

|                            |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
|----------------------------|--|-----------------------|--|------------------------|--|-----------|--|-----------|--|------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|
| Page 1 of 1 Pages          |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  | SER 900                             |  |
| Office or Measure          |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  | STATE OF OREGON                     |  |
| State Representative       |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  | ABSTRACT OF VOTES                   |  |
| 60th District              |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| Vote for One               |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| County                     |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| Malheur                    |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| Election                   |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| November 4, 2014           |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| General Election           |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| Precinct                   |  | Peter W Hall Democrat |  | Cliff Bentz Republican |  | Write-ins |  | Overvotes |  | Undervotes |  |  |  |  |  |  |  |  |  |                                     |  |
| 1 - Ontario 1              |  | 119                   |  | 595                    |  | 3         |  | 0         |  | 28         |  |  |  |  |  |  |  |  |  | 1. President                        |  |
| 2 - Ontario 2              |  | 165                   |  | 384                    |  | 0         |  | 0         |  | 25         |  |  |  |  |  |  |  |  |  | 2. National Committeeperson         |  |
| 3 - Ontario 3              |  | 112                   |  | 419                    |  | 2         |  | 0         |  | 20         |  |  |  |  |  |  |  |  |  | 3. Delegates at Large               |  |
| 4 - Ontario 4              |  | 126                   |  | 523                    |  | 2         |  | 0         |  | 21         |  |  |  |  |  |  |  |  |  | 4. Delegates - Districts            |  |
| 5 - Applegate              |  | 39                    |  | 218                    |  | 0         |  | 0         |  | 8          |  |  |  |  |  |  |  |  |  | 5. U. S. Senator and Congressperson |  |
| 6 - Fair/Ontario Heights   |  | 98                    |  | 472                    |  | 3         |  | 0         |  | 13         |  |  |  |  |  |  |  |  |  | 6. State Offices                    |  |
| 7 - Butte/Cairo            |  | 41                    |  | 425                    |  | 0         |  | 0         |  | 12         |  |  |  |  |  |  |  |  |  | 7. Judicial Offices                 |  |
| 8 - City of Nyssa          |  | 129                   |  | 389                    |  | 1         |  | 0         |  | 28         |  |  |  |  |  |  |  |  |  | 8. State Senators                   |  |
| 9 - Rural Nyssa            |  | 68                    |  | 502                    |  | 4         |  | 0         |  | 14         |  |  |  |  |  |  |  |  |  | 9. State Representatives            |  |
| 10 - City of Adrian        |  | 14                    |  | 39                     |  | 0         |  | 0         |  | 2          |  |  |  |  |  |  |  |  |  | 10. Others                          |  |
| 11 - Rural Adrian          |  | 34                    |  | 313                    |  | 0         |  | 0         |  | 9          |  |  |  |  |  |  |  |  |  |                                     |  |
| 12 - City of Vale          |  | 101                   |  | 403                    |  | 3         |  | 0         |  | 13         |  |  |  |  |  |  |  |  |  |                                     |  |
| 13 - South Rural Vale      |  | 43                    |  | 354                    |  | 0         |  | 0         |  | 12         |  |  |  |  |  |  |  |  |  |                                     |  |
| 14 - North Rural Vale      |  | 53                    |  | 488                    |  | 1         |  | 0         |  | 20         |  |  |  |  |  |  |  |  |  |                                     |  |
| 15 - Willowcreek           |  | 18                    |  | 177                    |  | 0         |  | 0         |  | 4          |  |  |  |  |  |  |  |  |  |                                     |  |
| 16 - Brogan                |  | 11                    |  | 40                     |  | 0         |  | 0         |  | 1          |  |  |  |  |  |  |  |  |  |                                     |  |
| 17 - Ironside              |  | 0                     |  | 26                     |  | 0         |  | 0         |  | 3          |  |  |  |  |  |  |  |  |  |                                     |  |
| 18 - Harper                |  | 8                     |  | 105                    |  | 0         |  | 0         |  | 1          |  |  |  |  |  |  |  |  |  |                                     |  |
| 19 - Juntura               |  | 0                     |  | 46                     |  | 0         |  | 0         |  | 3          |  |  |  |  |  |  |  |  |  |                                     |  |
| 20 - City of Jordan Valley |  | 11                    |  | 78                     |  | 0         |  | 0         |  | 0          |  |  |  |  |  |  |  |  |  |                                     |  |
| 21 - Rural Jordan Valley   |  | 5                     |  | 87                     |  | 1         |  | 0         |  | 2          |  |  |  |  |  |  |  |  |  |                                     |  |
| 22 - Arock                 |  | 1                     |  | 65                     |  | 0         |  | 0         |  | 4          |  |  |  |  |  |  |  |  |  |                                     |  |
| 23 - McDermitt             |  | 3                     |  | 14                     |  | 0         |  | 0         |  | 0          |  |  |  |  |  |  |  |  |  |                                     |  |
| 24 - Annex/Huntington/     |  | 25                    |  | 100                    |  | 0         |  | 0         |  | 3          |  |  |  |  |  |  |  |  |  |                                     |  |
| Farewell Bend              |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| TOTAL                      |  | 1,224                 |  | 6,262                  |  | 20        |  | 0         |  | 246        |  |  |  |  |  |  |  |  |  |                                     |  |
| Turnout 65.1%              |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
| 7,752 Voters               |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
|                            |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
|                            |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
|                            |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |
|                            |  |                       |  |                        |  |           |  |           |  |            |  |  |  |  |  |  |  |  |  |                                     |  |

