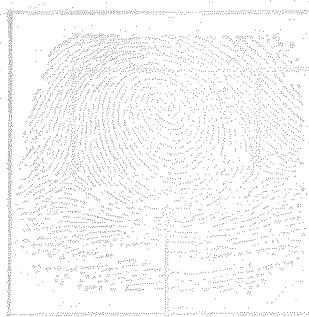


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

FBI-DOJ 1-73

* U.S. GOVERNMENT PRINTING OFFICE 175-575-270

APPLICANT

TO OBTAIN CLASIFIABLE FINGERPRINTS:

1. USE BLACK FINGER-INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

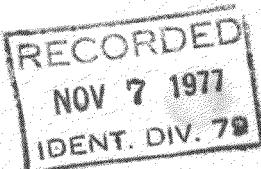
1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY ORDINANCES, OR LEGISLATURES BASED ON APPLICABLE STATE STATUTES OR ACTS OF THEIR STATE GOVERNMENT.
3. INSURANCE COMPANIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIAL INSTITUTIONS REPORTEDLY BANK, INSURANCE, OR FINANCIAL OR MAINTAIN THE SECURITY OF VARIOUS RECORDS.

NOTIFICATION:

1. SHOULD THIS CARD BE CIRCLED THROUGH THE APPROPRIATE FINGER IDENTIFICATION NUMBER, AND ONLY THESE FINGERPRINTS SUBMITTED, THE POLICE RECORD HAS BEEN PROBABLY DESTROYED FOR FBI SEARCH.
2. POLICY AND PRACTICE IS TO OBTAIN THAT FEDERAL, STATE, OR LOCAL RECORDS WHICH INDIVIDUAL'S FINGER PRINTS ARE NOT ALREADY IN THE OTHER STATE, DISTRICT, OR LOCAL RECORDS, IN CASE OF DISPUTE, OR INVESTIGATIVE QUESTIONS, THIS WILL BE MADE OF IT.
3. POLICY AND PRACTICE IS TO OBTAIN FROM INDIVIDUAL, AND IF POSSIBLE, HIS ATTORNEY, IF HE IS THE OWNER OF THE POLICE RECORDS, THAT THE PRINT IS ALSO IN THE FBI RECORDS, AND THAT THE PRINT IS NOT IN THE FBI RECORDS.
4. POLICY AND PRACTICE IS TO OBTAIN FROM INDIVIDUAL, AND IF POSSIBLE, HIS ATTORNEY, IF HE IS THE OWNER OF THE POLICE RECORDS, THAT THE PRINT IS NOT IN THE FBI RECORDS.

MISCCELLANEOUS INFO: REFERENCE NUMBER, ARMED FORCES NO., PASSPORT NO., INDIVIDUAL REGISTRATION NO., DIA, PORT SECURITY CARD NO., DIA, SELECTIVE SERVICE NO. (S), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

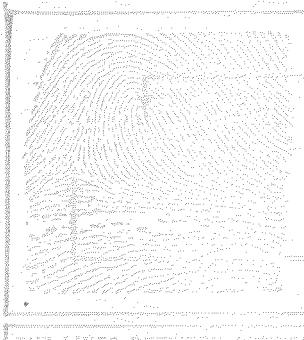
APR 4 1978 1750



APPLICANT:	LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK		FBI - LEAVE BLANK				
			LAST NAME <u>CROSS</u> FIRST NAME <u>WILLIAM</u> MIDDLE NAME <u>HORACE</u>						
SIGNATURE OF PERSON FINGERPRINTED <i>William H. Cross</i>		ALIASES AKA <i>WASH. DC</i>		US HOUSE OF REP WASH. DC		DATE OF BIRTH DOB 8/22/32			
RESIDENCE OF PERSON FINGERPRINTED 1906 Fenwood Avenue Oxon Hill, Maryland 20021		CITIZENSHIP OF CZ Yes		SEX	FACE	HAIR	SIZE	HAIR	PLACE OF BIRTH - FROM
EMPLOYER AND ADDRESS Select Committee on Assassinations 3rd Floor Annex 2		TOUR BOU - DCR		M	W	5'10"	185BrnBrn	Wash DC	LEAVE BLANK
REASON FINGERPRINTED		FBI NO. FBI		16		M		16 M 2 R 000 13	
Signature of Official taking fingerprints <i>John L. Little USCP</i>		ARMED FORCES REG. NAME		M		1 R III		see reverse	
SOCIAL SECURITY NO.		579-40-4377		7		3		3	
NAME AND ADDRESS									
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY					RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY				
1 Card of 8-15-77-2607									

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

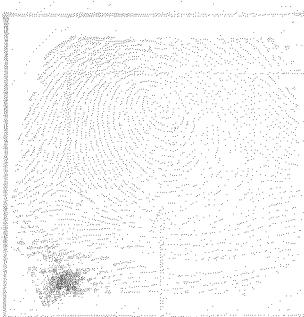


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL



DELTA

MUCH LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCS HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGER-INK.
2. DISTINGUISH INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. HOLD FINGERS FROM KNUCKLE TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE PRINTS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION AS TO THE LOCATION OF THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE CONCEIVED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR IN FREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LOCAL POLICE/DEPARTMENT AGENCIES IN FINGERPRINTING APPLI-
КАНІС FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PUR-
CHASE OF LICENSES, LICENSING, AND PERMITS, AS AUTHOR-
IZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY
GENERAL OF THE UNITED STATES, FEDERAL AND STATE
GAMER INSPECTORS, FINANCIAL AGENTS OF THE FEDERAL BUREAU
OF INVESTIGATION, AND OTHER FEDERAL, STATE, AND LOCAL
AGENCIES.

3. POLICE DEPARTMENTS, FIRE DEPARTMENTS, MINTED BANK,
BANKS, AND INSTITUTIONS OF LEARNIN IN THE COUNTY
OR STATE WHEREVER LOCATED.

4. FINGER-PRINTERS, TO BE CHECKED THROUGH THE APPRO-
PRIATE STATE OR LOCAL POLICE, AS TO WHETHER THE PERSON
PRINTING IS THE SAME AS ONE WHOSE FINGER-PRINT HAS
BEEN FOUND. CONTACT SHOULD BE MADE WITH THE FEDERAL
BUREAU OF INVESTIGATION, WASHINGTON, D.C., FOR THE
NEXUS.

5. POLICE DEPARTMENTS, FIRE DEPARTMENTS, MINTED BANK,
BANKS, AND INSTITUTIONS OF LEARNIN IN THE COUNTY
OR STATE WHEREVER LOCATED, AS TO WHETHER THE FINGER-
PRINT IS THE SAME AS ONE WHOSE FINGER-PRINT HAS
BEEN FOUND. CONTACT SHOULD BE MADE WITH THE FEDERAL
BUREAU OF INVESTIGATION, WASHINGTON, D.C., FOR THE
NEXUS.

6. POLICE DEPARTMENTS, FIRE DEPARTMENTS, MINTED BANK,
BANKS, AND INSTITUTIONS OF LEARNIN IN THE COUNTY
OR STATE WHEREVER LOCATED, AS TO WHETHER THE FINGER-
PRINT IS THE SAME AS ONE WHOSE FINGER-PRINT HAS
BEEN FOUND. CONTACT SHOULD BE MADE WITH THE FEDERAL
BUREAU OF INVESTIGATION, WASHINGTON, D.C., FOR THE
NEXUS.

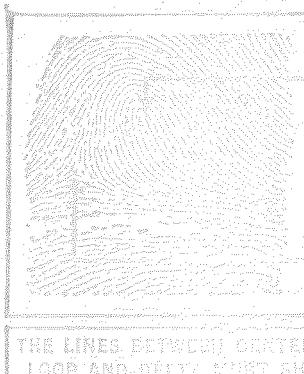
MAR 30 1977 9:55

RECORDED
AUG 10 1977
IDENT. DIV. 58

APPLICANT	LEAVE BLANK	TYPE OR PRINT ALL INFORMATION IN BLACK			FBI	LEAVE BLANK																																									
	SIGNATURE OF PERSON FINGERPRINTED <i>Danny Lynn Hardway</i>	LAST NAME FIRST NAME MIDDLE NAME																																													
RESIDENCE OF PERSON FINGERPRINTED 755. Reynolds Apt #G102 ALEXANDRIA, VA. 22304		ALIASES AKA <i>USHOROOZ A</i>			DATE OF BIRTH - DOB																																										
DATE & SIGNATURE OF OFFICER TAKING FINGERPRINTS 7/12/77 J. L. Lockhart USCP		CITIZENSHIP COUNTRY <i>U.S.A.</i>			Month	Day Year																																									
EMPLOYER AND ADDRESS SELECT Committee ON ASSASSINATIONS House Annex #2, Room 3331 Washington.		PHOTO			PLACE OF BIRTH - POB <i>Webster Springs, WV.</i>																																										
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		SOCIAL SECURITY NUMBER <i>263-17-0952</i>	LEAVE BLANK	15	9																																										
		ADDRESS NUMBER <i>100</i>																																													
<p><u>Clearance</u></p> <table border="1"> <tr> <td>1. R. THUMB</td> <td>2. R. INDEX</td> <td>3. R. MIDDLE</td> <td>4. R. RING</td> <td>5. R. LITTLE</td> <td>6. L. THUMB</td> <td>7. L. INDEX</td> <td>8. L. MIDDLE</td> <td>9. L. RING</td> <td>10. L. LITTLE</td> </tr> <tr> <td>21</td> <td>14</td> <td>13</td> <td>15</td> <td>9</td> <td>14</td> <td>4</td> <td>12</td> <td>14</td> <td>9</td> </tr> <tr> <td>14</td> <td>4</td> <td>12</td> <td>14</td> <td>9</td> <td>14</td> <td>4</td> <td>12</td> <td>14</td> <td>9</td> </tr> <tr> <td>999-27</td> <td>444</td> <td>14</td> <td>14</td> <td>9</td> <td>999-27</td> <td>444</td> <td>12</td> <td>14</td> <td>9</td> </tr> </table> <p>LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY</p> <p>R 263-17-0952</p> <p>RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY</p> <p>999-27 444</p>								1. R. THUMB	2. R. INDEX	3. R. MIDDLE	4. R. RING	5. R. LITTLE	6. L. THUMB	7. L. INDEX	8. L. MIDDLE	9. L. RING	10. L. LITTLE	21	14	13	15	9	14	4	12	14	9	14	4	12	14	9	14	4	12	14	9	999-27	444	14	14	9	999-27	444	12	14	9
1. R. THUMB	2. R. INDEX	3. R. MIDDLE	4. R. RING	5. R. LITTLE	6. L. THUMB	7. L. INDEX	8. L. MIDDLE	9. L. RING	10. L. LITTLE																																						
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



CENTER
OF LOOP

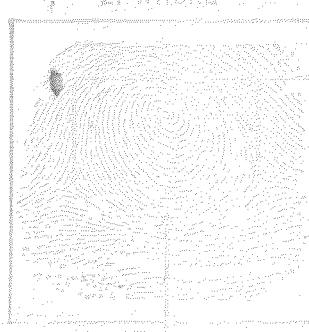
TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PAINTER'S INK.
2. DISTRIBUTE INK EVENLY ON DRYING SLAB.
3. WASH AND DRY PRINTS THOROUGHLY.
4. ROLL PRINTS FOR MAIL TO MAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. RECORD RAPIDLY AND RECORD IN CORRECT ORDER.
6. IF A ROLL PRINT OR CONFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE ONE THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD, EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, Bearing IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD. (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

DELTA

2. WHORL



DELTA

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.

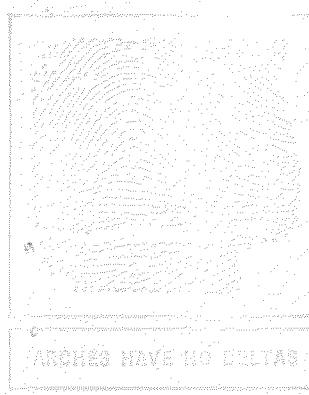
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY ORDINANCES UNLESS OTHERWISE MADE EXEMPT FROM STATE STATUTES WHICH EXEMPT THE REQUIREMENT.

3. PERSONNEL AGENTS OF GOVERNMENT WITH CLEAR ARCHES.

4. PERSONNEL AGENTS OF STATE AND COUNTY BANKS, INSURANCE COMPANIES, AND OTHER FINANCIAL INSTITUTIONS.

USE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

NOTES & cautions:

1. PRINTS ARE SHOWN TO OBTAIN PRACTICE IN FINGERPRINTING METHODS, AND THAT THESE FINGERPRINTS THEMSELVES CAN BE USED AS EVIDENCE HAS BEEN TOTALLY DISCARDED IN PREPARING THIS CARD.

2. PRINTS OF FINGERPRINTS OF CRIMINALS ARE NOT MADE ON THIS CARD, BUT ARE MADE ON SEPARATE CARDS WHICH ARE MAILED TO THE FBI, WASH., D.C. FOR IDENTIFICATION.

3. PRINTS OF FINGERPRINTS OF CRIMINALS ARE NOT MADE ON THIS CARD, BUT ARE MADE ON SEPARATE CARDS WHICH ARE MAILED TO THE FBI, WASH., D.C. FOR IDENTIFICATION.

4. PRINTS OF FINGERPRINTS OF CRIMINALS ARE NOT MADE ON THIS CARD, BUT ARE MADE ON SEPARATE CARDS WHICH ARE MAILED TO THE FBI, WASH., D.C. FOR IDENTIFICATION.

5. PRINTS OF FINGERPRINTS OF CRIMINALS ARE NOT MADE ON THIS CARD, BUT ARE MADE ON SEPARATE CARDS WHICH ARE MAILED TO THE FBI, WASH., D.C. FOR IDENTIFICATION.

Prepared for S. Justice
pm. 11262 Nl reply
for transmitted

7-28-77 39 PC 7-28-77

cc'd
7-27-77
mff
7-28

APR 4 1978 1750

RECORDED
JUL 27 1977
IDENT. DIV. 9

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI - LEAVE BLANK

LAST NAME MIDDLE NAME

MIDDLE NAME

SURNAMES

MARS

MITCHELL

ALLEN

USHOROOZ A
US HOUSE OF REP
WASH. DCDATE OF BIRTH 1952
March 13 1952

9 13 52

SEX DATE BORN EYES HAIR PLACE OF BIRTH POB

M

C

5'8"

140 Hazel Brown CHICAGO, ILLINOIS

LEAVE BLANK

25L QU 000 15
L QU 000

CITIZENSHIP

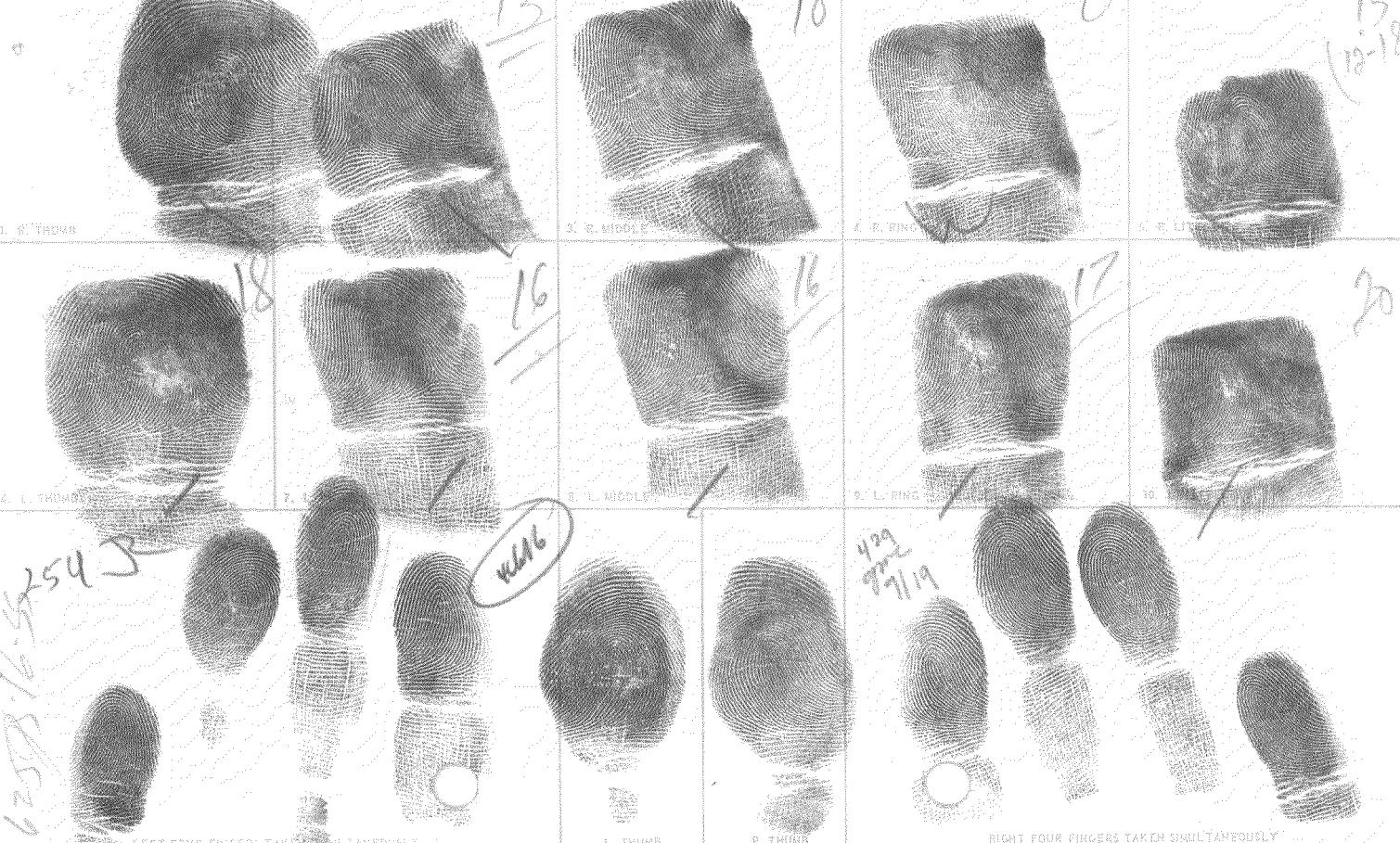
United States

1330 35th Street N.W.
Washington D.C. 20007
(temporary)EMPLOYER AND ADDRESS
 House Select Committee on
Assassinations
House Office Building Annex #2
Washington, D.C. 20515

REASON FINGER PRINTED

CLEARANCE

338/48/1298



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

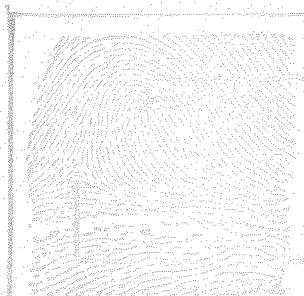
L. THUMB

R. THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

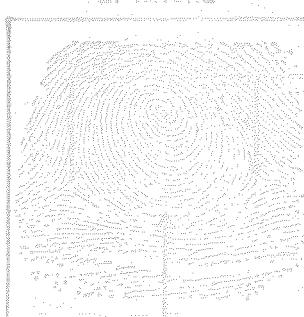
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



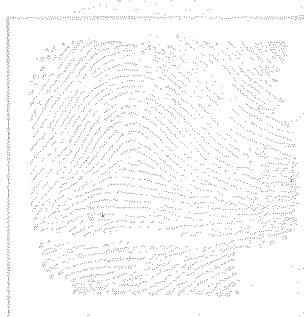
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

FD-238 (Rev. 9-17-78)

* U.S. GOVERNMENT PRINTING OFFICE 1970 598-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

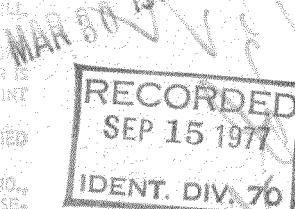
1. USE BLACK PRINTERS INK.
2. DIP TRIANGLE INK PILELY ON INKING SLAB.
3. WASH AND RINSE THOROUGHLY.
4. ROLL FINGER FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. IF SHIRT LACES ARE RECORDED IN CORRECT ORDER.
6. IF AN ASYMMETRY OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY CHIEF POLICE OFFICERS SPECIFICALLY LISTED ON APPENDIX ONE, SIGNED BY THE DIRECTOR OF THE BUREAU.
3. INDIVIDUALS ASSOCIATED IN CONNECTION WITH CLEARANCES.
4. INDIVIDUALS SPECIFICALLY DESIGNATED ON CONTROL BANKS FOR PURPOSES OF WORKING ON EARLY AIR AND SECURITY OF THESE INDIVIDUALS.

LEAVE THIS CARD UNK

- ARMED FORCES:
1. FROM 1957 AND ON CHECKED THROUGH THE APPROXIMATE DATE OF INDUCTION (NAME AND ONLY THREE FIGURES OF SSN WHICH HE IS FURNISHING RECORD HAS BEEN USED SOLELY SHOULD BE RETAINED FOR FBI SEARCHES).
 2. PRIVACY ACT OF 1974 (P.L. 93-502) REQUIRE THAT RECORDS, STATE, OR LOCAL AUTHORITIES WHICH INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS DISCLOSED WHETHER SUCH DISCLOSURE IS UNNECESSARY OR VOLUNTARY, DATES OF AUTHORITY FOR SUCH SOLICITATION, AND NAMES WHICH WILL BE MADE OF IT.
 3. IDENTIFICATION, PRIVATE CHARACTERISTICS SHOULD BE SHOWN IN SPACE "IDENTIFICATION AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS:
- RECORD OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS ADMINISTRATION CLAIM NO. (VA).



LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

MORRISON Robert Crittenden

USHOR000Z A
US HOUSE OF REP
WASH. DCDATE OF BIRTH Month Day Year
7 7 33U.S. M CA 6'1" 195 B1 BLD PLACE OF BIRTH DOD
Glasgow, KY

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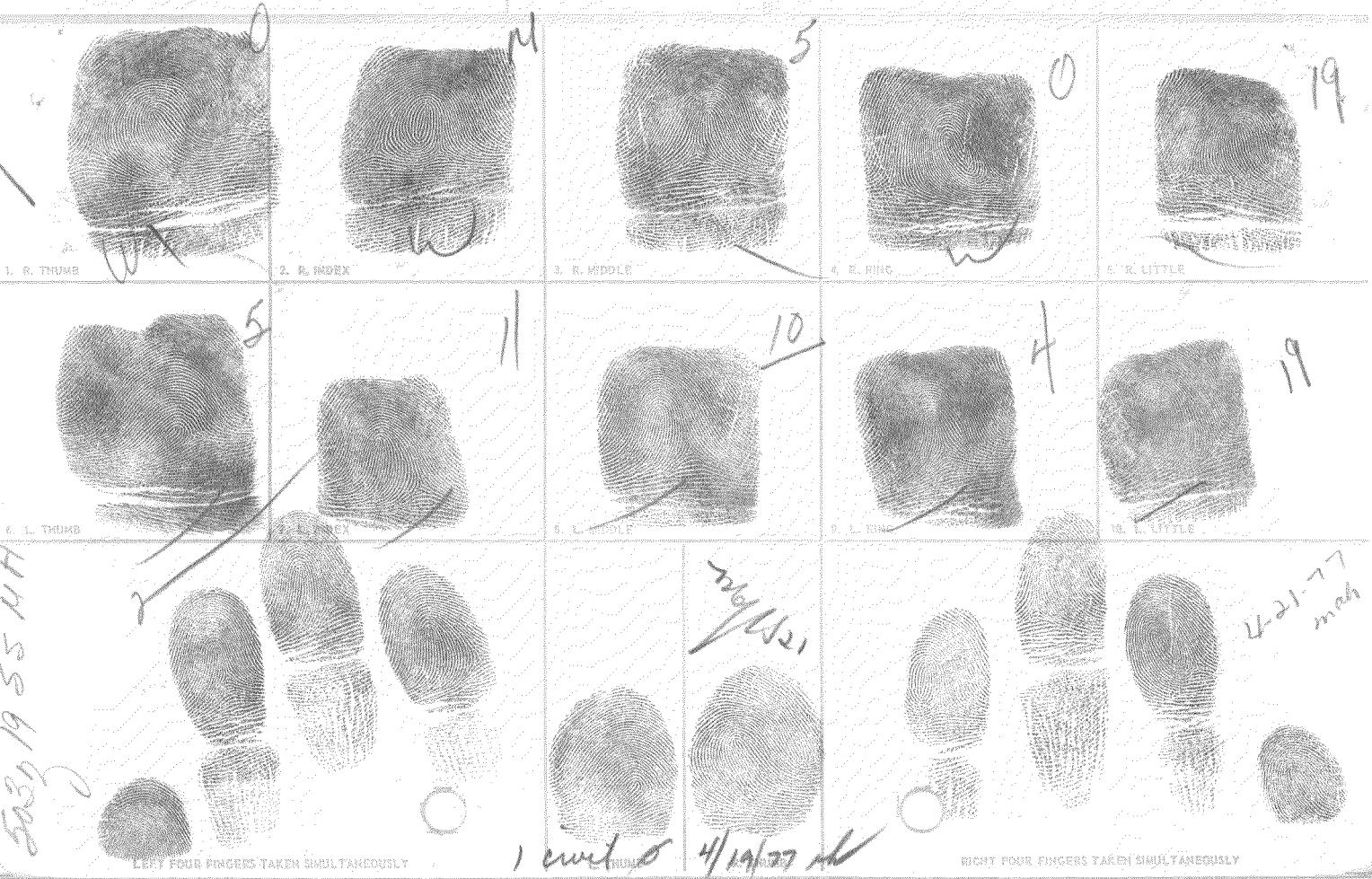
5 0 25 W HED 19
S 11 V OIL

SIGNATURE OF PERSON FINGERPRINTED
Robert Crittenden Morrison
RESIDENCE OF PERSON FINGERPRINTED
1910 N. Calvert Street #101
Arlington, Virginia 22201

12/13/76 L. S. Lockhart USCP
EMPLOYER AND ADDRESS
Select Committee on Assassinations
U. S. House of Representatives
Washington, D. C. 20515

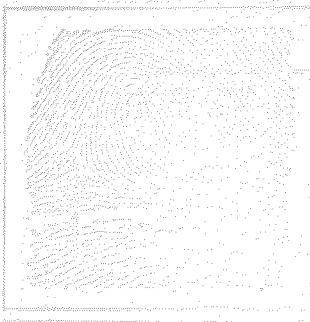
REASON FINGERPRINTED

CLEARANCE.....

TOTAL PROPERTY NO. 403-36-7980
DETAILS OF PROPERTY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

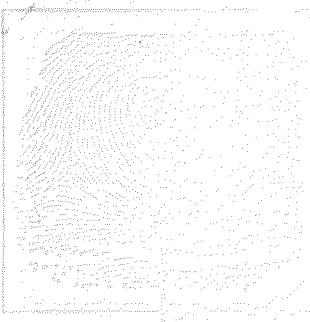
1. LOOP



CENTER
OF LOOP

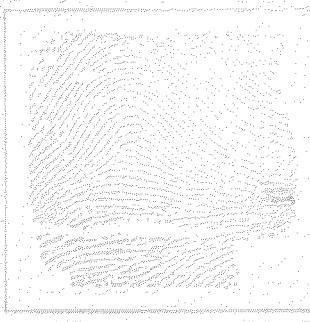
THE LIVES BEING PRINTED ON
LOOP AND DELTA MUST BE CLEAR.

2. WHORL



THESE LIVES BEING PRINTED ON
DELTA'S MUST BE CLEAR.

3. ARCH



ARCS HAVE NO DELTAS.

APPLICANT

TO CERTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERING INK.
2. PRINT ON ONE SIDE ONLY OF DRYING SLAB.
3. WASH AND DRY FINGERS ELECTROSTATICALLY.
4. HOLD FINGER FLAT AGAINST WALL, AND AVOID HAVING FINGERS TO CLIP.
5. IF FINGER IS BLEMISHED OR RECKLESSLY CUTTED DOWN,
6. IF AN AMATEURISH INABILITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION
7. THAT THE FINGER IS UNCLASSIFIABLE, AND SIGN IT.
8. IF THE FINGER IS SOILED, IT IS RECOMMENDED TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A NEW STAMP, OR TO THE CARD EXPLAINING THE CIRCUMSTANCES.
9. INCLUDE THE FINGER PRINTS TO IDENTIFY THEM AS THEY CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR RARELY AND ARE NOT SHOWN HEREIN).

THIS CARD FOR USE ONLY:

LEAVE THIS SPACE BLANK

1. USE FINGER PRINT INSTEAD OF FINGERPRINTING INK.
2. DO NOT OVERPRINT, OVER SPACED.
3. PRINT ON ONE SIDE ONLY OF DRYING SLAB.
4. WASH AND DRY FINGERS ELECTROSTATICALLY.
5. HOLD FINGER FLAT AGAINST WALL, AND AVOID HAVING FINGERS TO CLIP.
6. IF FINGER IS BLEMISHED OR RECKLESSLY CUTTED DOWN,
7. IF AN AMATEURISH INABILITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION
8. THAT THE FINGER IS UNCLASSIFIABLE, AND SIGN IT.

DISCLAIMER:

1. PRINTS INTENDED TO BE USED THROUGH THE APPROPRIATE CONTRACTORS, POLICE, AND OTHER THOSE INDIVIDUALS AND UNITS WHO HAVE NO AUTHORITY BUT THEIR OWN LOCALITY SHOULD BE SUBMITTED FOR FBI SEARCH.

2. PRIVACY ACT OF 1974, PL. 93-502, REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHICH SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.

3. IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND BUSINESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.

4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. 4. RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PPL), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS ADMINISTRATION CLAIM NO. (VA.)

APR 4 1978 1750

RECORDED
APR 18 1977
IDENT. DIV. 58

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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME NAME FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

APPLICANT

SIGNATURE OF PERSON FINGERPRINTED

Lance Svendsen
RESIDENCE OF PERSON FINGERPRINTED
9003 CHERRY TREE DR.
ALEXANDRIA, VA.

SVENDSEN, LANCE WILLIAM

ALIASES AKA
USHORODOZ A
US HOUSE OF REP
WASH. DC

DATE OF BIRTH DOB

Month Day Year

9 8 52

PLACE OF BIRTH POB

Great Lakes ILL

SEX RACE HGT WT EYES HAIR

U.S. M-W 5'11" 170 BRN BRN

DATE OF OFFICIAL FINGERPRINTING

7/27/77 Ronald K. Burford

EMPLOYER AND ADDRESS

SELECT COMM.
ON ASSASSINATIONS,

SIGNATURE FINGERPRINTED

Clearance

CITIZENSHIP CTZ

TAX NO. SSN

FINGER PRINTS FBI

ARMED FORCES REG.

DATE OF BIRTH

264-98-4680

MATERIAL TESTED

LEAVE BLANK

15 9 R 000 10

1a V 500

FINGERPRINTS TAKEN

L. R. INDEX

L. R. THUMB

L. R. INDEX

L. R. MIDDLE

L. R. RING

L. R. PINKY

L. L. INDEX

L. L. THUMB

L. L. MIDDLE

L. L. RING

L. L. PINKY

L. L. LITTLE

R. R. INDEX

R. R. THUMB

R. R. MIDDLE

R. R. RING

R. R. PINKY

R. L. INDEX

R. L. THUMB

R. L. MIDDLE

R. L. RING

R. L. PINKY

R. L. LITTLE

18456 11-25

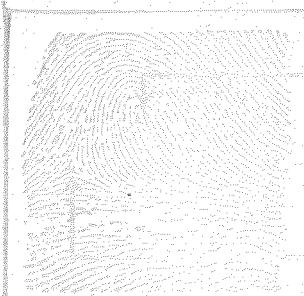
LEFT FOUR FINGERS TAKEN CONSECUTIVELY

18456 9/11/77

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

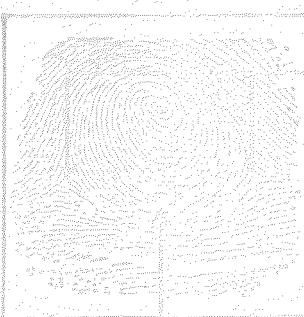


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

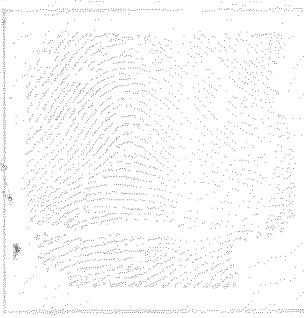
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INKERY INK.
2. DISTRIBUTE INK EVENLY ON ROLLING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THIS CARD AS IS, BUT THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COLD NAMES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES OR EXCEPT AS SPECIFICALLY PROVIDED.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. FINANCIAL INSTITUTIONS IN CONNECTION WITH LOANED BANK RECORDS FOR THE PURPOSE OF MAINTAINING THE SECURITY OF THESE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST BE OBTAINED THROUGH THE APPROPRIATE STATE, FEDERAL, OR LOCAL POLICE, OR ONLY THOSE UNSUBSCRIBED TO THE FINGERPRINTING SERVICE HAS BEEN FORWARDED TO THE FBI FOR PROCESSING.
2. POLICE AUTHORITIES WILL INDICATE THAT FEDERAL BUREAU OF INVESTIGATION HAS BEEN NOTIFIED OF THE FINGERPRINTS.
3. POLICE AUTHORITIES WILL INDICATE THAT FEDERAL BUREAU OF INVESTIGATION HAS BEEN NOTIFIED OF THE FINGERPRINTS.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CERTAIN NO. (VA).

MR 50 101-953

RECORDED
AUG 10 1977
IDENT. DIV. 58

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME NAME FIRST NAME MIDDLE NAME

LEAVE BLANK

APPLICANT

CHARACTER OF PERSON FINGERPRINTED

Donald A. Purdy, Jr.
5-2 D.P.M.
 Donald A. Purdy, Jr.
 822 So. FAIRFAX
 ALEXANDRIA, VA. 22314

ALIASES AKA

*PURDY, DONALD ALEXANDER*U.S. HOUSE OF REP
WASH. DCDATE OF BIRTH DOB
Month Day Year
4 5 51

*12/13/71 L.G. Lockheed USG
 House Select Committee on Assassinations*

CITIZENSHIP CIT*U.S.*RELIGION REL*PROTESTANT*POP. NO. POP*75000*PERIOD PER*1971*ARMED FORCES DR. ARM*NO*LOCAL COMMUNITY LOC*211-38-9707*TELEPHONE TEL*555-1234*PLACE OF BIRTH POB
Month Day Year
PHILA., PA.

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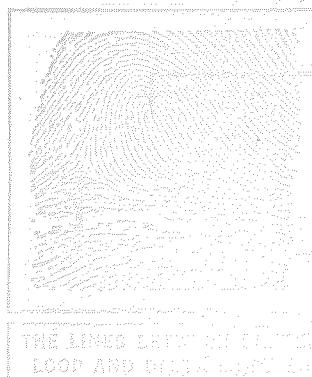
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REASON FINGERPRINTED



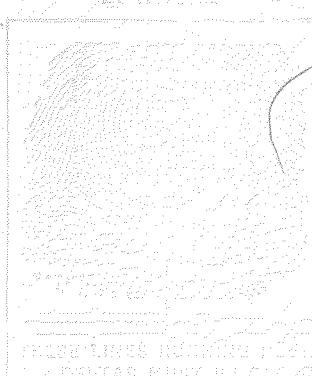
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



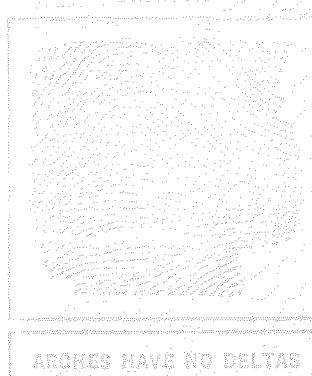
THE LINED CATCHES THE
LOOP AND NOT A DELTA.

2. WHORL



THESE LINES REQUIRE A WHORL
NO DELTAS MUST BE CLEARED.

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK TINTED PAPER.
 2. DISTRICTIVE ORNAMENTAL PAPER.
 3. WASH AND DRY FINGERS THOROUGHLY.
 4. ROLL FINGERS THROUGH TO INK, AND AVOID ALLOWING FINGERS TO SLIP.
 5. SECURE IMPRESSIONS AS INSTRUCTIONS FOR CORRECT METHODS.
 6. IF AN AMOUNT OF INK ON CERTAIN PLATES IS INSUFFICIENT TO FINGER A WHORL, MAKE A NOTATION ON THAT PLATE IN THE INDIVIDUAL FINGER CARD.
- IN SOME PRINTED PAPER THE INK IS INFORMED TO OBTAIN PROFOUND IMPRESSIONS, SUBMIT THE REST THAT CAN BE HANDLED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
- EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MANY FINGERPRINTS FALL INTO THE RATHERING GROUP ON THIS CARD (OTHER PATTERNS OCCUR QUITE FREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR FINGER PRINTS

1. LAW ENFORCEMENT AGENCIES IN FINGER PRINTING ASSESSMENTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF IDENTIFICATION, EXAMINING, AND PERMITTING, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY CIRCUIT JUDGES AND CLERKS OF COURT, AND THE SECRETARY OF STATE.
3. PERSONNEL OF THE U.S. GOVERNMENT, AND OF STATE, LOCAL, AND OTHER GOVERNMENTAL AUTHORITIES.
4. CERTIFIED FINGER PRINTS FOR RECORDS.
5. CERTIFIED FINGER PRINTS FOR POLITICAL ORGANIZATIONS.

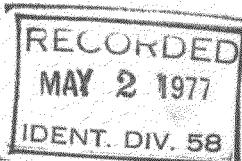
PRINT THIS CARD BLANK

EXEMPTIONS:

1. PRINTS MADE UNDER AN EXECUTIVE ORDER, STATE, FEDERAL, OR LOCAL GOVERNMENT, AND FOR THOSE PURPOSES FOR WHICH THE GOVERNMENT HAS BEEN GRANTED EXEMPTION PURSUANT TO SECTION 5 OF THE FOIA.
2. PRIVACY ACT OF 1974, FEDERAL INFORMATION ACT, FEDERAL STATE, OR LOCAL GOVERNMENT RECORDS, WHICH REQUIRE EXEMPTIONS FOR THE PROTECTION OF INDIVIDUALS AGAINST DISCLOSURE, OR IN LIGHT OF PROTECTION AGAINST DISCLOSURE FOR POLITICAL AFFILIATION, RACE, RELIGION, AND THE LIKE.
3. PRINTS OF FINGER PRINTS SHOULD BE SUBMITTED IN PLACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME ON THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. — RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

1/2 APR 4 1978 1750



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		LAST NAME	FIRST NAME	MIDDLE NAME		
		Champion	Oliver	John		
SIGNATURE OF PERSON FINGERPRINTED <i>Oliver J. Champion Jr.</i>		ALIAS	ADDRESS OR PLACE OF EMPLOYMENT U.S. HOUSE OF REP WASH. DC			DATE OF BIRTH
RESIDENCE OR PERSON FINGERPRINTED 224 N. Wakefield Dr. Arlington Va.		U. S.	m	B1	5 11 165	6 12 55
DATE OF BIRTH		SEX	AGE	EMP	PLACE OF BIRTH	DATE OF DEATH
9/1/77		m	21	Br	Jersey City N.J.	1980
CARLOVED AND ADDRESS H. S. Comm. On Assassinations 3331 H. O. B. No. 2		LEAVE BLANK			21 M 110 000 15 L 200 II	
PEASANT FINGERPRINTED		086-46-9506				
<i>Clearence</i>						
21	15	14	0	15		
L. R. THUMB	R. INDEX	R. MIDDLE	L. P. FINGER	R. P. FINGER		
19	16	I	II	II		
L. C. THUMB	R. INDEX	R. MIDDLE	L. P. FINGER	R. P. FINGER		
240	240	240	240	240		
2	2	2	2	2		
Scant 255						
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY						
RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY						

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



CENTER
OF LOOP

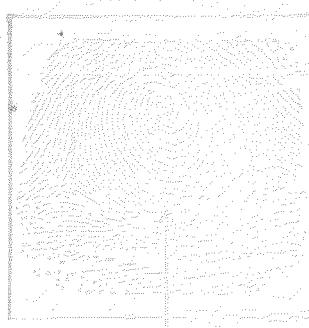
DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK OR CARBON INK.
2. DIP THUMB INK CAPABLY ON ROLLING SCAB.
3. WASH AND DRY THUMBS THOROUGHLY.
4. HOLD FINGER ON PAPER; VENITAL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE INK STICKS AND RECORD IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MUND STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

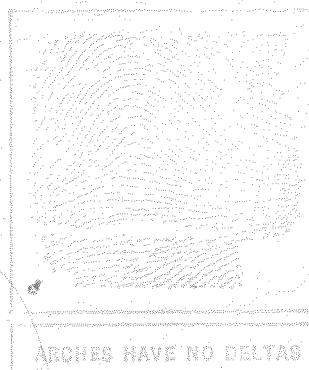
2. WHORL



DELTA

THE LINES RUNNING FROM CENTER
OF WHORL MUST BE CLEAR

3. ARCH



ARCS HAVE NO DELTAS

THIS CARD TO BE USED BY:

- LEAVE THIS SPACE BLANK
Prepared for S.
MAILED 6/19/78
carly stinson
trans to 9-13-77
7/1 cal 7/106
9-13-77
1. LAW ENFORCEMENT AGENCIES IN PROCESSING THIS APPLICATION FOR LAW ENFORCEMENT PURPOSES.
 2. OFFICIALS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF LAW ENFORCEMENT, LICENSING AND REGISTRATION AS AUTHOR.
 3. BY STATE ATTORNEYS AND ATTORNEYS FOR THE ATTORNEY GENERAL OF THE UNITED STATES; LOCAL ATTORNEY GENERAL; ATTORNEY GENERAL OF THE STATE TO WHICH THE FINGERPRINT IS MADE.
 4. BY OTHER PERSONS OR ORGANIZATIONS APPROACHED WITH CLEAR APPROPRIATE AUTHORITY.

NOTES AND cautions:

1. THIS CARD IS TO BE USED ONLY FOR THE APPROPRIATE FINGERPRINTS. DO NOT USE THIS CARD FOR ANY THREE FINGERPRINTS. THE NUMBER OF THE FINGERPRINT RECEIVED HAS BEEN STAMPED ON THE REVERSE SIDE OF THIS CARD FOR FBI IDENTIFICATION.
2. FINGERPRINTS RECEIVED FROM A POLICE DEPARTMENT SHOULD NOT BE USED FOR IDENTIFICATION UNLESS THE POLICE DEPARTMENT IS IDENTIFIED AS THE SOURCE OF THE FINGERPRINT. IF THE POLICE DEPARTMENT IS UNKNOWN, THE FINGERPRINT SHOULD NOT BE USED.
3. FINGERPRINTS RECEIVED FROM OTHER AGENCIES SHOULD BE TURNED OVER TO THE FBI FOR IDENTIFICATION. THE CONTRIBUTOR IS ADVISED TO USE THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED ON THE APPROPRIATE SPACE.
- MAY 20 1978
RECORDED
SEP 12 1977
IDENT. DIV. 70
955

MISCELLANEOUS NO. — RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PI), ALIEN REGISTRATION NO. (A.R.), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS ADMINISTRATION CLAIM NO. (V.A.).

5010-1074 (Rev. 9-17-78)

* U.S. GOVERNMENT PRINTING OFFICE: 1976-528-270

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

APPLICANT

DEPARTMENT OF PERSON FINGERPRINTED

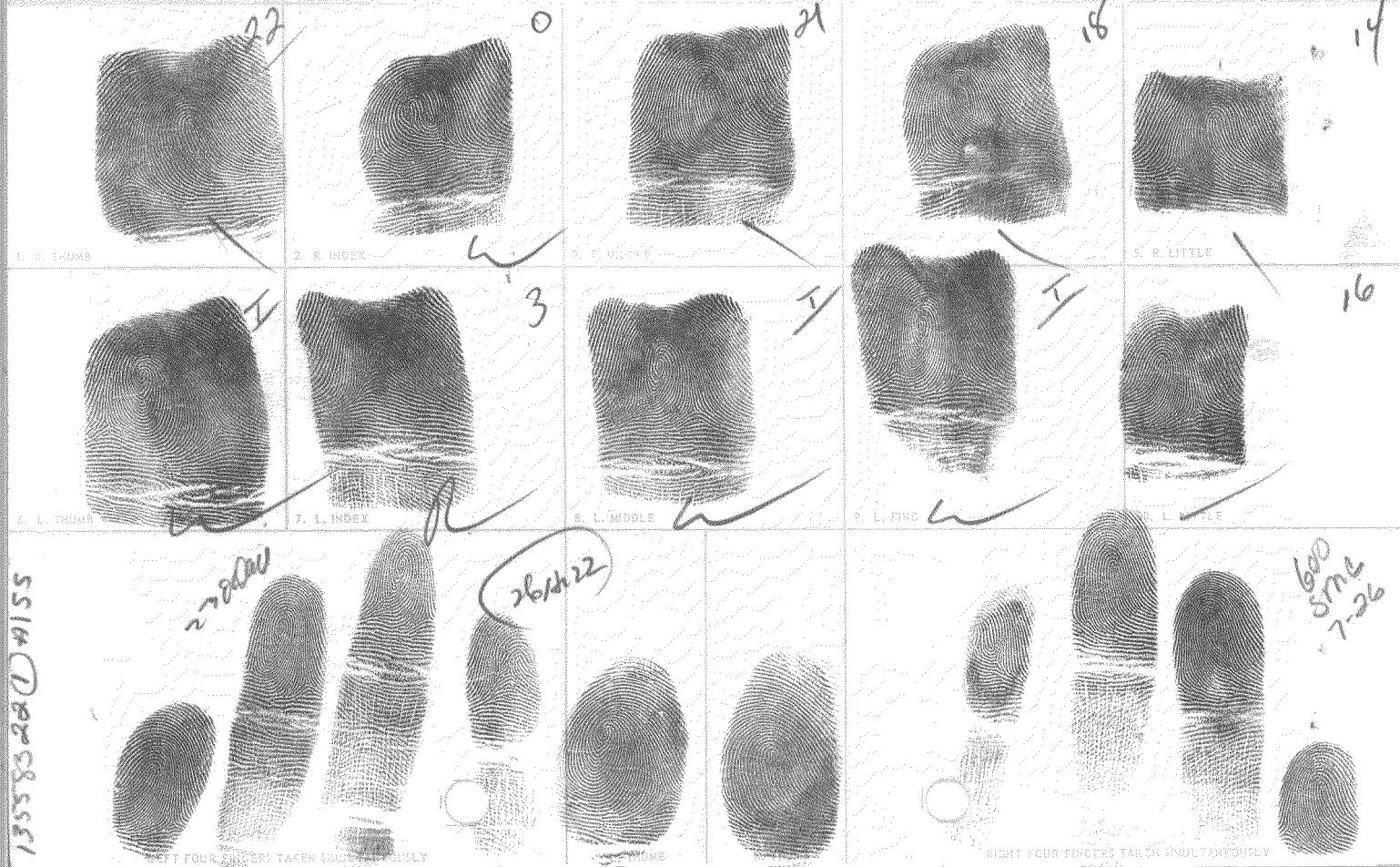
Thomas Mark Flanagan
7-22
757 All
RECENT PICTURE OF PERSON FINGERPRINTED
8901 Miles Street

Silver Spring, Maryland

7/27/71 L.D. Lockhart USP
EMPLOYER AND ADDRESS
House Assassinations
Committee
House Annex #2

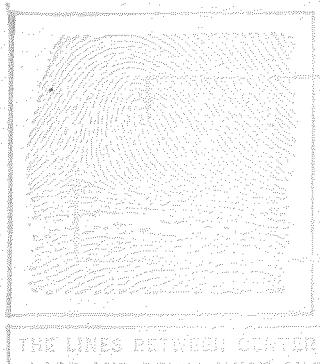
RECENT PICTURE

clearance



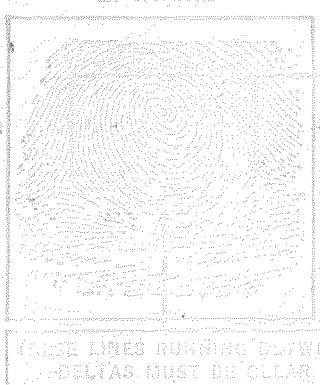
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP.



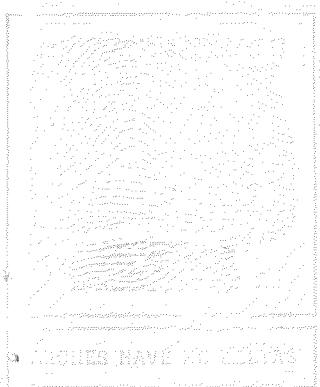
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW.

2. WHORE



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR.

3. ARCH



ALLINES HAVE TO DELTAS

1423 Mar 3-1978 FINGERPRINT CARD 1000-1750

Rec
3
E
S
L

APPLICANT

TO OBTAIN CRIMINABLE FINGERPRINTS:

1. USE BLACK INK OR CRIMINAL INK.
2. BISTRAUTE INK EASILY ON RUBBER SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. HOLD THUMB FROM HAIL TO HAND AND AVOID ALLOWING FINGERS TO SLIP.
5. IF FINGER IMPRESSIONS ARE RECEIVED IN CORRECT ORDER,
6. IF NO ANATOMICAL OR BIOCERATRIC MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT ON INDIVIDUAL FINGER BLOCK.
7. IF YOUR PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THIS CARD INSTANTLY WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT HOW FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

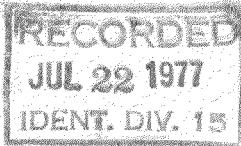
THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FROM LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY AUTHORITIES (LESS SPECIFICALLY EXCEPT IN THE VARIOUS STATE AUTHORITIES WHO PRACTICALLY DO NOT PRACTICE THE REQUIREMENT).
3. THE DEPARTMENT OF JUSTICE, OR WITH CLEAR APPROVAL.
4. OFFICIALS OF FEDERALLY SPONSORED POLICE TRAINING PROGRAMS, IN INSTRUCTING METHODS OR SECURITY OF THOSE ACTIVITIES.

LEAVE THIS SPACE BLANK

- *1. FINGER MUST FIRST BE CHECKED AGAINST THE APPROPRIATE STATE IDENTIFICATION SYSTEM, AND ONLY THOSE FINGERPRINTS FOR WHICH NO LOCAL FINGER RECORD HAS BEEN FOUND SHOULD BE SUBMITTED FOR FBI SEARCH.
2. PAYMENT OF FEES IS REQUIRED BY INDIVIDUALS SUBMITTING FINGERPRINTS FOR IDENTIFICATION. (See WALTER G. COOPER, JR., DIRECTOR, FBI, 1974, PAGE 24, FOR INFORMATION CONCERNING FEES.)
3. FINGERPRINTS SUBMITTED FOR IDENTIFICATION ARE NOT RETURNED. (See WALTER G. COOPER, JR., DIRECTOR, FBI, 1974, PAGE 24, FOR INFORMATION CONCERNING FEES.)
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APR 4 1978 1750



PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME	FIRST NAME	MIDDLE NAME	SEX	RACE
SIGNATURE OF PERSON FINGERPRINTED			H T. (Inches)	W. T.
RESIDENCE OF PERSON FINGERPRINTED			HAIR	EYES
			DATE OF BIRTH	

FINGERPRINTED BY

DATE FINGERPRINTED	LEAVE THIS SPACE BLANK		
PLACE OF BIRTH	CLASS.		
CITIZENSHIP			
SCARS AND MARKS	REF.		

Person to be Notified in Case of Emergency

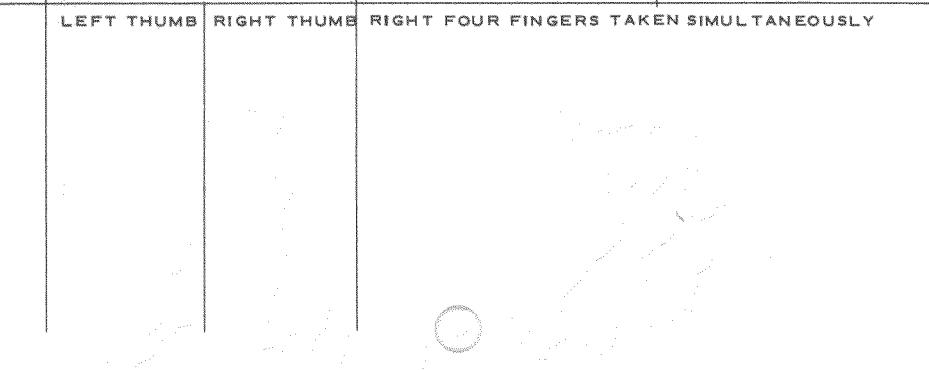
NAME _____

ADDRESS _____

See Reverse Side for Further Instructions

1. RIGHT THUMB	2. RIGHT INDEX	3. RIGHT MIDDLE	4. RIGHT RING	5. RIGHT LITTLE
6. LEFT THUMB	7. LEFT INDEX	8. LEFT MIDDLE	9. LEFT RING	10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



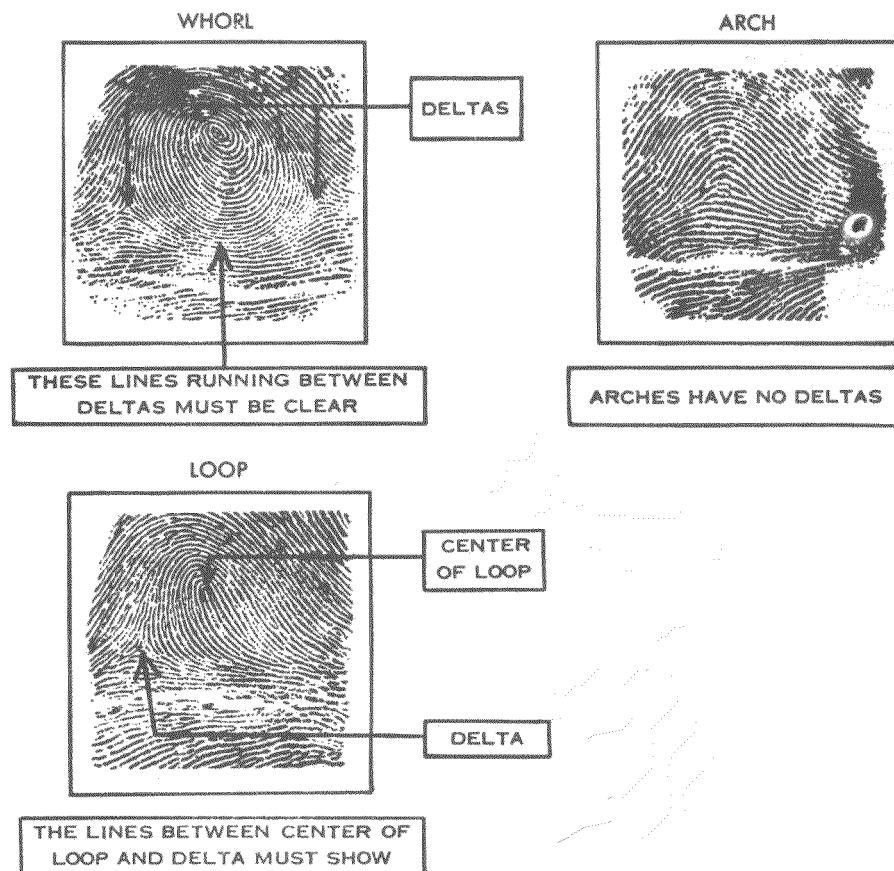
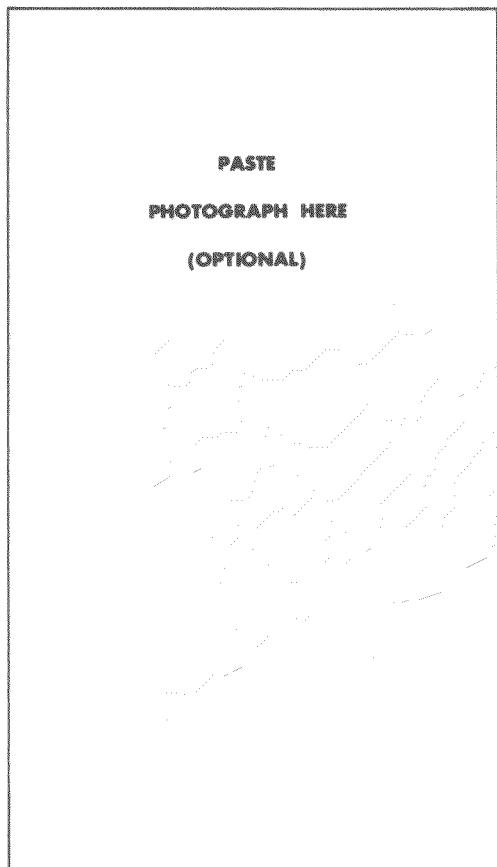
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:

Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):



Red-tails
88
7-16-76
2:30

The item identified below has been withdrawn from this file:

File Designation Blahut File

Date 7-11-78 and 7-13-78

From _____

To _____

2 audio cassettes.

*Interview and questioning of
Regis Blahut*

THIS ITEM HAS BEEN WITHDRAWN AND TRANSFERRED TO THE MOTION PICTURE AND SOUND

~~RECORDING BRANCH~~

*separate box at end
of series*

KING or KENNEDY

(circle one)

OUTSIDE CONTACT REPORT

DATE 2-11-78 TIME 11:30 (ish)

I. Identifying Information:

Name Scott Breckinridge Telephone _____

Address CIA

Type of Contact: Telephone
 Person

II. Summary of Contact:

Call re concern on

possible security violation

re JFK autopsy

photos

wanted to talk with

Regis Blahut - one

among others who had

access to area

Talked informally with him

wanted to take more

formal, i.e., tape, statement

(over)

III. Recommended Follow-up (if any):

Signature:

J. Robert Blahut

(Def. 2.11) Scott said he would
recommend that he be
asked to cooperate.

Would call Grubbs

(or O.H.)

Scott called back
and said he cleared with
Garbus & Regis Box
would be told O.R.
by phone (1800)
but who who would
know of 220000

mid Hwy 111 and 110 went

saw what it between
Kingsgate, 29th St., 110000
(1800)

Howard K. Smith

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt. Pat McGinnis, Sgt Blake and Detective _____ Pvt McGinnis was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a Pvt Colon Alford of the Metropolitan Police Identification section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt. Alford spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of Pvt Alford, and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to Pvt Alford which he received for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. Pvt Alford was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. Pvt Alford responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. Pvt Alford stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials Pvt Alford departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C Morrison
Robert Morrison
Director of Security

William H. Cross
William H. Cross
Assistant Director of Security

OUTSIDE CONTACT REPORT

DATE July 11 TIME _____
1978

I. Identifying Information:

Name Regis Blahut Telephone _____

Address _____

Type of Contact: Telephone
 Person

II. Summary of Contact:

On two occasions on this date Gary Cornwell and I spoke with Regis Blahut of the CIA. We first spoke to him at approximately 11AM in Gary Cornwell's office. We spoke with him a second time at approximately 2PM at which time we recorded his statement pertaining to a breach of security at the HSCA. The recorded statement fully covers the substance of the first conversation with two exceptions:

1) In the first conversation Regis originally told us that he looked through an autopsy photo book after receiving permission to do so. Later, during that same conversation, when asked from whom he received permission to look through the autopsy photo book he denied having said he received permission to look through the book and stated that he at no time received permission to look through the autopsy photo book. Both Gary and I distinctly recall him telling us at the outset of the conversation that he looked through the book only after receiving permission to do so.

2) In the first conversation Regis told us that he was alone in the security room when he saw the book on the window sill and decided to look through it. However, when asked during the taped recorded conversation whether he was alone when he looked through the autopsy book he then stated that there were people present in the room when he looked through the autopsy book but that he cannot recall

~~RECOMMENDED FOLLOW UP BY XXXXX~~ who they were. Once again, both Gary and I clearly recall him telling us when we first spoke with him that no one was present when he looked through the photo book.

At the outset of the recorded conversation Regis told us that he had spoken to his superior and neither he nor they had any objections to the conversation being recorded.

Signature: Smith 10 Form #5

Gary Cornwell

We gave him a copy of the tape recording (made since it was
at the termination of the tape/interview session.)

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt. Pat McGinnis, Sgt Blake and Detective Pvt McGinnis was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a Pvt Colon Alford of the Metropolitan Police Identification section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt. Alford spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of Pvt Alford, and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to Pvt Alford which he received for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. Pvt Alford was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. Pvt Alford responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. Pvt Alford stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials Pvt Alford departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C. Morrison

Robert Morrison
Director of Security

William H. Cross

William H. Cross
Assistant Director of Security

riday **26** May

	P.M.	A.M.
ct R. Morrison	1:15	8:15
date to say	1:30	8:30
He was seen	1:45	8:45
Bldg A Few	2:00	9:00
for as I was	2:15	9:15
up to Airport	2:30	9:30
o business.	2:45	9:45
I he would	3:00	10:00
es to me at a	3:15	10:15
I informed	3:30	10:30
at he should	3:45	10:45
cial I.D now	4:00	11:00
I he would be	4:15	11:15
not push him	4:30	11:30
I the situation	4:45	11:45
as instructed.	5:00	12:00
	5:15	12:15
	5:30	12:30
	5:45	12:45
	7:30	
	7:45	
	8:00	
	8:15	
	8:30	
	8:45	

To: Robert C. Morrison
From: William Webb
Re: Access to Autopsy Photographs

At 3:50pm on 5/27/78 Ida Dox, the medical illustrator, requested permission to view the Kennedy autopsy photographs along with the Medical Pannel. After trying to contact Blakey and Mathews without success, I, William Webb, authorized Oliver Champion to allow the pannel and Mrs. Dox access.

OUTSIDE CONTACT REPORT

DATE July 14 TIME 11AM
1978

I. Identifying Information:

Name Regis Blahut Telephone _____

Address _____

Type of Contact: Telephone Person

II. Summary of Contact:

On this date Gary Cornwell and myself spoke with Regis Blahut in Gary's office. Mr. Blahut stated the following:

1) He lied to us in our conversation of July 13 when he stated that on the second occasion he looked through the black looseleaf binder, he put it back on the window sill after reading it. He told us that the truth was that while he was looking through the book it dropped on the floor. He stated that when it dropped on the floor some of the pages came out of the book. He became frightened that someone would enter the room at this time so he opened the black safe which contained the autopsy books and placed the black looseleaf binder and the pages which had fallen out, into the top part of the safe. Prior to him opening it to put in the book, the safe door had been completely closed (i.e. not

III. Recommended Follow-up (if any): ajar), although it was not locked. He said he opened it by

pressing down on the handle and pulling the door open. He stated that he did not recall whether the top part of the safe

over

Signature: _____

Form #5

had a shelf or a drawer in it. He also stated that at this time he did not observe any of the photos to be out of the plastic sheeting which ordinarily held them in the black binder. Mr. Blahut denied however that he opened the safe at any time other than when he put the book inside.

2) He stated to us that the first time he had looked through the book --the time when Jim Conzelman took it out of the safe-- he slid one of the photos partly out of the plastic to look at it. To the best of his recollection this photo was either a photo of the brain or a photo of the bust of Kennedy. He stated this was the only time that he had observed any of the photos to be out of their plastic sheeting.

3.) *He stated that he did not wish to allow us to make a tape recording of this statement.*

*Daniel Q.
Larry Conzelman*

KENNEDY

OUTSIDE CONTACT REPORT

DATE 7/17/78 TIME 8:00

A.M.

I. Identifying Information:

Name Admiral Stansfield Turner Telephone _____

Address Central Intelligence Agency

Type of Contact: Telephone
XX Person

II. Summary of Contact:

Bob Blakey and I met with DCI Turner, DDCI Carlucci and Fred Hitz of the Office of Legislative Counsel at 8:00 A.M. in Turner's office. Blakey initially noted that he had come at Chairman Stokes' request to discuss with Turner a recent security violation which had been discovered by the Committee. Blakey began by describing to Turner the nature of the Kennedy autopsy pictures, the restrictions under which the Committee has acquired and possessed them, the security precautions (separate safe, limited access, and log record) utilized to safeguard them, and the possible motives that might exist for someone unlawfully removing them from the Committee.

Blakey next described the circumstances and details of the Committee's discovery, made on 6/23/78, that the autopsy

III. Recommended Follow-up (if any):

G. Robert Blakey *Stan Carlucci*

photos had been tampered with, and the investigation which the staff thereafter conducted, including the identification of all of those persons who had access to the security space where they were located, the fingerprinting process and results, and ultimately the questioning of Regis Blahut, the CIA employee who was in the security space on that date.

Finally, Blakey recalled to Turner his (Turner's) statement made to Blakey and Cornwell on February 4, 1978, to the effect that if the Committee found any impropriety or wrongdoing on the part of any CIA employee, he would personally look into and get to the bottom of it. Blakey stated that the Chairman had been told of Turner's comment on February 4, 1978, and now requested that Turner conduct a further investigation of the Blahut matter. Blakey stated that the Committee felt such an investigation was necessary for the following reasons:

1. The Committee had spoken to Blahut on three occasions (July 11, 13 and 14) about his knowledge of the tampering with the autopsy photos, on two of which, by Blahut's own subsequent admissions, he had lied about significant details, and on the last of which, by independent evidence, Blahut had also lied;
2. Blahut's actions were deliberate, as evidenced

by the fact that Blahut had opened the Committee's safe in which the photos were stored, and on the first two interviews with the Committee, he lied about having done so;

3. There is only one possible innocent motive for Blahut's handling and viewing of the autopsy photos, that being personal curiosity, and the evidence unequivocally shows that personal curiosity was not the motive (a page was ripped out, a photo was removed from the plastic sheeting, the log shows that the photo book in question had not been removed from the safe by the Committee staff since September, 1977, and Blahut's story about his handling of, and access to that photo book on June 23, 1978 is patently unbelievable); and most significantly,

4. Prior to at least two of the three occasions on which Blahut was interviewed by the Committee staff, he spoke to his superiors at the Agency, and after each of those conversations he told lies to the Committee about his involvement.

Turner said that he had already looked into the matter, and handed us a report which had been written. Turner suggested that Blakey and Cornwell go read the report (not take a copy with them from the building), and also look at Blahut's

personnel file, and then let the Agency know what else he (Blakey) suggested they should do.

Upon inspection, the report reflected the following:

(a.) The Agency interviewed Blahut on Friday evening, July 14, and polygraphed him three times for roughly two hours each time on Saturday, July 15;

(b.) Blahut's supervisors had been spoken to, and denied any involvement;

(c.) Blahut admitted lying to the Committee;

(d.) Blahut basically told the same story to the polygraph expert (Felippo) he had finally told the Committee on the morning of July 14, except that on July 15 he admitted that he was never given permission by any Committee staff member to view the Kennedy autopsy pictures;

(e.) Blahut persisted in his story (but lied in doing so, according to the polygraph) that he had opened the Committee safe only once, and that was to put a photo book into the safe, and also (again, untruthfully) stated that he had only viewed the autopsy books on two occasions.

(f.) Blahut has been assigned to a CIA operation code named MHCHILD since April, 1977. *

Office of Security Chief Gambino, and Carlucci's assistant, Hav Smith, met with Blakey and Cornwell after they

* Polygraph showed no deception on

- 1) didn't copy
- 2) entered nothing else
- 3) didn't talk to media

4) hot "sent on mission"

had reviewed the investigative report provided by Turner. Blakey requested that he be permitted to see Blahut's security file. Gambino refused, but offered the personnel file instead.

The personnel file reflected that Blahut had consistently received excellent ratings from his superiors, *(he was thought bright & hardworking)* that he showed leadership qualities in his work, and that he had been commended for consistently reporting to his superiors what he had observed and done during his assignments, and alerting them to any problems he encountered.*

Finally, Smith and Gambino asked Blakey what he felt the Agency should do now. Blakey said that full interviews of all of Blahut's supervisors should be conducted, and written reports made. In addition, Blakey stated that new polygraphs should be taken, focusing primarily on the area that was essentially omitted on July 15, namely, the question of motive.

Hav Smith asked whether the Committee was going to accept the Agency's investigation after it was completed; he said he wanted to know now, that he wanted a commitment. Smith said that he was 99 percent sure that the final report would show no involvement in the tampering on the part of the Agency. Gambino said, "We know we're clean." In reply, I asked how the Agency could be so sure at this early point that none of their employees except Blahut were involved, and I also commented that Smith was asking the Committee to "buy a pig in a poke" in suggesting that we should tell him now whether or not we would be satisfied with the Agency's investigation

* The polygraph report indicated Blahut said we accused him of being a "CIA plant". It also said we didn't want to tape him on the 3rd occasion. Smith & Gambino that each statement was untrue,

before it was even conducted. Both Blakey and I stated that what we could now state was that we had come to the Agency with the suggestion that they investigate it, because we felt that from among the alternatives now available to the Committee, that alternative was the one with the best chance of success. Finally Blakey also noted that his hope was that after the Agency's investigation was complete, copies of the reports could be placed in the Agency's and the Committee's files, and that would be the end of it.

The meeting was terminated with the general understanding that Blakey's suggestions would be followed, and the Agency would let us know when they had their reports complete.

July 10, 1978

TO: G. Robert Blakey
Chief Counsil & Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

Re: The tampering with Kennedy Autopsy photos located
in Safe # 102095 in the Reading Room of Room 3381
of the Committee offices.

About 4:05 P.M. June 23, 1978 Mark Flanagan upon returning some autopsy material to the Security room along with Lance Svendson of Security staff upon opening safe #102095 noted that several autopsy photos were lying loosely on top of the other books. The photos removed were 39E1, 39E2, 40 E and 41 E. This was two pages consisting of 4 photos. Photos 39 E1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that these photos were from Book Five, Part One. An immediate check of all books was begun by Flanagan and Svendsen to ascertain if any other photos might be missing. No other photos were found to be missing or tampered with. Book Five, Part One had not been signed out recently according to the check out log. Both Mark Flanagan and Lance Svendsen stated they would have noticed the photos when the safe was open at 10 AM June 23, 1978 if they had been lying where they were. They both feel there is no way this could have been done accidentally. Someone had to enter safe and do this. The safe was unlocked but shut.

Approximately 5 P.M. June 23, 1978 at the request of Committee Investigator Jack Moriarty three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt Pat McGinniss, Sgt Blake and Det. Pvt. McGinniss was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photos book that was tampered with. These men left at approximately 8:35 PM June 23, 1978. Investigator Moriarty, William H. Cross or G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator Moriarty, and remained in his possession.

The persons who were in this office on June 23, 1978 other than Security personnel were Edwin Lopez, Dan Hardway, Mitch Mars, and Regis Blahut of the CIA.

On June 27, and June 29, 1978 requests were made to the FBI for certain staff members print cards. The first were received the week of June 26, 1978, and the second packet on July 5, 1978. Investigator Moriarty had contacted a Pvt. Colon Alford of the Metropolitan Police Department ID section and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt Alford spent one hour in Committee office checking staff members prints against those lifted. On July 3, 1978 the latent prints and all

staff members print cards from the FBI were turned over to Pvt. Alford which he ~~receipted for~~⁷⁰ so he could take them away from Committee spaces ~~so he could~~ spend more time studying them. During the week of July 2, 1978 Pvt. Alford was able to obtain the fingerprint card of Regis Blahut(a Former D.C. Fireman) On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford contacted William Cross of Security staff and stated he had made a tentative identification of Blahuts prints on the safe door and one of the photos in Book Five,Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 PM Pvt Alford responded to the Committee offices and in the presence of G. Robert Blakey, Robert Morrison and William H. Cross returned all fingerprint cards, The 13 cards of lifted prints, and stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were on the inside of the safe door and on photo 39E2 which had been ripped from Book Five Part One, and had been removed from the cellophane cover. After returning all materials Pvt Alford departed at 2:55 PM July 10, 1978

ROBERT MORRISON

WILLIAM H. CROSS

About 4.05 PM June 23, 1978 Mark Flanagan upon returning some autopsy material to the security room along with Lance Svendson noted that several autopsy photos were laying loosely on top of the other books. The photos removed were 39E1, 39E2 and 40 E and 41 E. this was two pages consisting of 4 photos. Photos 39E1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that theses photos were from Book Five Part one A immediate check of all the books was begin by Flanagan and Svendson to ascertain if any other photos might be missing. This check is still in progress..

Book Five has not been signed out recently

Check completed by Mark & Lance. Nothing found missing

The persons who were in this room on June 23, 1978 were Edwin Lopez, Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There
is no way This could have
been done Accidental. Some
one had to go into The SAFE
and do this

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Both mark + lance feel There
is no way This could have
been done Accidental. Some
one had to go into The Safe
And do this

Mr Blakey was notified at 5:05 PM after he completed a meeting in his office. He stated that from now on the JFK safe will be locked at all times. If something is taken out the safe will be relocked until it is returned.

I suggest that until such time as the persons using that room are finished in there we should lock all the safes at all times

Bill

July 10, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, C. Svendsen, hereby acknowledge
receipt from the FBI of the following:

One (1) FD-258 Applicant Fingerprint Card for
Betty Lou Sisson, date of birth 3-11-39

One (1) Photographic copy of an Armed Forces
Fingerprint Card for Lawrence J. Delsa, Jr.,
date of birth 8-11-43

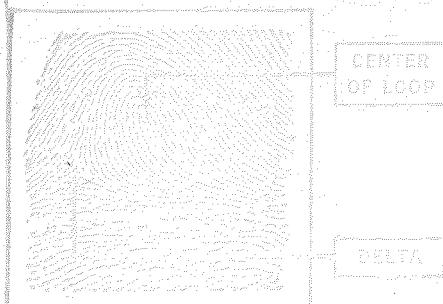
Signed 

Title Security Assistant

APPLICANT		TYPE OR PRINT ALL INFORMATION IN BLACK PLATE PAGE NAME FIRST NAME MIDDLE NAME		FBI LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED <i>Betty Lou Sisson</i> RESIDENCE OF PERSON FINGERPRINTED 829 PES		Sisson Betty Lou		US HOUSE OF REP WASH. DC	
DATE 8/20/77	SIGNATURE Lt. Safford, uscp.	AMERICAN	F W 5'4 1/2 115 Br.B1.	3/11/39	N. Washington C.
EXPLANATION AND ADDRESS		SEX	LEAVE BLANK	334-3 FEMALE	
House Select Committee on Assassination					
Clearance					
245-56-4327					
1. R. THUMB	2. R. INDEX	3. R. MIDDLE	4. R. RING	5. R. LITTLE	6. L. THUMB
7. L. INDEX	8. L. MIDDLE	9. L. RING	10. L. LITTLE	11. R. THUMB	12. R. INDEX
13. R. MIDDLE	14. R. RING	15. R. LITTLE	16. L. THUMB	17. L. INDEX	18. L. MIDDLE
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY			RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY		
JUN 29-75					

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



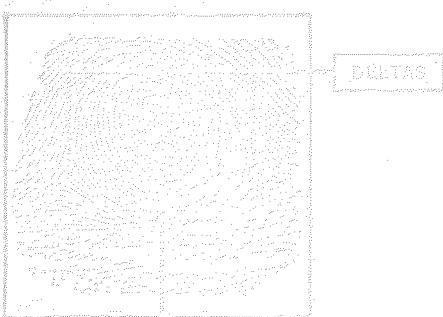
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

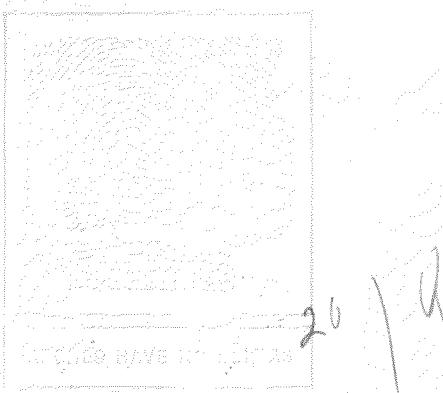
1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK UNTILLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS ON HAIL TO HAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE INDIVIDUAL FINGERS ARE REGISTERED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COUL-LEVEL PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL



THE LINES ROLLING OUT FROM DELTAS MUST BE CLEAR

3. ARCH



ALL LINES HAVE TO GO UP

100-100-100-100-100-100-100-100-100-100

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES, DO NOT SATISFY THE REQUIREMENTS.
3. LAW ENFORCEMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF SPECIALLY CHARTERED OR INSURED BANKS, WHO, IN ACCORDANCE WITH THEIR POLICIES, MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRIVACY ACT OF 1974 (P.L. 93-362) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFERA INDIVIDUALS WHETHER FEDERAL SECURITY POLICIES IS REQUESTED WHETHER SUCH INDIVIDUAL IS BURGESS OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL RELATE TO IT.
 3. THE QUALITY OF PRIVATE CONTRIBUTORS SHOULD BE SHOWN IN THE SOURCE AND ANALYSIS. THE CONTRIBUTOR IS THE INDIVIDUAL AND AGENCY CONTROLLING THE FINGERPRINT LANDS TO THE FBI.
 4. FINGERPRINTS, IF ANY, MUST ALWAYS BE FURNISHED IN THE APPROPRIATE SPACES.
- MILITARIA NO. 1. MILITARY CONTRACTED FORCES NO.
PASSPORT NO. 2. ALIEN REGISTRATION NO. (A.R.)
PORT SECURITY CARD NO. 3. SELECTIVE SERVICE NO. (S.S.)
VETERAN'S ADMINISTRATION CLAIM NO. (V.A.)

LEAVE THIS SPACE BLANK
Prepared for
S. Opaushki, P.M.,
11262 Lemon Ident
reply (Ident) for trans
to US Army, DDCI
USCIS, San Jose
to CP reply, 8-30-77
71 lab. FBI 8-30-77
6/25/83
830m

APR 3 1978 370

RECORDED
AUG 29 1977
IDENT. DIV. 58

**ARMED
FORCES**

LEAVE THIS SPACE BLANK

SIGNATURE OF PERSON FINGERPRINTED

Lawrence J. Delsa Jr.

PLACE OF ENLISTMENT, APPOINTMENT, ETC.

MARITD, MARTC NAS, New Orleans, La.

DATE OF ENLISTMENT, APPOINTMENT, ETC.

13 May 62

SCARS AND MARKS

None

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

Lawrence J. Delsa Jr.

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

13 May 62

SERVICE (use capitals or large stamp)

MARINE CORPS RESERVE

DELSA JR.,
LAST NAME

LAWRENCE
FIRST NAME

JOSEPH
MIDDLE NAME

RACE

CAUC

HEIGHT (inches)

71

DATE OF BIRTH

11 Aug 43

SERVICE NO.

PLACE OF BIRTH

New Orleans, Louisiana

COLOR OF EYES

Green

COLOR OF HAIR

Black

WEIGHT

175

SEX

Male

LEAVE THIS SPACE BLANK

CLASS.

60 / T-n 11
L 18 ua

REF.

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS-TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS-TAKEN SIMULTANEOUSLY

AG. P. O. 1957 O - 444650

1202 61962 JUN 1962

Since neither fingerprints nor an identifying number which is indexed in our files accompanied your request, FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested.

M Banner 326-5404.
or M Payne.

Robert J. Burke New Order 7/3/37
Eileen G. Duncan (Copeland) Birth 9/16/48
Frank L. Eccles - 1/7/24 N.C.
Eliz. K. Selleck. 12/3/48 Worcester MA

They have Sasin.
Laurence Dalgan will make photo copy
of military

3x5 tissue stating no record.

Loper
5/21/48

June 27.

June 29.

Came to Alfred for which he
signed a receipt July 18. During the
week ~~July 10 to 14~~ July 11
Alfred was able to obtain
the Fingerprint card of Regis
Blechert (a former D.C. Lawyer)

On Friday July 7, at 2³⁰ PM
He contact Willie Coss of
Select Comm. and stated he had
made an ~~dict~~ telephone ident
of Blechert prints on the safe
door and one of the photos
~~in the~~ ~~Book~~ File of Murphy
Autoglass Photos on Monday

July 10, 1978 At Alfred reported
to HSCB office in the presence
of G Robert Blechert, Robert Mowen
& Willie Coss Retained all
Fingerprint Card, The 13 cards
of latent prints, and ~~blown~~ he
had identified a certain number
of prints in several prints,
~~which~~ in his opinion were
conclusively test Regis Blechert
had handled these items

~~BB~~

On June 27, & June 29
~~the~~ 78 request was made to
the FBI ~~for~~ for ~~center~~ staff ^{The}
Merle fingerprint cards. ~~These~~
~~were~~ received ~~on~~ the week of
June 26 the second on Wednesday
July 5, 1978. ~~and~~ In the morning
Minton had contacted a P.D.
Colm Alfred of MPDC. Minton had
requested he try to make comparisons
of known & latent prints. During
the week of June 26 off Alfred
spent one hour in committee
area check prints of staff ~~and~~
those lefted. On July 5, 1978.
The latent prints and all staff
Fingerprint card from FBI were turned

approx. 5 pm.: Jun. 23, 1978
at the request of investigator
Jack Moriarty - 3 members of
the M PDC, I did retrans-
mit for the purpose of
attempting to get latent prints
office Pat McGinnis SGT

Bloke ad Det. _____

McGinnis was able to get
latent print - 13 separate cards
from the interior of robe ad
from the Kennedy autopsy photos
book that was tampered with.

These men left at approximately
8:35 pm 6/23/78 ad Detective
Moriarty, Wm Cus or G. Robt
Bloke were present at all times
during the lifting of prints.

safe open 10 min by Lance.

About 4.05 PM June 23, 1978 Mark Flanagan upon returning some autopsy material to the security room along with Lance Svendson noted that several autopsy photos were laying loosely on top of the other books. The photos removed were 39E1, 39E2 and 40 E and 41 E. this was two pages consisting of 4 photos. Photos 39E1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that theses photos were from Book Five Part one A immediate check of all the books was begin by Flanagan and Svendson to ascertain if any other photos might be missing. ~~This check is still in progress.. No other photos were~~
~~fail to be run or torned but~~ Book Five has not been signed out recently

~~Check completed by Mark & Lance. Nothing found missing~~

The persons who were in this room on June 23, 1978 were Edwin Lopez, Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There
is no way This could have
been done Accidenlty. Some
one had To go into The SAFE
And do this.

~~2:30 pm 5/10/78.~~

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And do this

BOOK IV part 1
Photos removed

3981

3982

408

418

Two pages total

4 photos

One page ripped out

3982

3982

Photo laying out completely

3982

Select Committee on Assassinations

U.S. House of Representatives

WASHINGTON, D.C. 20515

405 pm 4/23/78.

3 photos from one of
the Kenny auto

Book 5
Ports 1

Alfred

727-4118

Blobut - not too great
wide outer edge rope door

6 to ? points
left hand

Back 39 E2 - 7 points

(Motorcycle)
(itself) back portion

right thumb

Alfred say in his open

Blobut is the man

sympathy

121-4565

727 4118

7AM
THURSDAY

ACFORD

They were putts in the inside
of rule door and on
39 & 2 plots in the front +
rear. After returning all
material Put Alfred left
on 255 pm.

TO

G Robert Bleking
Drums & Clay Bond
HSCA

From.

Walter H Cis
Gss Dutch of Senig
HSCA

~~Subject:~~ Re: Tampening with Knewij
Intoxing photos located
in Cap 102095 + ready
over w/ Am 3381. HS
Comttee Jan Committee Opns.

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the section responded to Room 3381 for the purpose of attempting to get latent prints.

[redacted] was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

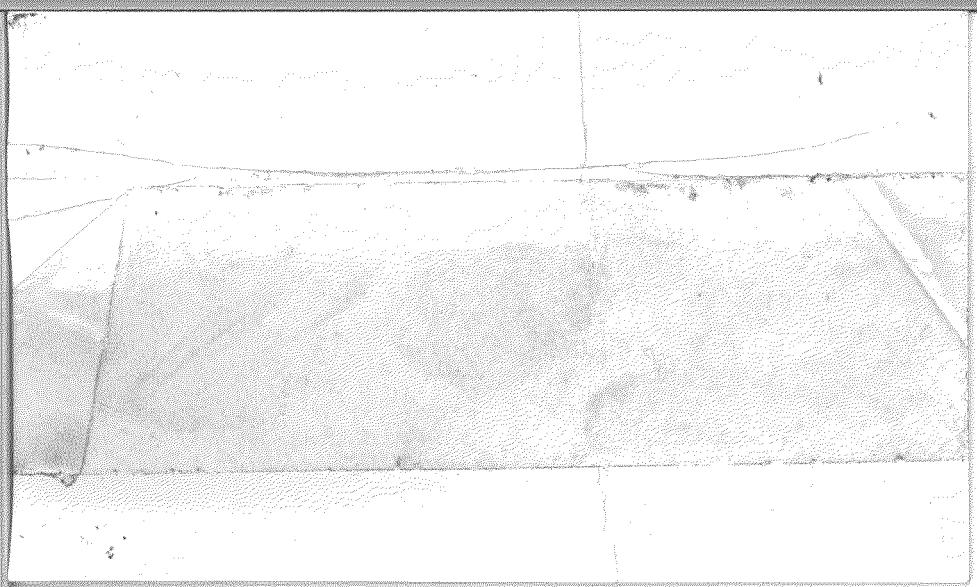
The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a [redacted] of the [redacted] section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 [redacted] spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of [redacted] (and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to [redacted] which he received for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. [redacted] was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. [redacted] phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. [redacted] responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. [redacted] stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials [redacted] departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C. Morrison

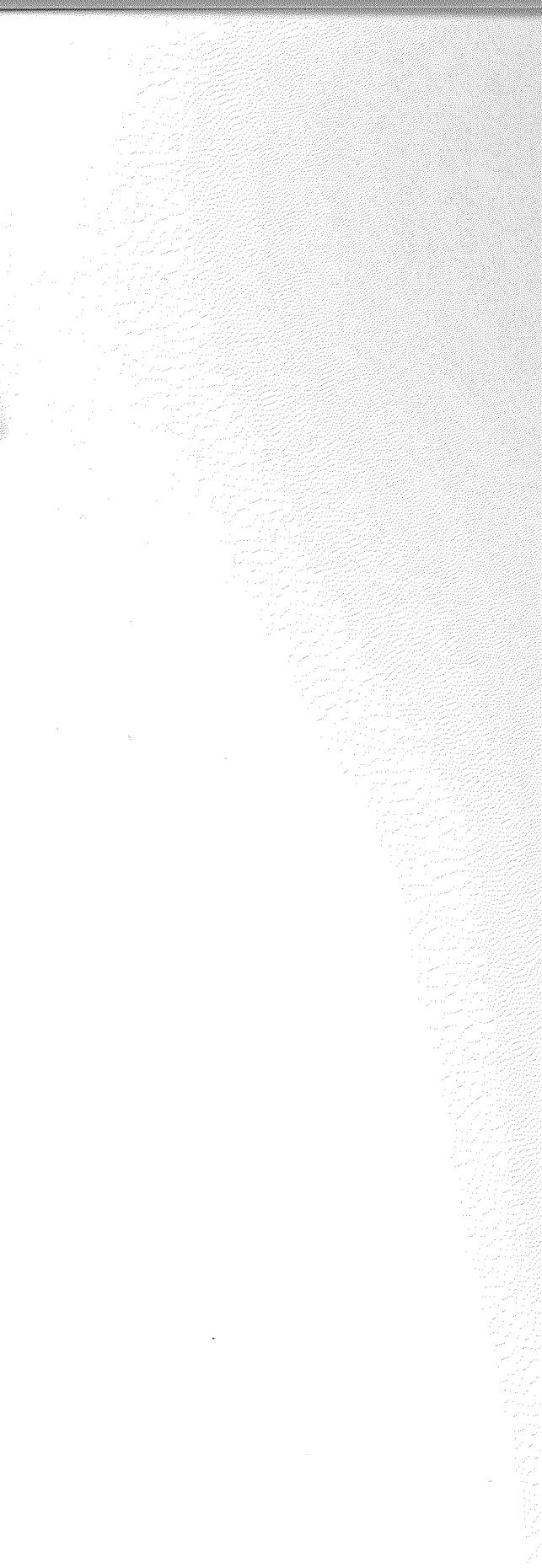
Robert Morrison
Director of Security

William H. Cross

William H. Cross
Assistant Director of Security



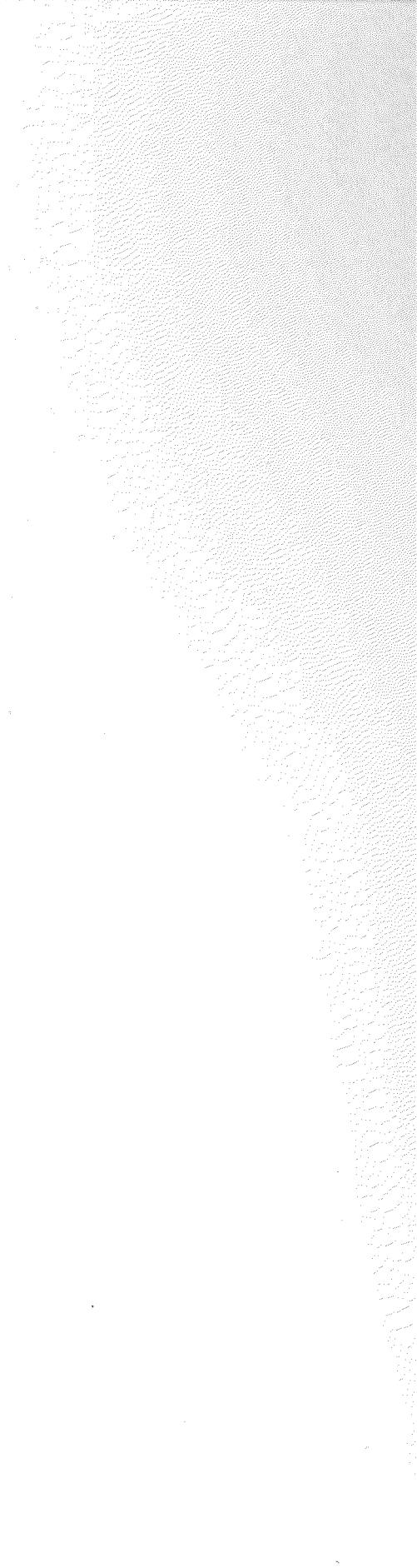
off outer plastic to JSE

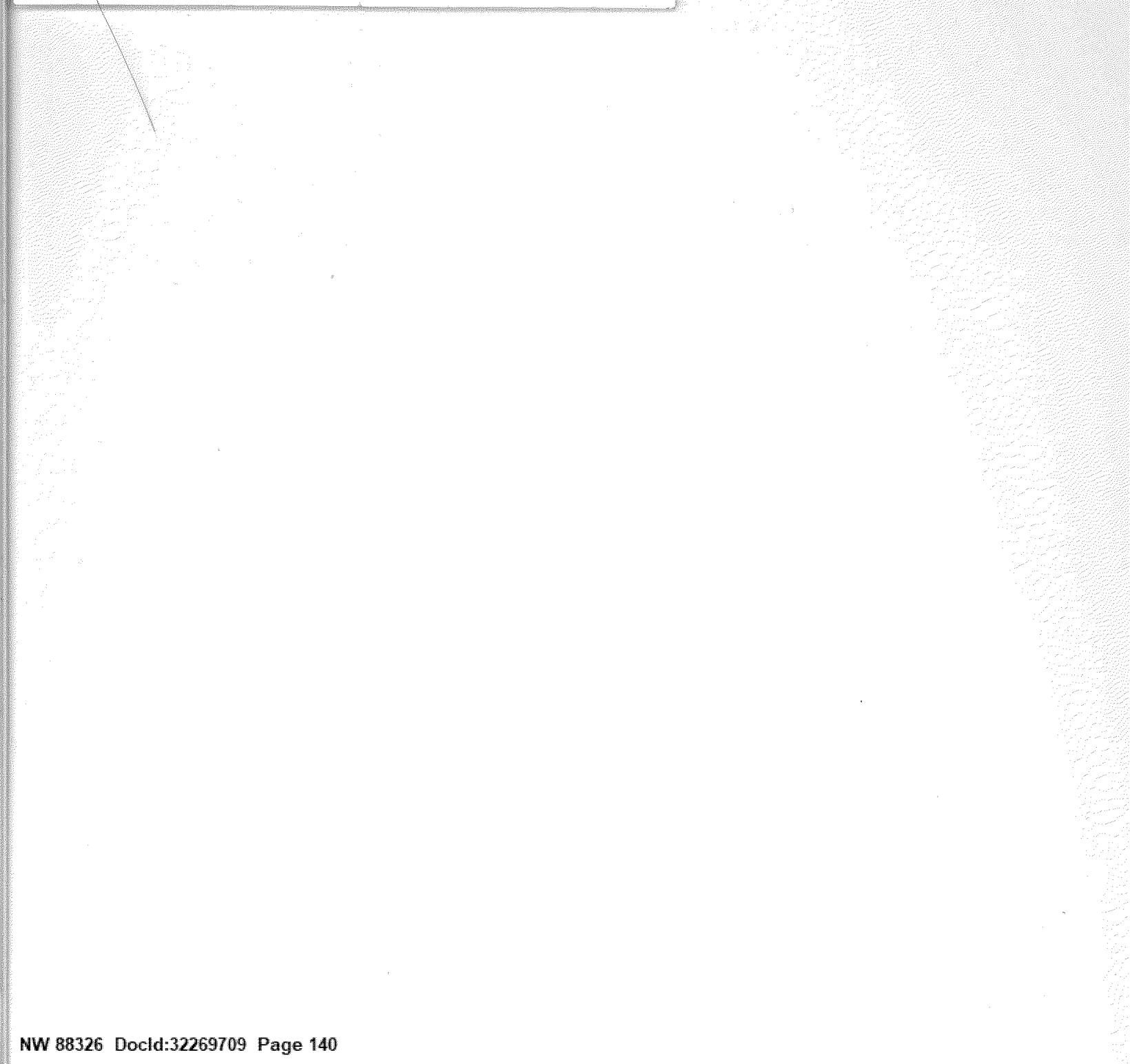


Off face of 39E2

20

4





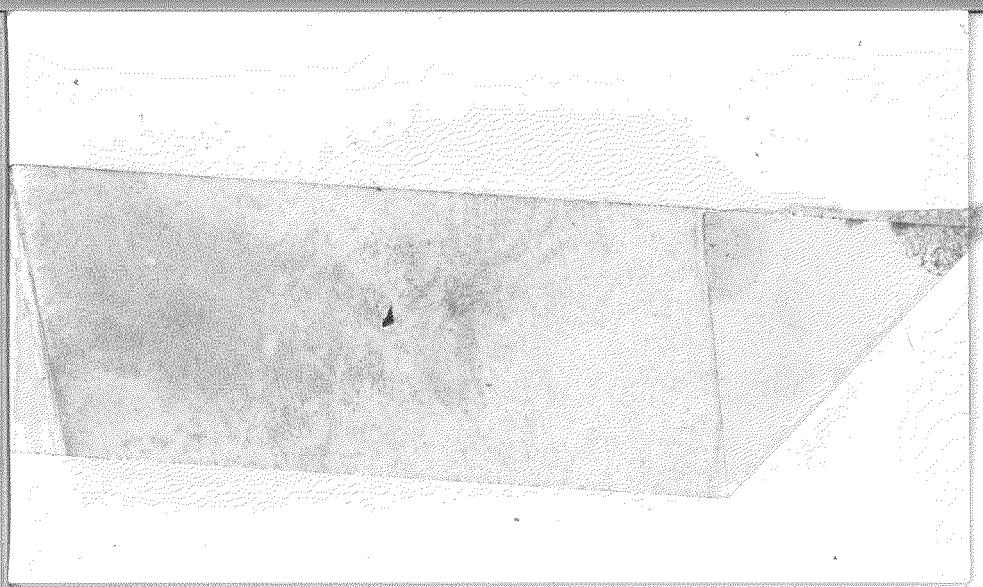
Off face of p. 39E





Polar Prints
off face of 28E sister



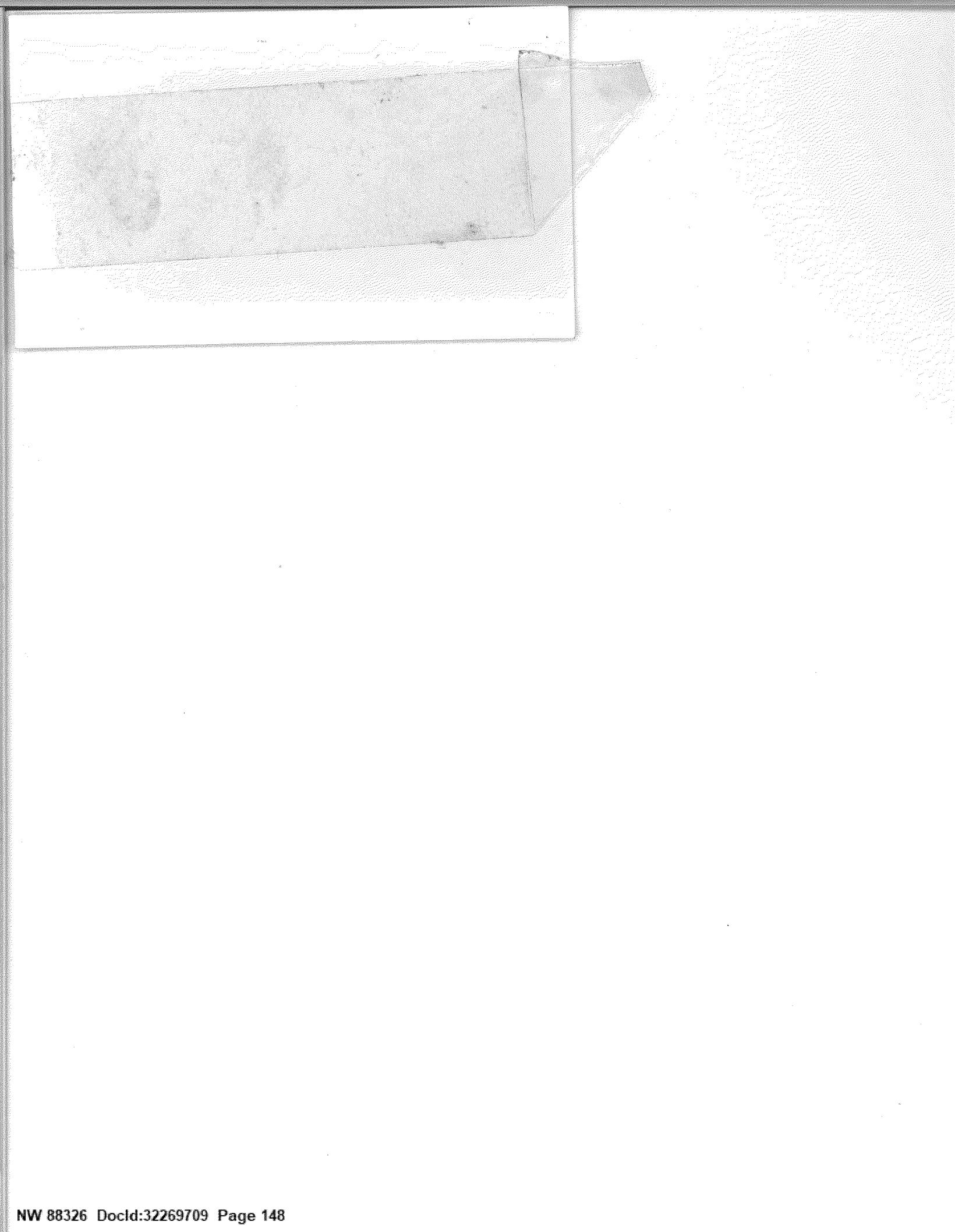


Ooten plastic 39E2 Palm Point



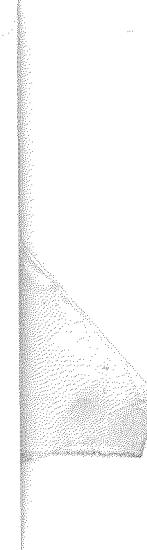
Off outer plastic ~~43E~~
43E

Polar Prints

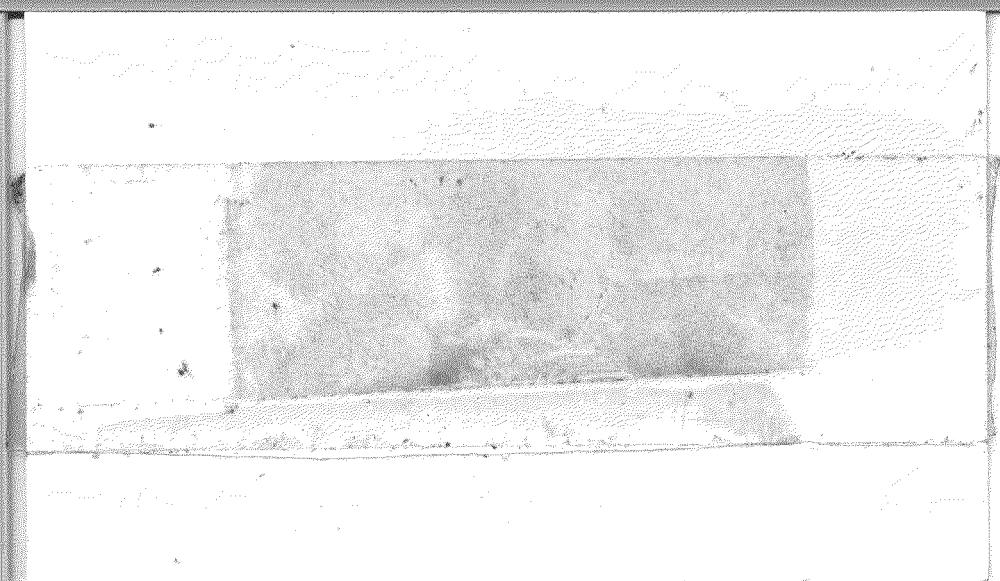


Off outer plastic to 39E2

No good



Outer plastic 3SK2



off outer plastic of ~~34~~
43E



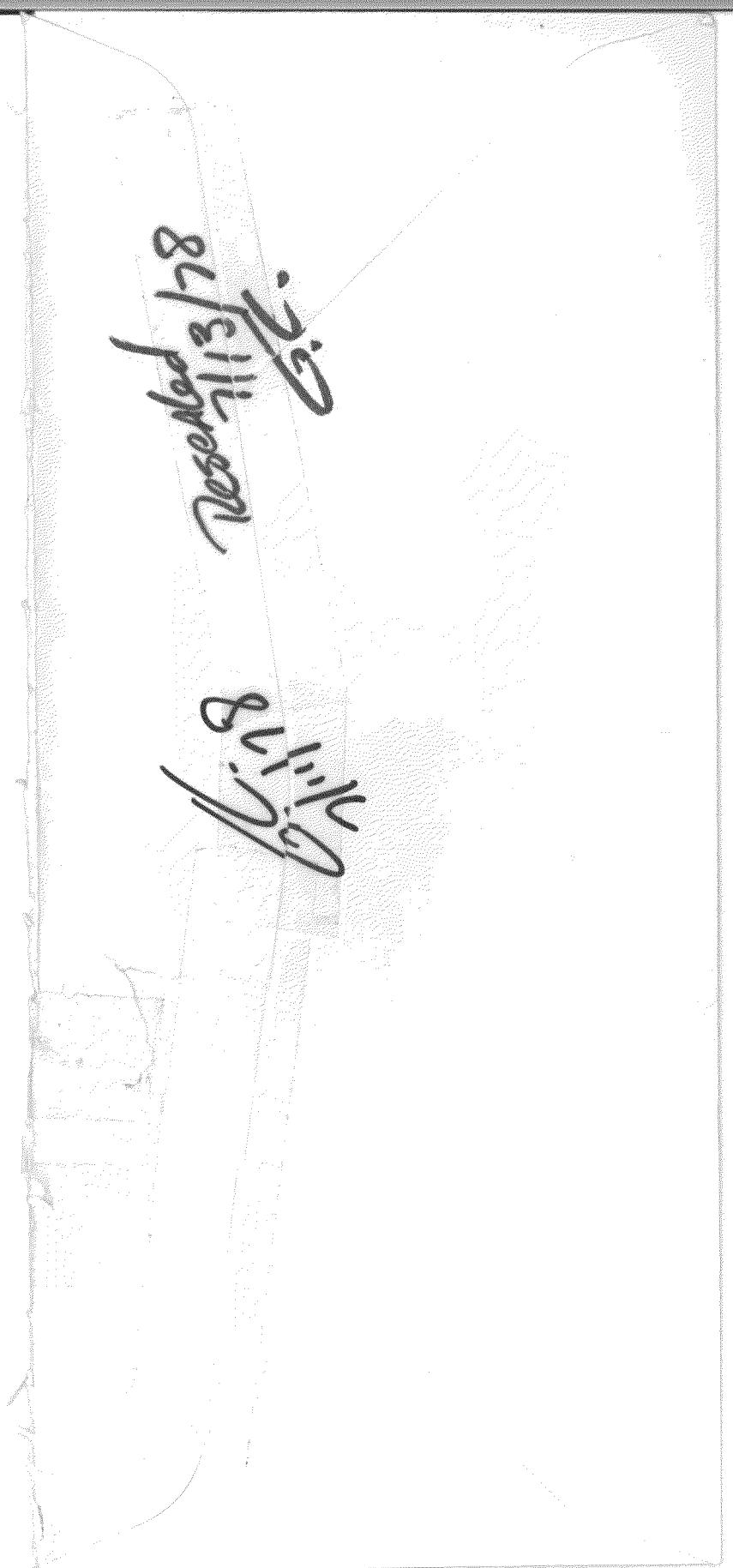
Wine Creek Rock - 1900

from inside of safe door
outer edge



GRB
910725
W. Design

G. C.
Wednesday 13/3/78



Off coted plastic of 38E Psalm Print