

FILE TITLE/ARMED FORCES: Finality, Death

INCLUSIVE DATES: 15 July 1947 to 19 Oct 1971

CUSTODIAL UNIT/LOCATION: Office of General Counsel

ROOM: 5-13

DELETIONS, IF ANY:

NO DOCUMENTS MAY BE CITED OR REPRODUCED EXCEPT THIS FILE

MURPHY, DAVID *VERMONT* 56700

SECRET

19 October 1976

MEMORANDUM FOR THE RECORD

SUBJECT: Compromise of Cover: DAVID E. MURPHY

As a result of information obtained from reliable sources who served in Vietnam, it has been established that the above named individual should be presumed to have been compromised as a CIA employee to the North Vietnamese Intelligence Service as of January 1968. It is presumed that the identification of this individual as a CIA employee was passed by the North Vietnamese to the Soviets.

F. W. M. Janney
F. W. M. Janney
Director of Personnel

EX-1100-0100-86

056-14-4578

UNCLASSIFIED

DOB: 06-23-21

MURPHY, DAVID E.

1 of 1



Rept of the Army General Staff

SECRET

| | | | | | | | | |
|--|--|---|---|--|--|--|--------------------------------------|--|
| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED 10 July 1975 |
| 1. SERIAL NUMBER 056700 | | 2. NAME (Last-First-Middle) MURPHY, David E. | | | | | | |
| 3. NATURE OF PERSONNEL ACTION RETIREMENT AND CANCELLATION OF NSCA (VOLUNTARY) - CIARDS | | | | | | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR JUL 18 75 |
| 5. FUNDS | | X V TO V | | V TO CP | 6. PAY AND NSCA 6215-1000 0000 | | | 7. CATEGORY OF EMPLOYMENT REGULAR |
| CP TO V | | X | CP TO CP | 8. LEGAL AUTHORITY (Completed by Office of Personnel) Public Law 88-643, Section 233 | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DCI/NATIONAL INTELLIGENCE OFFICE NATIONAL INTELLIGENCE OFFICERS SPECIAL ACTIVITIES | | | | | | | | 10. LOCATION OF OFFICIAL STATION WASHINGTON, D. C. |
| 11. POSITION TITLE NATIONAL INTEL OFF | | | | | | | | 12. POSITION NUMBER AC19 |
| 14. CLASSIFICATION SCHEDULE (GS, LS, NL, etc.) GS | | | | 15. OCCUPATIONAL SERIES 0132.65 | 16. GRADE AND STEP 1S 1 | 17. SALARY OR RATE \$ 36,000 | | |
| 18. REMARKS Co-ordinated with Frank Driscoll/ROB 21 July 1975. | | | | | | | | |
| 19. SIGNATURE OF REQUESTING OFFICIAL <i>Paul H. Heidebrand</i> Paul H. Heidebrand, AD/DCI | | | | DATE SIGNED 1-16-75 | 20. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>Career Service</i> Career Service | | | DATE SIGNED 3/15/75 |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 21. ACTION CODE 215 | 22. EMPLOYEE CODE 10 | 23. OFFICE CODING NUMERIC | 24. STATION CODE ALPHABETIC | 25. INTERNSHIP CODE CODE | 26. NATIONAL ID. NO. 1 | 27. DATE OF BIRTH MO. DA. YR. 12 26 21 | 28. DATE OF GRADE MO. DA. YR. | 29. DATE OF RELEASE MO. DA. YR. |
| 30. RIF EXPIRES MO. DA. YR. | 31. SPECIAL REFERENCE 1-NO 2-ONE 3-TWO 4-THREE | 32. RETIREMENT DATA CODE | 33. SEPARATION DATA CODE 0, BJ, 00, 0, 0 | 34. COMBINED CANCELLATION DATA TYPE | 35. MEDICAL INSURANCE CODE | 36. LIFE INSURANCE CODE | 37. STATE TAX DATA CODE | 38. SOCIAL SECURITY NO. |
| 39. VET PREFERENCE CODE 0-ARMED 1-AIR 2-NAVY 3-AIR FORCE 4-ARMED 5-ARMED 6-ARMED 7-ARMED 8-ARMED 9-ARMED 10-ARMED 11-ARMED 12-ARMED 13-ARMED 14-ARMED 15-ARMED 16-ARMED 17-ARMED 18-ARMED 19-ARMED 20-ARMED 21-ARMED 22-ARMED 23-ARMED 24-ARMED 25-ARMED 26-ARMED 27-ARMED 28-ARMED 29-ARMED 30-ARMED 31-ARMED 32-ARMED 33-ARMED 34-ARMED 35-ARMED 36-ARMED 37-ARMED 38-ARMED 39-ARMED 40-ARMED 41-ARMED 42-ARMED 43-ARMED 44-ARMED 45-ARMED 46-ARMED 47-ARMED 48-ARMED 49-ARMED 50-ARMED 51-ARMED 52-ARMED 53-ARMED 54-ARMED 55-ARMED 56-ARMED 57-ARMED 58-ARMED 59-ARMED 60-ARMED 61-ARMED 62-ARMED 63-ARMED 64-ARMED 65-ARMED 66-ARMED 67-ARMED 68-ARMED 69-ARMED 70-ARMED 71-ARMED 72-ARMED 73-ARMED 74-ARMED 75-ARMED 76-ARMED 77-ARMED 78-ARMED 79-ARMED 80-ARMED 81-ARMED 82-ARMED 83-ARMED 84-ARMED 85-ARMED 86-ARMED 87-ARMED 88-ARMED 89-ARMED 90-ARMED 91-ARMED 92-ARMED 93-ARMED 94-ARMED 95-ARMED 96-ARMED 97-ARMED 98-ARMED 99-ARMED 100-ARMED 101-ARMED 102-ARMED 103-ARMED 104-ARMED 105-ARMED 106-ARMED 107-ARMED 108-ARMED 109-ARMED 110-ARMED 111-ARMED 112-ARMED 113-ARMED 114-ARMED 115-ARMED 116-ARMED 117-ARMED 118-ARMED 119-ARMED 120-ARMED 121-ARMED 122-ARMED 123-ARMED 124-ARMED 125-ARMED 126-ARMED 127-ARMED 128-ARMED 129-ARMED 130-ARMED 131-ARMED 132-ARMED 133-ARMED 134-ARMED 135-ARMED 136-ARMED 137-ARMED 138-ARMED 139-ARMED 140-ARMED 141-ARMED 142-ARMED 143-ARMED 144-ARMED 145-ARMED 146-ARMED 147-ARMED 148-ARMED 149-ARMED 150-ARMED 151-ARMED 152-ARMED 153-ARMED 154-ARMED 155-ARMED 156-ARMED 157-ARMED 158-ARMED 159-ARMED 160-ARMED 161-ARMED 162-ARMED 163-ARMED 164-ARMED 165-ARMED 166-ARMED 167-ARMED 168-ARMED 169-ARMED 170-ARMED 171-ARMED 172-ARMED 173-ARMED 174-ARMED 175-ARMED 176-ARMED 177-ARMED 178-ARMED 179-ARMED 180-ARMED 181-ARMED 182-ARMED 183-ARMED 184-ARMED 185-ARMED 186-ARMED 187-ARMED 188-ARMED 189-ARMED 190-ARMED 191-ARMED 192-ARMED 193-ARMED 194-ARMED 195-ARMED 196-ARMED 197-ARMED 198-ARMED 199-ARMED 200-ARMED 201-ARMED 202-ARMED 203-ARMED 204-ARMED 205-ARMED 206-ARMED 207-ARMED 208-ARMED 209-ARMED 210-ARMED 211-ARMED 212-ARMED 213-ARMED 214-ARMED 215-ARMED 216-ARMED 217-ARMED 218-ARMED 219-ARMED 220-ARMED 221-ARMED 222-ARMED 223-ARMED 224-ARMED 225-ARMED 226-ARMED 227-ARMED 228-ARMED 229-ARMED 230-ARMED 231-ARMED 232-ARMED 233-ARMED 234-ARMED 235-ARMED 236-ARMED 237-ARMED 238-ARMED 239-ARMED 240-ARMED 241-ARMED 242-ARMED 243-ARMED 244-ARMED 245-ARMED 246-ARMED 247-ARMED 248-ARMED 249-ARMED 250-ARMED 251-ARMED 252-ARMED 253-ARMED 254-ARMED 255-ARMED 256-ARMED 257-ARMED 258-ARMED 259-ARMED 260-ARMED 261-ARMED 262-ARMED 263-ARMED 264-ARMED 265-ARMED 266-ARMED 267-ARMED 268-ARMED 269-ARMED 270-ARMED 271-ARMED 272-ARMED 273-ARMED 274-ARMED 275-ARMED 276-ARMED 277-ARMED 278-ARMED 279-ARMED 280-ARMED 281-ARMED 282-ARMED 283-ARMED 284-ARMED 285-ARMED 286-ARMED 287-ARMED 288-ARMED 289-ARMED 290-ARMED 291-ARMED 292-ARMED 293-ARMED 294-ARMED 295-ARMED 296-ARMED 297-ARMED 298-ARMED 299-ARMED 300-ARMED 301-ARMED 302-ARMED 303-ARMED 304-ARMED 305-ARMED 306-ARMED 307-ARMED 308-ARMED 309-ARMED 310-ARMED 311-ARMED 312-ARMED 313-ARMED 314-ARMED 315-ARMED 316-ARMED 317-ARMED 318-ARMED 319-ARMED 320-ARMED 321-ARMED 322-ARMED 323-ARMED 324-ARMED 325-ARMED 326-ARMED 327-ARMED 328-ARMED 329-ARMED 330-ARMED 331-ARMED 332-ARMED 333-ARMED 334-ARMED 335-ARMED 336-ARMED 337-ARMED 338-ARMED 339-ARMED 340-ARMED 341-ARMED 342-ARMED 343-ARMED 344-ARMED 345-ARMED 346-ARMED 347-ARMED 348-ARMED 349-ARMED 350-ARMED 351-ARMED 352-ARMED 353-ARMED 354-ARMED 355-ARMED 356-ARMED 357-ARMED 358-ARMED 359-ARMED 360-ARMED 361-ARMED 362-ARMED 363-ARMED 364-ARMED 365-ARMED 366-ARMED 367-ARMED 368-ARMED 369-ARMED 370-ARMED 371-ARMED 372-ARMED 373-ARMED 374-ARMED 375-ARMED 376-ARMED 377-ARMED 378-ARMED 379-ARMED 380-ARMED 381-ARMED 382-ARMED 383-ARMED 384-ARMED 385-ARMED 386-ARMED 387-ARMED 388-ARMED 389-ARMED 390-ARMED 391-ARMED 392-ARMED 393-ARMED 394-ARMED 395-ARMED 396-ARMED 397-ARMED 398-ARMED 399-ARMED 400-ARMED 401-ARMED 402-ARMED 403-ARMED 404-ARMED 405-ARMED 406-ARMED 407-ARMED 408-ARMED 409-ARMED 410-ARMED 411-ARMED 412-ARMED 413-ARMED 414-ARMED 415-ARMED 416-ARMED 417-ARMED 418-ARMED 419-ARMED 420-ARMED 421-ARMED 422-ARMED 423-ARMED 424-ARMED 425-ARMED 426-ARMED 427-ARMED 428-ARMED 429-ARMED 430-ARMED 431-ARMED 432-ARMED 433-ARMED 434-ARMED 435-ARMED 436-ARMED 437-ARMED 438-ARMED 439-ARMED 440-ARMED 441-ARMED 442-ARMED 443-ARMED 444-ARMED 445-ARMED 446-ARMED 447-ARMED 448-ARMED 449-ARMED 450-ARMED 451-ARMED 452-ARMED 453-ARMED 454-ARMED 455-ARMED 456-ARMED 457-ARMED 458-ARMED 459-ARMED 460-ARMED 461-ARMED 462-ARMED 463-ARMED 464-ARMED 465-ARMED 466-ARMED 467-ARMED 468-ARMED 469-ARMED 470-ARMED 471-ARMED 472-ARMED 473-ARMED 474-ARMED 475-ARMED 476-ARMED 477-ARMED 478-ARMED 479-ARMED 480-ARMED 481-ARMED 482-ARMED 483-ARMED 484-ARMED 485-ARMED 486-ARMED 487-ARMED 488-ARMED 489-ARMED 490-ARMED 491-ARMED 492-ARMED 493-ARMED 494-ARMED 495-ARMED 496-ARMED 497-ARMED 498-ARMED 499-ARMED 500-ARMED 501-ARMED 502-ARMED 503-ARMED 504-ARMED 505-ARMED 506-ARMED 507-ARMED 508-ARMED 509-ARMED 510-ARMED 511-ARMED 512-ARMED 513-ARMED 514-ARMED 515-ARMED 516-ARMED 517-ARMED 518-ARMED 519-ARMED 520-ARMED 521-ARMED 522-ARMED 523-ARMED 524-ARMED 525-ARMED 526-ARMED 527-ARMED 528-ARMED 529-ARMED 530-ARMED 531-ARMED 532-ARMED 533-ARMED 534-ARMED 535-ARMED 536-ARMED 537-ARMED 538-ARMED 539-ARMED 540-ARMED 541-ARMED 542-ARMED 543-ARMED 544-ARMED 545-ARMED 546-ARMED 547-ARMED 548-ARMED 549-ARMED 550-ARMED 551-ARMED 552-ARMED 553-ARMED 554-ARMED 555-ARMED 556-ARMED 557-ARMED 558-ARMED 559-ARMED 560-ARMED 561-ARMED 562-ARMED 563-ARMED 564-ARMED 565-ARMED 566-ARMED 567-ARMED 568-ARMED 569-ARMED 570-ARMED 571-ARMED 572-ARMED 573-ARMED 574-ARMED 575-ARMED 576-ARMED 577-ARMED 578-ARMED 579-ARMED 580-ARMED 581-ARMED 582-ARMED 583-ARMED 584-ARMED 585-ARMED 586-ARMED 587-ARMED 588-ARMED 589-ARMED 590-ARMED 591-ARMED 592-ARMED 593-ARMED 594-ARMED 595-ARMED 596-ARMED 597-ARMED 598-ARMED 599-ARMED 600-ARMED 601-ARMED 602-ARMED 603-ARMED 604-ARMED 605-ARMED 606-ARMED 607-ARMED 608-ARMED 609-ARMED 610-ARMED 611-ARMED 612-ARMED 613-ARMED 614-ARMED 615-ARMED 616-ARMED 617-ARMED 618-ARMED 619-ARMED 620-ARMED 621-ARMED 622-ARMED 623-ARMED 624-ARMED 625-ARMED 626-ARMED 627-ARMED 628-ARMED 629-ARMED 630-ARMED 631-ARMED 632-ARMED 633-ARMED 634-ARMED 635-ARMED 636-ARMED 637-ARMED 638-ARMED 639-ARMED 640-ARMED 641-ARMED 642-ARMED 643-ARMED 644-ARMED 645-ARMED 646-ARMED 647-ARMED 648-ARMED 649-ARMED 650-ARMED 651-ARMED 652-ARMED 653-ARMED 654-ARMED 655-ARMED 656-ARMED 657-ARMED 658-ARMED 659-ARMED 660-ARMED 661-ARMED 662-ARMED 663-ARMED 664-ARMED 665-ARMED 666-ARMED 667-ARMED 668-ARMED 669-ARMED 670-ARMED 671-ARMED 672-ARMED 673-ARMED 674-ARMED 675-ARMED 676-ARMED 677-ARMED 678-ARMED 679-ARMED 680-ARMED 681-ARMED 682-ARMED 683-ARMED 684-ARMED 685-ARMED 686-ARMED 687-ARMED 688-ARMED 689-ARMED 690-ARMED 691-ARMED 692-ARMED 693-ARMED 694-ARMED 695-ARMED 696-ARMED 697-ARMED 698-ARMED 699-ARMED 700-ARMED 701-ARMED 702-ARMED 703-ARMED 704-ARMED 705-ARMED 706-ARMED 707-ARMED 708-ARMED 709-ARMED 710-ARMED 711-ARMED 712-ARMED 713-ARMED 714-ARMED 715-ARMED 716-ARMED 717-ARMED 718-ARMED 719-ARMED 720-ARMED 721-ARMED 722-ARMED 723-ARMED 724-ARMED 725-ARMED 726-ARMED 727-ARMED 728-ARMED 729-ARMED 730-ARMED 731-ARMED 732-ARMED 733-ARMED 734-ARMED 735-ARMED 736-ARMED 737-ARMED 738-ARMED 739-ARMED 740-ARMED 741-ARMED 742-ARMED 743-ARMED 744-ARMED 745-ARMED 746-ARMED 747-ARMED 748-ARMED 749-ARMED 750-ARMED 751-ARMED 752-ARMED 753-ARMED 754-ARMED 755-ARMED 756-ARMED 757-ARMED 758-ARMED 759-ARMED 760-ARMED 761-ARMED 762-ARMED 763-ARMED 764-ARMED 765-ARMED 766-ARMED 767-ARMED 768-ARMED 769-ARMED 770-ARMED 771-ARMED 772-ARMED 773-ARMED 774-ARMED 775-ARMED 776-ARMED 777-ARMED 778-ARMED 779-ARMED 780-ARMED 781-ARMED 782-ARMED 783-ARMED 784-ARMED 785-ARMED 786-ARMED 787-ARMED 788-ARMED 789-ARMED 790-ARMED 791-ARMED 792-ARMED 793-ARMED 794-ARMED 795-ARMED 796-ARMED 797-ARMED 798-ARMED 799-ARMED 800-ARMED 801-ARMED 802-ARMED 803-ARMED 804-ARMED 805-ARMED 806-ARMED 807-ARMED 808-ARMED 809-ARMED 810-ARMED 811-ARMED 812-ARMED 813-ARMED 814-ARMED 815-ARMED 816-ARMED 817-ARMED 818-ARMED 819-ARMED 820-ARMED 821-ARMED 822-ARMED 823-ARMED 824-ARMED 825-ARMED 826-ARMED 827-ARMED 828-ARMED 829-ARMED 830-ARMED 831-ARMED 832-ARMED 833-ARMED 834-ARMED 835-ARMED 836-ARMED 837-ARMED 838-ARMED 839-ARMED 840-ARMED 841-ARMED 842-ARMED 843-ARMED 844-ARMED 845-ARMED 846-ARMED 847-ARMED 848-ARMED 849-ARMED 850-ARMED 851-ARMED 852-ARMED 853-ARMED 854-ARMED 855-ARMED 856-ARMED 857-ARMED 858-ARMED 859-ARMED 860-ARMED 861-ARMED 862-ARMED 863-ARMED 864-ARMED 865-ARMED 866-ARMED 867-ARMED 868-ARMED 869-ARMED 870-ARMED 871-ARMED 872-ARMED 873-ARMED 874-ARMED 875-ARMED 876-ARMED 877-ARMED 878-ARMED 879-ARMED 880-ARMED 881-ARMED 882-ARMED 883-ARMED 884-ARMED 885-ARMED 886-ARMED 887-ARMED 888-ARMED 889-ARMED 890-ARMED 891-ARMED 892-ARMED 893-ARMED 894-ARMED 895-ARMED 896-ARMED 897-ARMED 898-ARMED 899-ARMED 900-ARMED 901-ARMED 902-ARMED 903-ARMED 904-ARMED 905-ARMED 906-ARMED 907-ARMED 908-ARMED 909-ARMED 910-ARMED 911-ARMED 912-ARMED 913-ARMED 914-ARMED 915-ARMED 916-ARMED 917-ARMED 918-ARMED 919-ARMED 920-ARMED 921-ARMED 922-ARMED 923-ARMED 924-ARMED 925-ARMED 926-ARMED 927-ARMED 928-ARMED 929-ARMED 930-ARMED 931-ARMED 932-ARMED 933-ARMED 934-ARMED 935-ARMED 936-ARMED 937-ARMED 938-ARMED 939-ARMED 940-ARMED 941-ARMED 942-ARMED 943-ARMED 944-ARMED 945-ARMED 946-ARMED 947-ARMED 948-ARMED 949-ARMED 950-ARMED 951-ARMED 952-ARMED 953-ARMED 954-ARMED 955-ARMED 956-ARMED 957-ARMED 958-ARMED 959-ARMED 960-ARMED 961-ARMED 962-ARMED 963-ARMED 964-ARMED 965-ARMED 966-ARMED 967-ARMED 968-ARMED 969-ARMED 970-ARMED 971-ARMED 972-ARMED 973-ARMED 974-ARMED 975-ARMED 976-ARMED 977-ARMED 978-ARMED 979-ARMED 980-ARMED 981-ARMED 982-ARMED 983-ARMED 984-ARMED 985-ARMED 986-ARMED 987-ARMED 988-ARMED 989-ARMED 990-ARMED 991-ARMED 992-ARMED 993-ARMED 994-ARMED 995-ARMED 996-ARMED 997-ARMED 998-ARMED 999-ARMED 000-ARMED | | | | | | | | |
| 45. POSITION CONTROL CERTIFICATION OK 8/15/75 | | | | | | | | 46. O.P. APPROVAL B. J. Murphy 8/2 JUN 1975 |
| 47. DATE APPROVED B. J. Murphy 8/2 JUN 1975 | | | | | | | | |
| 48. USE PREVIOUS EDITION 100-7711332 | | | | | | | | SECRET |
| | | | | | | | | E-2, IMPDET CL. 87 007622 |

SECRET

OCT 19 1975

R.R. 9-18-75

Mr. David H. Murphy
1537 Forest Villa Lane
McLean, Virginia 22101

Dear Dave:

I am happy to send to you, under separate cover,
your Agency retirement Medallion. The Medallion is a
timely form of recognition and appreciation of your
service to the Agency. It should serve as a lasting
reminder of an honorable career, rewarding associations
and the knowledge that you played your part in a vital
activity.

Let me, therefore, add my congratulations and wish
you the very best for the future.

Sincerely,

F. W. H. Janney
Director of Personnel

75-11585

October 28, 1975

Mr. David Murphy
1537 Forest Villa Drive
McLean, Virginia 22101

Dear Dave,

Please let me add this additional note of best wishes to you on the occasion of your retirement. You made a major contribution not only to the individual operations and responsibilities you held during your service but also to the growth of a more professional agency. I must express my own personal appreciation for the last year of service as a National Intelligence Officer, wherein I think you have broken new ground again for us for the future. Please accept my personal thanks, as well as those of the Agency, for the many contributions you made to both of us.

Sincerely,

/s/ Bill

W. E. Colby
Director

WEC:lm (24 Oct 75)

Distribution:

Orig - Addressee
1 - DCI
1 - D/Pers

ADMINISTRATIVE
INTERNAL USE ONLY

10 JUL 1975

MEMORANDUM FOR: Director of Personnel
SUBJECT : Request for Voluntary Retirement -
 Mr. David E. Murphy

1. This memorandum submits a recommendation for your approval in paragraph 3.

2. The employee named above has applied for voluntary retirement under the provisions of Headquarters Regulation 20-50h.

Grade: GS-18 Position: National Intelligence Officer
Career Service : Operations
Office/Division : Office of the DCI
Date Requested for Retirement: 18 July 1975
Age at that Date : 54
Years of Creditable Service : 32
Years of Agency Service : 27
Years of Qualifying Service : 16

3. The applicant's Career Service recommended that the request be approved.

/a/ Donald Gage

Chief, Retirement Affairs Division

4. The recommendation contained in paragraph 3 is approved:

11 JUL 1975

/a/ D. Gage

Date

Distribution:

- 0 - Return to ROB
- 1 - Applicant
- 1 - OFF
- 1 - ROB Soft File
- 1 - ROB Reader

OP/RAD/ROB/WEMadigan:jat (1975)

ADMINISTRATIVE
INTERNAL USE ONLY

SECRET

(4) See Exhibit 6

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

26 November 1974

| | | | | | | | | | |
|---|-----------------------------|---|-------------------------------|--|--|----------------------------------|-----|--------------------------------|---|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | 3. NATURE OF PERSONNEL ACTION | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | |
| 056700 | EXHPIY, David E. | | | | | MONTH | DAY | YEAR | REGULAR |
| | | | | | | 11 | 25 | 74 | |
| 6. FUNDS | V TO CP | X | CONVERSION FROM FSR STATUS | | | 7. PAY AND INCRA | | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |
| | CP TO V | X | | | | S115-2000 10001 | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 10. LOCATION OF OFFICIAL STATION | | | |
| • DDCI/NATIONAL INTELLIGENCE OFFICE • NATIONAL INTELLIGENCE OFFICERS • SPECIAL ACTIVITIES | | | | | | WASHINGTON, D. C. | | | |
| 11. POSITION TITLE | | | | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | |
| NATIONAL INTEL OFF | | | (18) | | | 0050 | | DYY | |
| 14. CLASSIFICATION SOURCE (GSA L.B. M.L.) | | | 15. OCCUPATIONAL SERIES | | | 16. GRADE AND STEP | | 17. SALARY OR RATE | |
| GS | | | 0132.65 | | | 18 1 | | \$ 36,000 | |
| 18. REMARKS <i>Specified date of action</i> | | | | | | | | | |

| | | | | | | | |
|--|------------------------|------------------------|------------------------|--|--------------------------------|-------------------------|-------------------|
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | DATE SIGNED | |
| <i>Pam H. Henderson, AD-101</i> | | 11/27/74 | | <i>J. P. DODD, Jr.</i> | | 12/7/74 | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. DATE OF BIRTH | 22. STATION CODE | 23. INTEGRA CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE |
| 56 | 10 | 0615 1970 | 15013 | | 1 | 00 00 70 | 00 00 70 |
| 20. RETIREMENT DATA | 21. SEPARATION DATA | 22. RETIREMENT DATA | 23. SEPARATION DATA | 24. COMMISSION/ENLISTMENT DATE | 25. CORRECTION/EXPIRATION DATE | 26. SECURITY REG. NO. | 27. DATE OF LI |
| MO DA YR | DATA CODE | MO DA YR | DATA CODE | TYPE | MO DA YR | REG. NO. | MO DA YR |
| 28. PAY PREFERENCE | 29. SICK LEAVE CODE | 30. LONG LEAVE CODE | 31. CARRIER CATEGORY | 32. FEAT/RELAT/OPP/EXC | 33. STATE TAX DATA | 34. SOCIAL SECURITY NO. | |
| CODE | 0-80 1-10 2-10 | 0-0 1-0 2-0 | CODE | CODE | CODE | | |
| 35. PREVIOUS EMPLOYMENT CODE | 36. LEAVE CAT CODE | 37. FEDERAL TAX DATA | 38. STATE TAX DATA | | | | |
| CODE | CODE | CODE | CODE | | | | |
| 39. POSITION CONTROL CENTER CODE | 40. FORM EXECUTED CODE | 41. NO. TAX EXEMPTIONS | 42. FORM EXECUTED CODE | 43. STATE TAX CODE | 44. STATE TAX CODE | 45. DATE APPROVED | |
| | 1-111 2-00 | 1-00 2-00 | 1-00 2-00 | 1-00 2-00 | 1-00 2-00 | | |
| 46. O.P. APPROVAL | | | | 47. APPROVAL | | | |
| <i>R. J. Seale</i> | | | | <i>R. J. Seale</i> | | | |

1152

DD FORM 1152

SECRET

CLASSIFIED BY 61 CLASS

1152

APR 1973

*RECD 11/15/74
JW*

November 15, 1974

The Honorable Henry A. Kissinger
The Secretary of State
Department of State
Washington, D.C. 20520

Dear Mr. Secretary:

It is with regret that I find it necessary to submit my resignation from the Foreign Service Reserve to be effective November 23, 1974.

My duties with the Department of State have been a source of great interest and pleasure to me, and I look forward to the possibility of further service with the Department should circumstances permit my consideration for employment in the future.

Sincerely,

BS

David E. Murphy

Distribution:

Orig 6 1 - Department
1 - CCS/OCS/S
1 - AQ/DCI

$$e^{j\varphi_{12}} = 2 \beta$$

SECRET
(This Filled In)

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

23 October 1974

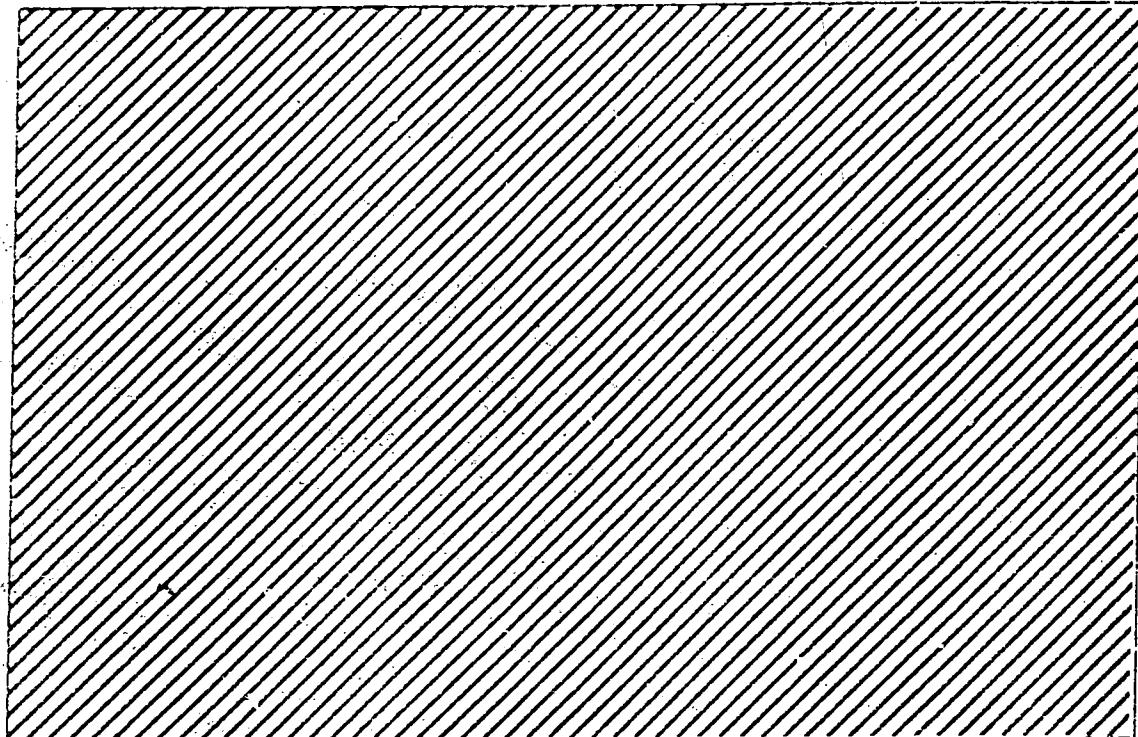
| REQUEST FOR PERSONNEL ACTION | | | | | | | | DAR REPOARD | | | | | | | | | |
|--|--|--------------------------|-------------|--------------------------|--|---|--|----------------------------------|--------------------------------|-------------------------|--|---------------------------|--|----------------------|--|--------------------|--|
| 1/ SERIAL NUMBER | | NAME (Last-First-Middle) | | | | | | 23 October 1974 | | | | | | | | | |
| 056700 | | MURPHY, David E. | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | | 4. EFFECTIVE DATE REQUESTED | | | | | | | | | |
| REASSIGNMENT | | | | | | | | MONTH | DAY | YEAR | | | | | | | |
| | | | | | | | | 10 | 27 | 74 | | | | | | | |
| 5. FUNDS | | V TO V | V TO CP | 6. JAN AND NSCA | | 7. CATEGORY OF EMPLOYMENT | | | | | | | | | | | |
| | | CP TO V | X, CP TO CP | 5113-2000 0001 | | REGULAR | | | | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | | |
| DCI/NATIONAL INTELLIGENCE OFFICE NATIONAL INTELLIGENCE OFFICERS SPECIAL ACTIVITIES | | | | | | | | WASHINGTON, D. C. | | | | | | | | | |
| 11. POSITION TITLE | | | | | | | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION | | | | | | | | |
| SPEC ASST 1ST W C ATTACHE NATIONAL INTEL OFF | | | | | | | | 0050 | DY | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, NC) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | | | | | | |
| FSR GS | | 0132.65 | | 01 1 18 1 | | \$36,000 \$36,000 | | | | | | | | | | | |
| 18. REMARKS | | | | | | | | | | | | | | | | | |
| FROM: PARIS STATION, POSITION # 06620. - F-FR-1/1 Salary \$36,000 | | | | | | | | | | | | | | | | | |
| CONCUR: Stephen C. Ertz David H. Baier DDO/EUR/par 10/23/74 10/23/74 Supergrade 105 Pacific Francois Kathleen O'Bell 14065 10/23/74 | | | | | | | | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICER Paul H. Hildebrand, AD/PCL | | | | DATE SIGNED 10/23/74 | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER DIO | | | | DATE SIGNED 10/23/74 | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | | | | |
| 19. ACTION | | 20. EMPLOYEE CODE | | 21. OFFICE CODING | | 22. STATION CODE | | 23. INTERFAC | | 24. MOBILES CODE | | 25. DAY OF BIRTH | | 26. DAY OF DEATH | | 27. DATE OF LEI | |
| 371000150107813 | | | | S | | | | | | 1 | | 06/13/21 | | MO DA YR | | MO DA YR | |
| 28. RETIREES | | 29. SPECIAL REFERENCE | | 30. RETIREMENT DATA | | 31. SEPARATION DATA | | 32. COMPLETION/CANCELLATION DATA | | 33. SECURITY DATA | | 34. SET | | | | | |
| MO DA YR | | (1) (2) (3) (4) | | (5) (6) (7) (8) | | (9) | | (10) | | (11) | | (12) | | (13) | | (14) | |
| 35. RET. PREFERENCE | | 36. LAST COMP. DATE | | 37. 100% COMP. DATE | | 38. 60% COMP. DATE | | 39. 40% COMP. DATE | | 40. 20% COMP. DATE | | 41. REG. HEALTH INSURANCE | | 42. MEDICAL SECURITY | | 43. STATE TAX DATA | |
| CODE | | MO DA YR | | MO DA YR | | MO DA YR | | MO DA YR | | MO DA YR | | CODE | | MO DA YR | | CODE | |
| S-0-000 | | MO DA YR | | MO DA YR | | MO DA YR | | MO DA YR | | MO DA YR | | CODE | | MO DA YR | | CODE | |
| 1-0-000 | | | | | | | | | | | | | | | | | |
| 2-0-000 | | | | | | | | | | | | | | | | | |
| 3-0-000 | | | | | | | | | | | | | | | | | |
| 4-0-000 | | | | | | | | | | | | | | | | | |
| 5-0-000 | | | | | | | | | | | | | | | | | |
| 6-0-000 | | | | | | | | | | | | | | | | | |
| 7-0-000 | | | | | | | | | | | | | | | | | |
| 8-0-000 | | | | | | | | | | | | | | | | | |
| 9-0-000 | | | | | | | | | | | | | | | | | |
| 10-0-000 | | | | | | | | | | | | | | | | | |
| 11-0-000 | | | | | | | | | | | | | | | | | |
| 12-0-000 | | | | | | | | | | | | | | | | | |
| 13-0-000 | | | | | | | | | | | | | | | | | |
| 14-0-000 | | | | | | | | | | | | | | | | | |
| 15-0-000 | | | | | | | | | | | | | | | | | |
| 16-0-000 | | | | | | | | | | | | | | | | | |
| 17-0-000 | | | | | | | | | | | | | | | | | |
| 18-0-000 | | | | | | | | | | | | | | | | | |
| 19-0-000 | | | | | | | | | | | | | | | | | |
| 20-0-000 | | | | | | | | | | | | | | | | | |
| 21-0-000 | | | | | | | | | | | | | | | | | |
| 22-0-000 | | | | | | | | | | | | | | | | | |
| 23-0-000 | | | | | | | | | | | | | | | | | |
| 24-0-000 | | | | | | | | | | | | | | | | | |
| 25-0-000 | | | | | | | | | | | | | | | | | |
| 26-0-000 | | | | | | | | | | | | | | | | | |
| 27-0-000 | | | | | | | | | | | | | | | | | |
| 28-0-000 | | | | | | | | | | | | | | | | | |
| 29-0-000 | | | | | | | | | | | | | | | | | |
| 30-0-000 | | | | | | | | | | | | | | | | | |
| 31-0-000 | | | | | | | | | | | | | | | | | |
| 32-0-000 | | | | | | | | | | | | | | | | | |
| 33-0-000 | | | | | | | | | | | | | | | | | |
| 34-0-000 | | | | | | | | | | | | | | | | | |
| 35-0-000 | | | | | | | | | | | | | | | | | |
| 36-0-000 | | | | | | | | | | | | | | | | | |
| 37-0-000 | | | | | | | | | | | | | | | | | |
| 38-0-000 | | | | | | | | | | | | | | | | | |
| 39-0-000 | | | | | | | | | | | | | | | | | |
| 40-0-000 | | | | | | | | | | | | | | | | | |
| 41-0-000 | | | | | | | | | | | | | | | | | |
| 42-0-000 | | | | | | | | | | | | | | | | | |
| 43-0-000 | | | | | | | | | | | | | | | | | |
| 44-0-000 | | | | | | | | | | | | | | | | | |
| 45-0-000 | | | | | | | | | | | | | | | | | |
| 46-0-000 | | | | | | | | | | | | | | | | | |
| 47-0-000 | | | | | | | | | | | | | | | | | |
| 48-0-000 | | | | | | | | | | | | | | | | | |
| 49-0-000 | | | | | | | | | | | | | | | | | |
| 50-0-000 | | | | | | | | | | | | | | | | | |
| 51-0-000 | | | | | | | | | | | | | | | | | |
| 52-0-000 | | | | | | | | | | | | | | | | | |
| 53-0-000 | | | | | | | | | | | | | | | | | |
| 54-0-000 | | | | | | | | | | | | | | | | | |
| 55-0-000 | | | | | | | | | | | | | | | | | |
| 56-0-000 | | | | | | | | | | | | | | | | | |
| 57-0-000 | | | | | | | | | | | | | | | | | |
| 58-0-000 | | | | | | | | | | | | | | | | | |
| 59-0-000 | | | | | | | | | | | | | | | | | |
| 60-0-000 | | | | | | | | | | | | | | | | | |
| 61-0-000 | | | | | | | | | | | | | | | | | |
| 62-0-000 | | | | | | | | | | | | | | | | | |
| 63-0-000 | | | | | | | | | | | | | | | | | |
| 64-0-000 | | | | | | | | | | | | | | | | | |
| 65-0-000 | | | | | | | | | | | | | | | | | |
| 66-0-000 | | | | | | | | | | | | | | | | | |
| 67-0-000 | | | | | | | | | | | | | | | | | |
| 68-0-000 | | | | | | | | | | | | | | | | | |
| 69-0-000 | | | | | | | | | | | | | | | | | |
| 70-0-000 | | | | | | | | | | | | | | | | | |
| 71-0-000 | | | | | | | | | | | | | | | | | |
| 72-0-000 | | | | | | | | | | | | | | | | | |
| 73-0-000 | | | | | | | | | | | | | | | | | |
| 74-0-000 | | | | | | | | | | | | | | | | | |
| 75-0-000 | | | | | | | | | | | | | | | | | |
| 76-0-000 | | | | | | | | | | | | | | | | | |
| 77-0-000 | | | | | | | | | | | | | | | | | |
| 78-0-000 | | | | | | | | | | | | | | | | | |
| 79-0-000 | | | | | | | | | | | | | | | | | |
| 80-0-000 | | | | | | | | | | | | | | | | | |
| 81-0-000 | | | | | | | | | | | | | | | | | |
| 82-0-000 | | | | | | | | | | | | | | | | | |
| 83-0-000 | | | | | | | | | | | | | | | | | |
| 84-0-000 | | | | | | | | | | | | | | | | | |
| 85-0-000 | | | | | | | | | | | | | | | | | |
| 86-0-000 | | | | | | | | | | | | | | | | | |
| 87-0-000 | | | | | | | | | | | | | | | | | |
| 88-0-000 | | | | | | | | | | | | | | | | | |
| 89-0-000 | | | | | | | | | | | | | | | | | |
| 90-0-000 | | | | | | | | | | | | | | | | | |
| 91-0-000 | | | | | | | | | | | | | | | | | |
| 92-0-000 | | | | | | | | | | | | | | | | | |
| 93-0-000 | | | | | | | | | | | | | | | | | |
| 94-0-000 | | | | | | | | | | | | | | | | | |
| 95-0-000 | | | | | | | | | | | | | | | | | |
| 96-0-000 | | | | | | | | | | | | | | | | | |
| 97-0-000 | | | | | | | | | | | | | | | | | |
| 98-0-000 | | | | | | | | | | | | | | | | | |
| 99-0-000 | | | | | | | | | | | | | | | | | |
| 100-0-000 | | | | | | | | | | | | | | | | | |
| 101-0-000 | | | | | | | | | | | | | | | | | |
| 102-0-000 | | | | | | | | | | | | | | | | | |
| 103-0-000 | | | | | | | | | | | | | | | | | |
| 104-0-000 | | | | | | | | | | | | | | | | | |
| 105-0-000 | | | | | | | | | | | | | | | | | |
| 106-0-000 | | | | | | | | | | | | | | | | | |
| 107-0-000 | | | | | | | | | | | | | | | | | |
| 108-0-000 | | | | | | | | | | | | | | | | | |
| 109-0-000 | | | | | | | | | | | | | | | | | |
| 110-0-000 | | | | | | | | | | | | | | | | | |
| 111-0-000 | | | | | | | | | | | | | | | | | |
| 112-0-000 | | | | | | | | | | | | | | | | | |
| 113-0-000 | | | | | | | | | | | | | | | | | |
| 114-0-000 | | | | | | | | | | | | | | | | | |
| 115-0-000 | | | | | | | | | | | | | | | | | |
| 116-0-000 | | | | | | | | | | | | | | | | | |
| 117-0-000 | | | | | | | | | | | | | | | | | |
| 118-0-000 | | | | | | | | | | | | | | | | | |
| 119-0-000 | | | | | | | | | | | | | | | | | |
| 120-0-000 | | | | | | | | | | | | | | | | | |
| 121-0-000 | | | | | | | | | | | | | | | | | |
| 122-0-000 | | | | | | | | | | | | | | | | | |
| 123-0-000 | | | | | | | | | | | | | | | | | |
| 124-0-000 | | | | | | | | | | | | | | | | | |
| 125-0-000 | | | | | | | | | | | | | | | | | |
| 126-0-000 | | | | | | | | | | | | | | | | | |
| 127-0-000 | | | | | | | | | | | | | | | | | |
| 128-0-000 | | | | | | | | | | | | | | | | | |
| 129-0-000 | | | | | | | | | | | | | | | | | |
| 130-0-000 | | | | | | | | | | | | | | | | | |
| 131-0-000 | | | | | | | | | | | | | | | | | |
| 132-0-000 | | | | | | | | | | | | | | | | | |
| 133-0-000 | | | | | | | | | | | | | | | | | |
| 134-0-000 | | | | | | | | | | | | | | | | | |
| 135-0-000 | | | | | | | | | | | | | | | | | |
| 136-0-000 | | | | | | | | | | | | | | | | | |
| 137-0-000 | | | | | | | | | | | | | | | | | |

~~SECRET~~

452436 8. 01 6:33

20

ADMINISTRATIVE - INTERNAL USE ONLY



| NONE OF EMPLOYEE (Last-First-Middle) | NAME AND RELATIONSHIP OF DEPENDENT* | CLAIM NUMBER |
|--------------------------------------|-------------------------------------|--------------|
| MURPHY, David | W-Marian | 74-0893 |

There is on file in the Personal Affairs Branch, Benefits and Services Division, Office of Personnel, an Official Disability Claim File on the above named employee (or his dependent*) for an illness, injury, or death incurred on 15 December 1973.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

| DATE OF NOTICE | SIGNATURE OF AND REPRESENTATIVE |
|----------------|---------------------------------|
| 15 June 1974 | |

NOTICE OF OFFICIAL DISABILITY CLAIM FILE

SECRET

(D) Not Valid For

DATE PREPARED

27 MAY 1968

REQUEST FOR PERSONNEL ACTION

| | | | | | | |
|---|------------------|---|----------------------|---|---------------------------------|-------------------------------|
| 1. SOCIAL NUMBER | | 2. NAME (Last-First-Middle) | | 3. DATE OF EMPLOYMENT | | |
| 056700 | | MURPHY, DAVID S | | MONTH | DAY | YEAR |
| | | | | 06 | 02 | 68 |
| 4. POSITION OR PERSONNEL ACTION | | 5. EFFECTIVE DATE REQUESTED | | | 6. CLASSIFICATION OF EMPLOYMENT | |
| ASSIGNMENT | | V TO V | V TO CP | REGULAR | | |
| S-PERIODS | | CP TO V | XX CP TO CP | 7. FINANCIAL ANALYSIS NO. 8. LOCAL AUTHORITY (Completed by Office of Personnel) | | |
| | | | | 8136 1231 | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | 11. CARRIER SERVICE DESIGNATION | |
| DUP/EUR FOREIGN FIELD CENTRAL REGION ZAFIS STATION | | PARIS, FRANCE | | | 12. POSITION NUMBER | |
| 13. POSITION TITLE | | 14. OCCUPATIONAL SERIES | | | 15. GRADE AND STEP | |
| SEMC ASST 1ST SEC W C ATTACHE | | (00) | | | 0620 | D |
| 16. CLASSIFICATION SCHEDULE (G.A., I.B., etc.) | | 17. OCCUPATIONAL SERIES | | | 18. SALARY OR RATE | |
| PER | | 0136.05 | | | 01 1 | 24,914 |
| GS | | | | | 18 1 | 27,055 |
| 19. NUMBERS | | | | | | |
| FROM: EUR/DEV COMP | | | | | | |
| 25 A <i>Wash., D.C.</i> | | | | | | |
| 26. SIGNATURE OF REQUESTING OFFICER | | DATE SIGNED | | 27. SIGNATURE OF CARRIER SERVICE APPROVING OFFICER | | DATE SIGNED |
| <i>WILLIFORD C. TAYLOR, C/E/PERS</i> | | 5/25/68 | | <i>Parshley</i> | | 5/29 |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. CODE | 21. PAYLINE FORM | 22. STATION CODE | 23. INTELL. CODE | 24. RODS | 25. DATE OF GRADE |
| 37 | 11 | 441600 | 1004 | 5 | 004 | MO 04 19 68 04 18 |
| 26. PAY LEVELS | | 27. SPECIAL REFERENCE | 28. RETIREMENT DATE | 29. SEPARATION DATA | 30. CORRECTION/AMENDMENT DATA | 31. SECURITY |
| PER MA CO | | 1-1000 1-5000 1-10000 1-100000 | CODE | DATA CODE | TYPE | REQ. NO. |
| 32. PAY PREFERENCE | | 33. SERV. COMB. DATE | 34. LONG. COMB. DATE | 35. CARRIER CATEGORY | 36. PAY. PERIOD | 37. SOCIAL SECURITY NO. |
| COMB. 1-1000 1-10000 1-100000 | | MO 04 19 | MO 04 19 | CODE | 1-1000 1-10000 1-100000 | 1-1000 1-10000 1-100000 |
| 41. PREVIOUS CARRIER GOVERNMENT SERVICE | | 42. LENGTH OF | 43. LENGTH OF | 44. LENGTH OF | 45. LENGTH OF | 46. LENGTH OF |
| CODE 1-1000 1-10000 1-100000 1-1000000 | | CODE | CODE | CODE | CODE | CODE |
| 47. POSITION CONTROL CERTIFICATION | | | | | | |
| 48. APPROVED | | | | | | |

1452 UNP-1968 EDITION

SECRET

(D) Not Valid For

SECRET

| | | | |
|--|---|------------------------------------|---------------|
| 1. NAME (Last, First, Middle) | 2. DATE OF BIRTH | 3. GRADE | |
| MURPHY, David E. | 23 June 1921 | GS-18 | |
| 4. OFFICE, DIVISION, BRANCH (or overseas station and existing cover if lateral assignment) | 5. PRESENT POSITION | 6. EMPLOYEE EXTENSION | |
| DDP/SR 'OC | Chief | 5777 | |
| 7. PROPOSED STATION | 8. PROPOSED POSITION (Title, Number, Grade) | | |
| Paris, France | COS 0620 GS-00 | | |
| 9. TYPE OF COVER AT NEW STATION | 10. ESTIMATED DATE OF DEPARTURE | 11. NO. OF dependents TO ACCOMPANY | |
| Integree | 1 June 1968 | 3 | |
| 12. COMMENTS | | | |
| <p>Form 89 attached. Mr. Murphy is scheduled to be integrated in the Department of State in March 1968.</p> <p>Subject had medical evaluation on 13 June 1968.</p> | | | |
| 13. DATE OF REQUEST | 14. SIGNATURE OF REQUESTING OFFICIAL | 15. ROOM NUMBER AND BUILDING | 16. EXTENSION |
| 10 January 1968 | <i>Kelley K. Reed</i> | Rqs. 4B01 | 6913 |
| 17. OFFICE OF MEDICAL SERVICES DISPOSITION | | | |
| 18. OFFICE OF SECURITY DISPOSITION | | | |
| 19. OVERSEAS CANDIDATE REVIEW PANEL DISPOSITION | | | |
| QUALIFIED FOR PROPOSED ASSIGNMENT OVERSEAS | | 22 JAN 1968 | |
| <i>J. L. K. K.</i> Chairman, Overseas Candidate Review Panel, Dept. of State | | | |

REQUEST FOR PCS OVERSEAS EVALUATION

SECRET

~~SECRET~~

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | | | |
|---|-----------------|------------------------|--------------------------|-----------------------------------|------------------------|---|-------------------|---|---------------------|---------------------|---------|
| 056700 MURPHY, DAVID E. | | | | | | | | 19 MARCH 1968 | | | |
| 1. SERIAL NUMBER 2. NAME (Last-First-Middle) | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | | | | | |
| INTEGRATION - DEPARTMENT OF STATE | | | | | | | | 4. EFFECTIVE DATE REQUESTED | | | |
| | | | | | | | | MONTH | DAY | YEAR | |
| | | | | | | | | 13 | 20 | 68 | |
| 5. PAY BASIS | | | | | | | | 7. FINANCIAL ANALYSIS NO CHARGEABLE | | | |
| X TO CP | | | | X CP TO CP | | | | 8. CATEGORICAL STATUS/TYPE | | | |
| CP TO X | | | | X CP TO CP | | | | REGULAR | | | |
| 9. ORGANIZATIONAL ORIGINATOR | | | | | | | | 9. LEGAL AUTHORITY COMPILED BY OFFICE OF Personnel | | | |
| DDP/EUR DEVELOPMENT COMPLIMENT WASHINGTON, D. C. | | | | | | | | | | | |
| 11. POSITION TITLE | | | | | | | | WASHINGTON, D. C. | | | |
| SPEC. ASST. 1st SEC. w/c., ATTACHE OPS. OFFICER | | | | | | | | 12. POSITION NUMBER | | | |
| 14. CLASSIFICATION SCHEDULE (OS, I.B., etc.) | | | | 13. OCCUPATIONAL SERIES | | | | 15. CARRIER SERVICE DESIGNATION | | | |
| FSR | | | | 0136.01 | | | | 16. GRADE AND STEP | | | |
| GS | | | | | | | | 17. SALARY GRADE | | | |
| 18. REMARKS | | | | | | | | 24,944 | ✓ | | |
| | | | | | | | | \$ 27,055 | | | |
| SICK AND HOURS ANNUAL LEAVE TO BE TRANSFERRED TO THE DEPARTMENT OF STATE | | | | | | | | | | | |
| MARITAL STATUS: MARRIED SON DOB: 5 JUN 52 DAU DOB: 22 AUG 54 | | | | | | | | | | | |
| Other | | | | | | | | | | | |
| 19. SIGNATURE OF REQUESTING OFFICER | | | | DATE SIGNED | | 20. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | DATE SIGNED | |
| M. RONEY, COMPT. OFFICER X5013 | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 21. ACTION CODE | 20. IMPORT CODE | 21. OTHER CODING | 22. STATION CODE | 23. INTRIGUE CODE | 24. RUGGED CODE | 25. DATE OF BIRTH | 26. DATE OF DEATH | 27. DATE OF HI | 28. SECURITY REG NO | 29. SECURITY REG NO | 30. SEE |
| 55 18 | 11-59104 P | 20-1213 | 22-1213 | 23-1213 | 24-1213 | 25-1213 | 26-1213 | 27-1213 | 28-1213 | 29-1213 | 30-1213 |
| 29. RETIREMENT | 30. SEPARATION | 31. REINSTATEMENT DATA | 32. SEPARATION DATA CODE | 33. CORRECTION/ESTABLISHMENT DATA | 34. MO DAY YR | 35. MO DAY YR | 36. MO DAY YR | 37. MO DAY YR | 38. SECURITY REG NO | 39. SECURITY REG NO | 40. SEE |
| 40. 04 78 | 30-1213 | CODE | 32-1213 | 33-1213 | 34-1213 | 35-1213 | 36-1213 | 37-1213 | 38-1213 | 39-1213 | 40-1213 |
| 41. RETIREMENT | 42. SEPARATION | 43. LONG COMP DATE | 44. CARRIER PAYROLL | 45. FEES/HEALTH INSURANCE | 46. SOCIAL SECURITY NO | | | | | | |
| CODE | CODE | 44-1213 | 45-1213 | 46-1213 | 47-1213 | | | | | | |
| 47. PAYROLL INFORMATION | 48. LEAVE PAY | 49. TAX DATA | 50. MEDICAL TAX DATA | 51. FEES/HEALTH INSURANCE | 52. SOCIAL SECURITY NO | | | | | | |
| CODE | CODE | 50-1213 | 51-1213 | 52-1213 | 53-1213 | | | | | | |
| 53. PAYROLL INFORMATION | 54. LEAVE PAY | 55. TAX DATA | 56. MEDICAL TAX DATA | 57. FEES/HEALTH INSURANCE | 58. SOCIAL SECURITY NO | | | | | | |
| CODE | CODE | 51-1213 | 52-1213 | 53-1213 | 54-1213 | | | | | | |
| 59. POSITION CONTROL INFORMATION | 60. APPROVAL | 61. APPROVAL | 62. APPROVAL | 63. APPROVAL | 64. APPROVAL | | | | | | |
| DATE APPROVED | | | | | | | | | | | |

35(95)

SECRET

(Do Not Fill Out)

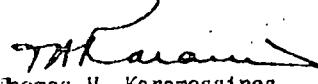
| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE APPROVED | |
|--|---|---|--|---|--|---|--|---|-------------------------------------|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | | | | | 27 FEB 68 | |
| 056700 | MURPHY, DAVID E | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT & TRANSFER OF FUND | | | | | | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 6 3 10 68 | |
| 6. FUNDS <input checked="" type="checkbox"/> V TO Y <input checked="" type="checkbox"/> X V TO CP <input checked="" type="checkbox"/> CP TO Y <input checked="" type="checkbox"/> CP TO CP | | | | | | | | 7. FINANCIAL ANALYSIS PRO. CHARGEABLE 8236 1186 | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP/EUR DEVELOPMENT COMPLEMENT | | | | | | | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | |
| 11. POSITION TITLE OPS OFFICER | | | | | | | | 12. POSITION NUMBER 9997 | 13. CAREER SERVICE DESIGNATION D |
| 14. CLASSIFICATION SCHEDULE (G.S. I.H. etc.) GS | | | | 15. OCCUPATIONAL SERIES 0136.01 | 16. GRADE AND STEP 18 1 | 17. SALARY OR RATE \$27,055 | | | |
| 18. REMARKS CC SECURITY <input checked="" type="checkbox"/> * INTERVIEWS 20 March 1968 CONCUR <input checked="" type="checkbox"/> Security Approval Granted by Gens. SO [Signature] 113-15 DDP/SB <input checked="" type="checkbox"/> 113-15 IN TRAINING PRIOR TO OVERSEAS ASSIGNMENT AS CHIEF OF STATION PARIS IN JUNE 1968 | | | | | | | | 19. SIGNATURE OF REQUESTING OFFICIAL WILLIFORD C. TAYLOR, C/R/PERS | |
| 20. SIGNATURE OF APPROVING OFFICIAL HARRY B. FISHER | | | | | | | | DATE SIGNED 8 Mar 68 | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 21. ACTION CODE | 22. EMPLOY CODE | 23. OFFICE CODING NUMERIC ALPHABETIC | 24. STATION CODE | 25. INTEGRATE CODE | 26. MOLES CODE | 27. DATE OF BIRTH MO DA YE | 28. DATE OF SEPARACE MO DA YE | 29. DATE OF DEATH MO DA YE | |
| 20 13 | 13 | EUR | 20112 | | 1 | 06 23 21 | | | |
| 30. RETIREMENT DATA MO DA YE | 31. SPECIAL REFERENCE 1-11 1-12 1-13 1-14 | 32. RETIREMENT DATA CODE | 33. SEPARATION DATA CODE | 34. CORRECTION/CANCELLATION DATA TYPE | 35. MOLE DATA CODE | 36. SECURITY DATA MO DA YE | 37. SECURITY DATA MO DA YE | 38. SECURITY DATA MO DA YE | |
| | | | | | | | | | |
| 39. VET PREFERENCE CODE 0-000 1-111 1-112 1-113 1-114 | 40. SERV COMP DATE MO DA YE | 41. LONG TERM DATE MO DA YE | 42. CAREER CATEGORY CODE CAB-000 PROF-100 | 43. FEDEX HEALTH INSURANCE CODE 0-WALTER 1-PEPS | 44. STATE TAX DATA CODE 1-111 1-112 | 45. STATE TAX DATA CODE 1-111 1-112 | 46. STATE TAX DATA CODE 1-111 1-112 | | |
| | | | | | | | | | |
| 47. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 1-00 PRO-OUS SERVICE 1-01 STATE OR SERVICE 1-02 STATE OR SERVICE (LESS THAN 3 YEARS) 1-03 STATE OR SERVICE (MORE THAN 3 YEARS) | | | | 48. FEDERAL TAX DATA CODE FORM EXECUTED 1-111 1-112 | | 49. STATE TAX DATA CODE FORM EXECUTED 1-111 1-112 | | | |
| 50. POSITION CONTROL CERTIFICATION 5 116 5 117 | | | | 50. O.P. APPROVAL Harry B. Fisher | | 51. DATE APPROVED 8 April 68 | | | |

MEMORANDUM FOR: Director of Central Intelligence

SUBJECT : Appointment of Mr. David E. Murphy as
Chief of Station, Paris, France

1. The appointment of Mr. David E. Murphy, CG-13, as Chief of Station, Paris, France, effective on or about 1 June 1968 is recommended. Mr. Murphy would replace Mr. Loughlin Campbell.

2. Mr. Murphy has been an employee of the Agency since April 1963 and is presently assigned as Chief of the Soviet Bloc Division at Headquarters. In addition to the French language, Mr. Murphy is fluent in German and Russian. A biographic profile including information regarding his Agency experience and training is attached.


Thomas H. Karamessines

Deputy Director for Plans

Attachments

Biographic Profile
Current Fitness Report

The recommendation in paragraph 1 is APPROVED:



Richard Helms
Director of Central Intelligence

13 OCT 67
Date

SECRET

(If not filled in)

| REQUEST FOR PERSONNEL ACTION | | | | | | | DATE PREPARED | | |
|--|---------------------|--|-----------------------|----------------------------------|--|--|------------------|----------------|--|
| 1. SERIAL NUMBER | | 2. NAME - Last-First-Middle | | | | | 27 December 1966 | | |
| 3. 056700 | | MURPHY, DAVID E. | | | | | | | |
| 4. NATURE OF PERSONNEL ACTION | | 5. EFFECTIVE DATE REQUESTED | | | 6. CATEGORIES OF EMPLOYMENT | | | | |
| REASSIGNMENT | | MONTH DAY YEAR 12 16 66 | | | REGULAR | | | | |
| 7. FUNDS | | 8. ORGANIZATIONAL DESIGNATIONS | 9. FINANCIAL ANALYSIS | | | 10. LEGAL AUTHORITY (Completed by Office of Personnel) | | | |
| XXX | | DDP SB DIVISION OFFICE OF THE CHIEF | NO CHARGEABLE | | | 7.234-0573-0000 10 LOCATION OF OFFICIAL STATION WASHINGTON, D.C. | | | |
| 9. POSITION TITLE | | 11. POSITION NUMBER | | | 12. CAREER SERVICE DESIGNATION | | | | |
| O.P.S. OFFICER - DCP CH | | 136 | | | 13. GRADE AND STEP | | | | |
| 14. CLASSIFICATION SENSITIVITY FOR RSP IN 2 | | 15. OCCUPATIONAL SERIES | | | 16. SALARY OR RATE | | | | |
| GS | | 0136.01 | | | 18 1 \$ 25,890 ✓ | | | | |
| 17. REMARKS | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | DATE SIGNED | |
| E.C. JOHNSON, C/SB/PERS | | | 12/27/66 | | ✓ | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOYMENT CODE | 21. OFFICE CODE | 22. STATION CODE | 23. INDIGENOUS CODE | 24. MOBILITY CODE | 25. DATE OF BIRTH | 26. DATE OF GRAD | 27. DATE OF SE | |
| 37 | 10 | 404058 | 75743 | | 1 | 66 23 21 | 60 24 18 | 60 24 18 | |
| 28. RETIREMENT | 29. PAY RATE | 30. RETIREMENT DATA | 31. SEPARATION DATA | 32. CORRECTION CANCELLATION DATA | 33. MIGRATION | 34. MEDICAL | 35. MEDICAL | 36. MEDICAL | |
| NO. DA. 18 | 1000000 | CODE | CODE | TYPE | MO. DA. 18 | NO. DA. 18 | NO. DA. 18 | NO. DA. 18 | |
| 37. REF. PREFERENCE | 38. NEW EMP. RATE | 39. LONG TERM DATA | 40. CARRIER CATEGORY | 41. FEES & HEALTH INSURANCE | 42. SOCIAL SECURITY NO. | | | | |
| CODE | 1000000 | 1000000 | CODE | CODE | 0-1000000 | | | | |
| 43. PREVIOUS GOVERNMENT SERVICE | 44. LEAVE CAT | 45. FEDERAL TAX DATA | 46. STATE TAX DATA | 47. APPROVED | | | | | |
| CODE | CODE | CODE | CODE | CODE | | | | | |
| 48. POSITION CONTROL SYSTEM | 49. G.P. DATA | 50. TAX EXEMPTIONS | 51. STATE TAX DATA | 52. APPROVED | | | | | |
| 10 20 16 03 | SECRET | 10 20 16 03 | 10 20 16 03 | 10 20 16 03 | | | | | |
| 53. APPROVED | 29 Dec 1966 | | | | | | | | |

14-1152 USE PREVIOUS EDITION

SECRET

GSA GEN. REG. NO. 27, 10-15-64, REINFORCED

SECRET

D 18

SECRET

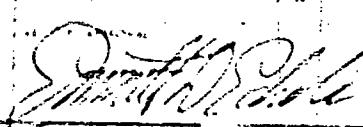
SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

26 December 1963

| | | | | | | | | |
|---|--|-------------------------------------|------------------------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------|
| 1. SERIAL NUMBER 056700 | 2. NAME (Last-First-Middle) MURPHY, DAVID E. | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION PROMOTION | | | | | | | | |
| 4. FUNDS  X CPT TO V | V TO V CPT TO C | X TO O | | | | | | |
| 5. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 3 01 64 | | | | | | | | |
| 6. COST CENTER NO CHARGEABLE 4234-1000-1000 | | | | | | | | |
| 7. CATEGORY OF EMPLOYMENT REGULAR | | | | | | | | |
| 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP/SR Office of the Chief | | | | | | | | |
| 10. LOCATION OF OFFICIAL STATION Washington, D. C. | | | | | | | | |
| 11. POSITION TITLE Ops Officer Div Ch | | | | | | | | |
| 12. POSITION NUMBER 0001 | | 13. CAREER SERVICE DESIGNATION D | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, F.B., etc.) GS | | 15. OCCUPATIONAL SERIES 0136.01 | | | | | | |
| 16. GRADE AND STEP 18 | | 17. SALARY OR RATE \$ 20,000 | | | | | | |
| 18. REMARKS | | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICER | | DATE SIGNED | | | | | | |
| 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | DATE SIGNED | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 20. ACTION CODE | 21. EMPLOYEE CODE | 22. OFFICE EGGS NUMBER | 23. STATUS CODE | 24. INSTITUTE CODE | 25. PAYROLL CODE | 26. DATE OF BIRTH MO DA YE | 27. DATE OF GRADE MO DA YE | 28. DATE OF LEI MO DA YE |
| 29. RETIREES NO DA YE | 30. SPECIAL REFERENCE 1-10 3-100 5-1000 | 31. RETIREMENT DATA CODE | 32. SEPARATION DATA CODE | 33. CORRECTION/AMENDMENT DATA TYPE | 34. SECURITY DATA HQ NO | 35. SEE | | |
| 36. RET. PAYMENT CODE | 37. LAST COMB. PAY MO DA YE | 38. LONG COMB. PAY MO DA YE | 39. CAREER CATEGORY CODE | 40. HIGH. MEDICAL INSURANCE CODE | 41. MEDICAL INSURANCE CODE | 42. SOCIAL SECURITY NO | | |
| 43. PREVIOUS CONTRACT APPROVAL DATE CODE | 44. LAST PAY DATE CODE | 45. MEDICAL PAY DATE CODE | 46. MEDICAL PAY DATE CODE | 47. STATE TAX DATA CODE | 48. STATE TAX DATA CODE | 49. STATE TAX DATA CODE | | |
| 50. PAYMENT CONTRACT APPROVAL CODE | 51. NO PREVIOUS CONTRACT 52. STATE TAX DATA CODE | 53. STATE TAX DATA CODE | 54. STATE TAX DATA CODE | 55. STATE TAX DATA CODE | 56. STATE TAX DATA CODE | 57. STATE TAX DATA CODE | | |
| 58. APPROVAL CONTRACT APPROVAL Signature:  Date: 26 FEB 1964 | | | | | | | | |

SECRET

SECRET

(When Filled)

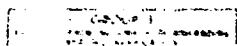
REQUEST FOR PERSONNEL ACTION

NAME PREPARATION

18 September 1963

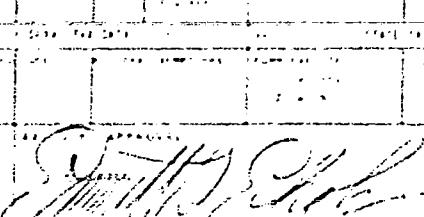
| | | | |
|---|--|---|---------------------|
| 1. SERIAL NUMBER 056700 | | 2. NAME (Last-First-Middle) MURPHY, David E. | |
| 3. NATURE OF PERSONNEL ACTION Reassignment | | | |
| 4. FUNDS | | V TO V CF TO V | V TO CF CF TO CF |
| 5. ORGANIZATIONAL DESIGNATIONS DDP/SR Office of the Chief | | | |
| 6. EFFECTIVE DATE REQUESTED | | 7. CATEGORY OF EMPLOYMENT Regular | |
| 8. MONTH 9 | | DAY 16 | |
| 9. COST CENTER NO. CHARGEABLE 4234-1000-1000 | | 10. LEGAL AUTHORITY (Completed by Office of Personnel) | |
| 11. POSITION TITLE Division Chief CPS OFFICERS-DIV 14 | | | |
| 12. POSITION NUMBER 0001 | | 13. CAREER SERVICE DESIGNATION D | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) GS | | 15. OCCUPATIONAL SERIES 0136.01 | |
| 16. GRADE AND STEP 17 12 | | 17. SALARY OR RATE \$18,500 \$20,000 | |
| 18. REMARKS From DDP/EE/OC Slot 1 Security Form 10-1000-1610-63 Date 10/15/63 Signature of Requesting Official ANDREW L. BUSBY, C/SR/PERS Signature of Career Service Approving Official JOHN M. MCNAUL Date Signed 10/20/63 | | | |
| 19. SIGNATURE OF REQUESTING OFFICIAL Signature of Requesting Official ANDREW L. BUSBY, C/SR/PERS Signature of Career Service Approving Official JOHN M. MCNAUL Date Signed 10/20/63 | | | |
| 20. SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | |
| 21. ACTION CODE 27 16 | | 22. PAYROLL CODE A/E/16 1600 | |
| 23. SPECIAL REFERENCE None | | 24. REINFORCEMENT DATA None | |
| 25. RET. PREFERENCE COST 1 - 5 PAY 2 - 10 PAY | | 26. SEPARATION DATA None | |
| 27. PREVIOUS GOVERNMENT SERVICE DATA COST 1 - NO PREVIOUS SERVICE 2 - NO PAY IN SERVICE 3 - PAY IN SERVICE LESS THAN 1 PAY 4 - PAY IN SERVICE MORE THAN 1 PAY | | 28. FEDERAL TAX DATA None | |
| 29. POSITION CONTROL CERTIFICATION Signature | | 30. O.P. APPROVAL B. J. Boden for Dylan | |

~~SECRET~~



SECRET

Chap. Eighteen

| REQUEST FOR PERSONNEL ACTION | | | | | | | DATE PREPARED 25 July 1962 | |
|--|--|---|---|---|--|---|--|---|
| 1. SERIAL NUMBER 056700 | 2. NAME (Last-First-Middle) MURPHY, David E. | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION PROMOTION | | | | | | | 4. EFFECTIVE DATE REQUESTED 06/01/62 | 5. CATEGORY OF EMPLOYMENT HIGHRANK |
| 6. FUNDS  | X | V TO V | | V TO SF | | | 7. COST CENTER NO. CHARTERABLE | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |
| | | OF TO V | | OF TO SF | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP BM OFFICE OF THE CHIEF | | | | | | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | |
| 11. POSITION TITLE OPS OF DIV CH | | | | | | | 12. POSITION NUMBER 0001 | 13. CAREER SERVICE DESIGNATION D |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS-L) | | | 15. OCCUPATIONAL SERIES 0136.01 | 16. GRADE AND STEP 17 1 | | 17. SALARY OR RATE \$16,530 | | |
| 18. REMARKS cc: Payroll | | | | | | | | |
| 19. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | 20. SIGNATURE OF CAREER SERVICE APPROVING OFFICER Tharumadas | | | DATE SIGNED 23.1.62 |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| EX. ACTION CODE RELEASED BY MAIL OR TELETYPE | 1. OFFICER IN CHARGE NUMBER NAME | 2. OFFICER IN CHARGE NUMBER NAME | 3. OFFICER IN CHARGE NUMBER NAME | 4. OFFICER IN CHARGE NUMBER NAME | 5. OFFICER IN CHARGE NUMBER NAME | 6. OFFICER IN CHARGE NUMBER NAME | 7. OFFICER IN CHARGE NUMBER NAME | |
| | 8. OFFICER IN CHARGE NUMBER NAME | 9. OFFICER IN CHARGE NUMBER NAME | 10. OFFICER IN CHARGE NUMBER NAME | 11. OFFICER IN CHARGE NUMBER NAME | 12. OFFICER IN CHARGE NUMBER NAME | 13. OFFICER IN CHARGE NUMBER NAME | 14. OFFICER IN CHARGE NUMBER NAME | |
| 15. OFFICER IN CHARGE NUMBER NAME | | 16. OFFICER IN CHARGE NUMBER NAME | | 17. OFFICER IN CHARGE NUMBER NAME | | 18. OFFICER IN CHARGE NUMBER NAME | | |
| 19. OFFICER IN CHARGE NUMBER NAME | | 20. OFFICER IN CHARGE NUMBER NAME | | 21. OFFICER IN CHARGE NUMBER NAME | | 22. OFFICER IN CHARGE NUMBER NAME | | |
| 23. RELEASED BY MAIL OR TELETYPE | | | | | | | | |
| 24. APPROVAL CERTIFICATION  J. H. P. M. DATE APPROVED 25 July 1962 | | | | | | | | |

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | |
|---|-----------------------------|---|------------|--|--|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | 7 JUNE 1962 | |
| 156700 | MURPHY, David E. | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE REQUESTED | |
| Reassignment | | | | MONTH | DAY |
| 6. | X | V TO S | | 6 | 17 |
| | | OF TO S | | | |
| | | OF TO CF | | | |
| 5. ORGANIZATIONAL DESIGNATIONS | | | | 6. CATEGORY OF EMPLOYMENT | |
| DDP/EE Office of the Chief | | | | Regular | |
| 7. COST CENTER NO. CHARGEABLE | | | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | |
| 2239 1010 1000 | | | | | |
| 9. LOCATION OF OFFICIAL STATION | | | | 10. POSITION TITLE | |
| | | | | Washington, D.C. | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION |
| OPS OFF Div Ch | | | | HOT | D |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | 17. SALARY OR RATE |
| GS | | 0136.01 | | 16 | 5 |
| 18. REMARKS | | One copy has been forwarded to the Office of Security. From: DDP/EE Office of the Chief Washington, D.C. #2 | | | |
| | | | |  | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER |
| <i>Margaret E. McKenney, E/EE/Pers</i> | | | | 6/7/62 | <i>Brett Johnson</i> 6/7/62 |
| STAFF MEMBER FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | |
| 20. APPROVAL | 21. SPECIAL | 22. PAY LEVEL | 23. STATUS | 24. GRADE | 25. DATE OF PAY |
| 21-10 | 59-424 | E-E | 75-13 | 1 | 06123124 |
| 20. APPROVAL | 21. SPECIAL | 22. PAY LEVEL | 23. STATUS | 24. GRADE | 25. DATE OF PAY |
| | | | | | |
| 26. R.R. PREFERENCE | 27. STATE | 28. STATE | 29. STATE | 30. STATE | 31. STATE |
| CGO | MO | VA | VA | VA | VA |
| | | | | | |
| 32. PREVIOUS GOVERNMENT SERVICE | 33. DATE | 34. GRADE | 35. GRADE | 36. GRADE | 37. GRADE |
| CSPD | 1950-54 1954-58 | GS-2 | GS-2 | GS-2 | GS-2 |
| | | | | | |
| 38. POSITION CONTROL CERTIFICATION | 39. O.P. APPROVAL | | | 40. DATE APPROVED | |
| | <i>(Signature)</i> | | | 6/7/62 | |

SECRET

(Other Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | | | |
|---|---|---|--|--|---|---|--------------------------------|
| 1. SERIAL NUMBER 56700 ✓ | 2. NAME (Last-First-Middle) MURPHY, David E. | | | 3. DATE OF BIRTH | | | |
| 4. NATURE OF PERSONNEL ACTION Reassignment and Transfer to Voucherized Funds | | | 5. CATEGORY OF EMPLOYMENT | | | | |
| 6. FUNDS  | V TO V DEC | V TO CF CF TO V | V TO CF CF TO CF | MONTH 08 | DAY 23 | YEAR 61 | Regular |
| 7. ORGANIZATIONAL DESIGNATIONS DPP/EE Office of the Chief | | | 8. LOCATION OF OFFICIAL STATION Wash., D.C. | | | 9. LEGAL AUTHORITY (Completed by Office of Personnel) 2239-1010-1000 | |
| 10. POSITION TITLE One of the (D Div Chf) | | | 11. POSITION NUMBER 2 | 12A. POR CONTROL NO. 11 | 12B. CAREER SERVICE DESIGNATION J | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) GS (SG) | | 15. OCCUPATIONAL SERIES 0129.01 | 16. GRADE AND STEP 16 2 | 17. SALARY OR RATE 15,515 | | | |
| 18. REMARKS One copy has been forwarded to the Office of Security. | | | | | | | |
| From: DPP/EE/German St/BOS/510/Berlin, Germany | | | | | | | |
| Security Approval Granted by Pers. SD/03 5/16/61 16/5/16/61 | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL Margaret M. McEnroe, CHIEF, PERSONNEL | | | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER H. J. T. [Signature] | | | |
| 18C. SIGNATURE OF DIRECTORATE, DIVISION, OR OFFICE OF PERSONNEL | | | | | | | |
| 19. ACTION CODE CODE | 20. OFFICE CODE CODE | 21. OFFICE SYMBOL SYMBOL | 22. STATE OR CODE | 23. STATE OR CODE | 24. STATE OR CODE | 25. STATE OR CODE | 26. STATE OR CODE |
| 27. PAY EXPIRES NO. OF WKS. | | 28. SPECIAL REFERENCE 1 - CSC 2 - CSC 3 - CSC 4 - NONE | 29. RETIREMENT DATA DATA CODE 1 - CSC 2 - CSC 3 - CSC 4 - CSC | 30. REINSTATEMENT DATA CODE 1 - CSC 2 - CSC 3 - CSC 4 - CSC | 31. COMMISSIONED DATA CODE 1 - CSC 2 - CSC 3 - CSC 4 - CSC | 32. STATE OR CODE | 33. STATE OR CODE |
| 35. RET. PREFERENCE CODE | | 36. STATE, CEMT, STATE CODE | 37. LONG. CEMT, STATE CODE | 38. MIL. STATE, CEMT, STATE CODE | 39. STATE, CEMT, STATE CODE | 40. STATE, CEMT, STATE CODE | 41. STATE, CEMT, STATE CODE |
| 42. PREVIOUS GOVERNMENT SERVICE DATA CODE | | 43. STATE, CEMT, STATE CODE | 44. STATE, CEMT, STATE CODE | 45. STATE, CEMT, STATE CODE | 46. STATE, CEMT, STATE CODE | 47. STATE, CEMT, STATE CODE | 48. STATE, CEMT, STATE CODE |
| 49. POSITION CONTROL CERTIFICATION EO | | | | | | | |
| 50. O.P. APPROVAL H. J. T. 10/16/61 | | | | | | | |

SECRET

28 July 1961

MEMORANDUM FOR: Deputy Director (Plans)

SUBJECT : Appointment of Mr. David Murphy, OS-16,
as D/Chief, EE Division

The Clandestine Services Career Panel endorsed the appointment
of Mr. Murphy.

Al Lipp
Al Lipp
Clandestine Services
Career Service Panel
(Section A)

APPROVED:

Russell

RICHARD M. RUSSELL, JR.
Deputy Director
(Plans)

1 - AUG 1961

Date

SECRET

HEADQUARTERS
SIXTH COMINCD
APO 742

LG 5-21

5 May 1961

SUBJECT: Orders

TO: MR DAVID EDMUND MURPHY (DA Enpl, US, 6316) SPP # 176 232
U.S. Rgn Spt Gp

1. You WF Washington, DC on 5 Jun 61 purpose accompg PCS. You are rel
fr acc USU Rgn Spt Gp and further atch to (8727) Washington 25, DC.

2. Fol depn auth once mov and pur unrationed items at DRS instl:
MARY MURPHY AMERICAN WIFE (wife,) SPP # 178 097
STEVEN JOSEPH MURPHY AMERICAN DPTH (son, 14 yr)
VINCENT MURPHY AMERICAN DPTH (son, 11 $\frac{1}{2}$ yr)
GEORGE MURPHY AMERICAN DPTH (son, 8 $\frac{1}{2}$ yr)
EMILIE MURPHY AMERICAN DPTH (daughter, 6 $\frac{1}{2}$ yr)
SPP # 178 086

3. Max per diem auth by CPR T3.4-4.

4. Tvl by coml air, rail, sea and motor trans auth, TBMLA.
5. TC will furn trans (mil train) TSH, PCS. Shpat of MMG and/or
personal effects MMG 8750 lb gross weight in auth, TBMLA.

6. Cost of mov MMG w/ Germany is chargeable to: 2112020(T) 89-1141
22000-03 07/68 S91-523 (2860.6000) FOR USE OF DISB OFF APO 742 ONLY. No
other costs will be charged to those funds. All other costs chargeable to:
2112020 32-1765 P2740.3-02 03 S9-092. MMG to be packed in mil CONEX or
lift van containers and shipped through mil channels to the TO, Cameron Sta,
Alexandria, Va for MR MURPHY.

7. You are resp for securing nec post cinc, inc changing mailing
address, and prov aprop ofl with nec docu reqd for entry into the US.

8. You will poss suf negotiable dol intat to defray all nec exp incd to
this tvl.

FOR THIS COMMANDER:

R. E. Harvey
R. E. HARVEY
CIV W-A, USA
Asst Adjutant General

DISTRI:

20 - Civ concerned (Central Cinc)
2 - Civ concerned
1 - HQO, USA Temp Bld & R Sta S.W. Wash 25, DC (BY AIRMAIL)
3 - Fin & Acct Br
1 - PM Div
1 - G2 Div
5 - AG (1 - ..con
1 - Records
1 - Mil Pers
2 - Orders)

REQUEST FOR PERSONNEL ACTION

| | | | | | |
|-------------------------|-----------------------------|---------------------------------|--|----------------------|-------------------|
| 1. Ac No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Net Rate | 5. Grade | 6. Class |
| 6700 | MURPHY DAVID E | Mo. Da. Yr. 06 23 21 | None-O Case 5 Pt-1 1 M 1 10 Pt-9 | 04 05 48 | F-10 |
| 7. SCD | 8. CSC Ref. No. | 9. CSC Or Other Legal Authority | 10. Appt. Affid. | 11. FEGLI | 12. Discrepancy |
| Mo. Da. Yr. 12 30 42 | Yes - 1 No - 2 | Code 1 50 USCA 403 | Mo. Da. Yr. Yes - 1 No - 2 | Case No. 04 85 48 | Code 1 112 - 2 |

PREVIOUS ASSIGNMENT

| | | | | | |
|---|--------------------|---------------------|----------------------------------|-------------------------|-------------------------|
| 14. Organizational Designations | | Code | 15. Location Of Official Station | | Station Code |
| DDP EE GERMAN STATION BERLIN OPS BASE | | 5281 | BERLIN, GERMANY | | 27005 |
| 16. Dept. - Field | 17. Position Title | | 18. Position No. | 19. Serv. | 20. Occup. Series |
| Dept. - USMld. - Fgn. - | Code 5 | AREA OPS OFF (DCOB) | 1680 | DS | 0136.01 |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. PSI Due | 26. Appreciation Number |
| 16 1 | \$4190 | 01 | Mo. Da. Yr. 12 28 58 | Mo. Da. Yr. 06 26 60 | 9 3130 55 017 |

ACTION

| | | | | | |
|----------------------|------|---------------------------|----------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. Est. Date | 29. Type Of Employee | Code | 30. Separation Date |
| REASSIGNMENT | 54 | Mo. Da. Yr. 08 15 1949 | REGULAR | 0 | |

PRESENT ASSIGNMENT

| | | | | | |
|--|--------------------|---------------|----------------------------------|-------------|-------------------------|
| 31. Organizational Designations | | Code | 32. Location Of Official Station | | Station Code |
| DDP EE GERMAN STATION BERLIN OPS BASE | | 5281 | BERLIN, GERMANY | | |
| 33. Dept. - Field | 34. Position Title | | 35. Position No. | 36. Serv. | 37. Occup. Series |
| Dept. - USMld. - Fgn. - | Code 5 | CHIEF OF BASE | 510 | DS | 0136.01 |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. PSI Due | 43. Appreciation Number |
| 5 | | | Mo. Da. Yr. | Mo. Da. Yr. | 0139 \$300 3017 |

SOURCE OF REQUEST

A. Requested By (Name And Title)
 C. Request Approved By (Signature And Title)
 D. Date
 B. For Additional Information Call (Phone or Telephone Ext.)
 NAME: H. CHICOTTFIELD
 TITLE: CHIEF, SECURITY BUREAU DIV
 ANNE L. HELLMAN X3664

CLEARANCES

| | | | | | |
|-------------------|------------|---------|--------------|-----------|------|
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | (L. J. P.) | 6/16/64 | B. Placement | | |
| C. Pay Control | | | D. Appraisal | | |
| E. Classification | | | F. Security | | |
| Declassification | | | Approved By | | |

[REDACTED]

1 July 1959

MEMORANDUM FOR: Deputy Director (Plans)

SUBJECT: Appointment of Mr. David Edmund Murphy as Chief of Base, Berlin, Germany

1. The appointment of Mr. David Edmund Murphy as Chief of Base, Berlin, Germany, effective on or about 15 August 1959, is recommended. Mr. Murphy would replace Mr. William K. Harvey who is scheduled to be reassigned to Headquarters as Chief, Division D, effective 15 August 1959.
2. Mr. Murphy has been an employee of the Agency since April 1948, and is presently assigned as Deputy Chief of Base, Berlin, G3-16. A biographic data sheet, including information regarding the Agency experience and training, is attached.

Sidney A. Stein
by JAMES H. CRITCHFIELD
Chief, Eastern Europe Division

1 Attachment:
Biographic Information

The recommendation in Paragraph 1 is APPROVED:

Richard L. Holmes

24 July 1959

By Deputy Director
(Plans)

(Date)

BIOGRAPHIC INFORMATION

DATE: 1 July 1959

NAME: David Edmund Murphy

GRADE: GS-16

SERVICE DESIGNATION: SD:DI

DATE AND PLACE OF

BIRTH: 23 June 1921, Utica, New York

MARITAL STATUS: Married

EDUCATION AND CAREER
OUTSIDE THE AGENCY:

1938-42 State Teachers College, Cortland, New York, B.S. Education
1942-46 Military Service, U. S. Army, Interpreter and Ops NCO, Liaison
1943-44 University of California, Russian Area and Language Program
1945 U. S. Army, Officers Liaison School, Russian, MIS,
Le Vesinet, France
1946 University of California, History
1946-48 Department of the Army, Seoul, Russian Linguist

LANGUAGES:

French - Reading-Native; Writing, Pronunciation, Speaking and
Understanding-High
German - Reading-High; Writing, Pronunciation-High; Speaking-Inter-
mediate; Understanding-Native
Russian-Reading, Writing and Understanding-Native; Pronunciation
and Speaking-High

CIA EXPERIENCE:

5 Apr 48 CAF-12, OSO/PBZ/Intelligence Officer, Ops, Korea Liaison Unit
2 May 49 CAF-12, Intelligence Officer, Tokyo Military Liaison Unit
19 Feb 50 GS-12, Intelligence Officer, Ops, OSO/PDZ-FRU, Intelligence
Ops Branch, Yokosuka
17 Jul 50 GS-12, Intelligence Officer, Ops, OSO/PDZ, Headquarters, Field
26 Nov 50 GS-13, Intelligence Officer, Acting Chief, OSO/PDS/
W. Section, Headquarters
7 Jan 51 GS-13, Intelligence Officer, OSO/PDS/S, Karlsruhe
18 Feb 51 GS-13, Intelligence Officer, OSO/PDS/SDS/RUE/Office of
the Chief, Karlsruhe
17 Feb 52 GS-14, Intelligence Officer, OSO/PDS/SDS/RUE/Office of
the Chief, Karlsruhe

14-00000

[REDACTED]

-2-

30 Aug 53 GS-14, Intelligence Officer, Chief, DDP/SR, SR-3,
West Branch, Office of the Chief, Headquarters

14 Feb 54 GS-15, Intelligence Officer, Chief, DDP/SR, SR-3,
West Branch, Office of the Chief, Headquarters

5 Dec 54 GS-15, Area Ops Officer, DDP/ZZ, German Mission,
Berlin Operations Base, Operations Div, Berlin

3 Jun 56 GS-15, Area Ops Officer, DDP/ZZ, German Station,
BOB, Soviet Branch, Berlin

28 Dec 58 GS-16, Area Ops Officer, DCOB, DDP/EE/German Station,
Berlin Ops Base, Berlin

CIA TRAINING:

| | |
|---------------------------|---------------------|
| Phase I, II and III CE | Waiver |
| Commo | 26 April-7 May 1948 |
| SES Refresher | 6-10 May 1948 |
| Ops Security | 15-26 November 1954 |

[REDACTED]

SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION

| | | | | | | |
|--------------------|-----------------------------|---------------------------------|--|---------------------------------|--|--|
| V to V | V to UV | REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED |
| UV to V | X | UV to UV | | | | Mo Do Yr |
| 1. Serial No. | 2. Name (Last-First-Middle) | | 3. Date Of Birth | 4. Vol. Prof. | 5. Ser. | 6. CJ - COD |
| | JACHTY, DAVID E | | Mo DD YY Mo DD YY Mo DD YY Mo DD YY | Name & Grade Sgt P-1 QF-2 | Mo DD YY Mo DD YY Mo DD YY Mo DD YY | Mo DD YY Mo DD YY Mo DD YY Mo DD YY |
| 7. SCD | 8. CSC Ref no. | 9. CSC Or Other Legal Authority | 10. Appn. Allo. No. | 11. FEGLI | 12. LCD | 13. W-100 |
| Mo Do Yr Mo + 2 | Yes + 1 Code | | Mo Do Yr Mo + 2 | Mo Do Yr Mo + 1 Code | Mo Do Yr Mo + 1 Code | Mo Do Yr Mo + 2 Code |

CURRENT ASSIGNMENT

| | | | | | |
|---|--------------------------|----------------------------------|----------------------------|-------------|--------------------------|
| 14. Organizational Designations DEP/EE GERMAN STATION BERLIN OPS BASE SOVIET BRANCH | Code | 15. Location Of Official Station | Station Code | | |
| | | MALIN, GERMANY | | | |
| 16. Dept. Field | 17. Position Title | 18. Position No. | 19. Ser. 20. Occup. Series | | |
| Dept. Usd. Frm. | Code AREA OPS OFFICER | 511 | 08 0236.01 | | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. PSI Ova | 26. Appropriation Number |
| 15 4 | \$ 13,670 | D | Mo Do Yr | Mo Do Yr | 9 3130 55 017 |

ACTION

| | | | | | |
|--------------------------------------|------|---------------|----------------------|------|---------------------|
| 27. Nature Of Action REASSIGNMENT | Code | 28. Eff. Date | 29. Type Of Employee | Code | 30. Separation Date |
| | | Mo Do Yr | ARMED | | Mo Do Yr |

PROPOSED ASSIGNMENT

| | | | | | |
|--|---------------------------------|----------------------------------|----------------------------|-------------|--------------------------|
| 31. Organizational Designations DEP/EE GERMAN STATION BERLIN OPS BASE | Code | 32. Location Of Official Station | Station Code | | |
| | 5281 | MALIN, GERMANY | | | |
| 33. Dept. Field | 34. Position Title | 35. Position No. | 36. Ser. 37. Occup. Series | | |
| Dept. Usd. Frm. | Code AREA OPS OFFICER (DCOA) | Mo Do Yr | 08 0236.01 | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. PSI Ova | 43. Appropriation Number |
| | \$ | | Mo Do Yr | Mo Do Yr | |

SOURCE OF REQUEST

| | | |
|--|--|---|
| A. Requested Person's Name And Title C/DEP/EE/MAINTENANCE | B. For Additional Information Call (Name & Telephone Ext.) JAN E. WATSON X-11 | C. Request Approved By (Signature And Title) Date Approved |
|--|--|---|

CLEARANCES

| | | | | | |
|-----------------------------------|-----------|------|---------------------------|-----------|------|
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | | | B. Placement | | |
| B. Pay Control | | | C. Release | | |
| C. Classification | | | D. Aeronautical | | |
| Remarks S-18 g 1050 13 24 1966 | | | RECD. - 12/1/66 C.G.A. | | |
| | | | Continued on reverse side | | |

SECRET

July, 1899. (See also, "The War of the Spanish-American Conflict," by J. G. Wilson, in the *Journal of American History*, Vol. xvi, No. 1, March, 1899.)

1990-1991

(1) Paul Murray (2) Hugh MacCormac (3) Vincent Tamm

本章练习与思考题

I like your suggestion given in letter to preference and I would like to express my best thanks for the precious material taken in the name of [REDACTED] [REDACTED] hours of work, as you know I consider it an ability to contribute to when write this recognition of their sacrifice and contribution.

2. In connection with [REDACTED] whose recommended recognition from grade GS-13 to grade GS-14 was referred by the NSA/CSS Director Service, I consider, as we discuss the equities in favor of the [REDACTED] case, the Board's action will be quite unusual. I have discussed the Board's action with [REDACTED] and while he has accepted it will be quite unusual. I have discussed his usual unflinching and commendable well-disciplined decency. By contrast, of course, help him feel a certain disappointment and this action cannot help but raise grave doubt in his mind as to exactly what future in NSA/CSS he can look forward to. Although [REDACTED] has not himself made my request or expect that a timely action be taken concerning his promotion, I would like to submit for your consideration the following comments concerning him. [REDACTED] is in fact an excellent and a valuable officer. While it is quite true that he is all probability still now to be among the very small percentage of outstandingly competent officers in NSA/CSS, I consider him well above the average and certainly a more valuable officer in many ways than the average GS-13. [REDACTED] is [REDACTED] or NSA/CSS as a whole. This judgment is based not on [REDACTED]'s personal traits which are exceptional but on his consistent day-to-day contribution to the operations and administration of the Base and with the full realization of the fact that quite probably NSA/CSS promotions program is being grammar on much stricter standards than in the past. While [REDACTED] will never be considered fit for the direct handling of his type of agent cases, he has shown far more competence at this than most NSA/CSS officers and there are numerous responsible positions in the organization that he is capable of filling were them adequately. [REDACTED] as one knows, is a mature, experienced individual who has held responsible positions in the past and who handled himself quite well both inside and outside the government. He was recently (19 September 1971) recommended by [REDACTED] NSA/CSS and this was a well-deserved recognition not only of his performance in connection with the operation but as a reflection of his consistent performance since he was assigned here in August 1970. The recommended promotion of [REDACTED] was first submitted on 31 January 1971 and was warmly concurred in my COG. Further, while as you know I do not believe that [REDACTED] in grade should ever be a non-rotating factor in any operation, I do not feel that [REDACTED] is due and meritorious service with NSA/CSS and the fact that he is staying in his present grade for about 11 years is substantially increasing the opinion in favor of his promotion at this time. Considering this above the fact that [REDACTED] is relatively our senior, which I believe is well-justified, if as a further consideration bearing on his promotion, I might point

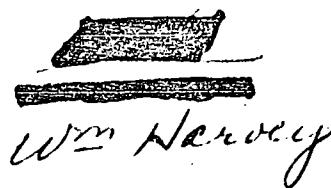
Digitized by srujanika@gmail.com

1920-1921
1921-1922

Throughout CAPT HNR in well as the concentrated fact that he is serious & determined to accomplish his mission, I am very FAVORABLE to your proposal to have him promoted to the rank of Captain. I would like to state that the action of the Career Service Board in [REDACTED] can be reconsidered at this time.

3. If you agree and if you consider it appropriate I would appreciate your resubmitting this case immediately to the Career Service Board with a strong request that their disapproval action be reversed. If you do not concur or if you feel that this is not a sound move for tactical or other reasons, I would appreciate your advice as to acceptable timing on reprobation. The recommendation of [REDACTED] is preterition. As a matter of interest, I would appreciate some indication of the reaction of the NMWOM Career Service Board in disapproving [REDACTED] a promotion.

4. It is suggested that COS may desire to comment separately on this case.


Wm Harvey

VIA
Classify According
To Content.

REQUEST FOR PERSONNEL ACTION

| | | | | | |
|---------------------------------------|-----------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Vet. Pref. | 5. Sex | 6. CS - EOD |
| | MURPHY, David E. | Mo: 06 Day: 23 Yr: 21 | None-U Code S: P: 1 10: P: 2 | M 1 | Mo Da Yr |
| 7. SCD | 8. CSC Name | 9. CSC Or Other Legal Authority | 10. Appnt. Affidav. | 11. FEGLI | 12. LCD |
| Mo Da Yr Mo Yes - 1 Code No - 2 | | | Mr. Da Yr Yes - 1 Code No - 2 | Mo Da Yr Yes - 1 Code No - 2 | Mo Da Yr Yes - 1 Code No - 2 |

PREVIOUS ASSIGNMENT

| | | | | | |
|--|--|---|---|-----------------------------------|---|
| 14. Organizational Designations DPP BE GERMAN STATION BERLIN OHS BASE CHIEF BRANCH | Code | 15. Location Of Official Station BERLIN, GERMANY | Station Code | | |
| 16. Dept.- Field Dept.: Code Usfld: Frpn: | 17. Position Title AREA OHS OFF (DCOIS) | 18. Position No. 1600 GS-511 | 19. Serv. 20. Occup. Series GS 0136.01 | | |
| 21. Grade & Step 15 1 | 22. Salary Or Rate \$ 13,670 | 23. SD DI | 24. Date Of Grade Mo Da Yr 165 Da | 25. P31 Due Mo Da Yr 165 Da | 26. Appropriation Number 9 3130 55 017 |

ACTION

| | | | | | |
|--|------|---------------------------------------|---------------------------------|------|---------------------|
| 27. Nature Of Action PROMOTION (TEMPORARY)* | Code | 28. Eff. Date Mo Da Yr 12 21 57 | 29. Type Of Employee REGULAR | Code | 30. Separation Date |
|--|------|---------------------------------------|---------------------------------|------|---------------------|

PRESENT ASSIGNMENT

| | | | | | |
|--|---------------------------------|----------------------------------|---|-------------------------------------|--------------------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | | |
| 33. Dept.- Field Dept.: Code Usfld: Frpn: | 34. Position Title | 35. Position No. | 36. Serv. 37. Occup. Series | | |
| 38. Grade & Step 16 1 | 39. Salary Or Rate \$ 11,190 | 40. SD DI | 41. Date Of Grade Mo Da Yr 12 21 57 | 42. P31 Due Mo Da Yr 12 26 61 | 43. Appropriation Number |

SOURCE OF REQUEST

| | |
|--|--|
| A. Requested By (Name And Title) | C. Request Approved By (Signature And Title) Richard Helms Richard Helms Acting Deputy Director (Plans) |
| B. For Additional Information Call (Name & Telephone Ext.) | |

CLEARANCES

| | | | | | |
|-------------------|-----------|------|----------------|-----------|------|
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | | | D. Placement | | |
| B. Pos. Control | | | E. D/Perf | | |
| C. Classification | | | F. Approved By | | |

Remarks
* Promotion to the grade indicated is temporary and for such duration as the Director will determine. Your permanent grade is the grade from which you are temporarily promoted.

1152a
G-5

Dec. 11, 1954.

Central Intelligence Agency,
2530 P Street, N.W.
Washington, D.C.

Confidential

1. In accordance with the policy of this agency, it is understood and agreed by me that I shall be required to serve a minimum term of two years from the date of my arrival at my overseas post of duty, unless terminated by the Government for its convenience. If this agreement is terminated at my request in less than forty-four months, the ~~Government shall promptly~~ ~~Government shall promptly~~ pay all such expenses for return to the United States.
- (a) If I resign in less than twelve months from the date of my arrival at my overseas post of duty, I shall reimburse CIA for all travel expenses involved in the transportation of myself, my immediate family, household goods, and personal effects and automobile to the foreign station, and pay all such expenses for return to the United States.
- (b) If I resign between the twelfth and twenty-fourth month from the date of my arrival at my overseas post of duty, I shall pay all expenses for the travel and transportation of myself, my immediate family, household goods, and personal effects and automobile to the United States.
2. Part (a) above shall not apply to employees who have served in a departmental position with CIA or who have served an overseas tour of duty with CIA, and in such case part (b) only shall apply, amended to read: "If I desire to terminate or return to the United States prior to the expiration of twenty-four months from the date of my arrival at my overseas post of duty, I shall pay all expenses for the travel and transportation of myself, my immediate family, household goods, and personal effects to the United States."

David E. Murphy

Witness:

Keller H. Adams

SECRET

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--|------|----------|--|--|--|-------------------------------------|--------------|--|--|--|-----|------|------|------|--|--|--|--|
| <small>STANDARD FORM 52 PREPARED BY THE U. S. CIVIL SERVICE COMMISSIONER JANUARY 1954. GENERAL PERSONNEL REGULATIONS</small> | | SECRET | Transfer from Vouchered to Unvoucherized Funds | | | | | | | | | | | | | | | | | | | |
| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | | | | | | | | | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation date on reverse. | | | | | | | | | | | | | | | | | | | | | | |
| I. NAME (Mr. - Mrs. - Ms. - Or given name, initial(s), and surname) MR. DAVID E MURPHY | | 2. DATE OF BIRTH 23 June 1921 | 3. REQUEST NO. | 4. DATE OF REQUEST 27 Oct 54 | | | | | | | | | | | | | | | | | | |
| B. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) REASSIGNMENT # | | 5. EFFECTIVE DATE A. PROPOSED: ASAP | E. C. S. OR OTHER LEGAL AUTHORITY 5 Dec 1954 per HGP B. APPROVED: 5 Dec 1954 | | | | | | | | | | | | | | | | | | | |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | | | | | | | | | | | | | | | | | | | | | |
| FROM— Area Ops. Off. (Br Ch) BC-130 GS-0136.01-15 \$10,800.00 DDP/SR SR-3 Washington, D.C. | | 6. POSITION TITLE AND NUMBER To— Area Ops. Off. BC-F-1106 GS-0136.01-15 \$10,800.00 DDP/EE German Mission Berlin Operations Base Operations Division Berlin, Germany | 7. SERVICE GRADE AND SALARY 10. ORGANIZATIONAL DESIGNATIONS 11. HEADQUARTERS | 12. FIELD OR DEPARTMENTAL 13. FIELD OR DEPARTMENTAL 14. FIELD OR DEPARTMENTAL | | | | | | | | | | | | | | | | | | |
| A. REMARKS (Use reverse if necessary) TRANSFER FROM VOUCHERED TO UNVOUCHERED FUNDS. * This action is cut in accordance with the 20 October Machine Run. | | | | | | | | | | | | | | | | | | | | | | |
| B. REQUESTED BY (Name and title) Burton B. Lundquist AC/EE | | D. REQUEST APPROVED BY John P. Murphy, Jr. 11/12 Signature: John P. Murphy, Jr. 11/12 Title: D.D.A. Admin. 11/12 | | | | | | | | | | | | | | | | | | | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) 3884/C. Danish | | | | | | | | | | | | | | | | | | | | | | |
| 13. VETERAN PREFERENCE <table border="1"> <tr> <td>None</td> <td>W.H.</td> <td>Other</td> <td>3 PT</td> <td>10 POINT</td> </tr> <tr> <td></td> <td></td> <td></td> <td><input checked="" type="checkbox"/></td> <td>DISAB. OTHER</td> </tr> </table> | | None | W.H. | Other | 3 PT | 10 POINT | | | | <input checked="" type="checkbox"/> | DISAB. OTHER | 14. POSITION CLASSIFICATION ACTION <table border="1"> <tr> <td>NEW</td> <td>VICE</td> <td>I.A.</td> <td>REAL</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> SD-FI | | | NEW | VICE | I.A. | REAL | | | | |
| None | W.H. | Other | 3 PT | 10 POINT | | | | | | | | | | | | | | | | | | |
| | | | <input checked="" type="checkbox"/> | DISAB. OTHER | | | | | | | | | | | | | | | | | | |
| NEW | VICE | I.A. | REAL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 15. RACE CLX | 16. APPROPRIATION FROM: 4-31-60-20 TO: 5-3130-55-017 | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes | 18. DATE OF APPOINT- MENT AFFIRMATIVE (ACCESSORIES ONLY) DATE: 11/23/54 | 20. LEGAL RESIDENCE CLAIMED <input type="checkbox"/> PROVED <input type="checkbox"/> STATE: Calif. | | | | | | | | | | | | | | | | | | |
| 21. STANDARD FORM 50 REMARKS <i>On position control card DO NOT SET EFFECTIVE DATE WITHOUT APPROVAL (ROM 104) CONTROL SECTION, FILED PRO DATE 11/23/54 POSITION CONTROL CLERK RH WITHIN CEILING CERTIFICATION. EFFECTIVE DATE MAY BE ESTABLISHED.</i> | | | | | | | | | | | | | | | | | | | | | | |
| 22. CLEARANCES A. | | INITIAL OR SIGNATURE 11/23 | DATE 11/23 | REMARKS 11/23 POSITION CONTROL CLERK APPROVED BY FI CAREER SERVICE BOARD DATE: 11/23 1954 | | | | | | | | | | | | | | | | | | |
| F. APPROVED BY Kayle Pollack 10-1-54 | | | | | | | | | | | | | | | | | | | | | | |

SECRET

| | | | | |
|--|------------------------|--|--|--------------------|
| STANDARD FORM 52 FEDERAL GOVERNMENT USE ONLY GENERAL REGULATIONS REGULATORY PRACTICE GENERAL CHARTER 11 | | | | |
| REQUEST FOR PERSONNEL ACTION | | | | |
| FOLIO NUMBER | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | |
| 1. NAME (Mr.—Miss—Mrs.—One given name, initials, and surname) | | 2. DATE OF BIRTH | 3. REQUEST NO. | 4. DATE OF REQUEST |
| <i>Mrs. David F. Murphy</i> | | 23 June 1921 | | |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) | | 6. EFFECTIVE DATE A. PROPOSED: <i>28</i> <i>14 Feb 1954</i> | | |
| <i>Reassignment</i> | | 7. G.S. OR OTHER LEGAL AUTHORITY | | |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: | | |
| FROM Intell. Officer (Chief) BC-142- GS-132- <i>15 20800-00 \$10,800</i> | | B. POSITION TITLE AND NUMBER C. SERVICE GRADE AND SALARY D. ORGANIZATIONAL DESIGNATIONS E. HEADQUARTERS | TO Area Ops Officer (Fr.Ch) BC-130- GS-136.01- <i>15 20800-00 \$10,800</i> | |
| <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | 12. FIELD OR DEPARTMENTAL | <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | |
| A. REMARKS (Use reverse if necessary) | | | | |
| B. REQUESTED BY (Name and title) | | D. REQUEST APPROVED BY | | |
| <i>Charles H. Dixson</i> | | <i>Charles H. Dixson</i> Signature <i>Major General Charles</i> Title | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) | | | | |
| <i>Willis M. Landrum Ext. 2748</i> | | | | |
| 13. VETERAN PREFERENCE | | | | |
| NAME | WWII | OTHER 3-P.T. | 10 POINT | DISAD OTHER |
| <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | |
| 14. POSITION CLASSIFICATION ACTION | | | | |
| NEW | TYPE | E.A. | REAL | |
| | | | | |
| 15. RACE | | | | |
| ASIAN | 16. APPROPRIATION | 17. SUBJECT TO G.S. REEMPLOYMENT ACT (1962-63) | | |
| | FROM: <i>4-3400-20</i> | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCSSIONS ONLY) | | |
| M | TO: <i>4-3400-20</i> | 19. LEGAL RESIDENCE STATE: <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED | | |
| 20. STANDARD FORM 50 REMARKS | | | | |
| 22. CLEARANCES A. <i>KW</i> INITIAL OR SIGNATURE <i>2/16</i> DATE B. CECI OR POS. CONTROL C. CLASSIFICATION D. PLACEMENT OR ENPL E. | | | | |
| REMARKS: <i>Use by 1/16/67 for Typing</i> <i>P. 2/16/67</i> <i>KC</i> F. APPROVED BY <i>John F. B. 1/16/67</i> | | | | |

SECRET

| | | | | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|---|--|
| STANDARD FORM 52 PROVISED BY THE U. S. GOVERNMENT MAY 1950 - REVISED MAY 1954 - RE-ISSUED REPLACES FORM 52 REQUEST FOR PERSONNEL ACTION | | VIA TELETYPE | | | | | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | | | | | |
| 1. NAME (Mr. -- Miss -- Mrs. -- One given name, initials, and surname) | | 2. DATE OF BIRTH | | | | | | | | | |
| Mr. David E. Murphy | | 23 June 1921 | | | | | | | | | |
| 3. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Promotion | | 4. REQUEST NO. | | | | | | | | | |
| | | 5. DATE OF REQUEST 9 Dec 53 | | | | | | | | | |
| 6. POSITION (Specify whether establish, change grade or title, etc.) | | 6. EFFECTIVE DATE & PROPOSAL: 7. C. S. OR OTHER LEGAL AUTHORITY | | | | | | | | | |
| | | 8. APPROVED: W. E. Murphy | | | | | | | | | |
| FROM: Intell. Officer (Chief) EC-1h2-14 GS-132-14 \$9800.00 DDP/SR SR-3 West Branch Office of the Chief Washington, D.C. | | TO: Intell. Officer (Chief) EC-1h2 GS-132-15 \$10,800.00 DDP/SR SR-3 West Branch Office of the Chief Washington, D.C. | | | | | | | | | |
| FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | 12. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> DEPARTMENTAL | | | | | | | | | |
| 13. REMARKS (Use reverse if necessary) | | | | | | | | | | | |
| D. REQUESTED BY (Name and title) <i>Charles D. Dixon</i> | | D. REQUEST APPROVED BY Signature: <i>John R. Reid</i> Title: <i>W/D/P Admin.</i> | | | | | | | | | |
| E. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) Dix-1749 Mr. Landrum Ext. 3748 | | | | | | | | | | | |
| 14. VETERAN PREFERENCE | | | | | | | | | | | |
| 14. POSITION CLASSIFICATION ACTION | | | | | | | | | | | |
| 15. SEX M | | 16. APPROPRIATION FROM: 4-31-00-20 TO: 1-31-00-20 | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) YES | | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) DATE: JAN 30 1954 | | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) DATE: JAN 30 1954 | | 20. LEGAL RESIDENCE CLAIMED <input type="checkbox"/> PROVED <input type="checkbox"/> STATE: | |
| 21. STANDARD FORM 50 REMARKS | | | | | | | | | | | |
| 22. CLEARANCES | | INITIAL OR SIGNATURE | | DATE | | REMARKS: | | | | | |
| A. | | | | | | | | | | | |
| B. CECIL OR POS CONTROL | | <i>HW</i> | | 2/3 | | | | | | | |
| C. CLASSIFICATION | | | | | | | | | | | |
| D. PLACEMENT OR ENPL | | <i>465 75 103 473/24</i> | | | | | | | | | |
| E. | | | | | | | | | | | |
| F. APPROVED BY | | <i>Ralph J. Stock SECY</i> | | | | | | | | | |

In the Office of
6716th AGO
Washington 25, D. C.

LETTER ORDERS
Number 9-12

17 September 1953

Subject: Orders

To: Individual concerned

1. The following named individual will proceed on temporary duty as indicated below. Upon completion of temporary duty individual will return to proper station. TDN, TDI, TPA, 2142020 601-3139 P1313-02 349-037. Security Clearance: TOP SECRET. Immunizations (349-230-1) will be accomplished prior to departure from CONUS.

| <u>NAME</u> | <u>GRADE</u> | <u>TITLE</u> | <u>STATUS</u> |
|----------------|--------------|-------------------|---------------------------------|
| DAVID E MURPHY | GS-14 | Executive Officer | Department of the Army Civilian |

2. Travel will be as follows:

Present station: Washington, D. C.

Itinerary: CIPAP. From Washington, D. C., to Frankfurt, Germany, reporting upon arrival thereat to Commanding Officer, 7997th Composite Group, AFO 757, c/o Postmaster, NYC, NY, thence to Munich, Germany, and such other places in such order and with such frequency as may be necessary to complete the assigned mission and return to Washington, D. C.

Date: c/a 17 September 1953.

Period: Not more than twenty (20) days.

Purpose: Consultations with U. S. Army officials in Germany.

Travel by military and/or commercial aircraft, rail, bus, and ship within or outside the continental limits of the United States as necessary for the expeditious accomplishment of assignment is authorized.

BY ORDER OF COLONEL BOONE:

F. J. Murphy
FRANCIS J. MURPHY
Captain, AGC
Asst Adj

DISTRIBUTION:

b

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------|---|--------|--|--------|---|--|--|--|--|-------------|---|--|--|--|-----|------|------|------|--|--|--|------|
| STANDARD FORM 52 PREVIOUS EDITION BY THE U. S. GOVERNMENT PRINTING OFFICE JANUARY 1954, IS OBSOLETE REPLACED BY FORM 100-1000-1 | | SECURITY Security Information | | 1120 Type 31454 | | | | | | | | | | | | | | | | | | | |
| REQUEST FOR PERSONNEL ACTION | | 100-1000-1000-1000-1000-1000 | | | | | | | | | | | | | | | | | | | | | |
| REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | | | | | | | | | | | | | | | | | |
| 1. NAME (Mr. - Miss - Mrs. - One given name, initials, and surname) Mrs. David R. Murphy | | 2. DATE OF BIRTH 23 June 1921 | | 3. REQUEST NO. 20 JULY 1963 | | | | | | | | | | | | | | | | | | | |
| 4. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) Executive Secretary | | 5. EFFECTIVE DATE A. PROPOSED: | | 6. C. S. OR OTHER LEGAL AUTHORITY 7. G.S. OR OTHER LEGAL AUTHORITY | | | | | | | | | | | | | | | | | | | |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | D. APPROVED: | | | | | | | | | | | | | | | | | | | | | |
| FROM: Intelligence Officer CIA-132-14 12800.00 | | 6. POSITION TITLE AND NUMBER 8. SERVICE GRADE AND SALARY 10. ORGANIZATIONAL DESIGNATIONS 12. HEADQUARTERS | | TO: Intelligence Officer (Adm) DC-112-16 CIA-132-14 12800.00 R&D/30 Intelligence Branch Office of the Director Intelligence Agency Date | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 12. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | | | | | | | | | | | | | | | | | | | | |
| 8. REMARKS (Use reverse if necessary) Please transfer leave FAIR compensated to Nonresident Status. | | | | | | | | | | | | | | | | | | | | | | | |
| 9. APPROVAL: Security Approval has been granted for the action requested in this request. | | | | | | | | | | | | | | | | | | | | | | | |
| B. REQUESTED BY (Name and title) Signature: R. Murphy - CIA | | D. REQUEST APPROVED BY Signature: J. P. Johnson - CIA Title: Director, Security Branch - CIA | | | | | | | | | | | | | | | | | | | | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) Signature: R. Murphy - CIA - 31454 | | | | | | | | | | | | | | | | | | | | | | | |
| 13. VETERAN PREFERENCE <table border="1"><tr><td>None</td><td>W.W.I</td><td>OTHER</td><td>S.P.E.</td><td>10 POINT</td></tr><tr><td></td><td></td><td></td><td></td><td>DISAB OTHER</td></tr></table> | | None | W.W.I | OTHER | S.P.E. | 10 POINT | | | | | DISAB OTHER | 14. POSITION CLASSIFICATION ACTION <table border="1"><tr><td>NEW</td><td>VICE</td><td>L.A.</td><td>REAL</td></tr><tr><td></td><td></td><td></td><td>① 92</td></tr></table> | | | | NEW | VICE | L.A. | REAL | | | | ① 92 |
| None | W.W.I | OTHER | S.P.E. | 10 POINT | | | | | | | | | | | | | | | | | | | |
| | | | | DISAB OTHER | | | | | | | | | | | | | | | | | | | |
| NEW | VICE | L.A. | REAL | | | | | | | | | | | | | | | | | | | | |
| | | | ① 92 | | | | | | | | | | | | | | | | | | | | |
| 15. RACE SLX: <input checked="" type="checkbox"/> W <input type="checkbox"/> B | | 16. APPROPRIATION FROM: <input checked="" type="checkbox"/> CIA TO: <input checked="" type="checkbox"/> CIA | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) YES | | 18. DATE OF APPOINT- MENT AFFIDAVITS (ACCESSORIES ONLY) | | | | | | | | | | | | | | | | | |
| | | | | | | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | | | | | | | | | | | | | | | | | |
| 21. STANDARD FORM 10 REMARKS | | | | | | | | | | | | | | | | | | | | | | | |
| 22. CLEARANCES | | INITIAL OR SIGNATURE | | DATE | | REMARKS | | | | | | | | | | | | | | | | | |
| A. | | | | | | | | | | | | | | | | | | | | | | | |
| B. CIVIL OR POS. CONTROL | | | | | | | | | | | | | | | | | | | | | | | |
| C. CLASSIFICATION | | | | | | | | | | | | | | | | | | | | | | | |
| D. PLACEMENT OR EMPL. | | | | | | | | | | | | | | | | | | | | | | | |
| E. | | | | | | | | | | | | | | | | | | | | | | | |
| F. APPROVED BY Signature: R. Murphy Security Information | | | | | | 10-4786-3 | | | | | | | | | | | | | | | | | |

A.D.

C.O.P.T.
SECURITY INFORMATION

22 February 1962

Chief of Station
Frankfort
PersonnelDaniel E. Murphy

1. This is to advise that the promotion of the above named individual from 7-13 at 3, 300 to 10-13 at 3, 300, has been approved, effective 17 February 1962.
2. A dispatch from the payroll section will follow inclosing the new breakdown in salary.

R. L. G. R. P. D. C.

R. L. G. R. P. D. C.

D. E. O. P. T. 1962. 22 FEBRUARY 1962. NAME OF STATION

AIR

STANLEY EXCERPT

VOL-A-31677

Chief, Foreign Division II

1 December 1952

Chief of Station, Karlsruhe

WEN HLY

Administrative

Promotion of

• 1000X

1. Recommendation is made hereby for the promotion of Subject from grade GS-13 to grade GS-14. Subject was assigned to USA as Chief of the Soviet Operations Section in February 1951 charged with the overall direction of the USA's operational effort into the USSR. In Aug. Subject took over as Chief of the Combined Soviet Operations Board in USA responsible for the joint ZACARIS-ZACACTUS effort. In this ever increasing area of operational and executive responsibility Subject has brought a high order motivation, outstanding drive, and excellent operational know-how. His devotion to a task nothing short of monumental and replete with frustrations is worthy of considerable commendation.

2. An Chief, USA, Subject is in direct command over approximately 80 ZACARIS and ZACACTUS personnel including a very large training installation at WET 60 miles away from USA Headquarters. Most of this personnel has reported at USA during the past eight months and most of it has been newly recruited and completely inexperienced in the intelligence field. Subject has met the challenge of the problems thus posed, along with those attendant upon a broad operational effort, with commendable success.

3. Subject confronts the future of USA operations with a clear concept of the operational problems and a concise definition of our capabilities in coping with it. If anything, the responsibilities he will have to shoulder will be greater.

Walter I. Newhouse

A very well earned promotion

MLC

Distribution:
1-
S-1
L-1

14-00000

16 January 1951

MEMORANDUM FOR CHIEF, SED

Subject: MURPHY, David E.

It is requested that Mr. David E. Murphy be transferred from slot #1, Munich, FDS/M/S for DAD to slot #2, Office of Chief, Soviet Operations Section/MOB.

Phyllis M. Landrum
Phyllis M. Landrum
Administrative Clerk, FDS

Personnel Action Request - Mar 18-57

| | | |
|--|---|--|
| PERSONNEL ACTION REQUEST | | REGISTER NUMBER 2715 |
| MURPHY, David Revised | | REQUESTED EFFECTIVE DATE <i>COR 10 Mar 1967</i> |
| NATURE OF ACTION <i>Resignation</i> | WHEN LEAVING (Leave/Off) | LAST WORKING DAY: <i>David Murphy</i> |
| FROM TITLE Intell. Off. (Acting Chief) GS-13 \$6700.00 <i>f.s.</i> | TO | <i>H-4414</i> |
| OFFICE OSO | BRANCH IDS | DIVISION AND SECTION W Section |
| OFFICIAL STATION Washington, D.C. | | |
| DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> | DEPARTMENTAL <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> | |
| REMARKS: <i>To accept other employment. Please transfer leave to Unvouchered funds.</i> | | |
| RECOMMENDED: <i>7 December 1966</i> | | |
| SIGNATURE OF OFFICE CHIEF, BRANCH CHIEF OR ASST. OFFICER <i>B.M. Landwood</i> | | |
| FOR PERSONNEL OFFICE USE ONLY | | |
| PLACEMENT DATE QUALIFICATIONS APPROVED | | TRANSACTIONS AND RECORDS APPROPRIATION: <i>211587</i> ALLOTMENT: <i>951-105</i> CSC AUTHORITY: |
| CLEARANCE REQUESTED DATE TYPE | | DATE SIGNATURE <i>24-3-67 J. L. Martin</i> |
| CLASSIFICATION BUREAU NO. C.S.C. NO. DATE APPROVED <i>14 20 17 51 10-1-67</i> | | PERSONNEL CLASSIFICATION DATE APPROVALS DATE SUBJECT TO SECURITY CLEARANCE SIGNATURE OF EXECUTIVE |
| DATE SIGNATURE <i>12/19/67</i> | | DATE SIGNATURE OF PERSONNEL SERVICES <i>12/19/67 J. L. Martin</i> |
| EFFECTIVE DATE <i>12/19/67</i> | | |

SECRET

D.L.
1/21/51PERSONNEL TRANSFER LETTER
(THIS IS NOT A TRAVEL ORDER)

5 January 1951

TO: Mr. David Murphy

1. Pursuant to authority vested in me, your official station is hereby established as Karlsruhe, Germany, off. 7 January 1951. Upon receipt of proper Travel Orders you will proceed from Washington, D. C. to such station, WHR

2. The travel to your new station is to be accomplished as soon as practicable after receipt of proper Travel Orders. This transfer is not for your convenience or benefit, or at your request, but in the best interests of the Government.

3. In accordance with the provisions of applicable agency regulations, and subject to the availability of funds, the shipment at Government expense of your household goods and personal effects, including packing, crating, unpacking, uncrating, drayage, and temporary storage not to exceed ninety days, within the prescribed weight allowance, is authorized.

4. Subject to the availability of funds, the movement of your immediate family at Government expense is authorized in accordance with agency regulations.

5. Authorization for the shipment of a personally owned automobile at Government expense, when consistent with agency regulations, is hereby authorized.

R. L. Murphy
CHIEF, PERSONNEL DIVISION

FEB 19 1951
110-1000

SECRET

14-00000

SECRET

4 December 1950

MEMORANDUM TO CI/PF, SED

Subject: MURPHY, David E.

It is requested that Mr. David E. Murphy be transferred from slot #1, Western Section, FDS Headquarters to slot #1, Munich, FDS/S for DAD.

Dana E. Durand

Dana E. Durand
Deputy Chief, FDS

APPROVED:

For the Assistant Director

Official Station
changed to Kaisersl
Per FDS

SECRET

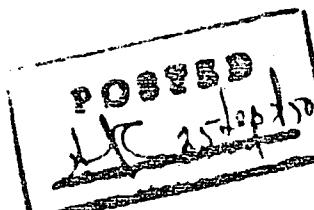
| PERSONNEL TRANSACTION REQUEST | | | | REGISTER NUMBER 2323 |
|--|--------------------------------|---|--------------------------------|----------------------|
| NAME John W. Head Jr. | | REQUESTED EFFECTIVE DATE 26 Nov 50 | | |
| NATURE OF ACTION <i>Transfer Probation</i> | | WHEN LEAVING (INCLUDES) LAST WORKING DATE | | EMPLOYEE'S SIGNATURE |
| FROM Intelligence Officer GS-12 | | TO Intelligence Officer <i>acting</i> GS-13 | | |
| GRADE AND SALARY GS-12 \$6630.00 per annum | | GS-13 \$7110.00 per annum | | |
| OFFICE DSO | | DSO | | |
| DIVISION TOS | | TOS | | |
| BRANCH AND SECTION S. Section | | W. Section | | <i>R&P</i> |
| OFFICIAL STATION Washington, D. C. | | Washington, D. C. | | |
| DEPARTMENTAL <input checked="" type="checkbox"/> | FIELD <input type="checkbox"/> | DEPARTMENTAL <input checked="" type="checkbox"/> | FIELD <input type="checkbox"/> | |
| REMARKS: S-1 Employee EOD with CIA 5 April 1948 as CAN-12. | | <i># 3717 132</i> | | |
| RECOMMENDED: <i>2 October 1950</i> | | SIGNATURE OF OFFICE CHIEF, DIVISION CHIEF OR ADM. OFFICER <i>Tom G. Thorne</i> | | |
| FOR USE OF PERSONNEL ONLY | | | | |
| PLACEMENT DATE QUALIFICATIONS APPROVED | | TRANSACTIONS AND RECORDS | | |
| CLEARANCE REQUESTED DATE TYPE 1950 1434 | | APPROVATION: <i>2/10/50</i> ALLOTMENT: <i>931-103</i> CSC AUTHORITY: <i>John G. Thorne</i> | | |
| CLEARANCE APPROVED DATE TYPE 1950 1434 | | DATE SIGNATURE <i>2/10/50</i> | | |
| SIGNATURE <i>John G. Thorne</i> | | | | |
| CLASSIFICATION DURIA NO. 1450 SIC 1434 DATE APPROVED 1950 EXPIRATION DATE 11/11/50 | | PERSONNEL RELATIONS DATE SIGNATURE <i>2/10/50</i> | | |
| CLASSIFICATION DURIA NO. 1450 SIC 1434 DATE APPROVED 1950 EXPIRATION DATE 11/11/50 | | APPROVAL DATE SIGNATURE <i>John G. Thorne</i> APPROVAL DATE SIGNATURE <i>John G. Thorne</i> APPROVAL DATE SIGNATURE <i>John G. Thorne</i> | | |

SECRET

CONFIDENTIAL

RESTRICTED

| ENTRANCE ON DUTY RECORD | | DATE | TIME | |
|---|---|---------------------|----------|------|
| TO: CSC, FTS | | | BUILDING | ROOM |
| FROM: PERSONNEL OFFICER | | | TOO DATE | |
| NAME OF EMPLOYEE Murphy, David Edward | | 18 September 1950 | | |
| POSITION TITLE Intell. Officer | GRADE E-8-12 | SALARY \$6400.00 | | |
| PAYROLL Vouchered | DUTY STATION Washington, D. C. | | | |
| DATE SECURITY CLEARED Concurrent w/ 17 August 1950 | DATE DATA OF OFFICE ADMINISTERED 18 September 1950 | | | |
| DATE PERMANENT IDENTIFICATION REQUESTED N. A. | DATE FINGERPRINTED N. A. | | | |
| DATE BRIEFED BY SECURITY N. A. | DATE OF PHYSICAL EXAMINATION N. A. | | | |
| DATE 24 MONTH AGREEMENT SIGNED N. A. | | | | |
| EMPLOYEE'S EMERGENCY ADDRESS Mrs. Marian Murphy 2739 Buchanan St. Arlington, Va. Temple 0171 | | | | |
| EMPLOYEE'S LOCAL ADDRESS Same as above | | | | |
| REMARKS: Subject transferred from Unvouchered to Vouchered Funds. | | | | |



| PERSONNEL ACTION REQUEST | | SECURITY CONCURRENCE |
|---|---|--|
| NAME MURPHY, David P. | REQUESTED EFFECTIVE DATE 15 August 1950 | |
| NATURE OF ACTION <i>Excited</i> Appointment | WHEN LEAVING ACTIVITIES LAST WORKING DAY EMPLOYEE'S SIGNATURE | <i>15 Aug 50</i> <i>15 Aug 50</i> |
| FROM TITLE Intelligence Officer (S-1) GS-12 | TO | |
| GRADE AND SALARY GS-12 \$4800.00 | | |
| OFFICE 17 | CGO | |
| DIVISION F.C. | FIS | |
| BRANCH AND SECTION HQS# Section | | |
| OFFICIAL STATION Washington, D. C. | | |
| DEPARTMENTAL <input type="checkbox"/> FIELD <input type="checkbox"/> | DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> | |
| REMARKS: S-1 Please transfer leave from unvouchered funds. Security Concurrence requested 15 August 1950. | | |
| <p style="text-align: right;">130</p> <p><i>Security Concurrence</i> <i>5/15/50</i> <i>Entwistle</i> <i>Curt</i> <i>4/15/51</i></p> | | |
| RECOMMENDED: | | |
| 15 August 1950 DATE | | SIGNATURE OF OFFICE CHIEF, DIVISION CHIEF OR AGO, OFFICER <i>J. A. Murphy</i> |
| FOR USE OF PERSONNEL ONLY | | |
| TRANSACTIONS AND RECORDS | | |
| APPROPRIATION: 1115102 | | |
| ALLOTMENT: 1115103 | | |
| CGO AUTHORITY: <i>Check</i> | | |
| DATE SIGNATURE | | SIGNATURE |
| PERSONNEL RELATIONS | | |
| DATE <i>15 Aug 50</i> | | |
| APPROVALS | | |
| DATE <i>15 Aug 50</i> | | |
| SIGNATURE OF DIVISION CHIEF | | |
| <i>15 Aug 50</i> | | |
| INFFECTIVE DATE | | |

From the FDS - *Introducing new file*

1950
1950

Date: 28 July 1950

MEMORANDUM FOR THE COVERT PERSONNEL BRANCH
VIA: ADSO

Subject: Promotion Request

Name: David E. Murphy
Title of Position: Chief, FDS/Par East Section
Grade & Salary: GS-12 \$6600.00
Place of Assignment: Washington

It is requested that the above-named employee be promoted from the
grade and salary above-indicated to: GS-13 \$7600.00

Harry A. Rishik
(Orbitating Officer)
Chief, FDS
(Title)

RECOMMEND APPROVAL:

John J. Glavin
ADSO

SECRET

28 July 1950

MEMORANDUM FOR THE COVERT PERSONNEL BRANCH:
VIA: ADSO

Subject: Promotion Request - David E. Murphy

1. Mr. David E. Murphy, on the basis of proved capabilities, has been assigned in Washington as Chief of the FDS/Far East Section, to Slot Number 1 of the FDS/Far East Headquarters T/O; after having returned from a field assignment of 25 months' duration at PRU/FEC. Since the inauguration of the REDBIRD program on 1 February 1950, he has served as Chief of the Soviet Operations Section in Japan and prior to that was the chief Soviet operations specialist at PRU/FEC.

2. As Chief of FDS/Far East Section he has final responsibility, subject to the approval of the Chief, FDS, for all FDS operational activities in the Far East and for all FDS operations conducted within that portion of the USSR east of the Ural mountains. In connection with his work he is responsible for the recruitment, training, and overall direction of staff employees assigned to the Far East Section at headquarters and those assigned to the Soviet Operations Section at PRU/FEC as well as for the planning, directing, implementing, and support of all operations indicated above. When the full T/O strength has been reached, there will be a total of 14 staff employees under his supervision.

3. Mr. Murphy is particularly well qualified as Chief, FDS/Far East Section in terms of linguistic ability, knowledge of the USSR, wartime and post-war operational work, and administrative and executive experience as Chief, Soviet Operations Section, PRU/FEC. His performance during the time he has been in FDS has been outstanding in every respect and it is strongly urged that adequate recognition of his past work and present capabilities be given by promoting him to the grade of GS-13 authorized for the position he is now holding. Mr. Murphy has been in the grade of GS-12 for two years and three months.

4. Attached is a memorandum from FDZ covering subject's performance as a member of that Division and concurring in the desirability of his promotion.

Hannu R. Link
H.A. Rositzke }
CHIEF FDS

SECRET

14-00000

SECRET

27 MAY 1968

TO : GMAIL, J.W.
SUBJEC: 01417, TDS
FROM : 01402, TDS
RECORDED: 1700W, David

It is requested that action be taken for the transfer
of Mr. David Murphy from TDS to DDC. Mr. Murphy will assume DDC
#2, Chief of the Siberian Section of DDC.

John A. Winkler
TDS, TDS

Approved:

John A. Winkler

cc: TDS

SECRET

CONFIDENTIAL ^{WOKA-15369}

15 March 1950

Finance Officer:

COS - Karlsruhe

Administrative
Unpaid debt to AMEXCO

2/4/50 2

1. Request that the undersigned be given the sum of \$1.35, Military Payment Certificate, for purpose of paying the AMEXCO, Karlsruhe, Germany.
2. This amount represents an unpaid blocker reservation debt (Paris to Karlsruhe) of ~~\$1.35~~, dating back from 26 December 1949.
3. Amount to be T/A'd to Washington.

MURRAY
NORMAN T. BRAVER

DISTRIBUTION:

- 2 - Finance
- 1 - Registry
- 1 - A & S Unit

OFFICIAL DISPATCH

AIR

ZCAR 110/000

VIA: SPECIFY AIR OR SEA POUCH

DISPATCH NO.

CONFIDENTIAL
CLASSIFICATION

TO : Chd of of Station, FMS/FIC DATE: 13 August 1949

FROM : Chief, FIC

SUBJECT: GENERAL - Administrative - Staff Personnel
SPECIFIC - Promotion of [REDACTED]

MESSAGE: *Daniel E. Murphy*

(A) Dispatch READS to F.M.S. Personnel: Promotion of Roland L. JENNITT,
ZSM-13 dtd 21 April 1949

1. I fully endorse the estimate of Roland L. JENNITT's qualifications and accomplishments set forth in referenced dispatch. However, the Promotion Board is at the present time unable to consider his promotion because of the following:

- a. He has been in the grade of G-1-13 since 5 April 1949. This is several months short of the minimum tour in grade necessary to be qualified for promotion.
- b. The grade of G-1-13 generally requires more than one tour of duty with the organization.

C. S. Swift
C. S. Swift, Jr.

Prepared by: G. Steinitz *G.S.*

Rudolph Bolton

RELEASING OFFICER
OPCO

COORDINATING OFFICER

CONFIDENTIAL
CLASSIFICATION

ARMED FORCES
DISPATCH

16-1-1

OFFICIAL DISPATCH

VIA: AIR MAIL OR SEA POUCH

DISPATCH NO.

2010-59

SECRET
CLASSIFICATION

TO : Chief, Tokyo Station

FROM : Confidential Funds Branch

SUBJECT: GENERAL: Administrative
SPECIFIC: Payroll Change Notices

DATE: 7 June 1949

1. Attached herewith are payroll change notices for the pay period 1 May thru 23 May 1949, for the following individuals:

John P. Chappell
James E. Sander
Cathleen E. Sander
Larry A. Miller
Betty Jean Miller
Detroit, 100 Ja

2. Forwarded for confidential information.

CINCPAC N. DIVISION

Results:

6 Payroll change notices.

RECORDED & FILED

CINCPAC N. DIVISION

AUTOMATIC INFORMATION

APR 21

1949

SECRET
CLASSIFICATION

OFFICIAL DISPATCH

VIA: Air
SPECIFY AIR OR SEA POUCH

DISPATCH NO. ZJTA-463

SECRET
CLASSIFICATION

TO : Chief FBZ
FROM : Donald F. Rhodes
SUBJECT: GENERAL. Personnel

DATE: 21 April 1949

SPECIFIC. Promotion of David E. Murphy (^{real name},
changed from pseudonym in FBZ)

1. It is requested that , Operations Officer at this station, be promoted from CAF-12 to CAF-13. He received his present grade on 5 April 1948.

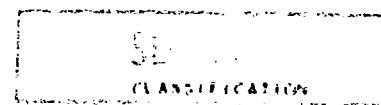
2. Mr. arrived in Tokyo on 26 May 1948, and his performance of duties as Soviet Operations Officer has been consistently superior. He is intelligent, hard-working and continually striving for improvement in all phases of his work, and he is familiar with all phases of the work of this unit.

3. The subject has been responsible for much of the planning of future operations in the Far East, i.e., Plan ARCADE and revisions, and has implemented the Operational Research and File Section (Plan POLARIAN) which is now functioning smoothly. It is anticipated that he will fill the slot of Executive Officer for Internal USSR Operations.

4. In view of the growth of this unit and added responsibilities therein of the subject, his past performance and his value to the unit, it is felt that the requested promotion is justified.

DONALD F. RHODES

HEATLEY/ljt



CONFIDENTIAL

CONFIDENTIAL

25 January 1942

MEMORANDUM

TO : Deputy Budget Officer
FROM : Deputy Personnel Officer
SUBJECT: Foreign Post Differential

1. In accordance with Part 325, Sub-Chapter B,
Chapter VI, Title 5, Code of Federal Regulations,

David E. Murphy
is eligible to receive foreign post differential pay
as prescribed by regulations.

George E. Wilson
Deputy Personnel Officer

George E. Wilson
Deputy Personnel Officer

CONFIDENTIAL

CONFIDENTIAL

Office Memorandum • UNITED STATES GOVERNMENT

TO : OSO Promotion Board Attn: Mr. Decker
FROM : Acting Chief, FDZ
SUBJECT: Promotion of Mr. David E. Murphy

DATE: 10 May 1942

Attachment: 1. Dispatch, Tokyo to Chief, FEC, Subject: Promotion of David S. Murphy,
ZSTA-463, dated 21 April 1948

1. Attachment 1, forwards a recommendation for promotion of Mr. David Murphy, intelligence officer, CAF-12, Military Liaison Unit, Tokyo.
 2. The Branch fully endorses the estimate of Mr. Murphy's qualifications and accomplishments set forth in Attachment 1. He is one of our most industrious and accomplished case officers. With respect to his promotion at this time the following considerations are pointed out:
 - a. He has been in the grade of CAF-12 since 5 April 1948. This is five months short of the minimum time in grade necessary to be considered for promotion.
 - b. While reorganization of our Field F/O's in the Far East will come about in the next several months, there is at present no CAF-13 slot in the Tokyo Liaison Unit.
 - c. To consider Mr. Murphy for promotion as a general intelligence officer of this grade he would have to be considered capable of taking over a branch or division and as a rule prevent as a chief of a fairly large field establishment. While the subject may potentially have qualifications for these his experience within the organization has not yet included such assignments.
 3. It is recommended that subject not be considered for promotion at this time.

Harry A. Little, Jr.
Acting Chief, E.

Originator: C. B. Swift, Jr.

Dep. Chief MIA: Paul Eckel

STANDARD FORM NO. 64

B6
Office Memorandum • UNITED STATES GOVERNMENT**TO:** G-2**DATE:** 25 April 1968**FROM:** G-2**SUBJECT:** DUMPLIN, David A. #31454

1. Reference is made to your memorandum dated 26 April 1968, relative to the above-named subject.

2. Based upon a review of the subject's file as well as information from other available sources, the Security Branch is pleased to advise you that the agent for the change of station of subject from F-2, Korea to MSG, Tokyo.

RECORDED, INDEXED,
MAILED, SECURITY BRANCH, G-2

SUPPRESSED

SECRET

To: TOKYO (EUREKA) ROUTINE
From: SPECIAL OPERATIONS 30 APR 48
Confirmation: FBZ (1-2) OUT 62249
Information: AISO (3-4), COPS (5), CRD (6), CAS (7), CPD (8), TRANS (9)

WASH 6425

TO: TOKY CITE: WASHF

1. RE TOKY 614 (IN 41519) RELEASE FROM XXIV CORPS ASSURED IN SECU 242 (IN 40250). ASSIGNMENT TOKYO OUTLINED IN WASH 5818 (OUT 61720). HAD ASSUMED ██████████ DISCUSSED THIS WITH YOU PHDR TO SEOU 252 (IN 40984). *by phone again*
2. PERMIT SLOT OCCUPIED BY JEWETT HAS BEEN TRANSFERRED YOUR STATION T/O. REQUEST YOU OBTAIN G-2 CONCURRENCE ON BASIS OUTLINED YOUR PARA 2.
3. AWAITING JAPAN TCA AND ARR FOR ██████████ AS REQUESTED IN WASH 5929 (OUT 61733).

Daniel Murphy

C. GILPATRIC

OPERA

releasing officer

GZA

originating and coordinating

LLOYD GEORGE

officer

authenticating officer

TOD: 0051Z 1 MAY 48

SECRET

HEADQUARTERS
SAN FRANCISCO PORT OF EMBARKATION
FORT MASON, CALIFORNIA

IN REPLY REFER TO:

TCSEF-201-CFCO

15 April 1948

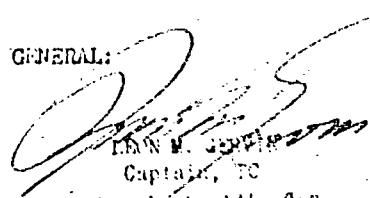
Murphy, David E.

SUBJECT: David E. Murphy

TO: Commanding Officer
 Seattle Port of Embarkation
 Seattle, Washington
 ATTN: Civilian Personnel Officer

There is no record of Mr. Murphy repatriating through this headquarters.

FOR THE COMMANDING GENERAL:



JOHN W. CONROY
 Captain, TC
 Actg. Asst. Adm. Dir.
 15 APR 1948

- 2 Incls
 1. Ltr dtd 8 Apr 48
 2. Form 50

TCSEF 201 CFS

1st Ind

MS/gt

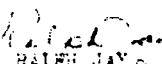
HQ, SEATTLE PORT OF EMBARKATION, Seattle 4, Washington, 20 April 1948

TO: Commanding Officer, Headquarters Complement, 520th APEU, Washington National Airport, Washington 25, D. C.

Forwarded in event Mr. Murphy being finalized your station. No record of repatriation thru this port.

FOR THE CHIEF, CIVILIAN PERSONNEL BRANCH:

- 2 Incls
 n/c



RALPH JAY
 Chief, Overseas Travel Section

OUTGOING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE AGENCY

SECRET

PAGE NO.

To: SEOUL (GIAIST), TOKYO PRIORITY
From: SPECIAL OPERATIONS 9 APR 48
Confirmation: FBI (1-2) OUT 61187
Information: AD3C (3-4), COP3 (5), CRO (6), CAS (7), CPD (8)

Paraphrase Not Required. Handle as SECRET Correspondence per Para. 51 (1) 60A AR-380-5

WASH 5213

TO: SEOUL, TOKY CITE: WASHF

Murphy, David S. ✓

1. ~~EMPLOYMENT ACTION COMPLETED~~ U.S. UNKILLING
RETURN SEOUL PER ORIGINAL PLAN WITHOUT WIFE WHOSE SHIPMENT CANCELLED
FOUR DAYS AGO BY ARMY. REGRET ~~WIFE~~ ALSO AFFECTED. LITTLE
HOPE FOR EXCEPTION FROM RULE.

2. BELIEVE FOLLOWING COMPROMISE POSSIBLE IF YOU THINK FEASIBLE:

A. ~~TRY~~ TO RETURN SEOUL LONG ENOUGH TO EFFECT NORMAL
TRANSFER TO ATIS TOKYO OR OTHER COVER OFFICE WITH HELP OF G-2
TWENTY FOURTH CORPS AND FORSC.

B. WILL THEN PROCEED TOKYO FOR WORK IN PREPARATORY PHASES
OF WHALEBACK AND TO PLACE WIFE ON JAPAN DEPENDENT LIST. ~~TRY~~ ~~WIFE~~
QUALIFIED FOR LAUNDA PHASES OF WHALEBACK.

C. ADDITIONAL WORK ON HIGHER LAUNDA PROJECTS TO BE DONE
OR TRY TO SEND WIFE TOKYO OR ON REAR EQUATOR SUPPORT BASES IN JAPAN
~~REAR EQUATOR SUPPORT BASES~~ INVOLVE RELOCATING HERSELF, HAVING SPARK, AUTHENTICATING OFFICES

TO:

SECRET

Copy No.

IT IS ~~OPEN~~ TO MAKE A COPY OF THIS

.00 *copy*
Open thumbprose.

2430 E Street, N.W.
Washington, D. C.
8 April 1948

Commanding General
San Francisco Port of Embarkation
San Francisco, California

Dear Sir:

Attached hereto is Standard Form 50 on Mr. David E. Murphy, who entered on duty with this organization 5 April 1942. Mr. Murphy was employed by the Department of the Army as a political analyst from August 1946 to 2 April 1948.

Please forward Official Personnel Folder as outlined in Federal Personnel Manual, Chapter R-1. In forwarding the Official Personnel Folder, please attach official transcript of leave record.

It is requested that the Official Personnel Folder be forwarded to:

Edwin M. Terrell
2430 E Street, N.W.
Washington, D. C.

If Mr. Murphy didn't return to such this port, please forward this letter to Seattle or, if the personnel file has been sent to St. Louis, I would appreciate your forwarding this letter there.

Sincerely yours,

Edwin M. Terrell
Edwin M. Terrell
Chief, Personnel Division

Attachment

~~SECRET~~

UNCLASSIFIED

5 April 1948

DD : PEG, 4 May

P.D.C. : OT - C

P.D.C. : David Edmund Murphy

RE REPORT OF THE INVESTIGATION
TO DETERMINE THE CAUSE OF DEATH OF DAVID EDMUND MURPHY,
WHICH WAS PREPARED BY THE MEDICAL EXAMINER'S OFFICE AND
THE POLICE LABORATORY, AND WHICH WAS PRESENTED TO THE
PROSECUTOR'S OFFICE, KOREA, ON APRIL 1, 1948.

Olivia D. Shadough
E. M. THERRELL

~~SECRET~~

2420 K Street, N.W.
Washington, D. C.
5 April 1946

REGISTERED AMBASSADE ONLY

Mr. David Edmund Murphy
Apt. 324
2607 Connecticut Avenue, N.W.
Washington, D. C.

Dear Mr. Murphy:

This letter is to officially confirm our telephone conversation this morning, advising you that your employment with this agency has been approved at an annual base salary of \$5905.20.

It is requested that you report for duty as soon as possible, today, to One Building, 25th and Constitution Avenue, N.W., Washington, D. C.

Sincerely yours,

EDWIN M. TEPFEL
Chief, Personnel Division

CONFIDENTIAL

C. 2

1 April 1948

To whom it may concern,
Attention: Mr. Mulcahy
Ward 103, North Carolina.

RE: Mr. A.C. Ferguson's Article:

Please review of the attached article which

MURPHY, David Edmund

proposed for a position in the office of the subject.

David Edmund Murphy number **143**

When the action by the subject in the office of the

subject and the subject's conduct in the office of the

COPY

CARL S. GARDNER

Director of Personnel Services
State of North Carolina

CONFIDENTIAL

REPORT OF INTERVIEW

PLEASE RETURN TO 1073 QUB

March 29, 1948

TO: CPO

VIA:

Name of Candidate David E MurphyPosition Considered for FBI office

Interviewer

| | | | | | | |
|---------------------|--|---|--|--|--|--|
| Personal appearance | Dignified..... Well-groomed..... Wide-Awake..... Impressive..... | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> | Natural.... Clean.... Stolid.... Ordinary.... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | Awkward..... Slovenly.... Apathetic.... Insignificant | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| Personality | Persuasive..... Importurbable... Cheerful..... Straight-Forward Modest..... Dominant..... | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> | Responsive Steady... Tranquil... Reserved.. Complacent Confident. | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> | Taciturn.... Excitable.... Dejected.... Evasive.... Conceited.... Submissive... | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |

Is education adequate? Yes() No() Is language facility adequate? Yes() No()

Area knowledge Europe + Korea (student of Soviet politics)Previous intelligence or related experience MIS - USA during war in Europe (Army, USF, etc) and USIS XXIV Corps Korea 1 yr.Salary level requested \$59W Lowest Salary Acceptable \$53W

GENERAL RECOMMENDATION:

1. Candidate is not recommended for employment. Reasons:
2. Candidate is recommended for employment. Justifications: fluency in Russian and Soviet background; analytical abilities in best in intelligence work

SPECIFIC RECOMMENDATION for employment:

Position: Clst-off Branch FBI division NEALocation: Field - KoreaSalary Level: R-5

RECOMMENDATION as to potential value of candidate to the organization in other than the position immediately under consideration:

Al suitable in Europe or Asia he was always successful.
(Enter any additional remarks on reverse side.)C. Seffner
Signature of Interviewer

CONFIDENTIAL

CONFIDENTIAL

REPORT OF INTERVIEW

29/1/48 1948

TO : CPD

VIA:

Name of Candidate: MARY E. DODDPosition Considered for Detective Division PE Interviewer Eckel

| | | | |
|-------------|--|--|---|
| Personnel | Emphatic..... | Natural... <input checked="" type="checkbox"/> | Average..... |
| Appearance | Well dressed... <input checked="" type="checkbox"/> | Ordinary... <input checked="" type="checkbox"/> | Handsome... <input type="checkbox"/> |
| | Neat..... <input checked="" type="checkbox"/> | Stolid... <input type="checkbox"/> | Attractive... <input type="checkbox"/> |
| | Impressive... <input checked="" type="checkbox"/> | Unusual... <input type="checkbox"/> | Insignificant... <input type="checkbox"/> |
| Personality | Persuasive... <input checked="" type="checkbox"/> | Responsive <input checked="" type="checkbox"/> | Taciturn... <input type="checkbox"/> |
| | Imperturbable... <input checked="" type="checkbox"/> | Steady... <input checked="" type="checkbox"/> | Excitable... <input type="checkbox"/> |
| | Cheerful... <input checked="" type="checkbox"/> | Precious... <input type="checkbox"/> | Objectionable... <input type="checkbox"/> |
| | Straightforward... <input checked="" type="checkbox"/> | Honest... <input type="checkbox"/> | Reactive... <input type="checkbox"/> |
| | Naive... <input type="checkbox"/> | Reckless... <input type="checkbox"/> | Obstinate... <input type="checkbox"/> |
| | Loyal... <input type="checkbox"/> | Confident... <input checked="" type="checkbox"/> | Militant... <input type="checkbox"/> |

Is education adequate? Yes() No() Is language facility inadequate? Yes() No()

Area Knowledge Federal LawPrevious intelligence or related experience None None Noneand None None None None None NoneSalary level requested \$3200 Lowest salary acceptable \$2700

GENERAL RECOMMENDATION:

1. Candidate is not recommended for employment. Reasons:2. Candidate is recommended for employment. Justification: Eckel is
an acknowledged lawman who has excellent

SPECIFIC RECOMMENDATION for employment:

Position: Detective Branch PE Division PELocation: East MemphisSalary level: \$3200

RECOMMENDATION as to potential value of candidate to the organization in other than the position immediately under consideration:

(Enter any additional remarks on reverse side.)

Signature of Interviewer

An. W. Eckel

CONFIDENTIAL

CONFIDENTIAL

REPORT OF INTERVIEW

29 March 1948

TO : CPD

VIA:

Name of Candidate David L. MurphyPosition Considered for Detail Officer Office OSO Interviewer _____

| | | | | |
|---------------------|--|---|---|-------|
| Personal experience | Education..... | Elementary... <input checked="" type="checkbox"/> | Advanced..... | _____ |
| | Well educated... <input checked="" type="checkbox"/> | College... <input type="checkbox"/> | Superior... <input type="checkbox"/> | _____ |
| | Widely educated... <input checked="" type="checkbox"/> | Graduate... <input type="checkbox"/> | Honors... <input type="checkbox"/> | _____ |
| | Inadequate... <input checked="" type="checkbox"/> | Ordinary... <input type="checkbox"/> | Insignificant... <input type="checkbox"/> | _____ |

| | | | |
|-------------|---|--|---------------------------------------|
| Personality | Persuasive... <input checked="" type="checkbox"/> | Responsive | Taciturn... <input type="checkbox"/> |
| | Imperturbable... <input type="checkbox"/> | Steady... <input checked="" type="checkbox"/> | Excitable... <input type="checkbox"/> |
| | Calm... <input checked="" type="checkbox"/> | Transient... <input type="checkbox"/> | Dejected... <input type="checkbox"/> |
| | Sarcastic... <input checked="" type="checkbox"/> | Irreverent... <input type="checkbox"/> | Fond... <input type="checkbox"/> |
| | Magnetic... <input type="checkbox"/> | Reclusive... <input checked="" type="checkbox"/> | Conceited... <input type="checkbox"/> |
| | Domineering... <input type="checkbox"/> | Confident... <input checked="" type="checkbox"/> | Modest... <input type="checkbox"/> |

Is education adequate? Yes No Is language facility adequate? Yes No Area Knowledge Korea, Soviet East Asia, Western Europe

Previous intelligence or related experience member U-2 Section

XXIV Corps, Korea from December 1946 - presentSalary level requested 1900 Lowest salary acceptable 1800

GENERAL RECOMMENDATION:

1. Candidate is not recommended for employment. Reasons:

2. Candidate is recommended for employment. Justification: Education, experience, interests, language qualifications

SPECIFY RECOMMENDATION for employment:

Position: Int. Offr. Office Branch FB2 Division NEALocation: Seoul, KoreaSalary level: CAB-12RECOMMENDATION as to potential value of candidate to the organization in other than the position immediately under consideration: Personnel analysis, separation on Soviet Union

(Refer any additional remarks on reverse side.)



Signature of Interviewer

CONFIDENTIAL

CONFIDENTIAL

REPORT OF INTERVIEW

29 March, 1948

TO : CPD

VIA:

Name of Candidate Murphy, David E. Address 3607 Conz Ave NW
Phone held under Rimmer

Position Considered for _____ Office _____ Interviewer _____

| | | | |
|---------------------|------------------------|-------------------|--------------------|
| Personal Appearance | Distinguished..... | Unattractive..... | Average..... |
| | Well proportioned..... | Stagnant..... | Good-looking..... |
| | Well balanced..... | Fatigued..... | Appreciable..... |
| | Impressive..... | Ordinary..... | Insignificant..... |

| | | | |
|-------------|------------------------|-----------------|-----------------|
| Personality | Persuasive..... | Responsive..... | Taciturn..... |
| | Imperturbable..... | Steady..... | Excitable..... |
| | Charming..... | Tranquill..... | Dejected..... |
| | Fearless, forward..... | Unfriendly..... | Frustrated..... |
| | Honest, sincere..... | Naive..... | Cynical..... |
| | Luminous..... | Confident..... | Skeptical..... |

Is education adequate? Yes () No () Is language facility adequate? Yes (X) No ()

Area Knowledge ScrawnyPrevious intelligence or related experience G-2 XXIV CorpsSalary level requested \$900 Lowest salary acceptable CAF-12

GENERAL RECOMMENDATION:

1. Candidate is not recommended for employment. Reasons: _____
2. Candidate is recommended for employment. Justification: client
espionage friendly language

SPECIFIC RECOMMENDATION for employment:

Position: 10 Branch FBZ Division _____Location: anywhereSalary level: CAF-12

RECOMMENDATION as to potential value of candidate to the organization in other than the position immediately under consideration: _____

(Enter any additional remarks on reverse side.)

*Given PH 5457 & await and return**Submitted by [Signature]**Leib**Gifford**D. H.*

Signature of Interviewer

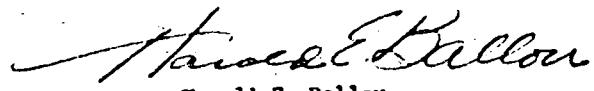
CONFIDENTIAL

MEMORANDUM FOR THE RECORD.

David E. Murphy

Subject transferred to CIA from the War Department and has accrued annual and sick leave to his credit with that agency. Several letters were forwarded requesting both personnel folder and leave with negative results. In the meantime, subject transferred overseas to his duty station. No further communications will be forwarded to the War Department until subject has returned from overseas for re-assignment because to do so may tend to "blow" his cover. (As the records were not available in any of the ZI military establishment, our communication may be forwarded to the army establishment in Tokyo requesting the records and the form 80 will immediately identify subject's CIA connection.)

my future



Harold E. Ballou

SECRET

REPRODUCTION MASTERS

SECRET

BIOGRAPHY

EPIGRAPHIC PROFILE

H a n d l e W i t h C a r e

SECRET

SECRET

| | | |
|---|---|---------------------------|
| NOTIFICATION OF ESTABLISHMENT OR CANCELLATION OF OFFICIAL COVER BACKSTOP | | FILE NO. |
| | | 23 JULY 1975 |
| TO: (check) | X CHIEF, CONTROL DIVISION, OP | ID NUMBER 056-14-4578 |
| | X CHIEF, CONTRACT PERSONNEL DIVISION, OP | EMPLOYEE NUMBER 056700 |
| | X CHIEF, OPERATING COMPONENT (For action) NIO | ID CARD NUMBER |
| ATTN: CHIEF ADMINISTRATIVE STAFF | OFFICIAL COVER | ESTABLISHED |
| REF: RETIREMENT | | XX DISCONTINUED |
| SUBJECT | UNIT DEPARTMENT OF STATE | |
| DAVID E. MURPHY | | |

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| | | | |
|--|--|--|--|
| ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS | | CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS | |
| <input type="checkbox"/> BASIC COVER PROVIDED EFFECTIVE DATE _____ | | XX CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS EFFECTIVE DATE: EOD | |
| <input type="checkbox"/> OPERATIONAL COVER PROVIDED FOR <u>TSV</u> OTHER (SPECIFY) _____ | | SUBMIT FORM 3254 <u>CIA</u> W-2 XX TO BE ISSUED. (HHR 20-11) | |
| SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY <u>(HHR 20-7)</u> | | SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY <u>(HHR 20-7)</u> | |
| SUBMIT FORM 9254 <u>W-2</u> TO REISSUE. <u>(HHR 20-7)</u> | | XX EAA: CATEGORY I CATEGORY II RETURN ALL OFFICIAL DOCUMENTATION TO CCS | |
| SUBMIT FORM 9254 <u>W-2</u> FOR ANY CHANGE AFFECTING THIS COVER. (HHR 20-7) | | XX SUBMIT FORM 2688 FOR <u>CIA</u> HOSPITALIZATION CARD. <small>DO NOT WRITE IN THIS BLOCK</small> | |
| SUBMIT FORM 2688 FOR TRANSFER/ENDING CONTRACT RESPONSIBILITY. (HHR 20-7) | | | |
| EAA: CATEGORY I CATEGORY II SUBMIT FORM 2688 FOR HOSPITALIZATION CARD <small>REMARKS AND/OR COVER HISTORY</small> | | | |
| SUBJECT WILL BE ACKNOWLEDGED AS CIA FOR RETIRE PERIOD OF EMPLOYMENT BUT WILL NOT REVEAL SPECIFIC PLACES OR LOCATIONS OF COVER ASSIGNMENTS. | | | |
| <small>EXPLANATION</small> 1. <input type="checkbox"/> SUBJECT IS CIA 2. <input type="checkbox"/> SUBJECT IS NOT CIA 3. <input type="checkbox"/> SUBJECT IS UNKNOWN 4. <input type="checkbox"/> SUBJECT IS UNKNOWN 5. <input type="checkbox"/> SUBJECT IS UNKNOWN | | <small>EXPLANATION</small> 1. <input type="checkbox"/> SUBJECT IS CIA 2. <input type="checkbox"/> SUBJECT IS NOT CIA 3. <input type="checkbox"/> SUBJECT IS UNKNOWN 4. <input type="checkbox"/> SUBJECT IS UNKNOWN 5. <input type="checkbox"/> SUBJECT IS UNKNOWN | |

SECRET

SECRET

**NOTIFICATION OF ESTABLISHMENT OR CANCELLATION
OF OFFICIAL COVER BACKSTOP**

15 NOV. 1974

FILE NO.
10/63

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> | CHIEF, CONTROL DIVISION, OF | 11 NUMBER 00-14-4573 |
| <input checked="" type="checkbox"/> | CHIEF, CONTRACT PERSONNEL DIVISION, CP | EMPLOYEE NUMBER 00-700 |
| <input checked="" type="checkbox"/> | CHIEF, OPERATING COMPONENT (For action R&I, LIO) | 12 CARD NUMBER |
| FROM: CHIEF ADMINISTRATIVE STAFF | | ESTABLISHED |
| REF: ORAL FROM C/CCS. | | OFFICIAL COVER <input checked="" type="checkbox"/> DISCONTINUED |
| SUBJECT: DAVID B. MURPHY DEPARTMENT OF STATE | | |

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| | | | |
|---|--|--|--|
| ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS | | CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS | |
| <input type="checkbox"/> BASIC COVER PROVIDED EFFECTIVE DATE _____ | | EFFECTIVE DATE: 500 <input checked="" type="checkbox"/> SUBMIT FORM 3254 CIA W-2 TO BE ISSUED. (HNB 20-11) | |
| <input type="checkbox"/> OPERATIONAL COVER PROVIDED FOR <u>TOY</u> OTHER (SPECIFY) _____ | | SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE CIVILIAN CATEGORY TO CATEGORY _____ <u>HNB 20-7</u> | |
| SUBMIT FORM 3254 CIA W-2 TO BE ISSUED. <u>(HNB 20-11)</u> | | <input checked="" type="checkbox"/> EAAC CATEGORY I <input checked="" type="checkbox"/> CATEGORY II <input checked="" type="checkbox"/> RETURN ALL OFFICIAL DOCUMENTATION TO CCS SUBMIT FORM 2688 FOR HOSPITALIZATION CARD <u>HNB 20-20</u> | |
| SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HNB 20-20) | | <u>DO NOT WRITE IN THIS BLOCK</u> | |
| SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (HNB 20-20) | | | |
| EAAC CATEGORY I <input checked="" type="checkbox"/> CATEGORY II SUBMIT FORM 2688 FOR HOSPITALIZATION CARD | | | |
| REMARKS AND/OR COVER HISTORY <u>RECEIVED 11/15/74-JAYA-DAC</u> <u>1500-1953-COMPA-NY-DAC</u> <u>OCT 63-1974-FAC-DAC</u> <u>28-7 AUG 74 - SENIORITY-DAC</u> <u>1 AUG 1974 - 1-1000-1000-DAC</u> <u>21 JUN 74 - JUN 74-1000-1000-DAC</u> <u>3 JULY 74 - PLAINES-BINTI-FENGWA-DAC</u> <u>1 JULY 74-001-001-001-001-DAC</u> <u>1 JULY 74-001-001-001-001-DAC</u> | | | |
| DISCLAIMER THIS FORM IS FOR OFFICIAL COVER USE ONLY IT IS NOT TO BE USED FOR PERSONAL USE | | DISCLAIMER THIS FORM IS FOR OFFICIAL COVER USE ONLY IT IS NOT TO BE USED FOR PERSONAL USE | |

SECRET

THIS FORM IS FOR OFFICIAL COVER USE ONLY

IT IS NOT TO BE USED FOR PERSONAL USE

SECRET

03/1974

| | | | |
|---|--|---------------------------|--------------|
| NOTIFICATION OF ESTABLISHMENT OR CANCELLATION OF OFFICIAL COVER BACKSTOP | | DATE | FILE NO. |
| | | 1 NOV 1974 | 10455 |
| TO: (check) | <input checked="" type="checkbox"/> CHIEF, CONTROL DIVISION, OP | ID NUMBER 001-14-4570 | |
| | <input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION, OP | EMPLOYEE NUMBER 051700 | |
| | <input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action, E&A) | ID CARD NUMBER | |
| ATTN: | CHIEF SUPPORT STAFF | X | ESTABLISHED |
| REF: | FORM 2458, DATED 18 MARCH 1974 | OFFICIAL COVER | DISCONTINUED |
| SUBJECT | DEPARTMENT OF STATE | | |
| DAVID E. MURPHY | | | |

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS | | CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS | |
| <input checked="" type="checkbox"/> BASIC COVER PROVIDED BOD EFFECTIVE DATE _____ | | SUBMIT FORM 3254 FOR 4-2 TO BE ISSUED. (HRH 20-11) | |
| <input type="checkbox"/> OPERATIONAL COVER PROVIDED FOR TOY OTHER (Specify) _____ | | SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY _____ (HRH 20-7) | |
| <input checked="" type="checkbox"/> SUBMIT FORM 642 IMMEDIATELY TO CHANGE TELEPHONE LIMITATION CATEGORY TO CATEGORY _____ (HRH 20-7) | | E&A CATEGORY I CATEGORY II | |
| <input checked="" type="checkbox"/> SUBMIT FORM 3254 FOR 4-2 TO BE ISSUED. (HRH 20-11) | | RETURN ALL OFFICIAL DOCUMENTATION TO CGS | |
| <input checked="" type="checkbox"/> SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HR 240-3) | | SUBMIT FORM 2688 FOR HOSPITALIZATION CARD. | |
| <input checked="" type="checkbox"/> SUBMIT FORM 1322 FOR TRANSFER OF COVER RESPONSIBILITY. (HR 240-3) | | DO NOT WRITE IN THIS BLOCK | |
| <input checked="" type="checkbox"/> E&A CATEGORY I CATEGORY II | | | |
| A. SUBMIT FORM 2688 FOR HOSPITALIZATION CARD | | | |
| REMARKS AND/OR COVER HISTORY APRIL 45-1950-JAPAN-DAC 1951-1953-GERMANY-DAC OCT 53-1954-HKG-IAC 1954-7 AUG 61-GERMANY-BERLIN-DAC 7 AUG 61-MARCH 62-HKG-DIA 20 MARCH 63-JUNE 64-HKG-GERMANY-INTERIM JUNE 63-1 JULY 74-FRANCE, PARIS-VINCI INTEGRATED 1 JULY 74-HKG-STATE-INTERIM | | | |
| DISTRIBUTION: COPY 1 - CG-OP-CPC COPY 2 - OPERATING COMPONENT COPY 3 - G-1-OP-CPC COPY 4 - CG-OP-CPC COPY 5 - CG-OP-CPC | | 5574-2 113-20-432 | |

1551 1st Edition

SECRET

113-20-432

SECRET

8 September 1981

File K-2913

MEMORANDUM FOR: Chief, Records and Services Division
Office of Personnel
SUBJECT : MURPHY, David E.

1. Cover arrangements ~~XXXXXXXXXXXXXX~~ have been completed for the above-named subject.
2. Effective 7 August 1981, it is requested that your records be properly blocked ~~XXXXXXXXXX~~ to deny ~~XXXXXXXXXX~~ Subject's current Agency employment to an external inquirer.
3. ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

For Office of Personnel
Acting Chief, Central Cover Group

cc: SSD/OS

TOP SECRET

1580a

1000
HILL

SECRET

COVER CONTROL OF RETIREMENT PROCESSING

| | | |
|---|--|------|
| TO: Retirement Operations Branch Office of Personnel | | DATE |
|---|--|------|

| | |
|---------|------------------------|
| RETIREE | CATEGORY OF EMPLOYMENT |
|---------|------------------------|

On the basis of a review of the records of the Cover & Commercial Staff, the following action is to be taken on processing retirement documentation for the person named above.

| TYPE RETIREMENT | CIVIL SERVICE | CLADS | DATE | | |
|-----------------|---------------|--------|-------|---------------------------------------|-----------------------------|
| | | | OVERT | COVERT (OFFICIAL COVER) LOCK-UP | COVERT EXCISE SPECIAL |
| COVER | OVERT | COVERT | | THRU CCS | |
| CORRESPONDENCE | OVERT | COVERT | | THRU CCS | |

FINANCES

| | | | |
|---|------------------|-------------------------------------|----------------------|
| ANNUITY PAYMENTS SHOULD BE | U.S. GOVT. CHECK | OTHER (Payment Instructions follow) | |
| TAX DOCUMENTATION SHOULD BE | CIA | CSC | OTHER (MEMO FOLLOWS) |
| REQUEST TRANSFER OF FUNDS FROM CIVIL SERVICE COMMISSION | YES | NO | INTERNAL TRANSFER |

INSURANCE

| | | | |
|------|-------|--------|----------------------------------|
| FEGI | OVERT | COVERT | MAINTAIN RECORDS INTERNALLY ONLY |
|------|-------|--------|----------------------------------|

TYPE OF HOSPITALIZATION CARD:

| | | |
|------------------------------------|-----|------------------------------------|
| AUTHORIZATION TO CONVERT INSURANCE | YES | CONVERSION MUST BE APPROVED BY CCS |
|------------------------------------|-----|------------------------------------|

RESERVE

| | | | | |
|----------------------------|-----|----|-------|--------|
| MEMBER OF CIVILIAN RESERVE | YES | NO | OVERT | COVERT |
|----------------------------|-----|----|-------|--------|

REMARKS

CHIEF, COVER SUPPORT BRANCH
COVER & COMMERCIAL STAFF

THIS SECTION TO BE COMPLETED BY OFFICE OF SECURITY

NO SECURITY OBJECTIONS TO ABOVE.

OTHER INSTRUCTIONS AS FOLLOWS:

429 111 111

SECRET

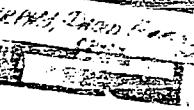
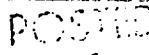
CHIEF, COVER SUPPORT BRANCH, OFFICE OF SECURITY

7 - OFF. PERS. FILE ROOM

SECRET

• 16.10.2018 3:21pm (EDT)

NOTIFICATION OF PERSONNEL ACTION

| SOCIAL SECURITY NUMBER | | NAME (LAST FIRST MIDDLE) | | NOTIFICATION OF PERSONNEL ACTION | |
|--|--|------------------------------------|--------------------------------|----------------------------------|-----------------|
| 456789 | | MURPHY DAVID L. | | | |
| REASON OF PERSONNEL ACTION: RETIREMENT (CONTINUED) | | EFFECTIVE DATE | | CATEGORY OF EMPLOYMENT | |
| GENERAL RETIREMENT AND DISABILITY SYSTEM AND CANCELLATION OF GS-13-100% SYSTEM | | 07 | 11 | 75 | REGULAR |
| <input checked="" type="checkbox"/> FUNDS → V TO V V TO GS CF TO V X CF TO GS | | 2. PAY AND NECA | | 3. CSC OR OTHER LEGAL AUTHORITY | |
| 4. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF EMPLOYMENT STATION | | | |
| NATIONAL INTELLIGENCE OFFICE NATIONAL INTELLIGENCE OFFICERS SPECIAL ACTIVITIES | | 11. POSITION GRADE | | 12. GRADE BY POSITION | |
| 13. POSITION GRADE | | 14. GRADE AND STEP | | 15. GRADE ON DATE | |
| GS | | 6132.65 | | 13. 1 | |
| 16. PAYROLL NUMBER | | 17. PAYROLL NUMBER | | 18. GRADE BY PAYROLL NUMBER | |
| 1113 2440 4477 | | 1113 2440 4477 | | 30074 | |
| THIS ACTION CORRECTS FORM 1154, EFFECTIVE DATE 07/12/75 AS FOLLOWS: 1. PAY NUMBER 7, PAY AND NECA, INSTEAD READ 6113 1154 3341 TO READ 6113 2440 4477. 2. ACCORDING WITH IR 24-23AC23, AN EMPLOYEE WILL HOLD SUPERGRADE GRADE AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE GRADE AS FORWARDED." | | | | | |
|  <p>1. PAY NUMBER 7, PAY AND NECA, INSTEAD READ 6113 1154 3341 TO READ 6113 2440 4477. 2. ACCORDING WITH IR 24-23AC23, AN EMPLOYEE WILL HOLD SUPERGRADE GRADE AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE GRADE AS FORWARDED."</p> | | | | | |
| 2. OWNERSHIP FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | |
| 21. STATION OR BUREAU CODE | | 22. HIRING CODE | 23. DATE OF BIRTH | 24. DATE OF GRADE | 25. DATE OF SEE |
| | | | 07 11 75 | | 07 11 75 |
| 26. PAY DATA | | 27. SEPARATION DATE CODE | 28. Correction/Correction Date | 29. SECURITY REG NO | 30. SEX |
| | | 10 14444 65 | 07 11 75 | | |
| 31. COMP DATE | | 32. LABOR CATEGORY | 33. MEDICAL INSURANCE | 34. SOCIAL SECURITY NO | |
| DA 75 07 11 75 | | COD 0001 0000 0000 | 0000 0000 0000 | | |
| 42. LEAVE CODE | | FEDERAL TAX DATA | | 44. STATE TAX DATA | |
| | | 43. PAY EXEMPTION CODE | | 45. TAX EXEMPTIONS | |
| | | 1. 000 2. 000 | | 1. 000 2. 000 | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | |
|   OCT 1975 | | | | | |

FORM 1150
374-107 107

Use Previews
(41-74) 9

~~SECRET~~

53-1461-4-000-11000

卷之三

Oct 19

DUE: 6 AUG 75

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------------|--|--------------------------|--|-----------------------------|--|------------------------------------|--|------------------------|--|----------------------------|--|-------------------|--|------------------|--|
| REF: | | NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | | | | |
| 1. SOCIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | | | | | | | | | | | |
| 0356700 | | MURPHY DAVID E | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | RETIREMENT (VOLUNTARY) | | | | 4. INACTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | | | | | | | |
| UNDER CIA RETIREMENT AND DISABILITY SYSTEM AND CANCELLATION OF NSCA | | | | | | 07 18 75 | | REGULAR | | | | | | | | | |
| 6. FUNDS ➡ | | V TO V | | V TO CP | | 7. PAN AND NSCA | | 8. CSC OR OTHER LEGAL AUTHORITY | | | | | | | | | |
| | | <input checked="" type="checkbox"/> | | <input type="checkbox"/> | | 6115 1000 8000 | | PI. 88-643 SECT 233 | | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | | | | | | | | |
| DCI/NATIONAL INTELLIGENCE OFFICE NATIONAL INTELLIGENCE OFFICERS SPECIAL ACTIVITIES | | WASH., D.C. | | | | | | | | | | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | | | | 13. SERVICE DESIGNATION | | | | | | | | | | | |
| NATIONAL INTEL OFF | | AC17 | | | | DYY | | | | | | | | | | | |
| 14. CLASSIFICATION (SECURITY, GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | | | | | | |
| GS | | 8132.65 | | 18 1 | | 36000 | | | | | | | | | | | |
| 18. COMMENTS "IN ACCORDANCE WITH HR 20-23A(2), AN EMPLOYEE WILL HOLD SUPERGRADE RANK FOR SUCH TIME AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE NATURE OF THE DUTIES PERFORMED." | | | | | | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | | | | |
| 19. ACTION | | 20. Employee Code | | 21. OFFICE CODING | | 22. STATICAL CODE | | 23. INTERSTATE CODE | | 24. MINUTE CODE | | 25. DATE OF BIRTH | | 26. DATE OF GRADE | | 27. DATE OF RETI | |
| 45 10 | | | | PHARMACY ALPHABET | | | | | | MO DA YR | | MO DA YR | | MO DA YR | | MO DA YR | |
| 28. INC. UNITS | | 29. SEPARATION REFERENCE | | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | | 32. Cancellation/Cancellation Date | | 33. SECURITY REF ID | | 34. SEE | | | | | |
| MO DA YR | | | | 1000 1000 1000 | | 88JZ8000 | | MM DA YR | | 1000 | | 1000 | | | | | |
| 35. RET. REFERENCE | | 36. SEPAR COMP DATE | | 37. TOTAL COMP DATE | | 38. CAREER CATEGORY | | 39. RETIRE / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO | | | | | | | |
| CODE | | MM DA YR | | MM DA YR | | CODE | | CODE | | CODE | | CODE | | | | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | | 42. STATE CAT | | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | | | | | | | | |
| CODE | | CODE | | CODE | | CODE | | CODE | | CODE | | CODE | | CODE | | CODE | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | POSTED <i>SK 8/9/75</i> | | | | | |

14-00000

PAY ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5305 OF
TITLE 5, U.S.C. AND EXECUTIVE ORDER 11811 PURSUANT TO AUTHORITY OF DCI
AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DCI DIRECTIVE
DATED 28 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 OCTOBER 1974

| NAME | SERIAL DRGK. FUNDS GR-STEP | NEW SALARY |
|----------------|----------------------------|------------|
| MURPHY DAVID E | 056700 44 735 CF GS 16 1 | \$36,000 |

LMP: 10 DEC 74

SECRET

(When filled in)

| SCF | | NOTIFICATION OF PERSONNEL ACTION | | | | | | |
|--|-----------------------------|----------------------------------|--------------------------------|---|--|---|-------------------------------|---|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | |
| 056700 | MURPHY DAVID E | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION CONVERSION FROM FSR STATUS | | | | 4. EFFECTIVE DATE 008 DA 11 23 74 | 5. CATEGORY OF EMPLOYMENT REGULAR | | | |
| 6. FUNDS | V TO V | V TO CF | C TO V | X | C TO CF | 7. PAY AND NSCA 5113 2000A 0001 | | 8. CSC OR OTHER LEGAL AUTHORITY 50 USC 403 J |
| 9. ORGANIZATIONAL DESIGNATIONS DCI/NATIONAL INTELLIGENCE OFFICE NATIONAL INTELLIGENCE OFFICERS SPECIAL ACTIVITIES | | | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | | | | |
| 11. POSITION TITLE NATIONAL INTEL OFF | | | | 12. POSITION NUMBER 7550 | 13. SERVICE DESIGNATION DYY | | | |
| 14. CLASSIFICATION SCHEDULE (GS 18-42) | | | 15. OCCUPATIONAL SERIES GS | 16. GRADE AND STEP G132.65 | 17. SALARY OR RATE 18 1 | 18. REMARKS WASH., D.C. "IN ACCORDANCE WITH HR 20-23A(2), AN EMPLOYEE WILL HOLD SUPERGRADE RANK FOR SUCH TIME AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE NATURE OF THE DUTIES PERFORMED." | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE 56 | 20. EMPLOY CODE 10 | 21. OFFICE CODING 0615B | 22. STATION CODE NIO | 23. INDIVIDUAL CODE 75013 | 24. MARITAL STATUS 1 | 25. DATE OF BIRTH 06 23 21 | 26. DATE OF GRADE 00 00 74 | 27. DATE OF REC 00 00 74 |
| 28. NTE EXPIRES NO DA 74 | | 29. SPECIAL REFERENCE CODE | 30. RETIREMENT DATA CODE | 31. SEPARATION DATA CODE CODE | 32. Correction / Cancellation Data CODE | 33. SECURITY REG NO CODE | 34. SER | |
| 35. VET PREFERENCE CODE | | 36. SEPF COMP DATE NO DA 74 | 37. LONG COMP DATE NO DA 74 | 38. CAREER CANCEL CODE | 39. FEGL / HEALTH INSURANCE CODE | 40. SOCIAL SECURITY NO CODE | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE | | | 42. LEAVE CAT CODE CODE | 43. FEDERAL TAX DATA CODE | 44. STATE TAX DATA CODE | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | POSTED 1 PSS | | |

KHN: 19 NOV 74

SECRET
(When filled in)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|------------------|-----------------------------|-------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|---------------------|---------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | | | |
| 156700 | | MURPHY DAVID E | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | |
| REASSIGNMENT | | | | 10 17 74 | | REGULAR | | | |
| 6. FUNDS | | V TO V | | V TO CF | 7. PAY AND NSCA | | 8. CSC OR OTHER LEGAL AUTHORITY | | |
| | | CF TO V | X | CF TO CF | 5113 2000 1301 | | 52 USC 423 U | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | | | |
| DCI/NIO NATIONAL INTELLIGENCE OFFICERS SPECIAL ACTIVITIES | | | | ASH, D.C. | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE CLASSIFICATION | | | |
| SPEC ASST 1ST WC ATTACHE NATIONAL INTEL OFF | | | | 1254 | | DYY | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, EC) | | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | |
| FSR GS | | | 1132.65 | | 11 1 12 1 | | 36000 36000 | | |
| 18. REMARKS PARIS, FRANCE "IN ACCORDANCE WITH HR 20-23A(2), AN EMPLOYEE WILL HOLD SUPERGRADE RANK FOR SUCH TIME AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE NATURE OF THE DUTIES PERFORMED." | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING NUMBER | 22. STATION CODE | 23. PAYGRADES CODE | 24. MONTHS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | |
| 37 | 18 | VO158 | NIO | 75113 | S | 25 23 21 | | | |
| 28. PAY COMPS | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. Conversion / Computation Data | 33. MEDICAL / HEALTH INSURANCE | | 34. SECURITY REG NO | 35. SEE |
| | | | | | | | | | |
| 36. VIT PREFERENCE | | 37. MVR COMP DATE | 38. LONG COMP DATE | 39. CAREER CATEGORY | 40. MEDICAL / HEALTH INSURANCE | 41. SOCIAL SECURITY NO. | | | |
| CODE | | MM DD YY | MM DD YY | CODE | MM DD YY | MM DD YY | | | |
| 42. PREVIOUS GOVERNMENT SERVICE | | | | 43. LEAVE CASH CODE | 44. FEDERAL TAX DATA | 45. STATE TAX DATA | | | |
| | | | | | 46. FEDERAL TAX CODE | 47. STATE TAX CODE | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |
| FROM: EUP | | | | | | | | | |
| 17 NOV 1974 L | | | | | | | | | |

05
 "PAY ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5305 OF TITLE 5, U.S.C. AND EXECUTIVE ORDER 11739 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DCI DIRECTIVE DATED 08 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 OCTOBER 1973

| NAME | SERIAL ORGN. FUNDS GR-STEP | NEW SALARY |
|-----------------|----------------------------|------------|
| MURPHY, DAVID E | 056700 44 735 CF GS 18 1 | \$36,000 |

05
 "PAY ADJUSTMENT IN ACCORDANCE WITH 5 U.S.C. 5305 AND EXECUTIVE ORDER 11691 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DCI DIRECTIVE DATED 09 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 07 JANUARY 1973

| NAME | SERIAL ORGN. FUNDS GR-STEP | NEW SALARY |
|-----------------|----------------------------|------------|
| MURPHY, DAVID E | 056700 44 735 CF GS 18 1 | \$36,000 |

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|--|----------------------------------|---------------------|------------------------------------|----------------------------------|---------------------------------|-------------------|-------------------|-----------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | |
| 6. FUND SOURCE | | V TO V | V TO CF | 7. Financial Analyst No Chargeable | | 8. CSC OR OTHER LEGAL AUTHORITY | | | |
| | | CF TO V | CF TO CF | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | |
| 18. REMARKS | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. Employee Code | 21. OFFICE CODING | | 22. STATION CODE | 23. INTERVIEW CODE | 24. Hiring Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
| | | Numeric | Alphabetic | | | | MO DA YR | MO DA YR | MO DA YR |
| 28. NIE EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. Correction / Correction Data | | 33. SECURITY DATA | | 34. SEX |
| MO DA YR | | CODE | | TYPE | MO DA YR | MO DA YR | MO DA YR | MO DA YR | |
| 35. VET. PREFERENCE | 36. SERV COMP DATE | 37. LONG COMP DATE | 38. CAREER CATEGORY | 39. HIGH / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO | | | |
| CODE | MO DA YR | MO DA YR | CAR REG CDA | TYPE | MO DA YR | MO DA YR | MO DA YR | MO DA YR | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | | |
| CODE | 3. NO PREVIOUS SERVICE 1. NO BREAK IN SERVICE 2. BREAK IN SERVICE LESS THAN 2 yrs. 3. BREAK IN SERVICE MORE THAN 2 yrs. | | FORM EXECUTED | 1. YES 2. NO | MOZ TAX EXEMPTIONS | FORM EXECUTED | 1. YES 2. NO | STATE CODE | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |

11-6-22

سید

ITEM
3-63 1150
4-19 1047

U.S. Premium
Edition

~~SECRET~~

卷之三

Digitized by Google

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 92-210 AND
EXECUTIVE ORDER 11537 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE
CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 6 JANUARY 1972

| NAME | SERIAL ORG#, FUNGS GR-STEP | NEW SALARY |
|----------------|----------------------------|------------|
| MURPHY DAVID E | 056700 44 735 CF GS 18 1 | \$36,000 |

- 60

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-656 AND
EXECUTIVE ORDER 11576 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE
CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 JANUARY 1971

| NAME | SERIAL ORG#, FUNGS GR-STEP | NEW SALARY |
|----------------|----------------------------|------------|
| MURPHY DAVID E | 056700 44 620 CF GS 18 1 | \$36,000 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND
EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE
CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"
EFFECTIVE DATE OF PAY ADJUSTMENT: 29 DECEMBER 1969

| NAME | SERIAL ORG#, FUNGS GR-STEP | NEW SALARY |
|-----------------|----------------------------|------------|
| MURPHY DAVID E. | 056700 44 520 CF GS 18 1 | \$35,505 |

REF ID: A6542
AS OF 1 JUN 1970

NAME
MURPHY, DAVID E.

POSITION CLASS
7510 42 00 CP

170,000

0620

25A

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours | | | | | | | |
|---|------------------|-----------------------|---------------|-------|------|----------|----------------|-----|-----|------|
| 056700 | MURPHY, DAVID E. | 111 600 CP | | | | | | | | |
| 5. OLD SALARY RATE | | 6. NEW SALARY RATE | | | | | | | | |
| Grade | Step | Salary | Old Eff. Date | Grade | Step | Salary | Effective Date | PST | LST | Adj. |
| GS-18 | 1 | \$26,000 | | GS-18 | 1 | \$30,239 | 02-23-69 | | | X |
| 8. Remarks and Authorization | | | | | | | | | | |
| "PAY ADJUSTMENT IN ACCORDANCE WITH THE SUPPLEMENT, TO THE BUDGET FOR 1970, ON EXECUTIVE, LEGISLATIVE AND JUDICIAL SALARY RECOMMENDATIONS SUBMITTED 15 JANUARY 1969 AS AUTHORIZED BY PL 90-206, THE FEDERAL SALARY ACT OF 1967." | | | | | | | | | | |
| 800 00 8 800 000 000 000 000 00 800 00 8 800 000 000 000 000 00 PAY CHANGE NOTIFICATION | | | | | | | | | | |

Form 500-MG-345 GSA Edition 12-64

OUPER
 "PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 OF PL 90-206 AND
 EXECUTIVE ORDER 11493 PURSUANT TO AUTHORITY OF GCI AS PROVIDED IN THE CIA ACT
 OF 1949, AS AMENDED AND A-GCI DIRECTIVE DATED 6 OCTOBER 1962"
 EFFECTIVE DATE OF PAY ADJUSTMENTS: 1 JULY 1968

NAME
MURPHY, DAVID E.

| SERIAL | DEPT. | FUNCTION | GR-STEP | SALARY | PERIOD |
|--------|--------|----------|---------|----------|---------|
| 056700 | 44 800 | CP | GS 18 1 | \$27,755 | 326,000 |

SECRET

(When filled in)

PLW: 7 JUN 68

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | |
|--|-----------------------------|-----------------------|-------------------------|--|-----------------------------------|---------------------------------|-------------------|----------------|----------------------|-----------------|------------|------------------|
| GDF | | | | | | | | | | | | |
| 1. SERIAL NUMBER | 2. NAME (LAST FIRST MIDDLE) | | | | | | | | | | | |
| 055700 | MURPHY DAVID E | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | | | |
| | | | | 06 10 68 | REGULAR | | | | | | | |
| 6. FUNDS ➤ | | V TO V | V TO CF | 7. Financial Analysis No. Changeable | | 8. GSC OR OTHER LEGAL AUTHORITY | | | | | | |
| | | CF TO V | X CF TO CF | 5136 1231 0000 | | 10 USC 403 J | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 11. LOCATION OF OFFICIAL STATION | | | | | | | | |
| DDP/EUR FOREIGN FIELD CENTRAL REGION PARIS STATION | | | | PARIS, FRANCE | | | | | | | | |
| 10. POSITION TITLE | | | | 12. POSITION NUMBER | 13. SERVICE DESIGNATION | | | | | | | |
| SPEC ASST 1ST SEC W C ATTACHE CHIEF OF STATION | | | | 0620 | D | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS OR GS-E) | | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE | | | | | | | |
| FSR GS | | | 0136.05 | 01 1 15 1 | 24044 27055 | | | | | | | |
| 18. REMARKS WASH., D.C. | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING | 22. STATION CODE | 23. PAYMASTER CODE | 24. GRADE CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF IN | | | | |
| 37 | 10 | 44000 | EUR | 24065 | S | 3 06 | 23 21 | | | | | |
| 28. RATE ENCLRS | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. Continuation/Cancelation Data | | | | 33. SECURITY REQ. NO | 34. SEX | | |
| | | | | | | | | | | | | |
| 35. VET PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. TECH / HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | | | | | |
| CODE: 0: HAD 1: SP 2: 10 M | | MO DA 18 | MO DA 18 | CIV PROV TEMP | CIV 0: MALE 1: FEM | HEALTH INS CO | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE | | | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | |
| CODE: 0: NO PREVIOUS SERVICE 1: NO REPAIR IN SERVICE 2: BREAK IN SERVICE LESS THAN 1800 3: BREAK IN SERVICE MORE THAN 1800 | | | | | 1: YES 2: NO | NO TAX EXEMPT | | NO TAX EXEMPT | | 1: YES 2: NO | STATE CODE | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | |
| POSTED 6-10-68 10:11 AM | | | | | | | | | | | | |
| FORM 5-64 1150 MAY 1967 | Use Previous Edition | SECRET | SF | EXCERPT FROM AUTOMATIC DECLASSIFYING AND DISPOSITION GUIDE | | | | | | | | 14-51 ✓ |
| | | | | | | | | | | | | (When filled in) |

Tutoring the New Boy

SECRET
When filled in

NOTIFICATION OF PERSONNEL ACTION

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|-----------------------|--|-----------------------|--------------------------------------|-------------------|---------------------------------|------------------|-------------------------|-------------------|
| 1. DEPT NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | | | |
| 100-11111 | | MURPHY DAVID E. | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | |
| H. INTEGRATION-DEPARTMENT OF STATE | | | | 03/20/59 | | REGULAR | | | |
| 6. PUNIS | | V TO V | V TO E | 7. FINANCIAL ANALYST, NON-CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | | |
| | | X | X | 0136 1188 (CIA) | | 50 USC 403 J | | | |
| 9. SUPERVISORIAL DESIGNATIONS | | 10. LOCATION OF OFFICE STATION | | | | | | | |
| DSP/EUR DEVELOPMENT COMPLEMENT WASH., D.C. | | WASH., D.C. | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | |
| SPLS ASST 1ST SEC W C ATTACHE CIA OFFICER | | | | 01367 | | U | | | |
| 14. CLASSIFICATION SCHEDULE (CS, LS, MI) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | |
| FSR GS | | 0136.61 | | W1 1 | | 24944 27055 | | | |
| 18. REMARKS | | | | | | | | | |
| SUBJECT IS TO BE PAID THE DIFFERENCE BETWEEN CIA SALARY OF \$27055 AND FSR SALARY OF \$24944 TO BE PAID BY DEPT. OF STATE AND ALLOWANCES IN ACCORDANCE THEREWITH. ALL SICK AND ALL HOURS ANNUAL LEAVE TO BE TRANSFERRED TO THE DEPT. OF STATE. MARRIED SON LCB: 5 JUN 52 DAU DOB: 22 AUG 54 CJRCR | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 18. ACTION 20. EMPLOY. CODE | 21. OFFICE CODING | 22. STATION CODE | 23. ZIP CODE | 24. HEIGHT | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LET. | | |
| 55 118 | 44937 EUR | 75013 | 3 | 5'6" | 06-24-21 | NO. DA. TH. | NO. DA. TH. | | |
| 28. ETC EXPIRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA | 32. CORRECTION/CANCELLATION DATA | | | | 33. SECURITY REQ. NO. | 34. SEC. EXP. NO. |
| 05-08-68 | | CODE | BATCH CODE | TYPE | NO. DA. TH. | NO. DA. TH. | NO. DA. TH. | | |
| 35. PRE. PREFERENCE | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. EMPLOYEE CATEGORY | 39. MEDICAL/HEALTH INSURANCE | | | | 40. SOCIAL SECURITY NO. | |
| SIMONE G. RENE LUCILLE 2-19-67 | MO. DA. TH. | MO. DA. TH. | CODE | CODE | CODE | CODE | CODE | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | |
| 2-19-67 1-6 PREVIOUS SERVICE 1-6 BREAK IN SERVICE 2-6 BREAK IN SERVICE LESS THAN 1 YEAR 3-6 BREAK IN SERVICE MORE THAN 1 YEAR | | EXEMPT/EXCLUDED CODE 1-PEB 2-MOB | NO TAX EXCEPTION | FORM EXECUTED 1-YES 2-NO | CODE | NO TAX EXEMPT | STATE CODE | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |
| POSTED 4-11-68 | | | | | | | | | |

116

Use Previous
Edition

SECRET

3

1054-1
1000ft. 7.24 sec.
transp. 1.0
temp. 1.0

卷之三

SECRET

NOTIFICATION OF PERSONNEL ACTION

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | |
|--|--|-----------------------------|--------------------------|----------------------------------|-----------------|-------------------------------------|-------------------|---------------------------------|--------------------|----------------------|--------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | | | | | |
| 080770 | | MURPHY DAVID C. | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | |
| REASSIGNMENT AND TRANSFER TO CONFIDENTIAL FUNDS | | | | | | 1973 10 03 | | REGULAR | | | |
| 6. FUNDING | | V TO V | X | V TO CF | | 7. Financial Analysis No. Chargable | | 8. CSC OR OTHER LEGAL AUTHORITY | | | |
| | | CF TO V | X | CF TO CF | | 10236 1186 0000 | | 50 USC 403 J | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | | | 11. LOCATION OF OFFICIAL STATION | | | | | |
| DOP/EUR DEVELOPMENT COMPLEMENT | | | | | | WASH., D.C. | | | | | |
| 10. POSITION TITLE | | | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | |
| OPS OFFICER | | | | | | 10307 | | O | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | |
| GS | | 0136.01 | | 13 1 | | 27055 | | | | | |
| 18. REMARKS TO BE INTEGRATED TRAINING | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRATE CODE | 24. MOIS. | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | | | |
| 20 | 13 | 4H1997 | EUR | 750113 | 1 | 06 23 21 | 05 04 78 | 05 04 78 | | | |
| 20. MTC EXPIRES | 22. SPECIAL REFERENCE | 23. RETIREMENT DATA | 24. SEPARATION DATA CODE | 25. CORRECTION/CANCELLATION DATA | 26. MO | 27. DA | 28. TA | 29. SECURITY REG RD | 30. SEC | 31. SOC. SECURITY NO | 32. STATE TAX DATA |
| | | | | | 00 | 00 | 00 | | | | |
| 33. VET. PREFERENCE | 34. SERV. COMP. DATE | 35. LONG. COMP. DATE | 36. CAREER CATEGORY | 37. FED/CL. /HEALTH INSURANCE | 38. MO | 39. DA | 40. TA | 41. SOC. SECURITY NO | 42. STATE TAX DATA | 43. SECURITY REG RD | 44. STATE TAX DATA |
| CODE | Y-00 | MO 00 00 | MO 00 00 | Y-000 | 00 | 00 | 00 | | | | |
| 45. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 46. LEAVE CAT. CODE | 47. FEDERAL TAX DATA | 48. STATE TAX DATA | | | | | | | | |
| CODE | 1. NO PREVIOUS SERVICE 2. NO BREAK IN SERVICE 3. BREAK IN SERVICE LESS THAN 1 YEAR 4. BREAK IN SERVICE MORE THAN 1 YEAR | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO | 1. FEE 2. NO |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | |
| FROM: Sc | | | | | | | | | | | |
| POSTED 4-17-78 | | | | | | | | | | | |

THERMOCHEMISTRY

POSTED

9

Use Previous
Edition

SUGGEST

卷之三

1424-1
1424-2
1424-3
1424-4

۱۴۷۶۹

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-246
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AGENCYEE, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENTS: 8 OCTOBER 1967

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|----------------|--------|--------|-------|---------|---------------|---------------|
| MURPHY DAVID E | 55760 | 48 040 | V | GS 12 1 | \$25,890 | \$27,055 |

SECRET
(Not to be Filled In)

RZF: 3 JAN 67

NOTIFICATION OF PERSONNEL ACTION

OCF

1. SERIAL NUMBER 2. NAME (LAST FIRST MIDDLE)

056700 MURPHY DAVID E

3. NATURE OF PERSONNEL ACTION

REASSIGNMENT

4. EFFECTIVE DATE

12 30 66

5. CATEGORY OF EMPLOYMENT

REGULAR

6. FUNDS



V TO V

V TO CF

7. Financial Analysis No. (Chargeable)

7234 0573 0000

8. CSC OR OTHER LEGAL AUTHORITY

50 USC 403 J

9. ORGANIZATIONAL DESIGNATIONS

10. LOCATION OF OFFICIAL STATION

DOP/SB DIVISION
OFFICE OF THE CHIEF

WASH., D.C.

11. POSITION TITLE

12. POSITION NUMBER

13. SERVICE DESCRIPTION

OPS OFFICER D CH

0001

D

14. CLASSIFICATION SCHEDULE (ISS, LS, etc.)

15. OCCUPATIONAL SERIES

16. GRADE AND STEP

17. SALARY OR RATE

GS

0136.01

18 1

25890

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | |
|----------------|------------------------|-------------------|----------------|------------------------------------|----------------|--------------------|---------------------|-----------------|
| 19. ACTION | 20. Employer | 21. OFFICE CODING | 22. STATION | 23. INSTITUTE | 24. Month | 25. DATE OF REHIRE | 26. DATE OF RELEASE | 27. DATE OF END |
| CODE | Code | CODE | CODE | CODE | Code | Code | Code | Code |
| 37 | 10 | 48040 SB | 75013 | 1 | 06 | 23 21 | | |
| 28. END DATES | 29. SPECIAL REFERENCES | 30. REHIRE DATE | 31. SEPARATION | 32. CONVERSION CLASSIFICATION DATA | 33. SECURITY | 34. SEL | | |
| 35. 36. 37. | 38. 39. 40. | 41. 42. 43. | 44. 45. 46. | 47. 48. 49. | 50. 51. 52. | 53. 54. 55. | 56. 57. 58. | 59. 60. 61. |
| 62. 63. 64. | 65. 66. 67. | 68. 69. 70. | 71. 72. 73. | 74. 75. 76. | 77. 78. 79. | 80. 81. 82. | 83. 84. 85. | 86. 87. 88. |
| 89. 90. 91. | 92. 93. 94. | 95. 96. 97. | 98. 99. 100. | 101. 102. 103. | 104. 105. 106. | 107. 108. 109. | 110. 111. 112. | 113. 114. 115. |
| 116. 117. 118. | 119. 120. 121. | 122. 123. 124. | 125. 126. 127. | 128. 129. 130. | 131. 132. 133. | 134. 135. 136. | 137. 138. 139. | 140. 141. 142. |
| 143. 144. 145. | 146. 147. 148. | 149. 150. 151. | 152. 153. 154. | 155. 156. 157. | 158. 159. 160. | 161. 162. 163. | 164. 165. 166. | 167. 168. 169. |
| 170. 171. 172. | 173. 174. 175. | 176. 177. 178. | 179. 180. 181. | 182. 183. 184. | 185. 186. 187. | 188. 189. 190. | 191. 192. 193. | 194. 195. 196. |
| 197. 198. 199. | 200. 201. 202. | 203. 204. 205. | 206. 207. 208. | 209. 210. 211. | 212. 213. 214. | 215. 216. 217. | 218. 219. 220. | 221. 222. 223. |
| 224. 225. 226. | 227. 228. 229. | 230. 231. 232. | 233. 234. 235. | 236. 237. 238. | 239. 240. 241. | 242. 243. 244. | 245. 246. 247. | 248. 249. 250. |
| 251. 252. 253. | 254. 255. 256. | 257. 258. 259. | 260. 261. 262. | 263. 264. 265. | 266. 267. 268. | 269. 270. 271. | 272. 273. 274. | 275. 276. 277. |
| 278. 279. 280. | 281. 282. 283. | 284. 285. 286. | 287. 288. 289. | 290. 291. 292. | 293. 294. 295. | 296. 297. 298. | 299. 300. 301. | 302. 303. 304. |
| 305. 306. 307. | 308. 309. 310. | 311. 312. 313. | 314. 315. 316. | 317. 318. 319. | 320. 321. 322. | 323. 324. 325. | 326. 327. 328. | 329. 330. 331. |
| 332. 333. 334. | 335. 336. 337. | 338. 339. 340. | 341. 342. 343. | 344. 345. 346. | 347. 348. 349. | 350. 351. 352. | 353. 354. 355. | 356. 357. 358. |
| 359. 360. 361. | 362. 363. 364. | 365. 366. 367. | 368. 369. 370. | 371. 372. 373. | 374. 375. 376. | 377. 378. 379. | 380. 381. 382. | 383. 384. 385. |
| 386. 387. 388. | 389. 390. 391. | 392. 393. 394. | 395. 396. 397. | 398. 399. 400. | 401. 402. 403. | 404. 405. 406. | 407. 408. 409. | 410. 411. 412. |
| 413. 414. 415. | 416. 417. 418. | 419. 420. 421. | 422. 423. 424. | 425. 426. 427. | 428. 429. 430. | 431. 432. 433. | 434. 435. 436. | 437. 438. 439. |
| 440. 441. 442. | 443. 444. 445. | 446. 447. 448. | 449. 450. 451. | 452. 453. 454. | 455. 456. 457. | 458. 459. 460. | 461. 462. 463. | 464. 465. 466. |
| 467. 468. 469. | 470. 471. 472. | 473. 474. 475. | 476. 477. 478. | 479. 480. 481. | 482. 483. 484. | 485. 486. 487. | 488. 489. 490. | 491. 492. 493. |
| 494. 495. 496. | 497. 498. 499. | 500. 501. 502. | 503. 504. 505. | 506. 507. 508. | 509. 510. 511. | 512. 513. 514. | 515. 516. 517. | 518. 519. 520. |
| 521. 522. 523. | 524. 525. 526. | 527. 528. 529. | 530. 531. 532. | 533. 534. 535. | 536. 537. 538. | 539. 540. 541. | 542. 543. 544. | 545. 546. 547. |
| 548. 549. 550. | 551. 552. 553. | 554. 555. 556. | 557. 558. 559. | 560. 561. 562. | 563. 564. 565. | 566. 567. 568. | 569. 570. 571. | 572. 573. 574. |
| 575. 576. 577. | 578. 579. 580. | 581. 582. 583. | 584. 585. 586. | 587. 588. 589. | 590. 591. 592. | 593. 594. 595. | 596. 597. 598. | 599. 600. 601. |
| 602. 603. 604. | 605. 606. 607. | 608. 609. 610. | 611. 612. 613. | 614. 615. 616. | 617. 618. 619. | 620. 621. 622. | 623. 624. 625. | 626. 627. 628. |
| 629. 630. 631. | 632. 633. 634. | 635. 636. 637. | 638. 639. 640. | 641. 642. 643. | 644. 645. 646. | 647. 648. 649. | 650. 651. 652. | 653. 654. 655. |
| 656. 657. 658. | 659. 660. 661. | 662. 663. 664. | 665. 666. 667. | 668. 669. 670. | 671. 672. 673. | 674. 675. 676. | 677. 678. 679. | 680. 681. 682. |
| 683. 684. 685. | 686. 687. 688. | 689. 690. 691. | 692. 693. 694. | 695. 696. 697. | 698. 699. 700. | 701. 702. 703. | 704. 705. 706. | 707. 708. 709. |
| 710. 711. 712. | 713. 714. 715. | 716. 717. 718. | 719. 720. 721. | 722. 723. 724. | 725. 726. 727. | 728. 729. 730. | 731. 732. 733. | 734. 735. 736. |
| 737. 738. 739. | 740. 741. 742. | 743. 744. 745. | 746. 747. 748. | 749. 750. 751. | 752. 753. 754. | 755. 756. 757. | 758. 759. 760. | 761. 762. 763. |
| 764. 765. 766. | 767. 768. 769. | 770. 771. 772. | 773. 774. 775. | 776. 777. 778. | 779. 780. 781. | 782. 783. 784. | 785. 786. 787. | 788. 789. 789. |
| 791. 792. 793. | 794. 795. 796. | 797. 798. 799. | 800. 801. 802. | 803. 804. 805. | 806. 807. 808. | 809. 810. 811. | 812. 813. 814. | 815. 816. 817. |
| 818. 819. 820. | 821. 822. 823. | 824. 825. 826. | 827. 828. 829. | 830. 831. 832. | 833. 834. 835. | 836. 837. 838. | 839. 840. 841. | 842. 843. 844. |
| 846. 847. 848. | 849. 850. 851. | 852. 853. 854. | 855. 856. 857. | 858. 859. 860. | 861. 862. 863. | 864. 865. 866. | 867. 868. 869. | 870. 871. 872. |
| 874. 875. 876. | 877. 878. 879. | 880. 881. 882. | 883. 884. 885. | 886. 887. 888. | 889. 890. 891. | 892. 893. 894. | 895. 896. 897. | 898. 899. 900. |
| 902. 903. 904. | 905. 906. 907. | 908. 909. 910. | 911. 912. 913. | 914. 915. 916. | 917. 918. 919. | 920. 921. 922. | 923. 924. 925. | 926. 927. 928. |
| 930. 931. 932. | 933. 934. 935. | 936. 937. 938. | 939. 940. 941. | 942. 943. 944. | 945. 946. 947. | 948. 949. 950. | 951. 952. 953. | 954. 955. 956. |
| 958. 959. 960. | 961. 962. 963. | 964. 965. 966. | 967. 968. 969. | 970. 971. 972. | 973. 974. 975. | 976. 977. 978. | 979. 980. 981. | 982. 983. 984. |
| 986. 987. 988. | 989. 990. 991. | 992. 993. 994. | 995. 996. 997. | 998. 999. 999. | 999. 999. 999. | 999. 999. 999. | 999. 999. 999. | 999. 999. 999. |

SIGNATURE OR OTHER AUTHORITY AREA

POSTED

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

1/27/67

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 3 JULY 1966

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|----------------|--------|--------|-------|---------|---------------|---------------|
| MURPHY DAVID E | 056700 | 48 040 | V | GS 18 1 | \$25,382 | \$25,890 |

SECRET
When Filled In

1 MAY 66

NOTIFICATION OF PERSONNEL ACTION

| | | |
|--|-----------------------------|---------|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | |
| 056700 | MURPHY DAVID E | |
| 3. NATURE OF PERSONNEL ACTION | | |
| DESIGNATION AS PARTICIPANT IN CIA RETIREMENT AND DISABILITY SYSTEM | | |
| 4. FUNDS  | V TO V | V TO D |
| | EF TO V | EF TO D |
| 9. ORGANIZATIONAL DESIGNATIONS | | |
| DDP/SR | | |
| 11. POSITION TITLE | | |
| 12. POSITION NUMBER | | |
| 13. SERVICE DESIGNATION | | |
| 14. CLASSIFICATION SCHEDULE (SS, LB, etc.) | | |
| 15. OCCUPATIONAL SERIES | | |
| 16. GRADE AND STEP | | |
| 17. SALARY OR RATE | | |
| 18. REMARKS | | |

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | | | | |
|--------------------------------------|------------------------|---|--------------------------------------|------------------------------------|--|----------------------|-----------------------|----------------------------------|-------------------------|-------------------|--------|
| 19. ACTION CODE | 20. EMPLOYEES CODE | 21. OFFICE CODING NUMERIC ALPHABETIC | 22. STATION CODE | 23. EMPLOYEE CODE | 24. HIRING CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LES | | | |
| WU | DA | TD | | | WU | DA | TD | WU | DA | TD | |
| 28. RFE EXPIRES | | | 29. SPECIAL REFERENCE | | | 30. RETIREMENT DATA | 31. SEPARATION DATA | 32. CORRECTION/CANCELLATION DATA | 33. SECURITY REQ. NO. | 34. GEN. SEC. NO. | |
| WU | DA | TD | 1. CSC | 2. CSC | 3. CSC | CODE | DATA CLOSE | TYPE | WU | DA | TD |
| 35. VET. PREFERENCE | | | 36. SERV. COMP. DATE | | | 37. LONG. COMP. DATE | 38. CLEARED. CATEGORY | 39. FED. / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | |
| CODE | 0. NONE | 1. CSC | 2. CSC | 3. CSC | 4. CSC | WU | DA | TD | WU | DA | TD |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | | 42. LEAVE CAT. CODE | | | 43. FEDERAL TAX DATA | | | 44. STATE TAX DATA | | |
| CODE | 1. NO PREVIOUS SERVICE | 2. NO SERVICE IN SERVICE | 3. PREVIOUS SERVICE LESS THAN 1 YEAR | 4. PREVIOUS SERVICE 1 YEAR OR MORE | 5. DRAFT IN SERVICE (DRAFT NOT IN SERVICE) | 1. CSC | 2. CSC | 3. CSC | 4. CSC | 5. CSC | 6. CSC |

SIGNATURE OR OTHER AUTHENTICATION

POSTED

F-000
1130

Use Previous Edition

SECRET

GSA
FEDERAL TAX PAYMENT
DATA BASE FOR
AUTOMATIC
DETERMINATION

(Where FCard Is)

PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-361
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI POLICY DIRECTIVE DATED 6 OCTOBER 1962.

EFFECTIVE DATE OF PAY ADJUSTMENTS: 10 OCTOBER 1965

| NAME | SERIAL | ORGN. | FUND | GR-STEP | OLD SALARY | NEW SALARY |
|-----------------|--------|--------|------|---------|---------------|---------------|
| MURPHY, DAVID E | 656782 | 48 040 | V | GS 18-1 | \$24,564 | \$25,382 |

SECRET
When Filled In

DRAFT - 22 FEB 70

NOTIFICATION OF PERSONNEL ACTION

1. SERIES NUMBER

2. NAME (LAST FIRST MIDDLE)

0507000

MURPHY DAVID E

3. NATURE OF PERSONNEL ACTION

PROMOTION

FUNDING

X

Y TO Y

Y TO Z

X

Z TO Y

Y

Z TO Z

X

4. EFFECTIVE DATE

MO DD YY

5. CATEGORY OF EMPLOYMENT

REGULAR

6. COST CENTER NO. CHARGEABLE

4230 1600 1600

7. CSC OR OTHER LEGAL AUTHORITY

50 USC 403 J

8. ORGANIZATIONAL DESIGNATIONS

9. LOCATION OF OFFICIAL STATION

DDP/SR

OFFICE OF THE CHIEF

WASH., D. C.

10. POSITION TITLE

11. POSITION NUMBER

12. SERVICE DESIGNATION

OPR. OFFICER DIV CH

0001

D

13. CLASSIFICATION SCHEDULE (GS, GS, etc.)

14. GRADE AND STEP

15. SALARY OR RATE

GS

0136.01

18. 1

20000

16. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

| | | | | | | | | |
|--------------------------------------|-----------------------|----------------------|--------------------------|----------------------------------|-------------------------|--------------------|----------------------|--------------------|
| 19. ACTION CODE | 20. Employer Code | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRADE CODE | 24. Grade Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LET |
| 22 | 10 | 480000 | 5R | 2501 | | 00 00 00 | 00 00 00 | 00 00 00 |
| 28. RETIREMENT | 29. SPECIAL REFERENCE | 30. SEPARATION DATA | 31. SEPARATION DATA CODE | 32. COMPLETION/CANCELLATION DATA | 33. SECURITY REC. NO. | 34. SICK REC. NO. | 35. PAYROLL REC. NO. | 36. TAX REC. NO. |
| 30. 00 00 | 31. CSC | 32. CSC | 33. CSC | 34. CSC | 35. CSC | 36. CSC | 37. CSC | 38. CSC |
| 39. VET PREFERENCE | 40. SERV COMP DATE | 41. LONG COMP DATE | 42. CARRIER CATEGORY | 43. PAYROLL/BENEFITS | 44. SOCIAL SECURITY NO. | 45. STATE TAX DATA | 46. FEDERAL TAX DATA | 47. STATE TAX DATA |
| 40. 00 00 00 | 41. 00 00 00 | 42. 00 00 00 | 43. 00 00 00 | 44. 00 00 00 | 45. 00 00 00 | 46. 00 00 00 | 47. 00 00 00 | 48. 00 00 00 |
| 49. PREVIOUS GOVERNMENT SERVICE DATA | 50. LEAVE CAT. CODE | 51. FEDERAL TAX DATA | 52. STATE TAX DATA | 53. STATE TAX DATA | 54. FEDERAL TAX DATA | 55. STATE TAX DATA | 56. FEDERAL TAX DATA | 57. STATE TAX DATA |
| 50. 00 00 00 | 51. 00 00 00 | 52. 00 00 00 | 53. 00 00 00 | 54. 00 00 00 | 55. 00 00 00 | 56. 00 00 00 | 57. 00 00 00 | 58. 00 00 00 |

SIGNATURE OR OTHER AUTHENTICATION

POSTED

AFTER FILED IN

1150

Use Previous Edition

SECRET

12-268

SECRET
WSS-11000

DLS: 17 OCT 63

056

NOTIFICATION OF PERSONNEL ACTION

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | |
|--|-------------------------------------|-----------------------------|--------------------------|----------------------------------|--------------------------------|------------------------------|-------------------|---------------------------------|--|--|--|--|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | | | |
| 056700 | | MURPHY DAVID E | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | | | | |
| REASSIGNMENT | | | | 09-16-63 | | REGULAR | | | | | | |
| 6. FUNDS | | X | V TO V | | V TO O | 7. COST CENTER NO CHARGEABLE | | 8. USC OR OTHER LEGAL AUTHORITY | | | | |
| | | | IF TO V | | IF TO O | 4234 1000 1000 | | 50 USC 4103 J | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | |
| DDP/SR OFFICE OF THE CHIEF | | | | WASH., D. C. | | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | | | | |
| OPS OFFICER DIV CH | | | | 00001 | | D | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | |
| GS | | 0136.01 | | 17 2 | | 18500 | | | | | | |
| 18. REMARKS | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOYEE CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRITY CODE | 24. RANK | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LES | | | | |
| 37 | 10 | 48040 SR | 75013 | 1 | 106 | 23 21 | 40 | 60 | | | | |
| 28. RPT. EXPRES | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | 33. SECURITY REG. SEC. REG. DS | | | | | | | |
| NO NO NO | | | | | EOD DATA | | | | | | | |
| 35. VET. PREFERENCE | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FEE/HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | | | | | | |
| CODE | 10 404 | 10 404 | 10 404 | 10 404 | 10 404 | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CNT | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | | | | |
| CODE | 10 NO PREVIOUS SERVICE | 1000 | 1000 | | | | | | | | | |
| | 11 NO RECENT SERVICE | | | | | | | | | | | |
| | 12 RECENT SERVICE LESS THAN 3 YEARS | | | | | | | | | | | |
| | 13 RECENT SERVICE MORE THAN 3 YEARS | | | | | | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | |
| POSTED | | | | | | | | | | | | |

SECRET

POSTED

1133

180 870.000

62

• 7 65. 6

1950

卷之三

| | | | | |
|--|-----------------|----------------------|---------|----------|
| GS 6700 | MURPHY DAVID E. | 24 040 | V | |
| OLD SALARY DATA | | NEW SALARY DATA | | |
| Grade | Step | Base | Step | |
| GS 17 | 1 | \$18,000 | GS 17 2 | \$18,500 |
| 02/15/62 09/15/63 | | | | |
| TYPE ACTION | | | | |
| PERIOD AND APPROVALS | | | | |
| <input checked="" type="checkbox"/> NO EXCESS LOP <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input checked="" type="checkbox"/> LOP STATUS AT END OF WAITING PERIOD CLENNIS / J. T. / AUDITED BY | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | |
| SIGNATURE: <i>[Signature]</i> | | DATE <i>14/16/63</i> | | |
| PAY CHANGE NOTIFICATION | | | | |

Form 360 Current Revision Edition

(4-2)

W.H.

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-707 AND
 DCI MEMORANDUM DATED 1 AUGUST 1966, SALARY IS ADJUSTED AS FOLLOWS:
 EFFECTIVE 14 OCTOBER 1962

| NAME | SERIAL ORGN | FUNDS ORIGIN | OLD GRS ST SALARY | NEW GRS ST SALARY |
|-----------------|-------------|--------------|-------------------|-------------------|
| MURPHY DAVID E. | GS6700 | 94040 | V 17 1 \$18000 | 17 1 \$18500 |

PSC: 14 SEPT 62

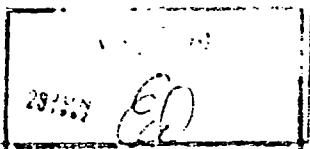
SECRET
(When Filled In)

| OCF | | NOTIFICATION OF PERSONNEL ACTION | | | | | | | |
|--|---|----------------------------------|----------------------------------|--------------------------------|----------------------------------|------------------------|---------------------------------|-----------------|------|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | |
| 056700 | MURPHY DAVID E | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | |
| PROMOTION | | | 09 16 62 | REGULAR | | | | | |
| 6. FUNDS | X | V TO V | | V TO CF | 7. COST CENTER NO. CHARGEABLE | | 8. ESC OR OTHER LEGAL AUTHORITY | | |
| | | CF TO V | | CF TO CF | 3230 1010 1000 | | 50 USC 403 J | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | 10. LOCATION OF OFFICIAL STATION | | | | | | |
| DDP EE OFFICE OF THE CHIEF | | | WASH., D.C. | | | | | | |
| 11. POSITION TITLE | | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION | | | | | |
| OPS OF DIV CH | | | 0001 | D | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, GS, etc.) | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE | | | | | |
| GS | | 0136.01 | 17 1 | 16530 | | | | | |
| 18. REMARKS: | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Code | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRITY CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF ISS | |
| 22 | 10 | 54040 | EE | 75013 | 1 | 06 23 21 | 09 16 62 | 09 16 62 | |
| 28. MIE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REG. NO. | 34. SEA | |
| NO DA YR | | | | | TYPE | AG DA YR | EOD DATA | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FEGL / HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | | |
| CODE | 0 - NONE 1 - 1957 2 - 1957 | NO DA YR | NO DA YR | CAG DSSY CAG TEMP | CODE C - WALTER F. RUDY | HEALTH INS. CODE | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | | 42. LEAVE CAT | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | |
| CODE | 0 - NO PREVIOUS SERVICE 1 - NO BEEN IN SERVICE 2 - BEEN IN SERVICE LESS THAN 3 mos. 3 - BEEN IN SERVICE MORE THAN 3 mos. | CODE | FORM FILLED OUT | NO TAX EXEMPTIONS | FORM EXECUTED | CODE | INT. TAX EXEM. | STATE TAX | CODE |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |
| | | | | | | | | | |

SECRET
(When Filled In)

26 JUNE 62

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | |
|--|-----------------------------|--------------------------|----------------------------|----------------------------------|----------------------------------|---------------------------------|-------------------------|--------------------|--|--|
| OCF | | | | | | | | | | |
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | | |
| 056700 | MURPHY DAVID E | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | |
| REASSIGNMENT | | | | 05 26 62 | REGULAR | | | | | |
| 6. FUNDS | X | V TO F | V TO CF | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | | | |
| | | | | 2233 1010 1000 | | 50 USC 403 J | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | |
| DDP EE OFFICE OF THE CHIEF | | | | WASH., D.C. | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION | | | | | |
| OPS OF DIV CH | | | | 00001 | D | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS, ETC.) | | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. SALARY OR RATE | | | | | |
| GS | | | 0136.01 | 16 3 | 15775 | | | | | |
| 18. REMARKS | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | |
| 19. ACTION | 20. Employer CODE | 21. OFFICE CODE | 22. STATION | 23. INTEGRITY CODE | 24. Month | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF REC | | |
| 37 | 10 | 54040 | EE | 75013 | 1 | 06 23 21 | | | | |
| 28. REC EXPIRES | | 29. SPECIAL REFERENCE | 30. REQUIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTIVE/CANCELLATION DATA | | 33. SECURITY REQ. NO | 34. SEC REQ. NO | | |
| | | | | | | | EOD DATA | | | |
| 35. VET PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG COMP. DATE | 38. MIL. SERV. CREDIT/LOS | 39. FEGL / HEALTH INSURANCE | 40. SOCIAL SECURITY NO | | | | |
| CODE | | NO PA PA 10 00 00 00 | 10 00 00 00 00 00 | 10 00 00 00 00 00 | 10 00 00 00 00 00 | 10 00 00 00 00 00 | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | |
| CODE | | CODE | 10000000 00000000 00000000 | 10000000 00000000 00000000 | | 10000000 00000000 00000000 | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | |
|  28/5/62 ED | | | | | | | | | | |

SECRET
(When Filled In)

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours | | | | | | | |
|---|----------------|-----------------------|----------------|-------|------|----------|----------------|-----|-----|------|
| 56700 | MURPHY DAVID E | DDP/EE | V | | | | | | | |
| 5. OLD SALARY RATE | | 6. NEW SALARY RATE | | | | | | | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | Effective Date | PST | LBI | ADJ. |
| GS 16 | 2 | \$15,515 | 06/26/60 | 16 | 3 | \$15,775 | 12/24/61 | | | |
| 8. Remarks and Authorization | | | | | | | | | | |
| / / IN LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | | | |
| / / NO EXCESS LWOP | | | | | | | | | | |
| HONORABLE PAYMENT AT END OF WAITING PERIOD | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |

Form 7-60

Observe Previous Editions

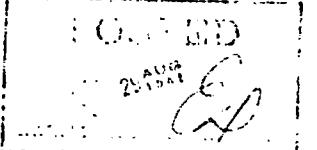
SECRET(4-51) *ed*

PSC: 18 AUG 1961

SECRET
(When Filled In)

OCF

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--|---------------------------------------|---------------------------------------|---|--|----------------------------------|-------------------|-------------------------------------|---|--------------------------------|------------------------------|----------------------------|-------------------------------|---|-----------------------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST-MIDDLE) | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | | | | | | | |
| 056700 | | MURPHY DAVID E | | 08 | 20 | 61 | REGULAR | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT AND TRANSFER TO VOUCHERED FUNDS | | | | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | | | | | | | | |
| FUNDING → <input checked="" type="checkbox"/> | | V TO V <input type="checkbox"/> | V TO CF <input type="checkbox"/> | 2239 1010 1000 | | 50 USC 403 J | | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP EE OFFICE OF THE CHIEF | | | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | | | | | | | | | | | |
| 11. POSITION TITLE OPS OF D DIV CH | | | | 12. POSITION NUMBER 0002 | 13. CAREER SERVICE DESIGNATION D | | | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, HS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP GS 0136.01 | 17. SALARY OR RATE 16 2 | 18. REMARKS | | | | | | | | | |
| 19. ACTION CODE CODE 16 10 | | | | | | | | 20. EMPLOYEE CODE CODE 540401 EE | 21. OFFICE CODING NUMBER ALPHABETIC 540401 EE | 22. STATION CODE CODE 75013 | 23. INTEGRATE CODE CODE 1 | 24. MOBIL. CODE CODE 10 | 25. DATE OF BIRTH 08-23-21 | 26. DATE OF GRADE MO. DA. YY 10 21 18 | 27. DATE OF LEI MO. DA. YY |
| 28. NFE EXPIRES MO. DA. YY 10 21 18 | | 29. SPECIAL REFERENCE CODE 1 | 30. RETIREMENT DATA CODE 1 | 31. SEPARATION DATA (CGC) CODE 1 | 32. CORRECTION/CANCELLATION DATA TYPE CODE 1 | 33. SECURITY REG. NO. CODE 1 | 34. SEA CODE 1 | | | | | | | | |
| 35. VET PREFERENCE CODE 1 | | 36. SERV. COMP. DATE CODE 00-00-00 | 37. LONG. COMP. DATE CODE 00-00-00 | 38. MIL. SERV. CREDIT/CO CODE 1 | 39. FEGLI / HEALTH INSURANCE CODE 1 | 40. SOCIAL SECURITY NO CODE 1 | | | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA CODE 1 | | 42. LEAVE CAT CODE 1 | 43. FEDERAL TAX DATA CODE 1 | 44. STATE TAX DATA CODE 1 | 45. FORM EXECUTED CODE 1 | | | | | | | | | | |
| 46. SIGNATURE OR OTHER AUTHENTICATION  | | | | | | | | | | | | | | | |

SECRET

G-1000-1000-1000

NOTIFICATION OF PERSONNEL ACTION

AES: 26 JULY 1960

| | | | | | |
|---|-----------------------------|---------------------------------------|-----------------------------|-------------------------|-------------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Vet. Prof. | 5. Sex | 6. Cn. LOD |
| 556700 | MURPHY DAVID E | Mo. Da. Yr. 06 23 21 | Non-Do S Pt-1 10 Pt-2 | Code 1 M 1 | Mo. Da. Yr. 04 05 48 |
| 7. SCD | 9. CSC Point | 10. Appmt. Alldrv. | 11. FLCU | 12. LCD | 13. Mil. Accnt |
| No. - 1 12 30 | Yrs - 1 42 | Mo. Da. Yr. Yes - 1 No - 2 1 | Code No. 2 | Mo. Da. Yr. 04 05 48 | Yrs - 1 No - 2 2 |
| 19. CSC Or Other Legal Authority 50 USCA 403 | | | | | |

PREVIOUS ASSIGNMENT

| | | | | | |
|--|-------------------------------------|---|--|--|--|
| 14. Organizational Designations DOP EE GERMAN STATION BERLIN OPS BASE | Code 5220 | 15. Location Of Official Station BERLIN, GERMANY | Station Code 27005 | | |
| 16. Dept. - Field Dept - 1 USMld - 3 Frpn - 5 | 17. Position Title CHIEF OF BASE | 18. Position No. 0510 | 19. Serv. 20. Occup. Series GS 0136.01 | | |
| 21. Grade & Step 16 2 | 22. Salary Or Rate \$ 15515 | 23. SD D | 24. Date Of Grade Mo. Da. Yr. 12 28 58 | 25. PSI Dte Mo. Da. Yr. 06 26 60 | 26. Appropriation Number 0139 9300 3017 |

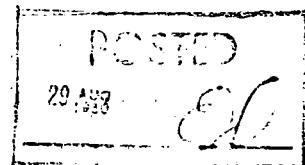
ACTION

| | | | | | |
|--|------------|---------------------------------------|---------------------------------|------------|---------------------|
| 27. Nature Of Action CONVERSION TO PERMANENT SUPERGRADE RANK | Code 07 | 28. Eff. Date Mo. Da. Yr. 27 60 | 29. Type Of Employee REGULAR | Code 01 | 30. Separation Date |
|--|------------|---------------------------------------|---------------------------------|------------|---------------------|

PRESENT ASSIGNMENT

| | | | | | |
|--|-------------------------------------|---|--|--|--|
| 31. Organizational Designations DOP EE GERMAN STATION BERLIN OPS BASE | Code 5220 | 32. Location Of Official Station BERLIN, GERMANY | Station Code 27005 | | |
| 33. Dept. - Field Dept - 1 USMld - 3 Frpn - 5 | 34. Position Title CHIEF OF BASE | 35. Position No. 0510 | 36. Serv. 37. Occup. Series GS 0136.01 | | |
| 38. Grade & Step 16 2 | 39. Salary Or Rate \$ 15515 | 40. SD D | 41. Date Of Grade Mo. Da. Yr. 12 28 58 | 42. PSI Dte Mo. Da. Yr. 12 24 61 | 43. Appropriation Number 1139 1700 3017 |

44. Remarks
THE DIRECTOR OF CENTRAL INTELLIGENCE ON 27 JULY 1960 APPROVED YOUR PERMANENT GRADE AS GS-16.



IN ACCORDANCE WITH THE PROVISIONS OF P. L. H6-568 AND DCE MEMO DATED
1 AUGUST 1966, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE TO JULY 1966.

| SD | NAME | SERIAL | ORGN | GR-ST | OLD SALARY | NEW SALARY |
|----|----------------|--------|-------|---------|------------|------------|
| DT | MURPHY DAVID E | 556700 | S2 20 | GS-16 2 | \$14,430 | \$15,515 |

/S/ EMMETT D. ECHOLS
DIRECTOR OF PERSONNEL

| SECRET (WHEN FILLED IN) | | | | | | | | | | | |
|---|----------------|----------|---|--------------------|----|--|----------|--------------|-----------------------|---------------------------|----|
| 1. EMP. SERIAL NO. | 2. NAME | | | 3. ASSIGNED ORGAN. | | | 4. FUNDS | 5. ALLOTMENT | | | |
| 556700 | MURPHY DAVID E | | | DOP/ET 12 | | | UV | | | | |
| 6. OLD SALARY RATE | | | 7. NEW SALARY RATE | | | EFFECTIVE DATE | | | | | |
| GRADE | STEP | GROSS | LAST EFFECTIVE DATE | | | GRADE | STEP | GROSS | MO | DA | YR |
| GS 16 | 1 | \$14,100 | 12 | 28 | 58 | GS 16 | 2 | \$14,430 | 16 | 26 | 60 |
| TO BE COMPLETED BY THE OFFICE OF COMPTROLLER | | | | | | | | | | | |
| 8. CHECK ONE | | | <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP | | | 9. NUMBER OF HOURS LWOP | | | | | |
| IF EXCESS LWOP, CHECK FOLLOWING: | | | <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD | | | <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD | | | 10. INITIALS OF CLERK | | |
| | | | | | | | | | 11. AUDITED BY | | |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 12. TYPE OF ACTION | | | 13. REMARKS | | | | | | | | |
| <input type="checkbox"/> P.R.S. <input type="checkbox"/> L.S.I. <input type="checkbox"/> PAY ADJUSTMENT | | | | | | | | | | | |
| 14. AUTHENTICATION | | | | | | | | | | H.E.P. | |
| 560 COMPLETE PREVIOUS EDITION REPLACES FORM 560A AND 560B | | | | | | | | | | PAY CHANGE NOTIFICATION | |
| | | | | | | | | | | SECRET | |
| | | | | | | | | | | OFFICIAL PERSONNEL FOLDER | |

SECRET

NOTIFICATION OF PERSONNEL ACTION

ARE: 7 AUG 1959

| | | | | | |
|-------------------------|-----------------------------|---------------------------------|-------------------------|-------------------------|---------------------------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Grade Or Rate | 4. Vet. Rel. | 5. Soc. | 6. CSC FOD |
| 556700 | MURPHY DAVID E | Mo. Da. Yr. 06 23 21 | 10 Pt-1 10 Pt-2 | 1 M 1 04 05 | 04 05 48 |
| 7. SIC | 8. CSC Rating | 9. CSC Or Other Legal Authority | 10. Age | 11. Hgt. | 12. LCD |
| Mo. Da. Yr. 12 30 42 | No. 1 No. 2 | 1 50 USCA 403 J | Mo. Da. Yr. 12 28 56 | Mo. Da. Yr. 04 05 48 | Mo. Da. Yr. 12 28 56 12 28 56 2 |

PREVIOUS ASSIGNMENT

| | | | | | |
|---|-----------------------|----------------------------------|-----------------------------|-------------------------|--------------------------|
| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code | | |
| DOP EE GERMAN STATION BERLIN OPS BASE | | 5201 BERLIN, GERMANY | 27005 | | |
| 16. Dept. Field | 17. Position Title | 18. Position No. | 19. Serv. 20. Occup. Series | | |
| Dept. - 1 Field - 3 Frgn - 5 | 5 AREA OPS OFF (DCOB) | 1480 | GS 0136.01 | | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. Date Of Rate | 26. Authorization Number |
| 16 1 | \$ 14190 | D1 | Mo. Da. Yr. 12 28 56 | Mo. Da. Yr. 06 26 60 | 9 3130 55 017 |

ACTION

| | | | | | |
|----------------------|------|-------------------------|------------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Last C. Employment | Code | 30. Separation Date |
| REASSIGNMENT | 56 | Mo. Da. Yr. 08 09 59 | REGULAR | | 01 |

PRESENT ASSIGNMENT

| | | | | | |
|---|--------------------|----------------------------------|-----------------------------|-------------------------|--------------------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | | |
| DOP EE GERMAN STATION BERLIN OPS BASE | | 5220 BERLIN, GERMANY | 27005 | | |
| 33. Dept. Field | 34. Position Title | 35. Position No. | 36. Serv. 37. Occup. Series | | |
| Dept. - 1 Field - 3 Frgn - 5 | 5 CHIEF OF BASE | 5510 | GS 0136.01 | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. Date Of Rate | 43. Authorization Number |
| 16 1 | \$ 14190 | D1 | Mo. Da. Yr. 12 28 56 | Mo. Da. Yr. 06 26 60 | 0139 9300 3017 |

44. Remarks

13 AUG
C. S. C. 157

SECRET

NOTIFICATION OF PERSONNEL ACTION

ARE: 16 DEC 1958

| | | | | | |
|------------------|-----------------------------|---------------------------------|---------------------------------|-------------------------|-------------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Vis. Prof. | 5. Sex | 6. Cn. TCD |
| 556700 | MURPHY DAVID E | Mo. Ds. Yr. 06 23 21 | Nemo-0 Cde 5 Pt-1 10 Pt-9 | 1 M T | Mo. Du. Yr. 04 05 48 |
| 7. Grade | 8. C.R. Rating | 9. CSC Or Other Legal Authority | 10. Cont. Address | 11. HICU | 12. CSC |
| Mo. Du. 12 30 | Yes - 1 No - 2 | Cde 1 50 USCA 403 J | Mo. Du. Yr. 04 05 48 | Mo. Du. Yr. 04 05 48 | Yes - 1 Cde No - 2 2 |

PREVIOUS ASSIGNMENT

| | | | | | |
|---|---------------------|----------------------------------|-------------------------------|--------------------------|---------------|
| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code | | |
| DOP EE GERMAN STATION BERLIN OPS BASE | 5281 | BERLIN, GERMANY | 27005 | | |
| 16. Dept. Field | 17. Position Title | 18. Position No. | 19. Serv. 20. Occup. Series | | |
| Dept - 1 Code Uild - 3 5 Egn - 5 | AREA OPS OFF (DCOB) | 1680 | GS 0136.01 | | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade 25. PSL Due | 26. Appropriation Number | |
| 15 4 | \$ 13670 | DI | Mo. Du. Yr. 02 14 54 | Mo. Du. Yr. 02 07 69 | 9 3130 55 017 |

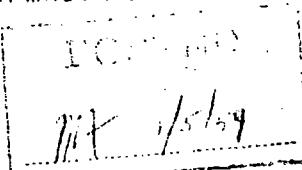
ACTION

| | | | | |
|------------------------|------|-------------------------|----------------------|--------------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Type Of Employee | Code 30. Separation Date |
| PROMOTION (TEMPORARY)* | 30 | Mo. Du. Yr. 12 28 58 | REGULAR | 01 |

PRESENT ASSIGNMENT

| | | | | | |
|---|---------------------|----------------------------------|-------------------------------|--------------------------|---------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | | |
| DOP EE GERMAN STATION BERLIN OPS BASE | 5281 | BERLIN, GERMANY | 27005 | | |
| 33. Dept. Field | 34. Position Title | 35. Position No. | 36. Serv. 37. Occup. Series | | |
| Dept - 1 Code Uild - 3 5 Egn - 5 | AREA OPS OFF (DCOB) | 1680 | GS 0136.01 | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade 42. PSL Due | 43. Appropriation Number | |
| 16 1 | \$ 14190 | DI | Mo. Du. Yr. 12 28 58 | Mo. Du. Yr. 06 26 60 | 9 3130 55 017 |

44. Remarks
 *PROMOTION TO THE GRADE INDICATED IS TEMPORARY AND FOR SUCH DURATION AS THE DIRECTOR WILL DETERMINE. YOUR PERMANENT GRADE IS THE GRADE FROM WHICH YOU ARE TEMPORARILY PROMOTED.



SECRET

(4)

SECRET

NOTIFICATION OF PERSONNEL ACTION

AES: 15 DEC 1958

| | | | | | |
|-------------------------|-----------------------------|---------------------------------|--|-------------------|-------------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Mar. Prof. | 5. Soc. | 6. C. I. O.D. |
| 556700 | MURPHY DAVID E | 5/23/21 | Non-Married S P-1 10 P-2 | 1 M 1 04 05 | Mo. Du. Yr. 04 05 48 |
| 7. SCD | 8. CSC Rating | 9. CSC Or Other Legal Authority | 10. Alt. Date | 11. T.G.I. | 12. T.M.A. |
| Mo. Du. Yr. 12 30 42 | Yes - 1 No - 2 | Code 1 50 NSCA 403 | Mo. Du. Yr. Mo. Du. Yr. 04 05 48 | Yes - 1 No - 2 | Code 2 |

PREVIOUS ASSIGNMENT

| | | | | | |
|--|--------------------|----------------------------------|----------------------------------|------------------------------|--------------------------|
| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code | | |
| DDP EE GERMAN STATION BERLIN OPS BASE SOVIET BRANCH | | BERLIN, GERMANY | | | |
| 16. Dept. Field | 17. Position Title | 18. Position No. | 19. Serv. 20. Occup. Series | | |
| Dept - 1 U.S. - 3 Eng - 5 | 5 AREA OPS OFF | 0511 | GS 0136.01 | | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade Mo. Da. Yr. | 25. P.D. Date Mo. Da. Yr. | 26. Appropriation Number |
| 15 4 | \$ 13570 | DI | | | 9 3120 55 017 |

ACTION

| | | | | | |
|----------------------|------|---------------|----------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Type Of Employee | Code | 30. Separation Date |
| REASSIGNMENT | 56 | 12 115 152 | REGULAR | 01 | |

PRESENT ASSIGNMENT

| | | | | | |
|---|-----------------------|----------------------------------|----------------------------------|------------------------------|--------------------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | | |
| DDP EE GERMAN STATION BERLIN OPS BASE | 5281 | BERLIN, GERMANY | 2705 | | |
| 33. Dept. Field | 34. Position Title | 35. Position No. | 36. Serv. 37. Occup. Series | | |
| Dept - 1 U.S. - 3 Eng - 5 | 5 AREA OPS OFF (OCOB) | 1680 | GS 0136.01 | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade Mo. Da. Yr. | 42. P.D. Date Mo. Da. Yr. | 43. Appropriation Number |
| 15 4 | \$ 13570 | DI | 102 114 52 102 07 160 | 9 3120 55 017 | |

44. Remarks

SECRET

(WHICH FILLED IN)

| 1. EMP. SERIAL NO. | | 2. NAME | | | | 3. ASSIGNED ORGAN. | | 4. FUNDS | | 5. ALLOWMENT | |
|--------------------|------|----------------|---------------------|----|--|--------------------|------|----------|----------------|--------------|----|
| 556700 | | MURPHY DAVID E | | | | DDP/EE | | UV | | | |
| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | |
| GS 15 | 3 | \$13,370 02 | 10 | 57 | | GS 15 | 4 | \$13,670 | 08 | 10 | 58 |

REMARKS

CERTIFICATION

I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY.

| | | |
|--|------------|-------------------------|
| 6. TYPED OR PRINTED NAME OF SUPERVISOR | DATE | SIGNATURE OF SUPERVISOR |
| Robert F. Lunker | 4 Aug 1958 | <i>R. F. Lunker</i> |

PERIODIC STEP INCREASE - CERTIFICATION

FORM NO. 560
1 MAR 59

SECRET

PERSONNEL FOLDER

(4)

SECRET
(WHICH FILLED IN)

| 1. EMP. SERIAL NO. | | 2. NAME | | | | 3. ASSIGNED ORGAN. | | 4. FUNDS | | 5. ALLOWMENT | |
|--------------------|------|----------------|---------------------|----|--|--------------------|------|----------|----------------|--------------|----|
| 556700 | | MURPHY DAVID E | | | | DDP/EE | | UV | | | |
| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | |
| GS 15 | 3 | \$13,370 02 | 10 | 57 | | GS 15 | 4 | \$13,670 | 08 | 10 | 58 |

TO BE COMPLETED BY THE OFFICE OF THE COMPTROLLER

8. CHECK ONE NO EXCESS LWOP EXCESS LWOP
 IF EXCESS LWOP, CHECK FOLLOWING:
 IN PAY STATUS AT END OF PAYING PERIOD
 IN LWOP STATUS AT END OF PAYING PERIOD

9. NUMBER OF HOURS LWOP

10. INITIALS OF CLERK

11. AUDITED BY

TO BE COMPLETED BY THE OFFICE OF PERSONNEL

12. PROJECTED SALARY RATE AND EFFECTIVE DATE

| GRADE | STEP | SALARY | MO. | DA. | YR. |
|-------|------|----------|-----|-----|-----|
| GS 15 | 5 | \$13,970 | 03 | 01 | 61 |

13. REMARKS

14. AUTHENTICATION

21/8 3/19
C

| | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|
| 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 |
| X | X | X | X | X | X | X | X | X | X | X | X |
| X | X | X | X | X | X | X | X | X | X | X | X |
| X | X | X | X | X | X | X | X | X | X | X | X |
| X | X | X | X | X | X | X | X | X | X | X | X |

PERIODIC STEP INCREASE - AUTHENTICATION

FORM NO. 560a

SECRET

PERSONNEL FOLDER

(4)

DEPARTMENT OF DEFENSE PAYROLL DRAFTING FORM NO. 100

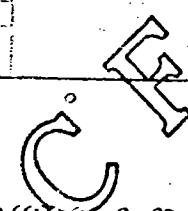
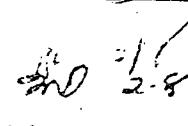
12 JANUARY 1960 AUTHORIZED BY P. L. 80-365 AND 361

DIRECTIVE. SALARY AS OF 15 JUNE 1960 IS CHANGED AS FOLLOWS.

| NAME | SERIAL | GRADE-STEP | OLD SALARY | NEW SALARY |
|-----------------|--------|------------|------------|------------|
| MURPHY DAVID E. | 556700 | GS-15-3 | \$12,150 | \$13,370 |

GORDON M. STEWART
DIRECTOR OF PERSONNEL

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | |
|---|-----------------|--------------------|---------------------|--|-------|------|--------|-----------------|-----|-----|----|
| 1. EMPLOYEE NO. | 2. NAME | 3. ASSIGNED GRADE | 4. FUNDS | 5. ALLOWMENT | | | | | | | |
| 556700 | MURPHY DAVID E. | DOP/EE | UV | | | | | | | | |
| 6. OLD SALARY RATE | | 7. NEW SALARY RATE | | | | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | GRADE | STEP | SALARY | EFFECTIVE DATE | | | |
| | | | MO. | DA. | | | | MO. | DA. | YR. | |
| 15 | 2 | \$11,880 | 08 | 14 | 55 | 15 | 3 | \$12,150 | 02 | 10 | 57 |
| TO BE COMPLETED BY THE OFFICE OF COMPTROLLER | | | | | | | | | | | |
| 8. CHECK ONE <input checked="" type="checkbox"/> AS EXCESS LSWP. <input type="checkbox"/> EXCESS LSWP. 10 EXCESS LEAVE LSWP. CHECK FOLLOWING: <input type="checkbox"/> TO PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> TO STEP STATUS AT END OF WAITING PERIOD | | | | 9. NUMBER OF HOURS LSWP 11. INITIALS OF CLERK | | | | 12. APPROVED BY | | | |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 13. PROJECTED SALARY RATE AND EFFECTIVE DATE | | | | 14. REMARKS | | | | | | | |
| GRADE | STEP | SALARY | MO. | DA. | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| E | | | | | | | | | | | |
| 16. AUTHENTICATION | | | | | | | | | | | |
|    | | | | | | | | | | | |
| PERIODIC STEP INCREASE - AUTHENTICATION | | | | | | | | | | | |
| SECRET PERSONNEL FOLDER (4) | | | | | | | | | | | |

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | |
|---|-----------------|--------------------|---------------------|--------------|-------|-------|--------|--------------------|-----|-----|----|
| 1. EMPLOYEE NO. | 2. NAME | 3. ASSIGNED GRADE | 4. FUNDS | 5. ALLOWMENT | | | | | | | |
| 556700 | MURPHY DAVID E. | DOP/EE | UV | | | | | | | | |
| 6. OLD SALARY RATE | | 7. NEW SALARY RATE | | | | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | GRADE | STEP | SALARY | EFFECTIVE DATE | | | |
| | | | MO. | DA. | | | | MO. | DA. | YR. | |
| 15 | 2 | \$11,880 | 08 | 14 | 55 | 15 | 3 | \$12,150 | 02 | 10 | 57 |
| CERTIFICATION | | | | | | | | | | | |
| I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY | | | | | | | | | | | |
| NAME OF PERSON AUTHORITY SIGNING | | DATE | | SIGNATURE | | TITLE | | APPROVAL SIGNATURE | | | |
| MURPHY C. MURPHY | | 23 Jan 1967 | | | | | | | | | |
| PERIODIC STEP INCREASE - CERTIFICATION | | | | | | | | | | | |

STANDARD FORM 52
REPRODUCED AT THE
EXACT SIZE OF THE ORIGINAL
U. S. GOVERNMENT PERSONNEL
PRACTICE COPY

SECRET

UNCLASSIFIED

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
If applicable, obtain resignation and fill in separation data on reverse.

| | | | |
|---|--|---|---------------------------------------|
| 1. NAME (Last, Miss, Mrs - One given name, middle initial and surname) | 12. DATE OF ACTION | 3. REQUEST NO. | 4. DATE OF REQUEST |
| MR. DAVID E MURPHY | 23 June 1951 | | 12 May 56 |
| 5. PURPOSE OF ACTION REQUESTED: 6. PERSONNEL (Specify whether appointment, promotion, separation, etc.) | | 4. REQUEST DATE & APPROVAL: | 7. C.G. OR OTHER LEGAL AUTHORITY |
| REASSIGNMENT * | | ASAP | ILY |
| 8. POSITION (Specify whether established, change grade or title, etc.) | | 5. APPROVED: | |
| | | 3 JUN 1956 | |
| FROM— Area Opsx Off. OS-0136.CI-15 DOP/ME German Station Berlin Ops Base Soviet France Berlin, Germany | 10. POSITION TITLE AND NUMBER 11. SERVICE, GRADE AND SALARY 12. ORGANIZATIONAL DESIGNATION 13. HEADQUARTERS | To— Area Ops. Off. OS-0136.CI-15 DOP/EN German Station Berlin Ops Base Soviet France Berlin, Germany | BS-F-511 \$11,880.00 |
| <input type="checkbox"/> FIELD | 11. FIELD OR DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD | <input type="checkbox"/> DEPARTMENTAL |

14. REMARKS (Use reverse if necessary)

a. New T/O

| | |
|---|---|
| 15. APPROVED BY (Name and Title) <i>Colonel C. H. Peacock, EN/Tor.</i> | 16. REQUEST APPROVED BY Signature _____ Date _____ |
| 17. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) BSF/C.David | |
| 18. VETERAN PREFERENCE <input type="checkbox"/> NEW CHIEF SP5 <input type="checkbox"/> SENIOR <input type="checkbox"/> SENIOR OTHER | 19. POSITION AND LOCATION ACTED MOS: 1101 |
| 20. TO APPROVAL FROM: 6-350-55-017 TO: Same | 21. APPROVAL TO: 1. APPROVAL BY: 2. APPROVAL BY: 3. APPROVAL BY: TOS: <i>1051-13</i> |
| 22. STANDARD FORM 52 REMARKS | |

1. APPROVAL BY: *Colonel C. H. Peacock* APPROVAL TO: *1051-13*
 2. APPROVAL BY: *Colonel C. H. Peacock* APPROVAL BY: *1051-13*
 3. APPROVAL BY: *Colonel C. H. Peacock* APPROVAL BY: *1051-13*
 APPROVAL DATE: *10 Jun 56*
 APPROVAL BY: *Colonel C. H. Peacock* APPROVAL BY: *1051-13*
 APPROVAL DATE: *10 Jun 56*
Reassigned to Area Ops Base Berlin, Germany 22442

SECRET

STANDARD FORM 50-19 PART II
FEBRUARY 1952
REGULATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER 41, FEDERAL PERSONNEL LAWS

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

RWB

| | | | |
|--|---|---|--|
| 1. NAME (Last, first, middle initial) MR. DAVID EDMUND MURPHY | 2. DATE OF BIRTH 23 June 1921 | 3. JOURNAL OR ACTION NO. 19 July 1955 | 4. DATE |
| This is to notify you of the following action affecting your employment: | | | |
| 5. NATURE OF ACTION (use STANDARD TERMINOLOGY) REASSIGNMENT (CORRECTION)* | 6. EFFECTIVE DATE 13 Feb 1955 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USC 403 j | |
| FROM Area Ops. Off. BG-P-1106 GS-0136.01-15 \$10,800.00 per annum Berlin Operations Base Operations Division | | TO Area Ops. Off. (Deputy Ch) BG-P-511 GS-0136.01-15 \$10,800.00 per annum DDP/EE German Mission Berlin Operations Base Berlin, Germany | |
| FIELD 13. VETERAN'S PREFERENCE NONE WHI 3-YRS. 5-YRS. 10-YRS. <input checked="" type="checkbox"/> GS-8 OTHER | | DEPARTMENTAL 12. FIELD OR DEPTL 14. POSITION CLASSIFICATION ACTION X FIELD RANK GRADE I.A. REAS. | |
| 15. SEX M | 16. RACE W | 17. APPROPRIATION FROM: 5-3130-55-017 6-3130-55-017 | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes |
| 19. DATE OF APPOINT. MENT AFFIDAVITS (INSTRUCTIONS ONLY) STAT: 8D-DI Calif. | | | |
| 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED | | | |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | |
| #This action corrects Item #8, on the "to" side, on Notification dated 14 Jan. 1955, to show the correct title, previously shown as Area Ops. Off. | | | |
| POSTED 20 JUL 1955 | | | |
| ENTRANCE PERFORMANCE RATINGS | | | |
| Director of Personnel | | | |
| EMPLOYEE COPY <i>[Signature]</i> | | | |

SECRET

14-00000

GPO : 1954 OCEANIC PRINTING COMPANY : 1600-1954-00000

| | | | | | | | | | | | | | | | | | | | |
|--|---------------------|---|---|---|------|---|--|--|-----------|--|--|-----|-----|----|-----|--|--|--|--|
| STANDARD FORM 52 PRINT NAME OR GRADE U. S. GOVERNMENT PRINTING OFFICE: 1954 EDITION GSA GEN. REG. NO. 27, 1954 MARSHAL STAFFER, 1954 | | <i>72-YR-R</i> <i>2/14/55</i> <i>Stein</i> | | | | | | | | | | | | | | | | | |
| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | | | | | | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | | | | | | | | | | | | | |
| E. NAME (Last-First-Middle) <i>Mr. DAVID EP STEIN</i> | | F. DATE OF BIRTH <i>23 June 1921</i> | G. REQUEST NO. <i>14 Jan 55</i> | | | | | | | | | | | | | | | | |
| H. DATE OF ACTION REQUESTED I. PERSONNEL ACTION (whether appointment, promotion, separation, etc.) <i>Reassignment</i> | | J. EFFECTIVE DATE <i>14 Jan 55</i> | K. DATE OF DIRECTIVE <i>14 Jan 55</i> | | | | | | | | | | | | | | | | |
| L. POSITION (Specify whether establish, change grade or title, etc.) | | M. APPROVED <i>ASAP</i> N. APPROVED <i>FEB 13 1955</i> | | | | | | | | | | | | | | | | | |
| FROM— <i>Area Ops. Off. DDF-1100 CS-0135.01-15 \$10,800 DDP/BS German Mission Berlin Operations Base Operations Division Berlin, Germany</i> | | O. POSITION TITLE AND NUMBER <i>10— Area Ops. Off. DDF-1100XX CS-0135.01-15 (\$10,800) DDP/BS German Mission Berlin Operations Base Berlin, Germany</i> | P. SERVICE GRADE AND SALARY <i>11. ORGANIZATIONAL DESIGNATIONS</i> <i>12. HEADQUARTERS</i> | | | | | | | | | | | | | | | | |
| Q. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> INDU <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> DEPARTMENTAL | | R. FIELD OR DEPARTMENTAL <input type="checkbox"/> INDU <input checked="" type="checkbox"/> GOVERNMENT <input type="checkbox"/> DEPARTMENTAL | | | | | | | | | | | | | | | | | |
| A. REMARKS (Use reverse if necessary) <i>Action out in accordance with Reg. 10 Per R-87814</i> | | | | | | | | | | | | | | | | | | | |
| PURSUANT TO DCT DIRECTIVE <i>EFFECTIVE 13 MAR. 1955</i> <i>SALARY ADJUSTED TO 1100</i> | | | | | | | | | | | | | | | | | | | |
| B. REQUEST BY (Name and title) <i>EP/POF</i> | | D. REQUEST APPROVED BY <i>Signature: P. F. Stein</i> <i>Date: 2/14/55</i> | | | | | | | | | | | | | | | | | |
| E. ADDITIONAL INFORMATION CALL (Name and telephone extension) <i>3-2378, Spanish</i> | | | | | | | | | | | | | | | | | | | |
| F. VETERAN BENEFITS <table border="1"> <tr> <td>REG</td> <td>W/10</td> <td>OTHER</td> <td>TYPE</td> </tr> <tr> <td>X</td> <td></td> <td></td> <td>REG OTHER</td> </tr> </table> | | REG | W/10 | OTHER | TYPE | X | | | REG OTHER | G. POSITION CLASSIFICATION ACTION <table border="1"> <tr> <td>NEW</td> <td>VIA</td> <td>EX</td> <td>REL</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | NEW | VIA | EX | REL | | | | |
| REG | W/10 | OTHER | TYPE | | | | | | | | | | | | | | | | |
| X | | | REG OTHER | | | | | | | | | | | | | | | | |
| NEW | VIA | EX | REL | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 13. RACE | 14. APPROVAL | 15. SUBJECT TO C. & G. RETIREMENT ACT (1950-55) | 16. DATE OF APPROVAL (CCESSARIO, 1955) | 17. LEGAL REVIEWER (CLAWED) <input type="checkbox"/> APPROVED (CLAWED) <input type="checkbox"/> | | | | | | | | | | | | | | | |
| SEA | FROM: 3-3130-55-017 | TO: Stein | Yes | Stein 1955 | | | | | | | | | | | | | | | |
| H. STANDARD FORM 20 REMAINS | | | | | | | | | | | | | | | | | | | |
| I. CLEARANCE A. | | J. INITIAL OR SIGNATURE <i>Stein 2/14/55</i> | | K. DATE <i>2/14/55</i> | | | | | | | | | | | | | | | |
| L. CIVIL OR PROFESSIONAL M. CLASSIFICATION N. APPROVING OFFICER O. APPROVED BY | | | | | | | | | | | | | | | | | | | |

STANDARD FORM 50-10 EDITION
1950
FEDERAL GOVERNMENT USE ONLY
U. S. CIVIL SERVICE COMMISSION
GENERAL PERSONNEL PRACTICE MANUAL

CONFIDENTIAL
CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION (cont. 26 Nov. 1954)

| | | | |
|---|--|---|--------------------|
| MS. DAVID KENNEDY MURPHY | | 23 June 1954 | 2 Dec. 1954 |
| <p>This is to notify you of the following action affecting your employment:</p> <p>3. NATURE OF ACTION (use STANDARD TERMINOLOGY)</p> <p>REASSIGNMENT</p> <p>FROM</p> <p>Area Ops. Off. (Br Ch) EC-130</p> <p>GS-0136.01-15 \$10,800.00 per annum</p> <p>DDP/ER SK-3</p> <p>Washington, D. C.</p> | | | |
| <p>4. POSITION TITLE</p> <p>5. SERVICE, RATING, GRADE, SALARY</p> <p>6. ORGANIZATIONAL DESIGNATIONS</p> <p>7. HEADQUARTERS</p> | | <p>8. POSITION CLASSIFICATION</p> <p>9. APPROVAL</p> <p>10. ORGANIZATIONAL DESIGNATIONS</p> <p>11. HEADQUARTERS</p> | |
| <p>12. FIELD</p> <p><input checked="" type="checkbox"/> DEPARTMENTAL</p> <p>13. ANNUAL BONUS PREFERENCE</p> <p>14. APPROPRIATION</p> <p>15. APPROVAL</p> <p>16. POSITION CLASSIFICATION ACTION</p> <p>17. APPROVAL</p> <p>18. POSITION CLASSIFICATION ACTION</p> <p>19. DATE OF APPOINTMENT RE-APPOINTMENT INCREASED GRADE INCREASED GS-12</p> <p>20. LEGAL RESIDENCE</p> <p><input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVIDED</p> <p>STATE: Calif.</p> | | <p>12. FIELD OR DEPTL</p> <p><input checked="" type="checkbox"/> DEPARTMENTAL</p> <p>13. APPROPRIATION</p> <p>14. APPROVAL</p> <p>15. APPROVAL</p> <p>16. POSITION CLASSIFICATION ACTION</p> <p>17. APPROVAL</p> <p>18. POSITION CLASSIFICATION ACTION</p> <p>19. DATE OF APPOINTMENT RE-APPOINTMENT INCREASED GRADE INCREASED GS-12</p> <p>20. LEGAL RESIDENCE</p> <p><input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVIDED</p> <p>STATE: Calif.</p> | |
| <p>21. COMMENTS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.</p> <p>Subject to approved medical clearance prior to being sent overseas.</p> <p>Transfer to Unoccupied Areas NSA Yorktown Task Force</p> | | | |
| <p>POSTED 12-17-1A</p> | | | |
| <p>4. PERSONNEL FOLIO COPY</p> | | | |

STANDARD FORM 50
REV. APRIL 1961
PROMULGATED BYU. S. CIVIL SERVICE COMMISSION
CHAPTER III, FEDERAL PERSONNEL MANUAL

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

5010-107

| | | | | |
|--|--|---|--|--|
| 1. NAME (MR., MRS. - MRS., ONE GIVEN NAME, INITIALS, AND SURNAME) Mr. David Edmund Murphy | | 2. DATE OF BIRTH 23 June 21 | 3. JOURNAL OF ACTION NO. 16 Feb. 54 | 4. DATE 16 Feb. 54 |
| <i>This is to notify you of the following action affecting your employment:</i> | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | 6. EFFECTIVE DATE 23 Feb. 54 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 403 j | |
| Reassignment FROM Intell. Officer(Chief) BC 142 GS-132-15 BR-3(West Branch) Office of the Chief | | 8. POSITION TITLE Area Ops. Officer(Dr. Ch) BC 130 GS-0136.01-15 \$10,800.00 per annum | TO DDP/CR BR-3 Washington, D. C. | |
| FIELD <input type="checkbox"/> VETERAN'S PREFERENCE | | DEPARTMENTAL <input type="checkbox"/> 16. FIELD OR DEPT'L | FIELD <input checked="" type="checkbox"/> 17. POSITION CLASSIFICATION ACTION CD-FI | |
| 18. RACE W | | 19. APPROPRIATION FROM: 4-3400-20 TO: 4000 | 20. SUBJECT TO C. & R. IN THE REEST ACT (YES / NO) Y | 21. DATE OF APPOINTMENT OR REAPPOINTMENT (ACCESSIONS ONLY) 16 Feb. 54 |
| REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. No action may be corrected or canceled if not in accordance with all requirements. | | | | |
| PERFORMANCE RATING Assistant Director for Personnel | | | | |
| 4. PERSONNEL FOLDER COPY | | | | |

STANDARD FORM 50
EFFECTIVE APRIL 1951
PREVIOUS EDITIONS
U. S. CIVIL SERVICE COMMISSION
REPLACED BY FEDERAL PERSONNEL MANUAL

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|--|---|--|--|--------------------------------------|
| 1. NAME (MR. - MISS - MRS. - ONE GIVEN NAME, MIDDLE (S), AND SURNAME) Mr. David Edward Murphy | | 2. DATE OF BIRTH 23 June 21 | 3. JOURNAL OR ACTION NO. 9 Feb. 54 | 4. DATE 2/22/54 |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Promotion | | 6. EFFECTIVE DATE 16 Feb. 54 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USC 403 j | |
| 8. POSITION TITLE Intell. Officer(Chief) EC-142 | | 9. SERVICE, SERIES, GRADE, SALARY GS-132-15 \$10,800.00 per annum | | |
| 10. ORGANIZATIONAL DESIGNATIONS DDP/ER ER-3 West Branch Office of the Chief | | 11. HEADQUARTERS Washington, D. C. | | |
| 12. FIELD OR DEPTL FIELD | 13. FIELD OR DEPTL DEPARTMENTAL | 14. POSITION CLASSIFICATION ACTION CD-FI | 15. VETERAN'S PREFERENCE NONE | 16. RACE White |
| <input type="checkbox"/> WWII <input checked="" type="checkbox"/> OTHER <input checked="" type="checkbox"/> AF-PI <input checked="" type="checkbox"/> 10-POINT <input checked="" type="checkbox"/> DISAB <input type="checkbox"/> OTHER | 17. APPROPRIATION FROM: 4-3400-20 TO: 4-3400-20 | 18. SUBJECT TO C.S.C. REINFORCEMENT Yes | 19. DATE OF APPOINT- MENT AFFIDAVIT (ACCUSATION ONLY) | 20. LEGAL RESIDENCE STATE: |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | |
| TRANSMISSION PERFORMANCE RATING: City Assistant Director for Personnel | | | | |
| 22. SIGNATURE OR OTHER AUTHENTICATION 6/24/54 1/37 | | | | |

4. PERSONNEL FOLDER COPY

STANDARD FORM 50
REV APRIL 1942
FEDERAL CIVIL SERVICE COMMISSION
U. S. CIVIL SERVICE COMMISSION
CHAPTER VI, FEDERAL PERSONNEL REGULATIONS

CENTRAL INTELLIGENCE AGENCY

Security Information

NOTIFICATION OF PERSONNEL ACTION

Cong. 6 Aug. 1933 pal

sting
brief, Personnel Division
STANDE PERFORMANCE RATING.

Security Information

4. PERSONNEL FOLDER COPY

| | | | | | |
|---|--------------------------|---------------------|---|---|-----------------|
| 1. Agency and organizational designations CENTRAL INTELLIGENCE AGENCY | | | 2. Pay period | 3. Block No. | 4. Slip No. |
| 5. Employee's name (and social security account number when appropriate) EX-201, David C. | | | 6. Grade and salary GS-14 \$9600.00 | | |
| PAY ROLL CHANGE DATA | | | | | |
| 7. Previous normal | BASE PAY | OVERTIME | GROSS PAY | PET. | TAX |
| 8. New normal | | | | | |
| 9. Pay this period | | | | | |
| 10. Remarks: | | | 11. Appropriation(s) | | 12. Prepared by |
| | | | EX-201 GS-14 | | JR E-14 |
| | | | | | 13. Audited by |
| <input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase | | | | | |
| 14. Effective date | 15. Date last equivalent | 16. Old salary rate | 17. New salary rate | 18. Performance rating is satisfactory or better. | |
| Aug 20 1960 | Aug 20 1960 | \$9600.00 | \$9600.00 | (Signature or other authentication) | |
| 19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Periods: <input type="checkbox"/> No excess LWOP, Total excess LWOP _____ | | | | | |
| Check applicable box in case of excess LWOP <input type="checkbox"/> in pay status at end of waiting period 800 <input type="checkbox"/> in pay status at end of waiting period 800 <input type="checkbox"/> in pay status at end of waiting period 800 <input type="checkbox"/> in pay status at end of waiting period 800 Details of Clerk _____ | | | | | |
| STANDARD FORM NO. 1126d-Revised Form prescribed by Comp. Gen., U. S. Rev. 8, 1950, General Regulation No. 102 | | | | | |
| PAY ROLL CHANGE SLIP—PERSONNEL COPY | | | | | |

GSA GEN. REG. NO. 102 U. S. GOVERNMENT PRINTING OFFICE 1951 975/85

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|---|--|
| NAME MURPHY, David Edward | | DATE 14 January 1952 |
| NATURE OF ACTION <i>Reassigned to Protection</i> | | EFFECTIVE DATE 17 February 1952 |
| TITLE GRADE AND SALARY OFFICE DIVISION BRANCH OFFICIAL STATION | FROM Intelligence Officer JS-13 #8360. | TO Intelligence Officer GS-14 #9600 |
| | OSO | OSO |
| | FDS | USSR |
| | SCS/MOB Office of Chief | SCS/MOB Office of Chief |
| | <i>Karlsruhe (Germany)</i> | <i>Karlsruhe (Germany)</i> |
| | QUALIFICATIONS | APPROVAL FOR ASSISTANT DIRECTOR <i>Rodger</i> |
| CLASSIFICATION <i>PS4B</i> | PERSONNEL OFFICER <i>Blatt, Director</i> | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| PATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| MARKS: | | SIGNATURE OF AUTHENTICATING OFFICER |
| <i>position # 17, Field</i> | | |
| <i>CONFIDENTIAL FUNDS PAYMENT</i> <i>Jan 2</i> | | |

SECRET

APG 63-95513

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|--|--|
| NAME MURPHY, David Edmund | DATE 3 February 1951 | |
| NATURE OF ACTION Transfer | IN EFFECTIVE DATE 18 February 51 | |
| FROM | TO | |
| TITLE Intelligence Officer GS-13 | Intelligence Officer GS-13 | |
| GRADE AND SALARY GS-13 \$7600.00 | GS-13 \$7600.00 ✓ | |
| OFFICE OSO | OSO | |
| DIVISION FDM/S for DAD | FDS | |
| BRANCH SCS/MOB | Office of the Chief | |
| OFFICIAL STATION KARL | KARL | |
| QUALIFICATIONS <i>Ex. Classification & Job</i> | APPROVAL FOR ASSISTANT DIRECTOR <i>John G. Murphy</i> | EXECUTIVE <i>Personnel Officer</i> |
| CLASSIFICATION <i>7 Feb 1951 - S 91</i> | POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <i>7 Feb 1951 G/H/DO</i> | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| REMARKS: S-2 | | SIGNATURE OF AUTHENTICATING OFFICER <i>Directorate of Personnel</i> <i>3 Feb 1951</i> <i>Transferred to S 360</i> |
| COPY IN PAYROLL FILES <i>1/1/51</i> | | |

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | | | |
|--|------------------------------|--|---------------------------------|----------------------------|
| NAME | MURPHY, David Edmund | | DATE | 7 December 1950 |
| NATURE OF ACTION | Appointment | | EFFECTIVE DATE | 7 January 1951 |
| TITLE | | | FROM | TO |
| GRADE AND SALARY | | | | Intelligence Officer GS-13 |
| OFFICE | | | | GS-13 \$7600.00 ✓ |
| DIVISION | | | | OSO |
| BRANCH | | | | FBI/S for DAD |
| OFFICIAL STATION | | | | Winnipeg, Manitoba, Canada |
| QUALIFICATIONS | | | APPROVAL FOR ASSISTANT DIRECTOR | EXECUTIVE |
| CLASSIFICATION | DOD-50 F-541 | | PERSONNEL OFFICERS | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON 8 January 1951 | | | | |
| SECURITY CLEARED ON | Concurrente 14 December 1950 | | | |
| OVERSEAS AGREEMENT SIGNED | 8 January 1951 | | | |
| ENTERED ON DUTY | 7 January 1951 | | | |
| <p style="text-align: center;">DOC - 62/17/54 CSEOD - 34/05/48 LED - 34/05/54</p> <p style="text-align: right;"><i>Charlie D. Hudson</i> SIGNATURE OF AUTHENTICATING OFFICER</p> | | | | |

REMARKS:

S-1

Please treat this document from your files.

SERVICE ~~DATA~~ **VERIFIED**

BY *John J. Murphy* *1/14/55*

COPY TO PAYROLL FILES
CONFIDENTIAL

STANDARD FORM 50
GSA GEN. REG. NO. 27
APPROVED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER III, FEDERAL PERSONNEL MANUAL

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|--|--|---|--|--|--|--|--|
| 1. NAME (LAST, FIRST, MIDDLE, GIVEN NAME, MI, AND SURNAME) | | 2. DATE OF BIRTH | | 3. INTERNAL OR ACTION NO. | | 4. D.O.B. | |
| Mr. David E. Murphy | | 23 June 1921 | | #4414 | | (2/26) | |
| <i>This is to notify you of the following action affecting your employment:</i> | | | | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | 6. EFFECTIVE DATE | | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | | | |
| Resignation * | | Feb 6 Jan. 1951 | | | | | |
| FROM | | TO | | | | | |
| Intelligence Officer(Acting Chief) GS-13 | | 8. POSITION TITLE | | | | | |
| GS-13-132-\$7600.00 per annum* | | 9. SERVICE, RANK, GRADE, SALARY | | | | | |
| GS FDS 7 Section | | 10. ORGANIZATIONAL DESIGNATIONS | | | | | |
| Washington, D. C. | | 11. HEADQUARTERS | | | | | |
| FIELD | | DEPARTMENTAL | | 12. FIELD OR DEPTL | | FIELD | |
| 13. VETERAN'S PREFERENCE | | 14. POSITION CLASSIFICATION ACTION | | 15. FIELD | | DEPARTMENTAL | |
| ONE ONE X WWII OTHERS X P.T. X 10-POINT X GSAR OTHER | | 16. NEW VICE EX-AIR VV | | 17. SUBJECT TO C. S. REFINEMENT ACT (YES-NO) Yes | | 18. DATE OF APPOINT. MENT OF AFFIDAVITS (EXCLUSIONS ONLY) 10/1/51 | |
| 16. RACE SIX M W | | 17. APPROPRIATION FROM: 2115200 TO: 951-109 | | 19. DATE OF APPOINT. MENT OF AFFIDAVITS (EXCLUSIONS ONLY) 10/1/51 | | 20. LEGAL RESIDENCE STATE Calif. | |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | | | | |
| *To accept other employment. | | | | | | | |
| DOD: 1/6/1951 LUL: 403 hours 1/8/1951 thru 3 hours 3/20/1951 1 Holiday 2/22/1951. | | | | | | | |
| ENTRANCE EFFICIENCY RATING | | | | | | | |
| B. B. J. HOPKINS Chief, Personnel Branch | | | | | | | |

4. PERSONNEL FOLDER COPY *H* *RP*

STANDARD FORM 50 (6 PARTS)
OCTOBER 1959
FEDERAL CIVIL SERVICE COMMISSION
CHAPTER XI, FEDERAL PERSONNEL REGULATIONS

CENTRAL INTELLIGENCE AGENCY
NOTIFICATION OF PERSONNEL ACTION

tag

| | | | |
|--|--|---|--|
| 1. NAME (MR., MRS., MRS., OR ONE GIVEN NAME, INITIALS, AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OF ACTION GS | 4. DATE |
| Mr. David E. Murphy | 23 June 1921 | 3717 | 16 Nov. 1950 |
| <i>This is to notify you of the following action affecting your employment:</i> | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | |
| Transfer & Promotion | 26 Nov. 1950 | Sch. A-6.116(b) | |
| FROM | TO | | |
| Intelligence Officer, GS-12 GS-12-130-\$6600.00 per annum OSO FDS "S" Section Washington, D. C. | 8. POSITION TITLE Intelligence Officer (Acting Chief) GS-13 GS-13-132-\$7500.00 per annum | 9. SERVICE SERIES, GRADE, SALARY | 10. ORGANIZATIONAL DESIGNATIONS OSO FDS W. Section |
| 11. HEADQUARTERS | 12. FIELD OR DEPT'L | 13. FIELD | 14. DEPARTMENTAL |
| 13. VETERAN'S PREFERENCE | | 14. POSITION CLASSIFICATION ACTION | |
| ARMY X | NAVY X | 15. GRADE GS-13 | 16. PAY RATE GS-13-132 16/1/57 |
| 17. RACE WHITE | 18. APPROPRIATION FROM: 2115000 TO: 951-10% | 19. SUBJECT OF U. S. RETIREMENT ACT APPROVED FEB | 20. LEGAL RESIDENCE CLAIMED <input checked="" type="checkbox"/> PROVED STATE: Calif. |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | |
| INTELLIGENCE DIVISION APPROVAL | | | |
| 4. PERSONNEL FOLDER COPY | | | |

Robert S. Murphy
ROBERT S. MURPHY
Employees Division

U. S. GOVERNMENT PRINTING OFFICE: 1950 - 675048

STANDARD FORM 50 (4 PARTS)
DECEMBER 1949
GSA GEN. REG. NO. 27
2. U. S. GOVERNMENT PRINTING OFFICE: COMMISSIONER
CHAPTER 31, FEDERAL PERSONNEL MANUAL

CENTRAL INTELLIGENCE AGENCY
NOTIFICATION OF PERSONNEL ACTION F. C. 17 Aug. 1950
(info)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------------------|-------------------------------------|---|-------------------------------------|-------------------------------------|------------------|--|------|-------|-------|--------|-------|--------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------|-------|--|--|--|--|---|-------------------|-------------------------------------|-------------------------|----------------------|-----|---------------|--------------------|--|--|---|--|------------------------------------|------------------|------|-------|-------|--------|-------|--------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------|-------|--|--|--|--|
| 1. NAME (MR., MRS., MRS., ONE GIVEN NAME, INITIALS, AND SURNAME) | | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mr. David E. Murphy | | 23 June 1921 | F-3245 | 18 Sept. 1950 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>This is to notify you of the following action affecting your employment:</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Excepted Appointment | | 18 Sept. 1950 | Schedule A-6.11c (r) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Intelligence Officer, GS-12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 9. SERVICE, GRADE, SALARY | GS-12-130-\$6600.00 per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10. ORGANIZATIONAL DESIGNATION | OSO FDG "S" Section | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11. HEADQUARTERS | Washington, D. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. FIELD DEPARTMENTAL | | 13. FIELD OR DEPTL | 14. FIELD DEPARTMENTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">15. VETERAN'S PREFERENCE</td> <td colspan="2">16. POSITION CLASSIFICATION ACTION</td> <td colspan="2">17. DEPARTMENTAL</td> </tr> <tr> <td>NAME</td> <td>GRADE</td> <td>1. GS</td> <td>2. AGC</td> <td>3. AF</td> <td>4. MAR</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>DISAB.</td> <td>OTHER</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | 15. VETERAN'S PREFERENCE | | 16. POSITION CLASSIFICATION ACTION | | 17. DEPARTMENTAL | | NAME | GRADE | 1. GS | 2. AGC | 3. AF | 4. MAR | <input checked="" type="checkbox"/> | DISAB. | OTHER | | | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>18. APPROPRIATION</td> <td>19. SUBJECT TO C. S. RETIREMENT ACT</td> <td>20. DATE OF APPOINTMENT</td> </tr> <tr> <td>FROM: 2115900</td> <td>YES</td> <td>18 Sept. 1950</td> </tr> <tr> <td>TO: 221-103</td> <td></td> <td></td> </tr> </table> | 18. APPROPRIATION | 19. SUBJECT TO C. S. RETIREMENT ACT | 20. DATE OF APPOINTMENT | FROM: 2115900 | YES | 18 Sept. 1950 | TO: 221-103 | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>16. POSITION CLASSIFICATION ACTION</td> <td>17. DEPARTMENTAL</td> </tr> <tr> <td>NAME</td> <td>GRADE</td> <td>1. GS</td> <td>2. AGC</td> <td>3. AF</td> <td>4. MAR</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>DISAB.</td> <td>OTHER</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | 16. POSITION CLASSIFICATION ACTION | 17. DEPARTMENTAL | NAME | GRADE | 1. GS | 2. AGC | 3. AF | 4. MAR | <input checked="" type="checkbox"/> | DISAB. | OTHER | | | | |
| 15. VETERAN'S PREFERENCE | | 16. POSITION CLASSIFICATION ACTION | | 17. DEPARTMENTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | GRADE | 1. GS | 2. AGC | 3. AF | 4. MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISAB. | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. APPROPRIATION | 19. SUBJECT TO C. S. RETIREMENT ACT | 20. DATE OF APPOINTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FROM: 2115900 | YES | 18 Sept. 1950 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TO: 221-103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. POSITION CLASSIFICATION ACTION | 17. DEPARTMENTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | GRADE | 1. GS | 2. AGC | 3. AF | 4. MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISAB. | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15. APPROPRIATION | 16. SUBJECT TO C. S. RETIREMENT ACT | 17. DEPARTMENTAL | 18. DATE OF APPOINTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | FROM: 2115900 | YES | | 18 Sept. 1950 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TO: 221-103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Object has satisfactorily completed trial period. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R. R. J. HOPKINS Chief, Personnel Division <small>RECORDED AS CORRECT AUTHENTICATION</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

4. PERSONNEL FOLDER COPY

U. S. GOVERNMENT PRINTING OFFICE: 16-1070-48

[Handwritten Signature]

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | | |
|--|---|--|----------|
| NAME | | DATE | |
| MURPHY, David Edmund | | 14 August 1950 | |
| NATURE OF ACTION | | EFFECTIVE DATE | |
| Resignation | | 17 Sept. 1950 20-22 August 1950 | |
| TITLE | FROM | TO | |
| | Intelligence Officer (CFS) | | |
| | GRADE AND SALARY | GS-12 | 26600.00 |
| | OFFICE | GSO | |
| | DIVISION | PDZ | |
| | BRANCH | | |
| OFFICIAL STATION | Washington, D. C. (Field) | | |
| QUALIFICATIONS | APPROVAL | EXECUTIVE | |
| CLASSIFICATION | Z. G. Murphy Personnel Officer Robert P. Taylor | | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | | |
| SECURITY CLEARED ON _____ | | | |
| OVERSEAS AGREEMENT SIGNED _____ | | | |
| ENTERED ON DUTY _____ | | | |
| COPY IN PAYROLL FILES | | SIGNATURE OF AUTHENTICATION OFFICER | |
| CONFIDENTIAL FUNDS FORM | | | |
| REMARKS: Please transfer leave to vouchered Funds. | | | |
| Barry B. Bradlats Authenticated Certifying Officer | | | |

FORM NO. 97-1
NOV 1948

SECRET

1000000
MCNALLY, David Edward
Transfer

19 July 1950
17 July 1950

Intelligence Officer (Ops.)

GS-12 \$6600.00

GS-10

FDS/THU

Intelligence Operations Branch
Yoko.

Intelligence Officer (Ops.)

GS-12 \$6600.00

GS-10

FDS

Intelligence Operations Branch
Kash., D. C. (Field)

Employee completed tour of duty in the field.



11

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|--|---|
| NAME MURPHY, David Edward | | DATE 27 February 1950 |
| NATURE OF ACTION Amendment to Transfer # | | EFFECTIVE DATE 19 February 1950 |
| TITLE GRADE AND SALARY OFFICE DIVISION BRANCH OFFICIAL STATION | FROM Intell. Officer (Ops) GS-12 | TO Intell. Officer (Ops) Soviet GS-12 |
| | GS-12 | \$6600.00 |
| | GS-12 | \$6600.00 |
| | GS-12 | GS-12 |
| | FIZ | FIZ - 721 |
| | Yokosuka | Intell. Ops Branch |
| Yokosuka | Yokosuka | |
| QUALIFICATIONS | APPROVAL FOR ASSISTANT DIRECTOR <i>Burke</i> | EXECUTIVE COPY TO PAYROLL FILES CONFIDENTIAL FUNDS BRANCH <i>OMW</i> |
| CLASSIFICATION | PERSONNEL OFFICER <i>100-97111</i> | INITIALS |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> <input checked="" type="checkbox"/> | | |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| SIGNATURE OF AUTHORIZING OFFICER | | |
| REMARKS: * This action amends Transfer action dated 13 February 1950, to show correct salary. | | |

1280 4-1
REV 1948 87-1

SECRET

14-00000
SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | | |
|--|---|--|-------------------------------------|
| NAME MURPHY, David Edward | | DATE 13 February 1950 | |
| NATURE OF ACTION Transfer | | | |
| TITLE GRADE AND SALARY OFFICE DIVISION BRANCH OFFICIAL STATION | FROM Intell. Officer (Ops) OS-12 | TO US-12 | |
| | OS-12 \$6400.00 | OS-12 \$6400.00 | Intell. Officer (Ops) Soviet |
| | OSO | OSO | |
| | FID | | FDE-FBI |
| | | | Intell.-Ops Branch |
| | Yokosuka | | Yokosuka |
| QUALIFICATIONS <i>See notes</i> | | APPROVAL <i>Buckley</i> | EXECUTIVE <i>CMW</i> |
| CLASSIFICATION <i>Audrey Roman</i> | FOR ASSISTANT DIRECTOR F-542 <i>Robert P. Hale</i> | PERSONNEL OFFICER | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> <input type="checkbox"/> | | | |
| DA # OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | | |
| SECURITY CLEARED ON _____ | | | |
| OVERSEAS AGREEMENT SIGNED _____ | | | |
| ENTERED ON DUTY _____ | | | |
| REMARKS: <i>S-11</i> | | SIGNATURE OF AUTHORIZING OFFICER <i>JBC</i> <i>CMW</i> | |

SECRET

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME
NATURE OF ACTION

MURPHY, DAVID EDWARD

DATE
4 NOVEMBER 1949EFFECTIVE DATE
30 OCTOBER 1949

CONVERSION-CLASSIFICATION ACT OF 1949

FROM

TO

TITLE

INTELLIGENCE OFFICER(OPS)

INTELLIGENCE OFFICER (OPS)

GRADE AND SALARY

CAF-12, \$6474.60

GS-12, \$6600.00

OFFICE

OSO

OSO

BRANCH

FDZ

FDZ

DIVISION

TOKYO, (MLU)

TOKYO (MLU)

OFFICIAL STATION

QUALIFICATIONS

FOR ASSISTANT DIRECTOR APPROVAL

EXECUTIVE

CLASSIFICATION

PERSONNEL CLASSIFICATION

CLASSIFICATION PAYROLL CODE
CONFIDENTIAL FUNDS ACT

Crown

*R. J. Williams*YES NO

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS

DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON

SECURITY CLEARED ON

OVERSEAS AGREEMENT SIGNED

ENTERED ON DUTY

REMARKS:

DIRECTOR OF BUDGET CONTROLLING OFFICE

OPER AUTHORITY CONTAINED IN LTR., -DCI-28 OCTOBER 1949.

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|--|---|---|
| NAME MURPHY, David E. | | DATE 2 November 1949 |
| NATURE OF ACTION Periodic Pay Increase | | EFFECTIVE DATE 16 October 1949 |
| TITLE GRADE AND SALARY OFFICE BRANCH DIVISION | FROM Intelligence Officer (Ops) | TO Intelligence Officer (Ops) |
| | CAF-12, \$6235.20 | CAF-12, \$6474.60 |
| | OSO | OSO |
| | FDZ | FDZ |
| | Tokyo (MLU) | Tokyo (MLU) |
| QUALIFICATIONS | APPROVAL <i>(Signature)</i> | EXECUTIVE <i>(Signature)</i> |
| CLASSIFICATION | PERSONNEL OFFICER <i>(Signature)</i> | CLASSIFICATION <i>(Signature)</i> |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS | | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____ | | |
| SECURITY CLEARED ON _____ | | |
| OVERSEAS AGREEMENT SIGNED _____ | | |
| ENTERED ON DUTY _____ | | |
| REMARKS: Subject last received an increase in salary on 5 April 1948. This is to certify that the conduct and services of the employee during this period were satisfactory in all respects. | | SIGNATURE OF AUTHENTICATING OFFICER <i>(Signature)</i> |
| Charles N. Lewis Authorized Certifying Officer | | French Chief <i>(Signature)</i> |

SECRET

POSTED
(Handwritten mark)

SECRET

**PERSONNEL ACTION REQUEST
SPECIAL FUNDS**

PL

NOTE: See Instructions on reverse side.

| | | | |
|------------------------|-----------------------------|-----------------------------|----------------------|
| NAME | | DATE | |
| David E. Murphy | | 29 April 1948 | |
| LEGAL ADDRESS | | MARITAL STATUS | |
| California | | Married | |
| LOCAL ADDRESS | | NUMBER OF DEPENDENTS | |
| TELEPHONE | CITIZENSHIP | SEX | AGE |
| | USA | M | 26 |
| NATURE OF ACTION | | EFFECTIVE DATE | |
| Change of Station | | 29 April 1948 | |
| | FROM | TO | |
| | Intelligence Officer (Ops.) | Intelligence Officer (Ops.) | |
| | CAF-12 \$5905.20 | CAF-12 \$5905.20 | |
| | GSO - FBZ | GSO - FBZ 6235.20 | |
| | | | |
| | | | |
| | | | |
| Official Station | Korea (Liaison Unit) | | MILITARY |
| ALLOWANCES (Per Annum) | | | Tokyo (Liaison Unit) |
| Quarters | | | |
| Cost of Living | | | |
| Special Foreign Living | | | |

REMARKS: (May be continued on reverse side)

Slet #2. Security requested 29 April 1948

*68-578-68***APPROVAL**

| | | | |
|-----------------------|------|----------------------------------|---------|
| FIELD | | HEADQUARTERS U.S. | |
| CHIEF OF STATION | DATE | <i>E. M. Tammell</i> | 4-30-48 |
| SPECIAL FUNDS OFFICER | DATE | PERSONNEL OFFICER | DATE |
| | DATE | BRANCH CHIEF | DATE |
| | DATE | FOR THE ASSISTANT DIRECTOR | DATE |
| | DATE | CHIEF PERSONNEL REVIEW COMMITTEE | DATE |
| | DATE | <i>L. L. Larson</i> | 5/2/48 |
| | | SPECIAL FUNDS OFFICER | |

SECRET

**PERSONNEL ACTION REQUEST
SPECIAL FUNDS**

SECRET

(B-1)

NOTE: See Instructions on reverse side.

| | | |
|---|--------------------------------------|--|
| NAME David Edmund MURPHY | | DATE 1 April 1948 |
| LEGAL ADDRESS California | | MARITAL STATUS Married |
| LOCAL ADDRESS | | NUMBER OF DEPENDENTS |
| TELEPHONE | CITY/TERRITORY U.S. | SEX Male |
| NATURE OF ACTION Appointment | | EFFECTIVE DATE 5 April 1948 |
| | | FROM |
| | | TO |
| Title | Intelligence Officer (Ops.) | |
| Grade and Salary | CAF-12 85905.80 | |
| Office - Branch | OSO - FBI | |
| Division | | |
| Section | | |
| Official Station | Korea (Liaison Unit) | |
| ALLOWANCES (Per Annum) | | |
| Quarters | | |
| Cost of Living | | |
| Special Foreign Living | | |

REMARKS: (May be continued to reverse side)

Copy of Form 57 attached along with OSO interview sheets, for review.
 Security clearance granted 18 July 1947, is being brought up to date.
 Position #2, Control No. 146. Oath of Office, No-Strike Affidavit, 24-Month
 Agreement, and Letter of Appointment executed 5 April 1948.

| | | |
|----------------------------------|-------------|--------------------------|
| FIELD | | APPROVAL |
| SERVICE DIVISION VERIFIED | | HEADQUARTERS U.S. |
| BY | <i>R.W.</i> | <i>E.M. Tavel</i> |
| | | PERSONNEL OFFICER |
| | | <i>4/2/48</i> |
| | | BRANCH CHIEF |
| | | DATE |
| DSC - C-11154 | DATE | <i>4/13/48</i> |
| EDP - 241054 | DATE | <i>4/13/48</i> |
| LDP - 241054 | DATE | <i>4/13/48</i> |
| | | SECRET |

AM-1010 - Internal Use Only

OPC

22 AUG 1975

MEMORANDUM FOR: Chief, Plans Staff

THROUGH : Deputy Director for Operations

SUBJECT : Distinguished Intelligence Medal --
Mr. David E. Murphy

The Honor and Merit Awards Board is pleased to notify you that the Distinguished Intelligence Medal has been approved for Mr. David E. Murphy in recognition of his contributions to this Agency. You are requested to inform him of the award and of the security considerations governing it as set forth in the attached memorandum from the Office of Security. Arrangements for presentation may be made with the Executive Secretary, Honor and Merit Awards Board, extension 4473, room 5 E 69, Headquarters.

/s/ R. L. Austin, Jr.

R. L. Austin, Jr.
Recorder
Honor and Merit Awards Board

Attn:

Distribution:

- O & I - Addressee
1 - OPC w/forms 382 & 600
1 - Exec Sec/HMAB
1 - Recorder/HMAB

AM-1010 - Internal Use Only

| REPORT OF HONOR | | HERIT AWARDS BOARD | | RECOMMENDER | DATE |
|--|--|--------------------|---------|-------------|-----------------------------|
| SERIAL OR ID NO. | NAME (Last, First, Middle) | BIRTHDATE | TYPE | REMARKS | 6 August 1975 <i>Off</i> |
| 056700 | MURPHY, David E. | 1921 | M | Staff | |
| OFFICE OF ASSIGNMENT | SD | GRADE | STATION | | |
| DCI/NIO | D | GS 18 | | | |
| RECOMMENDED | | | | | |
| <u>Distinguished Intelligence Medal</u> | | | | | |
| <input type="checkbox"/> FOR HEROIC ACTION ON <input checked="" type="checkbox"/> FOR DISTINCTION IN SERVICE OR ACHIEVEMENT DURING THE PERIOD <u>April 1948 - July 1975</u> <input checked="" type="checkbox"/> RECOMMENDS APPROVAL <input type="checkbox"/> DOES NOT RECOMMEND APPROVAL <input type="checkbox"/> RECOMMENDS AWARD OF | | | | | |
| UNCLASSIFIED CITATION | | | | | |
| <p>Mr. David E. Murphy is hereby awarded the Distinguished Intelligence Medal in recognition of his outstanding service to the Central Intelligence Agency for more than 27 years. During this period Mr. Murphy held a series of senior positions in Headquarters and overseas. Long an acknowledged expert, both operationally and substantively, in the Soviet field, he led the components having prime responsibility for that area to major gains in the fulfillment of Agency missions vis-a-vis the Soviet Union. Throughout his career Mr. Murphy displayed his intellectual and leadership abilities, professionalism and dedication to duty. His many accomplishments reflect great credit on him, the Central Intelligence Agency and the Federal service.</p> | | | | | |
| REMARKS | | | | | |
| (Recommendation approved by DDO on 29 July 1975) | | | | | |
| APPROVED | SIGNATURE | | | | |
| R Vernon A. Witzey DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE 15 AUG 75 DATE | P. W. M. Janney <i>(Signature)</i> TYPED NAME OF CHAIRMAN, HERITAGE AND MERIT AWARDS BOARD P. W. M. Janney SIGNATURE <i>(Signature)</i> TYPED NAME OF RECORDER R. L. Austin, Jr. | | | | |

~~CONFIDENTIAL~~

CLASSIFICATION

OPF

RECOMMENDATION FOR HONOR OR MERIT AWARD
(Submit in triplicate - see HR 20-37)

SECTION A

| | | | |
|---|---|--|---|
| 1. EMPLOYEE NO. 056700 | 2. NAME OF PERSON RECOMMENDED (Last, First, Middle) Murphy, David E. | | 3. POSITION TITLE National Intel Off |
| 4. GRADE CS-18 | B. SD DYY | C. OFFICE OF ASSIGNMENT NIO/DCI | D. RECOMMENDED AWARD Distinguished Intelligence Medal |
| 5. INCLUSIVE DATES FOR WHICH RECOMMENDED 1948 - 1975 | | D. IF RETIRING, DATE OF RETIREMENT 31 July 1975 | E. POSTHUMOUS <input type="checkbox"/> YES <input checked="" type="checkbox"/> X <input type="checkbox"/> NO |
| F. HOME ADDRESS 1537 Forest Village Lane McLean, Virginia 22101 | | | G. HOME PHONE 356-9523 |

SECTION B

LIST ANY PERSONNEL GIVEN AN AWARD OR RECOMMENDED FOR AWARD WHO ASSISTED IN THE ACT OR PARTICIPATED IN THE PERFORMANCE.

| | |
|---------------|-------------------|
| 10. FULL NAME | 11. TYPE OF AWARD |
| | |
| | |

SECTION C

ATTACH NARRATIVE DESCRIPTION OF PERFORMANCE OR SERVICE WARRANTING AWARD, ANY SUPPORTING DOCUMENTS AND A PROPOSED, UNCLASSIFIED CITATION.

SECTION D

| | | |
|---|---|----------------------|
| 15. TITLE AND SIGNATURE OF EMPLOYEE MAKING RECOMMENDATION <i>Gordon Mason</i> Gordon Mason, Chief, Plans Staff, DDO | | DATE 28 JUL 1975 |
| 16. HEAD OF D (CAREER SERVICE OR OPERATING COMPONENT) | TITLE AND SIGNATURE See item 18 | DATE |
| 17. DEPUTY DIRECTOR OF CAREER SERVICE | TITLE AND SIGNATURE See item 18 | DATE |
| 18. DEPUTY DIRECTOR OF OPERATING COMPONENT | TITLE AND SIGNATURE <i>William E. Nelson</i> William E. Nelson, DDO | DATE 29 July 1975 |

~~CONFIDENTIAL~~

CONFIDENTIAL

OB/

1. As Mr. David E. Murphy, GS-18, retires on 31 July 1975, he will have completed some 33 years of Federal service, 27 of which have been with the Agency. His record has been an outstanding one in all respects. His accomplishments and the level and range of responsibilities he has exercised fully warrant the award of the Distinguished Intelligence Medal in recognition thereof.

2. Mr. Murphy brought to the Agency from his previous military and civilian experience and study, a knowledge of the Russian language and of the Soviet system. It was in the field of Soviet operations that he rapidly made his mark, first in Japan and then in Germany. His incisive mind, vitality, enthusiasm, imagination, managerial talent and keen analytical ability led to early recognition on the part of his superiors that Mr. Murphy was an outstanding officer with very high potential. By 1954, he had risen to the position of DCOB, Berlin and in 1959 became Chief of that large and important base. He distinguished himself there. In recognition of his abilities and accomplishments he then rose successively to the position of DC/EE Division, C/EE Division, C/SR Division and C/SB Division. Each assignment was one of increasing responsibility and challenge in the direction of efforts of the Clandestine Service and the Agency against our hardest targets. The laudatory fitness reports he received from top Agency management in these assignments clearly reflect the high professional regard in which he was held and convey the judgments of the major significance of the contributions he made to the Agency mission in support of U.S. policy and national security.

3. After revitalizing and redirecting our Soviet program as C/SR and of the enlarged SB Division, Mr. Murphy was appointed COS, Paris in 1968 and served in that position until 1974. His six years in Paris were marked by steady progress in all areas of the missions and objectives assigned to that large and complex station and by the handling of delicate political and internal crisis situations in France effectively and to the benefit of the Agency and the United States. His analyses of the situation in France at times of tension and crisis were particularly remarked upon for their clarity, incisiveness and value to U.S. policy makers. For his leadership of the Paris Station, Mr. Murphy's performance was characterized as "Outstanding" in each of the years of his service there.

CONFIDENTIAL

CONFIDENTIAL

ORIG

4. Mr. Murphy returned from France in 1974 and was assigned as a National Intelligence Officer with responsibility to the DCI in the area of Special Activities. He has served in this assignment of high trust and responsibility until his retirement.

5. Mr. Murphy's long, distinguished career has been exceptional in contributing to the mission of the Agency both operationally and substantively. His dedication, drive and intelligence led to high achievement in all of his assignments and to his being entrusted with ever-increasing responsibilities. It is strongly recommended that he be awarded the Distinguished Intelligence Medal in recognition of his outstanding service in the CIA.

CONFIDENTIAL

CONFIDENTIAL
CLASSIFICATION

FITNESS REPORT

GENERAL INFORMATION

SECTION A

| | | | | |
|---|---|--|-----------------------------------|---------------------|
| 1. EMPLOYEE NUMBER 056700 | 2. NAME (last, first, middle) Murphy, David E. | 3. DATE OF BIRTH 23 Jun 21 | 4. SEX M | 5. GRADE GS-18 D |
| 7. OFFICIAL POSITION TITLE Chief of Station | 6. OFF/DIV/BR OF ASSIGNMENT DDO/EUR | 8. CURRENT STATION Paris | 9. CODE (if applicable) MOD OF | |
| 11. TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> CONTRACT <input type="checkbox"/> OTHER (SPEC.) | | 12. TYPE OF REPORT <input checked="" type="checkbox"/> ANNUAL <input checked="" type="checkbox"/> REASSIGNMENT <input type="checkbox"/> SPECIAL | | |
| 13. REPORTING PERIOD (from-to) 1 April 1973 - 1 June 1974 | | 14. DATE REPORT DUE IN O.P. | | |

SECTION B

IF QUALIFICATIONS UPDATE FORM IS BEING SUBMITTED WITH CHANGES, AND IS ATTACHED TO THIS REPORT, PLACE THE WORD "YES" IN THE BOX TO THE RIGHT. IF NO CHANGES ARE REQUIRED, PLACE THE WORD "NO" IN THE BOX AT RIGHT.

QUALIFICATIONS UPDATE

| | |
|------------------|---|
| U—Unsatisfactory | Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section D. |
| M—Marginal | Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section D and remedial actions taken or recommended should be described. |
| P—Proficient | Performance is satisfactory. Desired results are being produced in the manner expected. |
| S—Strong | Performance is characterized by exceptional proficiency. |
| O—Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. |

PERFORMANCE EVALUATION

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| SPECIFIC DUTY NO. 1 | RATING LETTER |
|---------------------|---------------|
| SPECIFIC DUTY NO. 2 | RATING LETTER |
| SPECIFIC DUTY NO. 3 | RATING LETTER |
| SPECIFIC DUTY NO. 4 | RATING LETTER |
| SPECIFIC DUTY NO. 5 | RATING LETTER |
| SPECIFIC DUTY NO. 6 | RATING LETTER |

OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most closely reflects his level of performance.

RATING LETTER

RATING LETTER

43 100-100000

CLASSIFICATION
CONFIDENTIAL

13. IMPRINT CL. 87

20 OCT 1974
1974

CLASSIFICATION

SECTION D

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section C to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section D, attach a separate sheet of paper.

SECTION E

CERTIFICATION AND COMMENTS

1. BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

| | | |
|------|------------------------------|-------------------------------------|
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE |
|------|------------------------------|-------------------------------------|

2. BY EMPLOYEE

| | | |
|---|--------------|--|
| STATEMENT CONCERNING THIS EVALUATION OF MY PERFORMANCE | DATE | SIGNATURE OF EMPLOYEE |
| <input type="checkbox"/> HAVE ATTACHED | XX | <input type="checkbox"/> HAVE NOT ATTACHED |
| | 30 June 1974 | /s/ David E. Murphy per OFAT-1435 |

3. BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

Under Mr. Murphy's leadership the Paris Station became very operationally oriented, concentrating on high priority targets, and much exceptionally fine intelligence and counterintelligence production resulted. I have some doubt that these operational successes - as outstanding as they were - really required the total number of personnel of all categories who were committed to them. Nevertheless, Mr. Murphy made Paris a shining example for all other large stations.

| | | |
|----------------|---|-------------------------------------|
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
| 30 August 1974 | Associate Deputy Director for Operations | DAVID H. BLEE |

4. BY EMPLOYEE

| | | |
|---|-------------|-----------------|
| IDENTIFY THAT I HAVE BEEN THE ENTRIED IN ALL SECTIONS OF THIS REPORT | DATE | SIGNATURE |
| | 25 Aug 1974 | David E. Murphy |
| | | CLASSIFICATION |

14-00000

7 May 1974

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: David E. Murphy

Employee No.: 056700; Grade: GS-18; DOB:
23 June 1921; Chief of Station, Paris;
Months under my Supervision: 14; Period
under Review: 1 April 1973-1 June 1974.

OVERALL RATING: OUTSTANDING

1. At the end of May 1974, Mr. Murphy will leave Paris after a most successful six-year assignment as Chief of Station. He distinguished himself by having molded this Station into a cohesive, well-disciplined, and highly productive unit. I reiterate my evaluation of Mr. Murphy as, overall, the most effective chief of a major station in the European Division. His earlier fitness reports and his excellent record in Paris attest to this.
2. In the past year under Mr. Murphy's direction, the Paris Station has continued to make significant progress on all major fronts. As examples, I can cite two direct Soviet recruitment attempts, an imaginative effort to get closer to several other primary Soviet targets, a perceptible improvement in our French liaison relationships, a marked increase in both quality and quantity of priority economic intelligence reporting, the acquisition of new sources to cover the French internal scene, and a revitalization of several existing assets into producers of valuable intelligence. Although normally most of the credit for such achievements rests with the individual operations officers concerned, in Mr. Murphy's case he personally becomes involved in each

Murphy, David E.

operation and therefore the cited progress is a direct reflection of Mr. Murphy's talent and skill as a dynamic operational manager. Paris is a sprawling metropolitan area where operating obstacles, particularly those relating to access to major targets, are further exacerbated by sporadic French scrutiny of our activities. It is therefore all the more noteworthy that the progress made by the Station has been accomplished without any embarrassing flaps through Mr. Murphy's insistence that the highest standards of tradecraft be practiced by Station personnel and by visiting case officers.

3. Mr. Murphy can take considerable personal pride in his record in Paris. His personal concern with all areas of Station activity and his common-sense approach to both operational and administrative matters are indicative of this officer's competence as one of this Agency's most gifted and thoroughly professional senior officers. His wide range of interests, his wealth of operational engagement, his ability to make well-reasoned and prompt decisions, his aggressiveness, and his persuasiveness are all hallmarks of Mr. Murphy's superb performance. Although Mr. Murphy shows a lively impatience with bureaucratic roadblocks and cogently articulates his views on all issues, his correspondence with Headquarters is invariably presented factually and in a dignified and unemotional tone; this I have appreciated and would like to add that Mr. Murphy promptly implements Headquarters guidelines and decisions.

4. Mr. Murphy's performance clearly merits the rating of OUTSTANDING.

Archibald B. Roosevelt, Jr.
Chief, European Division

~~SECRET~~

26 April 1973

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: David E. Murphy

GS-18; Employee No.: 056700; DOB: 23 June 1921;
Career: Chief of Station, Paris; Service
Designation: D; Period under Review: 10 Jan 1972
to 31 March 1973; Months under my Supervision: 15

OVERALL RATING: OUTSTANDING

1. - Given the size of the Paris Station and the complexity of its diverse activities, overall performance Mr. Murphy is rated as the most effective Station Chief in the European Division area. In the period under review, substantial progress has been made against all operational targets. Under Mr. Murphy's tutelage particularly noteworthy accomplishments are noted in the Soviet field against human targets and on a superbly executed technical penetration; in the area of liaison where Mr. Murphy has almost single-handedly developed productive relationships at senior levels and as testament to his efforts, successfully enlisted outstanding liaison support to a delicate CI investigation of primary interest to this Organization; and more recently, Mr. Murphy has effectively harnessed Station resources and assets to collect timely intelligence on economic topics, to move forward in the effort to thwart terrorism, and to furnish valuable reporting on the critical French elections of March 1973. Under his direction, the Station has acquired a number of productive and responsive assets in the past year, while other operational programs have improved upon their high quality/intelligence production record.

2. Mr. Murphy is a thoroughly professional senior intelligence officer who plays a very active role in practically all of the Station's operational activities. His incisiveness and keen analytical talent enable him to

~~SECRET~~[redacted] *delme*

SECRET

Murphy, David E.

make sound and well-reasoned judgments. It is to Mr. Murphy's credit that all Paris-based operations are run with the highest degree of professionalism and adherence to strict tradecraft procedures. Mr. Murphy has also acquired a wealth of knowledge and background on the local political scene; this is considered a valuable requisite for targeting purposes, for briefings and for maintaining his excellent relations with senior Embassy officers, including the Ambassador.

3. Given his long service in the European area and his grasp of European problems confronting the Division, exchanges with Mr. Murphy both personal and through correspondence have been extremely helpful in formulating Division operational policy.

4. Mr. Murphy clearly merits an overall rating of OUTSTANDING.

Archibald B. Roosevelt, Jr.
Archibald B. Roosevelt, Jr.
Chief, European Division

I certify that I have read this report:

David E. Murphy Date _____
David E. Murphy

COMMENTS OF REVIEWING OFFICIAL:

I agree that the record fully supports this outstanding rating of a talented and hard-driving officer who has performed in all parts.

Cord Meyer Jr. Date *7 May 73*
Cord Meyer, Jr., ADDO

6 January 1971

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT : David E. Murphy, GS-18, Employee Number 056700, DOB: 23 June 1921; Career, Chief of Station, Paris; Service Designation: D.

PERIOD UNDER REVIEW : 1 April 1971 to 9 January 1972

MONTHS UNDER MY SUPERVISION: 41 months

OVERALL RATING : Outstanding

My feeling that Dave Murphy has done an outstanding job as Chief of Station, Paris is so amply documented in the preceding Fitness Reports that this final report before I leave the Division need not be lengthily repetitive. It is useful to record, however, that during the last half of this year his Station has been deeply involved in the reporting and analysis of some highly sensitive developments on the French political scene. Much of the analysis of this situation has been handled by Dave himself, and has proven of real significance to our highest level customers. We have briefed a number of ranking officials in Washington on Dave's findings, and they have been uniformly appreciative. Dave therefore deserves credit for alerting Washington to a difficult situation concerning which the U.S. Government has had little or no information except from this Agency's sources.

Mr. Murphy's performance continues to be Outstanding.

J. L. Hart
John L. Hart
Chief
European Division

REVIEWING OFFICER'S COMMENTS:

Date 13 Feb 72

Carl W. W.
Assistant Deputy Director for
Plans

Fully concurs in the "Outstanding" rating of an exceptional performance, a rare combination of analytical knowledge, operational initiative, and managerial competence.

TO : David E. Murphy

SUBJECT: Annual Fitness Report

1. In accordance with the fitness report procedure for EUR Division, a copy of the fitness report on the Chief of Station is forwarded to him upon completion by the Rating Officer. Depending upon the grades of the Chiefs of Station concerned, the fitness reports are prepared either by the Chief or Deputy Chief of EUR, and those written by Chief, EUR go to Deputy Chief WOMACE for review.
2. It should be borne in mind that this fitness report has been prepared in accordance with the EUR Division policy for such reporting as established in Field Notice 41.
3. Please sign at the bottom of this letter of transmittal on the line indicated; to certify that you have seen the fitness report. The transmittal letter should then be returned to Headquarters for inclusion in your personnel file.

John L. Hart

I certify that I have seen my fitness report for the period 1 April 21 - 3 Jan 1972

/s/ David E. Murphy

SIGNATURE

4 February 1972
DATE

SECRET

~~SECRET~~

XQTYXKXKXKXKXKX (When Completed)

Rec 7/18/75
26 DEC 1973

| CHIEF OF MISSION'S EVALUATION OF PERFORMANCE | | | |
|---|--|---|--------|
| (Mission submits original and one copy directly to appropriate agency; retains one copy.) | | | |
| OFFICER BEING RATED David Murphy | | POST AmEmbassy PARIS | |
| POSITION Chief, EPP | | GRADE | AGENCY |
| RATING PERIOD 11/2/72 - 11/1/73 | | DATE OF REPORT October 31, 1973 | |
| SIGNATURE OF REVIEWING OFFICER <i>John S. Irwin II</i> | | TITLE Ambassador | |
| SIGNATURE OF REVIVING OFFICER | | TITLE | |
| EVALUATION OF PERFORMANCE | | | |
| <input checked="" type="checkbox"/> Outstanding <input type="checkbox"/> Satisfactory <input type="checkbox"/> Unsatisfactory | | | |
| III. Does this officer properly understand and perform his role and his functions as a member of your staff under existing Presidential directives? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If no, explain in detail below.) | | | |
| Has he seen this report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| NARRATIVE COMMENTS (Attach additional sheets, if necessary for this section or for reviewing officer's comments.) | | | |
| <p>I first met Mr. Murphy following the assumption of my present duties at the end of March 1973. Therefore, I am in a position to comment on his performance only during the last seven months covered by this report. During that time, Mr. Murphy's performance has been thoroughly outstanding in every respect. During his years in France, he has developed a real expertise on this country, both in terms of how it functions and with regard to the manner in which France looks at the world.</p> <p>Mr. Murphy has effectively directed and coordinated a large staff, and I have been particularly gratified at the extent to which his staff coordinates its reporting with other interested elements of the Mission. I am told by my DCM that, based on his experience, the coordination between Mr. Murphy's office and the substantive sections of the Embassy is better at this post than at any post he has known or heard of. This is in large part a direct tribute to Mr. Murphy's leadership.</p> <p>I find I am calling increasingly on Mr. Murphy's advice in the preparation of Embassy assessments on a broad range of policy issues. His contributions have been perceptive and, by and large, accurate.</p> <p>I consider Mr. Murphy one of a handful of my closest advisors in the Mission and hold him in the highest regard.</p> | | | |

REF ID: A65425 ~~SECRET~~

CHIEF OF MISSION'S EVALUATION OF PERFORMANCE

(Mission submits original and one copy directly to appropriate agency; retains one copy.)



| | | | |
|---|--|---|--------|
| OFFICER BEING RATED Chief, CAS | | POST AmEmbassy, Paris, France | |
| POSITION | | GRADE | AGENCY |
| RATING PERIOD 11/3/71 - 11/1/72 | | DATE OF REPORT 2/26/73 | |
| SIGNATURE OF REPORTING OFFICER Jack B. Kubisch | | TITLE Chargé | |
| SIGNATURE OF REVIEWING OFFICER | | TITLE | |
| EVALUATION OF PERFORMANCE | | | |
| <input checked="" type="checkbox"/> Outstanding <input type="checkbox"/> Satisfactory <input type="checkbox"/> Unsatisfactory | | | |
| II. Does this officer properly understand and perform his role and his functions as a member of your staff under existing Presidential directives? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If no, explain in detail below.) | | | |
| Has he seen this report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| NARRATIVE COMMENTS (Attach additional sheets, if necessary for this section or for reviewing officer's comments.) | | | |
| <p>In my opinion, David Murphy has done an outstanding job during the period covered by this report.</p> <p>I arrived to take up my duties as DCM in this Embassy in December 1971. However, since that time I have served as Chargé on a number of occasions and while, when the Ambassador was present, the Ambassador preferred to deal directly with Mr. Murphy and, as a result I had only collateral dealings with him, I feel I had more than ample opportunity to observe his performance and evaluate it. I can say without hesitation whatsoever that he performed in a superb manner during a particularly difficult period. He deserves top marks not only for his own performance but for the manner in which he directed those operations here in France for which he has had the responsibility.</p> | | | |

REF ID: A65426 ~~SECRET~~

LIMITED OFFICIAL USE (When Completed)



ROGER CHANNEL
CHIEF OF MISSION'S EVALUATION OF PERFORMANCE

(Mission submits original and one copy directly to appropriate agency, retains one copy.)

| | | |
|---|--|------------------------------------|
| I. OFFICER BEING RATED | | POST |
| Chief, CAS | | AmEmbassy, PARIS |
| POSITION | | GRADE |
| RATING PERIOD 11/2/70 - 11/1/71 | | DATE OF REPORT January 19, 1972 |
| SIGNATURE OF REPORTING OFFICER <i>Arthur R. Watson</i> Arthur R. Watson | | TITLE The Ambassador |
| SIGNATURE OF REVIEWING OFFICER | | TITLE |
| EVALUATION OF PERFORMANCE | | |
| <input checked="" type="checkbox"/> Outstanding <input type="checkbox"/> Satisfactory <input type="checkbox"/> Unsatisfactory | | |
| II. Does this officer properly understand and perform his role and his functions as a member of your staff under existing Presidential directives? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If no, explain in detail below.) | | |
| Has he seen this report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| NARRATIVE COMMENTS | | |
| (Attach additional sheets, if necessary for this section or for reviewing officer's comments.) | | |
| <p align="center">My last year's report on Mr. Murphy was a comprehensive one and evidence of my high regard for him and for his work. During this past year he has, if anything, exceeded his past level of performance, and I continue to regard him as one of the most valuable members of my staff.</p> | | |
| III. | | |

LIMITED OFFICIAL USE (When Completed)



CHIEF OF MISSION'S EVALUATION OF PERFORMANCE

(Mission submits original and one copy directly to appropriate agency, retains one copy.)

| | | | |
|---|--|--------------------------|--------|
| OFFICER BEING RATED Special Assistant to the Ambassador | | POST AmEmbassy, PARIS | |
| POSITION | | GRADE | AGENCY |
| I. RATING PERIOD 11/1/69 - 10/30/70 | | DATE OF REPORT | |
| SIGNATURE OF REPORTING OFFICER <i>Arthur K. Watson</i> Arthur K. Watson | | TITLE Ambassador | |
| SIGNATURE OF REVIEWING OFFICER | | TITLE | |
| EVALUATION OF PERFORMANCE | | | |
| <input checked="" type="checkbox"/> Outstanding <input type="checkbox"/> Satisfactory <input type="checkbox"/> Unsatisfactory | | | |
| II. Does this officer properly understand and perform his role and his functions as a member of your staff under existing Presidential directives? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If no, explain in detail below.) | | | |
| Has he seen this report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| NARRATIVE COMMENTS | | | |
| (Attach additional sheets, if necessary for this section or for reviewing officer's comments.) | | | |
| <p>Mr. Murphy is an outstanding officer in every sense. His advice and counsel have been of the utmost value to me and my executive staff throughout this rating period. He has excellent judgement, a quick mind and a thorough knowledge of France and French politics. And he has common sense, as well as a good sense of humor. His personal conduct is impeccable; his behavior, gentlemanly.</p> <p>Mr. Murphy is widely known and respected in the French official and diplomatic community. His contacts are numerous and useful. He and his wife make an excellent representational team. He speaks excellent French.</p> <p>Mr. Murphy's relations with other senior officers at the Embassy are cordial and harmonious. He is a good administrator and is well-liked by his subordinates, as well as his colleagues.</p> <p>In sum, I am delighted to have Mr. Murphy on my staff and consider him an officer of the highest calibre.</p> | | | |

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT : David E. Murphy, GS-18, Employee Number 056700, DOB: 23 June 21; Career, Chief of Station, Paris; Service Designation: D.

PERIOD UNDER REVIEW : 1 April 1970 to 31 March 1971

MONTHS UNDER MY SUPERVISION: 32 months

OVERALL RATING : Outstanding

1. During the reporting period, Mr. Murphy has continued his usual virtuoso performance. The Station has been very heavily occupied in one degree or another against most of the hardest targets, and Mr. Murphy has been fully on top of everything that has gone on.

2. Particularly worthy of note is the manner in which Mr. Murphy has raised the level of our liaison in France, taking advantage among other factors of a change for the better in the leadership of the external service. Although this situation has certainly been favorable, it could not have been exploited so fully had it not been for Mr. Murphy's rare combination of charm, persuasiveness, and a superb professional background.

3. I consider Mr. Murphy's performance outstanding.

John L. Hart
John L. Hart
Chief
European Division

REVIEWING OFFICER'S COMMENTS:

Concur fully -

Date: 20 May 71

Carl Meyer Jr.
Assistant Deputy Director for Plans

TO : David E. Murphy
SUBJECT: Annual Fitness Report

1. In accordance with the fitness report procedure for EUR Division, a copy of the fitness report on the Chief of Station is forwarded to him upon completion by the Rating Officer. Depending upon the grades of the Chiefs of Station concerned, the fitness reports are prepared either by the Chief or Deputy Chief of EUR, and those written by Chief, EUR go to Deputy Chief CS for review.

2. It should be borne in mind that this fitness report has been prepared in accordance with the EUR Division policy for such reporting as established in Field Notice 41.

3. Please sign at the bottom of this letter of transmittal on the line indicated; to certify that you have seen the fitness report. The transmittal letter should then be returned to Headquarters for inclusion in your personnel file.

/s/ John L. Hart

I certify that I have seen my fitness report for the period 1 Apr 70 - 31 March 71.

/s/ David E. Murphy

SIGNATURE

11 May 1971
DATE

SECRET

14-00000

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT : David E. Murphy, GS-18, Employee
Number 058700, DOB: 23 June 21;
Career, Chief of Station, Paris;
Service Designation: D.

PERIOD UNDER REVIEW : 1 April 1969 to 31 March 1970

MONTHS UNDER MY SUPERVISION: 20 months

OVER-ALL RATING : Outstanding

1. Mr. Murphy has been Chief of Station, Paris, for approximately twenty months. During his tenure, this, perhaps the most difficult of all stations, has become a rationally deployed, well-articulated and generally successful organization for perhaps the first time in its history. Intensive efforts are being mounted against virtually all assigned targets with satisfying success, in some cases producing unique results. Liaison relationships, which began to thaw before de Gaulle's departure from Government, are now reasonably cordial and, above all, useful. Most of the credit for the splendid progress that has been made is directly due to Mr. Murphy himself.

2. Dave Murphy is completely oriented toward operational achievement. He has an incisive mind, enormous vitality, and enthusiasm. He is positive, impatient, forceful and articulate. He can absorb and integrate detail, and bring focus on difficult problems. He inspires both colleagues and subordinates to give their best efforts. He is fully responsive to guidance and indeed will often seize the initiative when new courses of action are indicated.

3. It would be difficult to describe the minor miracle that Mr. Murphy has wrought as anything short of outstanding.

John L. Hart
John L. Hart
Chief,
European Division

REVIEWING OFFICER'S COMMENTS:

Cord Meyer Jr.

Date: 5 May 70

Cord Meyer Jr.
Cord Meyer, Jr.
ADDP

SUBJECT

TO : Chief of Station, Paris
SUBJECT: Annual Fitness Report

1. Effective with this fitness report cycle, KEYWAY is initiating a procedure by which a copy of the fitness report on a Chief of Station is forwarded to him upon completion by the Rating Officer. Depending upon the grades of the Chiefs of Station concerned, the fitness reports are drafted either by the Chief or Deputy Chief of KEYWAY, and those drafted by Chief, KEYWAY go to Deputy Chief WOMACE for review.

2. Please sign at the bottom of this letter of transmittal on the line indicated, to certify that you have seen the fitness report. The transmittal letter should then be returned to Headquarters for inclusion in your personnel file.

/s/ John L. Hart

I certify that I have seen my fitness report for the period 1 April 1969 - 31 March 1970.

/s/ David E. Murphy

SIGNATURE

DATE
May 22 1970

Womac accepts from the Commandant
recommendations his opinion of fitnes

WOMACE

14-00000
SECRET

9 May 1969

TO : David S. Murphy, Chief of Station, Paris
SUBJECT: Annual Fitness Report

1. Effective with this fitness report cycle, KEYWAY is initiating a procedure by which a copy of the fitness report on a Chief of Station is forwarded to him upon completion by the Rating Officer. Depending upon the grades of the Chiefs of Station concerned, the fitness reports are drafted either by the Chief or Deputy Chief of KEYWAY, and those drafted by Chief, KEYWAY go to Deputy Chief WOMACE for review.

2. Please sign at the bottom of this letter of transmittal on the line indicated, to certify that you have seen the fitness report. The transmittal letter should then be returned to Headquarters for inclusion in your personnel file.

/s/ John L. Scott

I certify that I have seen my fitness report for the period 1 April 1968 - 31 March 1969.

/s/ David S. Murphy
SIGNATURE

DATE

SECRET

14-00000
28 April 1969

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT : David E. Murphy, GS-18, Employee
Serial Number 056700, DOB:
23 June 1921; Chief of Station;
Career; Service Designation: D.

PERIOD UNDER REVIEW : 1 April 1968 - 31 March 1969

MONTHS UNDER MY SUPERVISION: 12

OVERALL RATING : Outstanding

1. Long before Mr. Murphy departed for Paris in June 1968, he began preparing himself for this assignment as Chief of Station by reading files, interviewing personnel, and discussing cases. As a result, on arrival in Paris he was already well oriented concerning the Station's problems and had formulated plans for revitalizing it.
2. The entire year in Paris has of course been overshadowed by the Vietnam Peace Conference and a large proportion of the Station's effort has therefore been devoted to supporting the U.S. delegation. The Station has responded exceptionally well to this demand though it has forced a slow-down in normal Station activities.
3. A number of other events have also taken place in France or concerning France which have forced the Station during the past nine months to perform firemen's duty -- the May-June riots which extended into August, the dissolution of the Assembly and re-election of deputies, the Czech crisis beginning 21 August, the December monetary crisis, the Near East crisis, continued student unrest, the President's trip and currently the problems precipitated by DeGaulle's resignation. All of these developments have been covered amazingly well.
4. While the exceptional events enumerated above have forced the Station to concentrate its efforts on the immediate issues, Mr. Murphy nonetheless proceeded with the longer range goals of the Station. He has worked at improving relations with the French Services, personally becoming deeply

13 MAY 1969

- 2 -

involved even in routine liaison activity. Consequently, our relations during the past nine months with the French have improved considerably. This improvement can partially be attributed to a reawakening on the part of the French Government to the Communist and New Left threat (which was brought into focus by the May-June riots) but it was also in large measure due to Mr. Murphy's concerted efforts to cultivate selected officials, initiate substantive discussions and increase our own level of exchange with the Services.

5. Operations against the Communist Party have been reactivated with emphasis on the international aspects of the Party, particularly support of subversion abroad. Operations against the large Soviet and Chinese targets are beginning to move ahead. Production-wise, the take from both unilateral sources and liaison increased significantly during 1968. We expect further increase in 1969.

6. There are still many weak spots in the Paris Station and many refinements and adjustments to be made. But Mr. Murphy has made an exceptional beginning; the Station is moving in the right direction and during this coming fiscal year we should begin to see the worth of the programs which are being so energetically pursued by him. Without question, his performance has been Outstanding.

John L. Hart

John L. Hart
Chief,
European Division

REVIEWING OFFICER'S COMMENTS:

Concur -

Cord Meyer Jr.

Cord Meyer, Jr.
Assistant Deputy Director for Plans

30 Sept 69

MEMORANDUM IN LIEU OF FITNESS REPORT FORM

16 April 1968

Name: David E. Murphy (056700)

Date of birth: 23 June 1921

Sex: Male

Grade: GS-18

SD: D

Official position title: Chief, Soviet Bloc Division

Current station: Headquarters

Type of report: Annual

Reporting period: 1 April 1967 - 31 March 1968

1. The reporting period saw Mr. Murphy conclude his tour of duty in the SB Division in order to take up an assignment as Chief of one of the major European stations.

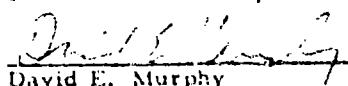
2. As previous Fitness Reports have indicated, Mr. Murphy continued as Chief, SB Division until the end of his assignment to bring to perhaps the most difficult operational problems in the CS his full energies and considerable abilities. Under his leadership, close coordination with all the other area divisions has been accomplished. His performance has been a fine one.



Cord Meyer, Jr.

Assistant Deputy Director for Plans

I have noted this report.


David E. Murphy

Comments of reviewing official:

Comments

T H Karamessines
Thomas H. Karamessines
Deputy Director for Plans

SECRET

(When Filled In)

| TRAINING REPORT - LANGUAGE | | | COURSE TITLE FRENCH - PART-TIME | | | |
|---|--|---|------------------------------------|--------------|---------------|---------|
| INSTRUCTOR N. Bergin | | PROGRAM | | | | |
| NO. OF STUDENTS | NO. OF HOURS 61.00 | DATE OF COMPLETION 01/15/68 - 05/06/68 | | | | |
| STUDENT | | | | | | |
| NAME MURPHY, DAVID | | YEAR 21 | BOD DATE 04/48 | OFFICE SB | GS 18 | SP D |
| (See reverse side for definitions of proficiency levels) | | | | | | |
| BEFORE | LEVEL OF PROFICIENCY AT ENTRY INTO TRAINING | | INSTRUCTORS ESTIMATE | | OFFICIAL TEST | |
| | NO PROFICIENCY | SLIGHT | ELEMENTARY | INTERMEDIATE | HIGH | |
| | READING | | | | | |
| | WRITING | | | | | |
| | PRONUNCIATION | | | | X | |
| | SPEAKING | | | | X | |
| | UNDERSTANDING | | | | X | |
| LANGUAGE TRAINING OBJECTIVES AND METHODS | | | | | | |
| <p>The general aims of language training are attainment of proficiency in speaking, understanding, reading and writing. The specific objectives are (1) ability to produce and distinguish the sounds of the language; (2) ability to use a stock of basic sentences and expressions; (3) ability to recognize the elements of basic sentences and expressions and to apply them to new situations; (4) ability to comprehend the language spoken at normal speed in various situations; (5) ability to write and read the language commensurate with ability to speak.</p> <p>Methods used in all courses stress oral drills and free conversation based at first on memorized material and, at a later stage, on varied reading materials. Written and oral tests are given at intervals. Listening to and recording on tapes in the language lab is essential for class preparation.</p> | | | | | | |
| PERFORMANCE EVALUATION | | | | | | |
| AFTER | UNSATISFACTORY | | SATISFACTORY | | EXCELLENT | |
| | | | X | | | |
| | | | X | | | |
| ATTENDANCE | | | X | | | |
| | | | X | | | |
| | | | X | | | |
| COMPLETION | LEVEL OF PROFICIENCY AT COMPLETION OF TRAINING | | INSTRUCTORS ESTIMATE | | OFFICIAL TEST | |
| | NO PROFICIENCY | SLIGHT | ELEMENTARY | INTERMEDIATE | HIGH | |
| | READING | | | | | |
| | WRITING | | | | | |
| | PRONUNCIATION | | | | X | |
| | SPEAKING | | | | X + | |
| | UNDERSTANDING | | | | X | |
| Foreign Language Aptitude Test: None | | | | | | |
| FOR THE DIRECTOR OF TRAINING: | | PAUL J. ARGELLO | | | 01/24/68 | |

14-2222-1111-1111

SECRET

Approved for Release under the Freedom of Information Act

14-01

S E C R E T

TRAINING REPORT

China Operations Course No. 1-68
40 hours, full time 5 - 8 March 1968

Student : Murphy, David E. Office : EUR
Year of Birth: 1921 Service Designation: D
Grade : GS-18 No. of Students : 25
EOD Date : April 1968

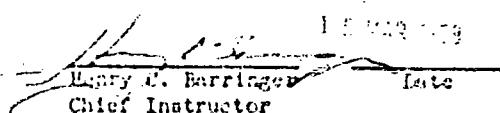
COURSE OBJECTIVE

To prepare Clandestine Services officers to conduct operations against Communist China from the point of view of Human Source Collection; to present material directed toward the updating of officers in the operational realities inside and outside China today; and specifically to train officers in providing political, political-military, advanced weapons and other coverage of the priority China target which cannot be obtained by technical means.

ACHIEVEMENT RECORD

This is a certificate of attendance. No record is made of individual performance in the course.

FOR THE DIRECTOR OF TRAINING:


Harry J. Barringer
Chief Instructor

S E C R E T

S-E-C-R-E-T

TRAINING REPORT

Chief of Station Seminar No. 2-68
80 hours, full time 5 - 16 February 1968

Participant : David E. Murphy Office : C/SB
Year of Birth: 1921 Service Designation: D
Grade : GS-18 No. of Students : 18
EOD Date : 1948

COURSE OBJECTIVES, CONTENT AND METHODS

The COS Seminar is aimed to prepare prospective Chiefs and Deputy Chiefs of Station and Chiefs of Base for field assignments. Emphasis was upon the difficulties confronting Chiefs of small or medium-sized installations, since they must handle a peculiarly wide range of problems. Included were case studies serving to remind outgoing chiefs of various operational approaches and techniques, but more time was devoted to policy, coordination, management, reporting, and administrative responsibilities of the Chief of Station, both within CIA and in the government at large, at home and abroad.

The bulk of the course is given in lectures and question periods conducted by officials responsible for the missions, functions, programs, and services discussed. A few key items of suggested reading are included, and bibliographies of suggested reading tailored to the individual's assignment are offered for those who want them.

ACHIEVEMENT RECORD

This is a certificate of attendance. No further assessment of individual capacity or performance is made in this course.

FOR THE DIRECTOR OF TRAINING:

16 FEB 1968
Henry C. Barringer Date

S-E-C-R-E-T

56700

MEMORANDUM IN LIEU OF FITNESS REPORT FORM

26 April 1967

Name: David E. Murphy

Date of birth: 23 June 1921

58-1-10

Sex: Male

Grade: GS-18

SD: D

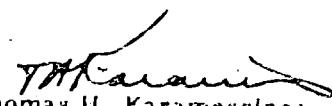
Official position title: Chief, Soviet Bloc Division

Current station: Headquarters

Type of report: Annual

Reporting period: 1 April 1966 - 31 March 1967

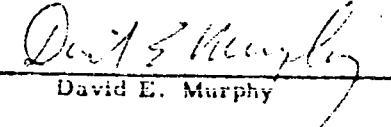
Mr. Murphy's responsibilities during this reporting period were enlarged to encompass the Satellites as well as the Soviet Union. There has been no change in his fine performance reflected in the previous report.



Thomas H. Karamessines

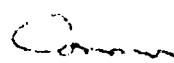
Assistant Deputy Director for Plans

I have noted this report.


David E. Murphy

Comments of reviewing official:

5 APR 1967
WF


Connor


Diamond Fitzgerald
Deputy Director for Plans

SECRET

(When Filled In)

| | | | | | |
|---|--|--|---|-----------------------------------|--|
| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 056-700 | |
| SECTION A | | | | | |
| 1. NAME Murphy David E. | | | GENERAL 2. DATE OF BIRTH 23 June 1921 3. SEX M 4. GRADE GS 18 5. SD D | | |
| 6. OFFICIAL POSITION/TITLE Chief, SR Division | | | 7. OFFICE OF ORIGIN OF ASSIGNMENT DDP/SR 8. CURRENT STATION Headquarters | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER=PROVISIONAL (See Instructions - Section C) SPECIAL (Specify): | | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> ANNUAL SPECIAL (Specify): 11. DATE REPORT DUE IN O.P. 30 April 1966 | | |
| 12. REPORTING PERIOD (From To) 1 April 1965 - 31 March 1966 | | | | | |

SECTION B **PERFORMANCE EVALUATION**
SUBJECT: Mr. David E. Murphy

1. This report covers the performance of Mr. Murphy as Chief of the SR Division for the past year.
2. The past year has seen a measurable increase in the work load of the SR Division, with no let up in the energetic efforts of the Division to accomplish its mission. A number of new audio operations have come into being and the support rendered the Division by the other area divisions has been a reflection of the success of Mr. Murphy's program to enlist the interest and the energies of the other area divisions in attacking one of our principal targets.
3. Mr. Murphy has now assumed new responsibilities as chief of a substantially enlarged division including the satellites as well as the Soviet Union. This is a tribute to his own outstanding management of his division as well as a recognition of the close operational interrelationship between Soviet and satellite activities.

Thomas H. Karanessines
 Thomas H. Karanessines
 Assistant Deputy Director for Plans

I have noted the above report.

David E. Murphy
 David E. Murphy

Comments of reviewing official:

Desmond FitzGerald
 Desmond FitzGerald
 Deputy Director for Plans

81-0007

SECRET

(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 056700 | | | |
|--|------------------|------------------|----------------|--|---|--------------------------|-------------------|
| SECTION A | | | | GENERAL | | | |
| 1. NAME MURPHY David E. | (Last) MURPHY | (First) David | (Middle) E. | 2. DATE OF BIRTH 23 June 1921 | 3. SEX M | 4. GRADE GS 18 | 5. SD D |
| 6. OFFICIAL POSITION/TITLE Chief, SR Division | | | | 7. OFF/DIV/BR OF ASSIGNMENT DDP/SR | 8. CURRENT STATION Headquarters | | |
| 9. CHECK (X) TYPE OF APPOINTMENT X CANCER CANCER-PROVISIONAL (See Instructions - Section C) SPECIAL (Specify): | | | | 10. CHECK (X) TYPE OF REPORT X INITIAL ANNUAL SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE IN O.P. 30 April 1965 | | | | 12. REPORTING PERIOD (From to) 1 April 1964 - 31 March 1965 | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment, or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | | |
| SPECIFIC DUTIES | | | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> | | | | | | | |
| SPECIFIC DUTY NO. 1 <i>See attached memorandum</i> | | | | RATING LETTER | | | |
| SPECIFIC DUTY NO. 2 | | | | RATING LETTER | | | |
| SPECIFIC DUTY NO. 3 | | | | RATING LETTER | | | |
| SPECIFIC DUTY NO. 4 | | | | RATING LETTER | | | |
| SPECIFIC DUTY NO. 5 | | | | RATING LETTER | | | |
| SPECIFIC DUTY NO. 6 | | | | RATING LETTER | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter (other than the one corresponding to the statement which most accurately reflects his level of performance).</p> <p>30 APR 1965 <input checked="" type="radio"/></p> | | | | | | | |
| GSA GEN 45 (Rev. 1-25-64) (2-15-64) (2-15-64) (2-15-64) (2-15-64) (2-15-64) (2-15-64) | | | | | | | |

SECRET

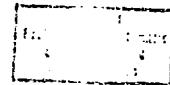
1 April 1965

**MEMORANDUM IN LIEU OF ANNUAL FITNESS REPORT
(For the period ending 31 March 1965)**

SUBJECT: Mr. David E. Murphy

1. This report is the first full year report of Mr. Murphy's performance as Chief of the SR Division.
2. Perhaps his greatest contribution during this past year has been the energizing of the Division's several components with a consequent very noticeable increase in the efforts of the Clandestine Services as a whole against our Soviet targets. Mr. Murphy's enthusiasm and imagination have been contagious, and we are as a result profiting from his sound approach to the role and mission of his Division. He has fully understood the fact that the SR Division cannot alone discharge the responsibilities of the Clandestine Services for intelligence and counter-intelligence activity against our Soviet requirements, but must harness the interest and the energies of all the area divisions. In this respect, Mr. Murphy is achieving nothing short of remarkable success. His arrangements with DODS are also improving the quality of that Division's work in the SR field, while his general administration of his Division from a managerial point of view has continued to be excellent.
3. The overall evaluation of Mr. Murphy's performance during this past year, including his regard for cost and manpower factors, is outstanding. It is because of the quality of this performance that favorable consideration has been given in principle to the gradual investment of an increasing portion of the manpower assets of the Clandestine Services to his Division. His plans and his accomplishments to date justify confidence that these increases are being well invested and will provide a maximum return.

Thomas H. Karamessines
Thomas H. Karamessines
Assistant Deputy Director for Plans



1 April 1965

Fitness Report - Mr. David E. Murphy

Reviewing Official:

Richard Helms

Richard Helms
Deputy Director for Plans

I have noted this report.

David E. Murphy

David E. Murphy

SECRET

SECRET

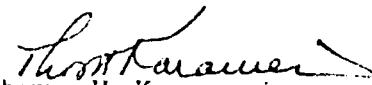
1 April 1964

MEMORANDUM IN LIEU OF ANNUAL FITNESS REPORT
(For the period ending 31 March 1964)

SUBJECT: Mr. David E. Murphy

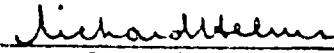
1. Mr. Murphy relinquished his duties as Chief, Eastern Europe Division in September 1963 and took over his present responsibilities as Chief of the SR Division at that time. This report covers the period from 1 April 1963 to the present and thus includes comments on his performance as Chief, EE Division and Chief, SR Division.

2. Mr. Murphy combines an extraordinary talent for this work with a considerable and varied experience in it. His previous report indicated that he was turning in an outstanding performance in dealing with the affairs of the EE Division, and he continued this level of his performance in the first six months covered by this report. A general reorganization of senior officers in the Clandestine Services offered the opportunity to put Mr. Murphy in charge of the division which he had long aspired to direct and for which position he was eminently qualified, both linguistically and by field experience. He is showing excellent results in refurbishing the Division and giving it new life and impetus. His considerable energies enable him to give an outstanding performance in managing and directing his Division's affairs while at the same time engaging personally and most actively in a number of very important Divisional cases. His competence includes awareness of the need for keeping his costs down and getting the maximum from his manpower. He is showing imagination and initiative and is probably the best qualified and best prepared officer ever to head the Division.

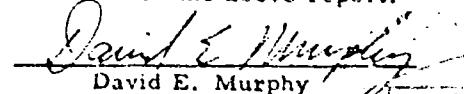

Thomas H. Karamessines

Assistant Deputy Director for Plans

Reviewing Official:


Richard Helms
Deputy Director for Plans

I have noted the above report.


David E. Murphy

156910
EE AB
35 7
63-7

18 April 1963

MEMORANDUM FOR: Director of Personnel

SUBJECT: Fitness Report - Mr. David E. Murphy

1. This memorandum is in lieu of the Fitness Report Form on Mr. Murphy and covers the period from 1 April 1962 through 31 March 1963, during which Mr. Murphy has served as Chief of the Eastern Europe Division.
2. After a long series of assignments dating from April 1948 and involving duty at Tokyo, Yokosuka, Karlsruhe and Berlin where he served as Chief of Base of that important installation, Mr. Murphy returned to Headquarters in August 1961 as Deputy Chief of the EE Division and became Chief of that Division in June 1962. I should like to quote from the fitness report on Mr. Murphy written at the time he was assuming his new responsibilities as Chief of EE Division: "There is every reason to believe that Mr. Murphy will manage the EE Division in the same outstanding manner with which he won the ungrudging respect of the Berlin community as the leader of American intelligence in that area." A previous fitness report covering his first year as Chief of Base, Berlin is equally laudatory.
3. In his responsibility for streamlining and improving the effectiveness of his Division in both its headquarters and overseas postures, Mr. Murphy has been energetic and imaginative. He is an authority on the situation in West Germany but particularly in Berlin and has played a highly useful role in government councils on these problems. He has excellent working knowledge of Russian, French and German, and his operational experience as a result

29 APR 1963
F

of his field assignments is truly extensive.

4. In conducting the affairs of his Division during this past year, Mr. Murphy has without question borne out the prediction that he would turn in an outstanding performance. He has done this and continues to do it.

Thomas Karamessines
Thomas H. Karamessines
Assistant Deputy Director (Plans)

David E. Murphy
David E. Murphy

23 April 1963
Date

Reviewing Official:

Richard Helms
Richard Helms
Deputy Director (Plans)

13 APR 1963
Date

SECRET

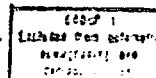
MEMORANDUM FOR: Director of Personnel
SUBJECT: Fitness Report - Mr. David E. Murphy

1. This memorandum is in lieu of the Fitness Report form. It covers Mr. Murphy's performance in the EE Division, Clarendon Services from 27 May 1960 to 31 March 1962.
2. Mr. Murphy has entered upon his new assignment as Chief of the EE Division with vigor. There is every reason to believe that Mr. Murphy will manage the EE Division in the same outstanding manner with which he won the ungrudging respect of the Berlin community as the leader of American intelligence in that area. He continues to perform with the same competence as was reflected in his previous Fitness Report.

Richard Helms

Richard Helms
Deputy Director (Plans)

SECRET



SECRET

27 May 1960

MEMORANDUM FOR: Director of Personnel
SUBJECT: David E. Murphy

1. Murphy's performance since he became COB Berlin last summer must be almost as well known to Headquarters as it is to me. His projected assignment as Deputy Chief EE, then the realization that his continuation in Berlin is essential, and later still his detail to the Paris conference as the KUEARK referent on Berlin all recognize different aspects of his remarkably high qualifications.

2. As COB Berlin he is a worthy successor to William K. Harvey; he is fully on top of the job. This was expected, but in addition he has shown an astonishing virtuosity in the field of coordination, in which his pioneering work has set a fine example for the rest of KUFWNK overseas. In a few months he learned more about the totality of American intelligence in Berlin than anyone would have supposed possible; then he used his knowledge with great diplomatic skill to bring about one improvement after another. The successful reform of the Marienfelde situation followed his suggestions, with the whole community willingly cooperating once he had demonstrated the advantages to be gained. He knows more of both the big picture and the small details of Army operations than the Army's own local commander (to say nothing of all higher echelons) and with this knowledge has already improved the Army's product, for example in providing detailed briefs which the Army system is not geared to supply. His grasp of the whole subject, his ability either to generalize usefully or to go into deep detail as appropriate, his speed and thoroughness in attacking the many problems are all demonstrated in the series of brilliant memoranda which have come from him for many months. In addition I have several times witnessed his impressive skill in negotiation, in bilateral discussion with one or other colleague in Berlin, in meetings of the ICCH, in presentations before the RAG, and in particularly delicate dealings with Maj. General Van Natta. It is quite clear that he has won the ungrudging respect of the whole community as the leader of American intelligence in Berlin.

Hugh T. Cunningham
Hugh T. Cunningham
Chief of Station, Germany

I certify that I have seen this memorandum

David E. Murphy *A.J.B.*

Approved

SECRET

Approved by Director of Personnel

| DISPATCH | | CLASSIFICATION S E C R E T | D.S. REF ID/FILE NO. EGHT 1805 |
|---|--|---|--|
| TO INFO | Chief, EE through COS, Germany (Attention: Howard W. Vinchurch) COS, Germany | REF ID/FILE NO. Unknown | |
| FROM | Chief of Base, Berlin | DATE 13 April 1959 | |
| SUBJECT | Administrative/Personnel [redacted] [redacted] Fitness Report | PC "43-3" - (CHECK "X" ONE) <input checked="" type="checkbox"/> MARKED FOR INDEXING <input type="checkbox"/> NO INDEXING REQUIRED | |
| ACTION REQUIRED | COS: Execute attached Fitness Report | INDEXING CAN BE JUDGED BY QUALIFIED HQ. DESK ONLY | |
| REFERENCE(S) | | | |
| <p>Attached is a memorandum Fitness Report concerning [redacted] covering the period from 26 September 1958 through 31 March 1959. This report has been read by and discussed with [redacted]. It is requested that [redacted] append such comments as he may have as Reviewing Official.</p> <p style="text-align: right;">John [redacted]</p> <p><i>Hillman</i> <i>Harvey</i></p> <p>(by [redacted] - Memphis file)</p> <p style="text-align: center;">RECORDED</p> <p style="text-align: center;">APR 15 1959</p> <p style="text-align: center;">STAFF OF THE [redacted]</p> | | | |

| DISPATCH | | CATEGORY | DISPATCH SYMBOL AND NO |
|---|--|-----------------------------|--|
| TO | Chief, EE thru COS, Germany COS, Germany (Attention: [REDACTED] Chief, SR thru Chief, EE | | HEADQUARTERS FILE NO EGBT 2387 |
| FROM | Chief of Base, Berlin | DATE | 28 August 1959 |
| SUBJECT | Administrative/Personnel [REDACTED] Memorandum Fitness Report | RE: "433" - (CHECK "X" ONE) | <input checked="" type="checkbox"/> MARKED FOR INDEXING <input type="checkbox"/> NO INDEXING REQUIRED |
| ACTION REQUIRED | DAVIS E. MURPHY | | INDEXING CAN BE JUDGED BY QUALIFIED HQ. DESK ONLY |
| REFERENCE(S) | | | |
| <p>Hugh Cunningham Murphy</p> <p>Attached is a memorandum Fitness Report concerning [REDACTED] [REDACTED] covering the period from 31 March 1959 to 29 August 1959. It is suggested that [REDACTED] and/or [REDACTED] append RONALD any reviewing comments they may have. This report has been prepared at this time due to my departure PCS from EOB on 29 August 1959.</p> <p>[REDACTED]</p> <p>[REDACTED]</p> <p>WILLIAM K. HARVEY</p> <p><i>[Handwritten signature]</i></p> | | | |
| <p>Attachment: h/w Memo Fitness Report</p> <p>Distribution: 3 - EE thru COS w/att (3) 2 - COS w/att (1) - Attn: [REDACTED] 1 - SR w/att (1) thru EE</p> | | | |

| | | |
|-----------------------------|----------------|------------------------|
| CONTINUATION OF DISPATCH | CLASSIFICATION | DISPATCH SYMBOL AND NO |
| | | NTT H/W TO EGBT 2387 |

MEMORANDUM FITNESS REPORT

David E. Murphy
SUBJECT : [REDACTED] Murphy's

Murphy Since the submission of the last Fitness Report concerning [REDACTED], his performance has consistently continued at the same outstanding level of competence and effectiveness. During this period, in anticipation of [REDACTED] assuming duties as Chief of Base at the end of August 1959, I have in increasing measure delegated responsibility to him and he has been fully involved in all major phases of the operational direction of the Base. During the entire month of July he was Acting Chief of Base. During this period his performance was outstanding and he directed the operations of BOB in a fully effective, well organized and thoroughly competent manner. I have nothing further to add concerning [REDACTED] great abilities and fine performance which are fully covered by the detailed comments in his last two Fitness Reports and in the promotion recommendation dated 28 September 1958 on the basis of which he was promoted from grade GS-15 to grade GS-16.

Murphy's

I certify this report
has been seen by me:

28 August 1959

Murphy's COS and DOCS fully concurred in the ratings and statements concerning Jewett's performance in prior fitness reports and happily concur in this memorandum also.

Distribution:
 ③ - COS for RE
 1 - COS
 1 - SR thru RE

[REDACTED]

[REDACTED]

CONCUR

*[REDACTED]
James H. Critchfield*

13 April 1959

MEMORANDUM FITNESS REPORT -- [REDACTED]*Received (1)
Jewett (1)*

It is noted that detailed comments concerning [REDACTED] competence, performance and potential were transmitted to Headquarters in his last Fitness Report by dispatch RHEF-1003 dated 28 September 1958 recommending [REDACTED] promotion from grade GS-15 to grade GS-16, which recommended promotion has since been approved and made effective.

There is little to add to the comments in [REDACTED] last Fitness Report except to record his performance for the six month period since the submission of this report, during which period he has served as full-time Deputy Chief of Base and Chief of Operations and for [REDACTED] appreciable periods as Acting Chief of Base. [REDACTED] outstanding performance has continued during this period. He is a fully mature, capable, experienced, senior officer and one of the finest operations and intelligence officers I know in [REDACTED]. He possesses great drive and a complete grasp of the professional aspects of his assignment. He has done an outstanding job in every assignment he has been given and has fully demonstrated his competence to direct the activities and operations of a large and complex [REDACTED] field base. During the period covered by this report Jewett has exhibited no outstanding weaknesses and in all respects his performance has been outstanding.

*O.A.**M. J. Jewett
Signature*

14-00000
SECRET

16 June 1959

David Murphy

Reviewing Officers Comments: [REDACTED] Fitness Report

Murphy

CIA [REDACTED] is unquestionably one of the outstanding officers in [REDACTED] I have personal knowledge of very few officers who are his equal in operational talent, initiative, imagination and experience. He has also thoroughly demonstrated high qualities of leadership, good judgment and an impressive ability to deal effectively with people.

[REDACTED]
15/ John A. Bross.

CONCUR:

James Hinchfield
Chief, Eastern European Division

SECRET

| | | |
|-----------------------------|----------------|---|
| CONTINUATION OF DISPATCH | CLASSIFICATION | DISPATCH SYMBOL AND NO. ATP H/W TO RGUT 2397 |
|-----------------------------|----------------|---|

MEMORANDUM FITNESS REPORT

Douglas E. Murphy
 SUBJECT : [REDACTED] Murphy's

Since the submission of the last Fitness Report concerning [REDACTED], his performance has consistently continued at the same outstanding level of competence and effectiveness. During this period, in anticipation of [REDACTED] assuming duty as Chief of Base at the end of August 1958, I have in increasing measure delegated responsibility to him and he has been fully involved in all major phases of the operational direction of the Base. During the entire month of July he was Acting Chief of Base. During this period his performance was outstanding and he directed the operations of EOB in a fully effective, well organized and thoroughly competent manner. I have nothing further to add concerning [REDACTED] great abilities and fine performance which are fully covered by the detailed comments in his last two Fitness Reports and in the promotion recommendation dated 28 September 1958 on the basis of which he was promoted from grade GS-15 to grade GS-16.

Murphy's

[REDACTED]

I certify this report
has been seen by me:

[REDACTED]
/s/ William K. Harvey

1/1 Douglas E. Murphy

23 August 1959

COS and DOOS fully concurred in the ratings and statements concerning Jewett's performance in prior fitness reports and happily concur in this memorandum also.

[REDACTED]
/s/ Robert D. McMillan

Distribution:
 - COS for ER
 - COS
 - SR thru ER

CONCUR

/s/ James H. Critchfield
 James H. Critchfield
 Chief, EE Division

SECRET

(When Filled In)

FITNESS REPORT (Part I) PERFORMANCE EGBT-1003, 28 Sep 58

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any question. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item A. of Section "A" below.

SECTION A:

| GENERAL | | | |
|---|--|--|------------------------------|
| 1. NAME MURPHY DAVID E. | 2. DATE OF BIRTH 23 June 1921 | 3. SEX M | 4. SERVICE DESIGNATION PI |
| 5. OFFICE/DEPARTMENT/BRANCH OF ASSIGNMENT Berlin Operations Base | | 6. OFFICIAL POSITION/TITLE Deputy Chief of Base and Chief of Operations | |
| 7. GRADE O3-15 | 8. DATE REPORT DUE IN OR 31 July 1958 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 31 July 1955 - 28 September 1958 | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL | 11. REASSESSMENT SUPERVISOR DEPARTMENT EMPLOYEE | 12. SPECIAL (Specify) Promotion | |

SECTION B:

CERTIFICATION

1. FOR THE RATER: THIS REPORT HAS HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY
NOT.

2. CHECK (X) APPROPRIATE STATEMENTS:

| | |
|--|---|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINION OF THIS INDIVIDUAL. | <input type="checkbox"/> IF INDIVIDUAL IS RATED "D" IN C OR D, A WRITING LETTER WAS SENT TO HIM & A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINION OF MYSELF AND PREVIOUS SUPERVISORS. | <input type="checkbox"/> I CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW TO EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify): |
| <input checked="" type="checkbox"/> I HAVE DISCUSSED WITH THIS INDIVIDUAL HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |

3. THIS DATE
28 Sept 1958 4. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR
/S/ WILLIAM K. HARVEY 5. SUPERVISOR'S OFFICIAL TITLE
Chief of Base

6. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

A. THIS DATE
28 Oct 1958 B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL
/S/ JOHN A. BROOKS C. OFFICIAL TITLE OF REVIEWING OFFICIAL
Chief of Station

SECTION C.

JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the entire period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- | |
|--|
| <input type="checkbox"/> 1. DOES NOT PERFORM DUTIES ACCEPTABLY. HE IS INCAPABLE. |
| <input type="checkbox"/> 2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES. |
| <input type="checkbox"/> 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF WEAKNESS. |
| <input type="checkbox"/> 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER. |
| <input type="checkbox"/> 5. A FINE PERFORMANCE. CARRIES OUT MOST OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL. |
| <input type="checkbox"/> 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY VEN OTHER PERSONS KNOWN TO THE SUPERVISOR. |

COMMENTS.

SECRET

(Case File No.)

2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- a. State in the spaces below up to six of the more important SPECIFIC duties performed during this rating period.
- b. Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
- c. For supervisors, ability to supervise will always be rated as a specific duty (do not rate as supervisor those who supervise a secretary only).
- d. Compare in your mind, when possible, the individual being rated with others performing the same duty at a similar level of responsibility.
- e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- f. Be specific. Examples of the kind of duties that might be rated are:

| | | |
|-----------------------------|--------------------------------|--------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARED SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES REGULATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |

- g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation. In the case of a radio operator,

| | |
|---|--|
| 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER |
| 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | 7 - FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS |
| 3 - PERFORMS THIS DUTY ACCEPTABLY | 8 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY |
| 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER | |
| 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | |

| | | | |
|--|---------------|---------------------|---------------|
| SPECIFIC DUTY NO. 1 See attached sheet. | RATING NUMBER | SPECIFIC DUTY NO. 4 | RATING NUMBER |
| SPECIFIC DUTY NO. 2 | RATING NUMBER | SPECIFIC DUTY NO. 5 | RATING NUMBER |
| SPECIFIC DUTY NO. 3 | RATING NUMBER | SPECIFIC DUTY NO. 6 | RATING NUMBER |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

See attached sheet.

SECTION D.

SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

- 1 - DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
- 2 - OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
- 3 - A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO REARMESS SUFFICIENTLY OUTSTANDING TO EARN HIS SEPARATION
- 4 - OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
- 5 - A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
- 6 - AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
- 7 - EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION?

EXPLAIN FULLY! While I do not consider that Subject is better suited for any other type of position than the one he now holds and the one that has been recommended for his next assignment, it should be pointed out that he is an unusually versatile officer capable of performing with distinction any one of a wide range of assignments, both in the field and at Headquarters.

SECRET

ATTACHMENT TO FITNESS REPORT (PART I) PERFORMANCESection C, Paragraph 2 (Specific Duties):

| <u>Duty No.</u> | <u>Rating No.</u> |
|---|-----------------------|
| <u>1:</u> Directs as Branch Chief a large (30 officers and clerical employees) operational branch engaged in all phases of Soviet operations including handling some of the most complex and valuable such operations [REDACTED] has. <i>c/n</i> | 6 |
| <u>2:</u> Serves as Chief of Operations, Deputy Base Chief, and frequently Acting Chief of Base, BOB. | 6 |
| <u>3:</u> Directly runs agents in espionage and counter-espionage cases. | 6 |
| <u>4:</u> Plans, implements, directs and analyzes Soviet CE operations of the most complex character. | 7 |
| <u>5:</u> Conducts liaison with other Bases and units of [REDACTED] and with other U.S. agencies. <i>c/n</i> | 5 |
| <u>6:</u> Trains and develops younger officers on a supervisory and tutorial basis. | 6 |

Section C, Paragraph 3 (Narrative Description):

c/n
 Subject is without question one of the most outstanding operations officers in [REDACTED]. He is distinguished by his drive, the incisiveness of his approach to operational and other problems, the depth of his operational understanding, the soundness of his operational judgment, and his broad, almost unique, knowledge of Soviet matters, particularly in the counter-espionage field. He is a brilliant CE officer, an outstanding agent handler, and an excellent executive, and has fully demonstrated his capabilities in all of these fields during the almost four

- 2 -

years he has been assigned to BOB. These abilities, plus his unusual language capabilities and his broad and detailed area knowledge, make Subject, in my opinion, one of the most valuable, versatile and effective officers in [redacted]. The only weaknesses I have noted in Subject during the almost four years that I have been completely and intimately familiar with his work on a daily basis, are a tendency at times to be too impatient with other officers particularly those who do not begin to measure up to his very high standards of performance, and an occasional tendency to be somewhat undiplomatic in his handling of personnel. It should be clearly pointed out, however, that neither of these factors are of sufficient importance or weight to, in any material way, decrease the effectiveness of Subject's consistently fine performance and are, in my opinion, merely the inevitable corollary of Subject's great drive and intense dedication to his profession. It also should be pointed out that while Subject is an exacting supervisor, he is never unreasonable nor in any sense dictatorial, and he has demonstrated the capacity of quickly developing and retaining the full loyalty, cooperation and respect of the officers with whom he works. It is, I think, significant also that the respect which other officers hold for Subject increases in direct proportion to the level of professional competence and experience which these officers attain.

In assessing Subject's performance and capabilities, it should be pointed out that he has been officially recommended for promotion from grade GS-15 to grade GS-16 and that he has been officially recommended to succeed the present incumbent as Chief of Base, BOB. Further comments concerning Subject in this connection are contained in EGBT-1003 dated 28 September 1958, the covering dispatch to this Fitness Report which should be read in conjunction therewith.

SECRET

(When Filled In)

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL RATING on the employee, however, it MUST be completed and forwarded to the CO no later than 30 days after the due date indicated in item 9 of Section E below.

SECTION E.

| GENERAL | | | |
|---|--|---|----------------------------------|
| 1. NAME (Last) MURPHY | (First) DAVID | (Middle) E. | 2. DATE OF BIRTH 23 June 1921 |
| 3. SEX M | 4. SERVICE DESIGNATION PI | | |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT Berlin Operations Base | | 6. PRESENT POSITION Deputy Chief of Base and Chief of Operations | |
| 7. GRADE OS-15 | 8. DATE REPORT DUE IN OR 31 July 1955 - 28 September 1958 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> ANNUAL | INITIAL | CLASSIFICATION-SUPERVISOR REASSIGNMENT-EMPLOYEE | SPECIAL (Specify) Promotion # |

SECTION F.

CERTIFICATION

| | | |
|---|--|---|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGEMENT OF THE INDIVIDUAL BEING RATED | | |
| A. THIS DATE 28 Sept 1958 | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR <i>/s/ WILLIAM K. HARVEY</i> | C. SUPERVISOR'S OFFICIAL TITLE Chief of Base |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTE ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. | | |
| A. THIS DATE 28 Oct 1958 | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL <i>/s/ JOHN A. BROSS</i> | C. OFFICIAL TITLE OF REVIEWING OFFICIAL Chief of Station |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

- | |
|---|
| 1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| 2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| 3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES |
| 4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES |
| 5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING |
| 6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL |
| 7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES |

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? Yes No. If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "Actual" column. If based on opinion of his potential, note the rating in the "Potential" column.

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|--------|--|-----------------------|
| 3 | 1. GROUP DOING THE BASIC JOB (truck drivers, messengers, technicians or professionals of various kinds) where contact with immediate supervisor is frequent (First line supervisor). | |
| 3 | 2. GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisor). | |
| 3 | 3. GROUP WHO MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level). | |
| 3 | 4. NO CONTACT WITH SUPERVISOR, SUPERVISOR IS NOT FAMILIAR WITH ACTIVITIES. | |
| 3 | 5. SUPERVISOR'S ACTIVITIES ARE DIVERSE AND NEED LARGELY INDEPENDENCE. | |
| 2 | 6. SUPERVISOR'S ACTIVITIES FOLLOW REGULARS OF THE PROFESSION. | |
| | 7. SUPERVISOR'S ACTIVITIES ARE UNUSUAL. | |

SECRET

(When Filled In)

3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION
46 months

4. COMMENTS CONCERNING POTENTIAL

See attached sheet.

SECTION H.**FUTURE PLANS**

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

See attached sheet.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

Except for the reasonable, general limitations imposed by the fact that Subject has several small children, I know of no other factors which would condition or limit his future assignments or which need to be taken into account in connection therewith.

SECTION I.**DESCRIPTION OF INDIVIDUAL**

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL

1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE

CATEGORY NUMBER 2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE

3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE

4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE

5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|--|----------|---|----------|---|
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 5 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 5 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 5 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS HIS OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITY | 3 | 23. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 3 | 14. ADMITS HIS ERRORS | 5 | 24. WORKS WELL UNDER PRESSURE |
| 5 | 5. STRIVES CONSTANTLY FOR HIS PROFESSIONAL AND PERSONAL GROWTH | 4 | 15. RESPONDS WELL TO SUPERVISION | 5 | 25. DISPLAYS JUDGEMENT |
| 4 | 6. TENDS TENDS TO SEEK ASSISTANCE | 5 | 16. DUTIES HIS JOB WITHOUT STRONG SUPPORT | 5 | 26. IS RECALLER CONSCIOUS |
| 4 | 7. CAN WORK ALONE WITH PLEASURE | 5 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 5 | 27. IS VERSATILE |
| 5 | 8. HAS HIGHLIGHTS FOR FACTS | 5 | 18. IS OBSTINATE | 4 | 28. HIS JUDGEMENT IS CONSISTENT |
| 5 | 9. SEES THINGS AS THEY ARE | 5 | 19. THINKS FLUIDLY | 4 | 29. INCORPORATES SMOOTH OPERATIONS OF HIS OFFICE |
| 5 | 10. WORKS WELL WITH COLLEAGUES | 5 | 20. COMPLETES ASSIGNMENTS WITHIN ALLOTTED TIME LIMITS | 5 | 30. SEES NEW REQUIREMENTS AND CONTINUOUSLY SUPERVISES |

SECRET

14-00000

ATTACHMENT TO FITNESS REPORT (PART II) POTENTIAL

Section E, Paragraph 13:

** This report in addition to being an Annual efficiency report should be read as a recapitulation and full analysis of Subject's performance since his assignment to BOB in December 1954 and of his present capabilities and future potential in support of the official recommendation that he be promoted from grade GS-15 to grade GS-16 and that he be made Chief of Base, BOB, upon the departure of the present incumbent.

Section G, Paragraph 4:

c/a
Subject has clearly demonstrated the potential for becoming a most senior [redacted] executive. He is fully capable now of directing with full effectiveness a large, complex field Base or Station and, with the minimum of familiarization, capable of performing any one of a number of senior executive positions at Headquarters. I consider Subject to be one of that very small handful of most capable [redacted] C/A officers who should ultimately occupy the key executive positions in [redacted]

DDP

Section H, Paragraph 1:

Subject does not need additional training. It has been recommended that he be made Chief of Base, Berlin, for his next assignment. Upon the completion of that assignment he should, in my opinion, return to Headquarters and, if possible, assigned as Deputy Chief of a foreign area division with the view to his becoming Chief of such division at the appropriate time, or occupying another suitable position of similar stature within [redacted]. After a reasonable Headquarters' assignment within this framework he should, however, be reassigned to the field as Chief of a major [redacted] station where his great abilities in the planning, development, and implementation of espionage and counter-espionage can be brought to bear with maximum impact. In any event, whatever assignment Subject may be given in the future, either at Headquarters or in the field, should involve direct operational and/or operational/supervisory responsibilities. Given the very small number of [redacted] officers who have attained, or are likely to attain, Subject's level of competence, and given Subject's intense personal preoccupation with the operational side of [redacted] work, I do not believe that [redacted] can afford to use Subject for any non-operational or non-operational/supervisory assignment for any length of time.

CIA

CIA'S

SECRET
(When Filled In)

FIELD FITNESS REPORT

~~CODED~~

- The Fitness Report is an important factor in organization personnel management. It provides the organization selection board with information of value when considering the application of an individual for membership in the career corps and
1. The organization selection board with information of value when considering the application of an individual for membership in the career corps and
 2. A periodic record of physical fitness which is of great value to the effective utilization of personnel.

1955 - 10-27

INSTRUCTIONS

TO THE FIELD ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current field administrative instructions regarding the initiation and transmittal of this report to headquarters.

TO THE FIELD SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as

Official Field

revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate, if practicable, with his previous supervisor to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period in which this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in DATE

Posted Pos. Control

25 OCT 1955

Recd 21 Oct 55

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS MAILED, FAXED, PHOTOCOPIED, OR EMAILED.

SECTION I

LEAVE BLANK - FOR HEADQUARTERS USE ONLY

Kecia W. Daniels

1. DATE OF BIRTH

23 June 1924

2. SEX

M

3. SERVICE DESIGNATION

DI

4. GRADE

5. STATION DESIGNATION (Current)

OS-15

BOB

6. DUE DATE OF THIS REPORT

1 July 1955

7. PERIOD COVERED BY THIS REPORT (Indicate dates)

22 December 1954 - 31 July 1955

SECTION II (To be completed by field supervisor)

8. CURRENT POSITION

Area One Off. - DCA 01361

9. DATE ASSUMED RESPONSIBILITY FOR POSITION

Area 54

10. STATE THE SPECIFIC ASSIGNMENTS OR TASKS WHICH ARE TYPICAL OR THOSE GIVEN TO THE INDIVIDUAL DURING THE PAST THREE TO SIX MONTHS (List in order of frequency)

Deputy Chief of Base, DCA, and, in addition Chief of the Soviet Branch.

SECTION III (To be completed at Headquarters only)

DO NOT COMPLETE - FOR HEADQUARTERS USE ONLY

AUTHENTICATION OF REPORT AND SIGNATURES

| | |
|--|---|
| 1. NAME OF WRITER (True) | 2. NAME OF REVIEWING OFFICIAL IN FIELD (True) |
| <i>Kecia W. Daniels</i> | |
| 3. THIS REPORT <input checked="" type="checkbox"/> WAS <input type="checkbox"/> NOT SHOWN TO THE INDIVIDUAL BEING RADED. | |
| 4. DATE REPORT AUTHORITY ISSUED AT HQS | 5. NAME AND SIGNATURE OF ADMINISTRATIVE PERSONNEL OFFICER AT HEADQUARTERS AUTHORIZED TO AUTHENTICATE THIS REPORT AND SIGNATURES |
| Oct 1 - 1955 | <i>W. Taylor</i> |

DO NOT COMPLETE - FOR HEADQUARTERS USE ONLY

SECRET
(When Filled In)

SECTION IV

This section is provided for aid in describing the individual. Your descriptions may be favorable or unfavorable or yourself may practice self-blaming in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

In the left-hand side of the page below are a series of statements that apply to some degree to most people. On the right-hand side of the page are four major categories of descriptions. *105-AH* In each row, which category to disregard into three small boxes there is to allow you to make finer distinctions. In each row, one of the statements on the left is then given the category on the right which best tells how much the statement applies to the person you are writing about. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means *WILL ROOM* you have the definite opinion that the descriptor is not at all suited to the individual.

| STATEMENTS | CATEGORIES | | | | | |
|---|--------------|----------------|-----------------------------|--------------------------------|------------------------------------|----------------------------------|
| | NOT OBSERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE | APPLIES TO AN OUTSTANDING DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | X | | | | |
| B. PRACTICAL. | | | | X | X | |
| C. A GOOD JUDGE OF EVENTS. | | | | | | X |
| D. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | | X |
| E. CAUTIOUS IN ACTION. | | | | X | | |
| F. HAS INITIATIVE. | | | | | | X |
| G. UNENTHUSIASMIC. | | | X | | | |
| H. ANALYTIC IN HIS THINKING. | | | | | X | |
| I. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. | | | | | | X |
| J. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | | X |
| K. HAS SENSE OF HUMOR. | | | | | X | |
| L. KNOWS WHEN TO SEEK ASSISTANCE. | | | | X | | |
| M. CALM. | | | | X | | |
| N. CAN GET ALONG WITH PEOPLE. | | | | | X | |
| O. MEMORIZES FACTS. | | | | | | X |
| P. GETS THINGS DONE. | | | | | | X |
| Q. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | X | |
| R. CAN COPE WITH EMERGENCIES. | | | | | X | |
| S. HAS HIGH STANDARDS OF ACCOMPLISHMENT. | | | | | X | |
| T. HAS STATE THAT CAN FEEL VARIOUS SENSES. | | | | | | X |
| U. HAS WIDE RANGE OF INFORMATION. | | | | | X | |
| V. SHOWS SPONTANEITY. | | | | | X | |
| W. ACCEPTS RESPONSIBILITY. | | | | | | X |
| X. ADMITS HIS ERRORS. | | | | | | X |
| Y. RESPECTS DUE TO SUPERIORITY. | | | | | | X |
| Z. IS OPEN Minded. | | | | X | | |
| AA. IS OPEN TO NEW IDEAS AND CONCEPTS. | | | | | | X |

SECRET

SECRET
EX-100000

| | | | | | | | | | | X | X | |
|--|--|--|--|--|--|--|--|--|---|---|---|---|
| 24. CAN THINK ON HIS FEET. | | | | | | | | | | | | |
| 25. COMES UP WITH SOLUTIONS TO PROBLEMS. | | | | | | | | | | | | |
| 26. STIMULATING TO ASSOCIATES; A "SPARK PLUG". | | | | | | | | | | | | |
| 27. TOUGH MINDED. | | | | | | | | | | | | |
| 28. OBSERVANT. | | | | | | | | | | | | |
| 29. CAPABLE. | | | | | | | | | | | | |
| 30. CLEAR THINKING. | | | | | | | | | | | | |
| 31. COMPLETES ASSIGNMENTS WITHIN REASONABLE TIME LIMITS. | | | | | | | | | | | | |
| 32. EVALUATES SELF REALISTICALLY. | | | | | | | | | | | | |
| 33. WELL INFORMED ABOUT CURRENT EVENTS. | | | | | | | | | | | | |
| 34. DELIBERATE. | | | | | | | | | X | | | |
| 35. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES. | | | | | | | | | | | X | |
| 36. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS. | | | | | | | | | | | X | |
| 37. THOUGHTFUL OF OTHERS. | | | | | | | | | X | | | |
| 38. WORKS WELL UNDER PRESSURE. | | | | | | | | | | | X | |
| 39. DISPLAYS JUDGMENT. | | | | | | | | | | | X | |
| 40. GIVES CREDIT WHERE CREDIT IS DUE. | | | | | | | | | | | X | |
| 41. HAS DRIVE. | | | | | | | | | | | | X |
| 42. IS SECURITY CONSCIOUS. | | | | | | | | | | X | | |
| 43. VERSATILE. | | | | | | | | | | | X | |
| 44. HIS CRITICISM IS CONSTRUCTIVE. | | | | | | | | | | | X | |
| 45. ABLE TO INFLUENCE OTHERS. | | | | | | | | | | | X | |
| 46. FACILITATES SMOOTH OPERATION OF HIS OFFICE. | | | | | | | | | | | | X |
| 47. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. | | | | | | | | | | | X | |
| 48. A GOOD SUPERVISOR. | | | | | | | | | | | | X |

SECTION V

A. WHAT ARE HIS OUTSTANDING STRENGTHS?

Drive, ability to get things done, fully competent professional grasp of operational and Soviet problems, enthusiasm, high degree of intelligence and initiative.

B. WHAT ARE HIS OUTSTANDING DEFICIENCIES?

This is difficult to answer. Like any officer he had a few weak points but very few which can be considered outstanding. He still needs some experience and maturing, but on balance he is an outstanding KUDARX officer.

SECRET

SECRET

SECURITY CLASSIFICATION

DATE

PERSONNEL EVALUATION REPORT*Recd after 9/11/54
3.9. - 18 May 54*

Item 1 through 6 will be completed by Administrative or Personnel Officer

| | | |
|-------------------------------|-------------------|--|
| 1. NAME (Last, First, Middle) | POSITION NUMBER | 2. POSITION TITLE |
| MURPHY, DAVID E. | SR-3 | AFWA OIS OFF (PO) CD PI |
| 3. SERVICE | STAFF OR DIVISION | 3. DEPT. OR FIELD |
| ER | ER-3 | FIELD |
| 4. PERIOD COVERED BY REPORT | 5. TYPE OF REPORT | 6. APPROVAL |
| From 5 Apr 53 To 6 Apr 54 | Initials | <input checked="" type="checkbox"/> Amend <input type="checkbox"/> Special |
| | Assignment | <input type="checkbox"/> Reassignment of Supervisor |

Item 7 through 10 will be completed by the person evaluated

7. LIST FOUR MAJOR DUTIES IN APPROPRIATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES.

Present position is Chief, SR/3 (West Germany). Responsible to the Chief, SR Division for directing and planning SR operations in the western USSR, GSSR and Ukrainian SSR. These operations cover the NL, PP and PH missions of SR Division. Chief, SR/3 is also responsible for directing and coordinating operations directed at the above areas of the USSR mounted from Germany, Austria, Switzerland, the Low Countries, France, Italy and the Iberian Peninsula. In implementing the latter, coordination is effected with the appropriate area desks of the EE and WG Divisions. In addition to the above responsibilities in the operational field, Chief, SR/3 is responsible for directing counter-espionage operations arising from RIS action against emigre groups with which we are in contact and our positive operations.

8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD

| NAME OF COURSE | LOCATION | LENGTH OF COURSE | DATE COMPLETED |
|----------------|----------|------------------|----------------|
| None | | | |

9. IN WHAT TYPE OF WORK ARE YOU PARTICULARLY INTERESTED?

IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (ATTITUDE, KNOWLEDGE, SKILLS).

Planning and direction of PI and PP operations aimed at the USSR and its European satellites.

10.

*25 May 1954**David E Murphy*

SIGNATURE

Item 11 through 14 will be completed by supervisor

11. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE BASIS OF THE LISTED UNDER ITEM 7 ABOVE.

In all ways this officer has been energetic, enthusiastic, and forceful in discharging the duties listed. He has demonstrated these qualities in devising and implementing his operations, and in addition has displayed great technical competence personally as an operational officer. His stamina and energy are boundless, and in this regard serves as an example to his subordinates.

SECRET
SECURITY INFORMATION

| | |
|--|--|
| 12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING? | |
| <p>Murphy is outstanding in his ready grasp of the many equities present in an involved operational situation. Additionally, he has a quick and perceptive understanding of the political and international aspects of intelligence developments.</p> | |
| 13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT? | |
| <p>This officer must develop, in terms of his own great potential, an ability to inspire loyalty and enthusiastic support in his subordinates, through consideration of and regard for their own competences.</p> | |
| 14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE. | |
| <p>This officer is capable of increasing responsibilities as measured by his growth in 13 above. Further, increased responsibilities should be preceded by demonstrations of tempered and balanced judgments so well within this officer's capabilities.</p> | |
| 15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.) | |
| <p>Well fitted for operational tasks and supervision.</p> | |
| 16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON? | |
| <p>Tradecraft, and rotation to a foreign post in about one year.</p> | |
| <i>FI/It training</i> | |
| 17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE. | |
| 18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 1, 8 AND 9, ARE LISTED BELOW UNDER ITEM 20. | |
| <p><u>28 July 54</u> <u>Parley Smith</u> <small>DATE SIGNATURE OF SUPERVISOR</small></p> | |
| <p><u>30 July 54</u> <u>G. A. Bennett</u> <small>DATE SIGNATURE OF REVIEWING OFFICER</small></p> | |
| 20. COMMENTS: (If necessary, may be continued on reverse side of cover sheet.) | |

SECRET

1. RECEIVED IN U.S. EMBASSY ATTACHEE REPORT. FILE IN MOST RECENT FIRST. DESCRIBE COURSES, BUT FULLY.
 Feb 1951-May 1951 Chief, Soviet Sec., KGB. May 1951-May 1959 Chief, GSOS. Responsible for planning and execution, upon Headquarters approval, of all SOVIET SPIONAGE AND ACTIVITIES conducted by Soviet Sec., KGB, later GSOS. May 1951 to present Deputy Chief, GSOS. As deputy, assisting Chief GSOS in carrying out responsibilities noted above.

2. IF COURSES OF INSTRUCTION WERE COMPLETED DURING PERIOD OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED.

| 4. PROFICIENCY IN FOREIGN LANG. | READING | | WRITING | | UNDERSTANDING | |
|---------------------------------|---------|------|---------|------|---------------|------|
| | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 |
| Russian | X | | X | X | | |
| French | X | | X | X | | |
| German | | X | | X | X | |

5. MY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS AS FOLLOWS IN US-50 STATES

Operations Headquarters

(List ONE OR MORE IN ORDER OF PREFERENCE)

6. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - WHICHEVER IS LATER?

MARITAL STATUS YES NUMBER OF DEPENDENTS YES NO EMERGENCY ADDRESSEE YES NO LEGAL ADDRESS YES NO

IF THE ANSWER TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE HERETO. IN THE CASE OF MARRIAGE, THE REPORT WILL INCLUDE NAMES, ADDRESSES, AND CITIZENSHIP OF SPOUSE, FATHER-IN-LAW, MOTHER-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW.

February 1953

DATE

STANISLAV I. KUZNETSOV

SECTION 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISOR

| | | |
|--|--|--|
| 7. PERIOD COVERED BY THIS REPORT DATE FROM DATE TO | OCCASION FOR REPORT ANNUAL <input checked="" type="checkbox"/> REASSIGNMENT OF REPORTING OFFICER <input type="checkbox"/> PROPOSED REASSIGNMENT OF EMPLOYEE REPORTED ON | COVERING INITIAL 80 DAYS OF EMPLOYMENT |
| May 1951 24 1953 | | |
| 8. IS THIS EMPLOYEE QUALIFIED TO PERFORM ALL PRESENT DUTIES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | IS EMPLOYEE BETTER QUALIFIED FOR OTHER DUTIES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | IF NO, WHAT DUTY OR DUTIES |

DO YOU CONCERN IN EMPLOYEE'S DESCRIPTION OF DUTIES UNDER SECTION 2? YES NO IF NO, EXPLAIN IN SECTION 11
 HAS EMPLOYEE SERVED FOR 1 YEAR OR LESS OR 2 YEARS OR MORE TO DATE TO WHAT GRADE AND FOR WHAT POSITION
 PROFESSIONAL IMPROVEMENT YES NO FOR PROMOTION

9. FOR EACH FACTOR OBSERVED CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THE SAME CLASSIFICATION. HOWSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE OTHERS WHO UNDER YOUR SUPERVISION. DO NOT HESITATE TO MARK 'NOT OBSERVED' OR ANY QUALITY WHEN APPROPRIATE.

| RATING FACTORS | NOT OBSERVED | | UNSATISFACTION | FAIR | GOOD | VERY GOOD | EXCELLENT | OUTSTANDING |
|--|--------------|----|----------------|------|------|-----------|-----------|-------------|
| | YES | NO | | | | | | |
| A. ABILITY TO WORK AND GET ALONG WITH PEOPLE | | | | | | ✓ | | |
| B. INTEREST AND ENTHUSIASM IN WORK | | | | | | | | ✓ |
| C. SECURITY CONSCIOUSNESS | | | | | | | ✓ | |
| D. ABILITY TO GRASP INSTRUCTIONS AND PLANS | | | | | | | | ✓ |
| E. ATTENTION TO DUTY | | | | | | | | ✓ |
| F. JUDGMENT AND COMMON SENSE | | | | | | | ✓ | |
| G. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE | | | | | | | ✓ | |
| H. DISCRETION | | | | | | | ✓ | |
| I. INITIATIVE | | | | | | | ✓ | |
| J. ABILITY TO HANDLE AND DIRECT PEOPLE | | | | | | ✓ | | |
| K. PERFORMANCE OF PRESENT DUTIES LISTED IN | | | | | | | ✓ | |
| L. ABILITY TO EVALUATE INTELLIGENCE INFORMATION | ✓ | | | | | | | |
| M. FACT | | | | | | ✓ | | |
| N. BASICITY IN INTELLIGENCE | | | | | | ✓ | | |
| O. LEADERSHIP | | | | | | ✓ | | |
| P. PHYSICAL STAMINA | | | | | | ✓ | | |
| Q. MENTAL STAMINA | | | | | | ✓ | | |

10. INDICATE YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU DEFINITELY PROBABLY NOT BE SATISFIED BE PLEASED PROBABLY NOT
 NOT WANT HIM TO HAVE HIM TO HAVE HIM TO HAVE HIM DISLIKE HIM

11. LISTED HERE ARE CERTAIN DESIRED REQUIREMENTS TO PROTECTIVE SECURITY OF U.S. FACILITIES. DURING THE COMPARISON PERIOD, DUE TO THE EXECUTION OF THIS EMPLOYEE, OUTSTANDING RESULTS AND/OR SERIOUS VIRTUES SHOULD BE STATED. ALSO REASONS FOR ANY DISCOMFORTS OR DISASSOCIATION WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.

Completely talented and energetic operator. Very astute. A convincing debater, and tactfully witty, few words against him. He would win over naturally. Impartial and good, especially attentive.

12. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN
 COMMUNICATING WITH OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH
 AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

13. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

14. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

15. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

16. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

17. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

18. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

19. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

20. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

21. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

22. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

23. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

24. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

25. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

26. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

27. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

28. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

29. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

30. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

31. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

32. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

33. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

34. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

35. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

36. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

37. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

38. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

39. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

40. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

41. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

42. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

43. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

44. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

45. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

46. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

47. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

48. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

49. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

50. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

51. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

52. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

53. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

54. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

55. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

56. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

57. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

58. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

59. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

60. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

61. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

62. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

63. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

64. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

65. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

66. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

67. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

68. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

69. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

70. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

71. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

72. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

73. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

74. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

75. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

76. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

77. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

78. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

79. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

80. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

81. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

82. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

83. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

84. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

85. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

86. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

87. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

88. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

89. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

90. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

91. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

92. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

93. INDICATE WHETHER THIS REPORT IS FOR INTERNAL USE ONLY OR FOR USE IN COMMUNICATING WITH
 OTHER GOVERNMENT AGENCIES OR IN COMMUNICATING WITH AN AMERICAN ATTACHEE OR THE AMERICAN EMBASSY.

GS 10 Since 23 Feb 1951
 Description of duty: Soviet Espionage Agent. First was Soviet Agent. Now has been assigned to Section, WCB. Directed all operations into USSR mounted by Section. From 14 May 1951 to present, Chief, Combined CIO-CIA Soviet Operations Base. Directed all activities aimed at work within the USA including that involving USSR emigre groups.

8. IF COURSES OF INSTRUCTION WERE ATTENDED DURING PERIOD OF THIS REPORT, LIST TITLE, LOCATION OF SCHOOL, LENGTH OF COURSE AND DATE COMPLETED.
 Note

| 4. PROFICIENCY IN FOREIGN LANGUAGE | READING | | | WRITING | | | S. MY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IF THIS IS IN US-SO STATES | |
|------------------------------------|---------|---------|--------|---------|---------|--------|---|------|
| | ENGLISH | SPANISH | GERMAN | ENGLISH | SPANISH | GERMAN | | |
| Russian | X | X | X | | | | Same | Same |
| French | X | | X | | X | | | |
| German | | X | X | X | | | | |

10. LIST ONE OR MORE IN ORDER OF PREFERENCE

6. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE ORIGINAL EMPLOYMENT OR LAST REPORT - whichever is later?

* MARITAL STATUS YES NO NUMBER OF DEPENDENTS YES NO EMERGENCY ADDRESSEE YES NO LEGAL ADDRESS YES NO

If the answer to any of the above is YES, attach a separate detailed report in duplicate hereto. In the case of marriage, the report will include names, addresses, and citizenship of spouse, father-in-law, mother-in-law, brothers-in-law and sisters-in-law.

17 June 1951



SECTION 7 THROUGH 11 TO BE COMPLETED BY IMMEDIATE SUPERVISOR

7. PERIOD COVERED BY THIS REPORT
 DATE FROM DATE TO
 23 Feb 51 23 Aug 51

OCCASION FOR REPORT
 ANNUAL REASSIGNMENT OF PROPOSED REASSIGNMENT COVERING INITIAL 90
 REPORTING OFFICER OF EMPLOYEE REPORTED ON DAYS OF EMPLOYMENT

8. IS THIS EMPLOYEE QUALIFIED TO YES NO IS EMPLOYEE BETTER QUALIFIED YES NO IF SO, WHAT DUTY OR DUTIES
 PERFORM ALL PRESENT DUTIES NO FOR OTHER DUTIES NO

DO YOU CONCUR IN EMPLOYEE'S DESCRIPTION OF DUTIES UNDER SECTION 1? YES NO IF NO, EXPLAIN IN SECTION 11
 HAS EMPLOYEE STRIVEN FOR YES NO YOU RECOMMEND EMPLOYEE YES NO IF SO, TO WHAT GRADE AND FOR WHAT POSITION
 PROFESSIONAL IMPROVEMENT NO FOR PROMOTION NO

9. FOR EACH FACTOR OBSERVED CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THE SAME CLASSIFICATION WHOSE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE OTHERS NOW UNDER YOUR SUPERVISION. DO NOT HESITATE TO MARK "NOT OBSERVED" ON ANY QUALITY WHEN APPROPRIATE.

| RATING FACTORS | NOT GARDED NO | UNSATIS- FACTORY | FAIR | GOOD | VERY GOOD | EXCEL- LENT | OUT- STANDING |
|--|---------------------|---------------------|------|------|--------------|----------------|------------------|
| A. ABILITY TO WORK AND GET ALONG WITH PEOPLE | | | | | X | | |
| B. INTEREST AND ENTHUSIASM IN WORK | | | | | | X | |
| C. SECURITY CONSCIOUSNESS | | | | | | | X |
| D. ABILITY TO GRASP INSTRUCTIONS AND PLANS | | | | | | | X |
| E. ATTENTION TO DUTY | | | | | | X | |
| F. JUDGMENT AND COMMON SENSE | | | | | X | | X |
| G. ABILITY TO OBTAIN RESULTS AND GET THINGS DONE | | | | | | X | |
| H. DISCRETION | | | | | | X | |
| I. INITIATIVE | | | | | | X | |
| J. ABILITY TO HANDLE AND DIRECT PEOPLE | | | | | | X | |
| K. PERFORMANCE OF PRESENT DUTIES (ITEM #1) | | | | | | X | |
| L. ABILITY TO EVALUATE INTELLIGENCE INFORMATION | | | | | | X | |
| M. TACT | | | | | | X | |
| N. SACRIFICE (NON-GULLIBILITY) | | | | | | X | |
| O. LEADERSHIP | | | | | | X | |
| P. PHYSICAL STAMINA | | | | | | X | |
| Q. MENTAL STAMINA | | | | | | X | |

10. INDICATE YOUR ATTITUDE TOWARDAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. WOULD YOU
 DEFINITELY PREFER NOT BE SATISFIED BE PLEASED PARTICULARLY
 NOT WANT HIM TO HAVE HIM TO HAVE HIM TO HAVE HIM DESIRE HIM

11. ENTER HERE ANY DESIRED REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OF EACH, WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED ALSO. REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT

REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT

REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT

REASONS FOR AND RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT

I. A STATUS AND EFFICIENCY REPORT COVERING EACH CIVILIAN EMPLOYEE IN THE FIELD WILL BE RENDERED BY HIMSELF, HIS OR HER IMMEDIATE SUPERVISOR OR LEAD OF EACH TEAM. IN THIS FORM, EACH EMPLOYEE WILL EXECUTE ITEM 1, SIGN THE FORM AND DELIVER IT TO HIS REPORTING OFFICER FOR COMPLETION OF THE EFFICIENCY RATING AND FORWARDING TO WASHINGTON HEADQUARTERS NOT LESS THAN 10 DAYS BEFORE THE CLOSE OF REPORTING PERIOD.

- A. THE REPORTING OFFICER IS DEFINED AS THE EMPLOYEE'S IMMEDIATE SUPERVISOR. IN OTHER WORDS, THE PERSON WHO IS PRESUMABLY BEST ACCUSTOMED WITH THE EMPLOYEE'S WORKING EXPERIENCE. HOWEVER, DEPENDING UPON CIRCUMSTANCES, THE CHIEF OF STATION MAY NOT WISH TO ENTRUST THE IMMEDIATE SUPERVISOR WITH THIS RESPONSIBILITY. IN ANY CASE, THE CHIEF OF STATION WILL CHANGE OR MODIFY THE RATING OF THE REPORTING OFFICER WHEN SUCH CHANGES OR MODIFICATIONS ARE CALLED FOR. THE CHIEF OF STATION IS ULTIMATELY RESPONSIBLE FOR THE ACCURACY OF FACTS AND STATEMENTS WHICH APPEAR ON THE STATUS AND EFFICIENCY REPORT. IN MANY CASES, ESPECIALLY IN SMALL UNITS, THE CHIEF OF STATION MAY WISH TO FILL OUT ALL THE REPORTS HIMSELF.
2. IN ADDITION TO THE ANNUAL REPORT, THE FOLLOWING SPECIAL REPORTS, UTILIZING THE SAME FORM, WILL BE RENDERED:

- A. UPON COMPLETION OF FIRST NINETY (90) DAYS OF SERVICE AT A STATION.
- B. UPON RELIEF OR REASSIGNMENT OF REPORTING SENIOR.
- C. UPON DETERMINATION OR RECOMMENDATION THAT AN EMPLOYEE IN A FIELD STATION SHOULD BE REASSIGNED TO ANOTHER STATION OR RETURNED TO U.S. FOR REASSIGNMENT, OR OTHER DISPOSITION. SUCH REPORT WILL BE FORWARDED SO AS TO REACH THE WASHINGTON HEADQUARTERS AT THE EARLIEST POSSIBLE DATE AFTER SUCH REASSIGNMENT DETERMINATION IS MADE. IF POSSIBLE, THE REPORT SHOULD BE SENT IN AT LEAST THREE MONTHS PRIOR TO PROPOSED REASSIGNMENT IN ORDER THAT ALL TIME POSSIBLE MAY BE DEVOTED TO APPRAISAL AND EVALUATION. IN CONSIDERATION OF REASSIGNMENT, IS BEING GIVEN WITHOUT EMPLOYEE'S KNOWLEDGE. ITEMS 1 TO 8 WILL BE FILLED IN AS FAR AS POSSIBLE BY THE RATING OFFICER WITHOUT REFERRAL TO EMPLOYEE.

3. IN FAIRNESS TO THE INDIVIDUAL BEING RATED AND IN THE INTEREST OF THE GOVERNMENT, THE IMPORTANCE OF CAREFULLY PREPARED AND ACCURATE EFFICIENCY REPORTS CANNOT BE OVERSTRESSED. THE FOLLOWING BASIC PRINCIPLES OF RATING SHOULD ALWAYS BE KEPT IN MIND:

- A. ALWAYS BASE YOUR JUDGMENT ON:
- (1) WHAT YOU HAVE OBSERVED THE INDIVIDUAL DO OR FAIL TO DO.
 - (2) TYPICAL PERFORMANCE, NOT ON AN ISOLATED STRIKING INCIDENT.
 - (3) EXAMPLES RELEVANT TO THE CHARACTERISTIC UNDER CONSIDERATION.
- B. THE EFFICIENCY REPORT IS TO BE USED TO RATE ALL CIVILIAN EMPLOYEES. BUT REPORTING OFFICERS SHOULD REAR IN MIND THAT DIFFERENT STANDARDS PREVAIL IN DIFFERENT ASSIGNMENTS WHEREAS IT IS NECESSARY, FOR EXAMPLE, THAT AN INTELLIGENCE OFFICER POSSESSE INITIATIVE, THIS SAME TRAIT IS NOT ALWAYS DESIRABLE, EXCEPT IN A MINOR WAY, FOR A TIRIST. THE RATINGS AND EVALUATIONS SHOULD BE IN REFERENCE TO THE JOB, THE ACTUAL WORK ASSIGNMENT FOR WHICH THE PARTICULAR EMPLOYEE IS BEING PAID. EVERY EFFORT SHOULD BE MADE TO ARRIVE AT A JUST ESTIMATE OF THE QUALITIES OF THE PERSON REPORTED ON FOR THE PERIOD COVERED BY THE REPORT. AVOID EXAGGERATIONS AND SUPERLATIVES. THEY DETRACT FROM THE VALUE OF A REPORT AND ARE UNFAIR TO OTHERS.
- B. BIASED OPINIONS BASED ON PERSONAL LIKES AND DISLIKES MUST BE SCRUPULOUSLY AVOIDED. IT SHOULD BE BORNE IN MIND THAT THE PREPARATION OF EFFICIENCY REPORTS IS AN IMPORTANT FUNCTION OF ALL SUPERVISORS OF EMPLOYEES, AND THE ACCURATE AND TRUE EVALUATIONS EXPRESSED THEREIN ARE A DIRECT REFLECTION UPON HIS OWN ABILITY AND QUALIFICATION FOR THE POSITION HE HOLDS.

C. NO REPORTS WILL BE RENDERED COVERING PERIODS OF LESS THAN 45 DAYS CONSECUTIVE SERVICE.

A. REPORTS WILL NORMALLY BE CLASSIFIED CONFIDENTIAL; HOWEVER, THE CLASSIFICATION MAY BE RAISED IF DEEMED APPROPRIATE BY RATING OFFICER.

5. REPORTS WILL NEVER BE SHOWN TO THE EMPLOYEE REPORTED ON.

DISPOSITION OF REPORTS

1. REPORTS WILL BE FORWARDED TO THE APPROPRIATE BRANCH CHIEF IN WASHINGTON HEADQUARTERS WITHIN TEN (10) DAYS AFTER THE CLOSE OF THE REPORTING PERIOD.
2. IF THE REPORTING OFFICER IS THE CHIEF OF STATION, REPORTS WILL BE FORWARDED BY HIM TO THE APPROPRIATE BRANCH CHIEF IN WASHINGTON HEADQUARTERS.
3. IF THE REPORTING OFFICER IS NOT THE CHIEF OF STATION, THE REPORT WILL BE REFERRED TO THE NEXT IN COMMAND FOR REVIEW AND FINALLY TO THE CHIEF OF STATION FOR FORWARDING TO WASHINGTON HEADQUARTERS.
4. UPON RECEIPT OF REPORT IN WASHINGTON HEADQUARTERS, THEY WILL BE REVIEWED BY THE BRANCH CHIEFS PROMPTLY AND THEN REFERRED TO THE ASSISTANT EXECUTIVE FOR PERSONNEL FOR RETENTION IN THE PERSONNEL FILE OF THE EMPLOYEE.

A. IF A CHANGE OF PERSONAL STATUS IS REPORTED UNDER SECTION 8, ONE COPY OF SUCH REPORT WILL BE DETACHED AND SENT TO THE SECURITY OFFICE.

ANY DESIRED REMARKS OF REVIEWING OFFICER AND/OR CHIEF OF STATION

Approved
HC

Rizzik Subject reported directly to me and signed on one occasion
Latters. Undersigned has visited subject twice on his behalf
during reporting period. Undersigned sees the following
items in the report chain be evaluated upward:

| |
|-----------------|
| A - excellent |
| B - excellent |
| C - outstanding |
| D - excellent |
| E - outstanding |

Heng C. Ratje
ccy 1/93

~~SECRET~~
SECURITY INFORMATION

STATUS AND EFFICIENCY REPORT

| Name (Pseudonym) | Grade | Date Assigned to Present Duties |
|------------------|-------|---------------------------------|
| [REDACTED] | GS-14 | 7-16-51 |

1. Indicate period of time you have observed employee being reported on.
 From: July 51 To: July 31
2. Are entries based upon actual observations? or official reports?
3. Do you concur in employee's description of duties? yes no. If no, explain
4. Is employee qualified to perform all present duties? yes no. If no, explain limitations.

5. If employee, as a result of previous training, experience, background or personality, is more qualified for other duties, indicate.

✓

6. Evaluation of employee's performance of duties:

Highly energetic and competent performance including
 training of younger operation personnel

~~SECRET~~
SECURITY INFORMATION

STATUS & EFFICIENCY REPORT

Section 6 (contd)

Number of dependents: One additional - Son, Vincent Brian, born
22 July 1949, Tokyo General Hospital.

Section 11 (Contd)

to duty. The only problem is to keep him from becoming too over-enthusiastic
and wearing himself out.

SECRET
SECURITY INFORMATION

-2-

7. For each Factor observed, check the appropriate box indicating how the employee compares with all other persons of the same classification who are known to you.

| RATING FACTORS | Unknown | Unsatisfactory | Fair | Good | Very Good | Excellent | Outstanding |
|--|---------|----------------|------|------|-----------|-----------|-------------|
| Ability to work and get along with people. | | | | | | ✓ | |
| Interest and enthusiasm in work. | | | | | | | ✓ |
| Security consciousness. | | | | | | ✓ | |
| Ability to grasp instructions and plans. | | | | | | | ✓ |
| Willingness to accept responsibility. | | | | | | | ✓ |
| Attention to duty. | | | | | | | ✓ |
| Judgment and common sense. | | | | | | | ✓ |
| Ability to analyze problems and reach firm decisions. | | | | | | | ✓ |
| Diligence | | | | | | ✓ | |
| Initiative and creativeness | | | | | | | ✓ |
| Supervisory ability or leadership | | | | | | | ✓ |
| Ability to obtain results and get things done. | | | | | | | ✓ |
| Test | | | | | | ✓ | |
| Motivation for continued work for Agency. | | | | | | | ✓ |
| Carry out an assignment involving mostly admin duties | | | | | ✓ | | |
| Carry out an assignment involving mostly operational duties. | | | | | | | ✓ |

8. Indicate your attitude toward having this employee under your command or supervision:

Definitely do not want him.

Be satisfied with him.

Prefer not to have him

Be pleased to have him

Particularly desire him.

SECRET

SECRET
SECURITY INFORMATION

-3-

9. Recommendation:

Subject recommended for senior operational slot
 J.R. H.P.

Ron C. Lane
Section Chief

10. To be completed by Branch, Division, Desk, or Base Chief.

Do you consider the rating officer to maintain:

- a. extremely high rating standards
- b. about average rating standards
- c. lenient rating standards

11. Do you concur in overall rating and recommendations? yes no. If no, explain or add additional comments.

Ron C. Lane
Chief,

12. To be completed by Chief of Mission.

- Do you concur in overall rating and recommendations? yes no. If no, explain.

An outstanding staff officer.

G. L. H. C.
for Chief of Mission

SECRET
SECURITY INFORMATION

**FILE COPY OF STANDARD FORM 56
"AGENCY CERTIFICATION OF INSURANCE STATUS—
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM"**

**on file with the Retirement Operations Branch,
Office of Personnel (x3257).**

S-102

| | | |
|---|--|--|
| ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM | | IMPORTANT AGENCY INSTRUCTIONS ON BACK OF ORIGINAL |
|---|--|--|

TO COMPLETE THIS FORM—**1 FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2**FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

| | | | | |
|--------------------------------|---------|----------------------------------|----------------------------------|------------------------|
| NAME (last) | (first) | (middle) | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
| Murphy | David | E. | June 23, 1921 | 056 14 4578 |
| EMPLOYING DEPARTMENT OR AGENCY | | LOCATION (City, State, ZIP Code) | | |

3**MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here —
if you
WANT BOTH
optional and
regular
insurance

(A)
ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here —
if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance

(B)
DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here —
if you
WANT NEITHER
regular nor
optional
insurance

(C)
WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot new or later have the \$10,000 additional optional insurance unless I have the regular insurance.

4

**SIGN AND DATE IF YOU MARKED BOX "A" OR "C".
COMPLETE THE "STATISTICAL STUB." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

DATE

19 February 1968

FOR EMPLOYING OFFICE USE ONLY

(Official receiving date stamp)

OFFICE OF PERSONNEL

89, NO 63 11 12 63

See Table of Effective Dates on Back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

 STANDARD FORM 20 176-1
 15 SEP 1962
 GSA GEN. REG. NO. 12 1025
 176-11

SECRET

Proposed Assignment to Key Position
European Division

29 December 1971

Field
Position

Chief of Station, Paris
GS-18

Incumbent

David Murphy
GS-18

Extension

Home leave in August 1972 and
return for new tour.

APPROVED:

Carl Meyer (L-2)
Thomas H. Karamessines
Deputy Director for Plans

30 Dec 71

Date



SECRET
(When Filled In)

REPORT OF SERVICE ABROAD

TO:

Office of Personnel, Transactions and Records Branch, Status Section

| | | | |
|---------------|-----------------|-------|----------------|
| SERIAL NO. | LAST (Print) | FIRST | NAME MIDDLE |
| 1-6 056100 | MURPHY | DAVID | E |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR. REFER TO OFI NO. 58, REVISED.

PCS DATES OF SERVICE

| ARRIVAL D/S | | | DEPARTURE D/S | | | TYPE OF DATA | O/P USE ONLY | COUNTRY | |
|-------------|-------|-------|---------------|-------|-------|---|--------------|---------|------------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | CODE | CODE |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 1 - PCS (Basic) 3 - CORRECTION 5 - CANCELLATION | 37 | 38 39 | |
| 06 | 20 | 68 | | | | 1 | | | FRANCE 740 |

TDY DATES OF SERVICE

| ARRIVAL D/S | | | DEPARTURE D/S | | | TYPE OF DATA | O/P USE ONLY | AREA(S) | |
|-------------|-------|-------|---------------|-------|-------|---|--------------|---------|-------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | CODE | CODE |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 2 - TDY (Basic) 4 - CORRECTION 6 - CANCELLATION | 37 | 38 39 | |
| | | | | | | | | | 40-42 |

OFFICE OF PERSONNEL USE ONLY - PUNCH AREA

SOURCE DOCUMENT AND CERTIFICATION

| | |
|---|---|
| TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |
| DOCUMENT IDENTIFICATION NO. O.F.PT-14059 | DOCUMENT DATE/PERIOD 7/5/68 |
| REMARKS | |

| | | |
|---|---|---|
| PREPARED BY OCD O. I. DIVISION, ETB&O. SAC, O. I. DIVISION | REPORT ANNOTATED ON CONTROL DOCUMENT | ABOVE DATA CERTIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITAD |
| | DATE 7/13/68 | SIGNATURE James A. Daub |

THIS REPORT WILL BE FILED IN THE OFFICE OF PERSONNEL
IN THE INDIVIDUAL'S OFFICIAL PERSONNEL FOLDER

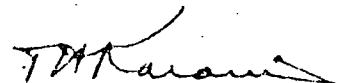
CONFIDENTIAL

1 APR 1968

MEMORANDUM FOR: Mr. David E. Murphy**SUBJECT :** Service in the Clandestine Services
Records Committee

1. I wish to take this opportunity to thank you for your service as a member of the CS Records Committee. The contributions which you have made to our deliberations have been of considerable assistance to me and to the CS records program.

2. I believe that effective records and information systems are vital to the success of an intelligence organization and that the Records Committee plays an extremely important role in ensuring that these systems are consonant with more pressing and dramatic operational and policy requirements. The advice, assistance and participation of yourself and other senior officials have enabled us to meet our obligations and make steady improvement in this area. I hope I may continue to count on your suggestions, initiative and advice in this area in the future.


Thomas H. Karamessines

Deputy Director for Plans

SECRET

SECRET

17A

Supplement to Staff Employee Personnel

Action for Integration of DAVID E. MURPHYEffective 20 March 1968

The purpose of this memorandum is to set forth existing policies of concern to you while integrated and to reiterate certain rights and obligations which derive from your true status as an appointed employee. It is hereby agreed and understood that:

1. As an employee of this organization, at the present grade and salary of ~~\$818-\$27,055~~, per annum, you will accept cover employment with another instrumentality of the Government (hereinafter referred to as "your cover facility") effective as of 20 March 1968. You will, insofar as consistent with your basic responsibility to this organization, abide by all the rules, regulations, practices and policies of your cover facility, in order to appear as a conventional member of that establishment. Your appointment to your cover facility is being effected as a FMR-1 at a salary of ~~\$24,044~~, per annum. You are prohibited, except as specifically authorized herein, from retaining exomptions paid by your cover facility.
2. It is understood and agreed that the minimum period of your overseas tour of duty is governed by and coincident with the prescribed tour of duty of your cover organization. Currently, your prescribed tour consists of a period of 2 years from the date of your arrival at your overseas post of duty. Your assignment may be terminated earlier for the convenience of this organization and the length of your tour of duty, as currently specified, may be unilaterally changed by this organization in order to conform with subsequent changes in the prescribed tour of your cover facility. If you request termination of your overseas assignment solely for your own convenience, unless it is for circumstances that are considered by this organization to be beyond your control or if you are terminated for cause under the regulations of this organization before you have completed the minimum period of service prescribed above from the date of arrival at your overseas post of duty, you will not be entitled to return travel or transportation for yourself or your dependents to the United States at Government expense. If you request termination of your overseas assignment solely for your own convenience, unless it is for circumstances that are considered by this organization to be beyond your control or if you are terminated for cause under the regulations of this organization before you have completed one (1) year of service from the date of your arrival at your overseas post of duty you will be required to reimburse the Government for all of its expenses for your travel and transportation, and that of your dependents, from the continental United States to such overseas post of duty.
3. Travel to your post of duty overseas and your return travel to the United States, as well as travel performed overseas which is consistent with your cover designation, will normally be at the direction of your cover facility. Such travel will be accomplished in conformance with applicable

100-1535 100000

SECRET

100-1535

SECRET

regulations of your cover facility except when you are directed for operational reasons to perform travel in accordance with the regulations of this organization.

4. Salary and allowances paid by your cover facility shall be retained by you to the extent that they do not exceed the salary and allowance payment due you on the basis of your grade level with this organization. If such cover payments are less than the amount due you, the difference will be paid to you by this organization. If such cover payments exceed the amount due you, the excess amounts will be remitted to this organization at intervals to be designated by the Office of Finance. Computations hereunder will be based on the aggregate gross amounts due and received. That portion of retirement contributions withheld by your cover facility which exceeds the retirement contributions applicable to your organization salary will be deducted from the gross amount of the overpayment. Upon integration, the payroll office of this organization will establish the date on which you would normally receive a regular step increase from your cover facility. Failure to report a grade promotion received from a cover facility does cause errors in processing regular step increases. Regular step increases, incorrectly processed in such manner, should be reported immediately to this organization. To eliminate this problem, any grade promotion received from a cover facility will be reported immediately by you to this organization's payroll office through channels showing both the old and the new rate and the effective date. All salary difference payments and adjustments will be reflected on earnings statements.

5. Your status as an employee of this organization will continue in full force and effect during your period of duty with your cover facility and you will continue to be entitled to all rights, benefits and emoluments of such status. Certain variations in procedure will be required, however, to preserve the security of your cover position.

a. Upon integrating into your cover facility you will continue to be covered by the particular retirement system in which you are a participant as an employee of this organization. Salary received from your cover facility and any salary differences payable by this organization will be subject to appropriate retirement contributions.

b. Appropriate Federal income tax withholdings shall be made from taxable income received from both your cover facility and this organization. Additionally, while serving in the United States, withholdings shall also be made for District of Columbia or State income tax, when applicable. You may claim reimbursement for excess income taxes paid on overt tax returns by reason of taxable income from your cover facility exceeding the taxable income due you as an employee of this organization.

SECRET

SECRET

- c. All annual and sick leave which is accrued to your credit at the time of integration will be transferred to your cover facility. While integrated you will be permitted annual leave, sick leave, home leave, and leave without pay in accordance with the regulations of your cover facility in lieu of the leave benefits of this organization. Upon termination of your integration, your unused annual leave, sick leave, and home leave will be transferred to your credit with this organization and your leave record will be reconstructed as of the beginning of the leave year in which you return to this organization, as explained in the Handbook on Leave for Special Situations. Serving in an integrated capacity does not permit the carryover from one leave year to another of an annual leave balance which exceeds the ceilings authorized by regulations of this organization and the Federal leave law. If security conditions require that your cover facility make a lump-sum payment for accrued annual leave, upon your "resignation" you will be required to pay the gross amount thereof to this organization, including any income taxes withheld by your cover facility in order to receive credit for such annual leave.
6. You will be required to keep forever secret this agreement and all information which you may obtain by reason hereof, unless you are released in writing by this organization from this obligation. Violation of such secrecy may subject you to criminal prosecution under the espionage laws, as amended, and other applicable laws and regulations. The termination of your employment with this organization will not release you from the obligations of any security oath you may be required to take.

UNITED STATES GOVERNMENT

BY *Evelyn M. Flagg*
Personnel Office
Evelyn M. Flagg

ACCEPTED:

David S. Murphy
David S. Murphy

107 1535c [REDACTED]

SECRET

CONFIDENTIAL

(Edition 5-60-10)

Complete in original. The data recorded on this form is essential in determining travel expenses allowable in connection with leave at government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee's emergency. This form will be filed in the employee's official personnel folder.

| | | | |
|--|--|--|---|
| NAME OF EMPLOYEE (Last, First, Middle) | | SOCIAL SECURITY NUMBER | |
| MURPHY | | Dixie | EDMUND 056-17-4818 |
| RESIDENCE DATA | | | |
| PLACE OF RESIDENCE WHEN INITIALLY EMPLOYED BY GOVERNMENT 1952 NEW YORK CITY | | LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad) N/A | |
| PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE DURING 1953 AND 1954, ATLANTA, GA | | HOME LEAVE RESIDENCE 66 HERITAGE HILL, SAN FRANCISCO, CALIF. | |
| MARITAL STATUS (Check one) | | | |
| SINGLE | MARRIED | SEPARATED | DIVORCED |
| IF MARRIED, PLACE OF MARRIAGE SACRAMENTO, CALIF. | | DATE OF MARRIAGE 29/12/48 | |
| IF DIVORCED, PLACE OF DIVORCE DECREE | | DATE OF DECREE | |
| IF DIVORCED, PLACE SPOUSE DIED | | DATE SPOUSE DIED | |
| IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S) | | | |
| MEMBERS OF FAMILY | | | |
| NAME OF SPOUSE MARY | ADDRESSING (Street, City, State, Zip Code) - 2101 1111 FOREST VILLAGE DR. MILPERRA, VA. | TELEPHONE NO. 056 7534 | |
| NAME OF CHILDREN STEVEN VINCENT GEORGE BRIAN | ADDRESS 1100 FOREST VILLAGE DR. MILPERRA, VA. 46 MONTEREY DR. BIRMINGHAM, ALABAMA 35209 1111 FOREST VILLAGE DR. MILPERRA, VA. | SEX M M M M | DATE OF BIRTH 1949 1950 1952 1954 |
| NAME OF YOUR FATHER (or male guardian) DECEDED | ADDRESS 1121 FOREST VILLAGE DR. MILPERRA, VA. | TELEPHONE NO. | |
| NAME OF YOUR MOTHER (or female guardian) MRS. MARY MURPHY | ADDRESS 116 S. 11TH AVE. SYRACUSE, NY | TELEPHONE NO. | |
| WHAT MEMBER(S) OF YOUR FAMILY IF ANY, HAS BEEN TOLD OF YOUR AFFILIATION WITH THE ORGANIZATION IF CONTACT IS REQUIRED IN AN EMERGENCY? | | | |
| PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | | |
| NAME (Mr., Mrs., Miss) Mrs. Dixie Murphy | RELATIONSHIP WIFE | | |
| HOME ADDRESS (Street, City, State, Zip Code) | HOME TELEPHONE NUMBER | | |
| BUSINESS ADDRESS (Street, City, State, Zip Code) (Not to be used if employee is applicable) | | | |
| IS THE INDIVIDUAL NAMED ABOVE DUE TO YOUR AGENT'S AFFILIATION WITH THE SAME AND ADDRESS OF AGENT TO BE ADVISED IN CASE OF EMERGENCY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF IN THE EVENT YOU ARE INCAPACITATED? (Name and address of person, if any, who can make such decisions in case of emergency.) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| NOTE: THIS INDIVIDUAL SHOULD NOT BE DESIGNATED AS YOUR EMERGENCY ADDRESS IF IT IS AN ADDRESS OF YOUR AGENT AS IN ITEM 13. | | | |
| The person named in item 3 above can also be notified in case of emergency. If such notification is not desirable because of health or other reasons, please so state in Item 14 on the reverse side of this form. | | | |
| FEDERAL INFORMATION ACT RELEASE FORM | | | |
| CURRENT RESIDENCE AND DEPENDENCY REPORT | | | |

CONFIDENTIAL
(When Filled In)

VOLUNTARY ENTRIES

Experience in the handling of employee emergencies has shown that the absence of certain personal data often delays and complicates the settlement of estate and financial matters. The information requested in this section may prove very useful to your family attorney in the event of your disability or death and will be disclosed only when circumstances warrant.

INDICATE NAME AND ADDRESS OF ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS AND THE NAMES IN WHICH THE ACCOUNTS ARE CARRIED:

VIENNA TRUST CO., VIENNA, VA. Branch

ARE YOU A MEMBER OF THE NORTHWEST FEDERAL CREDIT UNION? YES NO
IF YES, DO YOU HAVE A JOINT ACCOUNT? YES NO

HAVE YOU COMPLETED A LAST WILL AND TESTAMENT? YES NO. (If "Yes", where is document located?)

~~REDACTED~~ REA, IN WIFE'S PROVISION

HAVE YOU PREPLANNED AN ARRANGED GUARANTEE OF YOUR CHILDREN IN CASE OF COMMON DISASTER TO BOTH PARENTS?
 YES NO. (If "Yes", give names and address)

HAVE YOU EXECUTED A POWER OF ATTORNEY? YES NO. (If "Yes", who names the power of attorney?)

VIENNA TRUST CO.

ADDITIONAL DATA AND/OR CONTINUATION OF PREVIOUS ITEMS

DO NOT NOTIFY MOTHER IN CASE OF
EMERGENCY SINCE SHE WOULD BE ADVISED
THUS VOTE MY SISTER - MRS. GEORGE MENTER,
19 BELLEVUE CIRCLE, NORTH SYRACUSE, N.Y.
Telephone: AREA CODE 315 X G-LY-2478

IN THE EVENT OF COMMON DISASTER, NOTIFY
MY SISTER-IN-LAW: MRS. LILLIAN
BAKHT, 66 HAMPTON AVE. SAN FRANCISCO, CALIF.

Telephone 471-5735 or 7379

CONFIDENTIAL

Ed Melt
CONFIDENTIAL
(When Valued In)

IMPORTANT

Central Processing Branch has been charged with responsibility (OPM 20-6-1 dated 12 October 1961) for ensuring that all employees processing PCS to the field have reviewed the field version of the Employee Conduct Handbook. You will not be checked out for your proposed travel until you sign the following statement and return it to CPB. Your Personnel Officer can provide you with a copy of the Handbook.

MEMORANDUM OF UNDERSTANDING

I hereby acknowledge that I have read and understand the contents of Field Handbook 20-4, Employee Conduct, dated 30 July 1962.

Ralph H. Murphy
Signature
DAVID D. BURKE

27 Feb 1968
Date

SECRET
(When Filled In)

REPORT OF SERVICE ABROAD

TO: Office of Personnel, Transactions and Records Branch, Status Section

| | | | |
|------------|------------------------|-------|--------|
| SERIAL NO. | NAME | | |
| | LAST <i>(Print)</i> | FIRST | MIDDLE |
| 056700 | Hinsphy | David | E. |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One Only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR. REFER TO OFF NO. 58, REVISED.

PCS DATES OF SERVICE

| ARRIVAL D/S | | | DEPARTURE D/S | | | TYPE OF DATA | O/P USE ONLY | COUNTRY | CODE |
|-------------|-------|-------|---------------|-------|-------|---|--------------|---------|-------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | | |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 1 - PCS (Basic) 3 - CORRECTION 5 - CANCELLATION | 37 | 38 39 | 40-42 |
| | | | | | | | | | |

TDY DATES OF SERVICE

| ARRIVAL D/S | | | DEPARTURE D/S | | | TYPE OF DATA | O/P USE ONLY | AREAS | CODE |
|-------------|-------|-------|---------------|-------|-------|---|--------------|--------|-------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | | |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 2 - TDY (Basic) 4 - CORRECTION 6 - CANCELLATION | 37 | 38 39 | 40-42 |
| 11 | 13 | 67 | 11 | 20 | 67 | | 02 | EUROPE | 901 |

OFFICE OF PERSONNEL USE ONLY - PUNCH AREA

SOURCE DOCUMENT AND CERTIFICATION

| | |
|-----------------------------|---|
| TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| REMARKS | |

| | | |
|-------------------------------------|----------------------|--|
| PREPARED BY | REPORT APPROVATED ON | ABOVE DATA CERTIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| REC'D BY | DATE | SIGNATURE |
| OFFICE OF PERSONNEL, STATUS SECTION | 12-15-67 | <i>[Signature]</i> |
| OFFICE OF PERSONNEL | | |

THIS REPORT WILL BE FILED IN THE OFFICE OF PERSONNEL
IN THE INDIVIDUAL'S OFFICIAL PERSONNEL FOLDER

SECRET

(When Filled In)

REPORT OF SERVICE ABROAD**TO:**

Office of Personnel, Transactions and Records Branch, Status Section

SERIAL NO.

1-6

(Print)

050700

LAST

7-24

FIRST

MURPHY DAVID

MIDDLE

E

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR. REFER TO OFI NO. 5B, REVISED.

PCS DATES OF SERVICE

| ARRIVAL O/S | | | DEPARTURE O/S | | | TYPE OF DATA | O/P USE ONLY | COUNTRY | |
|-------------|-------|-------|---------------|-------|-------|---|--------------|---------|------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | CODE | CODE |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 1 - PCS (Basic) 3 - CORRECTION 5 - CANCELLATION | 37 | 38 | 39 |
| | | | | | | | | | |
| | | | | | | | | | |

TDY DATES OF SERVICE

| ARRIVAL O/S | | | DEPARTURE O/S | | | TYPE OF DATA | O/P USE ONLY | AREA(S) | |
|-------------|-------|-------|---------------|-------|-------|---|--------------|---------|------|
| MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | CODE | CODE |
| 25-26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 2 - TDY (Basic) 4 - CORRECTION 6 - CANCELLATION | 37 | 38 | 39 |
| 05 24 | 06 07 | 06 03 | 03 67 | | | | 2 | | |
| | | | | | | | | | |

OFFICE OF PERSONNEL USE ONLY - PUNCH AREA

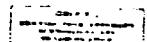
SOURCE DOCUMENT AND CERTIFICATION

| | | |
|---|---|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH | |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT | |
| OTHER (Specify) | | |
| DOCUMENT IDENTIFICATION NO. 3B-1-67 | DOCUMENT DATE/PERIOD 5/25-6/23/67 | |
| REMARKS | | |
| PREPARED BY ICB&L DIVISION, CTB&L | REPORT ASSOCIATED w/ CONTROL DOCUMENT | ABOVE DATA CERTIFIED CORRECT, BASED UPON SOURCE DOCUMENT/CITED |
| ICB&L DIVISION, CTB&L | DATE 5/22/67 | SIGNATURE B. Weller |

THIS REPORT WILL BE FILED IN THE OFFICE OF PERSONNEL
IN THE INDIVIDUAL'S OFFICIAL PERSONNEL FOLDER

14510 111111 PREVIOUS
3-67

SECRET



(A-10)

PRESIDENT'S COMMISSION
ON THE
ASSASSINATION OF PRESIDENT KENNEDY

JAMES WARREN,
Chairman
RICHARD B. STONE
JOHN DURHAM, Director
HAROLD IRVING
GERALD R. FORD
JOHN J. McCAFFERY
ALLEN W. DRISCOLL

220 Maryland Ave., N.E.
Washington, D.C. 20502
Telephone 334-1600

ERIC KANIN, General Counsel

NOV 16 1964

Noted by DCI.

DE-

S. John A. McCone, Director
Central Intelligence Agency
Washington, D. C.

Dear Mr. McCone:

In behalf of the Commission and myself I wish to thank you and the Central Intelligence Agency for your generous contribution to the Commission in its investigation of the assassination of President John F. Kennedy. The cooperation of your agency was unlimited and we are especially indebted to your Deputy Director of Plans Richard Holmes, and Directors Arthur Buckley, Thomas Hall, David Murphy, Raymond Rocca, Lee Wigren, and John M. Whitten.

With kindest personal regards, I am

Sincerely,

J. Lee Rankin
General Counsel

614361 SEP 10 5

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE.

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 1-6 | | 7-24 | | 25-34 |
| CS6700 | MURPHY | DAVID | 2- | 48 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TOY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 2 - CORRECTION | | | | | | | | | |
| 3 - CANCELLATION | | | | | | | | | |

TOY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TOY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | WE | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | 2 | 07 | 08 | 65 | 07 | 32 | 65 | JG | |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

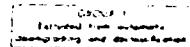
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
|-----------------------------|----------------------|
| SB - 385 - 65 | 7/8 - 7/20/65 |

REMARKS

| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
|----------------|--|--|
| C & L DIVISION | DATE 8/31/65 | SIGNATURE B. H. C. S. |
| F & T DIVISION | | |

FORM 1451a USE PREVIOUS
EDITION

SECRET



14-191

SECRET
(TRAN. FILLED IN)

6-21 Nov 64
C

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST | FIRST | MIDDLE | |
| 1-8 (PINE) | 7-24 | | | 48-29 |
| 056700 | MURPHY | David | E. | SR |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One Only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | ON/IT | |
|------------------|---------|-------|-------|-----------|-------|-------|---------|-------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 0 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | ON/IT | |
|------------------|-----------|-------|-------|--------|-------|-------|---------|------------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 20-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 0 - CANCELLATION | 2 | 11 | 06 | 64 | 11 | 21 | 64 | WE- NE- EE | 801 |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| | |
|-----------------------------|----------------------|
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| SR - 92-65 | 6 - 21 Nov. 64 |

| | | |
|---|---|---|
| PREPARED BY | <input checked="" type="checkbox"/> REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION <input checked="" type="checkbox"/> FINANCIAL DIVISION | DATE 2/11/65 | SIGNATURE M. H. DORIA |
| FORM 6-101 14518 6-67 14518 6-67 | | |

SECRET

14-108

digitl
SECRET

(When Filled In)

BV 52466
NOV 16, 64

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, Room 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST | FIRST | MIDDLE | |
| 1-6 56700 | (PRTN) | 7-24 | E. | 25-26 SER 48 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 2 - CORRECTION | | | | | | | | | |
| 3 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | WE | 40-42 |
| 2 - CORRECTION | | | | | | | | EE | |
| 3 - CANCELLATION | | | | | | | | NE | |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

DOCUMENT DATE/PERIOD

2 thru 12 October 1964

REMARKS

27-31 Oct 64
J. H. Murphy
11/10/64

| | | |
|---------------------------------------|--|--|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION FINANCIAL DIVISION | DATE 11/10/64 | SIGNATURE J. H. Murphy |

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, RUM 5 E 2506 Headquarters

| | | | | |
|---------------------|---------------------------|--------------|-------------|------------------|
| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
| 1-0 56700 | LAST (Print) MURPHY | FIRST DAN | MIDDLE E | 25-26 48 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. ENTER APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One Only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | | DEPARTURE | | | | COUNTRY | UNIT |
|------------------|---------|-------|-------|-------|-----------|-------|-------|--|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | | 40-42 |
| 2 - CORRECTION | | | | | | | | | | |
| 3 - CANCELLATION | | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | | ARRIVAL | | | | AREA(S) | OMIT |
|------------------|-----------|-------|-------|-------|---------|-------|-------|----|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | | 40-42 |
| 3 - CORRECTION | | | | | | | | | | |
| 4 - CANCELLATION | 20205 | 26 | 6 | 0 | 21 | 16 | 0 | WH | 811 | |

SOURCE OF RECORD DOCUMENT

| | |
|--------------------|--|
| L - TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STAFF OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| | |
|-----------------------------|----------------------|
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| | |

| |
|---------|
| REMARKS |
| |

| | | |
|--------------------|---------------------|--|
| PREPARED BY | REPORT ANNOTATED ON | REPORT DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE | 10-12-79 |
| FINANCIAL DIVISION | REMARKS | |

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2500 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT | | | |
|---|----------------------|---|--------|--------------------|-------|---------|-------|
| | LAST | FIRST | MIDDLE | | | | |
| 1-6 036700 | (Print) Thompson | J. M. | E. | 25-26 48 SFC | | | |
| INSTRUCTIONS | | | | | | | |
| USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (ONE OR IS). REPORT DATES BY USING THE NUMBER FOR THE MONTH; AND LAST TWO DIGITS ONLY FOR YEAR. | | | | | | | |
| PCS DATES OF SERVICE | | | | | | | |
| TYPE OF DATA | CODE | ARRIVAL | | DEPARTURE | | COUNTRY | OMIT |
| | | MONTH | DAY | YEAR | MONTH | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 |
| 3 - CORRECTION | | | | | | | 40- |
| 5 - CANCELLATION | | | | | | | |
| TDY DATES OF SERVICE | | | | | | | |
| TYPE OF DATA | CODE | DEPARTURE | | RETURN | | COUNTRY | OMIT |
| | | MONTH | DAY | YEAR | MONTH | | |
| 2 - TDY (Basic) ✓ | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 |
| 4 - CORRECTION | | | | | | | 40-42 |
| 6 - CANCELLATION | 34 | 102 | 07 | 64 | 02 | 10 | 64 |
| SOURCE OF RECORD DOCUMENT | | | | | | | |
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | | DISPATCH | | | | | |
| CABLE | | DUTY STATUS OR TIME AND ATTENDANCE REPORT | | | | | |
| OTHER (Specify) | | | | | | | |
| DOCUMENT IDENTIFICATION NO. | | DOCUMENT DATE/PERIOD | | | | | |
| REMARKS | | | | | | | |
| PREPARED BY | REPORT ASSOCIATED ON | ABOVE DATA VERIFIED CORRECTLY BASED UPON SOURCE DOCUMENT LISTED | | | | | |
| PERIOD INDICATED | DATE | SIGNATURE | | | | | |
| EXPIRATION DATE | | | | | | | |

100-14510-1000000

SECRET

14-101

443121 FEU25C

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

400777 JUL 563

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 1-6 | 2-24 | | | 25-29 |
| 26700 | MURPHY | DAVID | E. | 44 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. ENTER APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 33-35 | 34-37 | 38-39 | | 40-42 |
| 2 - CORRECTION | | | | | | | | | |
| 3 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | ARRIVAL | | | AREAS | OMIT |
|------------------|------|-----------|-------|-------|---------|-------|-------|-------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 35-37 | 38-39 | | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 4 - CANCELLATION | | | | | | | | | |
| | 2 | 05 | 27 | 63 | 05 | 30 | 63 | 708 | 801 |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

DOCUMENT DATE/PERIOD

37 May - 30 May 1963

REMARKS

400777 JUL 563

| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT LISTED |
|--------------------|--|---|
| FISCAL DIVISION | DATE 6/19/63 | SIGNATURE 20-211-0 |
| FINANCIAL DIVISION | | |

Form 1451a (1963)
GSA GEN. REG. NO. 100

SECRET

16 JUN 1963

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

400765 Jul 563

TO:

Office of Personnel, Statistical Reporting Branch, Room 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 1-0 56700 | Murphy | David | E | 25-26 44 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TOY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 |
| 3 - CORRECTION | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | |

TOY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 2 - TOY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 |
| 4 - CORRECTION | | | | | | | | |
| 6 - CANCELLATION | 2 | 05 | 01 | 63 | 05 | 08 | 63 | 801 |

SOURCE OF RECORD DOCUMENT

| | |
|-----------------------------|---|
| TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |

REMARKS

| | | |
|---|--|--|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION FINANCIAL DIVISION PLAN INSIDIA 20100000 0001 100000000000 | DATE 1/17/63 | SIGNATURE J/R. K. S. |

SECRET

14-101

SECRET

(Form Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE 307235 AUG 17 62

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall

| | | | | |
|---------------------|------------------|---------------|--------|------------------|
| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
| | LAST (Print) | FIRST 6-23 | MIDDLE | |
| 1-5 | | | | 24-45 |
| 26700 | Murphy | David | E | 54 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 1 - PCS (Basic) | 26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | 39-41 |
| 3 - CORRECTION | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 2 - TDY (Basic) | 26 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | 39-41 |
| 4 - CORRECTION | | | | | | | | |
| 6 - CANCELLATION | 2 | 05-03 | 62-06 | 02 | 62 | | | |

SOURCE OF RECORD DOCUMENT

| | | |
|--|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | | DISPATCH |
| CABLE | | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | | |

| | |
|-----------------------------|----------------------|
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
|-----------------------------|----------------------|

REMARKS

| | | |
|--------------------|--|---|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | 26-45-32 | SIGNATURE <i>JM Newmark</i> |
| FINANCIAL DIVISION | | |

SECRET

CIA/CIA-SECRET 101

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Circle Hall

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST | FIRST | MIDDLE | |
| 115 | (PREFIX) | 6-13 | | 24-25 |
| 56700 | MURPHY | DAVID | E | 54 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (ONE PER LINE). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVED | | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|---------|-------|-------|-------|-----------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 28 | 07-69 | 29-69 | 51-62 | 33-34 | 35-36 | 37-38 | | 30-41 |
| 2 - CORRECTION | | | | | | | | | |
| 3 - CANCELLATION | | | | | | | | | |
| | | | | 68 | 20 | 61 | GER | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | | RETURN | | | AREA(S) | OMIT |
|------------------|-----------|-------|-------|-------|--------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - TDY (Basic) | 28 | 07-69 | 29-69 | 51-62 | 33-34 | 35-36 | 37-38 | | 30-41 |
| 2 - CORRECTION | | | | | | | | | |
| 3 - CANCELLATION | 2 | 13 | 28 | 68 | 10 | 04 | 61 | EE | .801 |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| <input type="checkbox"/> CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| | |
|-----------------------------|----------------------|
| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| T.O. EE-4215-62 | 10/31/61 - 10/4/61 |

REMARKS

B4-C
1-3-62

| | | |
|--------------------|--|--|
| PREPARED BY: | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE DOCUMENT CITED |
| STAFF DIVISION | DATE | SIGNATURE |
| FINANCIAL DIVISION | 1968-69 | DALE S. LEWIS |

14510

SECRET

14-101

US Forces/New York, NY

14 December 1959

SUBJECT: Letter of Appreciation

THRU: Mr. Hugh T. Cunningham
CCA
APO 757, US Forces

TO: Mr. David E. Murphy
USA REG
APO 742, US Forces

1. I would like to take this opportunity, upon the eve of my departure from Berlin, to thank you for the assistance you have given to me.

2. Your constant cooperation with members of my staff and with the other units in this Command has been particularly appreciated. Your advice, which I know was based on intimate knowledge of the intricate problems peculiar to Berlin as well as on your thorough professional competence, was most valuable in developing plans and policies for this headquarters. In addition, the valuable and timely information provided by you has contributed to an important degree to the security of this city. I am certain that my successor will continue to benefit greatly from your assistance.

3. I wish you continued success in your assignment and sincerely hope that someday we will once again have the pleasure of working together.

DARKSDALE HAMLETT
Major General, USA
U. S. Commander, Berlin

Alvin L. M.

HEADQUARTERS
UNITED STATES ARMY COMMUNICATIONS UNIT, EUROPE
APO 757

AEUMG-COH

4 June 1959

SUBJECT: Letter of Appreciation

TO: Mr. William Harvey
7971 USARSG
APO 742, US Forces

1. As the Commanding Officer of this unit, it gives me particular pleasure to extend my appreciation to Mr. David Murphy and Mr. Liebenau for the able and extremely valuable assistance which they rendered to an operation of this unit on 24 May 1959.

2. Mr. Murphy, when informed on Sunday 24 May that some assistance was needed by this unit, despite the short notice, wholeheartedly and unstintingly rendered advice and logistical support. Because of unforeseen circumstances, certain support was lacking for a particular operation, and Mr. Murphy immediately proffered the necessary aid. In discussing the various phases of the operation, Mr. Murphy was good enough to share his rich experience with representatives of this unit and thus facilitate implementation of the project.

3. Mr. Liebenau's consideration, tact and concern over the security and success of the operation merit praise. Despite the short time allocated to Mr. Liebenau's phase in the operation, he consistently deferred to the wishes of the members of this unit, recognizing that security of the operation was paramount.

4. Such cooperation and spirit of friendliness as exhibited both by Mr. Murphy and Mr. Liebenau are a very welcome new page in the relationship between this unit and your organization. It is a significant step toward the type of coordination and cooperation which will in the last analysis benefit the intelligence community to the detriment of the opposition.

cc: Mr. Gaines

George C. Sheldon
GEORGE C SHELDON
1st Col MPC
Commanding

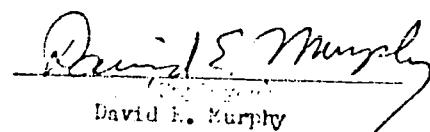
JUN 8 1959

CONFIDENTIAL
(This Field Is)

TRAVEL AGREEMENT BY STAFF EMPLOYEES ASSIGNED TO PERMANENT
DUTY STATION OUTSIDE CONTINENTAL UNITED STATES

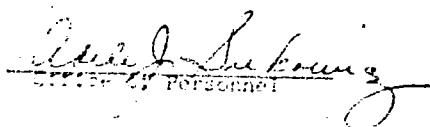
1. In accordance with the policy of the Central Intelligence Agency, I agree to serve outside the continental United States a minimum tour of twenty-four months from the date of my arrival at my permanent post of duty, unless said tour is sooner terminated by the Government for its convenience, or it is terminated by the Agency for circumstances that are considered by it to be beyond my control.
2. It is understood and agreed that if I terminate for reasons within my control in less than 12 months from the date of arrival at said post, I shall reimburse CIA for all travel expenses, including storage and per diem, incurred in the transporting of myself, my dependents, my household and personal effects and my automobile to my permanent post of duty, and shall pay all return travel and transportation expenses to the United States.
3. It is further understood and agreed that if I terminate for reasons within my control subsequent to the twelfth month but prior to the completion of my tour of duty, I shall pay all return expenses for the travel and transportation of myself, my dependents, my household and personal effects and my automobile to the United States.

WITNESSES:


David E. Murphy

David E. Murphy

Date: 19 August 1957


Lee L. Young
Director of Personnel

INSURANCE QUESTIONNAIRE

| 1. NAME (First) (Middle) | | (Last) | | 2. THIS DATE | |
|---|-------------------------------------|-----------------------------|---|---------------------------------------|-----------|
| | | | | / / | |
| 3. THE FOLLOWING AGENCY SPONSORED INSURANCE PROGRAMS HAVE BEEN EXPLAINED TO ME: | | | | | |
| <input type="checkbox"/> THE AGENCIES EMPLOYEE PROTECTIVE ASSOCIATION (EAPPA) | | | <input type="checkbox"/> MUTUAL BENEFITS OF OMAHA | | |
| <input type="checkbox"/> GROUP HOSPITALIZATION INCORPORATED | | | <input type="checkbox"/> AIR TRIP INSURANCE | | |
| 4. ITINERARY (To be completed only for individuals making application for Air Trip Insurance) | | | | | |
| 5. I AM NOT PARTICIPATING, OR WOULD LIKE TO PARTICIPATE IN THE FOLLOWING INSURANCE PROGRAMS: | | | | | |
| TYPE OF POLICY | DESIRED | HOW HAVE | POLICY NUMBER | DEDUCTIONS AUTHORIZED EACH PAY PERIOD | CASH PAID |
| WHTP | <input checked="" type="checkbox"/> | | 22 | 176.00 per 135-8.50 | 16.66 |
| | | | | | |
| | | | | | |
| | | | | | |
| <i>Suzanne E Murphy</i> SIGNATURE | | | | | |
| 6. I DO NOT ELECT TO PARTICIPATE IN ANY OF THE STATED INSURANCE PROGRAMS: | | | | | |
| 7. EMPLOYEE INTERVIEWED BY: | | | SIGNATURE | | |
| CPD: <i>L. Miller</i> | SIGNATURE | IACDI: <i>G. S. P. Hall</i> | SIGNATURE | | |
| 8. REMARKS: | | | | | |

When completed, the original of this form should be forwarded to TSSB for incorporation in the employee's official personnel folder. The copy should be forwarded to CPO for retention in CPO's

STANDARD FORM 144
JANUARY 1952
U. S. CIVIL SERVICE COMMISSION
PPM CHAPTERS LI AND 43

STATEMENT OF PRIOR FEDERAL AND MILITARY SERVICE

SECRET

SECURITY INFORMATION

IMPORTANT: The information on this form will be used in determining creditable service for leave purposes and retention credits for reduction in force. The employee should complete Part I and the Personnel Office should complete Parts II through IV.

PART I.—EMPLOYEE'S STATEMENT

| | | | | |
|---------------------------------------|---------------|------------------|--------------|--|
| 1. NAME (Last, first, middle initial) | Murphy, David | 2. DATE OF BIRTH | 23 June 1921 | PART II.—THIS COLUMN IS FOR PERSONNEL OFFICE USE |
|---------------------------------------|---------------|------------------|--------------|--|

3. LIST THE FOLLOWING INFORMATION CONCERNING ALL FEDERAL AND DISTRICT OF COLUMBIA SERVICE YOU HAVE HAD PRIOR TO YOUR PRESENT APPOINTMENTS (Do not include military service.)

| NAME AND LOCATION OF AGENCY | FROM— | | | TO— | | | TYPE OF APPOINTMENT IF KNOWN | 11. SERVICE |
|---|-------|-------|---------|------|-------|-----|------------------------------|-------------|
| | YEAR | MONTH | DAY | YEAR | MONTH | DAY | | |
| Department of the Army HQ XXIV Corps Seoul, Korea | 1946 | July | | 1948 | March | | | 1 15 |
| US Government (Kw 8486) | 1948 | April | present | | | | | 2 12 |

4. LIST PERIODS OF SERVICE IN ANY BRANCH OF THE ARMED FORCES OF THE UNITED STATES. IF YOU HAD NO MILITARY SERVICE, WRITE "NONE."

| BRANCH | FROM— | | | TO— | | | DISCHARGE (Hon. or dishon.?) | 12. TOTAL SERVICE |
|---------|-------|-------|-----|------|-------|-----|---------------------------------|-------------------|
| | YEAR | MONTH | DAY | YEAR | MONTH | DAY | | |
| US ARMY | 42 | 6 | 16 | 46 | 1 | 31 | honorable | 3 7 |

5. DURING PERIODS OF EMPLOYMENT SHOWN IN ITEM 3, DID YOU HAVE A TOTAL OF MORE THAN 6 MONTHS ABSENCE WITHOUT PAY, INCLUDING PERIODS OF MERCHANT MARINE SERVICE, DURING ANY ONE CALENDAR YEAR? YES NO
(If answer is "YES," list following information.)

| TYPE IF KNOWN (LWOP, Full, Sup, AWOL, Mar Mar) | FROM— | | | TO— | | | TOTAL YEARS MONTHS DAYS | 13. NONCREDITABLE SERVICE (Leave purposes only) |
|---|-------|-------|-----|------|-------|-----|----------------------------|--|
| | YEAR | MONTH | DAY | YEAR | MONTH | DAY | | |
| | | | | | | | | |

6. DURING THE FEDERAL SERVICE LISTED IN ITEM 3, DID YOU ACQUIRE A PERMANENT COMPETITIVE CIVIL SERVICE STATUS?

YES NO

(If answer is "Yes," in what agency were you employed at the time status was acquired?)

| 7. ARE YOU: A. THE WIFE OF A DISABLED VETERAN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. THE MOTHER OF A DECLINED OR DISABLED VETERAN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO C. THE UNMARRIED WIDOW OF A VETERAN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 14. NONCREDITABLE SERVICE (RIF purposes only) | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |

8. TO BE EXECUTED BEFORE A NOTARY PUBLIC OR OTHER PERSONS AUTHORIZED TO ADMINISTER OATHS.

I swear (or affirm) that the above statements are true to the best of my knowledge and belief.

16 April 1953

Subscribed and sworn to before me on this 16 day of April 1953 at _____, U.S.A.

S E A L:

SECRET

Alberta Y. Heigle

NOTE: If death is taken before a Notary Public, the date of expiration of his Commission should be shown.

(OVER)

22-4427-1

**PART III.—DETERMINING CREDITABLE SERVICE
AND SERVICE COMPUTATION DATE FOR
LEAVE PURPOSES**

| | YEARS | MONTHS | DAYS |
|---|-------|--------|------|
| TOTAL SERVICE (Item 12) | | | |
| NONCREDITABLE SERVICE (Item 13) | | | |
| CREDITABLE SERVICE (Leave purposes) | 1 | 0 | 15 |
| ENTRANCE ON DUTY DATE (Present agency) | 9 | 0 | 15 |
| LESS CREDITABLE SERVICE (Leave purposes) | 13 | 0 | 15 |
| SERVICE COMPUTATION DATE (Leave purposes) | 1 | 0 | 15 |

**PART IV.—DETERMINING CREDITABLE SERVICE
AND SERVICE COMPUTATION DATE FOR
REDUCTION IN FORCE PURPOSES**

(To be completed only in those cases when the amount of creditable service for reduction in force purposes differs from the amount creditable for leave purposes)

| | YEARS | MONTHS | DAYS |
|---|-------|--------|------|
| TOTAL SERVICE (Item 12) | | | |
| NONCREDITABLE SERVICE (Item 14) | | | |
| CREDITABLE SERVICE (RIF purposes) | | | |
| ENTRANCE ON DUTY DATE (Present agency) | | | |
| LESS CREDITABLE SERVICE (RIF purposes) | | | |
| SERVICE COMPUTATION DATE (RIF purposes) | | | |
| Enter as the "service computation date" on the employee's "Service Record Card," (SP-1) | | | |

REMARKS

OFFICIAL DISPATCH

AIR

ZJLT-466

VIA:

SPECIFY AIR OR SEA POUCH

DISPATCH NO.

CLASSIFICATION

John C. FITCH, Tokyo, Japan
 Attention: Homer D. COLBURN
 Patrick J. LODGE
 FROM

DATE: 16 August 1949

SUBJECT: GENERAL

Commendation

SPECIFIC

David C. Murphy

I desire to commend Marion A. RADFORDS, Homer D. COLBURN and
John C. FITCH for their excellent work in the compilation of the study
 "Central Powers in Saksalimanya Island." I particularly wish to commend
 them on the organizational and analytical aspects of the study.

2. This work is the best and most complete of its kind that we have,
 and will contribute materially to the advancement of United States intelligence
 interests throughout the world. It will give each of you satisfaction to know
 that the study will also be used in our European offices for its pertinent
 operational content and as a guide to the method of compilation and analysis
 of this type of operational information.

ROBERT A. SCHOW

RELEASING OFFICER

COORDINATING OFFICER

AUTHENTICATING OFFICER

CLASSIFICATION

CENTRAL INTELLIGENCE AGENCY
2430 E STREET NW.
WASHINGTON 25, D. C.

✓
JJ-2

Date:

Dear Mr. Murphy:

1. This is to notify you that the United States Government, as represented by the Central Intelligence Agency, has accepted your employment effective

Position: Intelligence Officer

Base Salary: GS-13 \$7600.00

2. You will be:

a. Entitled to annual and sick leave in accordance with Civil Service Commission rules and regulations, or such other provisions of law or regulations as may be established in lieu thereof.

b. Reimbursed for travel expenses in accordance with CIA Regulations or Standardized Government Travel Regulations, as amended.

c. If stationed outside continental United States, granted such monetary allowances as are prescribed by CIA Regulations.

3. As a condition of your employment by the Central Intelligence Agency, you are subject to assignment to tours of duty at posts outside the continental United States. Each time you are so assigned, unless otherwise specified in advance by CIA, you will be required to remain at the post to which assigned for a period of 24 months from the date of arrival thereat, unless sooner transferred, reassigned or separated for reasons beyond your control. If you wish to return to the United States for personal reasons during that period, all travel and transportation costs incident to such return will be borne by you, with no expense to the Government.

4. If this employment is for assignment to an overseas post, it is understood and agreed that, unless earlier separated for reasons beyond your control, you will remain in Government service for 12 months after your arrival at your first overseas post, and if you violate this agreement, any money expended by the United States on account of your travel and the transportation of your immediate family and household goods will be considered a debt due to the United States.

5. Employment is conditioned upon satisfactory completion of the training courses prescribed by CIA and satisfactory performance of duty for a total period of six months from date of employment. In the event

-2-

either training or performance of duty is deemed unsatisfactory by CIA, you will be offered other types of employment if available, or your employment will be terminated.

6. Your appointment is for such time as your services may be required and funds are available for the work of CIA. Notice of termination will be given you by procedure similar to that provided by Civil Service rules and regulations.

David E. Murphy
Official authorized to sign letters of appointment.

I accept the above agreement as a condition of my employment by CIA.

David E. Murphy January 7, 1951
Employee Date

Free
mn

AGREEMENT

In consideration of the above vehicle, described as
 transmittal, being used solely for my official purposes
 I hereby state the vehicle described below which is my personal
 property:

I hereby undertake not to sell or in any other manner
 dispose of said vehicle during the term of my employment
 by the Government except without prior written authority
 from properly authorized representatives of the Government
 and

I understand that I will be held personally liable for a
 liability of the cost of such damage, and shall be re-
 liable to the Government for the full amount of such loss if it
 appears that I do sell or otherwise dispose of the said vehicle
 without such authority.

| | |
|-------------------|---------------|
| MAKE | Pontiac |
| MODEL | SE 0 - 5 P.E. |
| YEAR MADE | 1950 |
| NUMBER OF MILES | 42,324.92 |
| NUMBER OF GALLONS | 33.79 |

Attested this day 8 December 1950,

Murphy

Decius S. Murphy
 14-00000-3-21-2

SECRET

Date: 5 April 1962

Central Intelligence Agency
2430 E Street, N. W.
Washington, D. C.

Gentlemen:

1. In accordance with the policy of the Central Intelligence Agency that, except as Central intelligence Agency may deem it in its best interests to recall or transfer me from my overseas post, it is understood and agreed by me I shall be required by the Central Intelligence Agency to serve a minimum period of twenty-four months at my place of employment outside the continental United States, and if I resign or terminate my appointment or return to the United States before the expiration of twenty-four months after the date of arrival at my overseas post, unless separated for reasons beyond my control, the Central Intelligence Agency will not pay my return travel expenses from such station outside the United States.
2. It is further understood and agreed by me that I shall remain in the Government service for the twelve months following my arrival at my overseas post unless separated for reasons beyond my control. In the event of a violation by me of the agreement in this paragraph, any money expended by the United States on account of my travel, including per diem while in a temporary duty status in Washington, expenses of transportation of my immediate family, and expenses of transportation of my household goods and personal effects from any place of actual residence at time of appointment to place of employment outside the continental United States, and for such expenses on my return from such post of duty to my place of actual residence at time of assignment to duty outside the United States, shall be considered as a debt due by me to the United States.

WITNESS:

J. C. Glasscock

David C. Murphy

SECRET

CENTRAL INTELLIGENCE GROUP AGENCY
2430 K STREET NW.
WASHINGTON 25, D.C.

5 April 1946 (date)

Dear Mr. Murphy:

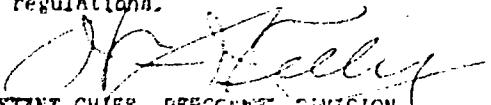
1. This is to notify you that the United States Government, as represented by the Central Intelligence Group, has accepted your employment effective 5 April 1946.

Position: Intelligence Officer (Ops.)
Base Salary: \$5905.20

2. This appointment is not a Civil Service position. You will be entitled to annual and sick leave (only in accordance with Civil Service rules and regulations). You will be reimbursed for travel expenses in accordance with the Standardized Government Travel Regulations, as amended. If stationed outside the continental limits of the United States, you will be granted such monetary allowances as are prescribed by CIG regulations.

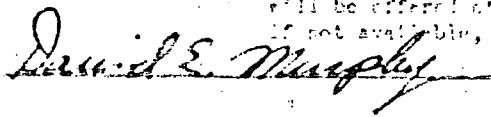
3. If you are ordered to a station outside the continental United States, you will be required to serve a minimum period of twenty-four months at such a station. If you wish to resign or terminate your appointment or return to the United States before the expiration of twenty-four months after the date of ~~your~~ arrival at the ~~overseas~~ post, CIG will not pay your return travel expenses from a station outside the United States.

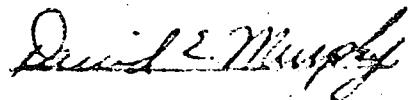
4. Your appointment is for such time as your services may be required and funds are available for the work of CIG. Notice of termination will be given you by procedure similar to that provided by Civil Service rules and regulations.


ASSISTANT CHIEF, PERSONNEL DIVISION

ACCEPTED:

5. Employment is conditioned upon satisfactory completion of the training courses prescribed by CIG and satisfactory performance of duty for a total period of six months from date of employment. In the event either training or performance of duty is deemed unsatisfactory by CIG, you will be offered other types of employment if available, and, if not available, you will be terminated.





AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

CIA
(DEPT. OR ESTABL.)

FBI
(BUREAU OR OFFICES)

Washington, D. C.
(PLACE OF EMPLOYMENT)

I, David Edward Murphy, DO HEREBY SWEAR (OR AFFIRM) THAT I AM NOT ENGAGED IN ANY STRIKE AGAINST THE GOVERNMENT OF THE UNITED STATES AND THAT I WILL NOT SO ENGAGE WHILE AN EMPLOYEE OF THE GOVERNMENT OF THE UNITED STATES; THAT I AM NOT A MEMBER OF AN ORGANIZATION OF GOVERNMENT EMPLOYEES THAT ASSERTS THE RIGHT TO STRIKE AGAINST THE GOVERNMENT OF THE UNITED STATES, AND THAT I WILL NOT WHILE A GOVERNMENT EMPLOYEE BECOME A MEMBER OF SUCH AN ORGANIZATION.

David E. Murphy
(SIGNATURE OF EMPLOYEE OR APPOINTEE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS fifth DAY OF
April, 1948 AT Washington, STATE OF D. C..

J. C. Blaswich

14-00000
UNITED STATES GOVERNMENT
OATH OF OFFICE

I, David Edmund Murphy
(NAME IN FULL, PRINT OR TYPE)

DO SOLEMNLY SWEAR (OR AFFIRM) THAT I WILL SUPPORT AND DEFEND THE CONSTITUTION OF THE UNITED STATES AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC; THAT I WILL BEAR TRUE FAITH AND ALLEGIANCE TO THE SAME; THAT I TAKE THIS OBLIGATION FREELY, WITHOUT ANY MENTAL RESERVATION OR PURPOSE OF EVASION; AND THAT I WILL WELL AND FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE ON WHICH I AM ABOUT TO ENTER, SO HELP ME GOD.

David E Murphy
SIGNATURE OF APPOINTEE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5 DAY OF April,
A.D. 1962 AT Washington CITY OR PLACE D. C. STATE

J C Clark
(SEAL)

SECRET

| | | | |
|---|--|--|------------------------------|
| 1. NAME (Last, First, Middle) MURPHY, David E. | 2. DATE OF BIRTH 23 June 1921 | 3. GRADE GS-18 | |
| 4. OFFICE, DIVISION, BRANCH AND (PROPOSED STATION AND EXISTING COVER IF INTERNAL ASSIGNMENT) DDP/8B/OC | 5. PRESENT POSITION Chief | 6. EMPLOYEE EXTENSION 5777 | |
| 7. PROPOSED STATION Paris, France | 8. PROPOSED POSITION (Title, Number, Grade) COS 0620 GS-00 | | |
| 9. TYPE OF COVER AT NEW STATION Integree | 10. ESTIMATED DATE OF DEPARTURE 1 June 1968 | 11. NO. OF dependents TO ACCOMPANY 0 | |
| 12. COMMENTS Form 80 attached. Mr. Murphy is scheduled to be integrated in the Department of State in March 1968. Subject had medical evaluation on 13 June 1967. | | | |
| 13. DATE OF REQUEST 10 January 1968 | 14. SIGNATURE OF REQUESTING OFFICIAL <i>Kellogg</i> | 15. ROOM NUMBER AND BUILDING Hqs. 4B01 | 16. EXTENSION 6512 |
| 17. OFFICE OF MEDICAL SERVICES DISPOSITION | | | |
| 18. OFFICE OF SECURITY DISPOSITION P-1 D-FG | | | |
| 19. OVERSEAS CANDIDATE REVIEW PANEL DISPOSITION | | | |
| REQUEST FOR PCS OVERSEAS EVALUATION | | | |

CENTRAL INTELLIGENCE AGENCY
WASHINGTON 25, D. C.

REPORT OF PHYSICAL QUALIFICATIONS FOR DUTY

FIG 2

PPH 75

24 April 1968 194

HARRY, David E. WAS GIVEN A PHYSICAL

EXAMINATION ON THIS DATE AND FOUND QUALIFIED FOR

Overseas

FULL DUTY OVERSEAS

LIMITED DUTY OVERSEAS

DUTY IN USA ONLY

PROFILE SERIAL (FOR ARMY EM ONLY)

DEFECTS NOTED:

None

JAMES R. WINTER, MD

Form No. 37-32
Nov 1947 (1034)

SECRET

(Form filled in)

Cle

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING, TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I

BIOGRAPHIC AND POSITION DATA

| | | |
|---------------|--------------------------|---------------|
| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH |
| 056700 | MURPHY DAVID E. | |

SECTION II

EDUCATION

HIGH SCHOOL

| | | | |
|---------------------------|--------------------------------|--------------------------|--|
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE |
| | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |

| | | | | | |
|--|---------|----------------|----------|----------|---------------|
| COLLEGE OR UNIVERSITY STUDY | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | YEARS ATTENDED | DEGREE | YEAR | NO. OF MONTHS |
| | | FROM - TO | RECEIVED | RECEIVED | (Specify) |
| | | | | | |
| | | | | | |

If a graduate degree has been noted above which required submission of a written thesis, indicate the title of the thesis and briefly describe its content.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| | | | | |
|----------------------------|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| | | | | |
|----------------------------|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

SECTION III

MARITAL STATUS

1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY

2. NAME OF SPOUSE (Last, First, Middle) (Married) (Widow) (Divorced) (Separated)

3. DATE OF BIRTH

4. PLACE OF BIRTH (City, State, Country)

5. OCCUPATION

6. PRESENT EMPLOYER

7. CITIZENSHIP

8. FOREIGN CITIZENSHIP (Country)

9. DATE U.S. CITIZENSHIP ACQUIRED

SECTION IV

DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

10. RELATIONSHIP, DATE AND PLACE OF BIRTH, CITIZENSHIP

11. PERMANENT ADDRESS

1. ADULT

2. CHILD

3. ADULT

4. CHILD

5. ADULT

6. CHILD

7. ADULT

8. CHILD

9. ADULT

10. CHILD

11. ADULT

12. CHILD

13. ADULT

14. CHILD

15. ADULT

16. CHILD

17. ADULT

18. CHILD

19. ADULT

20. CHILD

21. ADULT

22. CHILD

23. ADULT

24. CHILD

25. ADULT

26. CHILD

27. ADULT

28. CHILD

29. ADULT

30. CHILD

31. ADULT

32. CHILD

33. ADULT

34. CHILD

35. ADULT

36. CHILD

37. ADULT

38. CHILD

39. ADULT

40. CHILD

41. ADULT

42. CHILD

43. ADULT

44. CHILD

45. ADULT

46. CHILD

47. ADULT

48. CHILD

49. ADULT

50. CHILD

51. ADULT

52. CHILD

53. ADULT

54. CHILD

55. ADULT

56. CHILD

57. ADULT

58. CHILD

59. ADULT

60. CHILD

61. ADULT

62. CHILD

63. ADULT

64. CHILD

65. ADULT

66. CHILD

67. ADULT

68. CHILD

69. ADULT

70. CHILD

71. ADULT

72. CHILD

73. ADULT

74. CHILD

75. ADULT

76. CHILD

77. ADULT

78. CHILD

79. ADULT

80. CHILD

81. ADULT

82. CHILD

83. ADULT

84. CHILD

85. ADULT

86. CHILD

87. ADULT

88. CHILD

89. ADULT

90. CHILD

91. ADULT

92. CHILD

93. ADULT

94. CHILD

95. ADULT

96. CHILD

97. ADULT

98. CHILD

99. ADULT

100. CHILD

101. ADULT

102. CHILD

103. ADULT

104. CHILD

105. ADULT

106. CHILD

107. ADULT

108. CHILD

109. ADULT

110. CHILD

111. ADULT

112. CHILD

113. ADULT

114. CHILD

115. ADULT

116. CHILD

117. ADULT

118. CHILD

119. ADULT

120. CHILD

121. ADULT

122. CHILD

123. ADULT

124. CHILD

125. ADULT

126. CHILD

127. ADULT

128. CHILD

129. ADULT

130. CHILD

131. ADULT

132. CHILD

133. ADULT

134. CHILD

135. ADULT

136. CHILD

137. ADULT

138. CHILD

139. ADULT

140. CHILD

141. ADULT

142. CHILD

143. ADULT

144. CHILD

145. ADULT

146. CHILD

147. ADULT

148. CHILD

149. ADULT

150. CHILD

151. ADULT

152. CHILD

153. ADULT

154. CHILD

155. ADULT

156. CHILD

157. ADULT

158. CHILD

159. ADULT

160. CHILD

161. ADULT

162. CHILD

163. ADULT

164. CHILD

165. ADULT

166. CHILD

167. ADULT

168. CHILD

169. ADULT

170. CHILD

171. ADULT

172. CHILD

173. ADULT

174. CHILD

175. ADULT

176. CHILD

177. ADULT

178. CHILD

179. ADULT

180. CHILD

181. ADULT

182. CHILD

183. ADULT

184. CHILD

185. ADULT

186. CHILD

187. ADULT

188. CHILD

189. ADULT

190. CHILD

191. ADULT

192. CHILD

193. ADULT

194. CHILD

195. ADULT

196. CHILD

197. ADULT

198. CHILD

199. ADULT

200. CHILD

201. ADULT

202. CHILD

203. ADULT

204. CHILD

205. ADULT

206. CHILD

207. ADULT

208. CHILD

209. ADULT

210. CHILD

211. ADULT

212. CHILD

213. ADULT

214. CHILD

215. ADULT

216. CHILD

217. ADULT

218. CHILD

219. ADULT

220. CHILD

221. ADULT

222. CHILD

223. ADULT

224. CHILD

225. ADULT

226. CHILD

227. ADULT

228. CHILD

229. ADULT

230. CHILD

231. ADULT

232. CHILD

233. ADULT

234. CHILD

235. ADULT

236. CHILD

237. ADULT

238. CHILD

239. ADULT

240. CHILD

241. ADULT

242. CHILD

243. ADULT

244. CHILD

245. ADULT

246. CHILD

247. ADULT

248. CHILD

249. ADULT

250. CHILD

251. ADULT

252. CHILD

253. ADULT

254. CHILD

255. ADULT

256. CHILD

257. ADULT

258. CHILD

259. ADULT

SECRET

(EXCEPT FILLER IN)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | |
|--|-------------------------------|---|--|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE MAY 1968 10 ASIA '68 |
| 1. | | | |
| 2. | | | |
| SECTION VI TYPING AND STENOGRAPHIC SKILLS | | | |
| 1. TYPING (CPM): SHORTHAND (C/M) 3. INDICATE SHORTHAND SYSTEM USED - CHECK THE APPROPRIATE ITEM | | | |
| <input type="checkbox"/> GREGG <input type="checkbox"/> SPEEDARITING <input type="checkbox"/> STENOTYPE <input type="checkbox"/> OTHER SECTION VII SPECIAL QUALIFICATIONS PROVIDE INFORMATION ON Hobbies, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED. | | | |
| SECTION VIII MILITARY SERVICE | | | |
| CURRENT DRAFT STATUS | | | |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? | | 2. NEW CLASSIFICATION | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | 4. IF DEFERRED, GIVE REASON | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD | |
| 1. CURRENT RANK, GRADE OR RATE | | 2. DATE OF APPOINTMENT IN CURRENT RANK | |
| | | | |
| 3. EXPIRATION DATE OF CURRENT OBLIGATION | | | |
| 4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (ACTIVE) <input type="checkbox"/> STANDBY (INACTIVE) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED | | | |
| 5. MILITARY MOBILIZATION ASSIGNMENT | | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED | |
| MILITARY SCHOOLS COMPLETED (Excluded Active, Reserve Duty, or As Civilian) | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION DATE COMPLETED | |
| | | <small>RECENT COURSES NOT RELEVANT TO RESPONSIBILITY</small> | |
| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | | |
| NAME AND CHAPTER | | ADDRESS (Number, Street, City, State, Country) | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| SECTION X REMARKS | | | |
| DATE <i>10/10/68</i> | | SIGNATURE OF EMPLOYEE <i>LAWRENCE J. DIAZ</i> | |

SECRET

SECRET

When filled in

Official Use Only (Not Filled In)

llc

QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. USE FINE PRINT. AVOID USING LIGHT COLORED PENS.

| SECTION I | | BIOGRAPHIC AND POSITION DATA | | 3 DATE OF BIRTH | 5 SCHEDULE/GRADE/STEP |
|--------------------|------------------------------|------------------------------|--------------------------|-----------------|-----------------------|
| 1 EMPLOYEE NO. | 2 NAME (LAST, FIRST, MIDDLE) | 4 | 5 | 6 | 7 |
| 096700 | MURPHY DAVID E | | | 06/23/21 | GS - 18-01 |
| 6 SD | 7 POSITION TITLE | 8 OFFICE OR ASSIGNMENT | 9 LOCATION (CITY, STATE) | | |
| D | CPS OFFICER D-CH | SP | WASH., D.C. | | |
| SECTION II | | AGENCY OVERSEAS SERVICE | | | |
| AREA | 10 | 11 | 12 | 13 | 14 |
| JAPAN | - PCS CC | 48/05/61 | 50/07/01 | | |
| GERMANY | TDY CC | 50/08/61 | 50/09/01 | | |
| GERMANY | - PCS CC | 51/02/61 | 53/08/01 | | |
| EUROPEAN AREA | - TDY CC | 54/01/61 | 54/09/01 | | |
| GERMANY | - PCS VV | 54/12/22 | 61/08/40 | | |
| EUROPEAN AREA | TDY CC | 61/09/28 | 61/10/04 | | |
| EUROPEAN AREA | TDY CC | 62/05/53 | 62/06/02 | | |
| EUROPEAN AREA | TDY CC | 63/05/61 | 63/09/08 | | |
| EUROPEAN AREA | TDY CC | 63/09/27 | 63/06/08 | | |
| EUROPEAN AREA | TDY CC | 64/02/67 | 64/02/40 | | |
| GERMANY | TDY CC | 64/03/26 | 64/09/31 | | |
| WESTERN HEMISPHERE | TDY CC | 64/10/61 | 64/10/12 | | |
| EUROPEAN AREA | TDY CC | 64/11/06 | 64/11/81 | | |
| EUROPEAN AREA | TDY CC | 65/07/79 | 65/07/80 | | |
| EUROPEAN AREA | TDY CC | 65/10/04 | 65/11/07 | | |
| ASIA AREA | | | | | |

| | |
|----------------------|-----------|
| OVERSEAS DATA | |
| CODE | |
| DATE: | INITIALS: |
| 25 MAY 67 <i>DRP</i> | |

| SECTION III | | EDUCATION | | | |
|-------------|------------------------------------|------------|------|--|--|
| DEGREE | MAJOR FIELD | COLLEGE | YEAR | | |
| BACH | EDUCATION AND/OR TRAINING, GENERAL | NY ST UNTV | 42 | | |

FORM 1
GCT 4441
REV 2-67

SECRET

REF ID: A65222
1450

67 JUL ENTR

1450

SECRET

Attn: F-Sub-1

| SECTION III EDUCATION (Continued) | | | | | |
|---|----------------------------|----------------|------|---------------|---|
| HIGH SCHOOL | | | | | |
| LAST HIGH SCHOOL ATTENDED | ADDRESS AND NAME OF SCHOOL | YEARS ATTENDED | FROM | TO | GRADUATE |
| Eastland High School | Syracuse, New York | 1934-38 | 1934 | 1938 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| COLLEGE OR UNIVERSITY STUDY | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | STUDY OR SPECIALIZATION | YEARS ATTENDED | FROM | TO | DEGREE RECEIVED |
| NY State Univ., Cortland, N. Y. | Ed. Social Studies | 1938-42 | | | B.S. |
| Univ. California, Berkeley, Calif. His. | | 1946 | | | None |
| | | | | | 1 Semester graduate student |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | |
| Univ. Calif., Berkeley, Calif. | Russian area and lang. | 1943 | 1944 | 9 months | |
| Army Specialized Training Program | Russian area and lang. | | | | |
| U. S. Officer Inv. School | Russian language | 1945 | | 3 months | |
| Mis Le Visinet, France | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| AGENCY SPONSORED EDUCATION | | | | | |
| Specify which, if any, of the education shown in Section III was Agency sponsored | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

SECRET

SECRET

Yield Limit

卷之三

4-DEBONED BEEF, 4% MEAT/WATER, 40/CS, #10146-00-000

SICHON V

LUNG AND STENOGRAHIC SKIN

- SECTION V **TYPIING AND STENOGRAPHIC SERIES**
1 TYPING (WPM) 2 SHORTHAND (WPM) 3 INDICATE SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE BOX

4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING. COMPUTER, TELETYPE, TELETYPE-LINK, PAPER, ETC.

SECTION VI

SPECIAL QUALIFICATIONS

- SECTION IV** SPECIAL QUALIFICATIONS
1. LIST ALL Hobbies AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR FREQUENCY IN EACH.

7 EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN FORM 4, SECTION V, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES, SUCH AS OPERATION OF RADIO TRANSMITTERS AND/OR CW CODES, BURSTING & RECORDING, OFFSET PRESS, BURSTER, LINE 250 AND OTHER SCIENTIFIC & PROFESSIONAL DEVICES

- I AM NOT NOW OR HAVE I EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, BASIC OPERATOR, TEACHER, LAWYER, CPA, MEDICAL TECHNICIAN, PSYCHOLOGIST, PHYSICIAN, ETC.

4. If you have answered "Yes" to item 3 above, indicate kind of license or certification and the issuing authority. *(See reverse side for definitions.)*

I LIST ANY SCIENTIFIC PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR, OR FIRST SUBMITTEN UNLESS OTHERWISE REQUESTED. COMPLETE THE TITLE, PUBLICATION DATE, AND TYPE OF WRITING.

- Digitized by srujanika@gmail.com

- 5 P.M. C. 129-2178, 219-52845, 66-37763, 6984-11453

~~SECRET~~

SECRET

| SECTION VII | | | | MILITARY SERVICE | |
|--|--|--|--|--|---|
| | | | | CURRENT DRAFT STATUS | |
| 1. ARE YOU REGISTERED FOR THE DRAFT? | | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | 2. SELECTIVE SERVICE CLASSIFICATION | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | | 4. IF DEFERRED, GIVE REASON | | |
| MILITARY SERVICE RECORD Active Duty Only | | | | | |
| 1. MILITARY ORGANIZATION Army, Navy, Air Force | | 2. BRANCH OF SERVICE | | 3. DATE OF SERVICE | |
| Army | | Mil. Intel | | FROM 1942 TO 1946 | |
| 4. STATUS Regular Service or Special | | 5. PAY GRADE OR RATE OR EQUIVALENT IN PEACE TIME | | 6. SERIAL SERVICE OR FILE NUMBER | |
| 7. CHECK TYPE OF SEPARATION | | | | | |
| <input checked="" type="checkbox"/> HONORABLE DISCHARGE <input type="checkbox"/> RELEASE TO ACTIVE DUTY <input type="checkbox"/> RETIREMENT FOR AGE <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY | | | | | |
| <input type="checkbox"/> RETIREMENT FOR SERVICE <input type="checkbox"/> REQUIREMENT FOR CONTRACTIBILITY <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY | | | | | |
| <input type="checkbox"/> UNDUE HARSHIPS <input type="checkbox"/> OTHER (Specify) | | | | | |
| 8. BRIEF DESCRIPTION OF MILITARY DUTIES Record the duties and skills which best describe your work or function in the military service | | | | | |
| Military Intelligence NCO, Russian - French interpreter | | | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | <input type="checkbox"/> ARMY | <input type="checkbox"/> MARINE CORPS | <input type="checkbox"/> COAST GUARD | <input type="checkbox"/> NATIONAL GUARD |
| | | <input type="checkbox"/> NAVY | <input type="checkbox"/> AIR FORCE | <input type="checkbox"/> | <input type="checkbox"/> AIR NATIONAL GUARD |
| 1. CURRENT RANK, GRADE OR RATE | | 2. DATE OF APPOINTMENT IN CURRENT RANK | | 3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION | |
| 4. CHECK CURRENT RESERVE CATEGORIES | | | | | |
| <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY RESERVE <input type="checkbox"/> STANDBY PART-TIME <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED | | | | | |
| 5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES Record the duties and skills which best describe your work or function in the military service | | | | | |
| 6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT IDENTIFY THE UNIT AND ITS ADDRESS | | | | | |
| MILITARY SCHOOLS COMPLETED Active Duty, Reserve Status or as Civilian | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | DATE COMPLETED | |
| 1. | | | | | <input type="checkbox"/> ELEMENTARY <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> BUSINESS <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> AIR <input type="checkbox"/> MARINE <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> AIR NATIONAL GUARD |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

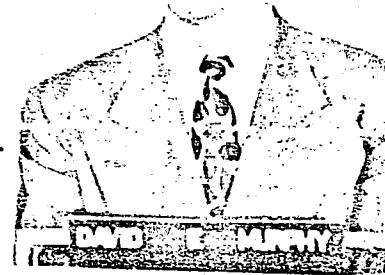
SECRET

SECRET

When I start in

SECRET

7



PERSONAL HISTORY STATEMENT

INSTRUCTIONS: ANSWER ALL QUESTIONS COMPLETELY. IF QUESTION DOES NOT APPLY WRITE "NOT APPLICABLE". USE "UNKNOWN" ONLY IF YOU DO NOT KNOW THE ANSWER AND CANNOT OBTAIN THE ANSWER FROM PERSONAL RECORDS. USE A SEPARATE SHEET OF PAPER FOR EXTRA DETAILS ON ANY QUESTION OR QUESTIONS FOR WHICH YOU DO NOT HAVE SUFFICIENT ROOM. ATTACH TWO RECENT PASSPORT SIZE PICTURES TO THIS FORM. DATE TAKEN WRITTEN ON THE BACK OF EACH. TYPE, PRINT OR WRITE CAREFULLY; ILLIGIBLE OR INCOMPLETE FORMS WILL NOT RECEIVE CONSIDERATION.

| | | | | | |
|---|---------------------------------|--|--|-------------------------------|----------------------|
| HAVE YOU READ AND UNDERSTOOD THE ABOVE INSTRUCTIONS? | | | | | |
| | | | YES <input type="checkbox"/> | NO <input type="checkbox"/> | |
| SECTION 1. PERSONAL BACKGROUND | | | | | |
| NAME MR. <input checked="" type="checkbox"/> MRS. <input type="checkbox"/> | | FIRST David Edmund | MIDDLE None | LAST Murphy | TELEPHONE OR 5032 |
| PRESENT ADDRESS | | STREET AND NUMBER 4507 Conn Ave | | STATE Washington DC | COUNTRY |
| LEGAL RESIDENCE | | STREET AND NUMBER 1521 35th Avenue | | CITY San Francisco, Calif. | COUNTRY |
| NICKNAMES None | | OTHER NAMES THAT YOU HAVE USED None | | | |
| UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? not applicable | | (HOW LONG?) not applicable | | | |
| IF LEGAL CHANGE, GIVE PARTICULARS (WHERE, WHEN AND BY WHAT AUTHORITY) not applicable | | | | | |
| DATE OF BIRTH 23 June 1921 | | PLACE OF BIRTH Utica, New York | | STATE New York | COUNTRY USA |
| PRESENT CITIZENSHIP US | | ACQUIRED BY BIRTH <input checked="" type="checkbox"/> MARRIAGE <input type="checkbox"/> NATURALIZATION <input type="checkbox"/> | | | |
| NATURALIZATION CERTIFICATE | NUMBER | DATE ISSUED | | NAME OF COURT | |
| LOCATION OF COURT | | CITY | | STATE | COUNTRY |
| PREVIOUS CITIZENSHIP no other | | DATE HELD | FROM | TO | |
| OTHER CITIZENSHIPS (GIVE PARTICULARS) None | | | | | |
| STEPS TAKEN TO CHANGE PRESENT NATIONALITY (GIVE PARTICULARS) | | | | | |
| None | | | | | |
| LAST U.S. PASSPORT | NUMBER 87026 | DATE 7 June 1946 | PLACE OF ISSUE San Francisco Calif. | | |
| ALL OTHER U.S. PASSPORTS YOU HAVE HAD (GIVE APPROXIMATE DATES) None | | | | | |
| PASSPORTS OF OTHER NATIONS | | | | | |
| IF BORN OUTSIDE U.S. | DATE OF ARRIVAL IN THIS COUNTRY | | PORT OF ENTRY | PASSPORT OF COUNTRY | |
| LAST U.S. VISA | NUMBER | TYPE | DATE | PLACE OF ISSUE | |
| SECTION 2. PHYSICAL DESCRIPTION | | | | | |
| AGE 37 | HEIGHT 6'0" | WEIGHT 160 | EYES Hazel | HAIR brown | |
| COMPLEXION muddy | SCARS None | | | HAIR brown | |
| OTHER DISTINGUISHING FEATURES None | | | | | |

PAGE 1

| SECTION 3. MARITAL STATUS | | | | |
|--|--|--------------------------------------|-------------------------------|-----------------------------------|
| MARRIED <input checked="" type="checkbox"/> | WIDOWED <input type="checkbox"/> | SEPARATED <input type="checkbox"/> | DATE OF SEPARATION OR DIVORCE | PLACE |
| SINGLE <input type="checkbox"/> | DIVORCED <input type="checkbox"/> | | | |
| REASON FOR SEPARATION OR DIVORCE | | | | |
| NOTE: IF YOU HAVE BEEN MARRIED MORE THAN ONCE USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND AND GIVE DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES. | | | | |
| NAME OF WIFE OR HUSBAND | FIRST | MIDDLE(FOR WIFE, MAIDEN) | LAST | DATE OF MARRIAGE |
| Marianne | Escay | | | 28 Feb 1944 |
| PLACE OF MARRIAGE | (HIS OR HER ADDRESS BEFORE MARRIAGE) | STREET AND NUMBER CITY STATE COUNTRY | | |
| San Francisco, Calif | | 1521 35th Avenue | San Francisco | Calif |
| LIVING <input type="checkbox"/> | DECEASED <input type="checkbox"/> | DATE OF DECEASE | CAUSE | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER CITY STATE | | | COUNTRY |
| | 1521 35th Avenue San Francisco, Calif | | | |
| DATE OF BIRTH | PLACE OF BIRTH CITY | | STATE | COUNTRY |
| July 1921 | Shanghai, China | | | |
| CITIZENSHIP | DATE ACQUIRED | WHERE ACQUIRED | CITY STATE | COUNTRY |
| US | 1946 | | San Francisco | Calif. |
| OCCUPATION | LAST EMPLOYER <input type="checkbox"/> part-time translation for French <input type="checkbox"/> 1941 Housewife <input type="checkbox"/> Commercial Attaché, San Francisco, Calif to Mar/ | | | |
| EMPLOYER'S OR OWN BUSINESS ADDRESS | STREET AND NUMBER CITY STATE | | | COUNTRY |
| unknown | | | | |
| DATE OF MILITARY SERVICE | FROM: | TO: | BRANCH OF SERVICE | COUNTRY |
| | none | | | |
| OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN (GIVE DETAILS) DOA9 | | | | |
| SECTION 4. CHILDREN OR DEPENDENTS (INCLUDE PARTIAL DEPENDENTS) | | | | |
| NAME | RELATIONSHIP | | | AGE |
| Steven Joseph Murphy | Son | | | 13 mos |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER CITY STATE | COUNTRY | |
| US | 1521 35th Avenue San Francisco, Calif | | | |
| NAME | RELATIONSHIP | | | AGE |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER CITY STATE | COUNTRY | |
| NAME | RELATIONSHIP | | | AGE |
| CITIZENSHIP | ADDRESS | STREET AND NUMBER CITY STATE | COUNTRY | |
| SECTION 5. PARENTS | | | | |
| NOTE: FOR STEPFATHER, STEPMOTHER AND/OR GUARDIAN, GIVE THE SAME INFORMATION AS REQUIRED BELOW ON SEPARATE SHEET | | | | |
| NAME OF FATHER | FIRST | MIDDLE | LAST | DECEASED <input type="checkbox"/> |
| | Howard | Leo | Murphy | |
| DATE OF DECEASE | CAUSE | | | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER CITY STATE | | | COUNTRY |
| | 216 South Miller Ave Syracuse NY | | | |
| DATE OF BIRTH | PLACE OF BIRTH CITY | | STATE | COUNTRY |
| October 1894 | SYRACUSE, NY | | | |
| CITIZENSHIP | DATE ACQUIRED | WHERE ACQUIRED | CITY STATE | COUNTRY |
| US | | | | |
| OCCUPATION | LAST EMPLOYER | | | |
| Employment Analyst | Dept of Labor, State of New York, Albany, NY | | | |
| EMPLOYER'S OR OWN BUSINESS ADDRESS | STREET AND NUMBER CITY STATE | | | COUNTRY |
| UNKNOWN | | | | |
| SECTION 6. PARENTS | | | | |

| | | | | | |
|---|--|---------------------|--------------------------------------|--|-------------------|
| SECTION 5. PARENTS (CONTINUED ON PAGE 2) | | | | | |
| DATE OF MILITARY SERVICE | FROM: | TO: | BRANCH OR SERVICE | | COUNTRY |
| OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN(GIVE DETAILS) None | | | | | |
| NAME OF MOTHER | FIRST Anne | MAIDEN Brown | LAST Murphy | LIVING <input checked="" type="checkbox"/> DECEASED <input type="checkbox"/> | |
| DATE OF DECEASE | CAUSE | | | | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER 216 South Midler Avenue | | CITY Syracuse NY | STATE | COUNTRY |
| DATE OF BIRTH | PLACE OF BIRTH Syracuse, NY | | CITY | STATE | COUNTRY |
| CITIZENSHIP US | DATE ACQUIRED | | WHERE ACQUIRED | CITY | STATE |
| OCCUPATION Housewife | LAST EMPLOYER | | | | |
| EMPLOYER'S OR OWN BUSINESS ADDRESS | STREET AND NUMBER | | CITY | STATE | COUNTRY |
| GOVERNMENT SERVICE, U.S. OR FOREIGN(GIVE DETAILS) None | | | | | |
| SECTION 6. BROTHERS AND SISTERS/INCLUDING HALF-, STEP-, AND ADOPTED BROTHERS AND SISTERS | | | | | |
| NAME | FIRST | MIDDLE | LAST | | |
| Mrs George Mentor | | | | | |
| PRESENT ADDRESS | STREET AND NUMBER 216 So Midler Ave. | | CITY Syracuse NY | STATE | COUNTRY |
| NAME | FIRST | MIDDLE | LAST | | |
| PRESENT ADDRESS | STREET AND NUMBER | | CITY | STATE | COUNTRY |
| NAME | FIRST | MIDDLE | LAST | | |
| PRESENT ADDRESS | STREET AND NUMBER | | CITY | STATE | COUNTRY |
| SECTION 7. PARENTS-IN-LAW | | | | | |
| NAME OF FATHER-IN-LAW | FIRST Joseph | MIDDLE (unknown) | LAST EBCOVY | LIVING <input checked="" type="checkbox"/> DECEASED <input type="checkbox"/> | |
| DATE OF DECEASE | CAUSE | | | | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER 1521 35th Avenue | | CITY San Francisco Calif. | STATE | COUNTRY |
| DATE OF BIRTH | PLACE OF BIRTH 1893 (approx) | | CITY unknown | STATE | COUNTRY Russia |
| CITIZENSHIP US | DATE ACQUIRED Unknown | | WHERE ACQUIRED | CITY San Francisco | STATE |
| OCCUPATION Merchant | LAST EMPLOYER self employed | | | | |
| NAME OF MOTHER-IN-LAW | FIRST Barbara | MAIDEN (unknown) | LAST EBCOVY | LIVING <input checked="" type="checkbox"/> DECEASED <input type="checkbox"/> | |
| DATE OF DECEASE | CAUSE | | | | |
| PRESENT OR LAST ADDRESS | STREET AND NUMBER 1521 35th Avenue | | CITY San Francisco | STATE | COUNTRY Calif. |
| DATE OF BIRTH | PLACE OF BIRTH 1905(approx) | | CITY Nikoleevsk (now Novosibirsk) | STATE | COUNTRY Russia |
| CITIZENSHIP US | DATE ACQUIRED Unknown | | WHERE ACQUIRED | CITY San Francisco | STATE |
| OCCUPATION Housewife | LAST EMPLOYER | | | | |

SECTION 8. RELATIVES

NOTE: INDICATE BELOW THE RELATIVES BY BLOOD, MARRIAGE OR MASTERTAIL, WHO LIVE ABROAD, ARE UNDER THE INFLUENCE OF A FOREIGN POWER, ARE NOT CITIZENS OF THE UNITED STATES, OR ARE MARRIED TO NON-CITIZENS.

| | | |
|---------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
| UNKNOWN | | |

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

REASON FOR LISTING UNDER THIS QUESTION

| | | |
|------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
| | | |

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

REASON FOR LISTING UNDER THIS QUESTION

| | | |
|------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
| | | |

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

REASON FOR LISTING UNDER THIS QUESTION

NOTE: INDICATE BELOW THE RELATIVES BY BLOOD OR MARRIAGE, IN MILITARY, NAVAL OR OTHER GOVERNMENT SERVICE (UNITED STATES OR FOREIGN) None

| | | |
|------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
| | | |

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

TYPE AND LOCATION OF SERVICE (IF KNOWN)

| | | |
|------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
| | | |

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

TYPE AND LOCATION OF SERVICE (IF KNOWN)

| | | |
|------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
| | | |

| | | | | | |
|-------------|---------|-------------------|------|-------|---------|
| CITIZENSHIP | ADDRESS | STREET AND NUMBER | CITY | STATE | COUNTRY |
|-------------|---------|-------------------|------|-------|---------|

TYPE AND LOCATION OF SERVICE (IF KNOWN)

SECTION 9. EDUCATION

| | | | | |
|-----------------------------|----------------------|-----------------|-----------------|---------|
| SCHOOL | ADDRESS | CITY | STATE | COUNTRY |
| <u>Eastwood High School</u> | <u>Midler Avenue</u> | <u>Syracuse</u> | <u>New York</u> | |

| | | | |
|----------------|-------------|-------------|---------------------------------|
| DATES ATTENDED | FROM | TO | DEGREE |
| | <u>1934</u> | <u>1938</u> | <u>College entrance diploma</u> |

| | | | | |
|--------|---------|------|-------|---------|
| SCHOOL | ADDRESS | CITY | STATE | COUNTRY |
| | | | | |

| | | | |
|----------------|------|----|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
| | | | |

| | | | | |
|--|---------|------|-------|---------|
| COLLEGE | ADDRESS | CITY | STATE | COUNTRY |
| <u>State Teachers College, Cortland New York</u> | | | | |

| | | | |
|------------------|------------------|-----------------|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
| <u>Sept 1938</u> | <u>June 1942</u> | <u>B.S. Ed.</u> | |

| | | | | |
|-------------------------------------|---------|------|-------|---------|
| COLLEGE | ADDRESS | CITY | STATE | COUNTRY |
| <u>Univ of California, Berkeley</u> | | | | |

| | | | |
|-----------------------------|------|----|--------|
| DATES ATTENDED | FROM | TO | DEGREE |
| <u>Spring Semester 1946</u> | | | |

| | | | | |
|--|--|--|--|---------------------------------|
| | | | | <u>Private work - no degree</u> |
|--|--|--|--|---------------------------------|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| | | | |
|--|---|----------------------------|------------------|
| SECTION 10. SELECTIVE SERVICE | | NOT APPLICABLE | |
| CLASSIFICATION | SERVICE NUMBER | APPROXIMATE INDUCTION DATE | BOARD NUMBER |
| ADDRESS OF BOARD | STREET AND NUMBER | CITY | STATE |
| IF DEFERRED, STATE REASON | | | |
| SECTION 11. MILITARY, NAVAL OR OTHER GOVERNMENT SERVICE - UNITED STATES OR FOREIGN | | | |
| COUNTRY | SERVICE | SERVICE DATES | FROM |
| US | US Army | 16 June 1942 | 30 Jan 1945 |
| GRADE | SERIAL NUMBER | TYPE OF DISCHARGE | |
| Tec A | 32282465 | honorable | |
| LAST STATION | COMMANDING OFFICER | | |
| Liaison Team 546-S, MIS, USFET | Lt Michael Burda | | |
| REMARKS: | | | |
| (1) Attended following schools in service: ASTP Russian Area and Language Program, Univ of Calif, Berkeley, Calif. | | | |
| US Army Officers Liaison School(Russian Section), MIS, Le Vesinet, France | | | |
| (2) Also served in G-2 Section, 13th Armored Division. | | | |
| SECTION 12. CHRONOLOGICAL HISTORY OF EMPLOYMENT(USE ADDITIONAL SHEET IF NECESSARY) | | | |
| NOTE: INCLUDE BELOW PERIODS OF UNEMPLOYMENT AND CASUAL EMPLOYMENT. GIVE ADDRESS AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. INCLUDE LAST 5 POSITIONS AND COVER AT LEAST 15 YEARS. | | | |
| EMPLOYER | JOB TITLE | | |
| War Department | Russian Linguist | | |
| ADDRESS STREET AND NUMBER | CITY | STATE | KIND OF BUSINESS |
| HQ USAFIK, US-USR Joint Commission | - | | |
| YOUR DUTIES AND SPECIALTY | translated and interpreted assisted in preparation studies on USSR in Far East E.V. Prostov | | |
| DATES COVERED | FROM: | TO: | SALARY |
| | August 1946 | December 1946 | CAF 6 |
| REASONS FOR LEAVING | transferred to G-2 Section USAFIK | | |
| EMPLOYER | JOB TITLE | | |
| G-2 Section USAFIK | Political Analyst | | |
| ADDRESS STREET AND NUMBER | CITY | STATE | KIND OF BUSINESS |
| HQ USAFIK APO 235 | - | | |
| YOUR DUTIES AND SPECIALTY | collated, analyzed information, prepared intelligence reports on Soviet occupied Zone, USAFIK G-2 | | |
| DATES COVERED | FROM: | TO: | SALARY |
| | December 1948 | March 1949 | P-5 |
| REASONS FOR LEAVING | presently on leave | | |
| EMPLOYER | JOB TITLE | | |
| ADDRESS STREET AND NUMBER | CITY | STATE | KIND OF BUSINESS |
| YOUR DUTIES AND SPECIALTY | NAME OF SUPERVISOR | | |
| DATES COVERED | FROM: | TO: | SALARY |
| REASONS FOR LEAVING | | | |
| EMPLOYER | JOB TITLE | | |
| ADDRESS STREET AND NUMBER | CITY | STATE | KIND OF BUSINESS |

(CONTINUED-TO-PAGE-6)

| SECTION 12. CHRONOLOGICAL HISTORY OF EMPLOYMENT (CONTINUED FROM PAGE 7) | | | | |
|---|-------------------|-----|--------------------|-------|
| YOUR DUTIES AND SPECIALTY | | | NAME OF SUPERVISOR | |
| DATES COVERED | FROM: | TO: | SALARY | PER |
| REASONS FOR LEAVING | | | | |
| EMPLOYER | | | JOB TITLE | |
| ADDRESS | STREET AND NUMBER | | CITY | STATE |
| KIND OF BUSINESS | | | | |
| YOUR DUTIES AND SPECIALTY | | | | |
| NAME OF SUPERVISOR | | | | |
| DATES COVERED | FROM: | TO: | SALARY | PER |
| REASONS FOR LEAVING | | | | |
| EMPLOYER | | | JOB TITLE | |
| ADDRESS | STREET AND NUMBER | | CITY | STATE |
| KIND OF BUSINESS | | | | |
| YOUR DUTIES AND SPECIALTY | | | | |
| NAME OF SUPERVISOR | | | | |
| DATES COVERED | FROM: | TO: | SALARY | PER |
| REASONS FOR LEAVING | | | | |
| NOTE: IN SPACE BELOW GIVE DETAILS CONCERNING ANY POSITION FROM WHICH YOU MAY HAVE BEEN DISCHARGED OR WHICH YOU MAY HAVE LEFT UNDER CIRCUMSTANCES WHICH WERE NOT ENTIRELY FAVORABLE. | | | | |
| DETAILS | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| SECTION 13. CHARACTER REFERENCES-FIVE IN THE UNITED STATES (GIVE BUSINESS ADDRESS WHERE POSSIBLE) | | | | |
|---|------------------|--------------------------------|---------------|-------|
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE |
| Col John N. Robinson | Adjutant General | (believed on leave at present) | | |
| Maj Harmon Rimmer | Pentagon | | | |
| Mrs Mary Noble Smith | Prospect Terrace | Cortland New York | | |
| Mr Sheldon Stephenson | Minoa | New York | | |
| Mr Herbert Brown | Time Inc. | Los Angeles, Calif. | | |
| SECTION 14. SOCIAL ACQUAINTANCES-FIVE IN THE UNITED STATES (GIVE BUSINESS ADDRESS WHERE POSSIBLE) | | | | |
| NAME | ADDRESS | STREET AND NUMBER | CITY | STATE |
| Robert Mahaney | 22d West | 114th Street | NYC | |
| Maj John Lahmer | Pentagon | | | |
| Sam Basgett | Bowditch Ave | Berkeley Calif. | | |
| Mr Vincent Carroll | Electrical Sect. | NY Central RR, Syracuse, NY | | |
| Florian Orlowski | Law School | Catholic University | Washington DC | |
| SECTION 15. NEIGHBORS-THREE IN THE UNITED STATES | | | | |
| NAME | | | | |
| NAME | | | | |
| NAME | | | | |

CONTINUE ON PAGE 7

| | |
|---|--|
| SECTION 15. NEIGHBORS-THREE IN THE UNITED STATES | |
| NAME James Tucker | ADDRESS STREET AND NUMBER CITY STATE 100-101 1st Ave, Dyersburg, TN |
| NAME George Sullivan | ADDRESS STREET AND NUMBER CITY STATE 147 Shotwell Park, Dyersburg, TN |
| NAME Mrs Charlotte Nicholson | ADDRESS STREET AND NUMBER CITY STATE 312 South Miller Avenue, Dyersburg, TN |

SECTION 16. MISCELLANEOUS

DID YOU EVER HAVE OR DO YOU NOW HAVE MEMBERSHIP IN, OR SUPPORT ANY POLITICAL PARTY OR ORGANIZATION WHICH ASSISTED THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? YES NO IF ANSWER IS "YES" EXPLAIN BELOW:

DO YOU USE, OR HAVE YOU USED INTOXICANTS?

Yes, moderately

HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE, AND DISPOSITION OF CASE. NO

HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? YES NO IF ANSWER IS "YES", GIVE DETAILS BELOW:

SECTION 17. FINANCIAL BACKGROUND

ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? YES NO IF ANSWER IS "NO", STATE SOURCES OF OTHER INCOME.

NAMES OF BANKS WITH WHICH YOU HAVE ACCOUNTS
Account with the Chase National Bank (Garfield Branch) NYC was closed 26
March and will be transferred to my wife's account with the Bank of America,

HAVE YOU EVER BEEN IN BANKRUPTCY? YES NO IF ANSWER IS "YES", GIVE PARTICULARS:

SECTION 18. CREDIT REFERENCES-THREE IN THE UNITED STATES

NAME ADDRESS STREET AND NUMBER CITY STATE
Note: Never having concealed in

NAME ADDRESS STREET AND NUMBER CITY STATE
in view of my comparatively

NAME ADDRESS STREET AND NUMBER CITY STATE
short work history, I have no credit references.

SECTION 19. RESIDENCES FOR PAST 10 YEARS

| FROM | TO | ADDRESS STREET AND NUMBER | CITY | STATE | COMMENTS |
|------|------|---------------------------------|------------------|---------------|----------|
| 1933 | 1937 | 1705 Glencove Rd, Dyersburg, TN | | | |
| | 1937 | 1938 | Collingswood Ave | Dyersburg, TN | |
| 1938 | 1939 | 3-5 Clinton Ave | Portland | NY | |

PAGE 6

| SECTION 19. RESIDENCES FOR PAST 15 YEARS | | | |
|---|------|--|----------------------|
| FROM: | TO: | ADDRESS STREET AND NUMBER | CITY STATE COUNTRY |
| 1938 | 1942 | 416 South Miller Avenue | Syracuse NY |
| FROM: | TO: | ADDRESS STREET AND NUMBER | CITY STATE COUNTRY |
| NOTE: LIVED IN U.S. 1938-1942 ATTENDED COLLEGE BUT SPENT VACATIONS IN / | | | |
| FROM: | TO: | ADDRESS STREET AND NUMBER | CITY STATE COUNTRY |
| 1943 | 1946 | US Army (however spent 1 year in Syracuse) | |
| FROM: | TO: | ADDRESS STREET AND NUMBER | CITY STATE COUNTRY |
| Feb 1945 - July 1945 | | Yerba Buena | San Francisco Calif. |
| FROM: | TO: | ADDRESS STREET AND NUMBER | CITY STATE COUNTRY |
| July 1946 - March 1946 | | H. U. RATES APO 235 | |

| SECTION 20. RESIDENCES OR TRAVEL OUTSIDE THE UNITED STATES | | | |
|--|-------------------|------------------|--------------------|
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY |
| Jan 1945 | Jan 1946 | European Theater | military service |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY |
| July 1946 - March 1948 | | Korea | government service |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | COUNTRY |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | PURPOSE |
| FROM: (MO. AND YR.) | TO: (MO. AND YR.) | CITY OR SECTION | PURPOSE |

SECTION 21. CLUBS, SOCIETIES AND OTHER ORGANIZATIONS
 NOTES: IN SPACES BELOW LIST NAMES AND ADDRESSES OF ALL DOMESTIC AND FOREIGN CLUBS, SOCIETIES AND ORGANIZATIONS OF ALL KINDS TO WHICH YOU HAVE BELONGED, OTHER THAN RELIGIOUS SOCIETIES, POLITICAL PARTIES AND LABOR UNIONS. INCLUDE ANY ORGANIZATION HAVING HEADQUARTERS OR A BRANCH IN A FOREIGN COUNTRY OF WHICH YOU HAVE BEEN A MEMBER OR TO WHICH YOU HAVE GIVEN SUPPORT.

| | | | | |
|--|-------------------|------|-------|---------|
| NAME Note: While attending Univ of Calif. in the spring of 1946 | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME I secured a membership in | STREET AND NUMBER | CITY | STATE | COUNTRY |
| American-Russian Institute in | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME order to utilize their li- | STREET AND NUMBER | CITY | STATE | COUNTRY |
| brary of Soviet publications in | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME my work. I have no interest | STREET AND NUMBER | CITY | STATE | COUNTRY |
| in or sympathy with this organiza- | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME zation and have had no official | STREET AND NUMBER | CITY | STATE | COUNTRY |
| connection with the organization. | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME To my knowledge I have never | STREET AND NUMBER | CITY | STATE | COUNTRY |
| concealed this information from | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME any government agency. | STREET AND NUMBER | CITY | STATE | COUNTRY |
| NAME | STREET AND NUMBER | CITY | STATE | COUNTRY |

| SECTION 22. LANGUAGES-FOREIGN (STATE DEGREE OF PROFICIENCY AS "FLUENT", "FAIR" OR "ALIGHT") | | | |
|---|--------|--------|--------|
| LANGUAGE | SPEAK | READ | WRITE |
| Russian | Fluent | Fluent | Fluent |
| French | Fair | Fair | Fluent |
| German | Alight | Fair | Alight |
| Spanish | Fluent | Fluent | Fluent |
| Italian | Fluent | Fluent | Fluent |
| Portuguese | Fluent | Fluent | Fluent |
| Swedish | Fluent | Fluent | Fluent |
| Chinese | Fluent | Fluent | Fluent |

SECTION 23. GENERAL QUALIFICATIONS

Indicate any special knowledge or training you have had, or any particular aptitudes or interests which you may have or experience, which we might find useful for a particular position.

None in addition to that mentioned in previous sections

SECTION 24. SPORTS AND HOBBIES

track, soccer in college; tennis, badminton at present.

SECTION 25. EMERGENCY ADDRESSEE

| | | | | | |
|---------|----------------------|---------------|--------|--------------|----------------|
| NAME | Mrs Marianne Murphy | | | RELATIONSHIP | Wife |
| ADDRESS | SUBSTREET AND NUMBER | CITY | STATE | COUNTY | TELEPHONE |
| | 1521 35th Ave | San Francisco | Calif. | | Overland 1-941 |

SECTION 26. INFORMATION AND FINAL COMMENTS

NOTE: YOU ARE INFORMED THAT CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED, AND YOU ARE INVITED TO MAKE ANY CHANGES (OR ADDITIONS) IN YOUR STATEMENTS THAT YOU MAY THINK ADVISABLE.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NOT".

NO

SECTION 27. CERTIFICATION

I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY INTENTIONAL MISSTATEMENT OR OMISSION AS TO A MATTER OF FACT WILL CONSTITUTE GROUNDS FOR MY IMMEDIATE DISMISSAL.

SIGNED AT Washington, D.C., State of
Michigan, this 20th day of March, 1948.

DATE: 20 March 1948
Signature: *Doris E. Murphy*

APPLICATION FOR FEDERAL EMPLOYMENT

Approved
Budget Bureau, 88-54-106.

INSTRUCTIONS: Fill in all spaces on this application. If you do not know the answer to a question, leave it blank. Do not write in the margin or on the back of this application. If you have additional space required by the questions, begin the next page of the application and paste it on the reverse side. Do not write in the margin or on the back of this application. Do not write in the margin or on the back of this application.

1. Name of your business or kind of position applied for:

2. Official titles of individual to whom application was made:

3. Place of your permanent residence:

4. Name, address, telephone number, and State:

Mr. David Edmund VANDENY

5. Social security number or F. D. number:

4607 Conn Ave

6. Name of voting place of residence:

7. Other place(s) of residence:

California 2R 5032

8. Place of birth and State, if born outside U. S., name of last country:

Utica NY

9. Name of birth month, year:

10. Age in months:

11. Sex:

23 June 1981 26 Male

12. Height without shoes:

6 feet 0 inches 142 pounds

13. Have you ever been employed by the Federal Government? No Yes

If now employed by the Federal Government, give present grade and date of last change in grade: P-5 January 1982

DO NOT WRITE IN THIS BLOCK

For Use of Civil Service Commission Only

| | | Rating | Entered number |
|-----------------------------------|-------------------------------------|---|----------------|
| <input type="checkbox"/> Army | <input type="checkbox"/> Being used | | |
| <input type="checkbox"/> Non-Army | <input type="checkbox"/> Pending | | |
| Notation: | | Age Review | |
| | | Approved | |
| OPTION | SCORE | RANKED RATING | AVERAGE RATING |
| | | <input type="checkbox"/> 8 points (point) | |
| | | <input type="checkbox"/> 10 points | |
| | | <input type="checkbox"/> Wife or Widow | |
| | | <input type="checkbox"/> Deaf | |
| | | <input type="checkbox"/> Blind | |
| | | <input type="checkbox"/> Incompetent | |
| INITIALS AND DATE: | | | |

Indicate "Yes" or "No" answer by placing X in proper column

12. (a) If you will accept appointment in certain areas (OHL), give acceptable locations:

13. (a) Would you accept short-term appointment, if offered?

1 to 3 months

3 to 6 months

6 to 12 months

(b) Would you accept appointment, if offered—

In Washington, D. C.

anywhere in the United States?

outside the United States?

14. (a) If you will accept appointment in certain areas (OHL), give acceptable locations:

P-5

15. (a) What is the lowest entrance salary you will accept? \$CAF 12

You will not be considered for positions paying less.

(b) If you are willing to travel, specify Occasionally Frequently Constantly

16. EXPERIENCE.—You are requested to furnish all information asked for here in sufficient detail to enable the Civil Service Commission and the approaching offices of operation to determine your qualifications for the position for which you are applying. In the space provided below describe EACH position you have either with or without compensation, giving the number of hours per week and the period in which you were engaged in such activity. Start with your LATEST position and work back, mentioning all periods of unemployment. Explain briefly the responsibilities which you performed in each position. Describe your experience in the Armed Forces in question. (Military experience.)

(a) If you have ever worked in any position under a name different from that shown in Item 4 of this application, give under "Description of your work" for each position the name, and

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

| PRESENT POSITION | |
|---|-----------------|
| Date of employment | Month, year |
| 16 Dec 1986 | To present time |
| Name of employing city and State: | |
| Seoul KOREA | |
| Name and address of employing firm, organization, or person: | |
| If Federal name, department, bureau or establishment, and division: | |
| Dept. Army HQ USAFIK APO 235 | |
| Kind of position or organization in which employed, title, designation: | |
| H-2 Section | |
| Master and kind of authority received by you: | |
| 3 - analysts, clerical | |
| Name and title of immediate supervisor: | |
| Col T.M. Watlington G-2 USA | |
| Reason for leaving or change of position: | |
| Wish to perform similar duties with other agency: | |
| Description of your work | |
| Collated, analysed information in the military, political, economic and social fields concerning the Soviet Zone in KOREA and adjacent Soviet or Soviet controlled areas. Prepared periodic intelligence reports, special studies based on above information for the CIV. USAFIK, higher and adjacent commands. Analyzed collecting agency operations, prepared missives, targets based on selected CIA. Russian language extensively in performing these duties. | |

(CONTINUED ON NEXT PAGE)

14. CONTINUED

| | | | |
|---|--|--|--|
| Date: August 1945 to Dec 1945 Place of employment (city and State): Seoul KOREA | | Position: Russian Linguist Branch: CAF 6 Grade: 1 | |
| <p>Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division: Dept Army, HQ USAFIK US-USSR Joint Com.</p> <p>Kind of business or organization (e. g., wholesale firm, insurance agency, info. of locks, etc.):</p> | | <p>Description of your work: As US-USSR Joint Commission was adjourned did limited amount of translations or interpreting. 75% time assisted in preparation of weekly summary political summary "USSR and the Far East" for CG USAFIK, Political Advisor, Dept of State, and American Commissioners, US-USSR Joint Commission. In compiling summary Soviet periodicals were used in addition to intelligence reports furnished by US agencies.</p> | |
| Number and kind of employees supervised by you: none | | | |
| Name and title of immediate supervisor: E.V. Prostov | | | |
| Reason for leaving: Transferred to G-2 USAFIK | | | |
| <p>Date of employment (Month, year): From _____ To _____ Place of employment (City and State):</p> | | <p>Exact date of your position: _____ Salary or earnings: Starting \$ _____ per _____ Final \$ _____ per _____</p> | |
| <p>Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division:</p> <p>Kind of business or organization (e. g., wholesale firm, insurance agency, info. of locks, etc.):</p> | | <p>Description of your work: _____</p> | |
| Number and kind of employees supervised by you: | | | |
| Name and title of immediate supervisor: | | | |
| Reason for leaving: | | | |
| <p>Date of employment (Month, year): From _____ To _____ Place of employment (City and State):</p> | | <p>Exact date of your position: _____ Salary or earnings: Starting \$ _____ per _____ Final \$ _____ per _____</p> | |
| <p>Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division:</p> <p>Kind of business or organization (e. g., wholesale firm, insurance agency, info. of locks, etc.):</p> | | <p>Description of your work: _____</p> | |
| Number and kind of employees supervised by you: | | | |
| Name and title of immediate supervisor: | | | |
| Reason for leaving: | | | |

If more space is required, use a continuation sheet.

Form No. 50) on a sheet of paper the same size as this

Write on each sheet your name, address, date of birth, and examination date. Attach to last sheet.

G-2-14-41204-1

17. MILITARY EXPERIENCE. In order to make a more complete statement of your service record, besides indicating the length and experience you have in the Armed Forces, indicate in Item (a) "No other schools" and indicate in Item (c) all schools attended in duty assignment, showing dates of each assignment.

| (a) First special service school attended | | (b) What were you taught? & how much time did it last? | | | | | | | | | | | | | | | | |
|--|----------------|---|---------------------------|------------------|----------------|-----------------|----------------|----|-----|-------|--|---|--|-----|--|--|--|--|
| ASTP Russian Area and Language Location: Univ Calif Berkeley Calif | | Russian language, history, geography, economy. Language course was intensive consisting of 15 hours of Russian per week. Second semester history and geography were taught in Russian. | | | | | | | | | | | | | | | | |
| Dates attended (month, year) From Sept 43 To March 44 | | | | | | | | | | | | | | | | | | |
| Training received at end of this training certificate of completion or / | | | | | | | | | | | | | | | | | | |
| (b) Duty assignments after this training, give all important changes in duty assignment whether or not you attended a Service School. | | Performed duties as operations NCO in G-2 Section. As chief clerk of shift supervised Journal, situation map reading, radio operators. Maintained Order of Battle files; became familiar with SI. | | | | | | | | | | | | | | | | |
| G-2 Section, 13th Armd Div | | | | | | | | | | | | | | | | | | |
| (Date of duty assignment (month, year)) From July 44 To June 45 | | (d) What did you do during this duty assignment? | | | | | | | | | | | | | | | | |
| US Army Officers Liaison School | | Russian language, Soviet Army organization, Soviet military history, Soviet literature and culture. The emphasis was placed on military Russian and contemporary Soviet life. | | | | | | | | | | | | | | | | |
| Location: Le Vesinet, France | | | | | | | | | | | | | | | | | | |
| Dates attended (month, year) From June and July 1945 | | | | | | | | | | | | | | | | | | |
| Training received at end of this training Certificate of completion | | | | | | | | | | | | | | | | | | |
| (c) Duty assignments after this training: | | (d) What did you do during this duty assignment? | | | | | | | | | | | | | | | | |
| Liaison Team 546-R HQ MIS USFET | | Performed liaison duties with Soviet Army in Germany. Liaison involved problems of military Govt and tactics units. | | | | | | | | | | | | | | | | |
| (Date of duty assignment (month, year)) From July 1945 To Jan 1946 | | | | | | | | | | | | | | | | | | |
| List on a separate sheet of paper any additional experience, training, service, or special duty assignments during military service or hospitalization. | | | | | | | | | | | | | | | | | | |
| 18. EDUCATION - Circle higher grade completed 1 2 3 4 5 6 7 8 9 10 11 (12) | | | | | | | | | | | | | | | | | | |
| Mark (a) the appropriate box to indicate satisfactory completion of: | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Elementary School <input type="checkbox"/> Junior High School <input checked="" type="checkbox"/> Senior High School | | | | | | | | | | | | | | | | | | |
| (c) Name and location of College or University | | Major | | | | | | | | | | | | | | | | |
| State Teachers, Cortland NY Soc Studies | | | | | | | | | | | | | | | | | | |
| Univ Calif Berkeley Calif hist Spring Term 1946 | | Degree Attended Years Completed Degrees Conferred Semester Hours Credit | | | | | | | | | | | | | | | | |
| | | From 1936 To 1942 | Day 4 Night | | | | | | | | | | | | | | | |
| | | | Title BSED Date June 1942 | | | | | | | | | | | | | | | |
| (d) List Your Chief Undergraduate College Subjects | | Semester Hours | | | | | | | | | | | | | | | | |
| Social Studies Edue. Mod European Hist Political Geography elect hist courses | | List Your Chief Graduate College Subjects Semester Hours | | | | | | | | | | | | | | | | |
| | | Russian language and literature | | | | | | | | | | | | | | | | |
| | | German history | | | | | | | | | | | | | | | | |
| | | Russian history seminar | | | | | | | | | | | | | | | | |
| (e) Other training such as vocational, business, etc., courses given through the Armed Forces Institute (name and location of school), or in-service training in a Federal agency: | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Subjects Studied</th> <th>Dates Attended</th> <th>Years Completed</th> </tr> <tr> <th>From</th> <th>To</th> <th>Day</th> <th>Night</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Subjects Studied | Dates Attended | Years Completed | From | To | Day | Night | | | | | | | | |
| Subjects Studied | Dates Attended | Years Completed | | | | | | | | | | | | | | | | |
| From | To | Day | Night | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 19. Indicate your knowledge of READING SPEAKING UNDERSTANDING of foreign languages | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Eng. Verbal Fam</th> <th>Eng. Oral Fam</th> <th>Eng. Read Fam</th> <th>Eng. Speak Fam</th> </tr> </thead> <tbody> <tr> <td>X</td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>X</td> <td></td> <td>X X</td> <td></td> </tr> </tbody> </table> | | | | Eng. Verbal Fam | Eng. Oral Fam | Eng. Read Fam | Eng. Speak Fam | X | | X | | X | | X X | | | | |
| Eng. Verbal Fam | Eng. Oral Fam | Eng. Read Fam | Eng. Speak Fam | | | | | | | | | | | | | | | |
| X | | X | | | | | | | | | | | | | | | | |
| X | | X X | | | | | | | | | | | | | | | | |
| (a) How was your knowledge of foreign languages acquired? study home, travel. | | | | | | | | | | | | | | | | | | |
| (b) If you have traveled or worked in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation). | | | | | | | | | | | | | | | | | | |
| (c) List one electrical, mechanical, medical, civil, naval and agricultural engineer or architect or other type radio, mobile, communications, fire, public health, letter writer, accountant or professional person: | | | | | | | | | | | | | | | | | | |
| None | | | | | | | | | | | | | | | | | | |
| Appointments number of words per page, in the blank: Standard | | | | | | | | | | | | | | | | | | |

21. Are you now or have you ever been a licensed or certified member of a trade or profession (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)

Yes No Give kind of license and State, teacher

First license or certificate issued temp 1942 New York

Latest license or certificate issued

22. Give only of your qualifications not covered elsewhere in your application form as:

(1) your more important publications (do NOT submit copies unless requested)

(2) your patents or inventions

(3) public speaking and public relations experience

(4) membership in professional or scientific societies, etc.

none

ED-12-1-A-20-1

| <p>23. REFERENCE: List those persons known to the best of your knowledge in the United States who are NOT related to you and who have given to you knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names or entries as listed on Item 10 (EXPERIENCE).</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------------------|---|--|--------------------------|--|-----------------------------|------------|--|--|--|---|------------------------------|----------------------------|---|---|--|---|---|--|---|---|--|--|--|--|---|---|--|---|--|--|--|---|--|---|--|--|--|---|--|---|--|--|---|---|--|---|--|--|---|---|--|-------------|------------|--|--|---|--|--|--|--|--|---|--|--|--|--|---|--|--|----------|----------|--|--|----|--|----|---------------------------------|--|---|--|--|--|--|--|---|--|--|--|--|--|
| <table border="1"> <thead> <tr> <th>FULL NAME</th> <th>BUSINESS OR HOME ADDRESS (Give complete address, including street and number)</th> <th>BUSINESS OCCUPA- TION</th> </tr> </thead> <tbody> <tr> <td>1. Herbert Brown</td> <td>Time Inc. Los Angeles Calif</td> <td>publishing</td> </tr> <tr> <td>2. Colonel John N Robbins</td> <td>(DOLINGED ON c/o Adj General (leave at present) USA</td> <td></td> </tr> <tr> <td>3. Mrs Mary Noble Smith</td> <td>Prospect Terrace Cortland NY</td> <td>professor of dramatic arts</td> </tr> </tbody> </table> | | | FULL NAME | BUSINESS OR HOME ADDRESS (Give complete address, including street and number) | BUSINESS OCCUPA- TION | 1. Herbert Brown | Time Inc. Los Angeles Calif | publishing | 2. Colonel John N Robbins | (DOLINGED ON c/o Adj General (leave at present) USA | | 3. Mrs Mary Noble Smith | Prospect Terrace Cortland NY | professor of dramatic arts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FULL NAME | BUSINESS OR HOME ADDRESS (Give complete address, including street and number) | BUSINESS OCCUPA- TION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Herbert Brown | Time Inc. Los Angeles Calif | publishing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Colonel John N Robbins | (DOLINGED ON c/o Adj General (leave at present) USA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Mrs Mary Noble Smith | Prospect Terrace Cortland NY | professor of dramatic arts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>24. May inquiry be made of your present employer regarding your character, qualifications, etc? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Inquire "Yes" or "No" answer by placing X in proper column</th> <th>YES</th> <th>NO</th> <th>Inquire "Yes" or "No" answer by placing X in proper column</th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>25. Are you a citizen of the United States?.....</td> <td>X</td> <td></td> <td>28. Have you any physical defect or disability whatsoever?..... If your answer is "Yes," give complete details in Item 30.</td> <td>X</td> <td></td> </tr> <tr> <td>26. Do you advocate or have you ever advocated, or are you now, or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence?..... If your answer is "Yes," give complete details in Item 30.</td> <td>X</td> <td></td> <td>29. (a) Were you ever in the United States Military or Naval Service during time of War?..... (b) Is the word "honorable" or the word "satisfactory" used in your discharge or separation papers to show the type of discharge or separation?..... (c) Was service performed on an active full-time basis with full military pay and allowances?..... (d) Date of entry or entry into service..... 16 June 1942</td> <td>X</td> <td></td> </tr> <tr> <td>27. Within the past 12 months, have you habitually used intoxicating liquors, for business.....</td> <td>X</td> <td></td> <td>Date of separation or separation..... 30 Jan 1946</td> <td></td> <td></td> </tr> <tr> <td>30. Since your 18th birthday, have you ever been convicted, or fined, or imprisoned, or placed on probation, or have you ever been ordered to deposit bail, for the violation of any law, police regulation or ordinance (including minor traffic violations for which a fine of \$25 or less was imposed)?..... If your answer is "Yes," list all such cases under Item 30 below. Give in each case (1) the date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If appointed your transcripts will be taken.</td> <td>X</td> <td></td> <td>Branch of service (Army, Navy, M. C., C. G., etc.)..... army</td> <td>Serial No. (if any), give grade or rating at time of separation..... 32289466</td> <td></td> </tr> <tr> <td>32. Have you ever been discharged or forced to resign for misconduct or untrustworthiness from any position?..... If your answer is "Yes," give in Item 30 the name and address of employer, date, and reason in each case.</td> <td>X</td> <td></td> <td colspan="3"> <p>IF YOUR ANSWERS TO THE QUESTIONS 26, 28, 30 INDICATE THAT YOU ARE ENTITLED TO VETERAN'S BENEFITS WHICH PREFERENCE WILL BE CREDITED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUIRED TO FURNISH TO THE ADJUTANT GENERAL, 15, PRIOR TO ENTRY ON DUTY, OFFICIAL EVIDENCE OF SEPARATION FROM YOUR LATEST PLACE OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION.</p> </td> </tr> <tr> <td>33. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service?..... If your answer is "Yes," give in Item 30 reason for retirement, that is, age, optional, disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating if retired from military or naval service.</td> <td>X</td> <td></td> <td colspan="3"> <p>Indicate "Yes" or "No" answer by placing X in proper column.</p> <p>37. (a) If you served in the U. S. Military or Naval Service during peacetime ONLY, did you participate in a campaign or expedition and receive combat badge or service ribbon?.....</p> <p>(b) Are you a disabled veteran?..... (c) Are you the unmarried widow of a veteran?..... (d) Are you the wife of a veteran who has service-connected disability?.....</p> <p>IF YOUR ANSWER TO QUESTION 37 (a), (b), (c), OR (d) IS "YES" AND YOU WISH TO CLAIM VETERAN'S BENEFITS ATTACH TO THIS APPLICATION VETERAN'S PREFERENCE CLAIM (CIVIL SERVICE COMMISSION FORM 14) TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN.</p> </td> </tr> <tr> <td>31. Are you an official or employee of any State, Territory, county, or municipality?..... If your answer is "Yes," give details in Item 30.</td> <td>X</td> <td></td> <td colspan="3"> <p>THIS SPACE FOR USE OF APPOINTING OFFICE ONLY</p> <p>The information contained in the answers to Question 36 above has been verified by comparison with the discharge certificate on 10.....</p> </td> </tr> <tr> <td>34. Does the U. S. Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 6 months?..... If your answer is "Yes," show in Item 30 for EACH such relative (1) full name, (2) present address, (3) relationship, (4) department or agency by whom employed, and (5) kind of appointment.</td> <td>X</td> <td></td> <td>Agency.....</td> <td>Title.....</td> <td></td> </tr> <tr> <td>35. Have you ever had a nervous break-down?..... If your answer is "Yes," give complete details in Item 30.</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>36. Have you ever had tuberculosis?..... If your answer is "Yes," give complete details in Item 30.</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>37. Specify the detailed answers to other questions (indicate item numbers to which answers apply).</td> <td></td> <td></td> <td>ITEM No.</td> <td>ITEM No.</td> <td></td> </tr> <tr> <td>18. Do not have personal records available in Washington to give details as to semester hours.</td> <td>19</td> <td></td> <td>19</td> <td>March 1948; government service.</td> <td></td> </tr> <tr> <td>19. European Theater (France, Germany) Jan 45 - Jan 46, military service. Korea July 46</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="6"> <p>If more space is required, use page or the same size as this page. Write on each sheet your name, address, date of birth, and examination date. Attach to each of these pages.</p> <p>FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW. I, NAME IN BLOCK CAPITALS, certify that the statements made by me in this application are true, correct, and accurate to the best of my knowledge and belief, and are made in good faith.</p> <p>Dated ... 31 March 1948.</p> <p>Signature of applicant Name and Grade in U.S. Army Date and place of birth Date of birth Date of examination Signature of examining officer Date of examination Signature of examining officer Date of examination</p> </td> </tr> </tbody> </table> | | | Inquire "Yes" or "No" answer by placing X in proper column | YES | NO | Inquire "Yes" or "No" answer by placing X in proper column | YES | NO | 25. Are you a citizen of the United States?..... | X | | 28. Have you any physical defect or disability whatsoever?..... If your answer is "Yes," give complete details in Item 30. | X | | 26. Do you advocate or have you ever advocated, or are you now, or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence?..... If your answer is "Yes," give complete details in Item 30. | X | | 29. (a) Were you ever in the United States Military or Naval Service during time of War?..... (b) Is the word "honorable" or the word "satisfactory" used in your discharge or separation papers to show the type of discharge or separation?..... (c) Was service performed on an active full-time basis with full military pay and allowances?..... (d) Date of entry or entry into service..... 16 June 1942 | X | | 27. Within the past 12 months, have you habitually used intoxicating liquors, for business..... | X | | Date of separation or separation..... 30 Jan 1946 | | | 30. Since your 18th birthday, have you ever been convicted, or fined, or imprisoned, or placed on probation, or have you ever been ordered to deposit bail, for the violation of any law, police regulation or ordinance (including minor traffic violations for which a fine of \$25 or less was imposed)?..... If your answer is "Yes," list all such cases under Item 30 below. Give in each case (1) the date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If appointed your transcripts will be taken. | X | | Branch of service (Army, Navy, M. C., C. G., etc.)..... army | Serial No. (if any), give grade or rating at time of separation..... 32289466 | | 32. Have you ever been discharged or forced to resign for misconduct or untrustworthiness from any position?..... If your answer is "Yes," give in Item 30 the name and address of employer, date, and reason in each case. | X | | <p>IF YOUR ANSWERS TO THE QUESTIONS 26, 28, 30 INDICATE THAT YOU ARE ENTITLED TO VETERAN'S BENEFITS WHICH PREFERENCE WILL BE CREDITED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUIRED TO FURNISH TO THE ADJUTANT GENERAL, 15, PRIOR TO ENTRY ON DUTY, OFFICIAL EVIDENCE OF SEPARATION FROM YOUR LATEST PLACE OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION.</p> | | | 33. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service?..... If your answer is "Yes," give in Item 30 reason for retirement, that is, age, optional, disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating if retired from military or naval service. | X | | <p>Indicate "Yes" or "No" answer by placing X in proper column.</p> <p>37. (a) If you served in the U. S. Military or Naval Service during peacetime ONLY, did you participate in a campaign or expedition and receive combat badge or service ribbon?.....</p> <p>(b) Are you a disabled veteran?..... (c) Are you the unmarried widow of a veteran?..... (d) Are you the wife of a veteran who has service-connected disability?.....</p> <p>IF YOUR ANSWER TO QUESTION 37 (a), (b), (c), OR (d) IS "YES" AND YOU WISH TO CLAIM VETERAN'S BENEFITS ATTACH TO THIS APPLICATION VETERAN'S PREFERENCE CLAIM (CIVIL SERVICE COMMISSION FORM 14) TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN.</p> | | | 31. Are you an official or employee of any State, Territory, county, or municipality?..... If your answer is "Yes," give details in Item 30. | X | | <p>THIS SPACE FOR USE OF APPOINTING OFFICE ONLY</p> <p>The information contained in the answers to Question 36 above has been verified by comparison with the discharge certificate on 10.....</p> | | | 34. Does the U. S. Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 6 months?..... If your answer is "Yes," show in Item 30 for EACH such relative (1) full name, (2) present address, (3) relationship, (4) department or agency by whom employed, and (5) kind of appointment. | X | | Agency..... | Title..... | | 35. Have you ever had a nervous break-down?..... If your answer is "Yes," give complete details in Item 30. | X | | | | | 36. Have you ever had tuberculosis?..... If your answer is "Yes," give complete details in Item 30. | X | | | | | 37. Specify the detailed answers to other questions (indicate item numbers to which answers apply). | | | ITEM No. | ITEM No. | | 18. Do not have personal records available in Washington to give details as to semester hours. | 19 | | 19 | March 1948; government service. | | 19. European Theater (France, Germany) Jan 45 - Jan 46, military service. Korea July 46 | | | | | | <p>If more space is required, use page or the same size as this page. Write on each sheet your name, address, date of birth, and examination date. Attach to each of these pages.</p> <p>FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW. I, NAME IN BLOCK CAPITALS, certify that the statements made by me in this application are true, correct, and accurate to the best of my knowledge and belief, and are made in good faith.</p> <p>Dated ... 31 March 1948.</p> <p>Signature of applicant Name and Grade in U.S. Army Date and place of birth Date of birth Date of examination Signature of examining officer Date of examination Signature of examining officer Date of examination</p> | | | | | |
| Inquire "Yes" or "No" answer by placing X in proper column | YES | NO | Inquire "Yes" or "No" answer by placing X in proper column | YES | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. Are you a citizen of the United States?..... | X | | 28. Have you any physical defect or disability whatsoever?..... If your answer is "Yes," give complete details in Item 30. | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26. Do you advocate or have you ever advocated, or are you now, or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence?..... If your answer is "Yes," give complete details in Item 30. | X | | 29. (a) Were you ever in the United States Military or Naval Service during time of War?..... (b) Is the word "honorable" or the word "satisfactory" used in your discharge or separation papers to show the type of discharge or separation?..... (c) Was service performed on an active full-time basis with full military pay and allowances?..... (d) Date of entry or entry into service..... 16 June 1942 | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. Within the past 12 months, have you habitually used intoxicating liquors, for business..... | X | | Date of separation or separation..... 30 Jan 1946 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Since your 18th birthday, have you ever been convicted, or fined, or imprisoned, or placed on probation, or have you ever been ordered to deposit bail, for the violation of any law, police regulation or ordinance (including minor traffic violations for which a fine of \$25 or less was imposed)?..... If your answer is "Yes," list all such cases under Item 30 below. Give in each case (1) the date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If appointed your transcripts will be taken. | X | | Branch of service (Army, Navy, M. C., C. G., etc.)..... army | Serial No. (if any), give grade or rating at time of separation..... 32289466 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32. Have you ever been discharged or forced to resign for misconduct or untrustworthiness from any position?..... If your answer is "Yes," give in Item 30 the name and address of employer, date, and reason in each case. | X | | <p>IF YOUR ANSWERS TO THE QUESTIONS 26, 28, 30 INDICATE THAT YOU ARE ENTITLED TO VETERAN'S BENEFITS WHICH PREFERENCE WILL BE CREDITED IN THE EXAMINATION. IF APPOINTED, YOU WILL BE REQUIRED TO FURNISH TO THE ADJUTANT GENERAL, 15, PRIOR TO ENTRY ON DUTY, OFFICIAL EVIDENCE OF SEPARATION FROM YOUR LATEST PLACE OF ACTIVE SERVICE IN THE ARMED FORCES OF THE UNITED STATES DURING TIME OF WAR. DO NOT SUBMIT PROOF OF DISCHARGE OR SEPARATION WITH THIS APPLICATION.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service?..... If your answer is "Yes," give in Item 30 reason for retirement, that is, age, optional, disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating if retired from military or naval service. | X | | <p>Indicate "Yes" or "No" answer by placing X in proper column.</p> <p>37. (a) If you served in the U. S. Military or Naval Service during peacetime ONLY, did you participate in a campaign or expedition and receive combat badge or service ribbon?.....</p> <p>(b) Are you a disabled veteran?..... (c) Are you the unmarried widow of a veteran?..... (d) Are you the wife of a veteran who has service-connected disability?.....</p> <p>IF YOUR ANSWER TO QUESTION 37 (a), (b), (c), OR (d) IS "YES" AND YOU WISH TO CLAIM VETERAN'S BENEFITS ATTACH TO THIS APPLICATION VETERAN'S PREFERENCE CLAIM (CIVIL SERVICE COMMISSION FORM 14) TOGETHER WITH THE NECESSARY PROOF SPECIFIED THEREIN.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. Are you an official or employee of any State, Territory, county, or municipality?..... If your answer is "Yes," give details in Item 30. | X | | <p>THIS SPACE FOR USE OF APPOINTING OFFICE ONLY</p> <p>The information contained in the answers to Question 36 above has been verified by comparison with the discharge certificate on 10.....</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. Does the U. S. Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 6 months?..... If your answer is "Yes," show in Item 30 for EACH such relative (1) full name, (2) present address, (3) relationship, (4) department or agency by whom employed, and (5) kind of appointment. | X | | Agency..... | Title..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35. Have you ever had a nervous break-down?..... If your answer is "Yes," give complete details in Item 30. | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36. Have you ever had tuberculosis?..... If your answer is "Yes," give complete details in Item 30. | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37. Specify the detailed answers to other questions (indicate item numbers to which answers apply). | | | ITEM No. | ITEM No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. Do not have personal records available in Washington to give details as to semester hours. | 19 | | 19 | March 1948; government service. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. European Theater (France, Germany) Jan 45 - Jan 46, military service. Korea July 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>If more space is required, use page or the same size as this page. Write on each sheet your name, address, date of birth, and examination date. Attach to each of these pages.</p> <p>FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW. I, NAME IN BLOCK CAPITALS, certify that the statements made by me in this application are true, correct, and accurate to the best of my knowledge and belief, and are made in good faith.</p> <p>Dated ... 31 March 1948.</p> <p>Signature of applicant Name and Grade in U.S. Army Date and place of birth Date of birth Date of examination Signature of examining officer Date of examination Signature of examining officer Date of examination</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

GPO 1940-6122-4

1948

Signature of applicant
Name and Grade in U.S. Army
Date of birth
Date of examination
Signature of examining officer
Date of examination

CONFIDENTIAL

DATE: 22 March 1955

PROT # - 1083

TO: Chief, ES
FROM: Chief, Communications Security Division
SUBJECT: Notification of Cryptographic Clearance - David E. Murphy

1. Subject employee has been granted a cryptographic clearance effective this date (or 8 February 1955.)
2. Subject has been informed of the granting of clearance and has been briefed concerning cryptographic and related communications security matters.
3. A cryptographic clearance is not a permanent clearance. It will be revoked immediately should the employee fail to maintain the security standards prescribed in CIA Regulation 90-50. It may also be revoked because of lack of need or for appropriate administrative or technical communications security reasons.
4. An individual holding a CIA cryptographic clearance is authorized to have custody, access to, or knowledge of staff cryptographic material or information only to the extent necessary for the performance of his official duties. A cryptographic clearance alone does not constitute authorization to perform cryptographic duties without the prior approval of the Assistant Director for Communications.
5. When Subject employee no longer requires the clearance because of a change in assignment or duties (e.g., return from overseas assignment, replacement as acting communicator) it is requested that the Communications Security Division (2512 I Building, ext. 3021) be notified so that the clearance may be revoked.

FOR THE CHIEF, COMMUNICATIONS SECURITY DIVISION:

CHARLES A. TOOHEY
Chief, Protective Branch

Distribution:

- 2 - Addressee
- 1 - Security Office (2512 I Bldg.)
- 1 - Personnel Office (Wing 1-II Curio Hall)
- 1 - OC-S/PAC file

CONFIDENTIAL

SECRET

APR 22

David S. Murphy

1. Date of last CIA clearance March 30, 1948

2. Cryptographic clearance:

Approved April 21, 1968

Disapproved _____

If disapproved, give details under remarks.

3. Remarks: _____

Robert H. Cunningham
ROBERT H. CUNNINGHAM
Chief, Security Branch, SO.
(Authentication Officer)
Security Division

April 21, 1968

(Date)

Orig: CSB file
cc: TBS, 1209 Que
CCB, 3300, 355 Smith
CIP, 1059 Que

SECRET

STANDARD FORM NO. 64

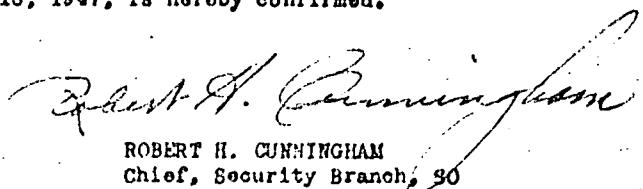
~~CONFIDENTIAL~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : FBZ
Attention: Paul Eckel
FROM : CSB
SUBJECT: DAVID E. MURPHY - #31454

DATE: March 30, 1948

In response to your memorandum of March 15, Subject as above,
please be advised that the original security clearance
granted as of July 18, 1947, is hereby confirmed.


ROBERT H. CUNNINGHAM
Chief, Security Branch, SO~~CONFIDENTIAL~~

*Att'd. initial
(2)***CONFIDENTIAL**
SECURITY OFFICE**CONFIDENTIAL****Investigation Report**

Subject: MURPHY, David B.

Date: July 18, 1947

To: FBI (2)

Number: 81454

1. Investigation directed by: RHO
2. Sources of information: FBI
3. Remarks

4. Recommendation:

SECURITY APPROVAL RECOMMENDED, THOUGH SUBJECT
 RECEIVED OF DEROGATORY INFORMATION A. SAME
 DATE. INTERVIEW WAIVED.
 UNLESS THE APPLICANT ENTERS UPON DUTY WITHIN
 DAYS FROM ABOVE DATE, THIS APPROVAL BECOMES
 INVALID.

ofo
cc: CPDBy *M. J. C.*
Security Officer
MURRAY H. CUNNINGHAM

CONT

CONFIDENTIAL

7-18-47 100-101

OAP OF THE ISOLATED FILE BEING MICROFILMED