

The Introductory Rites

The Introit chant or an appropriate hymn is sung as the ministers and servers process into the sanctuary. All stand.

Priest: In nómine Patris, et Filii, et Spíritus Sancti.



All: Amen.

Priest: Dóminus vobíscum.



All: Et cum spí-ri-tu tu- o.

Priest: Fratres, agnoscámus peccáta nostra, ut apti simus ad sacra mysteria celebránda.

**All: Confiteor Deo omnipoténti
et vobis, fratres,
quia peccávi nimis
cogitatióne, verbo,
ópere et omissióne
mea culpa,
mea culpa,
mea máxima culpa
Ideo precor beátam Mariám semper Vírginem,
omnes Angelos et Sanctos,
et vos, fratres,
oráre pro me ad Dóminum Deum nostrum.**

Priest: Misereátur nostri omnipotens Deus et, dimissis peccátis nostris, perdúcat nos ad vitam ætérnam



All: Amen.

All: The priest/cantor sings each invocation, and the congregation respond by repetition, or by written out response.

I

K Y-ri- e * e- lé- i-son. *ij.* Chri-ste

e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son.

II

G Ló-ri- a in excél-sis De- o. Et in ter-ra pax ho-

mí-ni-bus bo-nae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus

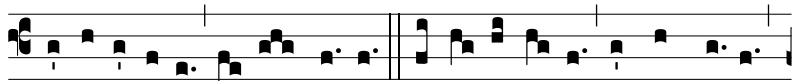
te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-



mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,



Rex cae-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li



u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i,



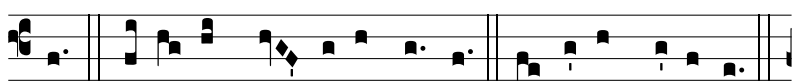
Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-



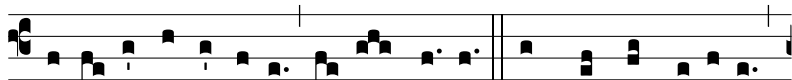
bis. Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem



nostram. Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-



bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,



in gló-ri- a De- i Pa- tris. A- men.

Priest: Oremus

The priest sings or says the collect, to which all respond:



All: Amen.

The Liturgy of the Word

All sit for the readings

First Reading

After the first reading

Reader: Verbum Domini.



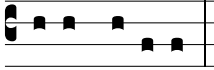
All: De- o grá-ti- as.

The Gradual or Responsorial Psalm is sung.

Second Reading

After the second reading

Reader: Verbum Domini.



All: De- o grá-ti- as.

The Alleluia, Tract or Gospel Acclamation is sung, at which point all stand.

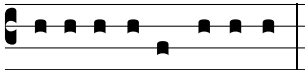
Gospel

Deacon: Dóminus vobíscum.



All: Et cum spí-ri-tu tu- o.

Deacon: Léctio sancti Evangéllii secúndum N.



All: Gló-ri- a ti-bi, Dómi-ne.

At the end of the Gospel:

Deacon: Verbum Domini.



All: Laus ti-bi, Chris-te.

A homily may follow, at which point all sit

The Creed

All:

v
C Re-do in u-num De- um, Patrem omni-pot-éntem,
factó-rem cae-li et terrae, vi-si-bí-li-um ó-mni-um, et in-
vi-si-bí-li-um. Et in u-num Dómi-num Je-sum Chri-stum,
Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante
ó-mni-a saé-cu-la. De-um de De-o, lumen de lúmi-ne,
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, consub-
stanti-á-lem Pa-tri: per quem ó-mni-a fa-cta sunt. Qui propter
nos hómi-nes, et propter nostram sa-lú-tem descéndit de cae-lis.



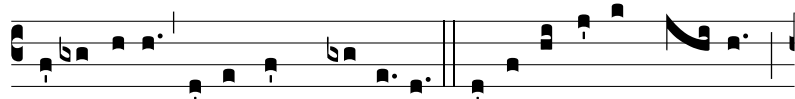
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne :



Et homo factus est. Cru-ci-fí-xus ét-i-am pro no-bis : sub



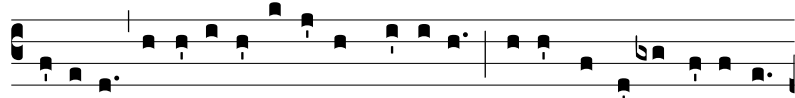
Pónti-o Pi-lá-to passus, et se-púl-tus est. Et re-surré-xit tér-



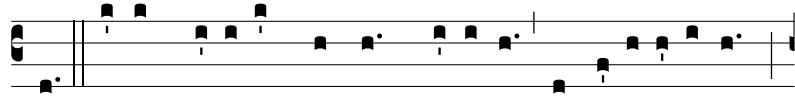
ti-a di-e, se-cúndum Scriptú-ras. Et ascéndit in cae-lum :



se-det ad dexte-ram Pa-tris. Et í-te-rum ventú-rus est cum



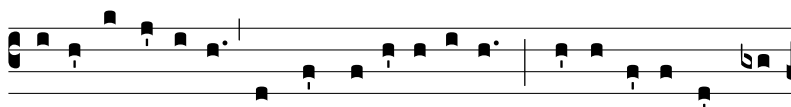
gló-ri-a, ju-di-cá-re vi-vos et mórtu-os : cu-jus regni non e-rit fi-



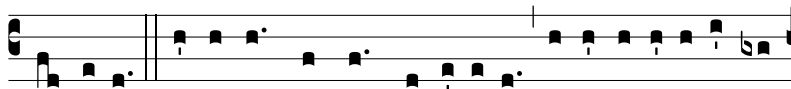
nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem :



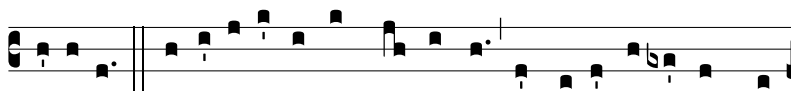
qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o



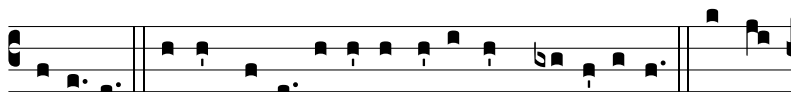
simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est per



Prophé-tas. Et u-nam sanctam cathó-li-cam et a-postó-li-cam Ec-



clé-si-am. Confi-te-or u-num ba-ptísma in remis-si-ó-nem pec-



ca-tó-rum. Et exspécto re-surre-cti-ó-nem mortu-ó-rum. Et vi-

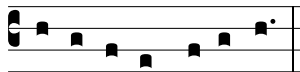


tam ventú-ri saé-cu-li. A-men.

The Prayer of the Faithful. The reader will conclude each prayer with:

Reader: Christe, audi nos.

To which all respond



All: Te ro-gá-mus, audi nos.

The Liturgy of the Eucharist

The offertorium chant or an appropriate hymn is sung while the altar is prepared for the Liturgy of the Eucharist

Priest: Benedíctus es, Dómine, Deus univérsi, quia de tua largitáte ac-
cépimus panem, quem tibi offérimus, fructum terræ et óperis mánuum
hóminum: ex quo nobis fiet panis vitæ.

All: Benedíctus Deus in sæcula.

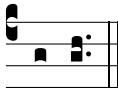
Priest: Benedíctus es, Dómine, Deus univérsi, quia de tua largitáte ac-
cépimus vinum, quod tibi offérimus, fructum vitis et óperis mánuum hóminum,
ex quo nobis fiet potus spiritális.

All: Benedíctus Deus in sæcula.

Priest: Oráte, fratres: ut meum ac vestrum sacrificium acceptábile fiat
apud Deum Patrem omnipoténtem.

**All: Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et
glóriam nóminis sui, ad utilitátem quoque nostram totiúsque Ec-
clésiae suæ sanctæ.**

The priest sings or says the Prayer over the Offerings, to which all respond:



All: Amen.

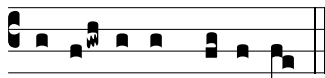
The Eucharistic Prayer

Priest: Dóminus vobíscum.



All: Et cum spí-ri-tu tu- o.

Priest: Sursum corda.



All: Ha-bé-mus ad Dómi-num.

Priest: Grátias agámus Dómino Deo nostro.



All: Dig-num et iustum est.

The priest sings or says the Preface, at the end of which all sing or say:

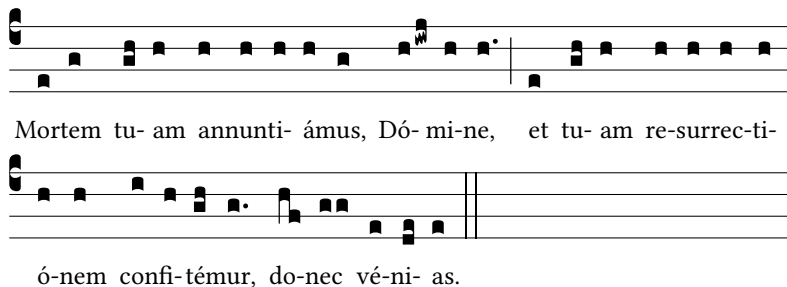
All:

II
S An-ctus, * San- ctus, Sanctus Dó-mi-nus De- us Sá-ba-
oth. Ple-ni sunt cae- li et ter- ra gló- ri- a tu- a. Ho-
sánna in ex- cél-sis. Be-ne-díctus qui ve-nit in nó-
mi-ne Dó-mi-ni. Ho-sánna in ex- cél-sis.

All kneel

Priest: Mystérium fidei.

All:



The Eucharist Prayer continues, concluding with:

Priest: Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor et glória per ómnia sæcula sæculórum.



All: Amen.

The Communion Rite

Priest: Præcéptis salutáribus móniti, et divína institutióne formáti, audé- mus dícere:

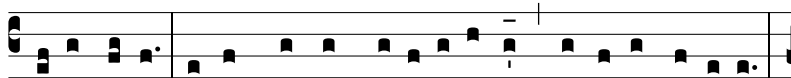
All:



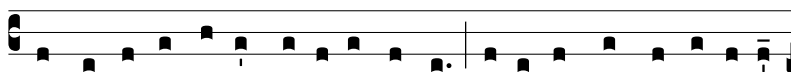
Pa-ter noster, qui es in cæ-lis : sancti-fi-cé-tur no-men tu-um; ad-



vé-ni- at regnum tu-um; fi- at vo-lúntas tu-a, sic-ut in cæ-lo,



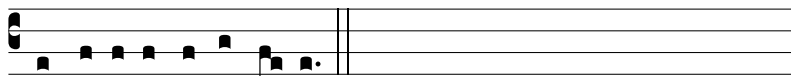
et in terra. Pa-nem nostrum co-ti-di- á-num da no-bis hó-di- e;



et di-mít-te no-bis dé-bi-ta nostra, sic-ut et nos di-mít-timus



de-bi-tó-ri-bus nostris; et ne nos indú-cas in tenta-ti- ó-nem;



sed lí-be-ra nos a ma-lo.

Priest: Líbera nos, quæsumus, Dómine, ab ómnibus malis, da propítius pacem in diébus nostris, ut, ope misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri: exspectántes beátam spem et advéntum Salvatóris nostri Iesu Christi.

All:



Qui- a tu-um est regnum, et po-té-stas, et gló-ri- a in sæ-cu-la.

Priest: Dómine Iesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respícias peccáta nostra, sed fidem Ec-clésiæ tuæ; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris. Qui vivis et regnas in sæcula sæculórum.



All: Amen.

Priest: Pax Dómini sit semper vobíscum.

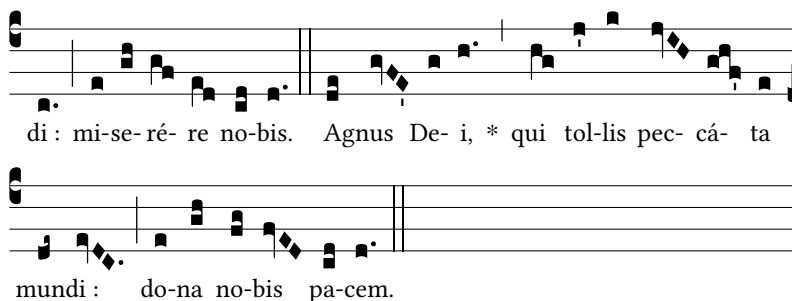


All: Et cum spí-ri-tu tu- o.

Deacon: Offérte vobis pacem.

All:

I
A - gnus De- i, * qui tol-lis pec-cá- ta mundi: mi-
se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá-ta mun-



Priest: Ecce Agnus Dei, ecce qui tollit peccáta mundi. Beáti qui ad cenam Agni vocáti sunt.

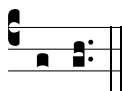
All: Dómine, non sum dignus, ut intres sub téctum meum, sed tantum dic verbo, et sanábitur ánima mea.

While communion is distributed to the faithful, the Communion chant or an appropriate hymn is sung.

The Concluding Rites

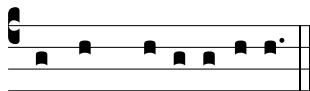
Priest: Oremus

The priest sings or says the Prayer after Communion, to which all respond:



All: Amen.

Priest: Dóminus vobíscum.



All: Et cum spí-ri-tu tu- o.

Priest: Benedícat vos omnípotens Deus, Pater, et Filius, et Spíritus Sanctus.



All: Amen.

Deacon: Ite missa est



All: De- o grá- ti- as.