

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52 PAGE 0001

	TOTAL	PERCENT		TOTAL	PERCENT
01 = REGISTERED VOTERS - TOTAL	31,611		09 = REGISTERED VOTERS - STANFIELD	758	
02 = REGISTERED VOTERS - ADAMS	191		10 = REGISTERED VOTERS - UMATILLA	1,363	
03 = REGISTERED VOTERS - ATHENA	633		11 = REGISTERED VOTERS - WESTON	313	
04 = REGISTERED VOTERS - ECHO	312		12 = REGISTERED VOTERS - 57TH DISTRICT	6,000	
05 = REGISTERED VOTERS - HELIX	108		13 = REGISTERED VOTERS - 58TH DISTRICT	25,611	
06 = REGISTERED VOTERS - MILTON FRWTR	2,267		14 = BALLOTS CAST - TOTAL	20,101	
07 = REGISTERED VOTERS - PILOT ROCK	709		15 = VOTER TURNOUT - TOTAL		63.59
08 = REGISTERED VOTERS - UKIAH	98				

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0101 101	520											157	363	337	64.81
0102 102	1363									1363			1363	726	53.26
0103 103	1247											60	1187	850	68.16
0104 104	1396												1396	860	61.60
0105 105	1195												1195	637	53.31
0106 106	1061								758			18	1043	631	59.47
0107 107	507			312								139	368	302	59.57
0108 108	280				108								280	201	71.79
0109 109	254	191											254	180	70.87
0110 110	917											192	725	671	73.17
0111 111	1636												1636	990	60.51
0112 112	112											0	112	87	77.68
0113 113	709						709						709	464	65.44
0114 114	362											144	218	271	74.86
0115 115	298											134	164	202	67.79
0116 116	181											31	150	116	64.09
0117 117	134							98				134		93	69.40
0119 119	148											148		104	70.27
0120 120	1121											1121		735	65.57
0121 121	481											481		319	66.32
0123 123	656											656		473	72.10
0124 124	775		633									9	766	551	71.10
0125 125	635										313	309	326	384	60.47
0126 126	1229												1229	692	56.31
0127 127	501												501	346	69.06
0128 128	1573												1573	925	58.80
0129 129	991												991	520	52.47
0130 130	1554												1554	963	61.97
0131 131	610					610						610		357	58.52
0132 132	922					922						922		643	69.74
0133 133	735					735						735		458	62.31
0136 136	1239												1239	752	60.69
0137 137	1028												1028	591	57.49
0138 138	1118												1118	756	67.62
0139 139	1070												1070	837	78.22
0140 140	247												247	136	55.06
0141 141	918												918	674	73.42
0142 142	765												765	548	71.63
0143 143	1123												1123	719	64.02

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VOTES PERCENT

VOTES PERCENT

## US Senator

Vote for 1

01 = Jim Huffman (REP)  
 02 = Rick Staggenborg (PRO)  
 03 = Ron Wyden (DEM)  
 04 = Marc Delphine (LBT)

10,541 53.73 05 = Bruce Cronk (WFP)  
 138 .70 06 = WRITE-IN  
 8,218 41.89 07 = OVER VOTES  
 276 1.41 08 = UNDER VOTES

423 2.16  
 22 .11  
 9  
 474

	01	02	03	04	05	06	07	08
0101 101	190	3	116	7	16	0	0	5
0102 102	375	6	289	19	23	0	0	14
0103 103	529	3	281	9	17	0	1	10
0104 104	521	14	282	8	18	0	1	16
0105 105	379	5	210	11	21	0	0	11
0106 106	344	3	240	12	19	2	0	11
0107 107	184	2	102	4	6	0	0	4
0108 108	111	0	71	4	5	0	0	10
0109 109	116	0	48	5	9	0	0	2
0110 110	384	4	259	3	7	0	0	14
0111 111	443	8	496	12	13	1	0	17
0112 112	55	1	25	2	3	0	0	1
0113 113	255	1	166	12	15	0	0	15
0114 114	169	1	88	2	2	0	0	9
0115 115	115	0	77	3	2	0	0	5
0116 116	65	0	42	0	6	0	0	3
0117 117	60	0	25	3	3	0	0	2
0119 119	62	1	34	2	3	0	0	2
0120 120	471	3	210	14	17	1	0	19
0121 121	190	1	105	7	3	1	0	12
0123 123	271	6	148	4	19	0	0	25
0124 124	347	0	186	4	5	0	1	8
0125 125	225	5	129	3	8	2	0	12
0126 126	363	6	282	2	25	0	1	13
0127 127	168	2	158	3	4	0	0	11
0128 128	462	6	402	17	18	2	0	18
0129 129	256	4	219	11	15	2	0	13
0130 130	521	4	398	13	13	3	1	10
0131 131	176	2	145	6	11	0	1	16
0132 132	302	11	272	10	12	0	0	36
0133 133	231	5	183	11	12	2	0	14
0136 136	369	6	325	7	20	3	0	22
0137 137	237	2	308	9	15	1	0	19
0138 138	344	4	375	4	7	0	0	22
0139 139	349	5	451	10	7	0	0	15
0140 140	48	0	76	2	3	0	1	6
0141 141	314	3	335	6	5	0	1	10
0142 142	248	7	269	11	5	0	0	8
0143 143	292	4	391	4	11	2	1	14

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Patti Chapman  
 Umatilla County Elections Manager

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Representative in Congress

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Joyce B Segers (DEM)

02 = Greg Walden (REP)

03 = WRITE-IN

4,145 21.42

15,166 78.38

38 .20

04 = OVER VOTES

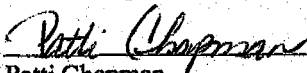
05 = UNDER VOTES

0

752

	01	02	03	04	05
0101 101	80	249	1	0	7
0102 102	188	513	0	0	25
0103 103	130	694	1	0	25
0104 104	165	668	0	0	27
0105 105	124	487	7	0	19
0106 106	147	461	5	0	18
0107 107	52	238	0	0	12
0108 108	20	171	0	0	10
0109 109	21	156	0	0	3
0110 110	95	552	2	0	22
0111 111	260	688	4	0	38
0112 112	14	70	0	0	3
0113 113	64	379	0	0	21
0114 114	27	229	0	0	15
0115 115	37	159	2	0	4
0116 116	21	90	0	0	5
0117 117	19	73	1	0	0
0119 119	23	79	0	0	2
0120 120	117	600	2	0	16
0121 121	48	255	1	0	15
0123 123	90	356	0	0	27
0124 124	69	471	0	0	11
0125 125	76	291	2	0	15
0126 126	161	500	0	0	31
0127 127	70	260	0	0	16
0128 128	206	683	2	0	34
0129 129	130	370	1	0	19
0130 130	190	749	2	0	22
0131 131	94	240	0	0	23
0132 132	169	428	0	0	46
0133 133	100	335	0	0	23
0136 136	152	553	2	0	45
0137 137	163	391	1	0	36
0138 138	146	588	0	0	22
0139 139	230	580	1	0	26
0140 140	30	100	0	0	6
0141 141	132	524	0	0	18
0142 142	111	420	1	0	16
0143 143	174	516	0	0	29

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		VOTES		PERCENT		VOTES		PERCENT	
Governor									
Vote for 1									
01	= John Kitzhaber (DEM) (IND)	6,321	32.08					47	.24
02	= Greg Kord (CON)	441	2.24	05 = WRITE-IN				2	
03	= Wes Wagner (LBT)	320	1.62	06 = OVER VOTES				396	
04	= Chris Dudley (REP)	12,574	63.82	07 = UNDER VOTES					
		01	02	03	04	05	06	07	
0101	101	85	17	9	219	1	0	6	
0102	102	242	24	21	427	0	0	12	
0103	103	208	23	9	603	0	0	7	
0104	104	215	32	16	584	0	0	13	
0105	105	174	19	13	422	0	0	9	
0106	106	179	14	16	410	3	0	9	
0107	107	81	9	2	208	0	0	2	
0108	108	37	1	1	157	1	0	4	
0109	109	39	5	3	130	0	0	3	
0110	110	169	6	3	474	3	0	16	
0111	111	402	10	16	536	5	0	21	
0112	112	20	0	1	64	0	0	2	
0113	113	121	13	9	312	2	0	7	
0114	114	48	7	3	205	1	0	7	
0115	115	48	11	4	136	0	0	3	
0116	116	36	11	3	63	1	0	2	
0117	117	18	1	5	69	0	0	0	
0119	119	32	1	4	65	0	0	2	
0120	120	153	26	10	529	3	0	14	
0121	121	74	4	6	220	2	0	13	
0123	123	106	10	7	331	0	0	19	
0124	124	128	8	4	405	0	0	6	
0125	125	95	5	5	268	2	0	9	
0126	126	224	27	15	416	1	0	9	
0127	127	122	2	1	211	1	0	9	
0128	128	316	23	21	544	4	0	17	
0129	129	195	9	12	289	0	0	15	
0130	130	318	28	7	596	4	0	10	
0131	131	128	8	9	197	1	1	13	
0132	132	247	15	15	333	2	1	30	
0133	133	130	9	10	291	2	0	16	
0136	136	246	17	8	460	2	0	19	
0137	137	255	8	10	301	2	0	15	
0138	138	276	13	8	446	2	0	11	
0139	139	341	5	12	470	0	0	9	
0140	140	61	0	4	67	0	0	4	
0141	141	249	7	9	398	2	0	9	
0142	142	200	4	4	330	0	0	10	
0143	143	303	9	5	388	0	0	14	

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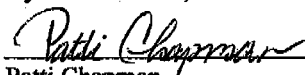
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UMATILLA COUNTY  
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		VOTES		PERCENT				VOTES		PERCENT	
State Treasurer											
Vote for 1											
01 = Walter F (Walt) Brown (PRO)		515		2.79							
02 = Chris Telfer (REP)		11,222		60.74		05 = WRITE-IN		21		.11	
03 = Ted Wheeler (DEM)(WFP)		6,120		33.13		06 = OVER VOTES		3			
04 = Michael Marsh (CON)		597		3.23		07 = UNDER VOTES		1,623			
		01	02	03	04	05	06	07			
0101	101	13	195	86	20	0	0	23			
0102	102	21	396	237	27	1	0	44			
0103	103	19	552	198	22	0	0	59			
0104	104	23	522	212	36	0	0	67			
0105	105	13	401	167	21	1	0	34			
0106	106	22	375	184	18	3	0	29			
0107	107	13	195	74	6	0	0	14			
0108	108	0	130	44	2	0	0	25			
0109	109	4	116	36	7	1	0	16			
0110	110	12	418	168	8	0	0	65			
0111	111	24	471	394	22	2	1	76			
0112	112	2	54	25	1	0	0	5			
0113	113	10	290	104	15	0	0	45			
0114	114	5	178	56	12	0	0	20			
0115	115	9	120	54	7	0	0	12			
0116	116	3	50	43	13	0	0	7			
0117	117	1	59	25	3	0	0	5			
0119	119	1	62	29	4	0	0	8			
0120	120	21	489	149	28	1	0	47			
0121	121	14	194	76	8	2	0	25			
0123	123	11	298	114	12	0	0	38			
0124	124	14	380	110	12	1	0	34			
0125	125	14	237	89	12	2	0	30			
0126	126	18	373	224	28	0	0	49			
0127	127	10	186	112	5	0	0	33			
0128	128	25	484	313	36	1	0	66			
0129	129	11	271	175	24	0	0	39			
0130	130	18	558	292	40	1	0	54			
0131	131	12	181	120	12	0	1	31			
0132	132	28	311	212	18	2	0	72			
0133	133	16	261	122	15	1	0	43			
0136	136	12	391	247	23	1	0	78			
0137	137	19	255	247	19	1	0	50			
0138	138	19	369	285	12	0	0	71			
0139	139	17	384	343	12	0	0	81			
0140	140	6	51	59	2	0	1	17			
0141	141	8	341	238	12	0	0	75			
0142	142	10	282	193	8	0	0	55			
0143	143	17	342	264	15	0	0	81			

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Patti Chapman  
Umatilla County Elections Manager

VOTES PERCENT

VOTES PERCENT

State Representative, 57th District

Vote for 1

01 = Greg Smith (REP)  
 02 = Jean A Falbo (DEM)  
 03 = WRITE-IN

2,948 77.82  
 823 21.73  
 17 .45

04 = OVER VOTES  
 05 = UNDER VOTES

0  
 202

	01	02	03	04	05
0101 101	78	28	0	0	1
0103 103	31	5	1	0	1
0106 106	11	2	0	0	1
0107 107	85	7	0	0	2
0110 110	111	19	1	0	8
0112 112	0	0	0	0	0
0114 114	92	11	0	0	7
0115 115	69	23	0	0	4
0116 116	21	3	0	0	1
0117 117	70	18	1	0	4
0119 119	74	26	2	0	2
0120 120	591	119	2	0	23
0121 121	252	51	1	0	15
0123 123	338	103	3	0	29
0124 124	4	3	0	0	0
0125 125	133	34	1	0	10
0131 131	225	111	0	0	21
0132 132	430	165	2	0	46
0133 133	333	95	3	0	27

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Patti Chapman  
 Umatilla County Elections Manager

State Representative, 58th District

Vote for 1

01 = Pete Wells (DEM)  
02 = Bob Jenson (REP) (WFP)  
03 = WRITE-IN

VOTES PERCENT

3.772 24.81  
11.310 74.38  
123 .81


04 = OVER VOTES  
05 = UNDER VOTES

VOTES PERCENT

2  
904

	01	02	03	04	05
0101 101	59	158	1	0	12
0102 102	194	485	8	0	39
0103 103	135	634	5	0	38
0104 104	181	626	2	0	51
0105 105	135	462	9	0	31
0106 106	151	423	9	0	34
0107 107	57	138	3	0	10
0108 108	38	150	2	0	11
0109 109	36	136	0	0	8
0110 110	96	410	2	0	24
0111 111	299	630	10	0	51
0112 112	22	64	0	0	1
0113 113	104	327	5	0	28
0114 114	27	125	0	0	9
0115 115	20	78	1	0	7
0116 116	13	72	0	0	6
0124 124	104	409	6	0	25
0125 125	48	140	1	0	17
0126 126	175	479	0	1	37
0127 127	73	248	2	0	23
0128 128	215	640	14	0	56
0129 129	122	361	2	0	35
0130 130	224	688	8	1	42
0136 136	168	526	6	0	52
0137 137	195	353	4	0	39
0138 138	146	567	9	0	34
0139 139	224	555	2	0	56
0140 140	40	89	0	0	7
0141 141	147	474	4	0	49
0142 142	134	388	4	0	22
0143 143	190	475	4	0	50

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VOTES PERCENT

VOTES PERCENT

Judge of the Court of Appeals, Pos. 2

Vote for 1

01 = Rebecca A Duncan

02 = WRITE-IN

11,975 98.63  
166 1.37

03 = OVER VOTES  
04 = UNDER VOTES

1  
7,959

	01	02	03	04
0101 101	198	5	0	134
0102 102	454	7	0	265
0103 103	449	20	0	381
0104 104	505	7	0	348
0105 105	401	8	0	228
0106 106	410	7	0	214
0107 107	177	0	0	125
0108 108	117	1	0	83
0109 109	108	0	0	72
0110 110	358	8	0	305
0111 111	615	5	1	369
0112 112	48	0	0	39
0113 113	267	1	0	196
0114 114	170	1	0	100
0115 115	123	1	0	78
0116 116	69	0	0	47
0117 117	60	1	0	32
0119 119	52	0	0	52
0120 120	422	7	0	306
0121 121	180	1	0	138
0123 123	271	4	0	198
0124 124	336	7	0	208
0125 125	226	6	0	152
0126 126	456	4	0	232
0127 127	216	1	0	129
0128 128	595	5	0	325
0129 129	324	3	0	193
0130 130	610	7	0	346
0131 131	239	1	0	117
0132 132	391	5	0	247
0133 133	288	2	0	168
0136 136	406	8	0	338
0137 137	352	2	0	237
0138 138	407	7	0	342
0139 139	465	11	0	361
0140 140	87	4	0	45
0141 141	377	2	0	295
0142 142	312	1	0	235
0143 143	434	6	0	279

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Mayor ADAMS

Vote for 1

01 = Patrick L Bryson

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

99 89.19  
12 10.81

03 = OVER VOTES  
04 = UNDER VOTES

0  
25

01	02	03	04
99	12	0	25

0109 109

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Councilor, At Large ADAMS

Vote for 2

01 = Bruce E Bugbee  
02 = John Thompson  
03 = Eva S Ely

VOTES PERCENT

46 22.89 04 = WRITE-IN  
81 40.30 05 = OVER VOTES  
70 34.83 06 = UNDER VOTES

VOTES PERCENT

4 1.99  
0  
71

0109 109

01	02	03	04	05	06
46	81	70	4	0	71

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*Patti Chapman*

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	VOTES	PERCENT		VOTES	PERCENT
Councilor, Position 1 ATHENA					
Vote for 1					
01 = John Shafer	343	98.56	03 = OVER VOTES	0	
02 = WRITE-IN	5	1.44	04 = UNDER VOTES	102	
	-----				
	01	02	03	04	
	-----				
0124 124	343	5	0	102	

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Councilor, Position 3 ATHENA

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Carol M Speed

288 96.97

03 = OVER VOTES

0

02 = WRITE-IN

9 3.03

04 = UNDER VOTES

153

01 02 03 04

0124 124

288 9 0 153

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PAGE 0013

Councilor, Position 5 ATHENA

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = LaVerne Mitchell

02 = WRITE-IN

318 97.25  
9 2.75

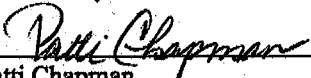
03 = OVER VOTES  
04 = UNDER VOTES

0  
123

01	02	03	04
318	9	0	123

0124 124

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

  
Patti Chapman  
Umatilla County Elections Manager

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52 PAGE 0014

Mayor ECHO

Vote for 1

01 = Richard Winter

02 = WRITE-IN

VOTES PERCENT

124 89.21  
15 10.79

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

1  
22

01	02	03	04
124	15	1	22

0107 107

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman  
Umatilla County Elections Manager

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, At Large ECHO

Vote for 3

01 = Pasquale Anolfo

02 = WRITE-IN

VOTES PERCENT

101 57.71

74 42.29

03 = OVER VOTES

04 = UNDER VOTES

VOTES PERCENT

3

308

01	02	03	04
101	74	3	308

0107 107

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

*Patti Chapman*

Patti Chapman

Umatilla County Elections Manager

*See following page  
for write ins*

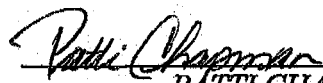
UNITED STATES OF AMERICA

STATE OF OREGON       )  
                                  ) SS.  
COUNTY OF UMATILLA )

I, Patti Chapman of said State and County, do hereby certify that the result of the vote at the election held in said County on November 2, 2010 General Election is

City of Echo

<u>Office</u>	<u>Votes Cast</u>
<b>Mayor</b>	
<b>Vote for 1</b>	
Richard Winter	124
Write-in	15
 <b>City Councilor Position At Large</b>	
<b>Vote for 3</b>	
Pasquale Anolfo	101
Write-ins	
Jerry Gaunt	3
Gayle Yoder	19
Don Lancaster	4
Jerrie Fife	10
Dale Fife	3
Others	35

  
PATTI CHAPMAN  
ELECTIONS MANAGER



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RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Mayor HELIX

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
42 100.00

03 = OVER VOTES

04 = UNDER VOTES

0  
26

01	02	03	04
0	42	0	26

0108 108

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

*Patti Chapman*

Patti Chapman

Umatilla County Elections Manager

*See following - Certification  
of write-in votes for Helix*

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52 PAGE 0017

Councilor, Position 4 HELIX

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
35 100.00

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

0  
33

01	02	03	04
0	35	0	33

0108 108

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, Position 5 HELIX

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
33 100.00

03 = OVER VOTES  
04 = UNDER VOTES

0  
35

01	02	03	04
0	33	0	35

0108 108

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

\_\_\_\_\_  
Patti Chapman  
Umatilla County Elections Manager

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, Position 6 HELIX

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

35 100.00

03 = OVER VOTES

0

04 = UNDER VOTES

33

01	02	03	04
0	35	0	33

0108 108

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

Patti Chapman

Umatilla County Elections Manager

UNITED STATES OF AMERICA

STATE OF OREGON       )  
                                  ) SS.  
COUNTY OF UMATILLA )

I, Patti Chapman of said State and County, do hereby certify that the result of the vote at the election held in said County on November 2, 2010 General Election is

**City of Helix**

**Office**

**Votes Cast**

**Mayor**

***No Candidate Filed***

**Write-ins**

Harry Schuening	3
Joe Bennett	4
Jack Bascomb	21
Others	14

**City Councilor Position 4**

***No Candidate Filed***

**Write-ins**

Dan Dunn	24
Larry Parker	3
Others	8

**City Councilor Position 5**

***No Candidate Filed***

**Write-ins**

Glen Tipton	10
Mike (Michael) Lovejoy	3
Carole Picard	4
Others	16

**City Councilor Position 6**

***No Candidate Filed***

**Write-ins**

Julie Harper	23
Others	12



PATTI CHAPMAN  
ELECTIONS MANAGER

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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	VOTES	PERCENT		VOTES	PERCENT
Councilor, Ward 1 MILTON FRWTR WI					
Vote for 1					
01 = Orrin Lyon	270	99.63	03 = OVER VOTES	0	
02 = WRITE-IN	1	.37	04 = UNDER VOTES	86	
	01	02	03	04	
0131 131	270	1	0	86	

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman, Umatilla County Elections Manager

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor At Large, Position 2 MILTON FRWTR

Vote for 1

01 = Steve Irving

02 = WRITE-IN

VOTES PERCENT

1,048 98.22  
19 1.78

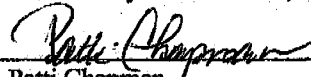
03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

0  
391

	01	02	03	04
0131 131	261	1	0	95
0132 132	458	9	0	176
0133 133	329	9	0	120

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

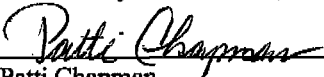
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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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				VOTES	PERCENT			VOTES	PERCENT
Councilor, At Large Position 3 MILTON FRWTR									
Vote for 1									
01 = Edwin E Chesnut				1,049	98.31	03 = OVER VOTES		0	
02 = WRITE-IN				18	1.69	04 = UNDER VOTES		391	
<hr/>									
		01	02	03	04				
<hr/>									
0131	131	259	3	0	95				
0132	132	454	9	0	180				
0133	133	336	6	0	116				

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

  
Patti Chapman  
Umatilla County Elections Manager



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RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52

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Mayor PILOT ROCK

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Virginia Carnes

02 = WRITE-IN

295 85.01

52 14.99

03 = OVER VOTES

04 = UNDER VOTES


0

117

01	02	03	04
295	52	0	117

0113 113

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, At Large PILOT ROCK

Vote for 3

01 = George Hall  
02 = James L Rogers  
03 = Anna L Tester  
04 = John R Taylor  
05 = Ray Corwin

VOTES PERCENT

211 19.25  
169 15.42  
260 23.72  
186 16.97  
110 10.04

06 = Dawn Alderman  
07 = WRITE-IN  
08 = OVER VOTES  
09 = UNDER VOTES

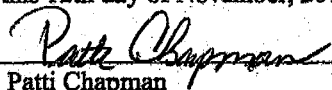
VOTES PERCENT

146 13.32  
14 1.28  
3  
293

0113 113

01	02	03	04	05	06	07	08	09
211	169	260	186	110	146	14	3	293

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman  
Umatilla County Elections Manager

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, At Large STANFIELD

VOTES PERCENT

VOTES PERCENT

Vote for 3

01 = Jack Huxoll

02 = Charles Gaede

03 = Maria E Mendoza

265 34.60

227 29.63

200 26.11

04 = WRITE-IN

05 = OVER VOTES

06 = UNDER VOTES

74 9.66

0

458

01 02 03 04 05 06

0106 106

265 227 200 74 0 458

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

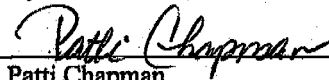
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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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				VOTES	PERCENT					VOTES	PERCENT
Mayor UKIAH											
Vote for 1											
01 = Carole Picard				40	81.63	03 = OVER VOTES				0	
02 = WRITE-IN				9	18.37	04 = UNDER VOTES				13	
-----											
01		02		03		04					
-----											
40		9		0		13					
0117 117											

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman  
Umatilla County Elections Manager

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, Position 2 UKIAH

Vote for 1

01 = Randy Scarlett

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

47 94.00

3 6.00

03 = OVER VOTES

04 = UNDER VOTES

0

12

01 02 03 04

47 3 0 12

0117 117

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

*Patti Chapman*

Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, Position 4 UKIAH

Vote for 1

01 = Christopher A Gulden

02 = WRITE-IN

VOTES PERCENT

46 86.79  
7 13.21

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

0  
9

01	02	03	04
46	7	0	9

0117 117

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman  
Umatilla County Elections Manager

NUMBERED KEY CANVASS

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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PAGE 0029

Mayor UMATILLA

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Karen Steen

02 = Daren Duflath

03 = WRITE-IN

436 65.66

211 31.78

17 2.56

04 = OVER VOTES

05 = UNDER VOTES

0

62

01	02	03	04	05
436	211	17	0	62

0102 102

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, Position 1 UMATILLA

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Cindy Roxbury

02 = Rick Funderburk

03 = David Lougee

04 = Roger Wickers

263 43.11

89 14.59

93 15.25

164 26.89

05 = WRITE-IN

06 = OVER VOTES

07 = UNDER VOTES

1 .16

0

116

01	02	03	04	05	06	07
263	89	93	164	1	0	116

0102 102

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager



NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, Position 3 UMATILLA

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Keith Harding

02 = William Meade

03 = WRITE-IN

254 44.48

315 55.17

2 .35

04 = OVER VOTES

05 = UNDER VOTES

0


155

01 02 03 04 05

0102 102

254 315 2 0 155

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, Position 5 UMATILLA

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Lyle Smith

02 = Eugene Challis

03 = WRITE-IN

312 58.65

216 40.60

4 .75

04 = OVER VOTES

05 = UNDER VOTES

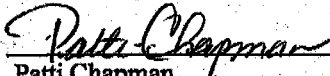
1

193

01	02	03	04	05
312	216	4	1	193

0102 102

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Councilor, At Large WESTON

VOTES PERCENT

VOTES PERCENT

Vote for 2

01 = William C Boyd

92 28.48

02 = Vickie Jackson

48 14.86

03 = Lyn Delph

106 32.82

04 = Tim Crampton

73 22.60

05 = WRITE-IN

4 1.24

06 = OVER VOTES

0

07 = UNDER VOTES

65

01	02	03	04	05	06	07
92	48	106	73	4	0	65

0125 125

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

UNITED STATES OF AMERICA

STATE OF OREGON       )  
                                  ) SS.  
COUNTY OF UMATILLA )

I, Patti Chapman of said State and County, do hereby certify that the result of the vote at the election held in said County on November 2, 2010 General Election is

**Soil & Water Conservation District**

<u>Office</u>	<u>Votes Cast</u>
---------------	-------------------

**Soil & Water Director,  
Zone 2**

Berkeley F Davis	11,905
Write-ins	109

**Soil & Water Director,  
Zone 3**

***No Candidate Filed***  
Write-ins

*Aaron Duff	49
Others	549


\* Filed "Declaration of Intent and Request for Write-In Votes to be Tallied" form

**Soil & Water Director,  
Zone 5**

Colin Hemphill	11,312
Write-ins	85

**Soil & Water Director,  
A/L, Pos 2**

Timothy Spratling	6,421
Frank Woody	4,657
Write-ins	63

  
PATTI CHAPMAN  
ELECTIONS MANAGER

## NUMBERED KEY CANVASS

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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VOTES PERCENT

VOTES PERCENT

Soil &amp; Water Director, Zone 2

Vote for 1

01 = Berkeley F Davis

02 = WRITE-IN

11,905 99.09  
109 .9103 = OVER VOTES  
04 = UNDER VOTES4  
8,083

	01	02	03	04
0101 101	177	4	0	156
0102 102	422	3	0	301
0103 103	420	6	1	423
0104 104	475	2	0	383
0105 105	377	3	0	257
0106 106	396	4	0	231
0107 107	189	3	0	110
0108 108	135	0	0	66
0109 109	131	0	0	49
0110 110	372	5	0	294
0111 111	639	2	0	349
0112 112	47	0	0	40
0113 113	274	3	0	187
0114 114	179	2	0	90
0115 115	131	0	0	71
0116 116	76	0	0	40
0117 117	59	2	0	32
0119 119	52	0	0	52
0120 120	415	3	0	317
0121 121	167	2	0	150
0123 123	262	2	0	209
0124 124	389	4	0	158
0125 125	231	7	0	146
0126 126	425	2	0	265
0127 127	200	4	0	142
0128 128	552	3	1	369
0129 129	299	3	0	218
0130 130	582	2	0	379
0131 131	240	0	0	117
0132 132	379	5	0	259
0133 133	299	4	0	155
0136 136	415	8	0	329
0137 137	348	6	1	236
0138 138	421	4	0	331
0139 139	506	2	0	329
0140 140	83	2	0	51
0141 141	394	4	0	276
0142 142	311	0	1	236
0143 143	436	3	0	280

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

*Patti Chapman*

Patti Chapman  
Umatilla County Elections Manager

NUMBERED KEY CANVASS

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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Soil & Water Director, Zone 3

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
598 100.00

03 = OVER VOTES  
04 = UNDER VOTES

0  
19,503

	01	02	03	04
0101 101	0	7	0	330
0102 102	0	30	0	696
0103 103	0	15	0	835
0104 104	0	18	0	842
0105 105	0	23	0	614
0106 106	0	30	0	601
0107 107	0	10	0	292
0108 108	0	7	0	194
0109 109	0	4	0	176
0110 110	0	14	0	657
0111 111	0	36	0	954
0112 112	0	0	0	87
0113 113	0	7	0	457
0114 114	0	3	0	268
0115 115	0	6	0	196
0116 116	0	2	0	114
0117 117	0	4	0	89
0119 119	0	1	0	103
0120 120	0	17	0	718
0121 121	0	15	0	304
0123 123	0	11	0	462
0124 124	0	12	0	539
0125 125	0	11	0	373
0126 126	0	29	0	663
0127 127	0	13	0	333
0128 128	0	14	0	911
0129 129	0	20	0	500
0130 130	0	22	0	941
0131 131	0	18	0	339
0132 132	0	23	0	620
0133 133	0	25	0	433
0136 136	0	25	0	727
0137 137	0	22	0	569
0138 138	0	26	0	730
0139 139	0	25	0	812
0140 140	0	4	0	132
0141 141	0	18	0	656
0142 142	0	18	0	530
0143 143	0	13	0	706

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

  
Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

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UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

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VOTES PERCENT

VOTES PERCENT

Soil & Water Director, Zone 5

Vote for 1

01 = Colin Hemphill

02 = WRITE-IN

11,312 99.25  
85 .75

03 = OVER VOTES  
04 = UNDER VOTES

1  
8.703

	01	02	03	04
0101 101	171	4	0	162
0102 102	407	2	0	317
0103 103	417	6	0	427
0104 104	457	3	0	400
0105 105	375	0	0	262
0106 106	387	2	0	242
0107 107	178	1	0	123
0108 108	123	0	0	78
0109 109	107	0	0	73
0110 110	363	4	0	304
0111 111	590	3	1	396
0112 112	44	0	0	43
0113 113	299	2	0	163
0114 114	204	1	0	66
0115 115	120	1	0	81
0116 116	65	0	0	51
0117 117	56	1	0	36
0119 119	46	0	0	58
0120 120	379	2	0	354
0121 121	160	1	0	158
0123 123	241	2	0	230
0124 124	328	2	0	221
0125 125	209	5	0	170
0126 126	408	1	0	283
0127 127	202	1	0	143
0128 128	541	3	0	381
0129 129	293	4	0	223
0130 130	561	0	0	402
0131 131	203	0	0	154
0132 132	349	5	0	289
0133 133	267	3	0	188
0136 136	405	6	0	341
0137 137	338	6	0	247
0138 138	382	4	0	370
0139 139	446	2	0	389
0140 140	85	1	0	50
0141 141	375	2	0	297
0142 142	313	0	0	235
0143 143	418	5	0	296

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman  
Umatilla County Elections Manager

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52 PAGE 0037

Soil & Water Director, A/L Pos.2

Vote for 1

01 = Timothy Spratling

02 = Frank Woody

03 = WRITE-IN

VOTES PERCENT

6,421 57.63

4,657 41.80

63 .57

04 = OVER VOTES

05 = UNDER VOTES


VOTES PERCENT

29

8,931

	01	02	03	04	05
0101 101	81	88	2	0	166
0102 102	196	228	3	0	299
0103 103	190	189	5	1	465
0104 104	192	224	1	1	442
0105 105	148	210	1	0	278
0106 106	175	200	2	4	250
0107 107	105	66	0	1	130
0108 108	147	7	0	1	46
0109 109	93	33	0	1	53
0110 110	300	73	3	1	294
0111 111	432	164	0	0	394
0112 112	32	17	0	0	38
0113 113	162	110	1	1	190
0114 114	121	54	1	1	94
0115 115	102	35	2	0	63
0116 116	39	26	0	0	51
0117 117	19	50	1	0	23
0119 119	30	28	0	0	46
0120 120	138	205	2	1	389
0121 121	64	98	2	0	155
0123 123	106	122	2	0	243
0124 124	251	100	2	0	198
0125 125	114	81	3	0	186
0126 126	170	209	0	0	313
0127 127	84	96	4	0	162
0128 128	218	270	4	3	430
0129 129	110	165	1	2	242
0130 130	274	209	0	3	477
0131 131	68	131	0	0	158
0132 132	143	179	6	0	315
0133 133	89	155	2	0	212
0136 136	288	153	3	1	307
0137 137	213	126	4	0	248
0138 138	315	98	2	0	341
0139 139	363	111	2	2	359
0140 140	47	30	0	1	58
0141 141	267	112	0	1	294
0142 142	237	90	0	2	219
0143 143	298	115	2	1	303

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager



NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52

PAGE 0038

ESD Director, Zone 1

Vote for 1

01 = Kathy Neal

02 = WRITE-IN

VOTES PERCENT

1,085 98.73  
14 1.27

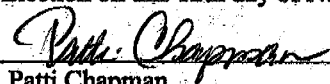
03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

0  
793

	01	02	03	04
0101 101	168	4	0	165
0102 102	420	6	0	300
0107 107	1	0	0	0
0113 113	262	2	0	200
0114 114	174	1	0	96
0117 117	60	1	0	32

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

Intermountain ESD Director Zone 1	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Total
Kathy Neal	537	649	161	229	587	2163
Write In	7	5	2	0	5	19
Total	544	654	163	229	592	2182
Overvotes	0	0	0	0	0	0
Undervotes	169	316	109	102	345	1041

Total Voting	713	970	272	331	937	3223
Total Eligible voters	1169	1554	349	401	1213	4686

Intermountain ESD Director at lg. Zone 7	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Total
Joseph P McElligott	473	629	184	250	659	2195
Write In	4	1	1	3	3	12
Total	477	630	185	253	662	2207
Overvotes	0	0	0	0	0	0
Undervotes	236	340	87	78	275	1016

Total Voting	713	970	272	331	937	3223
Total Eligible voters	1169	1554	349	401	1213	4686

68.80%

I, Bobbi Childers, Morrow County Clerk Certify that the votes recorded on this Abstract correctly summarize the tally of votes cast on November 2, 2010.

*Bobbi Childers*  
 Bobbi Childers, Morrow County Clerk

Abstract Date: November 16, 2010



**COPY**

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52

PAGE 0039

ESD Director, Zone 2

Vote for 1

01 = Kelly Bissinger

02 = WRITE-IN

VOTES PERCENT

3,744 99.13  
33 .87

03 = OVER VOTES

04 = UNDER VOTES

VOTES PERCENT

0  
2,016

	01	02	03	04
0103 103	501	7	0	342
0104 104	534	0	0	326
0105 105	414	4	0	219
0126 126	448	2	0	242
0127 127	243	1	0	102
0128 128	610	6	0	309
0129 129	334	6	0	180
0130 130	660	7	0	296

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52 PAGE 0040

ESD Director, Zone 3

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Verneda Wagner

02 = WRITE-IN

2,869 99.00  
29 1.00

03 = OVER VOTES

04 = UNDER VOTES

0  
2,375

	01	02	03	04
0106 106	370	2	0	259
0107 107	174	0	0	127
0108 108	112	5	0	84
0116 116	68	0	0	48
0119 119	44	0	0	60
0120 120	365	2	0	368
0121 121	155	2	0	162
0123 123	226	2	0	245
0124 124	338	2	0	211
0125 125	206	4	0	174
0131 131	213	0	0	144
0132 132	343	4	0	296
0133 133	255	6	0	197

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



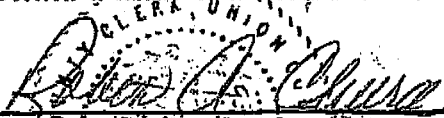
Patti Chapman

Umatilla County Elections Manager

# ABSTRACT OF VOTES

UNION COUNTY						
UNION COUNTY Zone 3 Intermountain ESD, Director	Verneda Wagner			Write-In	Over	Under
General Election - Nov 2, 2010						
Page 1 of 1						
Prec 01 - City of La Grande						
Prec 02 - City of La Grande						
Prec 03 - City of La Grande						
Prec 04 - Rural La Grande						
Prec 05 - Rural La Grande						
Prec 06 - City of Cove						
Prec 07 - Rural Cove						
Prec 08 - City of Elgin						
Prec 09 - Rural Elgin	0			1	0	0
Prec 10 - City of Imbler						
Prec 11 - Rural Imbler/Summerville						
Prec 12 - City of Summerville						
Prec 13 - Rural North Powder						
Prec 14 - City of North Powder						
Prec 15 - Rural Union						
Prec 16 - City of Union						
Prec 17 - Antelope/Big Creek						
Prec 18 - City of Island City						
Prec 19 - Rural Island City						
TOTALS	0			1	0	0

I CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.



ROBIN A. CHURCH, UNION COUNTY CLERK

NOV 16 2010

DATE

GENERAL ELECTION - NOVEMBER 2, 2010

# ABSTRACT OF WRITE-IN VOTES

## UNION COUNTY

Intermountain ESD Zone 3

Precinct 09

J. V. Dawson - 1

I CERTIFY THAT THE WRITE-IN VOTES RECORDED ON THIS  
ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES  
CAST AT THE ELECTION INDICATED.

  
ROBIN A. CHURCH, UNION COUNTY CLERK

Nov 16, 2010

DATE

GENERAL ELECTION - NOVEMBER 2, 2010

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52

PAGE 0041

ESD Director, Zone 4

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Jack Matlock

02 = WRITE-IN

4,212 98.64  
58 1.36

03 = OVER VOTES  
04 = UNDER VOTES

0  
2,873

	01	02	03	04
0109 109	106	0	0	74
0110 110	387	5	0	279
0111 111	604	11	0	375
0112 112	44	2	0	41
0115 115	118	0	0	84
0136 136	411	6	0	335
0137 137	351	4	0	236
0138 138	437	5	0	314
0139 139	504	16	0	317
0140 140	82	1	0	53
0141 141	417	4	0	253
0142 142	319	0	0	229
0143 143	432	4	0	283

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

# ABSTRACT OF VOTES

UNION COUNTY						
UNION COUNTY						
Zone 5						
Intermountain ESD						
Director						
General Election - Nov 2, 2010						
Page 1 of 1						
Prec 01 - City of La Grande	1004		10	1	709	
Prec 02 - City of La Grande	817		8	0	616	
Prec 03 - City of La Grande	773		10	0	582	
Prec 04 - Rural La Grande	163		5	0	135	
Prec 05 - Rural La Grande	525		3	0	374	
Prec 06 - City of Cove	170		4	1	154	
Prec 07 - Rural Cove	235		3	0	242	
Prec 08 - City of Elgin	364		1	0	271	
Prec 09 - Rural Elgin	262		1	0	249	
Prec 10 - City of Imbler	123		0	0	65	
Prec 11 - Rural Imbler/Summerville	338		1	0	249	
Prec 12 - City of Summerville	37		0	0	15	
Prec 13 - Rural North Powder						
Prec 14 - City of North Powder						
Prec 15 - Rural Union						
Prec 16 - City of Union						
Prec 17 - Antelope/Big Creek						
Prec 18 - City of Island City	338		1	0	176	
Prec 19 - Rural Island City	148		0	0	123	
TOTALS	5297		47	2	3960	

I CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

  
  
 ROBIN A. CHURCH, UNION COUNTY CLERK

NOV 16 2010

DATE

GENERAL ELECTION - NOVEMBER 2, 2010

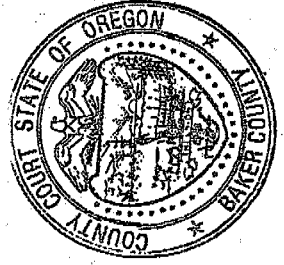


GENERAL ELECTION  
NOVEMBER 02, 2010

OFFICE DETAIL REPORT

PRECINCTS REPORTING: 17  
OFFICE: INTERMOUNTAIN ESD, ZONE 6

PRECINCT	Ken Humphrey	Dale B Bingham	Brett J Baxter	Write-In	Overvotes	Undervotes
1 BAKER #1	94	292	107	4	0	243
2 BAKER #2	98	260	106	4	0	241
3 BAKER #3	110	272	113	4	0	228
4 BAKER #4	115	380	108	4	2	268
5 BAKER #5	145	370	112	5	1	323
13 BAKER COUNTRY	74	242	54	4	1	200
14 DURKEE	9	35	8	0	0	25
15 EAGLE VA	43	111	55	1	0	155
17 HAINES	73	280	42	0	0	114
18 HEREFORD	7	23	7	0	0	49
20 IRONDYKE	5	12	5	0	0	0
21 KEATING	13	72	7	0	0	24
22 PINE VALLEY	40	166	45	1	1	38
24 POCAWING	84	271	66	1	0	235
25 SUMPTER	27	65	24	2	0	209
26 UNITY	13	14	9	1	0	114
TOTAL	950	2865	868	31	5	2507
						Total 7226



I CERTIFY THAT THE VOTES RECORDED ON THIS  
ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF  
VOTES CAST AT THE ELECTION INDICATED.

*[Signature]*  
BAKER COUNTY CLERK

11/15/10  
DATE OF ABSTRACT

# ABSTRACT OF VOTES

UNION COUNTY							
UNION COUNTY							
Zone 6							
Intermountain ESD							
Director	Ken Humphrey	Dale B. Bingham	Brett J. Baxter	Write-In	Over	Under	
General Election - Nov 4, 2008							
Page 1 of 1							
Prec 01 - City of La Grande							
Prec 02 - City of La Grande							
Prec 03 - City of La Grande							
Prec 04 - Rural La Grande							
Prec 05 - Rural La Grande							
Prec 06 - City of Cove							
Prec 07 - Rural Cove							
Prec 08 - City of Elgin							
Prec 09 - Rural Elgin							
Prec 10 - City of Imbler							
Prec 11 - Rural Imbler/Summerville							
Prec 12 - City of Summerville							
Prec 13 - Rural North Powder	6	67	3	0	0	18	
Prec 14 - City of North Powder	22	67	22	1	0	52	
Prec 15 - Rural Union	18	62	95	0	0	74	
Prec 16 - City of Union	82	164	398	7	0	339	
Prec 17 - Antelope/Big Creek	2	18	10	1	0	13	
Prec 18 - City of Island City							
Prec 19 - Rural Island City							
TOTALS	130	368	528	9	0	496	

I CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

*Robin A. Church*

NOV 16 2010

ROBIN A. CHURCH, UNION COUNTY CLERK

DATE

GENERAL ELECTION - NOVEMBER 2, 2010

## NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM


UMATILLA COUNTY  
GENERAL ELECTION  
NOVEMBER 2, 2010

REPORT-EL52 PAGE 0042

	VOTES	PERCENT		VOTES	PERCENT
ESD Director, Zone 7 At Large ZONE 7, AT LARGE					
Vote for 1					
01 = Joseph P McElligott	10,575	99.13	03 = OVER VOTES	0	
02 = WRITE-IN	93	.87	04 = UNDER VOTES	9,433	

	01	02	03	04
0101 101	161	4	0	172
0102 102	416	4	0	306
0103 103	419	6	0	425
0104 104	442	1	0	417
0105 105	349	1	0	287
0106 106	380	4	0	247
0107 107	180	0	0	122
0108 108	114	2	0	85
0109 109	100	1	0	79
0110 110	329	2	0	340
0111 111	513	8	0	469
0112 112	44	2	0	41
0113 113	258	2	0	204
0114 114	166	0	0	105
0115 115	108	0	0	94
0116 116	60	0	0	56
0117 117	60	0	0	33
0119 119	40	0	0	64
0120 120	331	2	0	402
0121 121	141	4	0	174
0123 123	209	1	0	263
0124 124	329	3	0	219
0125 125	197	3	0	184
0126 126	391	2	0	299
0127 127	200	0	0	146
0128 128	505	5	0	415
0129 129	274	2	0	244
0130 130	538	5	0	420
0131 131	207	0	0	150
0132 132	332	5	0	306
0133 133	256	2	0	200
0136 136	362	3	0	387
0137 137	304	2	0	285
0138 138	371	3	0	382
0139 139	429	5	0	403
0140 140	68	1	0	67
0141 141	335	2	0	337
0142 142	280	0	0	268
0143 143	377	6	0	336

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman  
Umatilla County Elections Manager

GENERAL ELECTION  
NOVEMBER 02, 2010

PRECINCTS REPORTING: 17  
OFFICE: INTERMOUNTAIN ESD, ZONE 7

OFFICE DETAIL REPORT

Joseph P McElligott

PRECINCT

1 BAKER #1	396	1	0	343
2 BAKER #2	389	8	0	312
3 BAKER #3	404	6	0	317
4 BAKER #4	475	7	0	395
5 BAKER #5	507	15	0	434
13 BAKER COUNTRY	290	3	0	282
14 DURKEE	37	0	0	40
15 EAGLE VA	186	1	0	178
17 HAINES	278	0	0	231
18 HEREFORD	32	0	0	54
20 IRONDYKE	26	0	0	20
21 KEATING	69	1	0	60
22 PINE VALLEY	231	0	0	257
24 POCA-WING	333	1	0	297
25 SUMPTER	115	1	0	116
26 UNITY	42	1	0	35

TOTAL

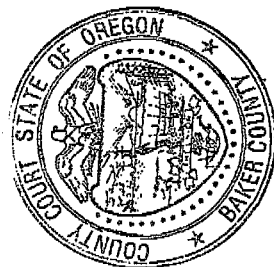
3810 45 0 3371

Total  
7226

I CERTIFY THAT THE VOTES RECORDED ON THIS  
ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF  
VOTES CAST AT THE ELECTION INDICATED.

*Joseph P McElligott*  
BAKER COUNTY CLERK

11/15/10  
DATE OF ABSTRACT



Intermountain ESD Director Zone 1	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Total
Kathy Neal	537	649	161	229	587	2163
Write In	7	5	2	0	5	19
Total	544	654	163	229	592	2182
Overvotes	0	0	0	0	0	0
Undervotes	169	316	109	102	345	1041

Total Voting	713	970	272	331	937	3223
Total Eligible voters	1169	1554	349	401	1213	4686

Intermountain ESD Director at lg. Zone 7	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Total
Joseph P McEligott	473	629	184	250	659	2195
Write In	4	1	1	3	3	12
Total	477	630	185	253	662	2207
Overvotes	0	0	0	0	0	0
Undervotes	236	340	87	78	275	1016

Total Voting	713	970	272	331	937	3223
Total Eligible voters	1169	1554	349	401	1213	4686

68.80%

I, Bobbi Childers, Morrow County Clerk Certify that the votes recorded on this Abstract correctly summarize the tally of votes cast on November 2, 2010.

*Bobbi Childers*  
 Bobbi Childers, Morrow County Clerk

Abstract Date: November 16, 2010



COPY

# ABSTRACT OF VOTES

UNION COUNTY						
UNION COUNTY						
At Large, Zone 7						
Intermountain ESD						
Director						
General Election - Nov 2, 2010						
Page 1 of 1						
Prec 01 - City of La Grande	858		8	0	858	
Prec 02 - City of La Grande	715		6	0	720	
Prec 03 - City of La Grande	718		9	0	638	
Prec 04 - Rural La Grande	135		4	0	164	
Prec 05 - Rural La Grande	457		3	0	442	
Prec 06 - City of Cove	158		6	1	164	
Prec 07 - Rural Cove	210		1	0	269	
Prec 08 - City of Elgin	345		1	0	290	
Prec 09 - Rural Elgin	248		2	0	262	
Prec 10 - City of Imbler	111		0	0	77	
Prec 11 - Rural Imbler/Summerville	308		1	0	279	
Prec 12 - City of Summerville	34		0	0	18	
Prec 13 - Rural North Powder	46		0	0	48	
Prec 14 - City of North Powder	70		2	0	92	
Prec 15 - Rural Union	122		0	0	127	
Prec 16 - City of Union	402		10	0	568	
Prec 17 - Antelope/Big Creek	16		1	0	27	
Prec 18 - City of Island City	263		4	0	248	
Prec 19 - Rural Island City	134		0	0	137	
TOTALS	5350		58	1	5428	

I CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

*Robin A. Church*

ROBIN A. CHURCH, UNION COUNTY CLERK

NOV 16 2010

DATE

GENERAL ELECTION - NOVEMBER 2, 2010

RUN DATE: 11/12/10 04:17 PM

VOTES PERCENT

VOTES PERCENT

## 70 STATE MEASURE

Vote for 1

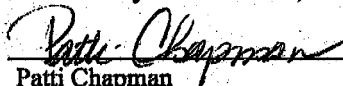
01 = Yes

02 = No

16,241 83.76  
3,149 16.2403 = OVER VOTES  
04 = UNDER VOTES1  
710

	01	02	03	04
0101 101	287	43	0	7
0102 102	603	99	0	24
0103 103	676	138	1	35
0104 104	702	129	0	29
0105 105	507	105	0	25
0106 106	507	115	0	9
0107 107	252	38	0	12
0108 108	158	30	0	13
0109 109	146	29	0	5
0110 110	543	107	0	21
0111 111	836	127	0	27
0112 112	75	11	0	1
0113 113	358	94	0	12
0114 114	188	74	0	9
0115 115	163	32	0	7
0116 116	97	17	0	2
0117 117	71	20	0	2
0119 119	85	9	0	10
0120 120	577	130	0	28
0121 121	260	48	0	11
0123 123	378	75	0	20
0124 124	429	109	0	13
0125 125	305	67	0	12
0126 126	576	97	0	19
0127 127	281	62	0	3
0128 128	756	137	0	32
0129 129	436	64	0	20
0130 130	805	133	0	25
0131 131	285	48	0	24
0132 132	514	86	0	43
0133 133	377	60	0	21
0136 136	613	115	0	24
0137 137	472	97	0	22
0138 138	582	140	0	34
0139 139	679	134	0	24
0140 140	106	20	0	10
0141 141	541	105	0	28
0142 142	443	89	0	16
0143 143	572	116	0	31

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

## Ballot Title

# 70

Amends Constitution: Expands availability of home ownership loans for Oregon veterans through Oregon War Veterans' Fund.

### Result of "yes" vote

"Yes" vote extends home loan program for Oregon veterans to lifetime benefit and increases eligibility for non-combat veterans, National Guard veterans and veterans who served after 9/11.

### Result of "no" vote

"No" vote retains current law: Some combat veterans who completed service within past 30 years are eligible for loans; other veterans honorably discharged and some National Guard veterans remain ineligible.

### Summary

The Oregon Constitution currently provides that Oregon combat veterans may receive low-interest home loans from the Oregon War Veterans' Fund. Veterans must have received an honorable discharge and must have served for more than 210 consecutive days or been released because of injury or disability. Veterans must apply for loans within 30 years after release from service and must show ability to repay the loans. This measure amends the Oregon Constitution to make loans available to more veterans, including National Guard veterans, others who have honorably served overseas and veterans who have not seen combat. This measure would make low-interest home loans a lifetime benefit and would increase the number of honorably discharged veterans and surviving spouses who are eligible for the low-interest loan program.



## NUMBERED KEY CANVASS

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VOTES PERCENT

VOTES PERCENT

## 71 STATE MEASURE

Vote for 1


01 = Yes

02 = No

11,742 62.12  
7,161 37.8803 = OVER VOTES  
04 = UNDER VOTES2  
1,196

	01	02	03	04
0101 101	230	97	0	10
0102 102	471	205	0	50
0103 103	494	300	0	56
0104 104	496	324	0	40
0105 105	373	220	0	44
0106 106	357	254	0	20
0107 107	183	108	0	11
0108 108	109	67	0	25
0109 109	100	73	0	7
0110 110	377	257	0	37
0111 111	583	353	1	53
0112 112	56	30	0	1
0113 113	259	178	0	27
0114 114	143	119	0	9
0115 115	107	86	0	9
0116 116	67	45	0	4
0117 117	47	43	0	3
0119 119	52	39	0	13
0120 120	422	271	0	42
0121 121	181	118	0	20
0123 123	286	152	0	35
0124 124	279	245	0	27
0125 125	216	150	0	18
0126 126	412	245	0	35
0127 127	213	116	0	17
0128 128	519	357	0	49
0129 129	332	157	0	31
0130 130	596	306	0	61
0131 131	199	130	1	27
0132 132	402	180	0	61
0133 133	275	144	0	39
0136 136	456	255	0	41
0137 137	357	198	0	36
0138 138	398	304	0	54
0139 139	526	268	0	43
0140 140	73	55	0	8
0141 141	387	240	0	47
0142 142	300	211	0	37
0143 143	409	261	0	49

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

  
Patti Chapman

Umatilla County Elections Manager

## Ballot Title

# 71

Amends Constitution: Requires legislature to meet annually; limits length of legislative sessions; provides exceptions.

### Result of “yes” vote

“Yes” vote requires Legislative Assembly to meet each year, limits regular sessions to 160 days in odd-numbered years and 35 days in even-numbered years, and allows five-day extensions by two-thirds vote.

### Result of “no” vote

“No” vote retains current law, requiring regular sessions of Legislative Assembly only in odd-numbered years, with no limit on length of sessions.

### Summary

The Oregon Constitution currently requires legislative sessions to be held biennially. Current law permits the Legislative Assembly to meet without a limit on the length of session. This measure requires the Legislative Assembly to meet each year, limits regular sessions to 160 calendar days in odd-numbered years and 35 calendar days in even-numbered years, and allows regular session to be extended by five days with an affirmative vote of two-thirds of the members of each chamber.

### Estimate of financial impact

The direct effect of the measure on state or local government expenditures or revenues will not exceed \$100,000.

NUMBERED KEY CANVASS

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72 STATE MEASURE

Vote for 1

01 = Yes

02 = No

VOTES PERCENT

9,375 50.83  
9,069 49.17

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

1  
1,656

	01	02	03	04
0101 101	179	138	0	20
0102 102	356	317	0	53
0103 103	427	357	0	66
0104 104	411	394	0	55
0105 105	282	308	0	47
0106 106	290	311	0	30
0107 107	152	132	0	18
0108 108	77	101	0	23
0109 109	73	94	0	13
0110 110	311	308	0	52
0111 111	446	463	1	80
0112 112	33	49	0	5
0113 113	173	258	0	33
0114 114	92	159	0	20
0115 115	85	97	0	20
0116 116	54	56	0	6
0117 117	48	41	0	4
0119 119	43	54	0	7
0120 120	314	361	0	60
0121 121	130	157	0	32
0123 123	200	231	0	42
0124 124	223	288	0	40
0125 125	138	214	0	32
0126 126	356	292	0	44
0127 127	174	150	0	22
0128 128	460	404	0	61
0129 129	266	212	0	42
0130 130	495	388	0	80
0131 131	165	153	0	39
0132 132	322	251	0	70
0133 133	208	197	0	53
0136 136	337	350	0	65
0137 137	275	251	0	65
0138 138	369	318	0	69
0139 139	453	301	0	83
0140 140	53	70	0	13
0141 141	316	285	0	73
0142 142	271	230	0	47
0143 143	318	329	0	72

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman  
Umatilla County Elections Manager

## Ballot Title

# 72

Amends Constitution: Authorizes exception to \$50,000 state borrowing limit for state's real and personal property projects

### Result of "yes" vote

"Yes" vote authorizes exception to \$50,000 state borrowing limit for state to issue lowest-cost bonds to finance state real and personal property projects. Prohibits property tax for repayment. Limits amount borrowed.

### Result of "no" vote

"No" vote retains state borrowing limit prohibiting state from issuing lowest-cost general obligation bonds except for certain purposes.

### Summary

Currently, the state constitution forbids lending the state's credit or borrowing in excess of \$50,000, with some exceptions. The measure would amend the state constitution to add a new exception to allow the state to issue general obligation bonds to finance acquisition, construction, remodeling, repair, equipping or furnishing of state owned or operated property. General obligation bonds are the cheapest method of borrowing the state may use and would cost less than the certificates of participation the state currently uses. The bonds would save an estimated \$5 million on interest costs for each \$100 million issued. The measure does not authorize any specific bonds, but authorizes the Legislative Assembly to enact implementing legislation. The measure prohibits the levy of property taxes to repay the bonds and limits the amount of outstanding bonds to one percent of the real market value of property in the state.

NUMBERED KEY CANVASS

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73 STATE MEASURE

Vote for 1

01 = Yes

02 = No

VOTES PERCENT

11,261 58.03  
8,146 41.97


03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

8  
686

	01	02	03	04
0101 101	203	125	0	9
0102 102	452	239	0	35
0103 103	474	355	0	21
0104 104	487	349	0	24
0105 105	339	274	0	24
0106 106	409	210	0	12
0107 107	169	129	0	4
0108 108	119	69	0	13
0109 109	99	76	0	5
0110 110	301	341	0	29
0111 111	570	393	0	27
0112 112	53	32	0	2
0113 113	285	165	0	14
0114 114	128	137	0	6
0115 115	103	90	0	9
0116 116	52	61	0	3
0117 117	65	28	0	0
0119 119	60	39	0	5
0120 120	421	290	2	22
0121 121	181	123	1	14
0123 123	279	171	1	22
0124 124	303	239	1	8
0125 125	205	168	0	11
0126 126	417	251	0	24
0127 127	196	141	0	9
0128 128	573	326	0	26
0129 129	300	200	1	19
0130 130	535	387	0	41
0131 131	254	84	0	19
0132 132	393	227	0	23
0133 133	292	147	0	19
0136 136	405	325	1	21
0137 137	319	245	0	27
0138 138	369	353	1	33
0139 139	389	429	0	19
0140 140	80	50	0	6
0141 141	309	342	0	23
0142 142	281	241	0	26
0143 143	392	295	0	32

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

  
Patti Chapman  
Umatilla County Elections Manager

## Ballot Title

# 73

Requires increased minimum sentences for certain repeated sex crimes, incarceration for repeated driving under influence

### Result of “yes” vote

“Yes” vote increases minimum sentences for certain repeated sex crimes (300 months), imposes minimum incarceration sentence for certain repeated driving under influence convictions (90 days).

### Result of “no” vote

“No” vote retains mandatory-minimum sentences of 70 to 100 months for certain sex crimes, provides no mandatory-minimum incarceration sentence for driving under influence.

### Summary

Current law imposes mandatory-minimum sentences of 70 to 100 months for certain sex crimes; no mandatory-minimum incarceration sentence for driving under influence of intoxicants (DUII). Measure imposes mandatory-minimum sentence of 300 months for person convicted of “major felony sex crime” if previously convicted of major felony sex crime; defines “major felony sex crime” as first-degree rape, first-degree sodomy, first-degree unlawful sexual penetration, using child in sexually explicit display; previous conviction includes statutory counterpart in another jurisdiction, and separate criminal episode in same sentencing proceeding. Measure makes DUII a class C felony if defendant previously convicted of DUII, or statutory counterpart, at least twice in prior 10 years; imposes mandatory-minimum sentence of 90 days, at state expense. Other provisions.

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## 74 STATE MEASURE

Vote for 1

01 = Yes

02 = No

VOTES PERCENT

6,210 31.88  
13,268 68.1203 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

3  
620

	01	02	03	04
0101 101	119	212	0	6
0102 102	262	433	0	31
0103 103	208	614	1	27
0104 104	227	614	0	19
0105 105	189	430	0	18
0106 106	190	432	0	9
0107 107	80	215	0	7
0108 108	47	142	0	12
0109 109	52	124	0	4
0110 110	146	508	0	17
0111 111	345	617	0	28
0112 112	24	62	0	1
0113 113	121	331	0	12
0114 114	59	205	0	7
0115 115	54	140	0	8
0116 116	37	77	0	2
0117 117	29	63	0	1
0119 119	39	61	0	4
0120 120	190	520	0	25
0121 121	108	195	0	16
0123 123	164	293	0	16
0124 124	158	381	1	11
0125 125	124	249	0	11
0126 126	234	444	1	13
0127 127	84	250	0	12
0128 128	271	632	0	22
0129 129	174	332	0	14
0130 130	280	659	0	24
0131 131	133	204	0	20
0132 132	229	384	0	30
0133 133	161	273	0	24
0136 136	242	486	0	24
0137 137	232	333	0	26
0138 138	261	467	0	28
0139 139	313	504	0	20
0140 140	59	73	0	4
0141 141	197	451	0	26
0142 142	160	376	0	12
0143 143	208	482	0	29

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

## Ballot Title

# 74

Establishes medical marijuana supply system and assistance and research programs; allows limited selling of marijuana

### Result of “yes” vote

“Yes” vote establishes supply system, low income assistance program for medical marijuana cardholders; establishes research program; grants limited state regulation authority; allows limited marijuana sales.

### Result of “no” vote

“No” vote retains current law without: supply or assistance programs for medical marijuana cardholders; or authorization for state organized scientific program; or medical marijuana sales.

### Summary

Current law allows specified individuals to become registered growers of medical marijuana by meeting criteria; does not allow marijuana sales or state assistance to cardholders in obtaining marijuana; limits growers to six mature plants and 24 ounces of useable marijuana for each cardholder; limits certain growers to growing for four cardholders; limits growers' reimbursements. Measure creates medical marijuana supply system composed of licensed dispensaries and producers. Establishes licensing guidelines. Producers and dispensaries can possess 24 plants and 96 ounces of marijuana. Allows limited sales (by expanding cost categories currently not reimbursable). Exempts dispensaries, dispensary employees, and producers from most marijuana criminal statutes. Establishes low income cardholders' assistance program. Allows state to conduct or fund research of cardholders' marijuana use. Retains grow registration system. Other provisions.



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VOTES PERCENT

VOTES PERCENT

75 STATE MEASURE

Vote for 1

01 = Yes

02 = No

6,841 35.72  
12,312 64.28

03 = OVER VOTES  
04 = UNDER VOTES

3  
945

	01	02	03	04
0101 101	132	198	0	7
0102 102	287	396	0	43
0103 103	305	504	0	41
0104 104	299	531	0	30
0105 105	221	392	0	24
0106 106	245	371	0	15
0107 107	101	189	0	12
0108 108	57	132	0	12
0109 109	57	117	0	6
0110 110	190	452	0	29
0111 111	257	693	0	40
0112 112	32	53	0	2
0113 113	164	281	0	19
0114 114	86	169	0	16
0115 115	67	124	0	11
0116 116	20	93	0	3
0117 117	40	52	0	1
0119 119	42	59	0	3
0120 120	240	461	0	34
0121 121	119	181	0	19
0123 123	154	287	0	32
0124 124	175	361	0	15
0125 125	149	222	0	13
0126 126	251	409	0	32
0127 127	111	222	0	13
0128 128	330	554	1	40
0129 129	199	294	0	27
0130 130	335	589	0	39
0131 131	156	176	1	24
0132 132	243	351	0	49
0133 133	185	240	0	33
0136 136	257	461	0	34
0137 137	207	347	0	37
0138 138	236	475	0	45
0139 139	212	588	1	36
0140 140	57	73	0	6
0141 141	196	441	0	37
0142 142	188	337	0	23
0143 143	239	437	0	43

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

## Ballot Title

# 75

Authorizes Multnomah County casino; casino to contribute monthly revenue percentage to state for specified purposes

### Result of “yes” vote

“Yes” vote authorizes a single privately-owned casino in Multnomah County; requires casino to give percentage of monthly revenue to State Lottery for specified purposes.

### Result of “no” vote

“No” vote maintains the current state of the law, which does not authorize any privately-owned casino or casinos anywhere in the State of Oregon.

### Summary

Currently, Oregon Constitution prohibits establishing casinos within state. Under measure, State Lottery shall issue renewable 15-year lease permitting owner of former Multnomah Kennel Club in Multnomah County to operate gaming devices, table games, keno, other games of chance at that site. Measure would become operative only if constitution is amended to permit casino or casinos within state. Casino operator shall pay 25% of adjusted gross revenues each month to State Lottery. Lottery shall deposit money into a Job Growth, Education and Communities Fund (separate from general fund), annually shall apportion half of fund for classroom instruction expenditures, 30% to counties. Casino operator initially shall pay \$1 million, subsequently shall pay \$2 million annually, to Lottery to administer measure. Other provisions.

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VOTES PERCENT

VOTES PERCENT

## 76 STATE MEASURE

Vote for 1

01 = Yes

02 = No

12,005 62.17  
7,306 37.8303 = OVER VOTES  
04 = UNDER VOTES4  
786

	01	02	03	04
0101 101	195	138	0	4
0102 102	448	246	0	32
0103 103	494	329	0	27
0104 104	516	311	0	33
0105 105	358	253	0	26
0106 106	370	246	0	15
0107 107	179	114	0	9
0108 108	109	76	0	16
0109 109	106	65	0	9
0110 110	390	256	0	25
0111 111	591	370	0	29
0112 112	57	29	0	1
0113 113	234	212	0	18
0114 114	129	137	0	5
0115 115	110	83	0	9
0116 116	75	36	0	5
0117 117	37	54	0	2
0119 119	61	40	0	3
0120 120	418	293	0	24
0121 121	178	128	0	13
0123 123	284	169	0	20
0124 124	297	235	1	18
0125 125	217	152	1	14
0126 126	447	223	0	22
0127 127	202	133	0	11
0128 128	564	334	2	25
0129 129	342	157	0	21
0130 130	607	314	0	42
0131 131	232	104	0	21
0132 132	406	191	0	46
0133 133	286	142	0	30
0136 136	438	279	0	35
0137 137	371	187	0	33
0138 138	451	274	0	31
0139 139	530	277	0	30
0140 140	91	41	0	4
0141 141	405	238	0	31
0142 142	351	179	0	18
0143 143	429	261	0	29

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager

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Proposed by initiative petition to be voted on at the General Election, November 2, 2010.

## Ballot Title

# 76

Amends Constitution: Continues lottery funding for parks, beaches, wildlife habitat, watershed protection beyond 2014; modifies funding process

### Result of "yes" vote

"Yes" vote continues constitutional dedication of 15 percent of lottery proceeds for parks, beaches, wildlife habitat, and watershed protection beyond 2014. Modifies funding process, allocations.

### Result of "no" vote

"No" vote retains current constitutional provision dedicating 15 percent of lottery proceeds to parks, beaches, wildlife, and watershed protection through 2014. Continuation requires voter approval.

### Summary

Under current constitutional provision, 15 percent of net lottery proceeds are placed in a Parks and Natural Resources Fund, half for state parks, beaches, historic sites and recreation areas, and half for restoration and protection of natural resources, including fish and wildlife habitat and protection of watersheds. Currently, funding ends after 2014 unless voters approve continuation beyond that date. The proposed measure continues 15 percent funding for the same purposes beyond 2014. State agencies receiving monies from the Fund are required to use the money only for the specified purposes. The proposed measure also identifies eligible grant recipients and establishes minimum allocation levels of grant funding for local and regional park projects that protect and restore fish and wildlife habitats, and protect watersheds. Other provisions.

## NUMBERED KEY CANVASS

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## 30-86 PERMANENT RATE

Vote for 1

01 = Yes

02 = No

VOTES PERCENT


8,562 52.46  
7,758 47.5403 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

2  
1,396

	01	02	03	04
0101 101	171	144	0	22
0102 102	396	273	0	57
0103 103	383	411	0	56
0104 104	405	401	1	53
0105 105	279	318	0	40
0106 106	338	271	0	22
0107 107	129	155	0	18
0108 108	87	94	0	20
0109 109	78	80	0	8
0110 110	319	305	0	47
0111 111	91	106	0	17
0112 112	33	46	0	4
0113 113	223	194	0	47
0114 114	114	120	0	18
0115 115	86	92	0	24
0116 116	9	15	0	1
0117 117	49	38	0	6
0119 119	48	45	0	11
0120 120	331	325	0	79
0121 121	122	162	0	35
0123 123	194	227	0	52
0124 124	251	249	0	30
0125 125	180	176	0	28
0126 126	340	304	0	48
0127 127	177	142	0	27
0128 128	417	448	0	60
0129 129	281	204	0	35
0130 130	486	410	0	67
0136 136	377	296	0	79
0137 137	316	219	0	56
0138 138	400	297	0	59
0139 139	438	334	0	65
0140 140	76	46	0	14
0141 141	320	287	1	66
0142 142	280	215	0	53
0143 143	338	309	0	72

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.

  
Patti Chapman  
Umatilla County Elections Manager

November 2, 2010

General Election

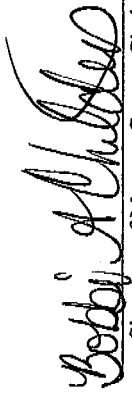
Morrow County, Oregon

**COPY**

**County Wide**

Umatilla Morrow Radlo & Data District	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Total
Measure 30-86						
Yes	340	513	113	156	496	1618
No	346	400	129	149	358	1382
Total	686	913	242	305	854	3000
Overvotes	0	2	0	0	0	2
Undervotes	27	55	30	26	83	221
Total Voting	713	970	272	331	937	3223
Total Eligible voters	1169	1554	349	401	1213	4686

I certify that the votes recorded on this abstract  
are a true and correct tally of votes counted  
for the November 2, 2010 General Election.

  
Signature of Morrow County Clerk



Abstract Date: November 16, 2010

Umatilla Morrow Radio & Data District

Measure No: 30-86

Caption: Umatilla Morrow Radio & Data District Permanent Rate Limit

Question: Shall the District be authorized to have a permanent rate limit of \$0.17 per \$1,000.00 assessed value beginning FY 2011-12?

Summary: This measure establishes a permanent rate limit of \$.17 per \$1,000 assessed value for the Umatilla Morrow Radio & Data District. A home assessed at \$100,000 would pay \$17.00 per year. The estimated total amount that would be collected by the district is \$915,000. The district may levy a lower rate. This permanent rate is an upper limit that by law can never be raised.

NUMBERED KEY CANVASS

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30-88 MILTON-FREEWATER WATER CONTROL MILTON FRWTR

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Yes

02 = No

1,851 80.51  
448 19.49

03 = OVER VOTES  
04 = UNDER VOTES

0  
32

	01	02	03	04
0120 120	185	115	0	9
0121 121	191	91	0	10
0123 123	193	76	0	3
0131 131	312	44	0	1
0132 132	567	72	0	4
0133 133	403	50	0	5

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman

Umatilla County Elections Manager



Milton-Freewater Water Control

Measure No: 30-88

Caption: Milton-Freewater Water Control District Levee Improvements General Obligation Bond

Question: Shall District issue general obligation bonds in an amount not exceeding \$2,854,900 to make necessary improvements to levee systems? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

Summary: This measure authorizes the District to issue general obligation bonds in an amount not exceeding \$2,854,900 and in one or more series to finance the costs of improvements to the District's levees and flood control system (the "System") including, without limitation:

- To reconstruct, repair, modernize and make capital improvements to the System, remove encroachments and other blockages, construct and improve structures and grading, reinforce embankments and acquire any related property; and
- To pay bond issuance costs.

Upon completion of the above purposes, the District will use any remaining bond proceeds to repay bonds.

The System, constructed in 1951, is rated "unacceptable" by the United States Army Corps of Engineers. Improvements are necessary to bring the System into compliance for the protection of local residents and property in the event of flooding. The bonds will mature over 21 years or less. If bonds are issued, property taxes on a home in the District with an assessed value of \$100,000 are anticipated to increase by approximately \$62.00 per year.

County: UMATILLA  
User Name : allen, kathy

## Election Participation Report (Legal)

Date : 11/15/2010 4:20:55 PM  
Report No. : E-021

Election : 11/02/2010 - General Election

### STATE REPRESENTATIVE DISTRICTS

District Number	Democrat			Republican			Nonaffiliated			Other			Total	
	Registered	Cast	Accepted	Registered	Cast	Accepted	Registered	Cast	Accepted	Registered	Cast	Accepted	Registered	Cast
SR57	1554	1069	1056	2638	1971	1952	1436	781	774	372	212	208	6000	4033
SR58	7899	5141	5075	10283	7687	7631	5922	2700	2654	1507	765	751	25611	16293
<b>TOTAL</b>	<b>9453</b>	<b>6210</b>	<b>6131</b>	<b>12921</b>	<b>9658</b>	<b>9583</b>	<b>7358</b>	<b>3481</b>	<b>3428</b>	<b>1879</b>	<b>977</b>	<b>959</b>	<b>31611</b>	<b>20326</b>

### UNITED STATES CONGRESSIONAL DISTRICTS

District Number	Democrat			Republican			Nonaffiliated			Other			Total	
	Registered	Cast	Accepted	Registered	Cast	Accepted	Registered	Cast	Accepted	Registered	Cast	Accepted	Registered	Cast
2nd Cong	9453	6210	6131	12921	9658	9583	7358	3481	3428	1879	977	959	31611	20326
<b>TOTAL</b>	<b>9453</b>	<b>6210</b>	<b>6131</b>	<b>12921</b>	<b>9658</b>	<b>9583</b>	<b>7358</b>	<b>3481</b>	<b>3428</b>	<b>1879</b>	<b>977</b>	<b>959</b>	<b>31611</b>	<b>20326</b>
Election Turnout %	65.7%			74.7%			74.2%			47.3%			64.3%	

TOTAL INACTIVE VOTERS : 9717