

RUN DATE: 11/20/00 10:04 AM

SECRETARY OF STATE

COOS COUNTY, OREGON
GENERAL ELECTION
NOVEMBER 7, 2000

WITH SET OF 80 PRECINCTS REPORTING

REPORT-EL111

| | | | | | | | | |
|------|--------------------------------|-----|----|-----|----|---|---|----|
| 0001 | LAKEVIEW LIONS CLUB | 350 | 30 | 403 | 11 | 2 | 1 | 32 |
| 0002 | MILNER GREST SCHOOL | 350 | 14 | 217 | 6 | 0 | 0 | 23 |
| 0003 | NORTH BAY ELEMENTARY | 350 | 20 | 401 | 24 | 0 | 0 | 23 |
| 0004 | NORTH BAY FIRE HALL | 350 | 19 | 268 | 3 | 0 | 0 | 49 |
| 0005 | MILLICOMA RIV PK & REC BLDG | 113 | 8 | 102 | 3 | 0 | 0 | 15 |
| 0006 | ST CATHERINE'S NURSING CENTER | 403 | 13 | 295 | 2 | 0 | 0 | 11 |
| 0007 | MRS HARDING BUILDING | 210 | 12 | 128 | 7 | 0 | 0 | 22 |
| 0008 | MADISON SCHOOL | 320 | 13 | 208 | 3 | 0 | 0 | 16 |
| 0009 | NORTH BEND LIBRARY | 484 | 17 | 351 | 4 | 0 | 0 | 24 |
| 0010 | N BEND HOUSING AUTHORITY BLDG | 324 | 17 | 194 | 10 | 1 | 1 | 26 |
| 0011 | BAY AREA LABOR CENTER | 354 | 11 | 287 | 4 | 0 | 0 | 17 |
| 0012 | FATH LUTHERAN CHURCH NB | 452 | 11 | 287 | 11 | 0 | 0 | 20 |
| 0013 | MADISON SCHOOL | 377 | 15 | 281 | 9 | 0 | 0 | 22 |
| 0014 | BUNSET MIDDLE SCHOOL | 711 | 17 | 450 | 8 | 0 | 0 | 21 |
| 0015 | NORTH BAY FIRE HALL | 184 | 17 | 132 | 10 | 0 | 0 | 41 |
| 0016 | EASTSIDE ELEMENTARY SCHOOL | 403 | 17 | 226 | 5 | 0 | 0 | 18 |
| 0017 | ST MONICA CHURCH HALL | 418 | 17 | 226 | 10 | 0 | 0 | 18 |
| 0018 | MILLICOMA JR HIGH SCHOOL | 218 | 12 | 167 | 10 | 0 | 0 | 24 |
| 0019 | BAY AREA SENIOR CENTER CB | 44 | 12 | 37 | 1 | 0 | 0 | 3 |
| 0020 | MRS HARDING BLDG | 355 | 24 | 185 | 11 | 0 | 0 | 19 |
| 0021 | MILNER GREST SCHOOL | 352 | 10 | 264 | 4 | 0 | 0 | 19 |
| 0022 | FIRST CHRISTIAN CHURCH COG | 151 | 10 | 141 | 4 | 0 | 0 | 10 |
| 0023 | CHARLESTON SCHOOL GYM | 200 | 10 | 185 | 13 | 0 | 0 | 19 |
| 0024 | FATH LUTHERAN CHURCH COVILLIE | 468 | 10 | 240 | 7 | 0 | 0 | 22 |
| 0025 | ASSEMBLY OF GOD CHURCH CB | 894 | 14 | 174 | 4 | 0 | 0 | 11 |
| 0026 | MILLICOMA FIRE HALL | 221 | 8 | 153 | 0 | 0 | 0 | 7 |
| 0027 | EASTSIDE ELEMENTARY SCHOOL | 124 | 8 | 190 | 0 | 0 | 0 | 9 |
| 0028 | FAIRVIEW COMMUNITY CHURCH | 172 | 7 | 177 | 0 | 0 | 0 | 7 |
| 0029 | BUNNER COMMUNITY CHURCH | 161 | 7 | 147 | 0 | 0 | 0 | 9 |
| 0030 | GREENACRES GRANGE | 4 | 2 | 3 | 0 | 0 | 0 | 0 |
| 0031 | MILLICOMA RIV PK & REC BLDG | 304 | 13 | 418 | 0 | 0 | 0 | 0 |
| 0032 | NORTH BEND LIBRARY | 488 | 12 | 175 | 0 | 0 | 0 | 0 |
| 0033 | FIRST CHRISTIAN CHURCH COG | 441 | 17 | 148 | 0 | 0 | 0 | 1 |
| 0034 | CHARLESTON FIRE HALL | 44 | 21 | 284 | 4 | 0 | 0 | 14 |
| 0035 | BORA FINE HALL | 427 | 21 | 284 | 15 | 0 | 0 | 12 |
| 0036 | CHARLESTON SCHOOL GYM | 1 | 0 | 13 | 0 | 0 | 0 | 0 |
| 0037 | BUNSET MIDDLE SCHOOL | 273 | 19 | 291 | 0 | 0 | 0 | 14 |
| 0038 | COVILLIE COMMUNITY BUILDING | 241 | 17 | 144 | 0 | 0 | 0 | 11 |
| 0039 | POWERS SENIOR CITY CENTER BLDG | 201 | 20 | 219 | 0 | 0 | 0 | 14 |
| 0040 | COVILLIE COMMUNITY BLDG | 202 | 20 | 207 | 0 | 0 | 0 | 17 |
| 0041 | MIDDLE POINT SENIOR CENTER | 202 | 20 | 207 | 0 | 0 | 0 | 17 |

NOV 20 11 40 AM

STATE

COUNTY: DEWITT
OFFICIAL: CLERK
NOV 20 11 40 AM

WITH THE DEWITT COUNTY CLERK

RECEIVED

NOV 20 11 40 AM

0042 COURTHOUSE SQUARE
0043 BANKS COMM CENTER
0044 PAY AREA SENIOR CENTER
0045 BANKS CITY HALL
0046 BANKS COMM CENTER
0047 MILLINGTON FIRE HALL
0048 BANKS COMM CENTER
0049 BANKS COMMUNITY CENTER
0050 BANKS COMM CENTER
0051 MYRTLE CREST SCHOOL MP
0052 DEER VALLEY CLUB HOUSE
0053 MYRTLE CREST SCHOOL MP
0054 ELGIN LAKEVIEW LIBRARY
0055 PAY AREA SENIOR CENTER

PERCENT OF TOTAL

| | 0042 | 0043 | 0044 | 0045 | 0046 | 0047 | 0048 | 0049 | 0050 | 0051 | 0052 | 0053 | 0054 | 0055 | TOTAL |
|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| 0042 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0043 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0044 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0045 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0046 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0047 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0048 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0049 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0050 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0051 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0052 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0053 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0054 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0055 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

THE UNDERSIGNED HEREBY CERTIFIES THAT
THE ABOVE RESULTS ARE TRUE AND CORRECT.

David J. Smith

TERRELL L. TURNER, CLERK
DEWITT COUNTY CLERK

