

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

|   | Total  | Pct    |  | Total | Pct |
|---|--------|--------|--|-------|-----|
| UNITED STATES PRESIDENT                     |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| LIB - HARRY BROWNE . . . . .                | 194    | 0.54   |  |       |     |
| IND - PATRICK J BUCHANAN . . . . .          | 176    | 0.49   |  |       |     |
| REP - GEORGE W BUSH . . . . .               | 19,193 | 53.40  |  |       |     |
| PCG - RALPH NADER . . . . .                 | 1,486  | 4.13   |  |       |     |
| REF - JOHN HAGELIN . . . . .                | 62     | 0.17   |  |       |     |
| CON - HOWARD PHILLIPS . . . . .             | 75     | 0.21   |  |       |     |
| DEM - AL GORE . . . . .                     | 14,254 | 39.66  |  |       |     |
| WRITE-IN . . . . .                          | 99     | 0.28   |  |       |     |
| Overvotes . . . . .                         | 95     |        |  |       |     |
| Undervotes . . . . .                        | 311    |        |  |       |     |
| Total . . . . .                             | 35,945 | 100.00 |  |       |     |
| US REPRESENTATIVE IN CONGRESS -1ST DISTRICT |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| LIB - BETH A KING . . . . .                 | 1,263  | 3.51   |  |       |     |
| DEM - DAVID WU . . . . .                    | 17,367 | 48.32  |  |       |     |
| REP - CHARLES STARR . . . . .               | 15,582 | 43.35  |  |       |     |
| WRITE-IN . . . . .                          | 277    | 0.77   |  |       |     |
| Overvotes . . . . .                         | 10     |        |  |       |     |
| Undervotes . . . . .                        | 1,446  |        |  |       |     |
| Total . . . . .                             | 35,945 | 100.00 |  |       |     |
| OREGON SECRETARY OF STATE                   |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| DEM - BILL BRADBURY . . . . .               | 14,910 | 41.48  |  |       |     |
| PCG - LLOYD MARBET . . . . .                | 1,135  | 3.16   |  |       |     |
| REP - LYNN SNODGRASS . . . . .              | 17,704 | 49.25  |  |       |     |
| LIB - E J (ED) POLE, II . . . . .           | 650    | 1.81   |  |       |     |
| WRITE-IN . . . . .                          | 29     | 0.08   |  |       |     |
| Overvotes . . . . .                         | 20     |        |  |       |     |
| Undervotes . . . . .                        | 1,497  |        |  |       |     |
| Total . . . . .                             | 35,945 | 100.00 |  |       |     |
| STATE TREASURER                             |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| REF - LEONARD ZACK . . . . .                | 629    | 1.75   |  |       |     |
| DEM - RANDALL EDWARDS . . . . .             | 14,445 | 40.19  |  |       |     |
| CON - CARLOS F LUCERO . . . . .             | 517    | 1.44   |  |       |     |
| REP - JON KVISTAD . . . . .                 | 16,117 | 44.84  |  |       |     |
| LIB - MITCHELL T SHULTS . . . . .           | 1,391  | 3.87   |  |       |     |
| WRITE-IN . . . . .                          | 43     | 0.12   |  |       |     |
| Overvotes . . . . .                         | 4      |        |  |       |     |
| Undervotes . . . . .                        | 2,799  |        |  |       |     |
| Total . . . . .                             | 35,945 | 100.00 |  |       |     |
| OREGON ATTORNEY GENERAL                     |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| DEM - HARDY MYERS . . . . .                 | 14,153 | 39.37  |  |       |     |
| REP - KEVIN L MANNIX . . . . .              | 18,486 | 51.43  |  |       |     |
| LIB - THOMAS B COX . . . . .                | 1,296  | 3.61   |  |       |     |
| WRITE-IN . . . . .                          | 34     | 0.09   |  |       |     |
| Overvotes . . . . .                         | 8      |        |  |       |     |
| Undervotes . . . . .                        | 1,968  |        |  |       |     |
| Total . . . . .                             | 35,945 | 100.00 |  |       |     |
| STATE SENATOR - 2ND DISTRICT                |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| DEM - TERRY THOMPSON . . . . .              | 11,898 | 40.21  |  |       |     |
| REP - GARY GEORGE . . . . .                 | 15,969 | 53.97  |  |       |     |
| WRITE-IN . . . . .                          | 64     | 0.22   |  |       |     |
| Overvotes . . . . .                         | 5      |        |  |       |     |
| Undervotes . . . . .                        | 1,652  |        |  |       |     |
| Total . . . . .                             | 29,588 | 100.00 |  |       |     |
| STATE SENATOR - 15TH DISTRICT               |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| REP - ROGER BEYER . . . . .                 | 3,527  | 55.48  |  |       |     |
| DEM - ROGER PIKE . . . . .                  | 2,095  | 32.96  |  |       |     |
| WRITE-IN . . . . .                          | 19     | 0.30   |  |       |     |
| Overvotes . . . . .                         | 0      |        |  |       |     |
| Undervotes . . . . .                        | 716    |        |  |       |     |
| Total . . . . .                             | 6,357  | 100.00 |  |       |     |
| STATE REPRESENTATIVE - 4TH DISTRICT         |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| REP - ALAN BROWN . . . . .                  | 1,487  | 54.49  |  |       |     |
| DEM - SHARON BRANSTITER . . . . .           | 1,013  | 37.12  |  |       |     |
| WRITE-IN . . . . .                          | 15     | 0.55   |  |       |     |
| Overvotes . . . . .                         | 0      |        |  |       |     |
| Undervotes . . . . .                        | 214    |        |  |       |     |
| Total . . . . .                             | 2,729  | 100.00 |  |       |     |
| STATE REPRESENTATIVE - 29TH DISTRICT        |        |        |  |       |     |
| VOTE FOR 1                                  |        |        |  |       |     |
| REP - DONNA G NELSON . . . . .              | 13,782 | 51.31  |  |       |     |
| DEM - FRANK G NELSON . . . . .              | 11,193 | 41.67  |  |       |     |
| WRITE-IN . . . . .                          | 137    | 0.51   |  |       |     |
| Overvotes . . . . .                         | 4      |        |  |       |     |
| Undervotes . . . . .                        | 1,743  |        |  |       |     |
| Total . . . . .                             | 26,859 | 100.00 |  |       |     |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

|  |  |  | CHARLES STERN<br>YAMHILL COUNTY CLERK<br>YAMHILL COUNTY, OREGON |        |  |        |        |  |
|--|--|--|---|--------|--|--------|--------|--|
|  |  |  | Total   | Pct    |  | Total  | Pct    |  |
| STATE REPRESENTATIVE - 38TH DISTRICT       |  |  |   |        |  |        |        |  |
| VOTE FOR 1                                 |  |  |   |        |  |        |        |  |
| REP - CLIFF ZAUNER . . . . .               |  |  | 3,152   | 49.58  | YAMHILL COUNTY SHERIFF                 |        |        |  |
| DEM - IRV FLETCHER . . . . .               |  |  | 2,561   | 40.29  | NONPARTISAN                            |        |        |  |
| WRITE-IN . . . . .                         |  |  | 26  | 0.41   | VOTE FOR 1                             |        |        |  |
| Overvotes . . . . .                        |  |  | 1   |        | NORM HAND . . . . .                    | 18,221 | 50.69  |  |
| Undervotes . . . . .                       |  |  | 617   |        | LARRY HAILEY . . . . .                 | 11,835 | 32.93  |  |
| Total . . . . .                            |  |  | 6,357   | 100.00 | WRITE-IN . . . . .                     | 123    | 0.34   |  |
|  |  |  |   |        | Overvotes . . . . .                    | 6      |        |  |
|  |  |  |   |        | Undervotes . . . . .                   | 5,760  |        |  |
|  |  |  |   |        | Total . . . . .                        | 35,945 | 100.00 |  |
| YAMHILL COUNTY COMMISSIONER - POSITION 2   |  |  |   |        |  |        |        |  |
| VOTE FOR 1                                 |  |  |   |        |  |        |        |  |
| DEM - TED LOPUSZYNSKI . . . . .            |  |  | 14,059  | 39.11  | YAMHILL COUNTY TREASURER               |        |        |  |
| REP - LESLIE LEWIS . . . . .               |  |  | 19,783  | 55.04  | NONPARTISAN                            |        |        |  |
| WRITE-IN . . . . .                         |  |  | 94  | 0.26   | VOTE FOR 1                             |        |        |  |
| Overvotes . . . . .                        |  |  | 11  |        | NANCY REED . . . . .                   | 24,486 | 68.12  |  |
| Undervotes . . . . .                       |  |  | 1,998   |        | WRITE-IN . . . . .                     | 227    | 0.63   |  |
| Total . . . . .                            |  |  | 35,945  | 100.00 | Overvotes . . . . .                    | 3      |        |  |
|  |  |  |   |        | Undervotes . . . . .                   | 11,229 |        |  |
|  |  |  |   |        | Total . . . . .                        | 35,945 | 100.00 |  |
| JUDGE OF THE SUPREME COURT - POSITION 2    |  |  |   |        |  |        |        |  |
| NONPARTISAN                                |  |  |   |        |  |        |        |  |
| VOTE FOR 1                                 |  |  |   |        |  |        |        |  |
| PAUL J DEMONIZ . . . . .                   |  |  | 12,122  | 33.72  | YAMHILL SOIL & WATER DISTRICT - ZONE 2 |        |        |  |
| GREG BYRNE . . . . .                       |  |  | 13,766  | 38.30  | NONPARTISAN                            |        |        |  |
| WRITE-IN . . . . .                         |  |  | 163   | 0.45   | VOTE FOR 1                             |        |        |  |
| Overvotes . . . . .                        |  |  | 21  |        | STANLEY R CHRISTENSEN . . . . .        | 23,682 | 65.88  |  |
| Undervotes . . . . .                       |  |  | 9,873   |        | WRITE-IN . . . . .                     | 205    | 0.57   |  |
| Total . . . . .                            |  |  | 35,945  | 100.00 | Overvotes . . . . .                    | 2      |        |  |
|  |  |  |   |        | Undervotes . . . . .                   | 12,056 |        |  |
|  |  |  |   |        | Total . . . . .                        | 35,945 | 100.00 |  |
| JUDGE OF THE COURT OF APPEALS - POSITION 6 |  |  |   |        |  |        |        |  |
| NONPARTISAN                                |  |  |   |        |  |        |        |  |
| VOTE FOR 1                                 |  |  |   |        |  |        |        |  |
| DAVID V BREWER INCUMBENT . . . . .         |  |  | 21,905  | 60.94  | YAMHILL SOIL & WATER DISTRICT - ZONE 3 |        |        |  |
| WRITE-IN . . . . .                         |  |  | 269   | 0.75   | NONPARTISAN                            |        |        |  |
| Overvotes . . . . .                        |  |  | 2   |        | VOTE FOR 1                             |        |        |  |
| Undervotes . . . . .                       |  |  | 13,769  |        | GLEN GRAUER . . . . .                  | 22,498 | 62.59  |  |
| Total . . . . .                            |  |  | 35,945  | 100.00 | WRITE-IN . . . . .                     | 189    | 0.53   |  |
|  |  |  |   |        | Overvotes . . . . .                    | 2      |        |  |
|  |  |  |   |        | Undervotes . . . . .                   | 13,256 |        |  |
|  |  |  |   |        | Total . . . . .                        | 35,945 | 100.00 |  |
| JUDGE OF THE CIRCUIT COURT - 25 DISTRICT   |  |  |   |        |  |        |        |  |
| NONPARTISAN                                |  |  |   |        |  |        |        |  |
| VOTE FOR 1                                 |  |  |   |        |  |        |        |  |
| CAL TICHENDR . . . . .                     |  |  | 14,346  | 39.91  | YAMHILL SOIL & WATER DISTRICT - ZONE 4 |        |        |  |
| RON STONE . . . . .                        |  |  | 14,965  | 41.63  | NONPARTISAN                            |        |        |  |
| WRITE-IN . . . . .                         |  |  | 104   | 0.29   | VOTE FOR 1                             |        |        |  |
| Overvotes . . . . .                        |  |  | 17  |        | PATRICIA FARRELL . . . . .             | 22,200 | 61.76  |  |
| Undervotes . . . . .                       |  |  | 6,513   |        | WRITE-IN . . . . .                     | 187    | 0.52   |  |
| Total . . . . .                            |  |  | 35,945  | 100.00 | Overvotes . . . . .                    | 3      |        |  |
|  |  |  |   |        | Undervotes . . . . .                   | 13,555 |        |  |
|  |  |  |   |        | Total . . . . .                        | 35,945 | 100.00 |  |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

YAMHILL SOIL & WATER DISTRICT - ZONE 5

NONPARTISAN

VOTE FOR 1

|                       |        |        |
|-----------------------|--------|--------|
| SAM SWEENEY . . . . . | 22,494 | 62.58  |
| WRITE-IN . . . . .    | 193    | 0.54   |
| Overvotes . . . . .   | 3      |        |
| Undervotes . . . . .  | 13,255 |        |
| Total . . . . .       | 35,945 | 100.00 |

CITY OF AMITY MAYOR

2 YEAR TERM

NONPARTISAN

VOTE FOR 1

|                      |     |        |
|----------------------|-----|--------|
| WRITE-IN . . . . .   | 297 | 52.38  |
| Overvotes . . . . .  | 0   |        |
| Undervotes . . . . . | 270 |        |
| Total . . . . .      | 567 | 100.00 |

CITY OF AMITY COUNCILOR

4 YEAR TERM

VOTE FOR THREE

NONPARTISAN

VOTE FOR 3

|                          |       |        |
|--------------------------|-------|--------|
| JAMES ANDERSON . . . . . | 279   | 16.40  |
| WRITE-IN . . . . .       | 218   | 12.82  |
| WRITE-IN . . . . .       | 124   | 7.29   |
| WRITE-IN . . . . .       | 50    | 2.94   |
| Overvotes . . . . .      | 42    |        |
| Undervotes . . . . .     | 988   |        |
| Total . . . . .          | 1,701 | 100.00 |

CITY OF CARLTON MAYOR

2 YEAR TERM

NONPARTISAN

VOTE FOR 1

|                         |     |        |
|-------------------------|-----|--------|
| STEVE SAMPSON . . . . . | 463 | 71.67  |
| WRITE-IN . . . . .      | 53  | 8.20   |
| Overvotes . . . . .     | 0   |        |
| Undervotes . . . . .    | 130 |        |
| Total . . . . .         | 646 | 100.00 |

CITY OF CARLTON COUNCILPERSON

4 YEAR TERM

VOTE FOR 3

NONPARTISAN

VOTE FOR 3

|                              |       |        |
|------------------------------|-------|--------|
| KATHIE ORIET . . . . .       | 431   | 22.24  |
| MICKEY ANDERSON . . . . .    | 441   | 22.76  |
| DAVID VAN DE WALLE . . . . . | 440   | 22.70  |
| WRITE-IN . . . . .           | 40    | 2.06   |
| WRITE-IN . . . . .           | 15    | 0.77   |
| WRITE-IN . . . . .           | 6     | 0.31   |
| Overvotes . . . . .          | 3     |        |
| Undervotes . . . . .         | 562   |        |
| Total . . . . .              | 1,938 | 100.00 |

CITY OF DAYTON MAYOR

NONPARTISAN

VOTE FOR 1

|                                  |     |        |
|----------------------------------|-----|--------|
| GEORGIA M (JO) WINDISH . . . . . | 576 | 78.15  |
| WRITE-IN . . . . .               | 52  | 7.06   |
| Overvotes . . . . .              | 0   |        |
| Undervotes . . . . .             | 109 |        |
| Total . . . . .                  | 737 | 100.00 |

CITY OF DAYTON COUNCILOR

4 YEAR TERM

VOTE FOR 3

NONPARTISAN

VOTE FOR 3

|                        |       |        |
|------------------------|-------|--------|
| KEN BEYHAN . . . . .   | 471   | 21.30  |
| JACKIE BRONS . . . . . | 453   | 20.49  |
| PAM MCBRIDE . . . . .  | 489   | 22.12  |
| WRITE-IN . . . . .     | 49    | 2.22   |
| WRITE-IN . . . . .     | 19    | 0.86   |
| WRITE-IN . . . . .     | 8     | 0.36   |
| Overvotes . . . . .    | 0     |        |
| Undervotes . . . . .   | 722   |        |
| Total . . . . .        | 2,211 | 100.00 |

CITY OF DAYTON COUNCILOR

2 YEAR TERM

NONPARTISAN

VOTE FOR 1

|                         |     |        |
|-------------------------|-----|--------|
| MITCH COLEMAN . . . . . | 599 | 81.28  |
| WRITE-IN . . . . .      | 17  | 2.31   |
| Overvotes . . . . .     | 1   |        |
| Undervotes . . . . .    | 120 |        |
| Total . . . . .         | 737 | 100.00 |

36-19 DAYTON 3 YEAR LOCAL OPTION TAX FOR LAW ENFORCEMENT

VOTE FOR 1

|                      |     |        |
|----------------------|-----|--------|
| YES . . . . .        | 243 | 32.97  |
| NO . . . . .         | 377 | 51.15  |
| Overvotes . . . . .  | 0   |        |
| Undervotes . . . . . | 117 |        |
| Total . . . . .      | 737 | 100.00 |

CITY OF DUNDEE MAYOR

2 YEAR TERM

NONPARTISAN

VOTE FOR 1

|                           |       |        |
|---------------------------|-------|--------|
| HOWARD MEREDITH . . . . . | 177   | 13.48  |
| GARY MENTON . . . . .     | 209   | 15.92  |
| ROGER WORRALL . . . . .   | 781   | 59.48  |
| WRITE-IN . . . . .        | 26    | 1.98   |
| Overvotes . . . . .       | 1     |        |
| Undervotes . . . . .      | 119   |        |
| Total . . . . .           | 1,313 | 100.00 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

| CITY OF DUNDEE COUNCILOR  | 4 YEAR TERM | Total<br>VOTE FOR 3 | Pct    |
|---------------------------|-------------|---------------------|--------|
| NONPARTISAN               |             |                     |        |
| VOTE FOR 3                |             |                     |        |
| JULIE BUSSANICH . . . . . |             | 723                 | 18.35  |
| JERRY KOCH . . . . .      |             | 377                 | 9.57   |
| ALICE HALSTEAD . . . . .  |             | 560                 | 14.22  |
| DON SUNDEEN . . . . .     |             | 614                 | 15.59  |
| JEANETTE ADLONG . . . . . |             | 771                 | 19.57  |
| WRITE-IN . . . . .        |             | 35                  | 0.89   |
| WRITE-IN . . . . .        |             | 13                  | 0.33   |
| WRITE-IN . . . . .        |             | 8                   | 0.20   |
| Overvotes . . . . .       |             | 21                  |        |
| Undervotes . . . . .      |             | 817                 |        |
| Total . . . . .           |             | 3,939               | 100.00 |

|   |  |     |        |
|---|--|-----|--------|
| 36-20 LAFAYETTE 3 YEAR LOCAL OPTION FOR LAW ENFORCEMENT |  |     |        |
| VOTE FOR 1  |  |     |        |
| YES . . . . .   |  | 241 | 32.18  |
| NO . . . . .  |  | 478 | 63.82  |
| Overvotes . . . . .                                     |  | 0   |        |
| Undervotes . . . . .                                    |  | 30  |        |
| Total . . . . .   |  | 749 | 100.00 |

| CITY OF MC MINNVILLE MAYOR | 4 YEAR TERM | Total  | Pct    |
|----------------------------|-------------|--------|--------|
| NONPARTISAN                |             |        |        |
| VOTE FOR 1                 |             |        |        |
| EDWARD J GORMLEY . . . . . |             | 7,640  | 73.16  |
| WRITE-IN . . . . .         |             | 485    | 4.64   |
| Overvotes . . . . .        |             | 2      |        |
| Undervotes . . . . .       |             | 2,316  |        |
| Total . . . . .            |             | 10,443 | 100.00 |

| CITY OF MC MINNVILLE COUNCILOR | WARD ONE | 4 YEAR TERM | Total  | Pct |
|--------------------------------|----------|-------------|--------|-----|
| NONPARTISAN                    |          |             |        |     |
| VOTE FOR 1                     |          |             |        |     |
| TIND ALEMAN . . . . .          |          | 2,296       | 69.22  |     |
| WRITE-IN . . . . .             |          | 36          | 1.09   |     |
| Overvotes . . . . .            |          | 0           |        |     |
| Undervotes . . . . .           |          | 985         |        |     |
| Total . . . . .                |          | 3,317       | 100.00 |     |

| CITY OF MC MINNVILLE COUNCILOR | WARD ONE | 2 YEAR TERM | Total  | Pct |
|--------------------------------|----------|-------------|--------|-----|
| NONPARTISAN                    |          |             |        |     |
| VOTE FOR 1                     |          |             |        |     |
| RICK OLSON . . . . .           |          | 2,333       | 70.33  |     |
| WRITE-IN . . . . .             |          | 20          | 0.60   |     |
| Overvotes . . . . .            |          | 0           |        |     |
| Undervotes . . . . .           |          | 964         |        |     |
| Total . . . . .                |          | 3,317       | 100.00 |     |

| CITY OF MC MINNVILLE COUNCILOR | WARD TWO | 4 YEAR TERM | Total  | Pct |
|--------------------------------|----------|-------------|--------|-----|
| NONPARTISAN                    |          |             |        |     |
| VOTE FOR 1                     |          |             |        |     |
| RICHARD D WINDLE . . . . .     |          | 2,664       | 67.70  |     |
| WRITE-IN . . . . .             |          | 34          | 0.86   |     |
| Overvotes . . . . .            |          | 0           |        |     |
| Undervotes . . . . .           |          | 1,237       |        |     |
| Total . . . . .                |          | 3,935       | 100.00 |     |

| CITY OF MC MINNVILLE COUNCILOR | WARD THREE | 4 YEAR TERM | Total  | Pct |
|--------------------------------|------------|-------------|--------|-----|
| NONPARTISAN                    |            |             |        |     |
| VOTE FOR 1                     |            |             |        |     |
| ROBERT A PAYNE . . . . .       |            | 2,206       | 69.13  |     |
| WRITE-IN . . . . .             |            | 30          | 0.94   |     |
| Overvotes . . . . .            |            | 1           |        |     |
| Undervotes . . . . .           |            | 954         |        |     |
| Total . . . . .                |            | 3,191       | 100.00 |     |

|  |  |        |        |
|--|--|--------|--------|
| 36-15 GEN OBLIG BONDS FOR MC MINNVILLE CITY-WIDE PARKS |  |        |        |
| VOTE FOR 1   |  |        |        |
| YES . . . . .  |  | 5,412  | 51.82  |
| NO . . . . .   |  | 4,390  | 42.04  |
| Overvotes . . . . .                                    |  | 1      |        |
| Undervotes . . . . .                                   |  | 640    |        |
| Total . . . . .  |  | 10,443 | 100.00 |

|   |  |        |        |
|---|--|--------|--------|
| 36-18 ANNEX THE EVERGREEN VINTAGE AIRCRAFT PROPERTY |  |        |        |
| CITY OF MC MINNVILLE                                |  |        |        |
| VOTE FOR 1  |  |        |        |
| YES . . . . .                                       |  | 7,016  | 67.18  |
| NO . . . . .  |  | 2,644  | 25.32  |
| Overvotes . . . . .                                 |  | 1      |        |
| Undervotes . . . . .                                |  | 782    |        |
| Total . . . . .                                     |  | 10,443 | 100.00 |

| CITY OF NEWBERG MAYOR | 2 YEAR TERM | Total | Pct    |
|-----------------------|-------------|-------|--------|
| NONPARTISAN           |             |       |        |
| VOTE FOR 1            |             |       |        |
| CHARLES COX . . . . . |             | 4,951 | 71.98  |
| WRITE-IN . . . . .    |             | 354   | 5.15   |
| Overvotes . . . . .   |             | 1     |        |
| Undervotes . . . . .  |             | 1,572 |        |
| Total . . . . .       |             | 6,878 | 100.00 |

| CITY OF NEWBERG COUNCIL-DIST #1 | 4 YEAR TERM | Total | Pct    |
|---------------------------------|-------------|-------|--------|
| NONPARTISAN                     |             |       |        |
| VOTE FOR 1                      |             |       |        |
| NOELLE Y WILSON . . . . .       |             | 4,432 | 64.44  |
| WRITE-IN . . . . .              |             | 71    | 1.03   |
| Overvotes . . . . .             |             | 2     |        |
| Undervotes . . . . .            |             | 2,373 |        |
| Total . . . . .                 |             | 6,878 | 100.00 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

|                                 | Total | Pct    |
|---------------------------------|-------|--------|
| CITY OF NEWBERG COUNCIL-DIST #2 |       |        |
| NONPARTISAN                     |       |        |
| VOTE FOR 1                      |       |        |
| SALLY DALLAS . . . . .          | 2,609 | 37.93  |
| ROGER CURRIER . . . . .         | 3,103 | 45.11  |
| WRITE-IN . . . . .              | 21    | 0.31   |
| Overvotes . . . . .             | 1     |        |
| Undervotes . . . . .            | 1,144 |        |
| Total . . . . .                 | 6,878 | 100.00 |

|                                 | Total | Pct    |
|---------------------------------|-------|--------|
| CITY OF NEWBERG COUNCIL-DIST #3 |       |        |
| NONPARTISAN                     |       |        |
| VOTE FOR 1                      |       |        |
| MIKE BOYES . . . . .            | 2,693 | 39.15  |
| LISA HELIKSON . . . . .         | 2,930 | 42.60  |
| WRITE-IN . . . . .              | 26    | 0.38   |
| Overvotes . . . . .             | 0     |        |
| Undervotes . . . . .            | 1,229 |        |
| Total . . . . .                 | 6,878 | 100.00 |

|   | Total | Pct    |
|---|-------|--------|
| 36-13 MEASURE PROPOSING ANNEXATION OF THE WISE PROPERTY |       |        |
| CITY OF NEWBERG TAX LOT 3220CD-900                      |       |        |
| VOTE FOR 1  |       |        |
| YES . . . . .   | 5,088 | 73.97  |
| NO . . . . .  | 1,186 | 17.24  |
| Overvotes . . . . .                                     | 0     |        |
| Undervotes . . . . .                                    | 604   |        |
| Total . . . . .   | 6,878 | 100.00 |

|   | Total | Pct    |
|---|-------|--------|
| 36-17 MEASURE PROPOSING ANNEXATION OF ROADWAYS/PARCEL |       |        |
| CITY OF NEWBERG TAX LOT 3219DB-3201                   |       |        |
| VOTE FOR 1  |       |        |
| YES . . . . .   | 5,081 | 73.87  |
| NO . . . . .  | 1,073 | 15.60  |
| Overvotes . . . . .                                   | 0     |        |
| Undervotes . . . . .                                  | 724   |        |
| Total . . . . .                                       | 6,878 | 100.00 |

|  | Total | Pct    |
|--|-------|--------|
| CITY OF SHERIDAN COUNCILPERSON 4 YEAR TERM |       |        |
| NONPARTISAN                                |       |        |
| VOTE FOR 3                                 |       |        |
| RICHARD (RICK) CLOUTIER . . . . .          | 538   | 15.16  |
| DENNIS M CARMONDY . . . . .                | 506   | 14.26  |
| AL WILLIAMS . . . . .                      | 294   | 8.28   |
| RONALD A YOUNG . . . . .                   | 230   | 6.48   |
| PAUL V HARTMAN . . . . .                   | 300   | 8.45   |
| CAROL L HAIGHT . . . . .                   | 294   | 8.28   |
| VAL ADAMSON . . . . .                      | 576   | 16.23  |
| WRITE-IN . . . . .                         | 25    | 0.70   |
| WRITE-IN . . . . .                         | 7     | 0.20   |
| WRITE-IN . . . . .                         | 5     | 0.14   |
| Overvotes . . . . .                        | 51    |        |
| Undervotes . . . . .                       | 723   |        |
| Total . . . . .                            | 3,549 | 100.00 |

|                                     | Total | Pct    |
|-------------------------------------|-------|--------|
| CITY OF WILLAMINA MAYOR 4 YEAR TERM |       |        |
| NONPARTISAN                         |       |        |
| VOTE FOR 1                          |       |        |
| STANLEY J BUCK . . . . .            | 111   | 27.96  |
| AILEEN M SCHNITZLER . . . . .       | 130   | 32.75  |
| WRITE-IN . . . . .                  | 144   | 36.27  |
| Overvotes . . . . .                 | 0     |        |
| Undervotes . . . . .                | 12    |        |
| Total . . . . .                     | 397   | 100.00 |

|  | Total | Pct    |
|--|-------|--------|
| CITY OF WILLAMINA COUNCILPERSON 4 YEAR TERM VOTE FOR 3 |       |        |
| NONPARTISAN  |       |        |
| VOTE FOR 3   |       |        |
| RITA N BALLER . . . . .                                | 258   | 21.66  |
| DWAYNE E MATTSON . . . . .                             | 232   | 19.48  |
| GEORGE M YOUNG . . . . .                               | 260   | 21.83  |
| WRITE-IN . . . . .                                     | 67    | 5.63   |
| WRITE-IN . . . . .                                     | 13    | 1.09   |
| WRITE-IN . . . . .                                     | 6     | 0.50   |
| Overvotes . . . . .                                    | 3     |        |
| Undervotes . . . . .                                   | 352   |        |
| Total . . . . .  | 1,191 | 100.00 |

|   | Total | Pct    |
|---|-------|--------|
| 36-21 WILLAMINA 5 YEAR LOCAL OPTION -CITY STREET REPAIR |       |        |
| VOTE FOR 1  |       |        |
| YES . . . . .   | 119   | 29.97  |
| NO . . . . .  | 261   | 65.74  |
| Overvotes . . . . .                                     | 0     |        |
| Undervotes . . . . .                                    | 17    |        |
| Total . . . . .   | 397   | 100.00 |

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YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

|                       |                | Total | Pct    |
|-----------------------|----------------|-------|--------|
| CITY OF YAMHILL MAYOR |                |       |        |
| NONPARTISAN           |                |       |        |
| VOTE FOR 1            |                |       |        |
| CHARLES P MITCHELL II | IND . . . . .  | 238   | 62.14  |
| PHILLIP R WEDDINGTON  | CITY . . . . . | 110   | 28.72  |
| WRITE-IN . . . . .    |                | 0     | 0.00   |
| Overvotes . . . . .   |                | 0     |        |
| Undervotes . . . . .  |                | 35    |        |
| Total . . . . .       |                | 383   | 100.00 |

|                           |                | Total | Pct    |
|---------------------------|----------------|-------|--------|
| CITY OF YAMHILL COUNCILOR |                |       |        |
| NONPARTISAN               |                |       |        |
| VOTE FOR 2                |                |       |        |
| JEFFERY J BREAZILE        | IND . . . . .  | 219   | 28.59  |
| CORDelia AMSPACHER        | CITY . . . . . | 199   | 25.98  |
| WRITE-IN . . . . .        |                | 19    | 2.48   |
| WRITE-IN . . . . .        |                | 3     | 0.39   |
| Overvotes . . . . .       |                | 0     |        |
| Undervotes . . . . .      |                | 326   |        |
| Total . . . . .           |                | 766   | 100.00 |

|  |  | Total  | Pct    |
|--|--|--------|--------|
| 26-7 PORTLAND COMMUNITY COLLEGE GEN OBLIGATION BONDS |  |        |        |
| VOTE FOR 1   |  |        |        |
| YES . . . . .  |  | 5,337  | 42.65  |
| NO . . . . .   |  | 5,595  | 44.71  |
| Overvotes . . . . .                                  |  | 2      |        |
| Undervotes . . . . .                                 |  | 1,580  |        |
| Total . . . . .                                      |  | 12,514 | 100.00 |

|  |  | Total | Pct    |
|--|--|-------|--------|
| 34-37 GASTON SCHOOL DISTRICT 5 YEAR LOCAL OPTION TAX |  |       |        |
| VOTE FOR 1   |  |       |        |
| YES . . . . .  |  | 110   | 45.83  |
| NO . . . . .   |  | 107   | 44.58  |
| Overvotes . . . . .                                  |  | 1     |        |
| Undervotes . . . . .                                 |  | 22    |        |
| Total . . . . .                                      |  | 240   | 100.00 |

|  |  | Total | Pct    |
|--|--|-------|--------|
| 34-18 HILLSBORO SCHOOL DIST GENERAL OBLIGATION BONDS |  |       |        |
| VOTE FOR 1   |  |       |        |
| YES . . . . .  |  | 2     | 50.00  |
| NO . . . . .   |  | 0     | 0.00   |
| Overvotes . . . . .                                  |  | 0     |        |
| Undervotes . . . . .                                 |  | 2     |        |
| Total . . . . .                                      |  | 4     | 100.00 |

|  |  | Total  | Pct    |
|--|--|--------|--------|
| 36-16 MCMINNVILLE SCHOOL DIST 5 YEAR LOCAL OPTION LEVY |  |        |        |
| VOTE FOR 1   |  |        |        |
| YES . . . . .  |  | 5,641  | 41.71  |
| NO . . . . .   |  | 6,832  | 50.51  |
| Overvotes . . . . .                                    |  | 2      |        |
| Undervotes . . . . .                                   |  | 1,050  |        |
| Total . . . . .  |  | 13,525 | 100.00 |

|  | Total | Pct    |
|--|-------|--------|
| 34-36 SHERWOOD SCHOOL DISTRICT 5 YEAR LOCAL OPTION TAX |       |        |
| VOTE FOR 1   |       |        |
| YES . . . . .  | 1     | 12.50  |
| NO . . . . .   | 7     | 87.50  |
| Overvotes . . . . .                                    | 0     |        |
| Undervotes . . . . .                                   | 0     |        |
| Total . . . . .  | 8     | 100.00 |

|   | Total | Pct    |
|---|-------|--------|
| 27-46 WILLAMINA SCHOOL DISTRICT 3 YEAR LOCAL OPTION TAX |       |        |
| VOTE FOR 1  |       |        |
| YES . . . . .   | 413   | 33.85  |
| NO . . . . .  | 673   | 55.16  |
| Overvotes . . . . .                                     | 0     |        |
| Undervotes . . . . .                                    | 134   |        |
| Total . . . . .   | 1,220 | 100.00 |

|  | Total | Pct    |
|--|-------|--------|
| 36-14 YAMHILL-CARLTON SCHOOL DIST GEN OBLIGATION BONDS |       |        |
| VOTE FOR 1   |       |        |
| YES . . . . .  | 1,261 | 40.35  |
| NO . . . . .   | 1,569 | 50.21  |
| Overvotes . . . . .                                    | 0     |        |
| Undervotes . . . . .                                   | 295   |        |
| Total . . . . .  | 3,125 | 100.00 |

|   | Total | Pct    |
|---|-------|--------|
| 34-26 GASTON RURAL FIRE DIST 3 YEAR LOCAL OPTION LEVY |       |        |
| VOTE FOR 1  |       |        |
| YES . . . . .   | 198   | 53.08  |
| NO . . . . .  | 135   | 36.19  |
| Overvotes . . . . .                                   | 0     |        |
| Undervotes . . . . .                                  | 40    |        |
| Total . . . . .                                       | 373   | 100.00 |

|  | Total  | Pct    |
|--|--------|--------|
| MEASURE 83 NEW STANDARDS, PRIORITIES FOR VETERAN LOANS<br>REFERRED TO THE PEOPLE BY THE LEGISLATIVE ASSEMBLY |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 24,988 | 69.52  |
| NO . . . . .   | 9,364  | 26.05  |
| Overvotes . . . . .  | 4      |        |
| Undervotes . . . . .   | 1,589  |        |
| Total . . . . .  | 35,945 | 100.00 |

|  | Total  | Pct    |
|--|--------|--------|
| MEASURE 84 STATE PAY LOCAL GOV FOR STATE-MANDATED PROG<br>REFERRED TO THE PEOPLE BY THE LEGISLATIVE ASSEMBLY |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 29,653 | 82.50  |
| NO . . . . .   | 4,515  | 12.56  |
| Overvotes . . . . .  | 11     |        |
| Undervotes . . . . .   | 1,766  |        |
| Total . . . . .  | 35,945 | 100.00 |

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YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

|  | Total  | Pct    |
|--|--------|--------|
| MEASURE 85 MODIFIES POPULATION, AREA FOR FORM NEW COUNTY |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 15,423 | 42.91  |
| NO . . . . .   | 18,055 | 50.23  |
| Overvotes . . . . .                                      | 9      |        |
| Undervotes . . . . .                                     | 2,458  |        |
| Total . . . . .  | 35,945 | 100.00 |

|  |        |        |
|--|--------|--------|
| MEASURE 86 REQUIRES REFUND EXTRA REVENUES TO TAXPAYERS |        |        |
| REFERRED TO THE PEOPLE BY THE LEGISLATIVE ASSEMBLY     |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 23,445 | 65.22  |
| NO . . . . .   | 10,843 | 30.17  |
| Overvotes . . . . .                                    | 13     |        |
| Undervotes . . . . .                                   | 1,644  |        |
| Total . . . . .  | 35,945 | 100.00 |

|  |        |        |
|--|--------|--------|
| MEASURE 87 ALLOWS ZONING TO LOCATE SEX ORIENTED BUSINESS |        |        |
| REFERRED TO THE PEOPLE BY THE LEGISLATIVE ASSEMBLY       |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 18,048 | 50.21  |
| NO . . . . .   | 16,485 | 45.86  |
| Overvotes . . . . .                                      | 14     |        |
| Undervotes . . . . .                                     | 1,398  |        |
| Total . . . . .  | 35,945 | 100.00 |

|  |        |        |
|--|--------|--------|
| MEASURE 88 INCREASE OREGON DEDUCT FOR FEDERAL TAX PAID |        |        |
| REFERRED TO THE PEOPLE BY THE LEGISLATIVE ASSEMBLY     |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 19,560 | 54.42  |
| NO . . . . .   | 14,861 | 41.34  |
| Overvotes . . . . .                                    | 17     |        |
| Undervotes . . . . .                                   | 1,507  |        |
| Total . . . . .  | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 89 DEDICATE TOBACCO SETTLEMENT TO SPEC PROGRAMS |        |        |
| REFERRED TO THE PEOPLE BY THE LEGISLATIVE ASSEMBLY      |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 15,613 | 43.44  |
| NO . . . . .  | 18,613 | 51.78  |
| Overvotes . . . . .                                     | 20     |        |
| Undervotes . . . . .                                    | 1,699  |        |
| Total . . . . .   | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 90 AUTHORIZE RATES FOR RETIRED UTILITY PROPERTY |        |        |
| REFERENDUM ORDER BY PETITION OF THE PEOPLE              |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 3,845  | 10.70  |
| NO . . . . .  | 28,664 | 79.74  |
| Overvotes . . . . .                                     | 7      |        |
| Undervotes . . . . .                                    | 3,429  |        |
| Total . . . . .   | 35,945 | 100.00 |

|  | Total  | Pct    |
|--|--------|--------|
| MEASURE 91 FEDERAL INCOME TAX FULLY DEDUCTIBLE IN OREGON |        |        |
| PROPOSED BY INITIATIVE PETITION                          |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 17,943 | 49.92  |
| NO . . . . .   | 16,889 | 46.99  |
| Overvotes . . . . .                                      | 18     |        |
| Undervotes . . . . .                                     | 1,095  |        |
| Total . . . . .  | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 92 PROHIBIT PAYROLL DEDUCTS -POLITICAL PURPOSES |        |        |
| PROPOSED BY INITIATIVE PETITION                         |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 17,563 | 48.86  |
| NO . . . . .  | 17,161 | 47.74  |
| Overvotes . . . . .                                     | 17     |        |
| Undervotes . . . . .                                    | 1,204  |        |
| Total . . . . .   | 35,945 | 100.00 |

|  |        |        |
|--|--------|--------|
| MEASURE 93 VOTERS APPROVE MOST TAXES, FEES |        |        |
| PROPOSED BY INITIATIVE PETITION            |        |        |
| VOTE FOR 1                                 |        |        |
| YES . . . . .                              | 15,531 | 43.21  |
| NO . . . . .                               | 18,707 | 52.04  |
| Overvotes . . . . .                        | 10     |        |
| Undervotes . . . . .                       | 1,697  |        |
| Total . . . . .                            | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 94 REPEALS MIN SENTENCES FOR CERTAIN FELONIES |        |        |
| PROPOSED BY INITIATIVE PETITION                       |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 7,329  | 20.39  |
| NO . . . . .  | 27,158 | 75.55  |
| Overvotes . . . . .                                   | 13     |        |
| Undervotes . . . . .                                  | 1,445  |        |
| Total . . . . .                                       | 35,945 | 100.00 |

|  |        |        |
|--|--------|--------|
| MEASURE 95 STUDENT LEARNING DETERMINES TEACHER PAY |        |        |
| PROPOSED BY INITIATIVE PETITION                    |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .                                      | 13,360 | 37.17  |
| NO . . . . .                                       | 21,435 | 59.63  |
| Overvotes . . . . .                                | 7      |        |
| Undervotes . . . . .                               | 1,143  |        |
| Total . . . . .                                    | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 96 PROHIBITS MAKING INITIATIVE PROCESS HARDER |        |        |
| PROPOSED BY INITIATIVE PETITION                       |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 14,033 | 39.04  |
| NO . . . . .  | 19,045 | 52.98  |
| Overvotes . . . . .                                   | 10     |        |
| Undervotes . . . . .                                  | 2,857  |        |
| Total . . . . .                                       | 35,945 | 100.00 |

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YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

|  | Total  | Pct    |
|--|--------|--------|
| MEASURE 97 BANS BODY-GRIPPING ANIMAL TRAPS |        |        |
| PROPOSED BY INITIATIVE PETITION            |        |        |
| VOTE FOR 1                                 |        |        |
| YES . . . . .                              | 11,383 | 31.67  |
| NO . . . . .                               | 23,381 | 65.05  |
| Overvotes . . . . .                        | 14     |        |
| Undervotes . . . . .                       | 1,167  |        |
| Total . . . . .                            | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 98 PROHIBIT USE PUBLIC RESOURCE FOR POL PURPOSE |        |        |
| PROPOSED BY INITIATIVE PETITION                         |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 18,260 | 50.80  |
| NO . . . . .  | 16,246 | 45.20  |
| Overvotes . . . . .                                     | 16     |        |
| Undervotes . . . . .                                    | 1,423  |        |
| Total . . . . .   | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 99 CREATES COMMISSION FOR ELDERLY HOME CARE SER |        |        |
| PROPOSED BY INITIATIVE PETITION                         |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 20,095 | 55.90  |
| NO . . . . .  | 14,161 | 39.40  |
| Overvotes . . . . .                                     | 19     |        |
| Undervotes . . . . .                                    | 1,670  |        |
| Total . . . . .   | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 1 LEGISLATURE FUND SCHOOL QUALITY GOALS |        |        |
| PROPOSED BY INITIATIVE PETITION                 |        |        |
| VOTE FOR 1                                      |        |        |
| YES . . . . .                                   | 21,144 | 58.82  |
| NO . . . . .                                    | 12,399 | 34.49  |
| Overvotes . . . . .                             | 19     |        |
| Undervotes . . . . .                            | 2,383  |        |
| Total . . . . .                                 | 35,945 | 100.00 |

|  |        |        |
|--|--------|--------|
| MEASURE 2 PROCESS REQUIRE LEGISLATURE REVIEW ADMIN RULES |        |        |
| PROPOSED BY INITIATIVE PETITION                          |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 16,333 | 45.44  |
| NO . . . . .   | 16,718 | 46.51  |
| Overvotes . . . . .                                      | 10     |        |
| Undervotes . . . . .                                     | 2,884  |        |
| Total . . . . .  | 35,945 | 100.00 |

|  |        |        |
|--|--------|--------|
| MEASURE 3 REQUIRES CONVICTION BEFORE PROPERTY FORFEITURE |        |        |
| PROPOSED BY INITIATIVE PETITION                          |        |        |
| VOTE FOR 1   |        |        |
| YES . . . . .  | 22,711 | 63.18  |
| NO . . . . .   | 10,843 | 30.17  |
| Overvotes . . . . .                                      | 9      |        |
| Undervotes . . . . .                                     | 2,382  |        |
| Total . . . . .  | 35,945 | 100.00 |

|   | Total  | Pct    |
|---|--------|--------|
| MEASURE 4 DEDICATES TOBACCO-SETTLEMENT PROCEEDS |        |        |
| PROPOSED BY INITIATIVE PETITION                 |        |        |
| VOTE FOR 1                                      |        |        |
| YES . . . . .                                   | 14,801 | 41.18  |
| NO . . . . .                                    | 19,272 | 53.62  |
| Overvotes . . . . .                             | 9      |        |
| Undervotes . . . . .                            | 1,863  |        |
| Total . . . . .                                 | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 5 EXPANDS CHECK BEFORE TRANSFER FIREARM AT SHOW |        |        |
| PROPOSED BY INITIATIVE PETITION                         |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 19,557 | 54.41  |
| NO . . . . .  | 15,453 | 42.99  |
| Overvotes . . . . .                                     | 14     |        |
| Undervotes . . . . .                                    | 921    |        |
| Total . . . . .   | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 6 PROVIDE PUBLIC FUNDS TO CANDIDATE LIMIT SPEND |        |        |
| PROPOSED BY INITIATIVE PETITION                         |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 11,634 | 32.37  |
| NO . . . . .  | 22,184 | 61.72  |
| Overvotes . . . . .                                     | 16     |        |
| Undervotes . . . . .                                    | 2,111  |        |
| Total . . . . .   | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 7 REQUIRE PAY LANDOWNER IF GOV REG REDUCE VALUE |        |        |
| PROPOSED BY INITIATIVE PETITION                         |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .   | 20,263 | 56.37  |
| NO . . . . .  | 14,134 | 39.32  |
| Overvotes . . . . .                                     | 14     |        |
| Undervotes . . . . .                                    | 1,534  |        |
| Total . . . . .   | 35,945 | 100.00 |

|                                       |        |        |
|---------------------------------------|--------|--------|
| MEASURE 8 LIMITS STATE APPROPRIATIONS |        |        |
| PROPOSED BY INITIATIVE PETITION       |        |        |
| VOTE FOR 1                            |        |        |
| YES . . . . .                         | 17,026 | 47.37  |
| NO . . . . .                          | 16,283 | 45.30  |
| Overvotes . . . . .                   | 14     |        |
| Undervotes . . . . .                  | 2,622  |        |
| Total . . . . .                       | 35,945 | 100.00 |

|   |        |        |
|---|--------|--------|
| MEASURE 9 PROHIBIT PUBLIC SCHOOL PROMOTE HOMOSEXUAL |        |        |
| PROPOSED BY INITIATIVE PETITION                     |        |        |
| VOTE FOR 1  |        |        |
| YES . . . . .                                       | 18,873 | 52.51  |
| NO . . . . .  | 16,137 | 44.89  |
| Overvotes . . . . .                                 | 19     |        |
| Undervotes . . . . .                                | 916    |        |
| Total . . . . .                                     | 35,945 | 100.00 |



MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

|   | Total  | Pct    | Total | Pct |
|---|--------|--------|-------|-----|
| 36-12 LOCAL OPT LEVY FOR 9-1-1 EMERGENCY COMMUNICATIONS |        |        |       |     |
| VOTE FOR 1  |        |        |       |     |
| YES . . . . .   | 12,103 | 43.61  |       |     |
| NO . . . . .  | 13,982 | 50.38  |       |     |
| Overvotes . . . . .                                     | 9      |        |       |     |
| Undervotes . . . . .                                    | 1,660  |        |       |     |
| Total . . . . .   | 27,754 | 100.00 |       |     |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

|  | Total  | Pct    | Total | Pct |
|--|--------|--------|-------|-----|
| Precincts Counted - TOTAL . . . . .      | 17     | 100.00 |       |     |
| Registered Voters - TOTAL . . . . .      | 43,438 |        |       |     |
| Ballots Counted - TOTAL BALLOTS CAST . . | 35,945 | 82.75  |       |     |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 OF 2060

1 Registered Voters - TOTAL  
2 Ballots Counted - TOTAL BALLOTS CAST

3 Percent of Registered Voters

|                                    | 1      | 2.....3       |
|------------------------------------|--------|---------------|
| 0001 NEWBERG RURAL N & E           | 1,837  | 1,621 88.24   |
| 0002 NEWBERG CITY CENTRAL NE       | 2,548  | 2,092 82.10   |
| 0003 NEWBERG CITY N & NW           | 3,188  | 2,743 86.04   |
| 0004 NEWBERG CITY S                | 2,653  | 2,043 77.01   |
| 0007 DUNDEE AREA                   | 1,684  | 1,420 84.32   |
| 0009 DUNDEE RURAL N & W            | 3,148  | 2,730..86.72  |
| 0010 DAYTON AREA                   | 1,555  | 1,251 80.45   |
| 0012 AMITY & HOPEWELL AREAS        | 2,601  | 2,164 83.20   |
| 0013 CARLTON AREA                  | 1,388  | 1,135 81.77   |
| 0015 MCMINNVILLE CITY S & SW       | 4,037  | 3,317 82.16   |
| 0018 MCMINNVILLE CITY W.           | 4,550  | 3,935 86.48   |
| 0019 MCMINNVILLE CITY E & NE       | 3,908  | 3,191..81.65  |
| 0020 MCMINNVILLE RURAL W           | 1,977  | 1,707 86.34   |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 2,448  | 1,984 81.05   |
| 0024 YAMHILL AREA                  | 2,497  | 2,068 82.82   |
| 0026 SHERIDAN CITY & RURAL S & E   | 1,977  | 1,522 76.99   |
| 0028 WILLAMINA & GRAND RONDE AREA  | 1,367  | 1,022 74.76   |
| TOTAL                              | 43,363 | 35,945..82.89 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 - 2001

UNITED STATES PRESIDENT

VOLE FOR 1

4 LIB - HARRY BROWNE  
5 IND - PATRICK J BUCHANAN  
6 REP - GEORGE W BUSH  
7 PCG - RALPH NADER

8 REF - JOHN HAGELIN  
9 CON - HOWARD PHILLIPS  
10 DEM - AL GORE  
11 WRITE-IN  
12 Overvotes  
13 Undervotes

|                                    | 4   | 5   | 6      | 7     | 8  | 9  | 10     | 11 | 12 | 13  |
|------------------------------------|-----|-----|--------|-------|----|----|--------|----|----|-----|
| 0001 NEWBERG RURAL N & E           | 5   | 1   | 909    | 52    | 5  | 4  | 624    | 1  | 6  | 14  |
| 0002 NEWBERG CITY CENTRAL NE       | 7   | 9   | 1,317  | 65    | 7  | 2  | 655    | 7  | 2  | 21  |
| 0003 NEWBERG CITY N & NW           | 15  | 7   | 1,537  | 122   | 7  | 11 | 1,018  | 5  | 4  | 17  |
| 0004 NEWBERG CITY S                | 13  | 10  | 1,046  | 90    | 5  | 12 | 842    | 3  | 11 | 11  |
| 0007 DUNDEE AREA                   | 5   | 7   | 735    | 57    | 2  | 1  | 592    | 3  | 2  | 16  |
| 0009 DUNDEE RURAL N & W            | 11  | 6   | 1,473  | 114   | 7  | 5  | 1,088  | 5  | 4  | 17  |
| 0010 DAYTON AREA                   | 9   | 5   | 721    | 41    | 0  | 6  | 458    | 3  | 2  | 6   |
| 0012 AMITY & HOPEWELL AREAS        | 21  | 13  | 1,183  | 102   | 3  | 2  | 803    | 6  | 7  | 24  |
| 0013 CARLTON AREA                  | 5   | 7   | 647    | 48    | 1  | 3  | 402    | 1  | 6  | 15  |
| 0015 MCMINNVILLE CITY S & SW       | 7   | 26  | 1,597  | 144   | 5  | 3  | 1,484  | 13 | 12 | 26  |
| 0018 MCMINNVILLE CITY W.           | 22  | 7   | 1,971  | 135   | 3  | 5  | 1,747  | 11 | 5  | 29  |
| 0019 MCMINNVILLE CITY E & NE       | 25  | 15  | 1,412  | 153   | 3  | 4  | 1,533  | 12 | 7  | 27  |
| 0020 MCMINNVILLE RURAL W           | 9   | 4   | 964    | 87    | 2  | 2  | 614    | 4  | 2  | 19  |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 13  | 9   | 1,090  | 73    | 6  | 2  | 756    | 9  | 5  | 21  |
| 0024 YAMHILL AREA                  | 11  | 21  | 1,172  | 89    | 2  | 5  | 734    | 8  | 3  | 23  |
| 0026 SHERIDAN CITY & RURAL S & E   | 6   | 13  | 841    | 61    | 2  | 6  | 561    | 6  | 12 | 14  |
| 0028 WILLAMINA & GRAND RONDE AREA  | 10  | 16  | 578    | 53    | 2  | 2  | 343    | 2  | 5  | 11  |
| TOTAL                              | 194 | 176 | 19,193 | 1,486 | 62 | 75 | 14,254 | 99 | 95 | 311 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 PAGE 2062

US REPRESENTATIVE IN CONGRESS -1ST DISTRICT  
VOTE FOR 1

14 LIB - BETH A KING  
15 DEM - DAVID WU

16 REP - CHARLES STARR  
17 WRITE-IN  
18 Overvotes  
19 Undervotes

|                                    | 14..... | 15..... | 16..... | 17..... | 18..... | 19    |
|------------------------------------|---------|---------|---------|---------|---------|-------|
| 0001 NEWBERG RURAL N & E           | 44      | 712     | 797     | 12      | 1       | 55    |
| 0002 NEWBERG CITY CENTRAL NE       | 55      | 873     | 1,066   | 20      | 0       | 78    |
| 0003 NEWBERG CITY N & NW           | 97      | 1,198   | 1,287   | 20      | 0       | 141   |
| 0004 NEWBERG CITY S                | 91      | 974     | 892     | 7       | 0       | 79    |
| 0007 DUNDEE AREA                   | 49      | 725     | 582     | 9       | 0       | 55    |
| 0009 DUNDEE RURAL N & W            | 97      | 1,239   | 1,279   | 30      | 1       | 84    |
| 0010 DAYTON AREA                   | 41      | 591     | 556     | 10      | 0       | 53    |
| 0012 AMITY & HOPEWELL AREAS        | 87      | 981     | 967     | 16      | 0       | 113   |
| 0013 CARLTON AREA                  | 28      | 524     | 524     | 6       | 0       | 53    |
| 0015 MCMINNVILLE CITY S & SW       | 106     | 1,810   | 1,243   | 25      | 2       | 131   |
| 0018 MCMINNVILLE CITY W.           | 111     | 2,136   | 1,510   | 27      | 1       | 150   |
| 0019 MCMINNVILLE CITY E & NE       | 105     | 1,838   | 1,107   | 22      | 3       | 116   |
| 0020 MCMINNVILLE RURAL W           | 81      | 746     | 802     | 10      | 0       | 68    |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 71      | 933     | 876     | 14      | 1       | 89    |
| 0024 YAMHILL AREA                  | 73      | 905     | 990     | 21      | 0       | 79    |
| 0026 SHERIDAN CITY & RURAL S & E   | 73      | 710     | 655     | 12      | 1       | 71    |
| 0028 WILLAMINA & GRAND RONDE AREA  | 54      | 472     | 449     | 16      | 0       | 31    |
| TOTAL                              | 1,263   | 17,367  | 15,582  | 277     | 10      | 1,446 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 PAGE 2063

OREGON SECRETARY OF STATE

VOTE FOR 1

20 DEM - BILL BRADBURY

21 PCG - LLOYD MARBET

22 REP - LYNN SNODGRASS

23 LIB - E J (ED) POLE, II

24 WRITE-IN

25 Overvotes

26 Undervotes

|                                    | 20..... | 21..... | 22..... | 23..... | 24..... | 25..... | 26    |
|------------------------------------|---------|---------|---------|---------|---------|---------|-------|
| 0001 NEWBERG RURAL N & E           | 638     | 52      | 851     | 23      | 0       | 5       | 52    |
| 0002 NEWBERG CITY CENTRAL NE       | 701     | 49      | 1,227   | 24      | 2       | 0       | 89    |
| 0003 NEWBERG CITY N & NW           | 1,045   | 83      | 1,434   | 46      | 2       | 2       | 131   |
| 0004 NEWBERG CITY S                | 831     | 86      | 999     | 52      | 1       | 0       | 74    |
| 0007 DUNDEE AREA                   | 623     | 36      | 673     | 22      | 0       | 0       | 66    |
| 0009 DUNDEE RURAL N & W            | 1,129   | 85      | 1,359   | 46      | 2       | 0       | 109   |
| 0010 DAYTON AREA                   | 490     | 38      | 631     | 39      | 0       | 1       | 52    |
| 0012 AMITY & HOPEWELL AREAS        | 872     | 79      | 1,074   | 46      | 1       | 1       | 91    |
| 0013 CARLTON AREA                  | 445     | 33      | 591     | 17      | 1       | 0       | 48    |
| 0015 MCMINNVILLE CITY S & SW       | 1,537   | 96      | 1,490   | 40      | 4       | 3       | 147   |
| 0018 MCMINNVILLE CITY W.           | 1,811   | 92      | 1,820   | 47      | 3       | 2       | 160   |
| 0019 MCMINNVILLE CITY E & NE       | 1,587   | 115     | 1,319   | 49      | 1       | 2       | 118   |
| 0020 MCMINNVILLE RURAL W           | 648     | 76      | 867     | 29      | 3       | 1       | 83    |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 811     | 61      | 976     | 46      | 5       | 1       | 84    |
| 0024 YAMHILL AREA                  | 758     | 65      | 1,099   | 56      | 3       | 0       | 87    |
| 0026 SHERIDAN CITY & RURAL S & E   | 598     | 50      | 768     | 38      | 1       | 1       | 66    |
| 0028 WILLAMINA & GRAND RONDE AREA  | 386     | 39      | 526     | 30      | 0       | 1       | 40    |
| TOTAL                              | 14,910  | 1,135   | 17,704  | 650     | 29      | 20      | 1,497 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 PAGE 2064

STATE TREASURER

VOTE FOR 1

27 REF - LEONARD ZACK  
28 DEM - RANDALL EDWARDS  
29 CON - CARLOS F LUCERO

30 REP - JON KVISTAD  
31 LIB - MITCHELL T SHULTS  
32 WRITE-IN  
33 Overvotes  
34 Undervotes

|                                    | 27  | 28     | 29  | 30     | 31    | 32 | 33 | 34    |
|------------------------------------|-----|--------|-----|--------|-------|----|----|-------|
| 0001 NEWBERG RURAL N & E           | 20  | 615    | 28  | 784    | 58    | 0  | 1  | 115   |
| 0002 NEWBERG CITY CENTRAL NE       | 21  | 690    | 23  | 1,113  | 70    | 2  | 0  | 173   |
| 0003 NEWBERG CITY N & NW           | 42  | 1,001  | 57  | 1,316  | 84    | 2  | 0  | 241   |
| 0004 NEWBERG CITY S                | 43  | 832    | 38  | 910    | 77    | 0  | 0  | 143   |
| 0007 DUNDEE AREA                   | 22  | 586    | 19  | 627    | 52    | 0  | 0  | 114   |
| 0009 DUNDEE RURAL N & W            | 47  | 1,072  | 30  | 1,288  | 100   | 3  | 0  | 190   |
| 0010 DAYTON AREA                   | 21  | 481    | 19  | 581    | 50    | 0  | 0  | 99    |
| 0012 AMITY & HOPEWELL AREAS        | 47  | 810    | 30  | 1,007  | 103   | 4  | 1  | 162   |
| 0013 CARLTON AREA                  | 31  | 444    | 17  | 512    | 29    | 1  | 0  | 101   |
| 0015 MCMINNVILLE CITY S & SW       | 67  | 1,467  | 48  | 1,354  | 97    | 6  | 0  | 278   |
| 0018 MCMINNVILLE CITY W.           | 57  | 1,753  | 36  | 1,660  | 114   | 6  | 0  | 309   |
| 0019 MCMINNVILLE CITY E & NE       | 50  | 1,560  | 43  | 1,186  | 123   | 6  | 2  | 221   |
| 0020 MCMINNVILLE RURAL W           | 26  | 642    | 20  | 794    | 89    | 3  | 0  | 133   |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 41  | 766    | 34  | 893    | 88    | 3  | 0  | 159   |
| 0024 YAMHILL AREA                  | 37  | 734    | 23  | 993    | 112   | 3  | 0  | 166   |
| 0026 SHERIDAN CITY & RURAL S & E   | 33  | 601    | 31  | 637    | 89    | 3  | 0  | 128   |
| 0028 WILLAMINA & GRAND RONDE AREA  | 24  | 391    | 21  | 462    | 56    | 1  | 0  | 67    |
| TOTAL                              | 629 | 14,445 | 517 | 16,117 | 1,391 | 43 | 4  | 2,799 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 PAGE 2065

OREGON ATTORNEY GENERAL

VOTE FOR 1

35 DEM - HARDY MYERS

36 REP - KEVIN L MANNIX

37 LIB - THOMAS B COX

38 WRITE-IN

39 Overvotes

40 Undervotes

|                                    | 35..... | 36..... | 37..... | 38..... | 39..... | 40..... |
|------------------------------------|---------|---------|---------|---------|---------|---------|
| 0001 NEWBERG RURAL N & E           | 643     | 858     | 42      | 0       | 2       | 76      |
| 0002 NEWBERG CITY CENTRAL NE       | 631     | 1,270   | 62      | 2       | 0       | 127     |
| 0003 NEWBERG CITY N & NW           | 974     | 1,489   | 97      | 1       | 1       | 181     |
| 0004 NEWBERG CITY S                | 785     | 1,039   | 114     | 0       | 0       | 105     |
| 0007 DUNDEE AREA                   | 548     | 721     | 48      | 2       | 1       | 100     |
| 0009 DUNDEE RURAL N & W            | 1,059   | 1,442   | 89      | 1       | 0       | 139     |
| 0010 DAYTON AREA                   | 448     | 685     | 47      | 1       | 0       | 70      |
| 0012 AMITY & HOPEWELL AREAS        | 816     | 1,151   | 98      | 2       | 1       | 96      |
| 0013 CARLTON AREA                  | 431     | 603     | 37      | 2       | 0       | 62      |
| 0015 MCMINNVILLE CITY S & SW       | 1,430   | 1,615   | 90      | 4       | 0       | 178     |
| 0018 MCMINNVILLE CITY W.           | 1,747   | 1,886   | 90      | 6       | 0       | 206     |
| 0019 MCMINNVILLE CITY E & NE       | 1,489   | 1,437   | 105     | 3       | 1       | 156     |
| 0020 MCMINNVILLE RURAL W           | 664     | 869     | 71      | 2       | 0       | 101     |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 745     | 1,029   | 89      | 4       | 1       | 116     |
| 0024 YAMHILL AREA                  | 757     | 1,096   | 88      | 3       | 1       | 123     |
| 0026 SHERIDAN CITY & RURAL S & E   | 596     | 764     | 74      | 1       | 0       | 87      |
| 0028 WILLAMINA & GRAND RONDE AREA  | 390     | 532     | 55      | 0       | 0       | 45      |
| TOTAL                              | 14,153  | 18,486  | 1,296   | 34      | 8       | 1,968   |



MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 2066

STATE SENATOR - 2ND DISTRICT  
VOTE FOR 1  
41 DEM - TERRY THOMPSON  
42 REP - GARY GEORGE

43 WRITE-IN  
44 Overvotes  
45 Undervotes

|                                    | 41..... | 42..... | 43..... | 44..... | 45    |
|------------------------------------|---------|---------|---------|---------|-------|
| 0001 NEWBERG RURAL N & E           | 574     | 950     | 1       | 1       | 95    |
| 0002 NEWBERG CITY CENTRAL NE       | 671     | 1,302   | 3       | 0       | 116   |
| 0003 NEWBERG CITY N & NW           | 1,005   | 1,568   | 4       | 0       | 166   |
| 0004 NEWBERG CITY S                | 808     | 1,129   | 7       | 1       | 98    |
| 0009 DUNDEE RURAL N & W            | 962     | 1,616   | 8       | 0       | 144   |
| 0013 CARLTON AREA                  | 418     | 660     | 1       | 0       | 56    |
| 0015 MCMINNVILLE CITY S & SW       | 1,543   | 1,577   | 4       | 0       | 193   |
| 0018 MCMINNVILLE CITY W.           | 1,822   | 1,882   | 10      | 0       | 221   |
| 0019 MCMINNVILLE CITY E & NE       | 1,587   | 1,427   | 6       | 1       | 170   |
| 0020 MCMINNVILLE RURAL W           | 679     | 928     | 5       | 0       | 95    |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 726     | 1,121   | 9       | 2       | 126   |
| 0024 YAMHILL AREA                  | 691     | 1,247   | 3       | 0       | 127   |
| 0028 WILLAMINA & GRAND RONDE AREA  | 412     | 562     | 3       | 0       | 45    |
| TOTAL                              | 11,898  | 15,969  | 64      | 5       | 1,652 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

STATE SENATOR - 15TH DISTRICT  
VOTE FOR 1

46 REP - ROGER BEYER  
47 DEM - ROGER PIKE

48 WRITE-IN  
49 Overvotes  
50 Undervotes

FILM 24 PAGE 2067

|                                  | 46..... | 47..... | 48..... | 49..... | 50  |
|----------------------------------|---------|---------|---------|---------|-----|
| 0007 DUNDEE AREA                 | 760     | 491     | 3       | 0       | 166 |
| 0010 DAYTON AREA                 | 703     | 408     | 5       | 0       | 135 |
| 0012 AMITY & HOPEWELL AREAS      | 1,222   | 693     | 7       | 0       | 242 |
| 0026 SHERIDAN CITY & RURAL S & E | 842     | 503     | 4       | 0       | 173 |
| TOTAL                            | 3,527   | 2,095   | 19      | 0       | 716 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 • 2068

STATE REPRESENTATIVE - 4TH DISTRICT  
VOTE FOR 1

51 REP - ALAN BROWN  
52 DEM - SHARON BRANSTITER

53 WRITE-IN  
54 Overvotes  
55 Undervotes

|                                   | 51..... | 52..... | 53..... | 54..... | 55  |
|-----------------------------------|---------|---------|---------|---------|-----|
| 0020 MCMINNVILLE RURAL W          | 930     | 616     | 11      | 0       | 150 |
| 0028 WILLAMINA & GRAND RONDE AREA | 557     | 397     | 4       | 0       | 64  |
| TOTAL                             | 1,487   | 1,013   | 15      | 0       | 214 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

STATE REPRESENTATIVE - 29TH DISTRICT  
VOTE FOR 1

58 WRITE-IN  
59 Overvotes  
60 Undervotes

FILM 24 2069

56 REP - DONNA G NELSON  
57 DEM - FRANK G NELSON

|                                    | 56..... | 57..... | 58..... | 59..... | 60    |
|------------------------------------|---------|---------|---------|---------|-------|
| 0001 NEWBERG RURAL N & E           | 892     | 587     | 7       | 1       | 134   |
| 0002 NEWBERG CITY CENTRAL NE       | 1,238   | 691     | 6       | 0       | 157   |
| 0003 NEWBERG CITY N & NW           | 1,483   | 1,029   | 11      | 0       | 220   |
| 0004 NEWBERG CITY S                | 1,091   | 810     | 3       | 0       | 139   |
| 0009 DUNDEE RURAL N & W            | 1,420   | 1,073   | 15      | 0       | 222   |
| 0013 CARLTON AREA                  | 626     | 445     | 8       | 0       | 56    |
| 0015 MCMINNVILLE CITY S & SW       | 1,532   | 1,599   | 18      | 1       | 167   |
| 0018 MCMINNVILLE CITY W.           | 1,852   | 1,861   | 25      | 0       | 197   |
| 0019 MCMINNVILLE CITY E & NE       | 1,437   | 1,571   | 25      | 0       | 158   |
| 0021 LAFAYETTE AREA & RURAL MCMINN | 1,083   | 771     | 9       | 1       | 120   |
| 0024 YAMHILL AREA                  | 1,128   | 756     | 10      | 1       | 173   |
| TOTAL                              | 13,782  | 11,193  | 137     | 4       | 1,743 |

MAIL GENERAL ELECTION

NOVEMBER 7, 2000

CHARLES STERN  
YAMHILL COUNTY CLERK  
YAMHILL COUNTY, OREGON

FILM 24 - 2070

STATE REPRESENTATIVE - 38TH DISTRICT  
VOTE FOR 1

61 REP - CLIFF ZAUNER  
62 DEM - IRV FLETCHER

63 WRITE-IN  
64 Overvotes  
65 Undervotes

|                                  | 61..... | 62..... | 63..... | 64..... | 65  |
|----------------------------------|---------|---------|---------|---------|-----|
| 0007 DUNDEE AREA                 | 702     | 570     | 3       | 0       | 145 |
| 0010 DAYTON AREA                 | 632     | 493     | 8       | 0       | 118 |
| 0012 AMITY & HOPEWELL AREAS      | 1,094   | 844     | 11      | 0       | 215 |
| 0026 SHERIDAN CITY & RURAL S & E | 724     | 654     | 4       | 1       | 139 |
| TOTAL                            | 3,152   | 2,561   | 26      | 1       | 617 |