

The Introductory Rites

The Introit chant or an appropriate hymn is sung as the ministers and servers process into the sanctuary. All stand.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.



All: Amen.

Priest: The Lord be with you.



All: And with your spi-rit.

Priest: Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

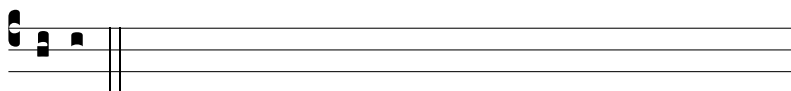
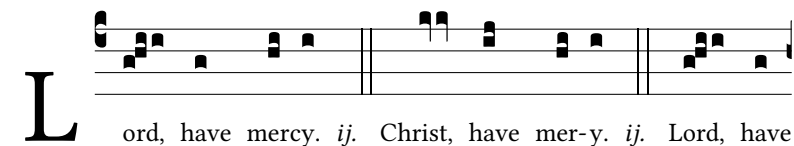
**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

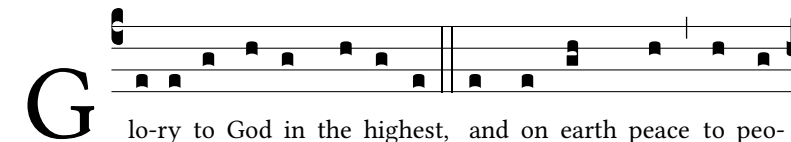


All: Amen.

All: *The priest/cantor sings each invocation, and the congregation respond by repetition, or by written out response.*



mercy. ij.



ple of good will. We praise you, we bless you we a-dore you,



we glo-ri-fy you, we give you thanks for your great glo-ry,



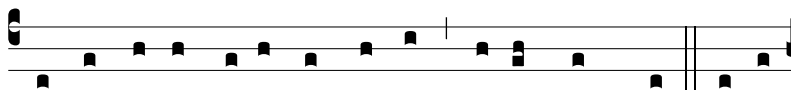
Lord God, heavenly King, O God, almighty Father. Lord Je-sus



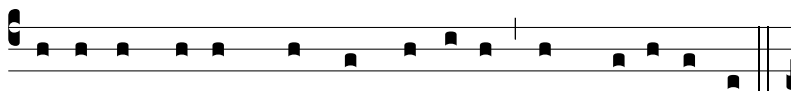
Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the



Father, you take away the sins of the world, have mercy on us;



you take away the sins of the world, re-ceive our prayer; you are



sea-ted at the right hand of the Father, have mercy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spi-rit, in the glo-ry of God the Fa- ther. A- men.

Priest: Let us pray

The priest sings or says the collect, to which all respond:



All: Amen.

The Liturgy of the Word

All sit for the readings

First Reading

After the first reading

Reader: The word of the Lord.



All: Thanks be to God.

The Gradual or Responsorial Psalm is sung.

Second Reading

After the second reading

Reader: The word of the Lord.

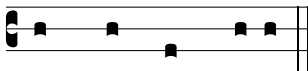


All: Thanks be to God.

The Alleluia, Tract or Gospel Acclamation is sung, at which point all stand.

Gospel

Deacon: The Lord be with you.



All: And with your spi-rit.

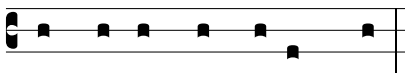
Deacon: A reading from the holy Gospel according to N.



All: Glo-ry to you, O Lord.

At the end of the Gospel:

Deacon: The Gospel of the Lord.



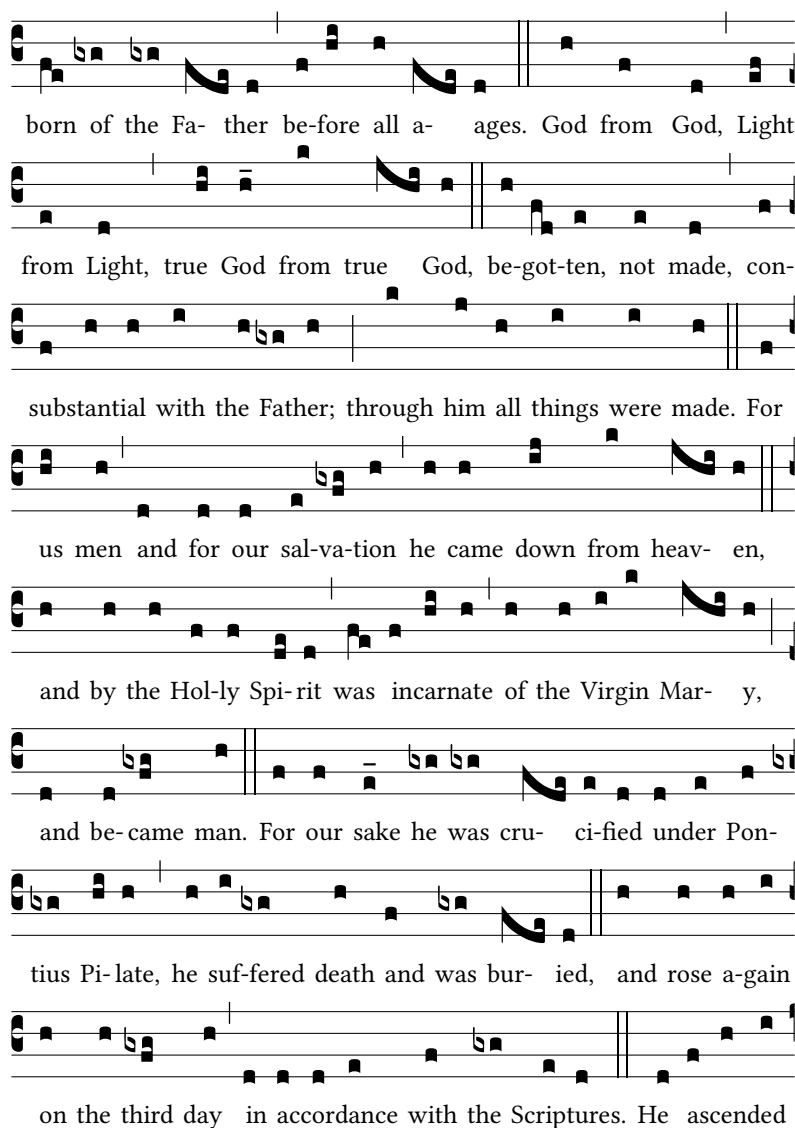
All: Praise to you, Lord Je-sus Christ.

A homily may follow, at which point all sit

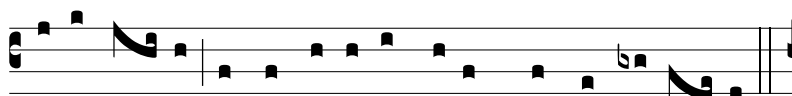
The Creed

All:

I be-lieve in one God, the Father almighty, , ma-ker of hea-
 ven and earth, of all things vis-ible and invis- ible. I be-lieve
 in one Lord Je- sus Chris, the Only Be-got-ten Son of God,



born of the Fa- ther be-fore all a- ges. God from God, Light
 from Light, true God from true God, be-got-ten, not made, con-
 substantial with the Father; through him all things were made. For
 us men and for our sal-va-tion he came down from heav- en,
 and by the Hol-ly Spi-rit was incarnate of the Virgin Mar- y,
 and be-came man. For our sake he was cru- ci-fied under Pon-
 tius Pi-late, he suf-fered death and was bur- ied, and rose a-gain
 on the third day in accordance with the Scriptures. He ascended



into heav- en and is sea-ted at the right hand of the Fa- ther.



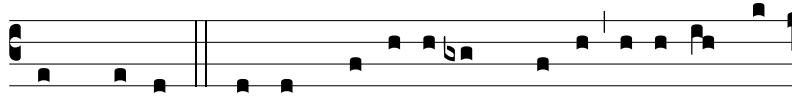
He will come a-gain in glo-ry to judge the li-ving and the dead



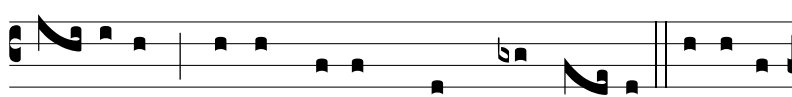
and his Kingdom will have no end. I be-lieve in the Ho-ly



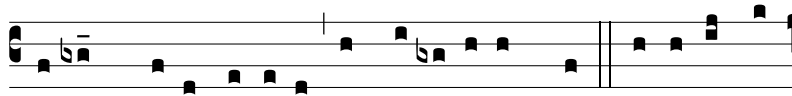
Spi-rit, the Lord, the gi-ver of life, who pro-ceeds from the Father



and the Son, who with the Father and the Son is a-dored and



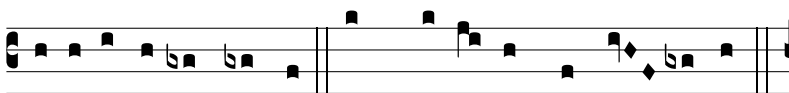
glor- ri-fied, who has spo-ken through the proph- ets. I be-lieve



in one, ho-ly, catho-lic and a-postol-ic Church. I confess one



Bap- tism for the forgiveness of sins and I look forward to the



res-urrection of the dead and the life of the world to come.

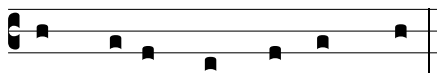


A men.

The Prayer of the Faithful. The reader will conclude each prayer with:

Reader: Lord here us.

To which all respond



All: Lord, we ask you, hear our prayer.

The Liturgy of the Eucharist

The offertorium chant or an appropriate hymn is sung while the altar is prepared for the Liturgy of the Eucharist

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest sings or says the Prayer over the Offerings, to which all respond:



All: Amen.

The Eucharistic Prayer

Priest: The Lord be with you.



All: And with your spi-rit.

Priest: Lift up your hearts.



All: We lift them up to the Lord.

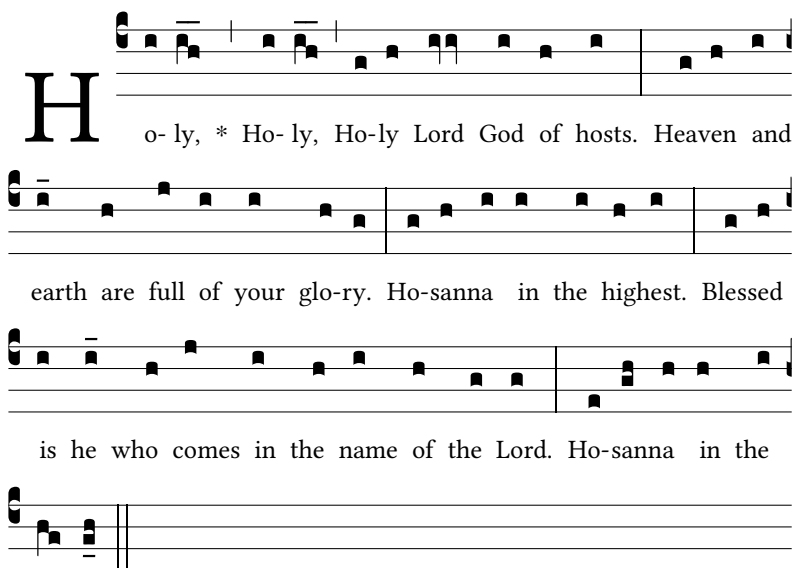
Priest: Let us give thanks to the Lord our God.



All: It is right and just.

The priest sings or says the Preface, at the end of which all sing or say:

All:



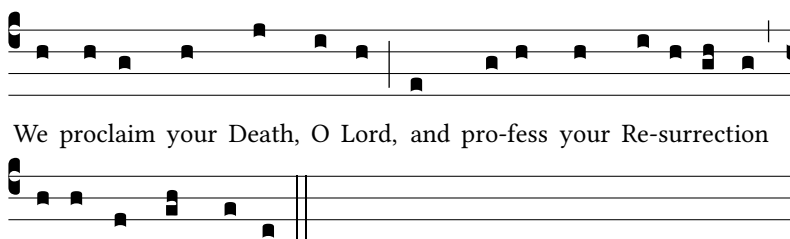
H o- ly, * Ho- ly, Ho- ly Lord God of hosts. Heaven and
 earth are full of your glo-ry. Ho- sanna in the highest. Blessed
 is he who comes in the name of the Lord. Ho- sanna in the

high-est.

All kneel

Priest: The mystery of faith.

All:



We proclaim your Death, O Lord, and pro-fess your Re-surrection
 until you come a-gain.

The Eucharist Prayer continues, concluding with:

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.



All: Amen.

The Communion Rite

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

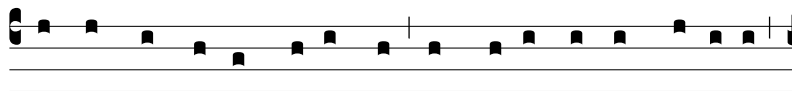
All:



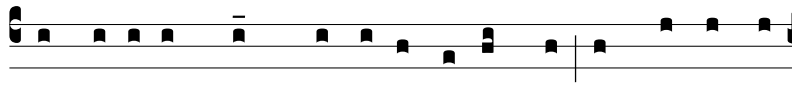
Our Father, who art in heaven, hall-owed be thy name; thy



kingdom come, thy will be done on earth as it is in heaven.



Give us this day our dai-ly bread, and forgive us our trespasses,



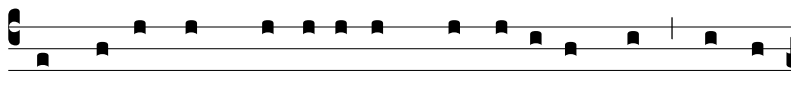
as we forgive those who trespass a-against us; and lead us not



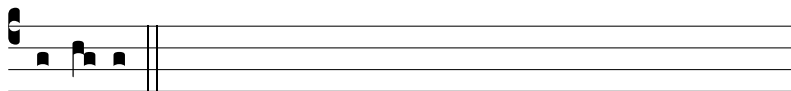
into tempta-tion, but de-liv-er us from e- vil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All:



For the kingdom, the power and the glo-ry are yours now and



for ev- er.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.



All: Amen.

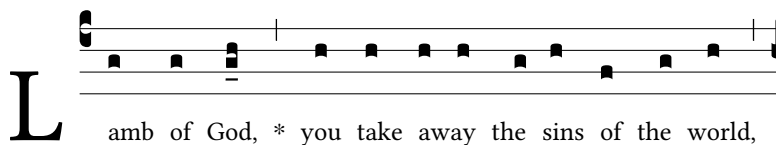
Priest: The peace of the Lord be with you always.



All: And with your spi-rit.

Deacon: Let us offer each other the sign of peace.

All:

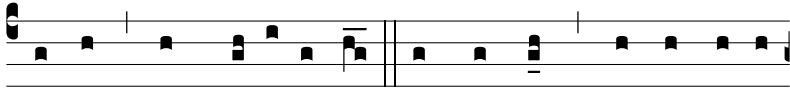


L

amb of God, * you take away the sins of the world,



have mercy on us. Lamb of God, * you take away the sins of



the world, have mercy on us. Lamb of God, * you take away



the sins of the world, grant us peace

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

While communion is distributed to the faithful, the Communion chant or an appropriate hymn is sung.

The Concluding Rites

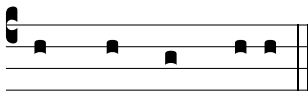
Priest: Let us pray

The priest sings or says the Prayer after Communion, to which all respond:



All: Amen.

Priest: The Lord be with you.



All: And with your spi-rit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.



All: Amen.

Deacon: Go forth, the Mass is ended.



All: Thanks be to God.