Total Number Voting 30,455

Percent Turnout
0%

**Precincts Reporting** 

Total Precincts 46 Percent Completed 100.00 %

46
Long Format Report - Jurisdiction Wide

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| Race<br>UNITED STATES SENATOR     | <u>Candidate</u>   |                         | Votes               | Percen  |
|-----------------------------------|--|-------------------------|---------------------|---------|
| UNITED STATES SERVATOR            | LON MABON  |                         | 682                 | 2.24 %  |
|                                   | BILL BRADBURY  |                         | 8,950               | 29.39 % |
|                                   | GORDON SMITH   |                         | 19,201              | 63.05 % |
|                                   | DAN FITZGERALD   |                         | 985                 | 3.23 %  |
|                                   | Write-Ins  |                         | 50                  | 0.16 %  |
|                                   |  | Total                   | 29,868              | *****   |
|                                   | Under-Votes  |                         | 545                 | 1.79 %  |
|                                   | Over-Votes   |                         | 42                  | 0.14 %  |
|                                   |  | Total Votes Cast        | 30,455              |         |
| REPRESENTATIVE CONGRESS DIST 2    |  |                         |                     |         |
|                                   | MIKE WOOD  |                         | 580                 | 2.84 %  |
|                                   | GREG WALDEN  |                         | 14,714              | 72.11 % |
|                                   | PETER BUCKLEY  |                         | 4,514               | 22.12 % |
|                                   | Write-Ins  |                         | 38                  | 0.19 %  |
|                                   |  | Total                   | 19,846              |         |
|                                   | Under-Votes  |                         | 547                 | 2.68 %  |
|                                   | Over-Votes   | Total Votes Cast        | 13<br><b>20,406</b> | 0.06 %  |
| DEDDECENTATIVE IN CONODECC DICT A |  | Total votes Cast        | <b>4</b> 0,400      |         |
| REPRESENTATIVE IN CONGRESS DIST 4 | PETER DEFAZIO  |                         | 4,802               | 47.79 % |
|                                   | CHRIS BIGELOW  |                         | 4,802               | 4.15 %  |
|                                   | LIZ VANLEEUWEN   |                         |                     | 44.19 % |
|                                   | Write-Ins  |                         | 4,441<br>32         | 0.32 %  |
|                                   | Wilte-ins  | Total                   | 9,692               | 0.32 %  |
|                                   | Under-Votes  | 1000                    | 349                 | 3.47 %  |
|                                   | Over-Votes   |                         | 8                   | 0.08 %  |
|                                   |  | <b>Total Votes Cast</b> | 10,049              |         |
| GOVERNOR                          | NATE OF THE THE PARTY OF THE PA |                         |                     |         |
|                                   | KEVIN MANNIX   |                         | 17,462              | 57.34 % |
|                                   | TOM COX  |                         | 1,720               | 5.65 %  |
|                                   | TED KULONGOSKI   |                         | 10,462              | 34.35 % |
|                                   | Write-Ins  |                         | 67                  | 0.22 %  |
|                                   |  | Total                   | 29,711              |         |
|                                   | Under-Votes  |                         | 724                 | 2.38 %  |
|                                   | Over-Votes   |                         | 20                  | 0.07 %  |
|                                   |  | Total Votes Cast        | 30,455              |         |

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| Råce<br>STATE REPRESENTATIVE DIST 2 | <u>Candidate</u>                       |                  | <u>Votes</u> | Percent         |
|-------------------------------------|--|------------------|--------------|-----------------|
| STATE REPRESENTATIVE DIST 2         | SUSAN MORGAN                           |                  | 320          | 58.39 %         |
|                                     | BRUCE CRONK                            |                  | 189          | 34.49 %         |
|                                     | Write-Ins                              |                  | 3            | 0.55 %          |
|                                     | ************************************** | Total            | 512          |                 |
|                                     | Under-Votes                            |                  | 36           | 6.57 %          |
|                                     | Over-Votes                             |                  | 0            | 0.00 %          |
|                                     |  | Total Votes Cast | 548          |                 |
| STATE REPRESENTATIVE DIST 3         |  |                  |              |                 |
|                                     | DALE MATTHEWS                          |                  | 5,894        | 26.58 %         |
|                                     | GORDON ANDERSON                        |                  | 14,404       | 64.96 %         |
|                                     | Write-Ins                              |                  | 272          | 1.23 %          |
|                                     |  | Total            | 20,570       |                 |
|                                     | Under-Votes                            |                  | 1,584        | 7.14 %          |
|                                     | Over-Votes                             | •                | 18           | 0.08 %          |
|                                     |  | Total Votes Cast | 22,172       |                 |
| STATE REPRESENTATIVE DIST 4         |  |                  |              |                 |
|                                     | DENNIS RICHARDSON                      |                  | 4,739        | 61.27 %         |
|                                     | SHAYNE MAXWELL                         |                  | 2,620        | 33.87 %         |
|                                     | Write-Ins                              |                  | 44           | 0.57 %          |
|                                     |  | Total            | 7,403        |                 |
|                                     | Under-Votes                            |                  | 327          | 4.23 %          |
|                                     | Over-Votes                             |                  | 5            | 0.06 %          |
|                                     |  | Total Votes Cast | 7,735        |                 |
| JUDGE OREGON TAX COURT              |  |                  |              |                 |
|                                     | HENRY BREITHAUPT                       |                  | 16,830       | 55.26 %         |
|                                     | Write-Ins                              |                  | 722          | 2.37 %          |
|                                     |  | Total            | 17,552       |                 |
|                                     | Under-Votes                            |                  | 12,902       | 42.36 %         |
|                                     | Over-Votes                             |                  | 1            | 0.00 %          |
|                                     |  | Total Votes Cast | 30,455       |                 |
| COUNTY COMMISSIONER POSITION 1      |  |                  | 4 - 4 - 4    | <b>5</b> 0.40.0 |
|                                     | JIM RIDDLE                             |                  | 15,378       | 50.49 %         |
|                                     | HEIDI IVERSON                          |                  | 11,595       | 38.07 %         |
|                                     | Write-Ins                              |                  | 306          | 1.00 %          |
|                                     |  | Total            | 27,279       |                 |
|                                     | Under-Votes                            |                  | 3,159        | 10.37 %         |
|                                     | Over-Votes                             |                  | 17           | 0.06 %          |
|                                     |  | Total Votes Cast | 30,455       |                 |

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| <u>Råce</u><br>COUNTY SHERIFF   | Candidate          |                         | <u>Votes</u> | Percen                                  |
|---|--------------------|-------------------------|--------------|---|
|   | DAVE DANIEL        |                         | 20,541       | 67.45 %                                 |
|   | Write-Ins          |                         | 1,787        | 5.87 %                                  |
|   |                    | Total                   | 22,328       |   |
|   | Under-Votes        |                         | 8,119        | 26.66 %                                 |
|   | Over-Votes         |                         | 8            | 0.03 %                                  |
|   |                    | Total Votes Cast        | 30,455       |   |
| GRANTS PASS COUNCILOR WARD 1  |                    |                         |              |   |
|   | JEFF HYDE          |                         | 4,955        | 59.62 %                                 |
|   | Write-Ins          |                         | 86           | 1.03 %                                  |
|   |                    | Total                   | 5,041        |   |
|   | Under-Votes        |                         | 3,270        | 39.35 %                                 |
|   | Over-Votes         |                         | 0            | 0.00 %                                  |
|   |                    | Total Votes Cast        | 8,311        |   |
| GRANTS PASS COUNCILOR WARD 2  |                    |                         |              |   |
|   | MIKE MURPHY        |                         | 4,041        | 48.62 %                                 |
|   | JACK ALAN BROWN JR |                         | 1,923        | 23.14 %                                 |
|   | Write-Ins          |                         | 51           | 0.61 %                                  |
|   |                    | Total                   | 6,015        |   |
|   | Under-Votes        |                         | 2,295        | 27.61 %                                 |
|   | Over-Votes         |                         | 1            | 0.01 %                                  |
| man ang ana na katalan na taona a sa |                    | Total Votes Cast        | 8,311        |   |
| GRANTS PASS COUNCILOR WARD 3  |                    |                         |              |   |
|   | TIM CUMMINGS       |                         | 3,047        | 36.66 %                                 |
|   | DAVID SMITH        |                         | 1,540        | 18.53 %                                 |
|   | GREG TRESSEL       |                         | 1,424        | 17.13 %                                 |
|   | Write-Ins          |                         | 46           | 0.55 %                                  |
|   |                    | Total                   | 6,057        |   |
|   | Under-Votes        |                         | 2,251        | 27.08 %                                 |
|   | Over-Votes         |                         | 3            | 0.04 %                                  |
|   |                    | Total Votes Cast        | 8,311        |   |
| GRANTS PASS COUNCILOR WARD 4  |                    |                         |              | *************************************** |
|   | KRIS WOODBURN      |                         | 4,576        | 55.06 %                                 |
|   | Write-Ins          |                         | 94           | 1.13 %                                  |
|   |                    | Total                   | 4,670        |   |
|   | Under-Votes        |                         | 3,641        | 43.81 %                                 |
|   | Over-Votes         |                         | 0            | 0.00 %                                  |
|   |                    | <b>Total Votes Cast</b> | 8,311        |   |

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| <u>Råce</u><br>CAVE JUNCTION MAYOR | <u>Candidate</u>       |  | <u>Votes</u>  | <u>Percen</u> |
|------------------------------------|------------------------|--|---|---------------|
|                                    | ED FAIRCLOTH           |  | 284   | 73.20 %       |
|                                    | Write-Ins              |  | 14  | 3.61 %        |
|                                    |                        | Total  | 298   |               |
|                                    | Under-Votes            |  | 90  | 23.20 %       |
|                                    | Over-Votes             |  | 0   | 0.00 %        |
|                                    |                        | Total Votes Cast   | 388   |               |
| CAVE JUNCTION COUNCIL POSITION 1   |                        |  |   |               |
|                                    | DAN FISKE              |  | 283   | 72.94 %       |
|                                    | Write-Ins              |  | 5   | 1.29 %        |
|                                    |                        | Total  | 288   |               |
|                                    | Under-Votes            |  | 100   | 25.77 %       |
|                                    | Over-Votes             |  | 0   | 0.00 %        |
|                                    |                        | Total Votes Cast   | 388   |               |
| CAVE JUNCTION COUNCIL POSITION 2   |                        |  |   |               |
|                                    | TOM GREEN              |  | 143   | 36.86 %       |
|                                    | TONY PAULSON           |  | 180   | 46.39 %       |
|                                    | Write-Ins              |  | 4   | 1.03 %        |
|                                    |                        | Total  | 327   |               |
|                                    | Under-Votes            |  | 61  | 15.72 %       |
|                                    | Over-Votes             |  | 0   | 0.00 %        |
|                                    |                        | <b>Total Votes Cast</b>  | 388   |               |
| CAVE JUNCTION COUNCIL POSITION 3   |                        |  | Part of the state |               |
|                                    | RITA DYER              |  | 270   | 69.59 %       |
|                                    | Write-Ins              |  | 11  | 2.84 %        |
|                                    |                        | Total  | 281   |               |
|                                    | Under-Votes            |  | 107   | 27.58 %       |
|                                    | Over-Votes             |  | 0   | 0.00 %        |
|                                    |                        | <b>Total Votes Cast</b>  | 388   |               |
| JO CO SOIL AND WATER ZONE 2        |                        | STORT TO BE REAL PROPERTY OF THE STORY OF TH |   |               |
| •                                  | No Declared Candidates |  | 0   | 0.00 %        |
|                                    | Write-Ins              |  | 1,299   | 4.80 %        |
|                                    |                        | Total  | 1,299   |               |
|                                    | Under-Votes            |  | 25,782  | 95.20 %       |
|                                    | Over-Votes             |  | 0   | 0.00 %        |
|                                    |                        | Total Votes Cast   | 27,081  |               |
| JO CO SOIL AND WATER ZONE 3        |                        |  |   |               |
|                                    | BILL GASOW             |  | 13,397  | 49.47 %       |
|                                    | Write-Ins              |  | 399   | 1.47 %        |
|                                    |                        | Total  | 13,796  |               |
|                                    | Under-Votes            |  | 13,278  | 49.03 %       |
|                                    | Over-Votes             |  | 7   | 0.03 %        |
|                                    |                        | Total Votes Cast   | 27,081  |               |

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| <u>Rắce</u><br>JO CO SOIL AND WATER AT LARGE | <u>Candidate</u>       |                         | <u>Votes</u>      | Percent  |
|--|------------------------|-------------------------|-------------------|----------|
|  | DOUGLAS SIMPSON        |                         | 13,156            | 48.58 %  |
|  | Write-Ins              |                         | 389               | 1.44 %   |
|  |                        | Total                   | 13,545            | *        |
|  | Under-Votes            |                         | 13,535            | 49.98 %  |
|  | Over-Votes             |                         | . 1               | 0.00 %   |
|  |                        | Total Votes Cast        | 27,081            |          |
| I V SOIL WATER ZONE 2                        |                        |                         |                   |          |
|  | KEITH NELSEN           |                         | 2,157             | 63.93 %  |
|  | Write-Ins              |                         | 112               | 3.32 %   |
|  | ** 1 ** .              | Total                   | 2,269             |          |
|  | Under-Votes            |                         | 1,105             | 32.75 %  |
|  | Over-Votes             | Total Water Cost        | 0                 | 0.00 %   |
|  |                        | Total Votes Cast        | 3,374             |          |
| I V SOIL WATER ZONE 3                        |                        |                         |                   |          |
|  | WALTER FREEMAN         |                         | 2,062             | 61.11 %  |
|  | Write-Ins              | TD 4 - 1                | 208               | 6.16 %   |
|  | 17. day 37.4           | Total                   | 2,270             | 20.50.07 |
|  | Under-Votes Over-Votes |                         | 1,104             | 32.72 %  |
|  | Over-votes             | Total Votes Cast        | 0<br><b>3,374</b> | 0.00 %   |
| I V SOIL WATER AT LARGE                      |                        |                         |                   |          |
|  | JANET WALKER           |                         | 1,097             | 32.51 %  |
|  | ROBERT WEBB JR         |                         | 1,300             | 38.53 %  |
|  | Write-Ins              |                         | 55                | 1.63 %   |
|  |                        | Total                   | 2,452             |          |
|  | Under-Votes            |                         | 922               | 27.33 %  |
|  | Over-Votes             |                         | 0                 | 0.00 %   |
|  |                        | Total Votes Cast        | 3,374             |          |
| STATE 14 RACIAL REFERENCES                   |                        |                         |                   |          |
|  | YES                    |                         | 18,907            | 62.08 %  |
|  | NO                     |                         | 9,968             | 32.73 %  |
|  |                        | Total                   | 28,875            |          |
|  | Under-Votes            |                         | 1,562             | 5.13 %   |
|  | Over-Votes             |                         | 18                | 0.06 %   |
|  |                        | Total Votes Cast        | 30,455            |          |
| STATE 15 SEISMIC REHAB PUB ED                |                        |                         |                   |          |
|  | YES                    |                         | 13,800            | 45.31 %  |
|  | NO                     |                         | 14,930            | 49.02 %  |
|  |                        | Total                   | 28,730            |          |
|  | Under-Votes            |                         | 1,712             | 5.62 %   |
|  | Over-Votes             |                         | 13                | 0.04 %   |
|  |                        | <b>Total Votes Cast</b> | 30,455            |          |

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| Race<br>STATE 16 SEISMIC REHAB ESM | <u>Candidate</u>       |                         | <u>Votes</u>            | Percent            |
|------------------------------------|------------------------|-------------------------|-------------------------|--------------------|
| CATALL IV DESCRIPTION AND MOUT     | YES                    |                         | 13,445                  | 44.15 %            |
|                                    | NO                     | /D. 4 - 1               | 15,145                  | 49.73 %            |
|                                    | ** 1 ** .              | Total                   | 28,590                  | C 00 0/            |
|                                    | Under-Votes Over-Votes |                         | 1,851<br>14             | 6.08 %<br>0.05 %   |
|                                    | Over-votes             | <b>Total Votes Cast</b> | 30,455                  | 0.03 70            |
| STATE 17 MINIMUM AGE REQUIREMENT   |                        |                         | ,                       |                    |
| _                                  | YES                    |                         | 4,882                   | 16.03 %            |
|                                    | NO                     |                         | 25,049                  | 82.25 %            |
|                                    |                        | Total                   | 29,931                  |                    |
|                                    | Under-Votes            |                         | 494                     | 1.62 %             |
|                                    | Over-Votes             |                         | 30                      | 0.10 %             |
|                                    |                        | Total Votes Cast        | 30,455                  |                    |
| STATE 18 TAX DIST DIVIDE TAX ZONES | VEC                    |                         | 0.054                   | 20.07.0/           |
|                                    | YES                    |                         | 8,854                   | 29.07 %            |
|                                    | NO                     | Total                   | 19,503<br><b>28,357</b> | 64.04 %            |
|                                    | Under-Votes            | Total                   | 2,076                   | 6.82 %             |
| •                                  | Over-Votes             |                         | 2,070                   | 0.07 %             |
|                                    | Over votes             | Total Votes Cast        | 30,455                  |                    |
| STATE 21 JUDICIAL VACANCIES        |                        |                         |                         |                    |
|                                    | YES                    |                         | 12,176                  | 39.98 %            |
|                                    | NO                     |                         | 16,449                  | 54.01 %            |
|                                    |                        | Total                   | 28,625                  |                    |
|                                    | Under-Votes            |                         | 1,789                   | 5.87 %             |
|                                    | Over-Votes             | T 4 1 1 4 6 4 4         | 41                      | 0.13 %             |
|                                    |                        | Total Votes Cast        | 30,455                  |                    |
| STATE 22 SUPREME COURT BY DIST     | XIDC.                  |                         | 15 250                  | 50.42.0/           |
|                                    | YES                    |                         | 15,359                  | 50.43 %<br>44.40 % |
|                                    | NO                     | Total                   | 13,521<br><b>28,880</b> | 44.40 70           |
|                                    | Under-Votes            | Total                   | 1,546                   | 5.08 %             |
|                                    | Over-Votes             |                         | 29                      | 0.10 %             |
|                                    |                        | Total Votes Cast        | 30,455                  |                    |
| STATE 23 HEALTH CARE FINANCE PLAN  |                        |                         |                         |                    |
|                                    | YES                    |                         | 4,822                   | 15.83 %            |
|                                    | NO                     |                         | 24,844                  | 81.58 %            |
|                                    |                        | Total                   | 29,666                  |                    |
|                                    | Under-Votes            |                         | 766                     | 2.52 %             |
|                                    | Over-Votes             | <b></b>                 | 23                      | 0.08 %             |
|                                    |                        | Total Votes Cast        | 30,455                  |                    |

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| <u>Race</u><br>STATE 24 DENTURISTS PARTIAL DENTURES  | Candidate  |                    | <u>Votes</u>            | Percent                                |
|--|--|--------------------|-------------------------|--|
|  | YES  |                    | 21,928                  | 72.00 %                                |
|  | NO   |                    | 6,991                   | 22.96 %                                |
|  | 77 1 37 .  | Total              | 28,919                  |  |
|  | Under-Votes Over-Votes   |                    | 1,519                   | 4.99 %                                 |
|  | Over-votes   | Total Votes Cast   | 17<br><b>30,455</b>     | 0.06 %                                 |
| TATE 25 MINIMUM WAGE INCREASE  |  |                    |                         |  |
|  | YES  |                    | 13,730                  | 45.08 %                                |
|  | NO   |                    | 15,992                  | 52.51 %                                |
|  |  | Total              | 29,722                  |  |
|  | Under-Votes  | ·                  | 716                     | 2.35 %                                 |
|  | Over-Votes   | <b></b>            | 17                      | 0.06 %                                 |
|  | POTOTO BOTO DE CONTROLLO DE CON | Total Votes Cast   | 30,455                  |  |
| STATE 26 PETITION SIGNATURE PAYMENT  | 1 mo   |                    |                         |  |
|  | YES  |                    | 18,650                  | 61.24 %                                |
|  | NO   | Total              | 9,938                   | 32.63 %                                |
|  | Under-Votes  | Totai              | <b>28,588</b><br>1,828  | 6.00 %                                 |
|  | Over-Votes   |                    | 39                      | 0.13 %                                 |
|  |  | Total Votes Cast   | 30,455                  | 0.15 70                                |
| TATE 27 GENETICALLY ENG. FOODS   | The state of the s |                    |                         |  |
|  | YES  |                    | 9,219                   | 30.27 %                                |
|  | NO   |                    | 20,599                  | 67.64 %                                |
|  |  | Total              | 29,818                  |  |
|  | Under-Votes  |                    | 618                     | 2.03 %                                 |
|  | Over-Votes   | Tradel Wades Class | 19                      | 0.06 %                                 |
| COUNTY 17 01 WELL NESS CENTED  |  | Total Votes Cast   | 30,455                  | ······································ |
| COUNTY 17.91 WELLNESS CENTER   | YES  |                    | 10.622                  | 34.88 %                                |
|  | NO   |                    | 10,623                  |  |
|  | NO   | Total              | 18,517<br><b>29,140</b> | 60.80 %                                |
|  | Under-Votes  |                    | 1,288                   | 4.23 %                                 |
|  | Over-Votes   |                    | 27                      | 0.09 %                                 |
|  |  | Total Votes Cast   | 30,455                  |  |
| COUNTY 17.92 LIBRARY OPTION TAX  |  |                    |                         |  |
|  | YES  |                    | 13,897                  | 45.63 %                                |
|  | NO   |                    | 15,737                  | 51.67 %                                |
|  |  | Total              | 29,634                  |  |
|  | Under-Votes  |                    | 795                     | 2.61 %                                 |
|  | Over-Votes   | Total Water Co. 4  | 26                      | 0.09 %                                 |
| mmuhadanadurraman urvungararis, me saanasalus see esae esare esare esanasanasanasanasanasanasanasanananasanasa |  | Total Votes Cast   | 30,455                  |  |

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| Race   | Candidate                               |                         | Votes         | Percent          |
|--|---|-------------------------|---------------|------------------|
| COUNTY 17.93 PUBLIC WORKS FEES   |   |                         |               |                  |
|  | YES                                     |                         | 12,627        | 41.46 %          |
|  | NO                                      | Total                   | 16,336        | 53.64 %          |
|  | Under-Votes                             | Total                   | 28,963        | 4.02.0/          |
|  | Order-Votes Over-Votes                  |                         | 1,472<br>20   | 4.83 %<br>0.07 % |
|  | Over-votes                              | Total Votes Cast        | <b>30,455</b> | 0.07 76          |
| COUNTY 17.94 PARKS DISTRICT  | AND | d MANNA da Are          |               |                  |
|  | YES                                     |                         | 8,713         | 29.33 %          |
|  | NO                                      |                         | 19,548        | 65.81 %          |
|  |   | Total                   | 28,261        |                  |
|  | Under-Votes                             |                         | 1,408         | 4.74 %           |
|  | Over-Votes                              |                         | 34            | 0.11 %           |
| annonnum unum engerip engerip engere e sager (g. 3) kasar (g. 1) a sa kadaha un asahannum annonnum annon |   | Total Votes Cast        | 29,703        |                  |
| GRANTS PASS 17.87 PUBLIC SAFETY TAX  |   |                         |               |                  |
|  | YES                                     |                         | 3,765         | 45.30 %          |
|  | NO                                      | 77-4-1                  | 4,185         | 50.35 %          |
|  | Under-Votes                             | Total                   | 7,950         | 4.05.07          |
|  | Order-Votes Over-Votes                  |                         | 353<br>8      | 4.25 %<br>0.10 % |
|  | Over-votes                              | Total Votes Cast        | 8,311         | 0.10 %           |
| GRANTS PASS 17.88 ANNEXATION SOUTH   | EAST                                    |                         |               |                  |
|  | YES                                     |                         | 5,238         | 63.02 %          |
|  | NO                                      |                         | 2,428         | 29.21 %          |
|  | •                                       | Total                   | 7,666         |                  |
|  | Under-Votes                             |                         | 639           | 7.69 %           |
|  | Over-Votes                              |                         | 6             | 0.07 %           |
|  |   | Total Votes Cast        | 8,311         |                  |
| GRANTS PASS 17.89 ANNEXATION SOUTH   |   |                         |               |                  |
|  | YES                                     |                         | 5,293         | 63.69 %          |
|  | NO                                      | T-4-1                   | 2,383         | 28.67 %          |
|  | Under Votes                             | Total                   | 7,676         | 7.50.0/          |
|  | Under-Votes<br>Over-Votes               |                         | 631<br>4      | 7.59 %<br>0.05 % |
|  | Over-votes                              | Total Votes Cast        | 8,311         | 0.03 76          |
| V FIRE 17.95 BOND AUTHORIZATION  |   | 4                       | -,            |                  |
| =  | YES                                     |                         | 1,890         | 57.69 %          |
|  | NO                                      |                         | 1,296         | 39.56 %          |
|  |   | Total                   | 3,186         | 22.50 /0         |
|  | Under-Votes                             |                         | 86            | 2.63 %           |
|  | Over-Votes                              |                         | 4             | 0.12 %           |
|  |   | <b>Total Votes Cast</b> | 3,276         |                  |

All Total Groups **Josephine County** 

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|   |             |                  |       | 14.0    |
|---|-------------|------------------|-------|---------|
| Race<br>APPLEGATE FIRE 15.38 OPTION TAX | Candidate   |                  | Votes | Percent |
|   | YES         |                  | 164   | 52.56 % |
|   | NO          |                  | 142   | 45.51 % |
|   |             | Total            | 306   |         |
|   | Under-Votes |                  | 4     | 1.28 %  |
|   | Over-Votes  |                  | 2     | 0.64 %  |
|   |             | Total Votes Cast | 312   |         |

Total Number Voting 30,455

**Percent Turnout** 

**Precincts Reporting** 

**Total Precincts** 

Percent Completed 100.00 %

46 46 0%

**GENERAL ELECTION** 

**Long Format Report - Precinct By Precinct** 11/05/2002

**All Total Groups** Josephine County

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| HIGHLAND 1   | Candidate        |                         | Votes | Percent        |
|--|------------------|-------------------------|-------|----------------|
| Race<br>UNITED STATES SENATOR  | <u>Currently</u> |                         |       |                |
|  | LON MABON        |                         | 26    | 1.17 %         |
|  | BILL BRADBURY    | •                       | 675   | 30.45 %        |
|  | GORDON SMITH     | <b>\</b>                | 1,407 | 63.46 %        |
|  | DAN FITZGERALD   | \                       | 60    | 2.71 %         |
|  | Write-Ins        | •                       | 2     | 0.09 %         |
|  |                  | Total                   | 2,170 |                |
|  | Under-Votes      |                         | 43    | 1.94 %         |
|  | Over-Votes       |                         | 4     | 0.18 %         |
|  |                  | Total Votes Cast        | 2,217 |                |
| REPRESENTATIVE CONGRESS DIST 2   |                  |                         |       |                |
| REI RESERVITATIVE CONTROL OF THE PROPERTY OF T | MIKE WOOD        |                         | 58    | 2.62 %         |
|  | GREG WALDEN      |                         | 1,536 | 69.28 %        |
|  | PETER BUCKLEY    |                         | 560   | 25.26 %        |
|  | Write-Ins        |                         | 3     | 0.14 %         |
|  |                  | Total                   | 2,157 |                |
|  | Under-Votes      |                         | 60    | 2.71 %         |
|  | Over-Votes       |                         | 0     | 0.00 %         |
|  |                  | <b>Total Votes Cast</b> | 2,217 |                |
| GOVERNOR   |                  |                         | 1.000 | 5 4 40 0/      |
|  | KEVIN MANNIX     |                         | 1,208 | 54.49 %        |
| •  | TOM COX          |                         | 113   | 5.10 %         |
|  | TED KULONGOSKI   |                         | 829   | 37.39 %        |
|  | Write-Ins        | <u> </u>                | 5     | 0.23 %         |
|  |                  | Total                   | 2,155 | 0.51.0         |
|  | Under-Votes      |                         | 60    | 2.71 %         |
|  | Over-Votes       |                         | 2     | 0.09 %         |
|  |                  | Total Votes Cast        | 2,217 |                |
| STATE REPRESENTATIVE DIST 3  |                  |                         |       |                |
|  | DALE MATTHEWS    |                         | 634   | 28.60 %        |
|  | GORDON ANDERSON  |                         | 1,368 | 61.71 %        |
|  | Write-Ins        |                         | 41    | 1.85 %         |
|  |                  | Total                   | 2,043 |                |
|  | Under-Votes      |                         | 172   | 7.76 %         |
|  | Over-Votes       |                         | 2     | 0.09 %         |
|  |                  | Total Votes Cast        | 2,217 |                |
| JUDGE OREGON TAX COURT   |                  |                         | 1.000 | <i>EE</i> 02.0 |
|  | HENRY BREITHAUPT |                         | 1,220 | 55.03 %        |
|  | Write-Ins        |                         | 34    | 1.53 %         |
|  |                  | Total                   | 1,254 | 40 44 5        |
|  | Under-Votes      |                         | 963   | 43.44 %        |
|  | Over-Votes       |                         | 0     | 0.00 %         |

**All Total Groups** 

**Josephine County** 

19

1,169

1,048

**Total** 

0.86 %

47.27 %

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GENERAL ELECTION

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Precinct **HIGHLAND 1** Candidate **Percent** Race **Total Votes Cast** 2,217 **COUNTY COMMISSIONER POSITION 1** JIM RIDDLE 1,204 54.31 % **HEIDI IVERSON** 34.42 % 763 Write-Ins 0.86 % 19 **Total** 1,986 10.42 % **Under-Votes** 231 Over-Votes 0.00 % **Total Votes Cast** 2,217 COUNTY SHERIFF **DAVE DANIEL** 67.61 % 1,499 4.92 % Write-Ins 109 Total 1,608 Under-Votes 609 27.47 % Over-Votes 0.00 % **Total Votes Cast** 2,217 **GRANTS PASS COUNCILOR WARD 1** 1,377 JEFF HYDE 62.11 % Write-Ins 1.08 % 24 Total 1,401 **Under-Votes** 816 36.81 % Over-Votes 0.00 % 0 **Total Votes Cast** 2,217 GRANTS PASS COUNCILOR WARD 2 49.71 % MIKE MURPHY 1,102 JACK ALAN BROWN JR 421 18.99 % Write-Ins 0.59 % 13 Total 1,536 **Under-Votes** 681 30.72 % 0.00 % Over-Votes **Total Votes Cast** 2,217 GRANTS PASS COUNCILOR WARD 3 **TIM CUMMINGS** 878 39.60 % **DAVID SMITH** 15.83 % 351 **GREG TRESSEL** 340 15.34 % Write-Ins 0.41 % Total 1,578 **Under-Votes** 639 28.82 % Over-Votes 0 0.00 % **Total Votes Cast** 2,217 GRANTS PASS COUNCILOR WARD 4 KRIS WOODBURN 1,150 51.87 %

Write-Ins

**Under-Votes** 

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| HIGHLAND 1  Race              | Candidate                              | <u> </u>   | Votes               | Percent              |
|-------------------------------|--|--|---------------------|----------------------|
|                               | Over-Votes                             | Total Votes Cast   | 0<br><b>2,217</b>   | 0.00 %               |
| IO CO SOLL AND WATER ZONE 2   |  |  | _,                  |                      |
| JO CO SOIL AND WATER ZONE 2   | No Declared Candidates                 |  | 0                   | 0.00 %               |
|                               | Write-Ins                              |  | 91                  | 4.10 %               |
|                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Total  | 91                  |                      |
|                               | Under-Votes                            |  | 2,126               | 95.90 %              |
|                               | Over-Votes                             |  | 0                   | 0.00 %               |
|                               |  | <b>Total Votes Cast</b>  | 2,217               |                      |
| JO CO SOIL AND WATER ZONE 3   |  |  |                     |                      |
|                               | BILL GASOW                             |  | 1,020               | 46.01 %              |
|                               | Write-Ins                              |  | 29                  | 1.31 %               |
|                               |  | Total  | 1,049               |                      |
|                               | Under-Votes                            |  | 1,168               | 52.68 %              |
|                               | Over-Votes                             | Total Votes Cost   | 0<br>2 217          | 0.00 %               |
|                               |  | Total Votes Cast   | 2,217               |                      |
| JO CO SOIL AND WATER AT LARGE |  |  | 1.00#               | 4# 00 0/             |
|                               | DOUGLAS SIMPSON                        |  | 1,005               | 45.33 %              |
|                               | Write-Ins                              | Total  | 22<br>1 <b>,027</b> | 0.99 %               |
|                               | Under-Votes                            | Iotai  | 1,190               | 53.68 %              |
|                               | Order-Votes Over-Votes                 |  | 1,190               | 0.00 %               |
|                               | Over-voics                             | <b>Total Votes Cast</b>  | 2,217               | 0.00 70              |
| STATE 14 RACIAL REFERENCES    |  | I BURNOUS A BURNOUS AND A STATE OF THE |                     |                      |
| STATE 14 RACIAL RELEASE.      | YES                                    |  | 1,487               | 67.07 %              |
|                               | NO                                     |  | 597                 | 26.93 %              |
|                               |  | Total  | 2,084               |                      |
|                               | Under-Votes                            |  | 131                 | 5.91 %               |
|                               | Over-Votes                             |  | 2                   | 0.09 %               |
|                               |  | Total Votes Cast   | 2,217               | 14111 101 AF-WHILLIA |
| STATE 15 SEISMIC REHAB PUB ED | _                                      |  |                     |                      |
|                               | YES                                    |  | 1,166               | 52.59 %              |
|                               | NO                                     | Total  | 900                 | 40.60 %              |
|                               | I In day Water                         | Total  | 2,066               | 6.81 %               |
|                               | Under-Votes<br>Over-Votes              |  | 151<br>0            | 0.00 %               |
|                               | Over-votes                             | <b>Total Votes Cast</b>  | 2,217               | 0.00 /0              |
| OTATE 14 OPICATO PENA DECA    |  |  | ,                   |                      |
| STATE 16 SEISMIC REHAB ESM    | YES                                    |  | 1,116               | 50.34 %              |
|                               | NO                                     |  | 935                 | 42.17 %              |
|                               |  | Total  | 2,051               |                      |
|                               | Under-Votes                            |  | 163                 | 7.35 %               |
|                               | Over-Votes                             |  | 3                   | 0.14 %               |
|                               |  | <b>Total Votes Cast</b>  | 2,217               |                      |

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| Precinct HIGHLAND 1                 |   |                  |  |                    |
|-------------------------------------|---|------------------|--|--------------------|
| Race                                | Candidate   |                  | Votes  | Percent            |
| STATE 17 MINIMUM AGE REQUIREMENT    | YES   |                  | 202  | 17 60 0/           |
|                                     | NO  |                  | 392<br>1,768   | 17.68 %<br>79.75 % |
|                                     | NO  | Total            | 2,160  | 13.13 /0           |
|                                     | Under-Votes   | 1 0001           | 55   | 2.48 %             |
|                                     | Over-Votes  |                  | 2  | 0.09 %             |
|                                     |   | Total Votes Cast | 2,217  |                    |
| STATE 18 TAX DIST DIVIDE TAX ZONES  |   |                  | and the state of t |                    |
|                                     | YES   |                  | 765  | 34.51 %            |
|                                     | NO  |                  | 1,271  | 57.33 %            |
|                                     |   | Total            | 2,036  |                    |
|                                     | Under-Votes   |                  | 178  | 8.03 %             |
|                                     | Over-Votes  |                  | 3  | 0.14 %             |
|                                     |   | Total Votes Cast | 2,217  |                    |
| STATE 21 JUDICIAL VACANCIES         |   |                  |  |                    |
|                                     | YES   |                  | 815  | 36.76 %            |
|                                     | NO  |                  | 1,240  | 55.93 %            |
|                                     | ***   | Total            | 2,055  | <b>7.00.0</b> /    |
|                                     | Under-Votes Over-Votes  |                  | 160  | 7.22 %             |
|                                     | Over-votes  | Total Votes Cast | 2<br><b>2,217</b>  | 0.09 %             |
| STATE 22 SUPREME COURT BY DIST      | STREET, | 1001 000 000     | _,,  |                    |
| STATE 22 SUPPLIME COURT BY DIST     | YES   |                  | 1,032  | 46.55 %            |
|                                     | NO  |                  | 1,044  | 47.09 %            |
|                                     |   | Total            | 2,076  |                    |
|                                     | Under-Votes   |                  | 140  | 6.31 %             |
|                                     | Over-Votes  |                  | 1  | 0.05 %             |
|                                     |   | Total Votes Cast | 2,217  |                    |
| STATE 23 HEALTH CARE FINANCE PLAN   |   |                  |  |                    |
|                                     | YES   |                  | 320  | 14.43 %            |
|                                     | NO  |                  | 1,835  | 82.77 %            |
|                                     |   | Total            | 2,155  |                    |
|                                     | Under-Votes   |                  | 62   | 2.80 %             |
|                                     | Over-Votes  | Total Water Cost | 0  | 0.00 %             |
|                                     |   | Total Votes Cast | 2,217  |                    |
| STATE 24 DENTURISTS PARTIAL DENTURE |   |                  | 1.500  | 60 00 01           |
|                                     | YES   |                  | 1,528  | 68.92 %            |
|                                     | NO  | Total            | 561  | 25.30 %            |
|                                     | Under-Votes   | Total            | <b>2,089</b><br>126  | 5.68 %             |
|                                     | Over-Votes  |                  | 2  | 0.09 %             |
|                                     | C141 1 0100   | Total Votes Cast | 2,217  | 0.07 /0            |
| STATE 25 MINIMUM WAGE INCREASE      |   |                  | -31  |                    |
| STATE 25 MINIMUM WAGE INCREASE      | YES   |                  | 971  | 43.80 %            |
|                                     | NO  |                  | 1,176  | 53.04 %            |
|                                     | •••   |                  | 1,170  | JJ.07 /0           |

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| HIGHLAND 1                          |  |                  | ¥7-4                | D                  |
|-------------------------------------|--|------------------|---------------------|--------------------|
| Race                                | Candidate  | Total            | <u>Votes</u> 2,147  | Percent            |
|                                     | Under-Votes  |                  | 66                  | 2.98 %             |
|                                     | Over-Votes   | m 4 137 4 . C. 4 | 4                   | 0.18 %             |
|                                     |  | Total Votes Cast | 2,217               |                    |
| STATE 26 PETITION SIGNATURE PAYMENT | Y TDQ  |                  | 1 411               | 62.64.07           |
|                                     | YES<br>NO  |                  | 1,411<br>643        | 63.64 %<br>29.00 % |
|                                     | NO   | Total            | 2,054               | 27.00 /0           |
|                                     | Under-Votes  | 2 9 4 4 4        | 160                 | 7.22 %             |
|                                     | Over-Votes   |                  | 3                   | 0.14 %             |
|                                     |  | Total Votes Cast | 2,217               |                    |
| STATE 27 GENETICALLY ENG. FOODS     |  |                  |                     |                    |
|                                     | YES  |                  | 588                 | 26.52 %            |
|                                     | NO   |                  | 1,565               | 70.59 %            |
|                                     | ** 1 ** .  | Total            | 2,153               | 2.75.0/            |
|                                     | Under-Votes Over-Votes   |                  | 61<br>3             | 2.75 %<br>0.14 %   |
|                                     | Over-votes   | Total Votes Cast | 2,217               | 0.14 /0            |
|                                     |  | Total Votes Cust |                     | n-1141             |
| COUNTY 17.91 WELLNESS CENTER        | YES  |                  | 1,016               | 45.83 %            |
|                                     | NO   |                  | 1,093               | 49.30 %            |
|                                     | 110  | Total            | 2,109               |                    |
|                                     | Under-Votes  |                  | 107                 | 4.83 %             |
|                                     | Over-Votes   |                  | 1                   | 0.05 %             |
|                                     |  | Total Votes Cast | 2,217               |                    |
| COUNTY 17.92 LIBRARY OPTION TAX     | ·  |                  |                     |                    |
|                                     | YES  |                  | 1,304               | 58.82 %            |
|                                     | NO   | Total            | 850<br><b>2,154</b> | 38.34 %            |
|                                     | Under-Votes  | Total            | 62                  | 2.80 %             |
|                                     | Over-Votes   |                  | 1                   | 0.05 %             |
|                                     | 0 7 61 7 0 100   | Total Votes Cast | 2,217               |                    |
| COUNTY 17.93 PUBLIC WORKS FEES      |  |                  |                     |                    |
| COUNTY 1,001 ODDIE WOMEN 1225       | YES  |                  | 1,102               | 49.71 %            |
|                                     | NO   |                  | 1,001               | 45.15 %            |
|                                     |  | Total            | 2,103               |                    |
|                                     | Under-Votes  |                  | 114                 | 5.14 %             |
|                                     | Over-Votes   | Total Votes Cost | 2 217               | 0.00 %             |
|                                     | alla acci alcapi appo componentiale transminimi municipi municipi. | Total Votes Cast | 2,217               |                    |
| COUNTY 17.94 PARKS DISTRICT         | VEQ  |                  | 700                 | 35.63 %            |
|                                     | YES  |                  | 790<br>1,274        | 57.47 %            |
|                                     | NO   | Total            | 2,064               | 31.4170            |
|                                     | Under-Votes  | iotai            | 147                 | 6.63 %             |
|                                     | Over-Votes   |                  | 6                   | 0.03 %             |

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| <u>Preci</u> | <u>net</u> |  |
|--------------|------------|--|
|              |            |  |

| Race                               | <u>Candidate</u> | Total Votes Cast | <u>Votes</u> 2,217 | Percent |
|------------------------------------|------------------|------------------|--------------------|---------|
| <b>GRANTS PASS 17.87 PUBLIC SA</b> | FETY TAX         |                  |                    |         |
|                                    | YES              |                  | 1,109              | 50.02 % |
|                                    | NO               |                  | 1,021              | 46.05 % |
|                                    |                  | Total            | 2,130              |         |
|                                    | Under-Votes      |                  | 84                 | 3.79 %  |
|                                    | Over-Votes       |                  | 3                  | 0.14 %  |
|                                    |                  | Total Votes Cast | 2,217              |         |
| GRANTS PASS 17.88 ANNEXATI         | ON SOUTHEAST     |                  |                    |         |
|                                    | YES              |                  | 1,522              | 68.65 % |
|                                    | NO               |                  | 541                | 24.40 % |
|                                    |                  | Total            | 2,063              |         |
|                                    | Under-Votes      |                  | 151                | 6.81 %  |
|                                    | Over-Votes       |                  | :. 3               | 0.14 %  |
|                                    |                  | Total Votes Cast | 2,217              |         |
| GRANTS PASS 17.89 ANNEXAT          | ION SOUTHWEST    |                  |                    |         |
|                                    | YES              |                  | 1,537              | 69.33 % |
|                                    | NO               |                  | 535                | 24.13 % |
|                                    |                  | Total            | 2,072              |         |
|                                    | Under-Votes      |                  | 142                | 6.41 %  |
|                                    | Over-Votes       |                  | 3                  | 0.14 %  |
|                                    |                  | Total Votes Cast | 2,217              |         |

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| SIERRA 2                       |                         |  |  |          |
|--------------------------------|-------------------------|--|--|----------|
| Race<br>UNITED STATES SENATOR  | Candidate               |  | <u>Votes</u>                               | Percent  |
| UNITED STATES SENATOR          | LON MABON               |  | 0  | 0.00 %   |
|                                | BILL BRADBURY           |  | 5  | 45.45 %  |
|                                | GORDON SMITH            |  | 6  | 54.55 %  |
|                                | DAN FITZGERALD          |  | 0  | 0.00 %   |
| •                              | Write-Ins               |  | 0  | 0.00 %   |
|                                |                         | Total  | 11   |          |
|                                | Under-Votes             |  | 0  | 0.00 %   |
|                                | Over-Votes              |  | 0  | 0.00 %   |
|                                |                         | <b>Total Votes Cast</b>  | 11   |          |
| REPRESENTATIVE CONGRESS DIST 2 |                         | and the second s |  |          |
|                                | MIKE WOOD               |  | 0  | 0.00 %   |
|                                | GREG WALDEN             |  | 8  | 72.73 %  |
|                                | PETER BUCKLEY           |  | . 3  | 27.27 %  |
|                                | Write-Ins               |  | 0  | 0.00 %   |
|                                |                         | Total  | 11   | 0.00.01  |
|                                | Under-Votes             |  | 0  | 0.00 %   |
|                                | Over-Votes              | m 4 3 37 4 . Co.4  | 0  | 0.00 %   |
|                                |                         | Total Votes Cast   | 11   |          |
| GOVERNOR                       |                         |  | 6  | 54.55 %  |
|                                | KEVIN MANNIX<br>TOM COX |  | 2  | 18.18 %  |
|                                | TED KULONGOSKI          |  | 3  | 27.27 %  |
|                                | Write-Ins               |  | 0  | 0.00 %   |
|                                | write-ins               | Total  | 11   | 0.00 /0  |
|                                | Under-Votes             | Iotai  | 0  | 0.00 %   |
|                                | Over-Votes              |  | 0  | 0.00 %   |
|                                | Over-voies              | <b>Total Votes Cast</b>  | 11   | 0.00 /0  |
| STATE REPRESENTATIVE DIST 3    |                         |  | u-1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |          |
|                                | DALE MATTHEWS           |  | 5  | 45.45 %  |
|                                | GORDON ANDERSON         |  | 6  | 54.55 %  |
|                                | Write-Ins               |  | 0  | 0.00 %   |
|                                |                         | Total  | 11   |          |
|                                | Under-Votes             |  | 0  | 0.00 %   |
|                                | Over-Votes              |  | 0  | 0.00 %   |
|                                |                         | <b>Total Votes Cast</b>  | 11   |          |
| JUDGE OREGON TAX COURT         |                         |  |  |          |
|                                | HENRY BREITHAUPT        |  | 3  | 27.27 %  |
|                                | Write-Ins               |  | 1  | 9.09 %   |
|                                |                         | Total  | 4.   |          |
|                                | Under-Votes             |  | 7  | 63.64 %  |
|                                | Over-Votes              |  | 0  | 0.00 %   |
|                                |                         | Total Votes Cast   | 11   |          |
| COUNTY COMMISSIONER POSITION 1 | WADDYE                  |  | _  | EA EE 0/ |
|                                | JIM RIDDLE              |  | 6  | 54.55 %  |
|                                | HEIDI IVERSON           |  | 5  | 45.45 %  |

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| <u>Precinct</u>               |                        |  | <del></del> - | <del></del>                             |
|-------------------------------|------------------------|--|---------------|---|
| SIERRA 2                      |                        |  |               |   |
| Race                          | Candidate              |  | Votes         | Percent                                 |
| <del></del>                   | Write-Ins              |  | 0             | 0.00 %                                  |
|                               |                        | Total  | 11            | 0.00 70                                 |
|                               | Under-Votes            |  | 0             | 0.00 %                                  |
|                               | Over-Votes             |  | Ö             | 0.00 %                                  |
|                               |                        | <b>Total Votes Cast</b>  | 11            | 0.00 70                                 |
| COUNTY SHERIFF                |                        | THE PROPERTY OF THE PROPERTY O |               |   |
|                               | DAVE DANIEL            |  | 9             | 81.82 %                                 |
|                               | Write-Ins              |  | 2             | 18.18 %                                 |
|                               |                        | Total  | 11            |   |
|                               | Under-Votes            |  | 0             | 0.00 %                                  |
|                               | Over-Votes             |  | 0             | 0.00 %                                  |
|                               |                        | <b>Total Votes Cast</b>  | 11            |   |
| O CO SOIL AND WATER ZONE 2    | No Dealess I Gov Piles |  |               |   |
|                               | No Declared Candidates |  | 0             | 0.00 %                                  |
|                               | Write-Ins              | <b></b>  | 1             | 9.09 %                                  |
|                               | ** 1 ** ·              | Total  | 1             |   |
|                               | Under-Votes            |  | 10            | 90.91 %                                 |
|                               | Over-Votes             | Total Votes Cast   | 0<br>11       | 0.00 %                                  |
| IO CO SOIL AND WATER ZONE 3   |                        | Total votes Cast   | 11            | *************************************** |
| O CO SOIL AND WATER ZONE 3    | BILL GASOW             |  | 4             | 36.36 %                                 |
|                               | Write-Ins              |  | 1             | 9.09 %                                  |
|                               | Willo IIIS             | Total  | 5             | 7.07 70                                 |
|                               | Under-Votes            | Iotai  | 6             | 54.55 %                                 |
|                               | Over-Votes             |  | 0             | 0.00 %                                  |
|                               | Over votes             | Total Votes Cast   | 11            | 0.00 /0                                 |
| IO CO SOIL AND WATER AT LARGE |                        |  |               |   |
|                               | DOUGLAS SIMPSON        |  | 3             | 27.27 %                                 |
|                               | Write-Ins              |  | 1             | 9.09 %                                  |
|                               |                        | Total  | 4             | 7.07 70                                 |
|                               | Under-Votes            |  | 7             | 63.64 %                                 |
|                               | Over-Votes             |  | 0             | 0.00 %                                  |
|                               |                        | <b>Total Votes Cast</b>  | 11            | 0.00 70                                 |
| STATE 14 RACIAL REFERENCES    |                        | The state of the s |               |   |
|                               | YES                    |  | 4             | 36.36 %                                 |
|                               | NO                     |  | 6             | 54.55 %                                 |
|                               |                        | Total  | 10            |   |
|                               | Under-Votes            |  | 1             | 9.09 %                                  |
|                               | Over-Votes             |  | 0             | 0.00 %                                  |
|                               |                        | Total Votes Cast   | 11            |   |
| STATE 15 SEISMIC REHAB PUB ED | VEC                    |  |               |   |
|                               | YES                    |  | 1             | 9.09 %                                  |
|                               | NO                     | <u></u>  | 9             | 81.82 %                                 |
|                               | 77 1 37 4              | Total  | 10            |   |
|                               | Under-Votes            |  | 1             | 9.09 %                                  |

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| SIERRA 2                                    | Candidata                               |                         | Votes          | Percent          |
|---|---|-------------------------|----------------|------------------|
| Race  | <u>Candidate</u><br>Over-Votes          |                         | 0              | 0.00 %           |
|   | 0,01,000                                | <b>Total Votes Cast</b> | 11             |                  |
| STATE 16 SEISMIC REHAB ESM                  |   |                         |                |                  |
|   | YES                                     |                         | 1              | 9.09 %           |
|   | NO                                      | m . 1                   | 9              | 81.82 %          |
|   | The face Water                          | Total                   | <b>10</b><br>1 | 9.09 %           |
|   | Under-Votes Over-Votes                  |                         | 0              | 0.00 %           |
|   | Over-votes                              | <b>Total Votes Cast</b> | 11             | 0.00 /           |
| STATE 17 MINIMUM AGE REQUIREMENT            |   |                         |                |                  |
|   | YES                                     |                         | 2              | 18.18 %          |
|   | NO                                      |                         | 8              | 72.73 %          |
|   |   | Total                   | 10             | 0.00.04          |
|   | Under-Votes                             |                         | 1              | 9.09 %<br>0.00 % |
|   | Over-Votes                              | Total Votes Cast        | 0<br>11        | 0.00 %           |
|   | T. B. S. SAMO (1880)                    | Total Votes Cast        | 11             |                  |
| STATE 18 TAX DIST DIVIDE TAX ZONES          | YES                                     |                         | 0              | 0.00 %           |
|   | NO                                      |                         | 10             | 90.91 %          |
|   |   | Total                   | 10             |                  |
|   | Under-Votes                             |                         | 1              | 9.09 %           |
|   | Over-Votes                              |                         | 0              | 0.00 %           |
|   |   | Total Votes Cast        | 11             |                  |
| STATE 21 JUDICIAL VACANCIES                 | VEO                                     |                         | 5              | 45.45 %          |
|   | YES<br>NO                               |                         | . 6            | 54.55 %          |
|   | NO                                      | Total                   | 11             | 34.33 /          |
|   | Under-Votes                             |                         | 0              | 0.00 %           |
|   | Over-Votes                              |                         | 0              | 0.00 %           |
|   |   | Total Votes Cast        | 11             |                  |
| STATE 22 SUPREME COURT BY DIST              |   |                         |                |                  |
|   | YES                                     |                         | 6              | 54.55 %          |
|   | NO                                      | Total                   | 5              | 45.45 %          |
|   | IIndon Votos                            | Total                   | 11<br>0        | 0.00 %           |
|   | Under-Votes<br>Over-Votes               |                         | 0              | 0.00 %           |
|   | Over-voics                              | Total Votes Cast        | 11             | 0.00 /           |
| STATE 23 HEALTH CARE FINANCE PLAN           | *************************************** |                         |                |                  |
| DITAL MO HEMINETEL CIRCLE I INTERIORI EMILI | YES                                     |                         | 2              | 18.18 %          |
|   | NO                                      |                         | 9              | 81.82 %          |
| i   |   | Total                   | 11             |                  |
|   | Under-Votes                             |                         | 0              | 0.00 %           |
|   | Over-Votes                              | M-4-3-87-4 (C) - 4      | 0              | 0.00 %           |
|   |   | Total Votes Cast        | 11             |                  |

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| Precinct                           |                        |                         |              |                  |
|------------------------------------|------------------------|-------------------------|--------------|------------------|
| SIERRA 2                           |                        |                         |              |                  |
| Race                               | <u>Candidate</u>       |                         | <u>Votes</u> | Percent          |
| STATE 24 DENTURISTS PARTIAL DENTUR |                        |                         |              | 01.00.0/         |
|                                    | YES                    | •                       | 9            | 81.82 %          |
|                                    | NO                     | T-4-1                   | 2            | 18.18 %          |
|                                    | ** 1 ** .              | Total                   | 11           | 0.00.0/          |
|                                    | Under-Votes            |                         | 0            | 0.00 %<br>0.00 % |
|                                    | Over-Votes             | Total Votes Cost        | 0            | 0.00 %           |
|                                    |                        | Total Votes Cast        | 11           |                  |
| STATE 25 MINIMUM WAGE INCREASE     |                        |                         |              |                  |
|                                    | YES                    |                         | 7            | 63.64 %          |
|                                    | NO                     |                         | 4            | 36.36 %          |
|                                    |                        | Total                   | 11           |                  |
|                                    | Under-Votes            |                         | 0            | 0.00 %           |
|                                    | Over-Votes             |                         | 0            | 0.00 %           |
|                                    |                        | Total Votes Cast        | -11          |                  |
| STATE 26 PETITION SIGNATURE PAYMEN | T                      |                         |              |                  |
|                                    | YES                    |                         | 7            | 63.64 %          |
|                                    | NO                     |                         | 2            | 18.18 %          |
|                                    |                        | Total                   | 9            |                  |
|                                    | Under-Votes            |                         | 2            | 18.18 %          |
|                                    | Over-Votes             |                         | 0            | 0.00 %           |
|                                    |                        | Total Votes Cast        | 11           |                  |
| STATE 27 GENETICALLY ENG. FOODS    |                        |                         |              |                  |
| STATE 27 GENETICALLI ENG. POODS    | YES                    |                         | 3            | 27.27 %          |
|                                    | NO                     |                         | 7            | 63.64 %          |
|                                    | .,,                    | Total                   | 10           |                  |
|                                    | Under-Votes            |                         | 1            | 9.09 %           |
|                                    | Over-Votes             |                         | 0            | 0.00 %           |
|                                    | 0.00 .000              | <b>Total Votes Cast</b> | 11           |                  |
| COLINDA 17 01 WELL WINGS CENTED    |                        |                         |              |                  |
| COUNTY 17.91 WELLNESS CENTER       | YES                    |                         | 3            | 27.27 %          |
|                                    | NO                     |                         | 7            | 63.64 %          |
|                                    | 140                    | Total                   | 10           | 05.0170          |
|                                    | Under-Votes            |                         | 1            | 9.09 %           |
|                                    | Over-Votes             |                         | 0            | 0.00 %           |
|                                    | 3 7 61 7 3103          | Total Votes Cast        | 11           |                  |
|                                    |                        |                         |              |                  |
| COUNTY 17.92 LIBRARY OPTION TAX    | VES                    |                         | 2            | 18.18 %          |
|                                    | YES<br>NO              |                         | . 2<br>8     | 72.73 %          |
|                                    | NO                     | Total                   | 10           | 12.13 /0         |
|                                    | IIndon Vates           | Lotal                   | 10           | 9.09 %           |
|                                    | Under-Votes Over-Votes |                         | 0            | 0.00 %           |
|                                    | Over-votes             | <b>Total Votes Cast</b> | 11           | 0.00 %           |
|                                    |                        | Total votes Cast        | 11           |                  |
| COUNTY 17.93 PUBLIC WORKS FEES     |                        |                         |              |                  |
|                                    | YES                    |                         | 4            | 36.36 %          |
|                                    | NO                     |                         | 6            | 54.55 %          |

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All Total Groups Josephine County

1

0

11

**Total Votes Cast** 

9.09 %

0.00 %

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Precinct SIERRA 2 Votes 10 Race Candidate **Percent** Total **Under-Votes** 1 9.09 % 0.00 % Over-Votes 0 **Total Votes Cast** 11 COUNTY 17.94 PARKS DISTRICT YES 3 27.27 % NO 7 63.64 % Total 10

**Under-Votes** 

Over-Votes

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| Precinct Precinct                           |                  |                         | * 1         |                    |
|---|------------------|-------------------------|-------------|--------------------|
| LINCOLN 3                                   |                  |                         |             |                    |
| Race  | Candidate        |                         | Votes       | Percent            |
| UNITED STATES SENATOR                       | LONIMADONI       |                         | 21          | 1.58 %             |
|   | LON MABON        |                         | 21          | 29.81 %            |
|   | BILL BRADBURY    |                         | 395         | 29.81 %<br>64.98 % |
|   | GORDON SMITH     |                         | 861<br>33   | 2.49 %             |
|   | DAN FITZGERALD   |                         | 1           | 0.08 %             |
|   | Write-Ins        | Total                   | _           | 0.06 76            |
|   | Y7 1 77 4        | I Otal                  | 1,311       | 0.01.0/            |
|   | Under-Votes      |                         | 12<br>2     | 0.91 %<br>0.15 %   |
|   | Over-Votes       | Total Votes Cast        | 1,325       | 0.13 70            |
|   |                  | Total votes Cast        | 1,020       |                    |
| REPRESENTATIVE CONGRESS DIST 2              | MIKE WOOD        |                         | 29          | 2.19 %             |
|   | GREG WALDEN      |                         | 963         | 72.68 %            |
|   | PETER BUCKLEY    |                         | 297         | 22.42 %            |
|   | Write-Ins        |                         | 1           | 0.08 %             |
|   | write-ins        | Total                   | _           | 0.06 70            |
|   | TT 1 T7 .        | 1 Otai                  | 1,290       | 2.57.0/            |
|   | Under-Votes      |                         | 34          | 2.57 %             |
|   | Over-Votes       | Total Votes Cost        | 1 225       | 0.08 %             |
| 25 41 5 15 15 15 15 15 15 15 15 15 15 15 15 |                  | Total Votes Cast        | 1,325       |                    |
| GOVERNOR                                    | MEMBER MANINES   |                         | 750         | 56.60 %            |
|   | KEVIN MANNIX     |                         | 750<br>- 56 | 4.23 %             |
|   | TOM COX          |                         | 485         | 36.60 %            |
|   | TED KULONGOSKI   |                         | 463         | 0.23 %             |
|   | Write-Ins        | Total                   |             | 0.23 70            |
|   | Y To. 3 37 - 4   | iotai                   | 1,294       | 2.26.0/            |
|   | Under-Votes      |                         | 30          | 2.26 %             |
|   | Over-Votes       | Total Votes Cast        | 1<br>1,325  | 0.08 %             |
|   |                  | Total Total Cast        | 1,020       |                    |
| STATE REPRESENTATIVE DIST 3                 | DALE MATTHEWS    |                         | 320         | 24.15 %            |
|   | GORDON ANDERSON  |                         | 865         | 65.28 %            |
|   | Write-Ins        |                         | 25          | 1.89 %             |
|   | WING IIIS        | Total                   | 1,210       | 2,00               |
|   | Under-Votes      | 2 0 0 0 0               | 113         | 8.53 %             |
|   | Over-Votes       |                         | 2           | 0.15 %             |
|   | Over votes       | Total Votes Cast        | 1,325       |                    |
| JUDGE OREGON TAX COURT                      |                  |                         |             |                    |
| ,   | HENRY BREITHAUPT |                         | 727         | 54.87 %            |
|   | Write-Ins        |                         | 18          | 1.36 %             |
|   |                  | Total                   | 745         |                    |
|   | Under-Votes      |                         | 580         | 43.77 %            |
|   | Over-Votes       |                         | 0           | 0.00 %             |
|   |                  | <b>Total Votes Cast</b> | 1,325       |                    |
| COUNTY COMMISSIONER POSITION 1              |                  | · Harring William       | ·           |                    |
| COUNTY COMMISSIONER (OSTITON)               | JIM RIDDLE       |                         | 741         | 55.92 %            |
|   | HEIDI IVERSON    |                         | 432         | 32.60 %            |

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| Race                          | Candidate              |                         | Votes      | Percent  |
|-------------------------------|------------------------|-------------------------|------------|----------|
| <u></u>                       | Write-Ins              |                         | 11         | 0.83 %   |
|                               |                        | Total                   | 1,184      |          |
|                               | Under-Votes            |                         | 139        | 10.49 %  |
|                               | Over-Votes             |                         | 2          | 0.15 %   |
|                               |                        | Total Votes Cast        | 1,325      |          |
| COUNTY SHERIFF                |                        |                         | 001        | cc 40°04 |
|                               | DAVE DANIEL            |                         | 881        | 66.49 %  |
|                               | Write-Ins              | Total                   | 50         | 3.77 %   |
|                               | ** 1 ** .              | Total                   | 931        | 20.74.0/ |
|                               | Under-Votes            |                         | 394        | 29.74 %  |
|                               | Over-Votes             | Tatal Water Class       | 1 225      | 0.00 %   |
|                               |                        | Total Votes Cast        | 1,325      |          |
| GRANTS PASS COUNCILOR WARD 1  | JEFF HYDE              |                         | 740        | 55.85 %  |
|                               | Write-Ins              |                         | 12         | 0.91 %   |
|                               | Wille-IIIS             | Total                   | 752        | 0.71 /0  |
|                               | Under-Votes            | Total                   | 573        | 43.25 %  |
|                               | Over-Votes             |                         | 0          | 0.00 %   |
|                               | Over- votes            | Total Votes Cast        | 1,325      | 0.00 70  |
| GRANTS PASS COUNCILOR WARD 2  |                        |                         |            |          |
|                               | MIKE MURPHY            |                         | 730        | 55.09 %  |
|                               | JACK ALAN BROWN JR     |                         | 311        | 23.47 %  |
|                               | Write-Ins              |                         | 9          | 0.68 %   |
|                               |                        | Total                   | 1,050      |          |
|                               | Under-Votes            |                         | 275        | 20.75 %  |
|                               | Over-Votes             |                         | 0          | 0.00 %   |
|                               |                        | <b>Total Votes Cast</b> | 1,325      |          |
| GRANTS PASS COUNCILOR WARD 3  |                        | ·                       | 400        | 07.01.07 |
|                               | TIM CUMMINGS           |                         | 493        | 37.21 %  |
|                               | DAVID SMITH            |                         | 228        | 17.21 %  |
|                               | GREG TRESSEL           |                         | 201        | 15.17 %  |
|                               | Write-Ins              | Total                   | 11         | 0.83 %   |
|                               | YY 1 X7.4              | Total                   | 933        | 20.59.0/ |
|                               | Under-Votes            |                         | 392        | 29.58 %  |
|                               | Over-Votes             | Total Votes Cast        | 0<br>1,325 | 0.00 %   |
| GRANTS PASS COUNCILOR WARD 4  |                        |                         |            |          |
| GRANTS I ADS COUNCILOR WARD 7 | KRIS WOODBURN          |                         | 697        | 52.60 %  |
|                               | Write-Ins              |                         | 14         | 1.06 %   |
|                               |                        | Total                   | 711        |          |
|                               | Under-Votes            |                         | 614        | 46.34 %  |
|                               | Over-Votes             |                         | 0          | 0.00 %   |
|                               |                        | <b>Total Votes Cast</b> | 1,325      |          |
| JO CO SOIL AND WATER ZONE 2   |                        | ATANA                   |            |          |
|                               | No Declared Candidates |                         | 0          | 0.00 %   |

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| Precinct LINCOLN 3              |                 |                         |       |         |
|---------------------------------|-----------------|-------------------------|-------|---------|
| Race                            | Candidate       |                         | Votes | Percent |
|                                 | Write-Ins       |                         | 58    | 4.38 %  |
|                                 |                 | Total                   | 58    |         |
|                                 | Under-Votes     |                         | 1,267 | 95.62 % |
|                                 | Over-Votes      |                         | 0     | 0.00 %  |
|                                 |                 | Total Votes Cast        | 1,325 |         |
| JO CO SOIL AND WATER ZONE 3     |                 |                         |       |         |
|                                 | BILL GASOW      |                         | 648   | 48.91 % |
|                                 | Write-Ins       |                         | 15    | 1.13 %  |
|                                 |                 | Total                   | 663   |         |
|                                 | Under-Votes     |                         | 662   | 49.96 % |
|                                 | Over-Votes      |                         | 0     | 0.00 %  |
|                                 |                 | Total Votes Cast        | 1,325 |         |
| O CO SOIL AND WATER AT LARGE    |                 |                         |       |         |
|                                 | DOUGLAS SIMPSON |                         | 641   | 48.38 % |
|                                 | Write-Ins       |                         | 14    | 1.06 %  |
|                                 |                 | Total                   | 655   |         |
|                                 | Under-Votes     |                         | 670   | 50.57 % |
|                                 | Over-Votes      |                         | 0     | 0.00 %  |
|                                 |                 | <b>Total Votes Cast</b> | 1,325 |         |
| STATE 14 RACIAL REFERENCES      |                 |                         |       |         |
|                                 | YES             |                         | 870   | 65.66 % |
|                                 | NO              |                         | 373   | 28.15 % |
|                                 |                 | Total                   | 1,243 |         |
| •                               | Under-Votes     |                         | 81    | 6.11 %  |
|                                 | Over-Votes      |                         | 1     | 0.08 %  |
|                                 |                 | Total Votes Cast        | 1,325 |         |
| STATE 15 SEISMIC REHAB PUB ED   |                 |                         |       |         |
|                                 | YES             |                         | 638   | 48.15 % |
|                                 | NO              |                         | 603   | 45.51 % |
|                                 |                 | Total                   | 1,241 |         |
|                                 | Under-Votes     |                         | 83    | 6.26 %  |
|                                 | Over-Votes      |                         | 1     | 0.08 %  |
|                                 |                 | <b>Total Votes Cast</b> | 1,325 |         |
| STATE 16 SEISMIC REHAB ESM      |                 |                         |       |         |
|                                 | YES             |                         | 629   | 47.47 % |
|                                 | NO              |                         | 608   | 45.89 % |
|                                 |                 | Total                   | 1,237 |         |
|                                 | Under-Votes     |                         | 87    | 6.57 %  |
|                                 | Over-Votes      |                         | 1     | 0.08 %  |
|                                 |                 | <b>Total Votes Cast</b> | 1,325 |         |
| TATE 17 MINIMUM AGE REQUIREMENT |                 |                         |       |         |
|                                 | YES             |                         | 228   | 17.21 % |
|                                 | NO              |                         | 1,070 | 80.75 % |
|                                 |                 | Total                   | 1,298 | 00.70   |
|                                 | Under-Votes     |                         | 24    | 1.81 %  |
|                                 |                 |                         | 2٠    | 1.01 /0 |

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| LINCOLN 3  | Candidate     | <del></del>             | Votes      | Percent            |
|--|---------------|-------------------------|------------|--------------------|
| Race   | Over-Votes    |                         | 3          | 0.23 %             |
|  |               | Total Votes Cast        | 1,325      |                    |
| STATE 18 TAX DIST DIVIDE TAX ZONI  | ES            |                         |            |                    |
|  | YES           |                         | 437        | 32.98 %            |
|  | NO            |                         | 781        | 58.94 %            |
|  | · · · · · ·   | Total                   | 1,218      | 0.00.0/            |
|  | Under-Votes   |                         | 107<br>0   | 8.08 %<br>0.00 %   |
|  | Over-Votes    | Total Votes Cast        | 1,325      | 0.00 /0            |
| STATE 21 JUDICIAL VACANCIES  |               |                         |            |                    |
| STATE 21 JUDICIAL VACANCIES  | YES           |                         | 479        | 36.15 %            |
|  | NO            |                         | 747        | 56.38 %            |
|  |               | Total                   | 1,226      |                    |
|  | Under-Votes   |                         | 97         | 7.32 %             |
|  | Over-Votes    |                         | 2          | 0.15 %             |
|  |               | Total Votes Cast        | 1,325      |                    |
| STATE 22 SUPREME COURT BY DIST   |               |                         | (00        | 46.04.0/           |
|  | YES           |                         | 622<br>612 | 46.94 %<br>46.19 % |
|  | NO            | Total                   | 1,234      | 40.19 70           |
|  | Under-Votes   | Total                   | 91         | 6.87 %             |
|  | Over-Votes    |                         | 0          | 0.00 %             |
|  | Over votes    | <b>Total Votes Cast</b> | 1,325      |                    |
| STATE 23 HEALTH CARE FINANCE PI  | LAN           |                         |            |                    |
|  | YES           |                         | 190        | 14.34 %            |
|  | NO            |                         | 1,093      | 82.49 %            |
|  |               | Total                   | 1,283      | 2.00.0/            |
|  | Under-Votes   |                         | 41<br>1    | 3.09 %<br>0.08 %   |
|  | Over-Votes    | Total Votes Cast        | 1,325      | 0.06 /6            |
| Makasanininintanan dan ang ang ang ang ang ang ang ang ang a   |               | Total Votes Cast        | 1,020      | 4-24               |
| STATE 24 DENTURISTS PARTIAL DEN  | TURES<br>YES  |                         | 917        | 69.21 %            |
|  | NO            |                         | 320        | 24.15 %            |
|  |               | Total                   | 1,237      |                    |
|  | Under-Votes   |                         | 88         | 6.64 %             |
|  | Over-Votes    |                         | 0          | 0.00 %             |
|  |               | Total Votes Cast        | 1,325      |                    |
| STATE 25 MINIMUM WAGE INCREAS  | E             |                         | 504        | 44.02.07           |
| in the state of th | YES           |                         | 594<br>683 | 44.83 %<br>51.55 % |
|  | NO            | Total                   | 1,277      | 31.33 %            |
|  | Under-Votes   | Total                   | 47         | 3.55 %             |
|  | Over-Votes    |                         | 1          | 0.08 %             |
|  | O 401- 4 0103 | <b>Total Votes Cast</b> | 1,325      | 2.00 /             |
| STATE 26 PETITION SIGNATURE PAY  |               |                         |            |                    |

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| Precinct LINCOLN 3                  |  |                         |                      | -        |
|-------------------------------------|--|-------------------------|----------------------|----------|
| Race                                | Candidate  |                         | Votes                | Percent  |
| STATE 26 PETITION SIGNATURE PAYMENT | VEC  |                         |                      |          |
|                                     | YES<br>NO  |                         | 874                  | 65.96 %  |
|                                     | NO   | Total                   | 352                  | 26.57 %  |
|                                     | Under-Votes  | Total                   | 1 <b>,226</b><br>99  | 7.47 %   |
|                                     | Over-Votes   |                         | 0                    | 0.00 %   |
|                                     | 0 1  | Total Votes Cast        | 1,325                | 0.00 70  |
| STATE 27 GENETICALLY ENG. FOODS     |  |                         | -,                   |          |
| OMILE 27 GENERICALET ENG. POODS     | YES  |                         | 325                  | 24.53 %  |
|                                     | NO   |                         | 958                  | 72.30 %  |
|                                     |  | Total                   | 1,283                | 72.50 70 |
|                                     | Under-Votes  |                         | 42                   | 3.17 %   |
|                                     | Over-Votes   |                         | 0                    | 0.00 %   |
|                                     |  | Total Votes Cast        | 1,325                |          |
| COUNTY 17.91 WELLNESS CENTER        | PHILIP 1840  |                         |                      |          |
|                                     | YES  |                         | 504                  | 38.04 %  |
|                                     | NO   |                         | 762                  | 57.51 %  |
|                                     |  | Total                   | 1,266                |          |
|                                     | Under-Votes  |                         | 57                   | 4.30 %   |
|                                     | Over-Votes   |                         | 2                    | 0.15 %   |
|                                     |  | Total Votes Cast        | 1,325                |          |
| COUNTY 17.92 LIBRARY OPTION TAX     | The state of the s |                         |                      |          |
|                                     | YES  |                         | 704                  | 53.13 %  |
|                                     | NO   |                         | 591                  | 44.60 %  |
|                                     | 77.1 77.   | Total                   | 1,295                |          |
|                                     | Under-Votes Over-Votes   |                         | 29                   | 2.19 %   |
|                                     | Over-votes   | Total Votes Cast        | 1 225                | 0.08 %   |
|                                     |  | Total Votes Cast        | 1,325                |          |
| COUNTY 17.93 PUBLIC WORKS FEES      | YES  |                         | <b>60 7</b>          | 45.5501  |
|                                     | NO   |                         | 605                  | 45.66 %  |
|                                     | NO   | Total                   | 646<br><b>1,25</b> 1 | 48.75 %  |
|                                     | Under-Votes  | Total                   | 72                   | 5.43 %   |
|                                     | Over-Votes   |                         | 2                    | 0.15 %   |
|                                     |  | Total Votes Cast        | 1,325                | 0.15 70  |
| COUNTY 17.94 PARKS DISTRICT         |  |                         |                      |          |
|                                     | YES  |                         | 433                  | 32.68 %  |
|                                     | NO   |                         | 810                  | 61.13 %  |
|                                     |  | Total                   | 1,243                |          |
|                                     | Under-Votes  |                         | 80                   | 6.04 %   |
|                                     | Over-Votes   |                         | 2                    | 0.15 %   |
|                                     |  | <b>Total Votes Cast</b> | 1,325                |          |
| GRANTS PASS 17.87 PUBLIC SAFETY TAX |  |                         |                      |          |
|                                     | YES  |                         | 652                  | 49.21 %  |
|                                     | NO   |                         | 622                  | 46.94 %  |

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| Duggingt                     |                  |                         |              | <del></del>    |
|------------------------------|------------------|-------------------------|--------------|----------------|
| Precinct                     |                  |                         |              |                |
| LÍNCOLN 3                    |                  |                         |              |                |
| Race                         | <u>Candidate</u> |                         | <u>Votes</u> | <u>Percent</u> |
|                              |                  | Total                   | 1,274        |                |
|                              | Under-Votes      |                         | 51           | 3.85 %         |
|                              | Over-Votes       |                         | 0            | 0.00 %         |
|                              |                  | <b>Total Votes Cast</b> | 1,325        |                |
| GRANTS PASS 17.88 ANNEXATION | ON SOUTHEAST     |                         |              |                |
|                              | YES              |                         | 883          | 66.64 %        |
|                              | NO               |                         | 343          | 25.89 %        |
|                              |                  | Total                   | 1,226        |                |
|                              | Under-Votes      |                         | 99           | 7.47 %         |
|                              | Over-Votes       |                         | 0            | 0.00 %         |
|                              |                  | <b>Total Votes Cast</b> | 1,325        |                |
| GRANTS PASS 17.89 ANNEXATION | ON SOUTHWEST     |                         |              |                |
| i                            | YES              |                         | 900          | 67.92 %        |
|                              | NO               |                         | 330          | 24.91 %        |
|                              |                  | Total                   | 1,230        |                |
|                              | Under-Votes      |                         | 95           | 7.17 %         |
|                              | Over-Votes       |                         | 0            | 0.00 %         |
|                              | = 1.52 / 0.000   | Total Votes Cast        | 1,325        |                |

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| Precinct<br>CENTRAL 4                |  |  |   |   |
|--------------------------------------|--|--|---|---|
| Race                                 | Candidate  |  | Votes                                   | Percent                                 |
| <u>NACE</u><br>JNITED STATES SENATOR | Canadas  |  |   | <del></del>                             |
|                                      | LON MABON  |  | 16                                      | 1.90 %                                  |
|                                      | BILL BRADBURY  |  | 258                                     | 30.68 %                                 |
|                                      | GORDON SMITH   |  | 534                                     | 63.50 %                                 |
|                                      | DAN FITZGERALD   |  | 15                                      | 1.78 %                                  |
|                                      | Write-Ins  |  | 1                                       | 0.12 %                                  |
|                                      |  | Total  | 824                                     |   |
|                                      | Under-Votes  |  | 16                                      | 1.90 %                                  |
|                                      | Over-Votes   |  | 1                                       | 0.12 %                                  |
|                                      | 3701 7 3100  | <b>Total Votes Cast</b>  | 841                                     |   |
| REPRESENTATIVE CONGRESS DIST 2       |  |  |   | *************************************** |
|                                      | MIKE WOOD  |  | 14                                      | 1.66 %                                  |
|                                      | GREG WALDEN  |  | 582                                     | 69.20 %                                 |
|                                      | PETER BUCKLEY  |  | 213                                     | 25.33 %                                 |
|                                      | Write-Ins  |  | 3                                       | 0.36 %                                  |
|                                      |  | Total  | 812                                     | 2                                       |
|                                      | Under-Votes  |  | 28                                      | 3.33 %                                  |
|                                      | Over-Votes   |  | . 1                                     | 0.12 %                                  |
|                                      | Over-votes   | <b>Total Votes Cast</b>  | 841                                     | 0.12                                    |
| GOVERNOR                             |  |  | *************************************** |   |
| 30 V ERITOR                          | KEVIN MANNIX   |  | 461                                     | 54.82 %                                 |
|                                      | TOM COX  |  | 33                                      | 3.92 %                                  |
|                                      | TED KULONGOSKI   |  | 321                                     | 38.17 %                                 |
|                                      | Write-Ins  |  | 3                                       | 0.36 %                                  |
|                                      | WIIIC-IIIS   | Total  | 818                                     | 0.50 /0                                 |
|                                      | Under-Votes  | I otal   | 21                                      | 2.50 %                                  |
|                                      | Over-Votes   |  | 2                                       | 0.24 %                                  |
|                                      | Over-votes   | <b>Total Votes Cast</b>  | 841                                     | U.27 /U                                 |
| STATE REPRESENTATIVE DIST 3          |  |  |   |   |
| JAIE REI RESERVATIVE DIST 5          | DALE MATTHEWS  |  | 234                                     | 27.82 %                                 |
|                                      | GORDON ANDERSON  |  | 534                                     | 63.50 %                                 |
|                                      | Write-Ins  |  | 8                                       | 0.95 %                                  |
|                                      | 11110 1110   | Total  | 776                                     |   |
|                                      | Under-Votes  |  | 65                                      | 7.73 %                                  |
|                                      | Over-Votes   |  | 0                                       | 0.00 %                                  |
|                                      | Over-voics   | Total Votes Cast   | 841                                     | 0.00 70                                 |
| JUDGE OREGON TAX COURT               |  | The state of the s |   | · · · · · · · · · · · · · · · · · · ·   |
| Jobel Orlegon Time Count             | HENRY BREITHAUPT   |  | 509                                     | 60.52 %                                 |
|                                      | Write-Ins  |  | 16                                      | 1.90 %                                  |
|                                      |  | Total  | 525                                     |   |
|                                      | Under-Votes  |  | 316                                     | 37.57 %                                 |
|                                      | Over-Votes   |  | 0                                       | 0.00 %                                  |
|                                      |  | <b>Total Votes Cast</b>  | 841                                     |   |
| COUNTY COMMISSIONER POSITION 1       | and the second s | :  |   |   |
|                                      | JIM RIDDLE   |  | 418                                     | 49.70 %                                 |
|                                      | HEIDI IVERSON  |  | 326                                     | 38.76 %                                 |

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| CENTRAL 4  |                        |                         |             |  |
|--|------------------------|-------------------------|-------------|--|
| Race   | Candidate              |                         | Votes<br>12 | Percent 1,43 %                                     |
|  | Write-Ins              | Total                   | 756         | 1.45 70  |
|  | TT 1 T7 .              | I Otai                  | 84          | 9.99 %   |
|  | Under-Votes            |                         | 1           | 0.12 %   |
|  | Over-Votes             | Total Votes Cast        | 841         | 0.12 /0  |
| The state of the s |                        |                         |             |  |
| COUNTY SHERIFF   | DAVE DANIEL            |                         | 593         | 70.51 %  |
|  | Write-Ins              |                         | 31          | 3.69 %   |
|  | Willo IIIS             | Total                   | 624         |  |
|  | Under-Votes            |                         | 216         | 25.68 %  |
|  | Over-Votes             |                         | 1           | 0.12 %   |
|  | 0 V 01 - V 0103        | <b>Total Votes Cast</b> | 841         |  |
| GRANTS PASS COUNCILOR WARD 1   |                        |                         |             | MANAGEMENT AND |
| JRANTS I ASS COUNCILOR WILLS I   | JEFF HYDE              |                         | 494         | 58.74 %  |
|  | Write-Ins              |                         | 9           | 1.07 %   |
|  |                        | Total                   | 503         |  |
|  | Under-Votes            |                         | 338         | 40.19 %  |
|  | Over-Votes             |                         | 0           | 0.00 %   |
|  |                        | Total Votes Cast        | 841         |  |
| GRANTS PASS COUNCILOR WARD 2   |                        |                         |             |  |
|  | MIKE MURPHY            |                         | 415         | 49.35 %  |
|  | JACK ALAN BROWN JR     |                         | 226         | 26.87 %  |
|  | Write-Ins              |                         | 6           | 0.71 %   |
|  |                        | Total                   | 647         |  |
|  | Under-Votes            |                         | 194         | 23.07 %  |
|  | Over-Votes             |                         | 0           | 0.00 %   |
|  |                        | <b>Total Votes Cast</b> | 841         |  |
| GRANTS PASS COUNCILOR WARD 3   |                        |                         |             | 0.4.40.07  |
|  | TIM CUMMINGS           |                         | 290         | 34.48 %  |
|  | DAVID SMITH            |                         | 176         | 20.93 %  |
|  | GREG TRESSEL           |                         | 131         | 15.58 %  |
|  | Write-Ins              | m                       | 4           | 0.48 %   |
|  |                        | Total                   | 601         | 00.40.0/   |
|  | Under-Votes            |                         | 239         | 28.42 %  |
|  | Over-Votes             |                         | l           | 0.12 %   |
|  |                        | Total Votes Cast        | 841         |  |
| GRANTS PASS COUNCILOR WARD 4   | WDIO WOODDIIS!         |                         | 120         | 55.65 %  |
|  | KRIS WOODBURN          |                         | 468<br>12   | 1.43 %   |
|  | Write-Ins              | Total                   | 480         | 1.43 %   |
|  | · · · ·                | Total                   |             | 42.02.04   |
|  | Under-Votes            |                         | 361         | 42.93 %  |
|  | Over-Votes             | Tak-1 17-4 C            | 0 9/1       | 0.00 %   |
|  |                        | Total Votes Cast        | 841         |  |
| JO CO SOIL AND WATER ZONE 2  | V D 1 10 114           |                         | 0           | 0.00 %   |
|  | No Declared Candidates |                         | U           | 0.00 /   |
|  |                        |                         |             |  |

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| CENTRAL 4                        |   |                         |                    |                    |
|----------------------------------|---|-------------------------|--------------------|--------------------|
| Race                             | Candidate   |                         | Votes              | Percent            |
|                                  | Write-Ins   | Total                   | 59<br><b>59</b>    | 7.02 %             |
|                                  | Under-Votes   | Total                   | 782                | 92.98 %            |
|                                  | Over-Votes  |                         | 0                  | 0.00 %             |
|                                  | 0701 70005  | <b>Total Votes Cast</b> | 841                | 0.00 /0            |
| JO CO SOIL AND WATER ZONE 3      | anasakanjajakaliikakatatatikatikakaakatakan kitainikan kitainika inviiniiniiniiniiniiniiniiniiniiniiniini |                         |                    |                    |
|                                  | BILL GASOW  |                         | 459                | 54.58 %            |
|                                  | Write-Ins   | Total                   | 14                 | 1.66 %             |
|                                  | Lindon Votos  | 1 Otai                  | 4 <b>73</b><br>368 | 43.76 %            |
|                                  | Under-Votes Over-Votes  |                         | 0                  | 0.00 %             |
|                                  | Over-votes  | Total Votes Cast        | 841                | 0.00 /0            |
| JO CO SOIL AND WATER AT LARGE    |   |                         |                    |                    |
|                                  | DOUGLAS SIMPSON   |                         | 462                | 54.93 %            |
|                                  | Write-Ins   |                         | 13                 | 1.55 %             |
|                                  |   | Total                   | 475                | 40.50.07           |
|                                  | Under-Votes   |                         | 366                | 43.52 %            |
|                                  | Over-Votes  | Total Votes Cast        | 0<br><b>841</b>    | 0.00 %             |
| STATE 14 RACIAL REFERENCES       |   |                         | y'                 |                    |
|                                  | YES   |                         | 502                | 59.69 %            |
|                                  | NO  |                         | 271                | 32.22 %            |
|                                  |   | Total                   | 773                |                    |
|                                  | Under-Votes   |                         | 68                 | 8.09 %             |
|                                  | Over-Votes  |                         | 0                  | 0.00 %             |
|                                  |   | Total Votes Cast        | 841                |                    |
| STATE 15 SEISMIC REHAB PUB ED    | VEC   |                         | 420                | 52.00.0/           |
|                                  | YES<br>NO   |                         | 438<br>337         | 52.08 %<br>40.07 % |
|                                  | NO  | Total                   | 77 <b>5</b>        | 40.07 70           |
|                                  | Under-Votes   | Total                   | 66                 | 7.85 %             |
|                                  | Over-Votes  |                         | 0                  | 0.00 %             |
|                                  |   | <b>Total Votes Cast</b> | 841                |                    |
| STATE 16 SEISMIC REHAB ESM       |   |                         |                    |                    |
|                                  | YES   |                         | 424                | 50.42 %            |
|                                  | NO  | Total                   | 337<br><b>761</b>  | 40.07 %            |
|                                  | Under-Votes   | Total                   | 79                 | 9.39 %             |
|                                  | Over-Votes  |                         | 1                  | 0.12 %             |
|                                  | 0 101 - 1 0103  | <b>Total Votes Cast</b> | 841                | 0.12 /0            |
| STATE 17 MINIMUM AGE REQUIREMENT |   |                         |                    |                    |
|                                  | YES   |                         | 119                | 14.15 %            |
|                                  | NO  | <b>_</b>                | 699                | 83.12 %            |
|                                  | TT 1 37 ·   | Total                   | 818                | 0.50.67            |
|                                  | Under-Votes   |                         | 23                 | 2.73 %             |

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| Race  | Candidate  |                         | Votes           | Percent            |
|---|--|-------------------------|-----------------|--------------------|
|   | Over-Votes   | T . W . G .             | 0               | 0.00 %             |
|   |  | Total Votes Cast        | 841             |                    |
| STATE 18 TAX DIST DIVIDE TAX ZONES  | VEC  |                         | 0.67            | 21.75.07           |
|   | YES<br>NO  |                         | 267<br>497      | 31.75 %<br>59.10 % |
|   | NO   | Total                   | 764             | 39.10 70           |
|   | Under-Votes  | 10                      | 76              | 9.04 %             |
|   | Over-Votes   |                         | 1               | 0.12 %             |
|   |  | Total Votes Cast        | 841             |                    |
| STATE 21 JUDICIAL VACANCIES   |  |                         |                 |                    |
|   | YES  |                         | 303             | 36.03 %            |
|   | NO   |                         | 472             | 56.12 %            |
|   | ** 1 ** .  | Total                   | 775             |                    |
|   | Under-Votes  |                         | 65              | 7.73 %             |
|   | Over-Votes   | Total Votes Cast        | 1<br><b>841</b> | 0.12 %             |
| e de la company |  | Total Votes Cast        | 041             |                    |
| STATE 22 SUPREME COURT BY DIST  | YES  |                         | 412             | 40 11 0/           |
|   | NO   |                         | 413<br>363      | 49.11 %<br>43.16 % |
|   | 110  | Total                   | 77 <b>6</b>     | 43.10 %            |
|   | Under-Votes  | 10001                   | 64              | 7.61 %             |
|   | Over-Votes   |                         | 1               | 0.12 %             |
|   |  | <b>Total Votes Cast</b> | 841             |                    |
| STATE 23 HEALTH CARE FINANCE PLAN   | na dhalladhan halladhal dhealladhalla i dhealladhalladha ann |                         |                 |                    |
|   | YES  |                         | 140             | 16.65 %            |
|   | NO   |                         | 667             | 79.31 %            |
|   |  | Total                   | 807             |                    |
|   | Under-Votes  |                         | 33              | 3.92 %             |
|   | Over-Votes   | Total Votes Cast        | 1<br><b>841</b> | 0.12 %             |
|   |  | Total Votes Cast        | 041             |                    |
| STATE 24 DENTURISTS PARTIAL DENTURE   | YES  |                         | 501             | 69.08 %            |
|   | NO   |                         | 581<br>198      | 23.54 %            |
|   | 110  | Total                   | 779             | 23.54 70           |
|   | Under-Votes  |                         | 62              | 7.37 %             |
|   | Over-Votes   |                         | 0               | 0.00 %             |
|   |  | Total Votes Cast        | 841             |                    |
| STATE 25 MINIMUM WAGE INCREASE  |  |                         |                 |                    |
|   | YES  |                         | 383             | 45.54 %            |
|   | NO   |                         | 421             | 50.06 %            |
|   | ** 1 ** .  | Total                   | 804             |                    |
|   | Under-Votes  |                         | 36              | 4.28 %             |
|   | Over-Votes   | Total Votes Cast        | 1<br><b>841</b> | 0.12 %             |
| STATE 26 PETITION SIGNATURE PAYMENT   |  | I Otal Votes Cast       | 041             |                    |

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| CENTRAL 4  | · · · · · · · · · · · · · · · · · · · |                          |              |          |
|--|---------------------------------------|--------------------------|--------------|----------|
| Race   | Candidate                             |                          | <u>Votes</u> | Percent  |
| STATE 26 PETITION SIGNATURE PAYMENT                            |                                       |                          | 166          | EE 41 0/ |
|  | YES                                   |                          | 466          | 55.41 %  |
|  | NO                                    |                          | 296          | 35.20 %  |
|  |                                       | Total                    | 762          |          |
|  | Under-Votes                           |                          | 77           | 9.16 %   |
|  | Over-Votes                            |                          | 2            | 0.24 %   |
|  |                                       | Total Votes Cast         | 841          |          |
| STATE 27 GENETICALLY ENG. FOODS                                |                                       |                          |              |          |
| JAME 27 GENETICALLY ENGITODS                                   | YES                                   |                          | 218          | 25.92 %  |
|  | NO                                    |                          | 593          | 70.51 %  |
|  | 110                                   | Total                    | 811          | •        |
|  | Under-Votes                           | 1000                     | 30           | 3.57 %   |
|  | Over-Votes                            |                          | 0            | 0.00 %   |
|  | Over-voics                            | Total Votes Cast         | 841          | 0.00 /0  |
|  |                                       | Total Votes Cast         | 041          |          |
| COUNTY 17.91 WELLNESS CENTER                                   |                                       |                          |              |          |
|  | YES                                   |                          | 358          | 42.57 %  |
|  | NO                                    |                          | 432          | 51.37 %  |
|  |                                       | Total                    | 790          |          |
|  | Under-Votes                           |                          | 51           | 6.06 %   |
|  | Over-Votes                            |                          | 0            | 0.00 %   |
|  |                                       | Total Votes Cast         | 841          |          |
| COLUMN 17 02 LIDD ADV ODTION TAV                               |                                       |                          |              |          |
| COUNTY 17.92 LIBRARY OPTION TAX                                | YES                                   |                          | 450          | 53.51 %  |
|  |                                       |                          | 358          | 42.57 %  |
|  | NO                                    | Total                    | 808          | 42.37 /0 |
|  | TTo don Trados                        | Total                    | 31           | 3.69 %   |
|  | Under-Votes                           |                          |              |          |
|  | Over-Votes                            | The Anal Street of Const | 2            | 0.24 %   |
|  |                                       | Total Votes Cast         | 841          |          |
| COUNTY 17.93 PUBLIC WORKS FEES                                 |                                       |                          |              |          |
|  | YES                                   |                          | 387          | 46.02 %  |
|  | NO                                    |                          | 385          | 45.78 %  |
|  |                                       | Total                    | 772          |          |
|  | Under-Votes                           |                          | 68           | 8.09 %   |
|  | Over-Votes                            |                          | 1            | 0.12 %   |
|  | 0.01.10102                            | <b>Total Votes Cast</b>  | 841          |          |
| тимпеницияция, протости при при при при при при при при при пр |                                       |                          |              |          |
| COUNTY 17.94 PARKS DISTRICT                                    | · · · · ·                             |                          | 222          | 20.05.0  |
|  | YES                                   |                          | 320          | 38.05 %  |
|  | NO                                    |                          | 454          | 53.98 %  |
|  |                                       | Total                    | 774          |          |
|  | Under-Votes                           |                          | 67           | 7.97 %   |
|  | Over-Votes                            |                          | 0            | 0.00 %   |
| •  |                                       | Total Votes Cast         | 841          |          |
| OD ANDO DACC 17 OF BUILD IC CARRY TAN                          |                                       |                          |              |          |
| GRANTS PASS 17.87 PUBLIC SAFETY TAX                            | VEC                                   |                          | 387          | 46.02 %  |
|  | YES                                   |                          |              |          |
|  | NO                                    |                          | 401          | 47.68 %  |

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All Total Groups Josephine County

0

841

**Total Votes Cast** 

0.00 %

| Precinct                          |              |                  | -     |         |
|-----------------------------------|--------------|------------------|-------|---------|
| CENTRAL 4                         |              |                  |       |         |
| Race                              | Candidate    |                  | Votes | Percent |
|                                   |              | Total            | 788   |         |
|                                   | Under-Votes  |                  | 53    | 6.30 %  |
|                                   | Over-Votes   |                  | 0     | 0.00 %  |
|                                   |              | Total Votes Cast | 841   |         |
| <b>GRANTS PASS 17.88 ANNEXATI</b> | ON SOUTHEAST |                  |       |         |
|                                   | YES          |                  | 480   | 57.07 % |
|                                   | NO           |                  | 272   | 32.34 % |
|                                   |              | Total            | 752   |         |
|                                   | Under-Votes  |                  | 87    | 10.34 % |
|                                   | Over-Votes   |                  | 2     | 0.24 %  |
|                                   |              | Total Votes Cast | 841   |         |
| GRANTS PASS 17.89 ANNEXATI        | ON SOUTHWEST |                  |       |         |
|                                   | YES          |                  | 491   | 58.38 % |
|                                   | NO           |                  | 261   | 31.03 % |
|                                   |              | Total            | 752   |         |
|                                   | Under-Votes  |                  | 89    | 10.58 % |
|                                   |              |                  |       |         |

Over-Votes

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| RIVERSIDE 5                    |                           |                         |   |         |
|--------------------------------|---------------------------|-------------------------|---|---------|
| Race<br>UNITED STATES SENATOR  | <u>Candidate</u>          |                         | <u>Votes</u>                            | Percent |
|                                | LON MABON                 |                         | 20                                      | 2.63 %  |
|                                | BILL BRADBURY             |                         | 234                                     | 30.75 % |
|                                | GORDON SMITH              |                         | 475                                     | 62.42 % |
|                                | DAN FITZGERALD            |                         | 19                                      | 2.50 %  |
|                                | Write-Ins                 |                         | 0                                       | 0.00 %  |
|                                |                           | Total                   | 748                                     |         |
|                                | Under-Votes               |                         | 12                                      | 1.58 %  |
|                                | Over-Votes                |                         | 1                                       | 0.13 %  |
|                                |                           | <b>Total Votes Cast</b> | 761                                     |         |
| REPRESENTATIVE CONGRESS DIST 2 |                           |                         |   |         |
|                                | MIKE WOOD                 |                         | 22                                      | 2.89 %  |
|                                | GREG WALDEN               |                         | 526                                     | 69.12 % |
|                                | PETER BUCKLEY             |                         | 189                                     | 24.84 % |
|                                | Write-Ins                 |                         | 1                                       | 0.13 %  |
|                                |                           | Total                   | 738                                     |         |
|                                | Under-Votes               |                         | 23                                      | 3.02 %  |
|                                | Over-Votes                |                         | 0                                       | 0.00 %  |
|                                |                           | Total Votes Cast        | 761                                     |         |
| GOVERNOR                       | WEUDINANDUN               |                         | 400                                     |         |
|                                | KEVIN MANNIX              |                         | 428                                     | 56.24 % |
|                                | TOM COX<br>TED KULONGOSKI |                         | 45                                      | 5.91 %  |
|                                | Write-Ins                 |                         | 274                                     | 36.01 % |
|                                | Witte-ms                  | Total                   | 1<br>748                                | 0.13 %  |
|                                | Under-Votes               | Iotai                   | 13                                      | 1.71 %  |
|                                | Over-Votes                |                         | 0                                       | 0.00 %  |
|                                | O voi - voics             | Total Votes Cast        | 761                                     | 0.00 /  |
| TATE REPRESENTATIVE DIST 3     |                           |                         |   |         |
|                                | DALE MATTHEWS             |                         | 213                                     | 27.99 % |
|                                | GORDON ANDERSON           |                         | 490                                     | 64.39 % |
|                                | Write-Ins                 |                         | 8                                       | 1.05 %  |
|                                |                           | Total                   | 711                                     |         |
|                                | Under-Votes               |                         | 49                                      | 6.44 %  |
|                                | Over-Votes                |                         | 1                                       | 0.13 %  |
|                                |                           | Total Votes Cast        | 761                                     |         |
| UDGE OREGON TAX COURT          |                           | ,                       | *************************************** |         |
|                                | HENRY BREITHAUPT          |                         | 447                                     | 58.74 % |
|                                | Write-Ins                 |                         | 11                                      | 1.45 %  |
|                                |                           | Total                   | 458                                     |         |
|                                | Under-Votes               |                         | 303                                     | 39.82 % |
|                                | Over-Votes                |                         | 0                                       | 0.00 %  |
|                                |                           | Total Votes Cast        | 761                                     |         |
| COUNTY COMMISSIONER POSITION 1 |                           |                         |   | ,       |
|                                | JIM RIDDLE                |                         | 402                                     | 52.83 % |
|                                | HEIDI IVERSON             |                         | 284                                     | 37.32 % |

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| Precinct RIVERSIDE 5         |                               |  |                 |                   |
|------------------------------|-------------------------------|--|-----------------|-------------------|
| Race                         | <u>Candidate</u><br>Write-Ins |  | Votes<br>7      | Percent<br>0.92 % |
|                              |                               | Total  | 693             |                   |
|                              | Under-Votes                   |  | 68              | 8.94 %            |
|                              | Over-Votes                    |  | 0               | 0.00 %            |
|                              |                               | <b>Total Votes Cast</b>  | 761             |                   |
| COUNTY SHERIFF               |                               |  | <i>EE</i> 1     | 72.40 %           |
|                              | DAVE DANIEL                   |  | 551<br>35       | 4.60 %            |
|                              | Write-Ins                     | Total  | <b>586</b>      | 4.00 76           |
|                              | TTo don Water                 | I Otal   | 174             | 22 96 94          |
|                              | Under-Votes                   |  | 174             | 22.86 %<br>0.13 % |
|                              | Over-Votes                    | Total Votes Cast   | <b>761</b>      | 0.15 70           |
| GRANTS PASS COUNCILOR WARD 1 |                               |  |                 |                   |
| SKANISTASS COUNCILOR WIRD    | JEFF HYDE                     |  | 469             | 61.63 %           |
|                              | Write-Ins                     |  | 8               | 1.05 %            |
|                              |                               | Total  | 477             |                   |
|                              | Under-Votes                   |  | 284             | 37.32 %           |
|                              | Over-Votes                    |  | 0               | 0.00 %            |
|                              |                               | <b>Total Votes Cast</b>  | 761             |                   |
| GRANTS PASS COUNCILOR WARD 2 |                               | ALLE MARKET METERS OF THE STATE |                 |                   |
|                              | MIKE MURPHY                   |  | 346             | 45.47 %           |
|                              | JACK ALAN BROWN JR            |  | 202             | 26.54 %           |
|                              | Write-Ins                     |  | 3               | 0.39 %            |
|                              |                               | Total  | 551             |                   |
|                              | Under-Votes                   |  | 210             | 27.60 %           |
|                              | Over-Votes                    | Total Votes Cast   | 0<br><b>761</b> | 0.00 %            |
|                              |                               | Total Votes Cast   | /01             |                   |
| GRANTS PASS COUNCILOR WARD 3 | TIM CUMMINGS                  |  | 293             | 38.50 %           |
|                              | DAVID SMITH                   |  | 141             | 18.53 %           |
|                              | GREG TRESSEL                  |  | 165             | 21.68 %           |
|                              | Write-Ins                     |  | 5               | 0.66 %            |
|                              |                               | Total  | 604             |                   |
|                              | Under-Votes                   |  | 156             | 20.50 %           |
|                              | Over-Votes                    |  | 1               | 0.13 %            |
|                              |                               | <b>Total Votes Cast</b>  | 761             |                   |
| GRANTS PASS COUNCILOR WARD 4 |                               |  |                 | F4 00 0'          |
|                              | KRIS WOODBURN                 |  | 417             | 54.80 %           |
|                              | Write-Ins                     | <del></del>  | 11              | 1.45 %            |
|                              |                               | Total  | 428             | 10 = 6 6 7        |
|                              | Under-Votes                   |  | 333             | 43.76 %           |
|                              | Over-Votes                    | 70°-4-3-37-4   | 0               | 0.00 %            |
|                              |                               | Total Votes Cast   | 761             |                   |
| JO CO SOIL AND WATER ZONE 2  | No Declared Candidates        |  | 0               | 0.00 %            |

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| Precinct RIVERSIDE 5             |                               |   |             |                                       |
|----------------------------------|-------------------------------|---|-------------|---------------------------------------|
| Race                             | <u>Candidate</u><br>Write-Ins |   | Votes<br>44 | Percent 5.78 %                        |
|                                  |                               | Total   | 44          |                                       |
|                                  | Under-Votes                   | -   | 717         | 94.22 %                               |
|                                  | Over-Votes                    |   | 0           | 0.00 %                                |
|                                  |                               | <b>Total Votes Cast</b>   | 761         |                                       |
| JO CO SOIL AND WATER ZONE 3      |                               | NO NOVE RANGEMENTS AND A STATE OF THE STATE |             |                                       |
|                                  | BILL GASOW                    |   | 384         | 50.46 %                               |
|                                  | Write-Ins                     |   | 11          | 1.45 %                                |
|                                  |                               | Total   | 395         |                                       |
|                                  | Under-Votes                   |   | 366         | 48.09 %                               |
|                                  | Over-Votes                    |   | 0           | 0.00 %                                |
|                                  |                               | <b>Total Votes Cast</b>   | 761         |                                       |
| JO CO SOIL AND WATER AT LARGE    |                               |   |             |                                       |
|                                  | DOUGLAS SIMPSON               |   | 382         | 50.20 %                               |
|                                  | Write-Ins                     |   | 9           | 1.18 %                                |
|                                  |                               | Total   | 391         |                                       |
|                                  | Under-Votes                   |   | 370         | 48.62 %                               |
|                                  | Over-Votes                    |   | 0           | 0.00 %                                |
|                                  |                               | <b>Total Votes Cast</b>   | 761         |                                       |
| STATE 14 RACIAL REFERENCES       |                               |   |             |                                       |
|                                  | YES                           |   | 470         | 61.76 %                               |
|                                  | NO                            |   | 249         | 32.72 %                               |
|                                  |                               | Total   | 719         |                                       |
|                                  | Under-Votes                   |   | 41          | 5.39 %                                |
|                                  | Over-Votes                    |   | 1           | 0.13 %                                |
|                                  |                               | <b>Total Votes Cast</b>   | 761         |                                       |
| STATE 15 SEISMIC REHAB PUB ED    |                               |   | 944         |                                       |
|                                  | YES                           |   | 364         | 47.83 %                               |
|                                  | NO                            |   | 340         | 44.68 %                               |
|                                  |                               | Total   | 704         |                                       |
|                                  | Under-Votes                   |   | 56          | 7.36 %                                |
|                                  | Over-Votes                    |   | 1           | 0.13 %                                |
|                                  |                               | <b>Total Votes Cast</b>   | 761         |                                       |
| STATE 16 SEISMIC REHAB ESM       |                               |   |             | · · · · · · · · · · · · · · · · · · · |
|                                  | YES                           |   | 360         | 47.31 %                               |
|                                  | NO                            |   | 342         | 44.94 %                               |
|                                  |                               | Total   | 702         |                                       |
|                                  | Under-Votes                   |   | 58          | 7.62 %                                |
|                                  | Over-Votes                    |   | 1           | 0.13 %                                |
|                                  |                               | <b>Total Votes Cast</b>   | 761         |                                       |
| STATE 17 MINIMUM AGE REQUIREMENT |                               |   |             |                                       |
|                                  | YES                           |   | 135         | 17.74 %                               |
|                                  | NO                            |   | 605         | 79.50 %                               |
|                                  |                               | Total   | 740         |                                       |
|                                  | Under-Votes                   |   | 21          | 2.76 %                                |

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| Over-Votes Total Votes Cast  STATE 18 TAX DIST DIVIDE TAX ZONES YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 21 JUDICIAL VACANCIES YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 22 SUPREME COURT BY DIST YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN Under-Votes Over-Votes Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES STATE 24 DENTURISTS PARTIAL DENTURES VES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast  | Votes             | Percent          |
|--|-------------------|------------------|
| STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes Cast  STATE 21 JUDICIAL VACANCIES  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Over-Votes Total Votes Cast  Total Votes Cast   | 0                 | 0.00 %           |
| YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 21 JUDICIAL VACANCIES  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast   | 761               |                  |
| NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 21 JUDICIAL VACANCIES  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast  Total Votes Cast  Total Votes Cast  Total Votes Cast   |                   |                  |
| Total Under-Votes Over-Votes  Total Votes Cast  STATE 21 JUDICIAL VACANCIES  YES NO Total Under-Votes Over-Votes  Total Votes Cast  YES NO Total Under-Votes Over-Votes Total Votes Cast  YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast  Total Votes Cast   | 225               | 29.57 %          |
| Under-Votes Over-Votes Over-Votes  Total Votes Cast  STATE 21 JUDICIAL VACANCIES  YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast  | 469               | 61.63 %          |
| Over-Votes  Total Votes Cast  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO Total Under-Votes Over-Votes  Total Votes Cast  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES STATE 24 DENTURISTS PARTIAL DENTURES OVER-Votes OVER- | <b>694</b><br>67  | 8.80 %           |
| STATE 21 JUDICIAL VACANCIES  YES NO  Total Under-Votes Over-Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES STATE 24 DENTURISTS PARTIAL DENTURES Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Over-Votes Total Votes Cast  Total Votes Cast  Total Votes Cast   | 0                 | 0.00 %           |
| YES NO  NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES STATE 24 DENTURISTS PARTIAL DENTURES NO  Total  Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  Total Votes Cast  | 761               | 0.00 /           |
| YES NO  NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES STATE 24 DENTURISTS PARTIAL DENTURES NO  Total  Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  Total Votes Cast  |                   |                  |
| NO  Total Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast  Total Votes Cast  Total Votes Cast  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast   | 306               | 40.21 %          |
| Under-Votes Over-Votes  Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO  Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO  Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Over-Votes Total Votes Cast  | 405               | 53.22 %          |
| Over-Votes Total Votes Cast  STATE 22 SUPREME COURT BY DIST  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO Total Under-Votes Over-Votes Total Under-Votes Over-Votes Total Under-Votes Over-Votes Total Under-Votes Over-Votes Total Votes Cast  | 711               |                  |
| STATE 22 SUPREME COURT BY DIST  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES STATE 24 DENTURISTS PARTIAL DENTURES VES NO Total Under-Votes Over-Votes Total Under-Votes Total Under-Votes Total Under-Votes Total Under-Votes Total Under-Votes Total Votes Cast   | 50                | 6.57 %           |
| STATE 22 SUPREME COURT BY DIST  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  | 0                 | 0.00 %           |
| YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Over-Votes Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Total Votes Cast   | 761               |                  |
| NO Under-Votes Over-Votes  Total Under-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes Over-Votes Total Votes Cast  |                   |                  |
| Total Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES  YES NO Total Under-Votes Over-Votes  Total Under-Votes NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO Total Under-Votes VES NO Total Under-Votes VES NO Total Under-Votes NO Total Under-Votes   | 377               | 49.54 %          |
| Under-Votes Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Over-Votes Total Votes Cast   | 341<br><b>718</b> | 44.81 %          |
| Over-Votes  Total Votes Cast  STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Over-Votes Total Votes Cast   | 43                | 5.65 %           |
| STATE 23 HEALTH CARE FINANCE PLAN  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Under-Votes Total Votes Cast  | 0                 | 0.00 %           |
| YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total  Under-Votes Over-Votes  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes VIES NO  Total Under-Votes  | 761               |                  |
| YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO  Total  Under-Votes Over-Votes  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE YES NO  Total Under-Votes Over-Votes  YES NO  Total Under-Votes NO  Total Under-Votes   |                   |                  |
| Total Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES YES NO Total Under-Votes Over-Votes  STATE 25 MINIMUM WAGE INCREASE YES NO Total Votes Cast  YES NO Total Votes Cast  YES NO Total Under-Votes  | 113               | 14.85 %          |
| Under-Votes Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES  YES NO  Total Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total Under-Votes  | 627               | 82.39 %          |
| Over-Votes  Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES  YES NO  Total  Under-Votes Over-Votes  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total Under-Votes  YES NO  Total Under-Votes  | 740               |                  |
| Total Votes Cast  STATE 24 DENTURISTS PARTIAL DENTURES  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total  Under-Votes  | 21                | 2.76 %           |
| STATE 24 DENTURISTS PARTIAL DENTURES  YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total Under-Votes   | 0<br><b>761</b>   | 0.00 %           |
| YES NO  Total  Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total Under-Votes  Under-Votes  | /01               |                  |
| NO Total Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO Total Under-Votes  | 530               | 69.65 %          |
| Total Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO Total Under-Votes   | 176               | 23.13 %          |
| Under-Votes Over-Votes  Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO Total Under-Votes   | 706               | 23.13 /0         |
| Total Votes Cast  STATE 25 MINIMUM WAGE INCREASE  YES NO  Total  Under-Votes   | 55                | 7.23 %           |
| STATE 25 MINIMUM WAGE INCREASE  YES NO  Total  Under-Votes   | 0                 | 0.00 %           |
| YES<br>NO<br>Total<br>Under-Votes  | 761               |                  |
| YES<br>NO<br>Total<br>Under-Votes  |                   |                  |
| Total Under-Votes  | 336               | 44.15 %          |
| Under-Votes  | 399               | 52.43 %          |
|  | 735               | 2.40.04          |
| ()yer_\/atec   | 26                | 3.42 %<br>0.00 % |
| Over-Votes Total Votes Cast  | 0<br><b>761</b>   | 0.00 %           |

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| Precinct RIVERSIDE 5  |                        |                   |                 |  |
|---|------------------------|-------------------|-----------------|--|
| Race  | Candidate              | <u> </u>          | Votes           | Percent  |
| STATE 26 PETITION SIGNATURE PAYMENT   | <del> </del>           |                   | -               |  |
|   | YES                    |                   | 424             | 55.72 %  |
|   | NO                     |                   | 276             | 36.27 %  |
|   | ** 4 ** .              | Total             | 700             |  |
|   | Under-Votes            |                   | 61              | 8.02 %   |
|   | Over-Votes             | Total Water Cont  | 0               | 0.00 %   |
|   |                        | Total Votes Cast  | 761             |  |
| STATE 27 GENETICALLY ENG. FOODS   |                        |                   |                 |  |
|   | YES                    |                   | 192             | 25.23 %  |
|   | NO                     |                   | 550             | 72.27 %  |
|   |                        | Total             | 742             |  |
|   | Under-Votes            |                   | 19              | 2.50 %   |
|   | Over-Votes             | T-4-1 W-4 Cl4     | 0               | 0.00 %   |
| - The second  |                        | Total Votes Cast  | 761             |  |
| COUNTY 17.91 WELLNESS CENTER  |                        |                   |                 |  |
|   | YES                    |                   | 312             | 41.00 %  |
|   | NO                     | ·                 | 407             | 53.48 %  |
|   |                        | Total             | 719             |  |
|   | Under-Votes            |                   | 41              | 5.39 %   |
|   | Over-Votes             | T-4-1 17-4 C4     | 1               | 0.13 %   |
|   |                        | Total Votes Cast  | 761             |  |
| COUNTY 17.92 LIBRARY OPTION TAX   |                        |                   |                 |  |
|   | YES                    |                   | 386             | 50.72 %  |
|   | NO                     |                   | 357             | 46.91 %  |
|   | 71 1 57 .              | Total             | 743             |  |
|   | Under-Votes            |                   | 18              | 2.37 %   |
|   | Over-Votes             | Total Votes Cast  | 0<br>761        | 0.00 %   |
| аминичнинний принцентичного бургатия, принцепату в принц |                        | Total votes Cast  | 761             | and the second s |
| COUNTY 17.93 PUBLIC WORKS FEES  | •••                    |                   |                 |  |
|   | YES                    |                   | 351             | 46.12 %  |
|   | NO                     | TT-4-1            | 368             | 48.36 %  |
|   | Tindon Water           | Total             | 719             | 5 20 0/  |
|   | Under-Votes Over-Votes |                   | 41.             | 5.39 %   |
|   | Over-votes             | Total Votes Cast  | 1<br><b>761</b> | 0.13 %   |
|   |                        | Total Votes Cast  | /01             |  |
| COUNTY 17.94 PARKS DISTRICT   | 1/20                   |                   |                 |  |
|   | YES                    |                   | 234             | 30.75 %  |
|   | NO                     | Total             | 482             | 63.34 %  |
|   | IIndan Vatas           | Total             | 716             | £ 01 0/  |
|   | Under-Votes Over-Votes |                   | 45<br>0         | 5.91 %<br>0.00 %   |
|   | Over-votes             | Total Votes Cast  | <b>761</b>      | 0.00 %   |
|   |                        | I Utal VUIES Cast | /01             |  |
| GRANTS PASS 17.87 PUBLIC SAFETY TAX   | VEO                    |                   |                 | 10000  |
|   | YES                    |                   | 349             | 45.86 %  |
|   | NO                     |                   | 386             | 50.72 %  |

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| Precinct                    |                  |                         |       |          |
|-----------------------------|------------------|-------------------------|-------|----------|
| RIVERSIDE 5                 |                  |                         |       |          |
| Race                        | <u>Candidate</u> |                         | Votes | Percent  |
|                             |                  | Total                   | 735   |          |
|                             | Under-Votes      |                         | 25    | 3.29 %   |
|                             | Over-Votes       |                         | 1     | 0.13 %   |
|                             |                  | <b>Total Votes Cast</b> | 761   |          |
| GRANTS PASS 17.88 ANNEXATIO | N SOUTHEAST      |                         |       |          |
|                             | YES              |                         | 496   | 65.18 %  |
|                             | NO               |                         | 216   | 28.38 %  |
|                             |                  | Total                   | 712   |          |
|                             | Under-Votes      |                         | 49    | 6.44 %   |
|                             | Over-Votes       |                         | 0     | 0.00 %   |
|                             | 2                | <b>Total Votes Cast</b> | 761   |          |
| GRANTS PASS 17.89 ANNEXATIO | N SOUTHWEST      |                         |       |          |
|                             | YES              |                         | 498   | 65.44 %  |
|                             | NO               |                         | 210   | 27.60 %  |
|                             |                  | Total                   | 708   |          |
|                             | Under-Votes      |                         | 53    | 6.96 %   |
|                             | Over-Votes       |                         | 0     | 0.00 %   |
|                             | 5.01 Your        | Total Votes Cast        | 761   | 2.00 / 0 |

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| Race                              | Candidate                               |  | Votes  | Percent  |
|-----------------------------------|---|--|--|----------|
| UNITED STATES SENATOR             |   |  |  |          |
|                                   | LON MABON                               |  | 1  | 2.13 %   |
|                                   | BILL BRADBURY                           |  | 17   | 36.17 %  |
|                                   | GORDON SMITH                            |  | 26   | 55.32 %  |
|                                   | DAN FITZGERALD                          |  | 3  | 6.38 %   |
|                                   | Write-Ins                               |  | 0  | 0.00 %   |
|                                   |   | Total  | 47   |          |
|                                   | Under-Votes                             |  | . 0  | 0.00 %   |
|                                   | Over-Votes                              |  | 0  | 0.00 %   |
|                                   |   | <b>Total Votes Cast</b>  | 47   |          |
| REPRESENTATIVE IN CONGRESS DIST 4 |   | er energieren den menten en en er en |  |          |
|                                   | PETER DEFAZIO                           |  | 23   | 48.94 %  |
|                                   | CHRIS BIGELOW                           |  | 2  | 4.26 %   |
|                                   | LIZ VANLEEUWEN                          |  | 20   | 42.55 %  |
|                                   | Write-Ins                               |  | 0  | 0.00 %   |
|                                   |   | Total  | 45   |          |
|                                   | Under-Votes                             | 20002  | 2  | 4.26 %   |
|                                   | Over-Votes                              |  | 0  | 0.00 %   |
|                                   |   | <b>Total Votes Cast</b>  | 47   | 0.00     |
| GOVERNOR                          |   |  | NI INANA PARIMANI REPUBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB |          |
| 30 VERITOR                        | KEVIN MANNIX                            |  | 27   | 57.45 %  |
|                                   | TOM COX                                 |  | 5  | 10.64 %  |
|                                   | TED KULONGOSKI                          |  | 13   | 27.66 %  |
|                                   | Write-Ins                               |  | 0  | 0.00 %   |
|                                   | *************************************** | Total  | 45   | 0.00 /   |
|                                   | Under-Votes                             | 2000   | 1  | 2.13 %   |
|                                   | Over-Votes                              |  | 1  | 2.13 %   |
|                                   | CVOL VOICS                              | <b>Total Votes Cast</b>  | 47   | 2.13 /0  |
| STATE REPRESENTATIVE DIST 3       |   |  |  |          |
| STATE REPRESENTATIVE DIST 5       | DALEMATTHEWS                            |  | 7  | 14 90 0/ |
|                                   | DALE MATTHEWS<br>GORDON ANDERSON        |  | 7  | 14.89 %  |
|                                   |   |  | 36   | 76.60 %  |
|                                   | Write-Ins                               | ·  | 0  | 0.00 %   |
|                                   | TTo day Makes                           | Total  | 43   | 0.51.04  |
|                                   | Under-Votes                             |  | 4  | 8.51 %   |
|                                   | Over-Votes                              | Total Water Cont   | 0  | 0.00 %   |
|                                   |   | Total Votes Cast   | 47   |          |
| UDGE OREGON TAX COURT             |   |  |  |          |
|                                   | HENRY BREITHAUPT                        |  | 28   | 59.57 %  |
|                                   | Write-Ins                               |  | 1  | 2.13 %   |
|                                   |   | Total  | 29   |          |
|                                   | Under-Votes                             |  | 18   | 38.30 %  |
|                                   | Over-Votes                              |  | 0  | 0.00 %   |
|                                   |   | <b>Total Votes Cast</b>  | 47   |          |
| COUNTY COMMISSIONER POSITION 1    |   |  |  |          |
|                                   | JIM RIDDLE                              |  | - 21   | 44.68 %  |
|                                   | HEIDI IVERSON                           |  | 24   | 51.06 %  |

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| VEST COLONIAL 6              |                               |  |            | - R               |
|------------------------------|-------------------------------|--|------------|-------------------|
| Race                         | <u>Candidate</u><br>Write-Ins |  | Votes<br>0 | Percent 0.00 %    |
|                              | write-ins                     | Total  | 45         | 0.00 /0           |
|                              | Under-Votes                   | , total  | 2          | 4.26 %            |
|                              | Over-Votes                    |  | 0          | 0.00 %            |
|                              | Over votes                    | <b>Total Votes Cast</b>                          | 47         |                   |
| COUNTY SHERIFF               | DAVE DANIEL                   | -  | 31         | 65.96 %           |
|                              | Write-Ins                     |  | 3          | 6.38 %            |
|                              | W11tc-1115                    | Total  | 34         |                   |
|                              | Under-Votes                   | 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4          | 13         | 27.66 %           |
|                              | Over-Votes                    |  | 0          | 0.00 %            |
|                              | 0701 70103                    | <b>Total Votes Cast</b>                          | 47         |                   |
| O CO SOIL AND WATER ZONE 2   | No Declared Candidates        | ain du na mar mar mar mar mar mar mar mar mar ma | 0          | 0.00 %            |
|                              | Write-Ins                     |  | 6          | 12.77 %           |
|                              | WIIte-IIIS                    | Total  | 6          | 12.77 70          |
|                              | Under-Votes                   | 10.01  | 41         | 87.23 %           |
|                              | Over-Votes                    |  | 0          | 0.00 %            |
|                              | 0401-40103                    | <b>Total Votes Cast</b>                          | 47         |                   |
| O CO SOIL AND WATER ZONE 3   |                               |  | 25         | 52 10 0/          |
|                              | BILL GASOW                    |  | 25<br>0    | 53.19 %<br>0.00 % |
|                              | Write-Ins                     | Total  | 25         | 0.00 %            |
|                              | II. day Water                 | Total  | 22         | 46.81 %           |
|                              | Under-Votes Over-Votes        |  | 0          | 0.00 %            |
|                              | Over-votes                    | <b>Total Votes Cast</b>                          | 47         | 0.00 /            |
| O CO SOIL AND WATER AT LARGE | DOLLOT AC ON COOL             |  | 26         | 55.32 %           |
|                              | DOUGLAS SIMPSON               |  | 26<br>3    | 6.38 %            |
|                              | Write-Ins                     | Total  | 29         | 0.36 /            |
|                              | Under-Votes                   | Total  | 18         | 38.30 %           |
|                              | Over-Votes                    |  | 0          | 0.00 %            |
|                              | Over-votes                    | <b>Total Votes Cast</b>                          | 47         |                   |
| TATE 14 RACIAL REFERENCES    | VFO                           |  | 29         | 61.70 %           |
|                              | YES                           |  | 18         | 38.30 %           |
|                              | NO                            | Total  | 47         | 30.30 /           |
|                              | Under-Votes                   | Iotai  | 0          | 0.00 %            |
|                              | Over-Votes                    |  | 0          | 0.00 %            |
|                              | Over-votes                    | <b>Total Votes Cast</b>                          | 47         | 0.00 /            |
| TATE 15 SEISMIC REHAB PUB ED |                               |  | 00         | 40 04 0           |
|                              | YES                           |  | 23         | 48.94 %           |
|                              | NO                            | T-4-1  | 24<br>47   | 51.06 %           |
|                              |                               | Total  | 47         | 0.00 %            |

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| WEST COLONIAL 6                     |   |                         |   |                    |
|-------------------------------------|---|-------------------------|---|--------------------|
| Race                                | Candidate   |                         | Votes                                   | Percent            |
|                                     | Over-Votes  | Total Votes Cast        | 0<br>47                                 | 0.00 %             |
|                                     | нга штанс аташистания положения стане чение товачиния менения.  | Total Votes Cast        | 7/                                      |                    |
| STATE 16 SEISMIC REHAB ESM          | YES   |                         |   | 48.94 %            |
|                                     | NO  |                         | 23<br>24                                | 48.94 %<br>51.06 % |
|                                     | 140   | Total                   | 47                                      | 31.00 %            |
|                                     | Under-Votes   | Total                   | 0                                       | 0.00 %             |
|                                     | Over-Votes  |                         | 0                                       | 0.00 %             |
|                                     | 5 / <b>61</b> / 5 / 5 / 5   | <b>Total Votes Cast</b> | 47                                      | 0.00 /0            |
| STATE 17 MINIMUM AGE REQUIREMENT    |   |                         |   |                    |
|                                     | YES   |                         | 7                                       | 14.89 %            |
|                                     | NO  |                         | 40                                      | 85.11 %            |
|                                     |   | Total                   | 47                                      |                    |
|                                     | Under-Votes   |                         | 0                                       | 0.00 %             |
|                                     | Over-Votes  |                         | 0                                       | 0.00 %             |
|                                     |   | Total Votes Cast        | 47                                      |                    |
| STATE 18 TAX DIST DIVIDE TAX ZONES  |   | -                       |   |                    |
|                                     | YES   |                         | 11                                      | 23.40 %            |
|                                     | NO  |                         | 35                                      | 74.47 %            |
|                                     |   | Total                   | 46                                      |                    |
|                                     | Under-Votes   |                         | 1                                       | 2.13 %             |
|                                     | Over-Votes  | Total Votes Cast        | 0<br>47                                 | 0.00 %             |
| CONTROL WIDTOUT THE CANCELLO        | THE THE TAXABLE PARTIES AND A COURT OF THE PARTIES AND A STATE OF THE PARTIES AND A STATE OF THE PARTIES AND A  | Total Votes Cast        | · • • • • • • • • • • • • • • • • • • • |                    |
| STATE 21 JUDICIAL VACANCIES         | YES   |                         | 23                                      | 48.94 %            |
|                                     | NO  |                         | 23                                      | 51.06 %            |
|                                     | 110   | Total                   | 47                                      | 31.00 /0           |
|                                     | Under-Votes   | 10001                   | 0                                       | 0.00 %             |
|                                     | Over-Votes  |                         | ő                                       | 0.00 %             |
|                                     |   | <b>Total Votes Cast</b> | 47                                      |                    |
| STATE 22 SUPREME COURT BY DIST      | manata |                         |   |                    |
|                                     | YES   |                         | 27                                      | 57.45 %            |
|                                     | NO  |                         | 18                                      | 38.30 %            |
|                                     |   | Total                   | 45                                      |                    |
|                                     | Under-Votes   |                         | 2                                       | 4.26 %             |
|                                     | Over-Votes  |                         | 0                                       | 0.00 %             |
|                                     |   | Total Votes Cast        | 47                                      |                    |
| STATE 23 HEALTH CARE FINANCE PLAN   |   |                         |   |                    |
|                                     | YES   |                         | 10                                      | 21.28 %            |
|                                     | NO  | <b>77</b>               | 37                                      | 78.72 %            |
|                                     | ** 1 ** .   | Total                   | 47                                      | 0.00.00            |
|                                     | Under-Votes   |                         | 0                                       | 0.00 %             |
|                                     | Over-Votes  | Total Votes Cast        | 0<br><b>47</b>                          | 0.00 %             |
| STATE 24 DENTURISTS PARTIAL DENTURE |   | Total Votes Cast        | ~ /                                     |                    |

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| WEST COLONIAL &                                   | Candidate   |                         | Votes  | Percent                                  |
|---|---|-------------------------|--|--|
| <u>NACC</u><br>STATE 24 DENTURISTS PARTIAL DENTUR | ES Candidate  |                         | Votes  | 1 ci cent                                |
|   | YES   |                         | 39   | 82.98 %                                  |
|   | NO  |                         | 5  | 10.64 %                                  |
|   |   | Total                   | 44   |  |
|   | Under-Votes   |                         | 3  | 6.38 %                                   |
|   | Over-Votes  | The And Made of the A   | 0  | 0.00 %                                   |
|   |   | Total Votes Cast        | 47   |  |
| STATE 25 MINIMUM WAGE INCREASE                    |   |                         |  |  |
|   | YES   |                         | 24   | 51.06 %                                  |
|   | NO  |                         | 23   | 48.94 %                                  |
|   | I Indan Water   | Total                   | 47   | 0.00.0/                                  |
|   | Under-Votes Over-Votes  |                         | 0  | 0.00 %<br>0.00 %                         |
|   | Over-votes  | Total Votes Cast        | 47   | 0.00 70                                  |
|   |   | Total Votes Cast        | 4/   |  |
| STATE 26 PETITION SIGNATURE PAYMEN                | YES   |                         | 31   | 65.96 %                                  |
|   | NO  |                         | 13   | 27.66 %                                  |
|   | 110   | Total                   | 44   | 27.00 70                                 |
|   | Under-Votes   | 1 0000                  | 3  | 6.38 %                                   |
|   | Over-Votes  |                         | ō  | 0.00 %                                   |
|   |   | Total Votes Cast        | 47   |  |
| STATE 27 GENETICALLY ENG. FOODS                   |   |                         | water the state of | ************************                 |
|   | YES   |                         | 16   | 34.04 %                                  |
|   | NO  |                         | 31   | 65.96 %                                  |
|   |   | Total                   | 47   |  |
|   | Under-Votes   |                         | 0  | 0.00 %                                   |
|   | Over-Votes  | T . W . G .             | 0  | 0.00 %                                   |
|   |   | Total Votes Cast        | 47   |  |
| COUNTY 17.91 WELLNESS CENTER                      |   |                         |  |  |
|   | YES   |                         | 13   | 27.66 %                                  |
|   | NO  | Todal                   | 34   | 72.34 %                                  |
|   | Under-Votes   | Total                   | 47<br>0  | 0.00 %                                   |
|   | Over-Votes  |                         | 0  | 0.00 %                                   |
|   | O ver v dies  | Total Votes Cast        | 47   | 0.00 /0                                  |
| COUNTY 17.92 LIBRARY OPTION TAX                   | TURNATURATURA (IA 1918), A TURNA (A 1918), A TURNA (IA 1918), A TURNA |                         |  |  |
| COUNTI 17.92 LIDRART UPTION TAX                   | YES   |                         | 24   | 51.06 %                                  |
|   | NO  |                         | 24   | 46.81 %                                  |
|   | -10   | Total                   | 46   | 10.01 /0                                 |
|   | Under-Votes   |                         | 1  | 2.13 %                                   |
|   | Over-Votes  |                         | 0  | 0.00 %                                   |
|   |   | <b>Total Votes Cast</b> | 47   |  |
| COUNTY 17.93 PUBLIC WORKS FEES                    |   | -                       |  | TO A TOTAL OF THE PROPERTY OF THE PARTY. |
|   | YES   |                         | 21   | 44.68 %                                  |
|   | NO  |                         | 26   | 55.32 %                                  |

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| Race                        | <u>Candidate</u> |                  | Votes  | Percen  |
|-----------------------------|------------------|------------------|--------|---------|
|                             |                  | Total            | 47     |         |
|                             | Under-Votes      |                  | 0      | 0.00 %  |
|                             | Over-Votes       |                  | 0      | 0.00 %  |
|                             |                  | Total Votes Cast | 47     |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                  | ······ |         |
|                             | YES              |                  | 15     | 31.91%  |
|                             | NO               |                  | 31     | 65.96 % |
|                             |                  | Total            | 46     |         |
|                             | Under-Votes      |                  | 1      | 2.13 %  |
|                             | Over-Votes       |                  | 0      | 0.00 %  |
|                             |                  | Total Votes Cast | 47     |         |

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| Precinct GREENWOOD 7           |  |  |            |                    |
|--------------------------------|--|--|------------|--------------------|
| Race                           | Candidate  |  | Votes      | Percent            |
| UNITED STATES SENATOR          | LONIMADONI   |  | 41         | 2 26 0/            |
|                                | LON MABON<br>BILL BRADBURY   |  | 41         | 3.36 %             |
|                                | GORDON SMITH   |  | 364<br>713 | 29.79 %            |
|                                | DAN FITZGERALD   |  | 68         | 58.35 %<br>5.56 %  |
|                                | Write-Ins  |  | 1          | 0.08 %             |
|                                | Wille-Ins  | Total  | 1,187      | 0.06 70            |
|                                | Under-Votes  | ·  | 34         | 2.78 %             |
|                                | Over-Votes   |  | 1          | 0.08 %             |
|                                | Over-voics   | <b>Total Votes Cast</b>  | 1,222      | 0.06 70            |
| REPRESENTATIVE CONGRESS DIST 2 |  | Add.   | ,          |                    |
|                                | MIKE WOOD  |  | 64         | 5.24 %             |
|                                | GREG WALDEN  |  | 819        | 67.02 %            |
|                                | PETER BUCKLEY  |  | 281        | 23.00 %            |
|                                | Write-Ins  |  | 4          | 0.33 %             |
|                                |  | Total  | 1,168      |                    |
|                                | Under-Votes  |  | 54         | 4.42 %             |
|                                | Over-Votes   |  | 0          | 0.00 %             |
|                                | 2  | <b>Total Votes Cast</b>  | 1,222      |                    |
| GOVERNOR                       |  |  |            |                    |
|                                | KEVIN MANNIX   |  | 628        | 51.39 %            |
|                                | TOM COX  |  | 101        | 8.27 %             |
|                                | TED KULONGOSKI   |  | 450        | 36.82 %            |
|                                | Write-Ins  |  | 2          | 0.16 %             |
|                                |  | Total  | 1,181      |                    |
|                                | Under-Votes  |  | 41         | 3.36 %             |
|                                | Over-Votes   |  | . 0        | 0.00 %             |
|                                |  | Total Votes Cast   | 1,222      |                    |
| TATE REPRESENTATIVE DIST 3     | DALE MATTHEWS  |  | 242        | 27.00.0/           |
|                                | GORDON ANDERSON  |  | 342        | 27.99 %<br>63.09 % |
|                                | Write-Ins  |  | 771        | 03.09 %            |
|                                | W11f6-1112   | Total  | -          | 0.74 %             |
|                                | Under-Votes  | 1 Otai   | 1,122      | 0 10 0/            |
|                                | Over-Votes   |  | 100        | 8.18 %             |
|                                | Over-votes   | Total Votes Cast   | 0<br>1,222 | 0.00 %             |
| UDGE OREGON TAX COURT          |  |  | _,         |                    |
|                                | HENRY BREITHAUPT   |  | 730        | 59.74 %            |
|                                | Write-Ins  |  | 15         | 1.23 %             |
| •                              |  | Total  | 745        |                    |
|                                | Under-Votes  |  | 477        | 39.03 %            |
|                                | Over-Votes   |  | 0          | 0.00 %             |
|                                |  | <b>Total Votes Cast</b>  | 1,222      | -,,                |
| COUNTY COMMISSIONER POSITION 1 | and the second s | Model (Manual Manual Ma |            |                    |
|                                | JIM RIDDLE   |  | 589        | 48.20 %            |
|                                | HEIDI IVERSON  |  | 511        | 41.82 %            |

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| Precinct GREENWOOD 7         |                                   |                         |       |          |
|------------------------------|-----------------------------------|-------------------------|-------|----------|
| Race                         | Candidate                         | <u> </u>                | Votes | Percent  |
| <u>Nacc</u>                  | Write-Ins                         |                         | 10    | 0.82 %   |
|                              |                                   | Total                   | 1,110 |          |
|                              | Under-Votes                       |                         | 111   | 9.08 %   |
|                              | Over-Votes                        |                         | 1     | 0.08 %   |
|                              |                                   | Total Votes Cast        | 1,222 |          |
| COUNTY SHERIFF               | DAVE DANIEL                       |                         | 818   | 66.94 %  |
|                              | Write-Ins                         |                         | 69    | 5.65 %   |
|                              | Wile-ins                          | Total                   | 887   | 2100 70  |
|                              | Under-Votes                       |                         | 334   | 27.33 %  |
|                              | Over-Votes                        |                         | 1     | 0.08 %   |
|                              | Over-voics                        | <b>Total Votes Cast</b> | 1,222 | 0.00 / 0 |
| GRANTS PASS COUNCILOR WARD 1 |                                   |                         |       |          |
|                              | JEFF HYDE                         |                         | 737   | 60.31 %  |
|                              | Write-Ins                         |                         | 18    | 1.47 %   |
|                              |                                   | Total                   | 755   |          |
|                              | Under-Votes                       |                         | 467   | 38.22 %  |
|                              | Over-Votes                        |                         | 0     | 0.00 %   |
|                              |                                   | Total Votes Cast        | 1,222 |          |
| GRANTS PASS COUNCILOR WARD 2 | MACMIDDIN                         |                         | 559   | 45.74 %  |
|                              | MIKE MURPHY<br>JACK ALAN BROWN JR |                         | 311   | 25.45 %  |
|                              | Write-Ins                         |                         | 10    | 0.82 %   |
|                              | write-ins                         | Total                   | 880   | 0.02 /0  |
|                              | TT: day Water                     | Total                   | 341   | 27.91 %  |
| •                            | Under-Votes<br>Over-Votes         |                         | 1     | 0.08 %   |
|                              | Over-votes                        | Total Votes Cast        | 1,222 | 0.00 70  |
| GRANTS PASS COUNCILOR WARD 3 |                                   |                         |       |          |
|                              | TIM CUMMINGS                      |                         | 375   | 30.69 %  |
|                              | DAVID SMITH                       |                         | 265   | 21.69 %  |
|                              | GREG TRESSEL                      |                         | 241   | 19.72 %  |
|                              | Write-Ins                         |                         | 11    | 0.90 %   |
|                              |                                   | Total                   | 892   |          |
|                              | Under-Votes                       |                         | 329   | 26.92 %  |
|                              | Over-Votes                        |                         | 1     | 0.08 %   |
|                              |                                   | Total Votes Cast        | 1,222 |          |
| GRANTS PASS COUNCILOR WARD 4 | KRIS WOODBURN                     |                         | 747   | 61.13 %  |
|                              | Write-Ins                         |                         | 26    | 2.13 %   |
|                              | W11f6-1119                        | Total                   | 773   |          |
|                              | Under Votes                       | Lotti                   | 449   | 36.74 %  |
|                              | Under-Votes Over-Votes            |                         | 0     | 0.00 %   |
|                              | OAGI-A OIC2                       | <b>Total Votes Cast</b> | 1,222 | 0.00 /0  |
| JO CO SOIL AND WATER ZONE 2  |                                   |                         |       |          |

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| Precinct GREENWOOD 7             |  |                         |   |   |
|----------------------------------|--|-------------------------|---|---|
| Race                             | Candidate  |                         | Votes   | Percent                                   |
| Nace                             | Write-Ins  |                         | 85  | 6.96 %                                    |
|                                  |  | Total                   | 85  |   |
|                                  | Under-Votes  |                         | 1,137   | 93.04 %                                   |
|                                  | Over-Votes   |                         | 0   | 0.00 %                                    |
|                                  |  | <b>Total Votes Cast</b> | 1,222   |   |
| JO CO SOIL AND WATER ZONE 3      |  |                         |   |   |
|                                  | BILL GASOW   |                         | 657   | 53.76 %                                   |
|                                  | Write-Ins  |                         | 19  | 1.55 %                                    |
|                                  |  | Total                   | 676   |   |
|                                  | Under-Votes  |                         | 544   | 44.52 %                                   |
|                                  | Over-Votes   |                         | 2   | 0.16 %                                    |
|                                  |  | <b>Total Votes Cast</b> | 1,222   |   |
| JO CO SOIL AND WATER AT LARGE    |  |                         |   |   |
|                                  | DOUGLAS SIMPSON  |                         | 648   | 53.03 %                                   |
|                                  | Write-Ins  |                         | 27  | 2.21 %                                    |
|                                  |  | Total                   | 675   |   |
|                                  | Under-Votes  |                         | 547   | 44.76 %                                   |
|                                  | Over-Votes   |                         | 0   | 0.00 %                                    |
|                                  |  | <b>Total Votes Cast</b> | 1,222   |   |
| STATE 14 RACIAL REFERENCES       |  |                         |   | ANTONO IIII IIIIIIIIIIIIIIIIIIIIIIIIIIIII |
|                                  | YES  |                         | 720   | 58.92 %                                   |
|                                  | NO   |                         | 423   | 34.62 %                                   |
|                                  |  | Total                   | 1,143   |   |
|                                  | Under-Votes  |                         | 76  | 6.22 %                                    |
|                                  | Over-Votes   |                         | 3   | 0.25 %                                    |
|                                  |  | <b>Total Votes Cast</b> | 1,222   | •   |
| STATE 15 SEISMIC REHAB PUB ED    | and the state of t |                         | A TELEVISION OF STREET STREET, STREET STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, |   |
|                                  | YES  |                         | 532   | 43.54 %                                   |
|                                  | NO   |                         | 595   | 48.69 %                                   |
|                                  |  | Total                   | 1,127   |   |
|                                  | Under-Votes  |                         | 95  | 7.77 %                                    |
|                                  | Over-Votes   |                         | 0   | 0.00 %                                    |
|                                  |  | Total Votes Cast        | 1,222   |   |
| STATE 16 SEISMIC REHAB ESM       |  |                         |   |   |
|                                  | YES  |                         | 509   | 41.65 %                                   |
|                                  | NO   | <u> </u>                | 614   | 50.25 %                                   |
|                                  |  | Total                   | 1,123   |   |
|                                  | Under-Votes  |                         | 99  | 8.10 %                                    |
|                                  | Over-Votes   | m . 177                 | 0   | 0.00 %                                    |
|                                  | TO SHIRMS THE RESIDENCE OF THE SHIPMS OF THE | Total Votes Cast        | 1,222   |   |
| STATE 17 MINIMUM AGE REQUIREMENT | The state of the s |                         | <b>*</b> • •  |   |
|                                  | YES  |                         | 214   | 17.51 %                                   |
|                                  | NO   |                         | 982   | 80.36 %                                   |
|                                  |  | Total                   | 1,196   |   |
|                                  | Under-Votes  |                         | 26  | 2.13 %                                    |

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| GREENWOOD 7                        |             |                         |       |   |
|------------------------------------|-------------|-------------------------|-------|---|
| Race                               | Candidate   |                         | Votes | Percen                                  |
|                                    | Over-Votes  | Total Votes Cost        | 0     | 0.00 %                                  |
|                                    |             | Total Votes Cast        | 1,222 |   |
| STATE 18 TAX DIST DIVIDE TAX ZONES |             |                         |       |   |
|                                    | YES         |                         | 320   | 26.19 %                                 |
|                                    | NO          |                         | 808   | 66.12 %                                 |
|                                    |             | Total                   | 1,128 |   |
|                                    | Under-Votes |                         | 94    | 7.69 %                                  |
|                                    | Over-Votes  | Total Votes Cost        | 1 222 | 0.00 %                                  |
|                                    |             | Total Votes Cast        | 1,222 |   |
| STATE 21 JUDICIAL VACANCIES        |             |                         |       |   |
|                                    | YES         |                         | 472   | 38,63 %                                 |
|                                    | NO          |                         | 669   | 54.75 %                                 |
|                                    |             | Total                   | 1,141 |   |
|                                    | Under-Votes |                         | 77    | 6.30 %                                  |
|                                    | Over-Votes  |                         | 4     | 0.33 %                                  |
|                                    |             | Total Votes Cast        | 1,222 |   |
| STATE 22 SUPREME COURT BY DIST     |             |                         |       |   |
|                                    | YES         |                         | 644   | 52.70 %                                 |
|                                    | NO          |                         | 515   | 42.14 %                                 |
|                                    |             | Total                   | 1,159 |   |
|                                    | Under-Votes |                         | 63    | 5.16 %                                  |
|                                    | Over-Votes  |                         | 0     | 0.00 %                                  |
|                                    |             | <b>Total Votes Cast</b> | 1,222 |   |
| STATE 23 HEALTH CARE FINANCE PLAN  |             |                         |       |   |
|                                    | YES         |                         | 209   | 17.10 %                                 |
|                                    | NO          |                         | 977   | 79.95 %                                 |
|                                    |             | Total                   | 1,186 |   |
|                                    | Under-Votes |                         | 36    | 2.95 %                                  |
|                                    | Over-Votes  |                         | . 0   | 0.00 %                                  |
|                                    |             | Total Votes Cast        | 1,222 |   |
| STATE 24 DENTURISTS PARTIAL DENTUR | ES          |                         |       |   |
|                                    | YES         |                         | 885   | 72.42 %                                 |
|                                    | NO          |                         | 257   | 21.03 %                                 |
|                                    |             | Total                   | 1,142 |   |
|                                    | Under-Votes |                         | 80    | 6.55 %                                  |
|                                    | Over-Votes  |                         | 0     | 0.00 %                                  |
|                                    |             | Total Votes Cast        | 1,222 |   |
| STATE 25 MINIMUM WAGE INCREASE     |             |                         |       |   |
| OHILE 25 MINIMONI WAGE INCREASE    | YES         |                         | 581   | 47.55 %                                 |
|                                    | NO          |                         | 603   | 49.35 %                                 |
|                                    | * 1 **      | Total                   | 1,184 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                    | Under-Votes | 2 0 7 0 1               | 37    | 3.03 %                                  |
|                                    | Over-Votes  |                         | 1     | 0.08 %                                  |
|                                    | <del></del> | Total Votes Cast        | 1,222 | ,                                       |

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| Precinct GREENWOOD 7                        |  | ,                |       |         |
|---|--|------------------|-------|---------|
| Race<br>STATE 26 PETITION SIGNATURE PAYMENT | Candidate  |                  | Votes | Percent |
| STATE 201 ETITION SIGNATURE LATMENT         | YES  |                  | 717   | 58.67 % |
|   | NO   |                  | 427   | 34.94 % |
|   |  | Total            | 1,144 |         |
|   | Under-Votes  |                  | 78    | 6.38 %  |
|   | Over-Votes   |                  | 0     | 0.00 %  |
|   |  | Total Votes Cast | 1,222 |         |
| STATE 27 GENETICALLY ENG. FOODS             |  |                  |       |         |
|   | YES  |                  | 326   | 26.68 % |
|   | NO   |                  | 873   | 71.44 % |
| •   |  | Total            | 1,199 |         |
|   | Under-Votes  |                  | 23    | 1.88 %  |
|   | Over-Votes   |                  | 0     | 0.00 %  |
|   |  | Total Votes Cast | 1,222 |         |
| COUNTY 17.91 WELLNESS CENTER                |  |                  |       |         |
|   | YES  |                  | 435   | 35.60 % |
|   | NO   |                  | 717   | 58.67 % |
|   |  | Total            | 1,152 |         |
|   | Under-Votes  |                  | 68    | 5.56 %  |
|   | Over-Votes   |                  | . 2   | 0.16 %  |
|   |  | Total Votes Cast | 1,222 |         |
| COUNTY 17.92 LIBRARY OPTION TAX             | THE PARTY CONTRACTOR OF THE PARTY OF THE PAR |                  |       |         |
|   | YES  |                  | 544   | 44.52 % |
|   | NO   |                  | 636   | 52.05 % |
|   |  | Total            | 1,180 |         |
|   | Under-Votes  |                  | 42    | 3.44 %  |
|   | Over-Votes   |                  | 0     | 0.00 %  |
|   |  | Total Votes Cast | 1,222 |         |
| COUNTY 17.93 PUBLIC WORKS FEES              | HERVINE AND THE STATE OF THE ST |                  |       |         |
|   | YES  |                  | 467   | 38.22 % |
|   | NO   |                  | 677   | 55.40 % |
|   |  | Total            | 1,144 |         |
|   | Under-Votes  |                  | 77    | 6.30 %  |
|   | Over-Votes   | <b></b>          | 1     | 0.08 %  |
|   |  | Total Votes Cast | 1,222 |         |
| COUNTY 17.94 PARKS DISTRICT                 | The second s   |                  |       |         |
|   | YES  |                  | 381   | 31.18 % |
|   | NO   |                  | 764   | 62.52 % |
|   |  | Total            | 1,145 |         |
|   | Under-Votes  |                  | 72    | 5.89 %  |
|   | Over-Votes   | m                | 5     | 0.41 %  |
|   |  | Total Votes Cast | 1,222 |         |
| GRANTS PASS 17.87 PUBLIC SAFETY TAX         | of charles and the control of the co |                  |       |         |
|   | YES  |                  | 469   | 38.38 % |
|   | NO   |                  | 700   | 57.28 % |

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| Precinct                  |               |                         |       |         |
|---------------------------|---------------|-------------------------|-------|---------|
| GREENWOOD 7               |               |                         |       |         |
| Race                      | Candidate     |                         | Votes | Percent |
|                           |               | Total                   | 1,169 |         |
|                           | Under-Votes   |                         | 50    | 4.09 %  |
|                           | Over-Votes    |                         | 3     | 0.25 %  |
|                           | •             | Total Votes Cast        | 1,222 |         |
| GRANTS PASS 17.88 ANNEXAT | ION SOUTHEAST |                         |       |         |
|                           | YES           |                         | 704   | 57.61 % |
|                           | NO            |                         | 425   | 34.78 % |
|                           |               | Total                   | 1,129 |         |
|                           | Under-Votes   |                         | 93    | 7.61 %  |
|                           | Over-Votes    |                         | 0     | 0.00 %  |
|                           |               | <b>Total Votes Cast</b> | 1,222 |         |
| GRANTS PASS 17.89 ANNEXAT | ION SOUTHWEST |                         |       |         |
|                           | YES           |                         | 715   | 58.51 % |
|                           | NO            |                         | 411   | 33.63 % |
|                           |               | Total                   | 1,126 |         |
|                           | Under-Votes   |                         | 96    | 7.86 %  |
|                           | Over-Votes    |                         | 0     | 0.00 %  |
|                           |               | <b>Total Votes Cast</b> | 1,222 |         |

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| <u>Precinct</u><br>RIVER ROAD 8 | •                   |  |       |                 |
|---------------------------------|---------------------|--|-------|-----------------|
| Race                            | <u>Candidate</u>    |  | Votes | Percent         |
| UNITED STATES SENATOR           |                     |  |       | 0.000           |
|                                 | LON MABON           |  | 2     | 0.73 %          |
|                                 | BILL BRADBURY       |  | 70    | 25.55 %         |
|                                 | GORDON SMITH        |  | 197   | 71.90 %         |
|                                 | DAN FITZGERALD      |  | 4     | 1.46 %          |
|                                 | Write-Ins           |  | 0     | 0.00 %          |
|                                 |                     | Total  | 273   |                 |
|                                 | Under-Votes         |  | 1     | 0.36 %          |
|                                 | Over-Votes          |  | 0     | 0.00 %          |
|                                 |                     | Total Votes Cast   | 274   |                 |
| REPRESENTATIVE CONGRESS DIST 2  |                     |  |       | 1 00 0/         |
|                                 | MIKE WOOD           |  | 5     | 1.82 %          |
|                                 | GREG WALDEN         |  | 208   | 75.91 %         |
|                                 | PETER BUCKLEY       |  | 59    | 21.53 %         |
|                                 | Write-Ins           |  | 0     | 0.00 %          |
|                                 |                     | Total  | 272   |                 |
|                                 | Under-Votes         |  | 2     | 0.73 %          |
|                                 | Over-Votes          |  | 0     | 0.00 %          |
|                                 |                     | Total Votes Cast   | 274   |                 |
| GOVERNOR                        |                     | AND THE PROPERTY OF THE PROPER | 176   | (2 97 N/        |
|                                 | KEVIN MANNIX        |  | 175   | 63.87 %         |
|                                 | TOM COX             |  | 11    | 4.01 %          |
|                                 | TED KULONGOSKI      |  | 83    | 30.29 %         |
|                                 | Write-Ins           |  | 0     | 0.00 %          |
|                                 |                     | Total  | 269   |                 |
|                                 | Under-Votes         |  | 5     | 1.82 %          |
|                                 | Over-Votes          |  | 0     | 0.00 %          |
|                                 |                     | Total Votes Cast   | 274   |                 |
| STATE REPRESENTATIVE DIST 3     |                     |  | 50    | 10.05.0/        |
|                                 | DALE MATTHEWS       |  | 50    | 18.25 %         |
|                                 | GORDON ANDERSON     |  | 201   | 73.36 %         |
|                                 | Write-Ins           | <b>5</b> 7. 4. 1   | 3     | 1.09 %          |
|                                 |                     | Total  | 254   | <b>5.00.0</b> / |
|                                 | Under-Votes         |  | 20    | 7.30 %          |
|                                 | Over-Votes          |  | 0     | 0.00 %          |
|                                 |                     | Total Votes Cast   | 274   |                 |
| JUDGE OREGON TAX COURT          | TIPAINA DEPUTE LITE |  | 165   | 60.22 %         |
|                                 | HENRY BREITHAUPT    |  | 7     | 2.55 %          |
|                                 | Write-Ins           | Ta4-1  |       | 2.55 70         |
|                                 |                     | Total  | 172   | 27 22 0/        |
|                                 | Under-Votes         |  | 102   | 37.23 %         |
|                                 | Over-Votes          | <b></b>  | 0     | 0.00 %          |
|                                 |                     | Total Votes Cast   | 274   |                 |
| COUNTY COMMISSIONER POSITION 1  | IIM DIDDI E         |  | 150   | 54.74 %         |
|                                 | JIM RIDDLE          |  | 103   | 37.59.%         |
|                                 | HEIDI IVERSON       |  | 103   | 31.37.70        |

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| RIVER ROAD 8                  |                               |                         |                 | <del> </del>      |
|-------------------------------|-------------------------------|-------------------------|-----------------|-------------------|
| Race                          | <u>Candidate</u><br>Write-Ins |                         | Votes<br>0      | Percen<br>0.00 %  |
|                               |                               | Total                   | 253             |                   |
|                               | Under-Votes                   |                         | 21              | 7.66 %            |
|                               | Over-Votes                    |                         | 0               | 0.00 %            |
|                               |                               | <b>Total Votes Cast</b> | 274             |                   |
| COUNTY SHERIFF                |                               |                         | 402             |                   |
|                               | DAVE DANIEL                   |                         | 195             | 71.17 %           |
|                               | Write-Ins                     | T-4-1                   | 15              | 5.47 %            |
|                               | ¥13 ¥74                       | Total                   | 210             | 22.26.0           |
|                               | Under-Votes                   |                         | 64              | 23.36 %           |
|                               | Over-Votes                    | Total Votes Cast        | 0<br><b>274</b> | 0.00 %            |
| O CO SOIL AND WATER ZONE 2    |                               |                         |                 |                   |
| O CO SOID AND WATER ZONE Z    | No Declared Candidates        |                         | 0               | 0.00 9            |
|                               | Write-Ins                     |                         | 13              | 4.74 9            |
|                               |                               | Total                   | 13              |                   |
|                               | Under-Votes                   |                         | 261             | 95.26             |
|                               | Over-Votes                    |                         | 0               | 0.00              |
|                               |                               | <b>Total Votes Cast</b> | 274             |                   |
| O CO SOIL AND WATER ZONE 3    |                               |                         |                 |                   |
|                               | BILL GASOW                    |                         | 143             | 52.19             |
|                               | Write-Ins                     |                         | 4               | 1.46              |
|                               |                               | Total                   | 147             |                   |
|                               | Under-Votes                   |                         | 127             | 46.35             |
|                               | Over-Votes                    | m . 137                 | 0               | 0.00              |
|                               |                               | Total Votes Cast        | 274             |                   |
| O CO SOIL AND WATER AT LARGE  | DOLIGI ACCIMPCON              |                         | 144             | 50 55 C           |
|                               | DOUGLAS SIMPSON               |                         | 144             | 52.55 9           |
|                               | Write-Ins                     | Total                   | 3<br>147        | 1.09              |
|                               | Under Votes                   | Total                   |                 | 16 25 (           |
|                               | Under-Votes Over-Votes        |                         | 127<br>0        | 46.35 9<br>0.00 9 |
|                               | Over-voics                    | <b>Total Votes Cast</b> | 274             | 0.00              |
| STATE 14 RACIAL REFERENCES    |                               |                         |                 | III               |
| ·                             | YES                           |                         | 164             | 59.85             |
|                               | NO                            |                         | 89              | 32.48             |
|                               |                               | Total                   | 253             |                   |
|                               | Under-Votes                   |                         | 21              | 7.66              |
|                               | Over-Votes                    |                         | 0               | 0.00              |
|                               |                               | <b>Total Votes Cast</b> | 274             |                   |
| STATE 15 SEISMIC REHAB PUB ED |                               |                         |                 |                   |
|                               | YES                           |                         | 118             | 43.07             |
|                               | NO                            |                         | 136             | 49.64             |
|                               |                               | Total                   | 254             |                   |
|                               | Under-Votes                   |                         | 20              | 7.30 9            |

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| <u>Precinct</u>                      |  |                         |                  |                       |
|--------------------------------------|--|-------------------------|------------------|-----------------------|
| RIVER ROAD 8                         |  |                         | Water            | Downand               |
| Race                                 | <u>Candidate</u><br>Over-Votes   |                         | Votes<br>0       | <u>Percent</u> 0.00 % |
|                                      | O 701- 7 0103  | <b>Total Votes Cast</b> | 274              |                       |
| STATE 16 SEISMIC REHAB ESM           | на изминализм (седеновния записе чисе кого полименти полимент .  |                         |                  |                       |
| STATE TO SEIGNIC REIMED EST          | YES  |                         | 117              | 42.70 %               |
|                                      | NO   |                         | 135              | 49.27 %               |
|                                      | ** 1 ** .  | Total                   | <b>252</b><br>22 | 8.03 %                |
|                                      | Under-Votes<br>Over-Votes  |                         | 0                | 0.00 %                |
|                                      | Over-votes   | Total Votes Cast        | 274              | 0.00 70               |
|                                      |  |                         |                  |                       |
| STATE 17 MINIMUM AGE REQUIREMENT     | YES  |                         | 33               | 12.04 %               |
|                                      | NO   |                         | 236              | 86.13 %               |
|                                      |  | Total                   | 269              |                       |
|                                      | Under-Votes  |                         | 5                | 1.82 %                |
|                                      | Over-Votes   | T ( 177 ( C )           | 0                | 0.00 %                |
|                                      |  | Total Votes Cast        | 274              |                       |
| STATE 18 TAX DIST DIVIDE TAX ZONES   |  |                         |                  | 20.20.07              |
|                                      | YES  |                         | 80<br>173        | 29.20 %<br>63.14 %    |
|                                      | NO   | Total                   | 253              | 05.14 /0              |
|                                      | Under-Votes  |                         | 21               | 7.66 %                |
|                                      | Over-Votes   |                         | 0                | 0.00 %                |
|                                      |  | Total Votes Cast        | 274              |                       |
| STATE 21 JUDICIAL VACANCIES          | graps, aparako alkalikalika likiki ilaiki iliki iliki iliki alka alka  |                         |                  |                       |
| SINIE SI CODICINE VIICINICIE         | YES  |                         | 107              | 39.05 %               |
|                                      | NO   | m 4.3:                  | 140              | 51.09 %               |
|                                      | ** 1 ** .  | Total                   | <b>247</b><br>26 | 9.49 %                |
|                                      | Under-Votes<br>Over-Votes  |                         | 1                | 0.36 %                |
|                                      | Over-votes   | Total Votes Cast        | 274              | 0.007.0               |
| COLUMN AS CHARD AND A COLUMN BY NICE |  |                         |                  |                       |
| STATE 22 SUPREME COURT BY DIST       | YES  |                         | 130              | 47.45 %               |
|                                      | NO   |                         | 127              | 46.35 %               |
|                                      |  | Total                   | 257              |                       |
|                                      | Under-Votes  |                         | . 17             | 6.20 %                |
|                                      | Over-Votes   | Total Votes Cast        | 0<br><b>274</b>  | 0.00 %                |
|                                      | The control of the co | Total votes Cast        | 2/4              |                       |
| STATE 23 HEALTH CARE FINANCE PLAN    | T/D0   |                         | A A              | 16.06 %               |
|                                      | YES  |                         | 44<br>225        | 82.12 %               |
|                                      | NO   | Total                   | 269              | UZ.12 /U              |
|                                      | Under-Votes  | 20001                   | 5                | 1.82 %                |
|                                      | Over-Votes   |                         | 0                | 0.00 %                |
|                                      |  | Total Votes Cast        | 274              |                       |

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| Precinct RIVER ROAD 8                  |             |                  |       |         |
|--|-------------|------------------|-------|---------|
| Race                                   | Candidate   |                  | Votes | Percent |
| STATE 24 DENTURISTS PARTIAL DEN        |             |                  |       |         |
|  | YES         |                  | 197   | 71.90 % |
|  | NO          | m 4.1            | 65    | 23.72 % |
|  | ** 1 ** .   | Total            | 262   | 4.00.07 |
|  | Under-Votes |                  | 12    | 4.38 %  |
|  | Over-Votes  | Total Votes Cost | 274   | 0.00 %  |
|  |             | Total Votes Cast | 274   |         |
| STATE 25 MINIMUM WAGE INCREAS          |             |                  |       |         |
|  | YES         |                  | 118   | 43.07 % |
|  | NO          | <b></b>          | 154   | 56.20 % |
|  |             | Total            | 272   |         |
|  | Under-Votes |                  | 2     | 0.73 %  |
|  | Over-Votes  | T 4 1 77 4 2 C 4 | 0     | 0.00 %  |
|  |             | Total Votes Cast | 274   |         |
| STATE 26 PETITION SIGNATURE PAY        |             |                  |       |         |
|  | YES         |                  | 174   | 63.50 % |
|  | NO          |                  | 84    | 30.66 % |
|  |             | Total            | 258   |         |
|  | Under-Votes |                  | 16    | 5.84 %  |
|  | Over-Votes  | T . 177          | 0     | 0.00 %  |
|  |             | Total Votes Cast | 274   |         |
| STATE 27 GENETICALLY ENG. FOOD         |             |                  |       |         |
|  | YES         |                  | 66    | 24.09 % |
|  | NO          |                  | 205   | 74.82 % |
| •                                      |             | Total            | 271   |         |
|  | Under-Votes |                  | 3     | 1.09 %  |
|  | Over-Votes  | T . 137          | 0     | 0.00 %  |
|  |             | Total Votes Cast | 274   |         |
| COUNTY 17.91 WELLNESS CENTER           |             |                  |       |         |
|  | YES         |                  | 91    | 33.21 % |
|  | NO          |                  | 170   | 62.04 % |
|  |             | Total            | 261   |         |
|  | Under-Votes |                  | 12    | 4.38 %  |
|  | Over-Votes  | m / 137 / G /    | 1     | 0.36 %  |
|  |             | Total Votes Cast | 274   |         |
| <b>COUNTY 17.92 LIBRARY OPTION TAX</b> |             |                  |       |         |
|  | YES         |                  | 121   | 44.16 % |
|  | NO          |                  | 143   | 52.19 % |
|  |             | Total            | 264   |         |
|  | Under-Votes |                  | 9     | 3.28 %  |
|  | Over-Votes  |                  | 1     | 0.36 %  |
|  |             | Total Votes Cast | 274   |         |
| COUNTY 17.93 PUBLIC WORKS FEES         |             |                  |       |         |
| · · · · · · · · · · · · · · · · · · ·  | YES         |                  | 114   | 41.61 % |
|  | NO          |                  | 140   | 51.09 % |

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| RIVER ROAD 8                |                  |                         |       |         |
|-----------------------------|------------------|-------------------------|-------|---------|
| Race                        | <u>Candidate</u> |                         | Votes | Percent |
|                             |                  | Total                   | 254   |         |
|                             | Under-Votes      |                         | 20    | 7.30 %  |
|                             | Over-Votes       |                         | 0     | 0.00 %  |
|                             |                  | <b>Total Votes Cast</b> | 274   |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                         |       |         |
|                             | YES              |                         | 89    | 32.48 % |
|                             | NO               |                         | 171   | 62.41 % |
|                             |                  | Total                   | 260   |         |
|                             | Under-Votes      |                         | 13    | 4.74 %  |
|                             | Over-Votes       |                         | 1     | 0.36 %  |
|                             |                  | Total Votes Cast        | 274   |         |

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| BRIDGEVIEW 9                        |  |  |                  |                                       |
|-------------------------------------|--|--|------------------|---------------------------------------|
| Race<br>UNITED STATES SENATOR       | Candidate  |  | Votes            | Percent                               |
| UNITED STATES SENATOR               | LON MABON  |  | 35               | 2.82 %                                |
|                                     | BILL BRADBURY  |  | 483              | 38.98 %                               |
|                                     | GORDON SMITH   | •  | 639              | 51.57 %                               |
|                                     | DAN FITZGERALD   |  | 48               | 3.87 %                                |
|                                     | Write-Ins  |  | 3                | 0.24 %                                |
|                                     |  | Total  | 1,208            |                                       |
|                                     | Under-Votes  |  | 28               | 2.26 %                                |
|                                     | Over-Votes   |  | 3                | 0.24 %                                |
|                                     |  | <b>Total Votes Cast</b>  | 1,239            |                                       |
| REPRESENTATIVE IN CONGRESS DIST 4   |  | THE PARTY OF THE P |                  |                                       |
|                                     | PETER DEFAZIO  |  | 602              | 48.59 %                               |
|                                     | CHRIS BIGELOW  |  | 63               | 5.08 %                                |
|                                     | LIZ VANLEEUWEN   |  | 522              | 42.13 %                               |
|                                     | Write-Ins  | m  | 3                | 0.24 %                                |
|                                     | TT . 1 . T   | Total  | 1,190            | 0.05.0                                |
|                                     | Under-Votes  |  | 48               | 3.87 %                                |
|                                     | Over-Votes   | Total Votes Cast   | 1,239            | 0.08 %                                |
|                                     |  | Total Votes Cast   | 1,239            |                                       |
| GOVERNOR                            | KEVIN MANNIX   |  | 590              | 47.62 %                               |
|                                     | TOM COX  |  | 95               | 7.67 %                                |
|                                     | TED KULONGOSKI   |  | 523              | 42.21 %                               |
|                                     | Write-Ins  |  | 5                | 0.40 %                                |
|                                     |  | Total  | 1,213            | 01.10 /                               |
|                                     | Under-Votes  |  | 26               | 2.10 %                                |
|                                     | Over-Votes   |  | 0                | 0.00 %                                |
|                                     |  | <b>Total Votes Cast</b>  | 1,239            |                                       |
| STATE REPRESENTATIVE DIST 3         |  | HARRIER AF AT ARREST (A TEXT ARREST (A TEXT ARREST ARREST (A TEXT ARREST |                  |                                       |
|                                     | DALE MATTHEWS  |  | 430              | 34.71 %                               |
|                                     | GORDON ANDERSON  |  | 700              | 56.50 %                               |
|                                     | Write-Ins  |  | 11               | 0.89 %                                |
|                                     |  | Total  | 1,141            |                                       |
|                                     | Under-Votes  |  | 96               | 7.75 %                                |
|                                     | Over-Votes   | m ( 157 ) C (  | 2                | 0.16 %                                |
| •                                   |  | Total Votes Cast   | 1,239            | ************************************* |
| UDGE OREGON TAX COURT               | HENDY DDEITHAUDT   |  | (10              | 40.20.0                               |
|                                     | HENRY BREITHAUPT Write-Ins   |  | 612<br>49        | 49.39 %                               |
|                                     | AA 11f2-1f12   | Total  | 661              | 3.95 %                                |
|                                     | Under-Votes  | Total  | 578              | 46.65 %                               |
|                                     | Over-Votes   |  | 3/ <b>6</b><br>0 | 0.00 %                                |
|                                     | Over-votes   | Total Votes Cast   | 1,239            | 0.00 %                                |
| COUNTY COMMISSIONER POSITION 1      | TOTAL TOTAL CONTROL OF THE TOTAL CONTROL AND ADMINISTRATION OF THE TOTAL CONTROL OF THE TOTAL | Add 1.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4  | · •              |                                       |
| OG OTTE TO MINISOLOTICE TO OUT TO T | JIM RIDDLE   |  | 529              | 42.70 %                               |
|                                     | HEIDI IVERSON  |  | 517              | 41.73 %                               |

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| Precinct BRIDGEVIEW 9           | · · · · · · · · · · · · · · · · · · · |   |                   |                   |
|---------------------------------|---------------------------------------|---|-------------------|-------------------|
| Race                            | <u>Candidate</u><br>Write-Ins         |   | Votes<br>20       | Percent<br>1.61 % |
|                                 |                                       | Total   | 1,066             |                   |
|                                 | Under-Votes                           |   | 173               | 13.96 %           |
|                                 | Over-Votes                            |   | 0                 | 0.00 %            |
|                                 |                                       | <b>Total Votes Cast</b>   | 1,239             |                   |
| COUNTY SHERIFF                  |                                       |   | 770               | <b>60.00.0</b>    |
|                                 | DAVE DANIEL                           |   | 773               | 62.39 %           |
|                                 | Write-Ins                             | Total   | 90                | 7.26 %            |
|                                 | 77 1 37 .                             | Total   | 863               | 20.25.0/          |
|                                 | Under-Votes                           |   | 376               | 30.35 %           |
|                                 | Over-Votes                            | Total Votes Cast  | 0<br><b>1,239</b> | 0.00 %            |
| IO CO SOIL AND WATER ZONE 2     |                                       |   |                   |                   |
| 70 00 3012 111.2 WILLEN 201.2 2 | No Declared Candidates                |   | 0                 | 0.00 %            |
|                                 | Write-Ins                             |   | 17                | 6.18 %            |
|                                 |                                       | Total   | 17                |                   |
|                                 | Under-Votes                           |   | 258               | 93.82 %           |
|                                 | Over-Votes                            |   | 0                 | 0.00 %            |
|                                 |                                       | Total Votes Cast  | 275               |                   |
| O CO SOIL AND WATER ZONE 3      | DILL CACOW                            |   | 02                | 22.450            |
|                                 | BILL GASOW                            |   | 92                | 33.45 %           |
|                                 | Write-Ins                             | Total   | 4<br>96           | 1.45 %            |
|                                 | The Jan Water                         | Total   |                   | 65.09 %           |
|                                 | Under-Votes<br>Over-Votes             |   | 179<br>0          | 0.00 %            |
|                                 | Over-votes                            | <b>Total Votes Cast</b>   | 275               | 0.00 /            |
| JO CO SOIL AND WATER AT LARGE   |                                       |   |                   |                   |
|                                 | DOUGLAS SIMPSON                       |   | 89                | 32.36 %           |
|                                 | Write-Ins                             |   | 5                 | 1.82 %            |
|                                 |                                       | Total   | 94                |                   |
|                                 | Under-Votes                           |   | 181               | 65.82 %           |
|                                 | Over-Votes                            |   | 0                 | 0.00 %            |
|                                 |                                       | Total Votes Cast  | 275               |                   |
| I V SOIL WATER ZONE 2           | KEITH NELSEN                          |   | 638               | 66.18 %           |
|                                 | Write-Ins                             |   | 26                | 2.70 %            |
|                                 | WIRE-IIIS                             | Total   | 664               | 2.70 /            |
|                                 | Under-Votes                           | Iotai   | 300               | 31.12 %           |
|                                 | Over-Votes                            |   | 0                 | 0.00 %            |
|                                 | Over-voics                            | <b>Total Votes Cast</b>   | 964               | 0.00 /            |
| I V SOIL WATER ZONE 3           |                                       | NATALLE STATE DE L'ANGUER |                   |                   |
|                                 | WALTER FREEMAN                        |   | 623               | 64.63 %           |
|                                 | Write-Ins                             |   | 50                | 5.19 %            |
|                                 |                                       | Total   | 673               |                   |
|                                 | Under-Votes                           |   | 291               | 30.19 %           |

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| Precinct BRIDGEVIEW 9              |                        |                         |                     |                  |
|------------------------------------|------------------------|-------------------------|---------------------|------------------|
| Race                               | Candidate              |                         | Votes               | Percent          |
|                                    | Over-Votes             | Total Votes Cast        | 0<br><b>964</b>     | 0.00 %           |
| I V SOIL WATER AT LARGE            |                        | 10001 7 0005 0000       |                     |                  |
| V SOIL WATER AT LANGE              | JANET WALKER           |                         | 275                 | 28.53 %          |
|                                    | ROBERT WEBB JR         |                         | 419                 | 43.46 %          |
|                                    | Write-Ins              |                         | 12                  | 1.24 %           |
|                                    |                        | Total                   | 706                 |                  |
|                                    | Under-Votes            |                         | 258                 | 26.76 %          |
|                                    | Over-Votes             | Total Votes Cast        | 0<br><b>964</b>     | 0.00 %           |
| STATE 14 RACIAL REFERENCES         |                        |                         |                     |                  |
| STATE 14 RACIAL REPERENCES         | YES                    |                         | 730                 | 58.92 %          |
|                                    | NO                     |                         | 447                 | 36.08 %          |
|                                    |                        | Total                   | 1,177               |                  |
|                                    | Under-Votes            |                         | 62                  | 5.00 %           |
|                                    | Over-Votes             | Trade I Wadaa Claad     | 1.220               | 0.00 %           |
| F.                                 |                        | Total Votes Cast        | 1,239               |                  |
| STATE 15 SEISMIC REHAB PUB ED      | YES                    |                         | 518                 | 41.81 %          |
|                                    | NO                     |                         | 647                 | 52.22 %          |
|                                    | 110                    | Total                   | 1,165               | J2.22 /          |
|                                    | Under-Votes            |                         | 72                  | 5.81 %           |
|                                    | Over-Votes             |                         | 2                   | 0.16 %           |
|                                    |                        | Total Votes Cast        | 1,239               |                  |
| STATE 16 SEISMIC REHAB ESM         | Y DO                   |                         | 400                 | 20.20.0          |
|                                    | YES<br>NO              |                         | 488                 | 39.39 %          |
|                                    | NO                     | Total                   | 669<br><b>1,157</b> | 54.00 %          |
|                                    | Under-Votes            | 10001                   | 80                  | 6.46 %           |
|                                    | Over-Votes             |                         | 2                   | 0.16 %           |
|                                    |                        | <b>Total Votes Cast</b> | 1,239               |                  |
| STATE 17 MINIMUM AGE REQUIREMENT   |                        |                         |                     |                  |
|                                    | YES                    |                         | 298                 | 24.05 %          |
|                                    | NO                     | 77-4-1                  | 910                 | 73.45 %          |
|                                    | Under-Votes            | Total                   | 1,208               | 2:42.0/          |
|                                    | Order-Votes Over-Votes |                         | 30<br>1             | 2.42 %<br>0.08 % |
|                                    | Over-votes             | <b>Total Votes Cast</b> | 1,239               | 0.00 /           |
| STATE 18 TAX DIST DIVIDE TAX ZONES |                        |                         |                     | - 1              |
|                                    | YES                    |                         | 368                 | 29.70 %          |
|                                    | NO                     |                         | 765                 | 61.74 %          |
|                                    |                        | Total                   | 1,133               |                  |
|                                    | Under-Votes            |                         | 106                 | 8.56 %           |
|                                    | Over-Votes             | m 4.177 4 60 1          | 0                   | 0.00 %           |
|                                    |                        | Total Votes Cast        | 1,239               |                  |

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| Precinct                            |                        |                  |  |                  |
|-------------------------------------|------------------------|------------------|--|------------------|
| BRIDGEVIEW 9                        |                        |                  |  |                  |
| Race<br>STATE 21 JUDICIAL VACANCIES | <u>Candidate</u>       |                  | <u>Votes</u>   | <u>Percent</u>   |
| STATE 21 JUDICIAL VACANCIES         | VES                    |                  | 533  | 43.02 %          |
|                                     |                        |                  | 632  | 51.01 %          |
|                                     |                        | Total            | 1,165  | 01.01 /0         |
|                                     | Under-Votes            |                  | 71   | 5.73 %           |
|                                     | Over-Votes             |                  | 3  | 0.24 %           |
|                                     | VACANCIES   YES   NO   | 1,239            |  |                  |
| STATE 22 SUPREME COURT BY DIST      |                        |                  |  |                  |
|                                     | YES                    |                  | 620  | 50.04 %          |
|                                     |                        |                  | 556  | 44.87 %          |
|                                     |                        | Total            | 1,176  |                  |
|                                     | Under-Votes            |                  | 63   | 5.08 %           |
|                                     | Over-Votes             |                  | 0  | 0.00 %           |
|                                     |                        | Total Votes Cast | 1,239  |                  |
| STATE 23 HEALTH CARE FINANCE PLA    | Y                      |                  | ,  |                  |
|                                     |                        |                  | 310  | 25.02 %          |
|                                     | NO                     |                  | <b>87</b> 1  | 70.30 %          |
|                                     |                        | Total            | 1,181  |                  |
|                                     |                        |                  | 54   | 4.36 %           |
|                                     | Over-Votes             |                  | 4  | 0.32 %           |
|                                     |                        | Total Votes Cast | 1,239  |                  |
| STATE 24 DENTURISTS PARTIAL DENTU   | JRES                   |                  | And the state of t |                  |
|                                     |                        |                  | 910  | 73.45 %          |
|                                     | NO                     |                  | 253  | 20.42 %          |
|                                     | _                      | Total            | 1,163  |                  |
|                                     |                        |                  | 75   | 6.05 %           |
|                                     | Over-Votes             | TD-4-1 \$7-4 C4  | 1 220  | 0.08 %           |
|                                     |                        | Total Votes Cast | 1,239  |                  |
| STATE 25 MINIMUM WAGE INCREASE      |                        |                  |  |                  |
|                                     |                        |                  | 663  | 53.51 %          |
|                                     | NO                     |                  | 546  | 44.07 %          |
|                                     |                        | Total            | 1,209  | 0.04.07          |
|                                     |                        |                  | 29   | 2.34 %           |
|                                     | Over-votes             | Total Votes Cast | l<br>1 220   | 0.08 %           |
|                                     |                        | Total Votes Cast | 1,437  |                  |
| STATE 26 PETITION SIGNATURE PAYMI   |                        |                  |  |                  |
|                                     |                        |                  | 703  | 56.74 %          |
|                                     | NO                     | T-4-1            | 444  | 35.84 %          |
|                                     | IIndan Veta            | Total            | 1,147  | 72401            |
|                                     | Under-Votes Over-Votes |                  | 91<br>1  | 7.34 %<br>0.08 % |
|                                     | Over-votes .           | Total Votes Cast | 1<br><b>1,239</b>  | 0.08 %           |
|                                     |                        | Total Votes Cast | 1,437  |                  |
| STATE 27 GENETICALLY ENG. FOODS     | MDG                    |                  |  | 44.00.01         |
|                                     | YES                    |                  | 557  | 44.96 %          |
|                                     | NO                     |                  | 657  | 53.03 %          |

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| Precinct BRIDGEVIEW 9             |  |  |  |   |
|-----------------------------------|--|--|--|---|
| Race                              | <u>Candidate</u>   | Total  | <u>Votes</u><br>1,214                      | Percent                                 |
|                                   | Under-Votes  |  | 25   | 2.02 %                                  |
|                                   | Over-Votes   |  | 0  | 0.00 %                                  |
|                                   |  | Total Votes Cast   | 1,239                                      |   |
| COUNTY 17.91 WELLNESS CENTER      | **=~   |  |  |   |
|                                   | YES  |  | 378  | 30.51 %                                 |
|                                   | NO   | Total  | 783<br>1,161                               | 63.20 %                                 |
|                                   | Under-Votes  | Iotai  | 74   | 5.97 %                                  |
|                                   | Over-Votes   |  | 4  | 0.32 %                                  |
|                                   | Over votes   | <b>Total Votes Cast</b>  | 1,239                                      | 0.52 /0                                 |
| COUNTY 17.92 LIBRARY OPTION TAX   | нияния алжания почения почения на настания на настания на настания на настания на настания на настания на наст<br>Настания |  |  |   |
|                                   | YES  |  | 580  | 46.81 %                                 |
|                                   | NO   |  | 608  | 49.07 %                                 |
|                                   |  | Total  | 1,188                                      |   |
|                                   | Under-Votes  |  | 49   | 3.95 %                                  |
|                                   | Over-Votes   | <b></b>  | 2  | 0.16 %                                  |
|                                   |  | Total Votes Cast   | 1,239                                      |   |
| COUNTY 17.93 PUBLIC WORKS FEES    | YES  |  | . 420                                      | 24.62.0/                                |
|                                   | NO   |  | 429<br>722                                 | 34.62 %<br>58.27 %                      |
|                                   | NO   | Total  | 1,151                                      | 36.21 %                                 |
|                                   | Under-Votes  | Total  | 86   | 6.94 %                                  |
|                                   | Over-Votes   |  | 2  | 0.16 %                                  |
|                                   | Over veles   | <b>Total Votes Cast</b>  | 1,239                                      | 0.10 /                                  |
| COUNTY 17.94 PARKS DISTRICT       |  |  |  | *************************************** |
|                                   | YES  |  | 327  | 26.39 %                                 |
|                                   | NO   |  | 822  | 66.34 %                                 |
|                                   |  | Total  | 1,149                                      |   |
|                                   | Under-Votes  |  | 87   | 7.02 %                                  |
|                                   | Over-Votes   |  | 3  | 0.24 %                                  |
|                                   |  | Total Votes Cast   | 1,239                                      |   |
| I V FIRE 17.95 BOND AUTHORIZATION | 1/00   |  | <b>50.</b> 4                               |   |
|                                   | YES  |  | 524  | 54.93 %                                 |
|                                   | NO   | Total  | 401<br><b>925</b>                          | 42.03 %                                 |
|                                   | Under-Votes  | Total  |  | 2.04.0/                                 |
|                                   | Order-Votes Over-Votes   |  | 29   | 3.04 %<br>0.00 %                        |
|                                   | Over-votes   | <b>Total Votes Cast</b>  | 954  | 0.00 %                                  |
| APPLEGATE FIRE 15.38 OPTION TAX   |  | THE PROPERTY OF THE PROPERTY O | The II SHEWARD CO HER CORD HAVE AND A HEAT |   |
|                                   | YES  |  | 10   | 40.00 %                                 |
|                                   | NO   |  | 14   | 56.00 %                                 |
|                                   |  | Total  | 24   |   |
|                                   | Under-Votes  |  | 1  | 4.00 %                                  |
|                                   | Over-Votes   |  | 0  | 0.00 %                                  |

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| Precinct BRIDGEVIEW 9 |                  |                  | <del>-</del> |         |
|-----------------------|------------------|------------------|--------------|---------|
| Race                  | <u>Candidate</u> | Total Votes Cast | Votes<br>25  | Percent |

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| Race                               | Candidate                 |  | Votes  | Percent          |
|------------------------------------|---------------------------|--|--------|------------------|
| UNITED STATES SENATOR              |                           |  | · .    |                  |
|                                    | LON MABON                 |  | 6      | 1.55 %           |
|                                    | BILL BRADBURY             |  | 142    | 36.60 %          |
|                                    | GORDON SMITH              |  | 215    | 55.41 %          |
|                                    | DAN FITZGERALD            |  | 16     | 4.12 %           |
|                                    | Write-Ins                 | Total  | 2      | 0.52 %           |
|                                    | I Imdan Watas             | Lotai  | 381    | 1.00.0           |
|                                    | Under-Votes<br>Over-Votes |  | 7<br>0 | 1.80 %<br>0.00 % |
|                                    | Over-votes                | Total Votes Cast   | 388    | 0.00 %           |
| DEDDECEMENTATIVE IN CONCINCO DISTA |                           | Total Votes Cast   |        |                  |
| REPRESENTATIVE IN CONGRESS DIST 4  | PETER DEFAZIO             |  | 200    | 51.55 %          |
|                                    | CHRIS BIGELOW             |  | 16     | 4.12 %           |
|                                    | LIZ VANLEEUWEN            |  | 158    | 40.72 %          |
|                                    | Write-Ins                 |  | 130    | 0.26 %           |
|                                    | Willo IIIS                | Total  | 375    | 0.20 /           |
|                                    | Under-Votes               | 10   | 12     | 3.09 %           |
|                                    | Over-Votes                |  | 1      | 0.26 %           |
|                                    | 0.00 .000                 | <b>Total Votes Cast</b>  | 388    | 0,20 /           |
| GOVERNOR                           |                           | The state of the s |        |                  |
| 7 214 1014                         | KEVIN MANNIX              |  | 188    | 48.45 %          |
|                                    | TOM COX                   |  | 32     | 8.25 %           |
|                                    | TED KULONGOSKI            |  | 160    | 41.24 %          |
|                                    | Write-Ins                 |  | 2      | 0.52.%           |
|                                    |                           | Total  | 382    |                  |
|                                    | Under-Votes               |  | 5      | 1.29 %           |
|                                    | Over-Votes                |  | . 1    | 0.26 %           |
|                                    |                           | <b>Total Votes Cast</b>  | 388    |                  |
| TATE REPRESENTATIVE DIST 3         |                           |  |        |                  |
|                                    | DALE MATTHEWS             |  | 113    | 29.12 %          |
|                                    | GORDON ANDERSON           |  | 232    | 59.79 %          |
|                                    | Write-Ins                 |  | 11     | 2.84 %           |
|                                    |                           | Total  | 356    |                  |
|                                    | Under-Votes               |  | 32     | 8.25 %           |
|                                    | Over-Votes                |  | 0      | 0.00 %           |
|                                    |                           | <b>Total Votes Cast</b>  | 388    |                  |
| UDGE OREGON TAX COURT              |                           |  |        |                  |
|                                    | HENRY BREITHAUPT          |  | 242    | 62.37 %          |
|                                    | Write-Ins                 |  | 9      | 2.32 %           |
|                                    |                           | Total  | 251    | A = 4 % **       |
|                                    | Under-Votes               |  | 137    | 35.31 %          |
|                                    | Over-Votes                | <b>m</b> . 157   | 0      | 0.00 %           |
|                                    |                           | Total Votes Cast   | 388    |                  |
| COUNTY COMMISSIONER POSITION 1     |                           |  |        | 4                |
|                                    | JIM RIDDLE                |  | 183    | 47.16 %          |
|                                    | HEIDI IVERSON             |  | 161    | 41.49 %          |

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| Dana                             | Candidata                     |  | 37-4       | Dana           |
|----------------------------------|-------------------------------|--|------------|----------------|
| Race                             | <u>Candidate</u><br>Write-Ins |  | Votes<br>8 | Percent 2.06 % |
|                                  | ,, 1100 1110                  | Total  | 352        | 2.00 /0        |
|                                  | Under-Votes                   |  | 36         | 9.28 %         |
|                                  | Over-Votes                    |  | 0          | 0.00 %         |
|                                  |                               | <b>Total Votes Cast</b>  | 388        |                |
| COUNTY SHERIFF                   |                               |  |            |                |
|                                  | DAVE DANIEL                   |  | 287        | 73.97 %        |
|                                  | Write-Ins                     |  | 17         | 4.38 %         |
|                                  |                               | Total  | 304        |                |
|                                  | Under-Votes                   |  | 84         | 21.65 %        |
|                                  | Over-Votes                    |  | . 0        | 0.00 %         |
|                                  |                               | Total Votes Cast   | 388        |                |
| CAVE JUNCTION MAYOR              |                               | уруу нерединин темпенин темпен |            |                |
|                                  | ED FAIRCLOTH                  |  | 284        | 73.20 %        |
|                                  | Write-Ins                     |  | 14         | 3.61 %         |
|                                  |                               | Total  | 298        |                |
|                                  | Under-Votes                   |  | 90         | 23.20 %        |
|                                  | Over-Votes                    |  | 0          | 0.00 %         |
|                                  |                               | Total Votes Cast   | 388        |                |
| CAVE JUNCTION COUNCIL POSITION 1 |                               |  |            |                |
|                                  | DAN FISKE                     |  | 283        | 72.94 %        |
|                                  | Write-Ins                     |  | 5          | 1.29 %         |
|                                  |                               | Total  | 288        |                |
|                                  | Under-Votes                   |  | 100        | 25.77 %        |
|                                  | Over-Votes                    |  | 0          | 0.00 %         |
|                                  |                               | Total Votes Cast   | 388        |                |
| CAVE JUNCTION COUNCIL POSITION 2 |                               | The state of the s |            |                |
|                                  | TOM GREEN                     |  | 143        | 36.86 %        |
|                                  | TONY PAULSON                  |  | 180        | 46.39 %        |
|                                  | Write-Ins                     |  | 4          | 1.03 %         |
|                                  |                               | Total  | 327        |                |
|                                  | Under-Votes                   |  | 61         | 15.72 %        |
|                                  | Over-Votes ·                  |  | 0          | 0.00 %         |
|                                  |                               | Total Votes Cast   | 388        |                |
| CAVE JUNCTION COUNCIL POSITION 3 |                               |  |            |                |
| • .                              | RITA DYER                     |  | 270        | 69.59 %        |
|                                  | Write-Ins                     |  | 11         | 2.84 %         |
|                                  |                               | Total  | 281        |                |
|                                  | Under-Votes                   |  | 107        | 27.58 %        |
|                                  | Over-Votes                    | m . 147  | 0          | 0.00 %         |
|                                  |                               | Total Votes Cast   | 388        |                |
| I V SOIL WATER ZONE 2            |                               | •  | ·          |                |
|                                  | KEITH NELSEN                  | •  | 270        | 69.59 %        |
|                                  | Write-Ins                     | <u> </u>   | 7          | 1.80 %         |
|                                  |                               | Total  | 277        |                |

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| Precinct CAVE JUNCTION 10        |  |                         |            |                    |
|----------------------------------|--|-------------------------|------------|--------------------|
| Race                             | <u>Candidate</u><br>Under-Votes  |                         | Votes      | Percent            |
|                                  | Order-Votes Over-Votes   |                         | 111<br>0   | 28.61 %<br>0.00 %  |
|                                  | Over-votes   | Total Votes Cast        | 388        | 0.00 %             |
| I V SOIL WATER ZONE 3            |  | ALLIEU                  |            |                    |
|                                  | WALTER FREEMAN   |                         | 274        | 70.62 %            |
|                                  | Write-Ins  |                         | 10         | 2.58 %             |
|                                  |  | Total                   | 284        |                    |
|                                  | Under-Votes  |                         | 104        | 26.80 %            |
|                                  | Over-Votes   |                         | 0          | 0.00 %             |
|                                  | NA   | Total Votes Cast        | 388        |                    |
| I V SOIL WATER AT LARGE          | I A NIETE WAY IZED   |                         | 124        | 24.54.07           |
|                                  | JANET WALKER<br>ROBERT WEBB JR   |                         | 134        | 34.54 %            |
|                                  | Write-Ins  |                         | 143<br>6   | 36.86 %<br>1.55 %  |
|                                  | Write-Ills   | Total                   | 283        | 1.33 %             |
|                                  | Under-Votes  | Iotai                   | 105        | 27.06 %            |
|                                  | Over-Votes   |                         | 0          | 0.00 %             |
|                                  | Over-voics   | Total Votes Cast        | 388        | 0.00 /0            |
| STATE 14 RACIAL REFERENCES       | inalahmalliahalahalah idas deimman ismal idam dasam manahan manahan manaha |                         | 43         |                    |
|                                  | YES  |                         | 214        | 55.15 %            |
|                                  | NO   |                         | 147        | 37.89 %            |
|                                  |  | Total                   | 361        |                    |
|                                  | Under-Votes  |                         | 27         | 6.96 %             |
|                                  | Over-Votes   |                         | 0          | 0.00 %             |
|                                  |  | <b>Total Votes Cast</b> | 388        |                    |
| STATE 15 SEISMIC REHAB PUB ED    |  |                         |            |                    |
|                                  | YES  |                         | 167        | 43.04 %            |
|                                  | NO   | <b></b>                 | 194        | 50.00 %            |
|                                  | ** * **  | Total                   | 361        |                    |
|                                  | Under-Votes  |                         | 27         | 6.96 %             |
|                                  | Over-Votes   | T-4-1 77-4 Cl4          | 0          | 0.00 %             |
|                                  |  | Total Votes Cast        | 388        |                    |
| STATE 16 SEISMIC REHAB ESM       | YES  |                         | 160        | 41.75.0/           |
|                                  | NO   |                         | 162<br>202 | 41.75 %<br>52.06 % |
|                                  | NO   | Total                   | 364        | 32.00 %            |
|                                  | Under-Votes  | Total                   | 24         | 6.19 %             |
|                                  | Order-Votes Over-Votes   |                         | 0          | 0.19 %             |
|                                  | Over-votes   | Total Votes Cast        | 388        | 0.00 76            |
| STATE 17 MINIMUM AGE REQUIREMENT |  |                         | 4.444      |                    |
|                                  | YES  |                         | 64         | 16.49 %            |
|                                  | NO   |                         | 313        | 80.67 %            |
|                                  |  | Total                   | 377        |                    |
|                                  | Under-Votes  |                         | 11         | 2.84 %             |
|                                  | Over-Votes   |                         | 0          | 0.00 %             |

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| Precinct CAVE JUNCTION 10            |  |                         |   |          |
|--------------------------------------|--|-------------------------|---|----------|
| Race                                 | Candidate  | Total Votes Cast        | <u>Votes</u> 388                        | Percent  |
| STATE 18 TAX DIST DIVIDE TAX ZONES   | The state of the s |                         |   |          |
|                                      | YES  |                         | 110                                     | 28.35 %  |
|                                      | NO   |                         | 250                                     | 64.43 %  |
|                                      |  | Total                   | 360                                     |          |
|                                      | Under-Votes  |                         | 28                                      | 7.22 %   |
|                                      | Over-Votes   |                         | 0                                       | 0.00 %   |
|                                      |  | Total Votes Cast        | 388                                     |          |
| STATE 21 JUDICIAL VACANCIES          |  |                         | *************************************** |          |
|                                      | YES  | •                       | 159                                     | 40.98 %  |
|                                      | NO   |                         | 207                                     | 53.35 %  |
|                                      |  | Total                   | 366                                     |          |
|                                      | Under-Votes  |                         | 22                                      | 5.67 %   |
|                                      | Over-Votes   |                         | 0                                       | 0.00 %   |
|                                      |  | Total Votes Cast        | 388                                     |          |
| STATE 22 SUPREME COURT BY DIST       |  |                         |   |          |
|                                      | YES  |                         | 192                                     | 49.48 %  |
|                                      | NO   |                         | 175                                     | 45.10 %  |
|                                      |  | Total                   | 367                                     |          |
|                                      | Under-Votes  | -                       | 19                                      | 4.90 %   |
|                                      | Over-Votes   |                         | 2                                       | 0.52 %   |
|                                      |  | Total Votes Cast        | 388                                     |          |
| STATE 23 HEALTH CARE FINANCE PLAN    | VEC  |                         | 0.4                                     | 21.65 %  |
|                                      | YES  |                         | 84<br>294                               | 75.77 %  |
|                                      | NO   | Total                   | 378                                     | 13.11 70 |
|                                      | ** 1 ** .  | Lotai                   |   | 2.58 %   |
|                                      | Under-Votes  |                         | 10                                      | 0.00 %   |
|                                      | Over-Votes   | Total Votes Cast        | 388                                     | 0.00 70  |
|                                      |  | Total votes Cast        | J00                                     |          |
| STATE 24 DENTURISTS PARTIAL DENTURE  | S<br>YES   |                         | 256                                     | 65.98 %  |
|                                      | NO   |                         | 107                                     | 27.58 %  |
|                                      | NO   | Total                   | 363                                     | 27.50 70 |
|                                      | I Indon Votos  | Iotai                   | 24                                      | 6.19 %   |
|                                      | Under-Votes<br>Over-Votes  |                         | 1                                       | 0.15 %   |
|                                      | Over-votes   | Total Votes Cast        | 388                                     | 0.20 /0  |
| STATE 25 MINIMUM WAGE INCREASE       | ne personale i i i i i i i i i i i i i i i i i i i   |                         |   |          |
| WHILE BU ITHITITION TO THE INCIDENCE | YES  |                         | 213                                     | 54.90 %  |
|                                      | NO   |                         | 170                                     | 43.81 %  |
|                                      |  | Total                   | 383                                     |          |
|                                      | Under-Votes  |                         | 5                                       | 1.29 %   |
|                                      | Over-Votes   |                         | 0                                       | 0.00 %   |
|                                      |  | <b>Total Votes Cast</b> | 388                                     |          |
| STATE 26 PETITION SIGNATURE PAYMENT  |  |                         |   |          |
|                                      | YES  |                         | 208                                     | 53.61 %  |

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| Race   | Candidate  |                  | Votes             | Percent            |
|--|--|------------------|-------------------|--------------------|
| STATE 26 PETITION SIGNATURE PAYMENT  |  |                  |                   |                    |
|  | NO   |                  | 150               | 38.66 %            |
|  |  | Total            | 358               |                    |
|  | Under-Votes  |                  | 29                | 7.47 %             |
|  | Over-Votes   | Total Votes Cost | 1                 | 0.26 %             |
| oonsamaannan voissa vasta ole taatee taatee ole ee ole ee ole ee ole ole ole ole |  | Total Votes Cast | 388               |                    |
| TATE 27 GENETICALLY ENG. FOODS   | VDO  |                  | 100               | 00 51 0            |
|  | YES  |                  | 130               | 33.51 %            |
|  | NO   | Total            | 249               | 64.18 %            |
|  | Under-Votes  | Totai            | 379               | 2.06.0             |
|  | Over-Votes   |                  | 8<br>1            | 2.06 %<br>0.26 %   |
|  | Over-voics   | Total Votes Cast | 388               | 0.20 7             |
|  |  | Total Votes Cast | 200               |                    |
| COUNTY 17.91 WELLNESS CENTER   | VEO  |                  | 104               | 21.04.             |
|  | YES<br>NO  |                  | 124               | 31.96 %<br>62.89 % |
|  | NO   | Total            | 244<br><b>368</b> | 02.89 %            |
|  | Under-Votes  | Total            | 20                | 5.15 %             |
|  | Over-Votes   |                  | 0                 | 0.00 %             |
|  | 0101-10003   | Total Votes Cast | 388               | 0.00 /             |
| COUNTY 17.92 LIBRARY OPTION TAX  |  |                  | ,                 |                    |
| OUNTY 17.92 LIBRARY OF HON TAX   | YES  |                  | 188               | 48.45 %            |
|  | NO   |                  | 192               | 49.48 %            |
|  |  | Total            | 380               | 15.10 /            |
|  | Under-Votes  | _ <del> </del>   | 8                 | 2.06 %             |
|  | Over-Votes   |                  | Ō                 | 0.00 %             |
|  |  | Total Votes Cast | 388               |                    |
| COUNTY 17.93 PUBLIC WORKS FEES   |  |                  |                   |                    |
|  | YES  |                  | 132               | 34.02 %            |
|  | NO   |                  | 230               | 59.28 %            |
|  |  | Total            | 362               |                    |
|  | Under-Votes  |                  | 26                | 6.70 %             |
|  | Over-Votes   |                  | 0                 | 0.00 %             |
|  |  | Total Votes Cast | 388               |                    |
| COUNTY 17.94 PARKS DISTRICT  | CHAIL THE THE CHAIL AND THE CH |                  |                   |                    |
|  | YES  |                  | 124               | 31.96 %            |
|  | NO   |                  | 243               | 62.63 %            |
|  |  | Total            | 367               |                    |
|  | Under-Votes  |                  | 21                | 5.41 %             |
|  | Over-Votes   |                  | 0                 | 0.00 %             |
|  |  | Total Votes Cast | 388               |                    |
| V FIRE 17.95 BOND AUTHORIZATION  |  |                  |                   |                    |
|  | YES  |                  | 232               | 59.79 %            |
|  | NO   |                  | 146               | 37.63 %            |
|  |  | Total            | 378               |                    |

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**All Total Groups** Josephine County

| <b>Precinct</b> |
|-----------------|
|                 |

**CAVE JUNCTION 10** 

Votes 9 <u>Candidate</u> Under-Votes <u>Percent</u> 2.32 % Race 1 0.26 % Over-Votes 388 **Total Votes Cast** 

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| <u>Precinct</u><br>CLOVERLAWN 11   |                         |                          |                   |                   |
|--|-------------------------|--------------------------|-------------------|-------------------|
| Race<br>UNITED STATES SENATOR  | Candidate               |                          | Votes             | Percent           |
|  | LON MABON               |                          | 24                | 1.57 %            |
|  | BILL BRADBURY           |                          | 408               | 26.67 %           |
|  | GORDON SMITH            |                          | 1,018             | 66.54 %           |
|  | DAN FITZGERALD          |                          | 54                | 3.53 %            |
|  | Write-Ins               |                          | 1                 | 0.07 %            |
|  |                         | Total                    | 1,505             |                   |
|  | Under-Votes             |                          | 22                | 1.44 %            |
|  | Over-Votes              | The A selection of the A | 3<br>1 <b>530</b> | 0.20 %            |
|  |                         | Total Votes Cast         | 1,530             |                   |
| REPRESENTATIVE CONGRESS DIST 2   |                         |                          | <b>7</b> 0        | 2.25.0            |
|  | MIKE WOOD               |                          | 50                | 3.27 %            |
|  | GREG WALDEN             |                          | 1,101             | 71.96 %           |
|  | PETER BUCKLEY           |                          | 342               | 22.35 %           |
|  | Write-Ins               | Total                    | 1 405             | 0.13 %            |
|  | TI a I a a TI a ta a    | Total                    | 1,495             | 2 22 0            |
|  | Under-Votes             |                          | .34               | 2.22 %            |
|  | Over-Votes              | Total Votes Cast         | 1,530             | 0.07 %            |
| The state of the s |                         | Total Votes Cast         | 1,330             |                   |
| GOVERNOR   | WENTER AND HAVE         |                          | 016               | 50.07.0           |
|  | KEVIN MANNIX<br>TOM COX |                          | 916<br>79         | 59.87 %<br>5.16 % |
|  | TED KULONGOSKI          |                          | 493               | 32.22 %           |
|  | Write-Ins               |                          | 493               | 0.07 %            |
|  | Wille-IIIS              | Total                    | 1,489             | 0.07 /            |
|  | Under-Votes             | Iotai                    | 41                | 2.68 %            |
|  | Over-Votes              |                          | 0                 | 0.00 %            |
|  | Over votes              | Total Votes Cast         | 1,530             | 0,00              |
| STATE REPRESENTATIVE DIST 4  |                         |                          |                   |                   |
| STATE REI RESENTATIVE DIST 4   | DENNIS RICHARDSON       |                          | 925               | 60.46 %           |
|  | SHAYNE MAXWELL          |                          | 525               | 34.31 %           |
|  | Write-Ins               |                          | 7                 | 0.46 %            |
|  |                         | Total                    | 1,457             |                   |
|  | Under-Votes             |                          | 72                | 4.71 %            |
|  | Over-Votes              |                          | 1                 | 0.07 %            |
|  | 4                       | Total Votes Cast         | 1,530             |                   |
| JUDGE OREGON TAX COURT   |                         |                          |                   |                   |
|  | HENRY BREITHAUPT        |                          | 858               | 56.08 %           |
|  | Write-Ins               |                          | 38                | 2.48 %            |
|  |                         | Total                    | 896               |                   |
|  | Under-Votes             |                          | 634               | 41.44 %           |
|  | Over-Votes              |                          | 0                 | 0.00 %            |
|  |                         | Total Votes Cast         | 1,530             |                   |
| COUNTY COMMISSIONER POSITION 1   |                         |                          |                   |                   |
|  | JIM RIDDLE              |                          | 796               | 52.03 %           |
|  | HEIDI IVERSON           |                          | 561               | 36.67 %           |

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| Precinct CLOVERLAWN 11        |                        |  |             |  |
|-------------------------------|------------------------|--|-------------|--|
| Race                          | Candidate              |  | Votes       | Percent  |
| <del></del>                   | Write-Ins              |  | 14          | 0.92 %   |
| •                             | •                      | Total  | 1,371       |  |
|                               | Under-Votes            |  | 158         | 10.33 %  |
|                               | Over-Votes             |  | 1           | 0.07 %   |
|                               |                        | <b>Total Votes Cast</b>                        | 1,530       |  |
| COUNTY SHERIFF                |                        | BAAAAMIII BIRAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA |             |  |
|                               | DAVE DANIEL            |  | 1,052       | 68.76 %  |
|                               | Write-Ins              | · •  | 86          | 5.62 %   |
|                               | 4                      | Total  | 1,138       | 0.5.5.04   |
|                               | Under-Votes            |  | 391         | 25.56 %  |
|                               | Over-Votes             | <b></b>  | 1 520       | 0.07 %   |
|                               |                        | Total Votes Cast                               | 1,530       |  |
| JO CO SOIL AND WATER ZONE 2   |                        |  |             | 0.00.01  |
|                               | No Declared Candidates |  | 0<br>75     | 0.00 %   |
|                               | Write-Ins              |  | 75<br>75    | 4.90 %   |
|                               |                        | Total  | 75          | 05.10.0/   |
|                               | Under-Votes            |  | 1,455       | 95.10 %  |
|                               | Over-Votes             | T-4-137-4 C4                                   | 1.530       | 0.00 %   |
|                               |                        | Total Votes Cast                               | 1,530       |  |
| JO CO SOIL AND WATER ZONE 3   |                        |  |             | 40.450   |
|                               | BILL GASOW             |  | 752         | 49.15 %  |
|                               | Write-Ins              | ·  | 21          | 1.37 %   |
|                               |                        | Total  | 773         | 40.40.0/   |
|                               | Under-Votes            |  | 757         | 49.48 %  |
|                               | Over-Votes             | Total Votes Cost                               | 0<br>1,530  | 0.00 %   |
|                               |                        | Total Votes Cast                               | 1,550       | programme and the second secon |
| JO CO SOIL AND WATER AT LARGE | DOLLGE AS GUADOOM      |  | 720         | 40 0 4 0/  |
|                               | DOUGLAS SIMPSON        |  | 738<br>22   | 48.24 %  |
|                               | Write-Ins              | Total  | 7 <b>60</b> | 1.44 %   |
|                               | Tir in Train           | Total  | 769         | 50.26 %  |
|                               | Under-Votes            |  | 1           | 0.07 %   |
|                               | Over-Votes             | Total Votes Cast                               | 1,530       | 0.07 70  |
|                               |                        | Total Votes Cast                               | 1,550       |  |
| STATE 14 RACIAL REFERENCES    | VP0                    |  | 976         | 57 25 0/   |
|                               | YES                    |  | 876<br>580  | 57.25 %<br>37.91 %   |
|                               | NO                     | Total  |             | 37.91,70   |
|                               | TT. J 37-4             | 10tai  | 1,456       | 4.84 %   |
|                               | Under-Votes            |  | 74          | 0.00 %   |
|                               | Over-Votes             | Total Votes Cast                               | 1,530       | 0.00 %   |
|                               |                        | Total Voics Cast                               | 1,550       |  |
| STATE 15 SEISMIC REHAB PUB ED |                        |  |             | 45'00 04   |
|                               | YES                    |  | 692         | 45.23 %  |
|                               | NO                     | en a   | 766         | 50.07 %  |
|                               | ** * ** .              | Total  | 1,458       | 1 2 4 0  |
|                               | Under-Votes            |  | 71          | 4.64 %   |

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| CLOVERLAWN 11                       | Candidate   |  | Votes                                   | Percent  |
|-------------------------------------|---|--|---|----------|
| Race                                | Over-Votes  |  | 1                                       | 0.07 %   |
|                                     |   | Total Votes Cast   | 1,530                                   |          |
| STATE 16 SEISMIC REHAB ESM          |   |  | *************************************** | **,,.    |
|                                     | YES   |  | 684                                     | 44.71 %  |
|                                     | NO  |  | 778                                     | 50.85 %  |
|                                     |   | Total  | 1,462                                   |          |
|                                     | Under-Votes   |  | 68                                      | 4.44 %   |
|                                     | Over-Votes  | m . 137  | 0                                       | 0.00 %   |
|                                     |   | Total Votes Cast   | 1,530                                   |          |
| STATE 17 MINIMUM AGE REQUIREMENT    |   |  |   |          |
|                                     | YES   |  | 198                                     | 12.94 %  |
|                                     | NO  |  | 1,316                                   | 86.01 %  |
|                                     |   | Total  | 1,514                                   | 0.00.07  |
|                                     | Under-Votes   |  | 15                                      | 0.98 %   |
|                                     | Over-Votes  | Total Votes Cost   | 1 520                                   | 0.07 %   |
|                                     |   | Total Votes Cast   | 1,530                                   |          |
| STATE 18 TAX DIST DIVIDE TAX ZONES  | 1100  |  |   | 05.00.00 |
|                                     | YES   |  | 418                                     | 27.32 %  |
|                                     | NO  | Total  | 1,023<br><b>1,441</b>                   | 66.86 %  |
|                                     | Under-Votes   | Total  | 88                                      | 5.75 %   |
|                                     | Order-Votes Over-Votes  |  | 1                                       | 0.07 %   |
|                                     | Over-voics  | Total Votes Cast   | 1,530                                   | 0.07 /0  |
| CTLATE AL HIDYCHAL WASANOVES        | magna Aprillandian and an annual and an annual and an annual and an |  |   |          |
| STATE 21 JUDICIAL VACANCIES         | YES   |  | 574                                     | 37.52 %  |
|                                     | NO  |  | 872                                     | 56.99 %  |
|                                     | 110   | Total  | 1,446                                   |          |
|                                     | Under-Votes   |  | 83                                      | 5.42 %   |
|                                     | Over-Votes  |  | 1                                       | 0.07 %   |
|                                     |   | Total Votes Cast   | 1,530                                   |          |
| STATE 22 SUPREME COURT BY DIST      |   | ORDINAL DIRECTOR OF THE STATE O |   |          |
|                                     | YES   |  | 778                                     | 50.85 %  |
|                                     | NO  | ,  | 688                                     | 44.97 %  |
|                                     |   | Total  | 1,466                                   |          |
|                                     | Under-Votes   |  | 64                                      | 4.18 %   |
|                                     | Over-Votes  |  | 0                                       | 0.00 %   |
|                                     |   | Total Votes Cast   | 1,530                                   |          |
| STATE 23 HEALTH CARE FINANCE PLAN   | HIRRALINA PARAMETER AND   |  |   | ,        |
|                                     | YES   |  | 207                                     | 13.53 %  |
|                                     | NO  |  | 1,286                                   | 84.05 %  |
|                                     |   | Total  | 1,493                                   |          |
|                                     | Under-Votes   |  | 36                                      | 2.35 %   |
|                                     | Over-Votes  | T-4-1W-4 C4  | 1 520                                   | 0.07 %   |
| STATE 24 DENTURISTS PARTIAL DENTURE |   | Total Votes Cast   | 1,530                                   | ě        |

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| Precinct  |                  |                                       |              |                    |
|---|------------------|---------------------------------------|--------------|--------------------|
| CLOVERLAWN 11   |                  | · · · · · · · · · · · · · · · · · · · |              |                    |
| Race  | <u>Candidate</u> |                                       | <u>Votes</u> | <u>Percent</u>     |
| STATE 24 DENTURISTS PARTIAL DENTURE                   |                  |                                       | 1 116        | 72 99 0/           |
|   | YES              |                                       | 1,115<br>346 | 72.88 %<br>22.61 % |
|   | NO               | Total                                 | 1,461        | 22.01 70           |
|   | TTo day Water    | Total                                 | 1,401        | 4.44 %             |
|   | Under-Votes      |                                       | 1            | 0.07 %             |
|   | Over-Votes       | Total Votes Cast                      | 1,530        | 0.07 76            |
|   |                  | Total Votes Cast                      | 1,550        |                    |
| STATE 25 MINIMUM WAGE INCREASE                        |                  |                                       |              | 460004             |
|   | YES              |                                       | 705          | 46.08 %            |
|   | NO               | T-4-1                                 | 802          | 52.42 %            |
|   |                  | Total                                 | 1,507        | 1.50.0/            |
|   | Under-Votes      |                                       | 23           | 1.50 %             |
|   | Over-Votes       | Tatal Vatas Cost                      | 1.530        | 0.00 %             |
|   |                  | Total Votes Cast                      | 1,530        |                    |
| STATE 26 PETITION SIGNATURE PAYMENT                   | <u> </u>         |                                       |              |                    |
|   | YES              |                                       | 899          | 58.76 %            |
|   | NO               |                                       | 546          | 35.69 %            |
|   |                  | Total                                 | 1,445        |                    |
|   | Under-Votes      |                                       | 83           | 5.42 %             |
|   | Over-Votes       |                                       | 2            | 0.13 %             |
|   |                  | Total Votes Cast                      | 1,530        |                    |
| STATE 27 GENETICALLY ENG. FOODS                       |                  |                                       |              |                    |
| DIMILE A GENERAL DIVINITIONS                          | YES              |                                       | 415          | 27.12 %            |
|   | NO               |                                       | 1,092        | 71.37 %            |
|   |                  | Total                                 | 1,507        |                    |
|   | Under-Votes      |                                       | 23           | 1.50 %             |
|   | Over-Votes       |                                       | . 0          | 0.00 %             |
|   |                  | Total Votes Cast                      | 1,530        |                    |
| COUNTY 17.91 WELLNESS CENTER                          |                  |                                       |              |                    |
| COUNTY 17.91 WELLINESS CENTER                         | YES              |                                       | 519          | 33.92 %            |
|   | NO               |                                       | 962          | 62.88 %            |
|   | 110              | Total                                 | 1,481        |                    |
|   | Under-Votes      |                                       | 49           | 3.20 %             |
|   | Over-Votes       |                                       | 0            | 0.00 %             |
|   |                  | <b>Total Votes Cast</b>               | 1,530        |                    |
| CONNEW AS AS A LIND A DAY OPPLION TAX                 |                  |                                       |              |                    |
| COUNTY 17.92 LIBRARY OPTION TAX                       | YES              |                                       | 661          | 43.20 %            |
|   | NO               |                                       | 832          | 54.38 %            |
|   | 110              | Total                                 | 1,493        | 2 20 / 0           |
|   | Under-Votes      | Total                                 | 37           | 2.42 %             |
|   | Over-Votes       |                                       | 0            | 0.00 %             |
|   | ○ 401- 4 0102    | Total Votes Cast                      | 1,530        | J.JV /0            |
| manusana alaman ang ang ang ang ang ang ang ang ang a |                  | 1 Jul 1 Jul July                      | -,           |                    |
| COUNTY 17.93 PUBLIC WORKS FEES                        |                  |                                       |              | 41 44 07           |
|   | YES              |                                       | 634          | 41.44 %            |
|   | NO               |                                       | 823          | 53.79 %            |

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| <b>Precinct</b> |   |      |
|-----------------|---|------|
| OT OTHER        | 4 | <br> |

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|----|----------|-----|-----|-------------|-----|----|
|    | L J V    | T.K | LA  | · VV        | 18  | 11 |

| Race                        | Candidate   | Total                   | <u>Votes</u><br>1,457 | Percent |
|-----------------------------|-------------|-------------------------|-----------------------|---------|
|                             | Under-Votes |                         | 71                    | 4.64 %  |
|                             | Over-Votes  |                         | 2                     | 0.13 %  |
|                             |             | Total Votes Cast        | 1,530                 |         |
| COUNTY 17.94 PARKS DISTRICT |             |                         |                       |         |
|                             | YES         |                         | 446                   | 29.15 % |
|                             | NO          |                         | 1,028                 | 67.19 % |
|                             |             | Total                   | 1,474                 |         |
|                             | Under-Votes |                         | 56                    | 3.66 %  |
|                             | Over-Votes  |                         | 0                     | 0.00 %  |
|                             |             | <b>Total Votes Cast</b> | 1,530                 |         |

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| <u>Precinct</u>  |                  |                         | • •      | 7                                    |
|--|------------------|-------------------------|----------|--------------------------------------|
| MT PEAVINE 12  |                  |                         |          |                                      |
| Race   | <u>Candidate</u> |                         | Votes    | Percent                              |
| UNITED STATES SENATOR  | LONIMADONI       |                         | -        | 3.82 %                               |
|  | LON MABON        |                         | 5        |                                      |
|  | BILL BRADBURY    |                         | 50       | 38.17 %<br>51.91 %                   |
|  | GORDON SMITH     |                         | 68       |                                      |
|  | DAN FITZGERALD   |                         | 2        | 1.53 %                               |
|  | Write-Ins        | Tatal                   | 125      | 0.00 %                               |
|  | TT d. Tra.       | Total                   | 125      | 4.50.0/                              |
|  | Under-Votes      |                         | 6        | 4.58 %                               |
|  | Over-Votes       | Total Votes Cost        | 0<br>131 | 0.00 %                               |
| MARK SOCIETY OF THE STATE OF TH |                  | Total Votes Cast        | 131      |                                      |
| REPRESENTATIVE IN CONGRESS DIST 4  | DETER DEFAZIO    |                         | 75       | 57.05.0/                             |
|  | PETER DEFAZIO    |                         | 75       | 57.25 %                              |
|  | CHRIS BIGELOW    |                         | 4        | 3.05 %                               |
|  | LIZ VANLEEUWEN   |                         | 44       | 33.59 %                              |
|  | Write-Ins        |                         | 0        | 0.00 %                               |
|  |                  | Total                   | 123      |                                      |
|  | Under-Votes      |                         | 8        | 6.11 %                               |
|  | Over-Votes       |                         | 0        | 0.00 %                               |
|  |                  | Total Votes Cast        | 131      |                                      |
| GOVERNOR   |                  |                         |          |                                      |
|  | KEVIN MANNIX     |                         | 67       | 51.15 %                              |
|  | TOM COX          |                         | 2        | 1.53 %                               |
|  | TED KULONGOSKI   |                         | 55       | 41.98 %                              |
|  | Write-Ins        |                         | 0        | 0.00 %                               |
|  |                  | Total                   | 124      |                                      |
|  | Under-Votes      |                         | .7       | 5.34 %                               |
|  | Over-Votes       |                         | 0        | 0.00 %                               |
|  |                  | Total Votes Cast        | 131      |                                      |
| STATE REPRESENTATIVE DIST 3  |                  |                         |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | DALE MATTHEWS    |                         | 46       | 35.11 %                              |
|  | GORDON ANDERSON  |                         | 69       | 52.67 %                              |
|  | Write-Ins        |                         | 1        | 0.76 %                               |
|  |                  | Total                   | 116      |                                      |
|  | Under-Votes      |                         | 15       | 11.45 %                              |
|  | Over-Votes       |                         | 0        | 0.00 %                               |
|  |                  | <b>Total Votes Cast</b> | 131      |                                      |
| JUDGE OREGON TAX COURT   |                  |                         |          |                                      |
|  | HENRY BREITHAUPT |                         | 66       | 50.38 %                              |
|  | Write-Ins        |                         | 1        | 0.76 %                               |
|  |                  | Total                   | 67       |                                      |
|  | Under-Votes      |                         | 64       | 48.85 %                              |
|  | Over-Votes       |                         | . 0      | 0.00 %                               |
|  |                  | <b>Total Votes Cast</b> | 131      |                                      |
| COUNTY COMMISSIONER POSITION 1   |                  |                         |          |                                      |
|  | JIM RIDDLE       |                         | 62       | 47.33 %                              |
|  | HEIDI IVERSON    |                         | 49       | 37.40 %                              |

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| Precinct MT PEAVINE 12   |                        |                         |                 |                                     |
|--|------------------------|-------------------------|-----------------|-------------------------------------|
| Race   | Candidate              |                         | Votes           | Percent                             |
|  | Write-Ins              |                         | 0               | 0.00 %                              |
|  |                        | Total                   | 111             |                                     |
|  | Under-Votes            |                         | 20              | 15.27 %                             |
|  | Over-Votes             |                         | 0               | 0.00 %                              |
|  |                        | <b>Total Votes Cast</b> | 131             |                                     |
| COUNTY SHERIFF   |                        |                         |                 |                                     |
|  | DAVE DANIEL            |                         | 81              | 61.83 %                             |
|  | Write-Ins              | m                       | 6               | 4.58 %                              |
|  |                        | Total                   | 87              |                                     |
|  | Under-Votes            |                         | 44              | 33.59 %                             |
|  | Over-Votes             |                         | 0               | 0.00 %                              |
|  |                        | Total Votes Cast        | 131             |                                     |
| JO CO SOIL AND WATER ZONE 2  | No Dealand Condidates  |                         |                 | 0.00.07                             |
|  | No Declared Candidates |                         | 0               | 0.00 %                              |
|  | Write-Ins              | PR - 4 - 8              | 3               | 2.29 %                              |
|  | ** 1 ** .              | Total                   | 3               | 0==1.0/                             |
|  | Under-Votes            |                         | 128             | 97.71 %                             |
|  | Over-Votes             | T                       | 0               | 0.00 %                              |
|  |                        | Total Votes Cast        | 131             |                                     |
| JO CO SOIL AND WATER ZONE 3  | DH L CASOW             |                         | <b>61</b>       | 20.02.0/                            |
|  | BILL GASOW             |                         | 51              | 38.93 %                             |
|  | Write-Ins              | 787 - 4 - B             | 2               | 1.53 %                              |
|  | YTO Jon YYOA           | Total                   | 53              | 50.54.0/                            |
|  | Under-Votes            |                         | 78              | 59.54 %                             |
|  | Over-Votes             | Total Votes Cast        | 121             | 0.00 %                              |
| kanan manangan ya ng sayang sisis i saya sa saya sa sa saya sa saya sa saya manang manang manang sananan sa sa   |                        | Total Votes Cast        | 131             | ·········· B··· ············· 4···· |
| JO CO SOIL AND WATER AT LARGE  | DOLLOL AC OB (BCO)     |                         | 50              | 20.17.0/                            |
|  | DOUGLAS SIMPSON        |                         | 50              | 38.17 %                             |
|  | Write-Ins              |                         | 2               | 1.53 %                              |
|  |                        | Total                   | 52              |                                     |
|  | Under-Votes            |                         | 79              | 60.31 %                             |
|  | Over-Votes             | m . 137                 | 0               | 0.00 %                              |
| The state of the s |                        | Total Votes Cast        | 131             |                                     |
| STATE 14 RACIAL REFERENCES   | VEC                    |                         | 01              | CO 47 0/                            |
|  | YES                    |                         | 91              | 69.47 %                             |
|  | NO                     | M-4-1                   | 32              | 24.43 %                             |
|  | 77 1 37 4              | Total                   | 123             | c 11 0/                             |
|  | Under-Votes            |                         | 8               | 6.11 %                              |
|  | Over-Votes             | Total Votes Cast        | 0<br><b>131</b> | 0.00 %                              |
| OTATE 12 CEICMIC BEILAB BUB ER   |                        | aveal fotos Cast        | 171             |                                     |
| STATE 15 SEISMIC REHAB PUB ED  | YES                    |                         | 60              | 45.80 %                             |
|  | NO                     |                         | 57              | 43.51 %                             |
|  | 110                    | Total                   | 117             | 45.51 70                            |
|  | Under Vetes            | IUII                    |                 | 10.40.04                            |
|  | Under-Votes            |                         | 14              | 10.69 %                             |

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| MT PEAVINE 12                      | ·   |                  |            |  |
|------------------------------------|---|------------------|------------|--|
| Race                               | <u>Candidate</u><br>Over-Votes  |                  | Votes<br>0 | Percent<br>0.00 %  |
|                                    | Over-voics  | Total Votes Cast | 131        | 0.00 /6  |
| STATE 16 SEISMIC REHAB ESM         |   |                  |            |  |
|                                    | YES   |                  | 61         | 46.56 %  |
|                                    | NO  |                  | 53         | 40.46 %  |
|                                    |   | Total            | 114        |  |
|                                    | Under-Votes   |                  | 17         | 12.98 %  |
|                                    | Over-Votes  |                  | 0          | 0.00 %   |
|                                    |   | Total Votes Cast | 131        |  |
| STATE 17 MINIMUM AGE REQUIREMENT   |   |                  |            |  |
|                                    | YES   |                  | 25         | 19.08 %  |
|                                    | NO  |                  | 102        | 77.86 %  |
|                                    |   | Total            | 127        |  |
|                                    | Under-Votes   |                  | 3          | 2.29 %   |
|                                    | Over-Votes  |                  | 1          | 0.76 %   |
|                                    |   | Total Votes Cast | 131        |  |
| STATE 18 TAX DIST DIVIDE TAX ZONES | odititis patakticat aa tirafaa aa ta'a ka daaqaa aa a |                  |            |  |
|                                    | YES   |                  | 35         | 26.72 %  |
|                                    | NO  |                  | 77         | 58.78 %  |
|                                    |   | Total            | 112        |  |
|                                    | Under-Votes   |                  | 19         | 14.50 %  |
|                                    | Over-Votes  |                  | 0          | 0.00 %   |
|                                    |   | Total Votes Cast | 131        |  |
| STATE 21 JUDICIAL VACANCIES        | enniment en annie miliemet. Deminiment betreenner i beminimet an i broestaat.       |                  |            |  |
|                                    | YES   |                  | 45         | 34.35 %  |
|                                    | NO  |                  | 70         | 53.44 %  |
|                                    |   | Total            | 115        |  |
|                                    | Under-Votes   |                  | 16         | 12.21 %  |
|                                    | Over-Votes  |                  | . 0        | 0.00 %   |
|                                    |   | Total Votes Cast | 131        |  |
| STATE 22 SUPREME COURT BY DIST     |   |                  |            | Marini - Carlottano - Carlottan |
|                                    | YES   |                  | 43         | 32.82 %  |
|                                    | NO  |                  | 75         | 57.25 %  |
|                                    |   | Total            | 118        |  |
|                                    | Under-Votes   |                  | 13         | 9.92 %   |
|                                    | Over-Votes  |                  | 0          | 0.00 %   |
|                                    |   | Total Votes Cast | 131        |  |
| STATE 23 HEALTH CARE FINANCE PLAN  |   |                  |            |  |
|                                    | YES   |                  | 25         | 19.08 %  |
|                                    | NO  |                  | 102        | 77.86 %  |
|                                    |   | Total            | 127        |  |
|                                    | Under-Votes   |                  | 4          | 3.05 %   |
|                                    | Over-Votes  |                  | 0          | 0.00 %   |
|                                    |   | Total Votes Cast | 131        |  |

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| Precinct MT PEAVINE 12               |  |  | N.                                      |          |
|--------------------------------------|--|--|---|----------|
| Race                                 | Candidate  |  | Votes                                   | Percent  |
| STATE 24 DENTURISTS PARTIAL DENTURES |  |  | <del></del>                             |          |
|                                      | YES  |  | 86                                      | 65.65 %  |
|                                      | NO   |  | 36                                      | 27.48 %  |
|                                      |  | Total  | 122                                     |          |
|                                      | Under-Votes  |  | 9                                       | 6.87 %   |
|                                      | Over-Votes   | The Ash Water Cont   | 0                                       | 0.00 %   |
|                                      |  | Total Votes Cast   | 131                                     |          |
| STATE 25 MINIMUM WAGE INCREASE       |  |  |   |          |
|                                      | YES  |  | 71                                      | 54.20 %  |
|                                      | NO   |  | 56                                      | 42.75 %  |
|                                      |  | Total  | 127                                     |          |
|                                      | Under-Votes  |  | 4                                       | 3.05 %   |
|                                      | Over-Votes   | m . 177  | 0                                       | 0.00 %   |
|                                      |  | Total Votes Cast   | 131                                     |          |
| STATE 26 PETITION SIGNATURE PAYMENT  |  |  |   |          |
|                                      | YES  |  | 80                                      | 61.07 %  |
|                                      | NO   |  | 40                                      | 30.53 %  |
|                                      |  | Total  | 120                                     |          |
|                                      | Under-Votes  |  | 11                                      | 8.40 %   |
|                                      | Over-Votes   |  | 0                                       | 0.00 %   |
|                                      |  | Total Votes Cast   | 131                                     |          |
| STATE 27 GENETICALLY ENG. FOODS      | to karak da Mara a a a a a da da da da da da da da da karak an karak an karak a an an da a da a a a a da a a a |  |   |          |
|                                      | YES  |  | 59                                      | 45.04 %  |
|                                      | NO   |  | 68                                      | 51.91 %  |
|                                      |  | Total  | 127                                     |          |
|                                      | Under-Votes  |  | 4                                       | 3.05 %   |
|                                      | Over-Votes   |  | 0                                       | 0.00 %   |
|                                      |  | <b>Total Votes Cast</b>  | 131                                     |          |
| COUNTY 17.91 WELLNESS CENTER         |  |  |   |          |
|                                      | YES  |  | 51                                      | 38.93 %  |
|                                      | NO   |  | 71                                      | 54.20 %  |
|                                      |  | Total  | 122                                     |          |
|                                      | Under-Votes  |  | 9                                       | 6.87 %   |
|                                      | Over-Votes   |  | 0                                       | 0.00 %   |
|                                      |  | Total Votes Cast   | 131                                     |          |
| COUNTY 17.92 LIBRARY OPTION TAX      |  | The state of the s | *************************************** |          |
|                                      | YES  |  | 65                                      | 49.62 %  |
|                                      | NO   |  | 60                                      | 45.80 %  |
|                                      |  | Total  | 125                                     |          |
|                                      | Under-Votes  |  | 6                                       | 4.58 %   |
|                                      | Over-Votes   |  | 0                                       | 0.00 %   |
|                                      |  | <b>Total Votes Cast</b>  | 131                                     |          |
| COUNTY 17.93 PUBLIC WORKS FEES       | BL   |  |   |          |
| COUNTY I MANUAL WORKS FEED           | YES  |  | 47                                      | 35.88 %  |
|                                      | NO   |  | 77                                      | 58.78 %  |
|                                      | ~· <del>~</del>  |  | • •                                     | 20.70 /0 |

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| Race                        | <u>Candidate</u> |                  | Votes | Percent |
|-----------------------------|------------------|------------------|-------|---------|
|                             |                  | Total            | 124   |         |
|                             | Under-Votes      |                  | 7     | 5.34 %  |
|                             | Over-Votes       |                  | 0     | 0.00 %  |
|                             |                  | Total Votes Cast | 131   |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                  |       |         |
|                             | YES              |                  | 40    | 30.53 % |
|                             | NO               |                  | 86    | 65.65 % |
|                             |                  | Total            | 126   |         |
|                             | Under-Votes      |                  | 5     | 3.82 %  |
|                             | Over-Votes       |                  | 0     | 0.00%   |
|                             |                  | Total Votes Cast | 131   |         |

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| Race                              | Candidate        |                         | Votes | Percent |
|-----------------------------------|------------------|-------------------------|-------|---------|
| JNITED STATES SENATOR             |                  |                         |       |         |
|                                   | LON MABON        |                         | 15    | 1.91 %  |
|                                   | BILL BRADBURY    |                         | 203   | 25.79 % |
|                                   | GORDON SMITH     |                         | 520   | 66.07 % |
|                                   | DAN FITZGERALD   |                         | 24    | 3.05 %  |
|                                   | Write-Ins        | m                       | 0     | 0.00 %  |
|                                   |                  | Total                   | 762   |         |
|                                   | Under-Votes      |                         | 23    | 2.92 %  |
|                                   | Over-Votes       | Tatal Water Class       | 2     | 0.25 %  |
|                                   |                  | Total Votes Cast        | 787   |         |
| REPRESENTATIVE CONGRESS DIST 2    |                  |                         |       |         |
|                                   | MIKE WOOD        |                         | 26    | 3.30 %  |
|                                   | GREG WALDEN      |                         | 564   | 71.66 % |
|                                   | PETER BUCKLEY    |                         | 175   | 22.24 % |
|                                   | Write-Ins        |                         | 0     | 0.00 %  |
|                                   |                  | Total                   | 765   |         |
|                                   | Under-Votes      |                         | 22    | 2.80 %  |
|                                   | Over-Votes       | <u> </u>                | 0     | 0.00 %  |
|                                   |                  | <b>Total Votes Cast</b> | 787   |         |
| OVERNOR                           |                  |                         |       |         |
|                                   | KEVIN MANNIX     |                         | 462   | 58.70 % |
|                                   | TOM COX          |                         | 49    | 6.23 %  |
|                                   | TED KULONGOSKI   |                         | 251   | 31.89 % |
|                                   | Write-Ins        |                         | 3     | 0.38 %  |
|                                   |                  | Total                   | 765   |         |
|                                   | Under-Votes      |                         | 21    | 2.67 %  |
|                                   | Over-Votes       |                         | 1     | 0.13 %  |
|                                   |                  | Total Votes Cast        | 787   |         |
| TATE REPRESENTATIVE DIST 3        |                  |                         |       |         |
|                                   | DALE MATTHEWS    |                         | 196   | 24.90 % |
|                                   | GORDON ANDERSON  |                         | 528   | 67.09 % |
|                                   | Write-Ins        |                         | 9     | 1.14 %  |
|                                   |                  | Total                   | 733   |         |
|                                   | Under-Votes      |                         | 54    | 6.86 %  |
|                                   | Over-Votes       |                         | 0     | 0.00 %  |
|                                   |                  | Total Votes Cast        | 787   |         |
| UDGE OREGON TAX COURT             |                  | ·                       |       |         |
|                                   | HENRY BREITHAUPT |                         | 475   | 60.36 % |
|                                   | Write-Ins        |                         | 22    | 2.80 %  |
|                                   |                  | Total                   | 497   |         |
|                                   | Under-Votes      |                         | 290   | 36.85 % |
|                                   | Over-Votes       |                         | 0     | 0.00 %  |
| •                                 |                  | <b>Total Votes Cast</b> | 787   |         |
| OUNTY COMMISSIONER POSITION 1     |                  |                         |       |         |
| JOHN I COMMISSIONIUM COMMISSION I | JIM RIDDLE       |                         | 395   | 50.19 % |
|                                   | HEIDI IVERSON    |                         | 313   | 39.77 % |

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| Write-Ins  | Precinct HAMILTON 13          |  | ·   |     | <u></u>                                     |
|--|-------------------------------|--|---|-----|---|
| Under-Votes  | Race                          | Candidate<br>Write Ins   |   |     | Percent                                     |
| Under-Votes  |                               | AA1102-1112  | Total   | •   | 0.07 /0                                     |
| Over-Votes 70 0.00 % Total Votes Cast 787  DAVE DANIEL 592 75.22 % Write-Ins 31 3.94 % Under-Votes Over-Votes 70 0.00 %  Total Votes Cast 787  JO CO SOIL AND WATER ZONE 2  No Declared Candidates 787  No Declared Candidates 787  Under-Votes 70 0.00 % Write-Ins 70 0.00 % Write-Ins 70 0.00 %  Total Votes Cast 787  JO CO SOIL AND WATER ZONE 3  BILL GASOW 755 95.93 % Write-Ins 70 0.00 % Write-Ins 70 0.00 % Write-Ins 70 0.00 %  Total Votes Cast 787  JO CO SOIL AND WATER ZONE 3  BILL GASOW 70 0.00 % Write-Ins 70 0.00 % Write-Ins 70 0.00 % Write-Ins 70 0.00 % Total Votes Cast 787  JO CO SOIL AND WATER AT LARGE 70 0.00 %  Total Votes Cast 787  STATE 14 RACIAL REFERENCES 7ES 7ES 7ES 7ES 7ES 7ES 7ES 7ES 7ES 7  |                               | Under-Votes  |   |     | 9.15 %                                      |
| DAVE DANIEL   S92   75.22 %   Write-Ins   31   3.94 %   Write-Ins   Total   623 %   Over-Votes   Total   Over-Votes   Total   Over-Votes   Over-Vo   |                               |  |   |     |   |
| DAVE DANIEL Write-Ins  |                               |  | <b>Total Votes Cast</b>   | 787 |   |
| Write-Ins  | COUNTY SHERIFF                |  |   |     | 25 00 A/                                    |
| Under-Votes  |                               |  |   |     |   |
| Under-Votes  |                               | Write-Ins  | T-4-1   |     | 3.94 %                                      |
| Over-Votes   Total Votes Cast   787   0.00 %   |                               |  | I otai  |     | 20.04.07                                    |
| JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins 32 4.07 % 32 4 |                               |  |   |     |   |
| No Declared Candidates Write-Ins Total 22 4.07 % Total 32 Under-Votes Over-Votes Over-Votes Total Votes Cast Total 32 4.07 % 755 95.93 % 0 0.00 % Total Votes Cast 787  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins Total 436 Under-Votes Over-Votes Total Votes Cast Total 436 Under-Votes Over-Votes Total Votes Cast 787  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins Total Under-Votes Over-Votes Total Votes Cast Total 427 Under-Votes Over-Votes Total Votes Cast Total 427 Under-Votes Over-Votes Total Votes Cast Total 488 62.01 % NO Total Votes Cast 787  STATE 14 RACIAL REFERENCES YES NO Total Votes Cast Total 488 62.01 % 10 13 13 16 48 62.01 % 10 10 13 16 16 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18  |                               | Over-Votes   | Total Votes Cast  | =   | 0.00 %                                      |
| No Declared Candidates Write-Ins Total 32 4.07 % Total 32 Under-Votes Over-Votes Total Votes Cast Voter-Votes Total Votes Cast Voter-Votes Voter-Votes Total Votes Cast Voter-Votes Voter-Votes Voter-Votes Voter-Votes Total Votes Cast Voter-Votes Voter-V | JO CO SOIL AND WATER ZONE 2   |  | une que en entre en |     |   |
| Under-Votes  |                               | No Declared Candidates   |   | 0   | 0.00 %                                      |
| Under-Votes Over-Votes  Total Votes Cast  Total Votes Cast  Total Votes Cast  Total Votes Cast  DILL GASOW Write-Ins  Total  Under-Votes Over-Votes  Total Votes Cast  Total  Tot |                               |  |   |     | 4.07 %                                      |
| Over-Votes Total Votes Cast 787  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins 17 2.16 % 17  |                               |  | Total   | 32  |   |
| Total Votes Cast   787   |                               | Under-Votes  |   | 755 | 95.93 %                                     |
| BILL GASOW Write-Ins   |                               | Over-Votes   |   | 0   | 0.00 %                                      |
| BILL GASOW Write-Ins Total  Under-Votes Over-Votes Total Votes Cast  DOUGLAS SIMPSON Write-Ins  DOUGLAS SIMPSON Write-Ins Total  Under-Votes Total Votes Cast Total  Under-Votes Total Votes Cast Total  Under-Votes Over-Votes Total Votes Cast Total  VES NO Total Votes Cast Total  Under-Votes Over-Votes Total  VES Over-Votes Total  Under-Votes Over-Votes Total  Under-Votes Over-Votes Total   |                               |  | <b>Total Votes Cast</b>   | 787 |   |
| Write-Ins    Total   436     Under-Votes   350   44.47 %   Over-Votes   Total Votes Cast   787     JO CO SOIL AND WATER AT LARGE   | JO CO SOIL AND WATER ZONE 3   |  | MILANIA WALLES AND  | 410 | 52.24.0/                                    |
| Under-Votes  |                               |  |   |     |   |
| Under-Votes  |                               | Write-Ins  | Total   |     | 2.10 %                                      |
| Over-Votes   Total Votes Cast    |                               | TT 1 TF-A  | Total   |     | 44 47 94                                    |
| Total Votes Cast   787   |                               |  |   |     |   |
| DOUGLAS SIMPSON Write-Ins Total Under-Votes Over-Votes Total Votes Cast  YES NO Under-Votes Over-Votes Total Votes Cast  YES NO Total Votes Cast  |                               | Over-votes   | Total Votes Cast  |     | 0.15 /0                                     |
| DOUGLAS SIMPSON Write-Ins Total Under-Votes Over-Votes Total Votes Cast  YES NO Under-Votes Over-Votes Total Votes Cast  YES NO Total Votes Cast  YES NO Total Votes Cast  YES NO Total Votes Cast  | JO CO SOIL AND WATER AT LARGE |  |   |     | 4-46-117-117-117-117-1-1-1-1-1-1-1-1-1-1-1- |
| Under-Votes  |                               | DOUGLAS SIMPSON  |   | 407 | 51.72 %                                     |
| Under-Votes Over-Votes Total Votes Cast 787  STATE 14 RACIAL REFERENCES  YES A88 62.01 % NO Total 737 Under-Votes Over-Votes Total 737 Under-Votes Over-Votes Total Votes Cast 787  STATE 15 SEISMIC REHAB PUB ED  YES A14 7409 % NO Total 740   |                               | Write-Ins  |   | 20  | 2.54 %                                      |
| Over-Votes  Total Votes Cast  YES NO Total  Under-Votes Over-Votes Total  Ves Total   |                               |  | Total   | 427 |   |
| Total Votes Cast 787  STATE 14 RACIAL REFERENCES  YES NO Total Under-Votes Over-Votes Total Votes Cast  YES NO Total   |                               | Under-Votes  |   |     |   |
| STATE 14 RACIAL REFERENCES         YES       488       62.01 %         NO       249       31.64 %         Total       737         Under-Votes       49       6.23 %         Over-Votes       1       0.13 %         STATE 15 SEISMIC REHAB PUB ED         YES       347       44.09 %         NO       393       49.94 %         Total       740   |                               | Over-Votes   |   |     | 0.00 %                                      |
| YES NO Total  Under-Votes Over-Votes Total Votes Cast  YES Total Votes Cast  YES NO Total Votes Cast   |                               |  | Total Votes Cast  | 787 |   |
| NO 249 31.64 %  Total 737  Under-Votes 49 6.23 % Over-Votes Total Votes Cast 787  STATE 15 SEISMIC REHAB PUB ED  YES 347 44.09 % NO Total 740  | STATE 14 RACIAL REFERENCES    | VIC  |   | 400 | 62.01.0/                                    |
| Under-Votes 49 6.23 % Over-Votes Total Votes Cast 787  STATE 15 SEISMIC REHAB PUB ED  YES 347 44.09 % NO Total 740   |                               |  |   |     |   |
| Under-Votes  |                               | NO   | 7T - 4 - 1  |     | 31.04 %                                     |
| Over-Votes Total Votes Cast 787  STATE 15 SEISMIC REHAB PUB ED  YES  NO  Total 740  Total 740  |                               | ** * ** .  | Total   |     | 6 22 0/                                     |
| Total Votes Cast 787  STATE 15 SEISMIC REHAB PUB ED  YES  NO  Total 740  Total 740   |                               |  |   |     |   |
| YES 347 44.09 % NO 393 49.94 % Total 740   |                               | Over-Votes   | Total Votes Cast  |     | 0.13 %                                      |
| YES 347 44.09 % NO 393 49.94 % Total 740   | STATE 15 SEISMIC REHAB PUB ED | - Company of the Comp | 4   |     |   |
| NO 393 49.94 % Total 740   |                               | YES  |   | 347 | 44.09 %                                     |
| Total 740  |                               |  |   | 393 | 49.94 %                                     |
| Under-Votes 47 5.97 %  |                               |  | Total   | 740 |   |
|  |                               | Under-Votes  |   | 47  | 5.97 %                                      |

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| HAMILTON 13                         |   |                         |  |                   |
|-------------------------------------|---|-------------------------|--|-------------------|
| Race                                | <u>Candidate</u><br>Over-Votes  |                         | Votes<br>0   | Percent<br>0.00 % |
|                                     | O VOI - V 0.005   | <b>Total Votes Cast</b> | 787  | 0.00 /            |
| STATE 16 SEISMIC REHAB ESM          |   |                         |  |                   |
|                                     | YES   |                         | 347  | 44.09 %           |
|                                     | NO  |                         | 389  | 49.43 %           |
|                                     |   | Total                   | 736  |                   |
|                                     | Under-Votes   |                         | 51   | 6.48 %            |
|                                     | Over-Votes  |                         | 0  | 0.00 %            |
|                                     |   | <b>Total Votes Cast</b> | <b>787</b>   |                   |
| STATE 17 MINIMUM AGE REQUIREMENT    |   |                         |  |                   |
|                                     | YES   |                         | 114  | 14.49 %           |
|                                     | NO  |                         | 661  | 83.99 %           |
|                                     |   | Total                   | 775  |                   |
|                                     | Under-Votes   |                         | 10   | 1.27 %            |
|                                     | Over-Votes  |                         | 2  | 0.25 %            |
|                                     |   | Total Votes Cast        | 787  |                   |
| STATE 18 TAX DIST DIVIDE TAX ZONES  | HIZBERSO PROBERENCE, BELLE SEO HEBBINI ANGAMI PROGRAMBINI POR PER PER   |                         | et militaile ye koor i koor oo koor oo kingdiidii ili gaad |                   |
|                                     | YES   |                         | 216  | 27.45 %           |
|                                     | NO  |                         | 521  | 66.20 %           |
|                                     |   | Total                   | 737  |                   |
|                                     | Under-Votes   |                         | 49   | 6.23 %            |
|                                     | Over-Votes  |                         | 1  | 0.13 %            |
|                                     |   | Total Votes Cast        | 787  |                   |
| STATE 21 JUDICIAL VACANCIES         | THE STREET STATE STATES COLOR BY CONTROL OF THE STATES OF |                         |  |                   |
|                                     | YES   |                         | 319  | 40.53 %           |
|                                     | NO  | _ <u>_</u>              | 417  | 52.99 %           |
|                                     |   | Total                   | 736  |                   |
|                                     | Under-Votes   |                         | 51   | 6.48 %            |
|                                     | Over-Votes  | m . 1334                | 0  | 0.00 %            |
|                                     | NAMANANIAHAMBANI III. WAHIMI INTAHINI WATANI W   | Total Votes Cast        | 787  |                   |
| STATE 22 SUPREME COURT BY DIST      | TITO  |                         | 200  | 40.56.07          |
|                                     | YES   |                         | 390  | 49.56 %           |
|                                     | NO  | m . 1                   | 356  | 45.24 %           |
|                                     | ** * ** .   | Total                   | 746  | 5010              |
|                                     | Under-Votes   |                         | 41   | 5.21 %            |
|                                     | Over-Votes  | M-4-1 X7-4 Cl4          | 0  | 0.00 %            |
| :                                   |   | Total Votes Cast        | 787  |                   |
| STATE 23 HEALTH CARE FINANCE PLAN   | VEC   |                         | 104  | 15 76 0           |
|                                     | YES   |                         | 124  | 15.76 %           |
|                                     | NO  | Total                   | 645  | 81.96 %           |
|                                     | Under Weise   | Total                   | 769  | 0.160             |
|                                     | Under-Votes<br>Over-Votes   |                         | 17   | 2.16 %            |
|                                     | Over-votes  | Total Votes Cast        | 1<br><b>787</b>  | 0.13 %            |
| STATE 24 DENTURISTS PARTIAL DENTURE |   | Total votes Cast        | . /0/  |                   |

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| <u>Precinct</u>                     |                  |                         |                   |                    |
|-------------------------------------|------------------|-------------------------|-------------------|--------------------|
| HAMILTON 13                         |                  |                         |                   |                    |
| Race                                | <u>Candidate</u> |                         | <u>Votes</u>      | Percent            |
| STATE 24 DENTURISTS PARTIAL DENTURE |                  |                         | 570               | 72 44 0/           |
|                                     | YES              |                         | 578               | 73.44 %<br>21.73 % |
|                                     | NO               | Total                   | 171<br><b>749</b> | 21./3 70           |
|                                     | TT 1 TT .        | Total                   |                   | 4.70 %             |
|                                     | Under-Votes      |                         | 37<br>1           | 0.13 %             |
|                                     | Over-Votes       | Total Votes Cast        | 787               | 0.13 70            |
|                                     |                  | Total Votes Cast        | /0/               |                    |
| STATE 25 MINIMUM WAGE INCREASE      |                  |                         |                   |                    |
|                                     | YES              |                         | 374               | 47.52 %            |
|                                     | NO               | •                       | 395               | 50.19 %            |
|                                     |                  | Total                   | 769               | 2 20 4/            |
|                                     | Under-Votes      |                         | 18                | 2.29 %             |
|                                     | Over-Votes       | Madal Wadaa Caad        | 0<br>797          | 0.00 %             |
|                                     |                  | Total Votes Cast        | 787               |                    |
| STATE 26 PETITION SIGNATURE PAYMENT |                  |                         |                   |                    |
|                                     | YES              |                         | 464               | 58.96 %            |
|                                     | NO               |                         | 278               | 35.32 %            |
|                                     |                  | Total                   | 742               |                    |
|                                     | Under-Votes      |                         | 45                | 5.72 %             |
|                                     | Over-Votes       |                         | 0                 | 0.00 %             |
|                                     |                  | Total Votes Cast        | <b>787</b>        |                    |
| STATE 27 GENETICALLY ENG. FOODS     |                  |                         |                   |                    |
|                                     | YES              |                         | 208               | 26.43 %            |
|                                     | NO               |                         | 564               | 71.66 %            |
|                                     |                  | Total                   | 772               |                    |
|                                     | Under-Votes      |                         | 15                | 1.91 %             |
|                                     | Over-Votes       |                         | 0                 | 0.00 %             |
|                                     |                  | Total Votes Cast        | 787               |                    |
| COUNTY 17.91 WELLNESS CENTER        |                  |                         |                   |                    |
|                                     | YES              |                         | 271               | 34.43 %            |
|                                     | NO               |                         | 477               | 60.61 %            |
|                                     |                  | Total                   | 748               |                    |
|                                     | Under-Votes      |                         | 37                | 4.70 %             |
|                                     | Over-Votes       |                         | 2                 | 0.25 %             |
|                                     |                  | Total Votes Cast        | 787               |                    |
| COUNTY 17.92 LIBRARY OPTION TAX     |                  |                         |                   |                    |
| COULT INSEMBLEM OF HOLVING          | YES              |                         | 348               | 44.22 %            |
|                                     | NO               |                         | 413               | 52.48 %            |
|                                     |                  | Total                   | 761               |                    |
|                                     | Under-Votes      |                         | 24                | 3.05 %             |
|                                     | Over-Votes       |                         | 2                 | 0.25 %             |
|                                     |                  | <b>Total Votes Cast</b> | <b>787</b>        |                    |
| COLLEGE 17 03 DUDI 10 WODE FEE      |                  |                         |                   |                    |
| COUNTY 17.93 PUBLIC WORKS FEES      | YES              |                         | 314               | 39.90 %            |
|                                     | NO               |                         | 434               | 55.15 %            |
|                                     | 110              |                         | 757               | 55.15 70           |

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| <u>Precinct</u> |                  |       |
|-----------------|------------------|-------|
| HAMILTON 13     |                  |       |
| Race            | <u>Candidate</u> | 1     |
|                 |                  | Total |

| Race                        | <u>Candidate</u> |                  | <b>Votes</b> | Percent |
|-----------------------------|------------------|------------------|--------------|---------|
|                             |                  | Total            | 748          |         |
|                             | Under-Votes      |                  | 39           | 4.96 %  |
|                             | Over-Votes       |                  | 0            | 0.00 %  |
|                             |                  | Total Votes Cast | 787          |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                  |              |         |
|                             | YES              |                  | 216          | 27.45 % |
|                             | NO               |                  | 540          | 68.61 % |
|                             |                  | Total            | 756          |         |
|                             | Under-Votes      |                  | 31           | 3.94 %  |
|                             | Over-Votes       |                  | 0            | 0.00 %  |
|                             |                  | Total Votes Cast | 787          |         |

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| Precinct<br>FORT VANNOY 14     |  |  |           |          |
|--------------------------------|--|--|-----------|----------|
| Race                           | Candidate  | ······································   | Votes     | Percent  |
| UNITED STATES SENATOR          | LONIMADON  |  | 15        | 2.17 %   |
|                                | LON MABON  |  | 183       | 26.45 %  |
|                                | BILL BRADBURY  |  | 459       | 66.33 %  |
|                                | GORDON SMITH   |  | 439<br>12 | 1.73 %   |
|                                | DAN FITZGERALD   |  | 12        | 0.14 %   |
|                                | Write-Ins  | Total  | 670       | 0.14 70  |
|                                | 77 1 77 .  | Total  | 22        | 3.18 %   |
|                                | Under-Votes  |  | 0         | 0.00 %   |
|                                | Over-Votes   | Total Votes Cast   | 692       | 0.00 %   |
| REPRESENTATIVE CONGRESS DIST 2 |  |  |           |          |
| REPRESENTATIVE CONGRESS DIST 2 | MIKE WOOD  |  | 19        | 2.75 %   |
|                                | GREG WALDEN  |  | 506       | 73.12 %  |
|                                | PETER BUCKLEY  |  | 144       | 20.81 %  |
|                                | Write-Ins  |  | 1         | 0.14 %   |
|                                | .,,  | Total  | 670       |          |
|                                | Under-Votes  |  | 22        | 3.18 %   |
|                                | Over-Votes   |  | 0         | 0.00 %   |
|                                | 3701 V 3103  | Total Votes Cast   | 692       |          |
| GOVERNOR                       |  | THE STATE OF THE S |           |          |
|                                | KEVIN MANNIX   |  | 428       | 61.85 %  |
|                                | TOM COX  |  | 23        | 3.32 %   |
|                                | TED KULONGOSKI   |  | 218       | 31.50 %  |
|                                | Write-Ins  |  | 1         | 0.14 %   |
|                                |  | Total  | 670       |          |
|                                | Under-Votes  |  | 21        | 3.03 %   |
|                                | Over-Votes   |  | 1         | 0.14 %   |
|                                |  | <b>Total Votes Cast</b>  | 692       |          |
| STATE REPRESENTATIVE DIST 3    |  |  | 1.5       | 00.04.0/ |
|                                | DALE MATTHEWS  |  | 165       | 23.84 %  |
|                                | GORDON ANDERSON  |  | 485       | 70.09 %  |
|                                | Write-Ins  |  | 3         | 0.43 %   |
|                                |  | Total  | 653       |          |
|                                | Under-Votes  |  | 39        | 5.64 %   |
|                                | Over-Votes   |  | 0         | 0.00 %   |
|                                |  | Total Votes Cast   | 692       |          |
| IUDGE OREGON TAX COURT         | HENDY DDEITHAIDT   |  | 358       | 51.73 %  |
|                                | HENRY BREITHAUPT   |  | 14        | 2.02 %   |
|                                | Write-Ins  | Total  | 372       | 2.02 70  |
|                                | Y7 1 X7.4  | Total  |           | 46 24 04 |
|                                | Under-Votes  |  | 320       | 46.24 %  |
|                                | Over-Votes   | Total Votes Cast   | 692       | 0.00 %   |
| COUNTY COMMISSIONER POSITION 1 | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |  |           |          |
| COUNTY COMMISSIONER POSITION I | JIM RIDDLE   |  | 369       | 53.32 %  |
|                                | HEIDI IVERSON  |  | 242       | 34.97 %  |

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| Precinct FORT VANNOY 14        |                               |  |                 |                |
|--------------------------------|-------------------------------|--|-----------------|----------------|
| Race                           | <u>Candidate</u><br>Write-Ins |  | Votes<br>3      | Percent 0.43 % |
|                                |                               | Total  | 614             |                |
|                                | Under-Votes                   |  | 75              | 10.84 %        |
|                                | Over-Votes                    |  | 3               | 0.43 %         |
|                                |                               | <b>Total Votes Cast</b>  | 692             |                |
| COUNTY SHERIFF                 | D                             | III.ANSANIIIIII INNAANA NIINY NY EVIN  | 150             | <i>(5</i> 000/ |
|                                | DAVE DANIEL                   |  | 456             | 65.90 %        |
|                                | Write-Ins                     | MD - 4 - 1   | 57              | 8.24 %         |
|                                | ** 1 ** .                     | Total  | 513             | 05.05.07       |
|                                | Under-Votes                   |  | 179             | 25.87 %        |
|                                | Over-Votes                    | T ( ) X ( ) C (  | 0               | 0.00 %         |
|                                |                               | Total Votes Cast   | 692             |                |
| JO CO SOIL AND WATER ZONE 2    | No Declared Candidates        |  | 0               | 0.00 %         |
|                                | Write-Ins                     |  | 26              | 3.76 %         |
|                                | WIIIC-IIIS                    | Total  | 26              | 5.70 70        |
|                                | Under-Votes                   | 10441  | 666             | 96.24 %        |
|                                | Over-Votes                    |  | 0               | 0.00 %         |
|                                | Over-voics                    | <b>Total Votes Cast</b>  | 692             | 0.00 70        |
| JO CO SOIL AND WATER ZONE 3    |                               |  |                 |                |
|                                | BILL GASOW                    |  | 330             | 47.69 %        |
|                                | Write-Ins                     |  | 9               | 1.30 %         |
|                                |                               | Total  | 339             |                |
|                                | Under-Votes                   |  | 353             | 51.01 %        |
|                                | Over-Votes                    |  | 0               | 0.00 %         |
|                                |                               | <b>Total Votes Cast</b>  | 692             |                |
| JO CO SOIL AND WATER AT LARGE  |                               | The second secon |                 |                |
|                                | DOUGLAS SIMPSON               |  | 323             | 46.68 %        |
|                                | Write-Ins                     |  | 8               | 1.16 %         |
|                                |                               | Total  | 331             |                |
|                                | Under-Votes                   |  | 361             | 52.17 %        |
|                                | Over-Votes                    | Total Votes Cast   | 0<br><b>692</b> | 0.00 %         |
| COLUMN 14 DA CLAY DEFENDENCIES |                               | Total Votes Cast   | 072             |                |
| STATE 14 RACIAL REFERENCES     | YES                           |  | 434             | 62.72 %        |
|                                | NO                            |  | 220             | 31.79 %        |
|                                | 140                           | Total  | 654             | 31.17 /0       |
|                                | Under-Votes                   | Total  | 38              | 5.49 %         |
|                                | Order-Votes Over-Votes        |  | 0               | 0.00 %         |
|                                | OACI-AOIC2                    | Total Votes Cast   | 692             | 0.00 /0        |
| STATE 15 SEISMIC REHAB PUB ED  |                               |  |                 |                |
|                                | YES                           |  | 296             | 42.77 %        |
|                                | NO                            |  | 366             | 52.89 %        |
|                                |                               | Total  | 662             |                |
|                                | Under-Votes                   |  | 30              | 4.34 %         |

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| FORT VANNOY 14 Race                            | Candidate  |  | Votes       | Percent          |
|--|--|--|-------------|------------------|
| Race   | Over-Votes   |  | 0           | 0.00 %           |
|  |  | Total Votes Cast   | 692         |                  |
| STATE 16 SEISMIC REHAB ESM                     | VEO  |  | 282         | 40.75 %          |
|  | YES  |  | 377         | 54.48 %          |
|  | NO   | Total  | 659         | JT.70 /0         |
|  | III. dan Watas   | 1 otai   | 32          | 4.62 %           |
|  | Under-Votes Over-Votes   |  | 1           | 0.14 %           |
|  | Over-votes   | <b>Total Votes Cast</b>  | 692         | 011170           |
| STATE 17 MINIMUM AGE REQUIREMENT               |  |  |             |                  |
| JIMIE II MINIMONIIIOE IMEGOTIONI               | YES  |  | 88          | 12.72 %          |
|  | NO   |  | 596         | 86.13 %          |
|  |  | Total  | 684         |                  |
|  | Under-Votes  |  | 7           | 1.01 %           |
|  | Over-Votes   |  | 1           | 0.14 %           |
|  |  | Total Votes Cast   | 692         |                  |
| STATE 18 TAX DIST DIVIDE TAX ZONES             | ~ ~ ~  |  | 201         | 29.05 %          |
|  | YES  |  | 455         | 65.75 %          |
|  | NO   | Total  | 6 <b>56</b> | 05.75 70         |
|  | XI. J XI.444   | I otai   | 36          | 5.20 %           |
|  | Under-Votes  |  | 0           | 0.00 %           |
|  | Over-Votes   | Total Votes Cast   | 692         | 0.00 70          |
| STATE 21 JUDICIAL VACANCIES                    | and the second s | CHARLES I W. ST. COMMONDER STREET, ST. PRINCE TO STREET, ST. PRINCE TO STREET, ST. PRINCE TO ST. PRI |             |                  |
|  | YES  |  | 276         | 39.88 %          |
|  | ИО   |  | 381         | 55.06 %          |
|  |  | Total  | 657         |                  |
|  | Under-Votes  |  | 33          | 4.77 %           |
|  | Over-Votes   |  | 2           | 0.29 %           |
|  |  | Total Votes Cast   | 692         |                  |
| STATE 22 SUPREME COURT BY DIST                 | Y/D0   |  | 357         | 51.59 %          |
|  | YES  |  | 301         | 43.50 %          |
|  | NO   | Total  | 658         | 13.50 70         |
|  | II. dan Watan  | 1000   | 32          | 4.62 %           |
|  | Under-Votes Over-Votes   |  | 2           | 0.29 %           |
|  | Over-vorez   | <b>Total Votes Cast</b>  | 692         | <b>0.2</b> 5 / 0 |
| STATE 23 HEALTH CARE FINANCE PLAN              |  |  |             |                  |
| WILLIAM OF THE PARTY OF THE PARTY OF THE PARTY | YES  |  | 84          | 12.14 %          |
|  | NO   |  | 596         | 86.13 %          |
|  |  | Total  | 680         |                  |
|  | Under-Votes  |  | 11          | 1.59 %           |
|  | Over-Votes   |  | 1           | 0.14 %           |
|  |  | Total Votes Cast   | 692         |                  |

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| FORT VANNOY 14                                      | C. P.L.  |                  | 17-4              | Dawaant |
|---|--|------------------|-------------------|---------|
| <u>Race</u><br>STATE 24 DENTURISTS PARTIAL DENTURES | Candidate  |                  | <u>Votes</u>      | Percent |
| TALE 24 DENTORISTS TARRED DENTORES                  | YES  |                  | 469               | 67.77 % |
|   | NO   |                  | 184               | 26.59 % |
|   |  | Total            | 653               |         |
|   | Under-Votes  |                  | 38                | 5.49 %  |
|   | Over-Votes   | m : 177 : 6 :    | 1                 | 0.14 %  |
|   |  | Total Votes Cast | 692               |         |
| STATE 25 MINIMUM WAGE INCREASE                      |  |                  |                   |         |
|   | YES  |                  | 285               | 41.18 % |
|   | NO   | Traka)           | 389<br><b>674</b> | 56.21 % |
|   | TInday Water   | Total            | 18                | 2.60 %  |
|   | Under-Votes Over-Votes   |                  | 0                 | 0.00 %  |
|   | Over-voics   | Total Votes Cast | 692               | 0.00 /( |
|   |  |                  | ~ · · ·           |         |
| STATE 26 PETITION SIGNATURE PAYMENT                 | YES  |                  | 470               | 67.92 % |
|   | NO   |                  | 184               | 26.59 % |
|   | 110  | Total            | 654               |         |
|   | Under-Votes  |                  | 37                | 5.35 %  |
|   | Over-Votes   |                  | 1                 | 0.14 %  |
|   |  | Total Votes Cast | 692               |         |
| STATE 27 GENETICALLY ENG. FOODS                     | The state of the s |                  |                   |         |
|   | YES  |                  | 216               | 31.21 % |
|   | NO   |                  | 466               | 67.34 % |
|   |  | Total            | 682               |         |
|   | Under-Votes  |                  | 9                 | 1.30 %  |
|   | Over-Votes   | m . 117          | 1                 | 0.14 %  |
|   |  | Total Votes Cast | 692               |         |
| COUNTY 17.91 WELLNESS CENTER                        |  |                  |                   |         |
|   | YES  |                  | 237               | 34.25 % |
|   | NO   | Total            | 433<br><b>670</b> | 62.57 % |
|   | Under-Votes  | Iotai            | 22                | 3.18 %  |
|   | Order-Votes Over-Votes   |                  | 0                 | 0.00 %  |
|   | O VOI- V 0103  | Total Votes Cast | 692               | 0.00    |
| COLINITY 15 02 I IDD A DV ODTION TAV                |  |                  |                   |         |
| COUNTY 17.92 LIBRARY OPTION TAX                     | YES  |                  | 321               | 46.39 % |
|   | NO   |                  | 353               | 51.01 % |
|   |  | Total            | 674               |         |
|   | Under-Votes  |                  | 17                | 2.46 %  |
|   | Over-Votes   |                  | 1                 | 0.14 %  |
|   |  | Total Votes Cast | 692               |         |
| COUNTY 17.93 PUBLIC WORKS FEES                      |  |                  |                   |         |
| OCCITE INVESTIGATION OF CHILD I MAD                 | YES  |                  | 329               | 47.54 % |
|   | NO   |                  | 341               | 49.28 % |

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| Race                        | <u>Candidate</u> | Total                   | <u>Votes</u> 670 | Percent |
|-----------------------------|------------------|-------------------------|------------------|---------|
|                             | Under-Votes      |                         | 22               | 3.18 %  |
|                             | Over-Votes       |                         | 0                | 0.00 %  |
|                             |                  | <b>Total Votes Cast</b> | 692              |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                         |                  |         |
|                             | YES              |                         | 202              | 29.19 % |
|                             | NO               |                         | 475              | 68.64 % |
|                             |                  | Total                   | 677              |         |
|                             | Under-Votes      |                         | 14               | 2.02 %  |
|                             | Over-Votes       |                         | 1                | 0.14 %  |
| •                           |                  | Total Votes Cast        | 692              |         |

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| Race<br>UNITED STATES SENATOR     | <u>Candidate</u> LON MABON  |  | <u>Votes</u> | Percent |
|-----------------------------------|-----------------------------|--|--------------|---------|
|                                   | I ON MARON                  |  |              |         |
|                                   | LON MADON                   |  | 9            | 2.69 %  |
|                                   | BILL BRADBURY               |  | 110          | 32.93 % |
|                                   | GORDON SMITH                |  | 201          | 60.18 % |
|                                   | DAN FITZGERALD              |  | 10           | 2.99 %  |
|                                   | Write-Ins                   |  | 1            | 0.30 %  |
|                                   |                             | Total  | 331          |         |
|                                   | Under-Votes                 |  | 3            | 0.90 %  |
|                                   | Over-Votes                  |  | 0            | 0.00 %  |
|                                   | 0.02 10.03                  | <b>Total Votes Cast</b>  | 334          |         |
| REPRESENTATIVE IN CONGRESS DIST 4 |                             | Annual Marie Constitution and Constituti |              |         |
|                                   | PETER DEFAZIO               |  | 157          | 47.01 % |
|                                   | CHRIS BIGELOW               |  | 9            | 2.69 %  |
|                                   | LIZ VANLEEUWEN              |  | 153          | 45.81 % |
|                                   | Write-Ins                   |  | 1            | 0.30 %  |
|                                   |                             | Total  | 320          |         |
|                                   | Under-Votes                 |  | 14           | 4.19 %  |
|                                   | Over-Votes                  |  | 0            | 0.00 %  |
|                                   |                             | <b>Total Votes Cast</b>  | 334          |         |
| GOVERNOR                          |                             |  |              |         |
|                                   | KEVIN MANNIX                |  | 189          | 56.59 % |
|                                   | TOM COX                     |  | 15           | 4.49 %  |
|                                   | TED KULONGOSKI              |  | 125          | 37.43 % |
|                                   | Write-Ins                   |  | 0            | 0.00 %  |
|                                   |                             | Total  | 329          |         |
|                                   | Under-Votes                 |  | 5            | 1.50 %  |
|                                   | Over-Votes                  |  | 0            | 0.00 %  |
|                                   |                             | <b>Total Votes Cast</b>  | 334          |         |
| STATE REPRESENTATIVE DIST 3       |                             |  | ^^           | 07.540  |
|                                   | DALE MATTHEWS               |  | 92           | 27.54 % |
|                                   | GORDON ANDERSON             |  | 214          | 64.07 % |
|                                   | Write-Ins                   |  | 3            | 0.90 %  |
|                                   |                             | Total  | 309          |         |
|                                   | Under-Votes                 |  | 25           | 7.49 %  |
|                                   | Over-Votes                  |  | 0            | 0.00 %  |
|                                   |                             | Total Votes Cast   | 334          |         |
| IUDGE OREGON TAX COURT            |                             |  | 100          | 56 50 0 |
|                                   | HENRY BREITHAUPT            |  | 189          | 56.59 9 |
|                                   | Write-Ins                   | · ·  | 100          | 2.69 %  |
|                                   |                             | Total  | 198          | 40 == - |
|                                   | Under-Votes                 | •  | 136          | 40.72 % |
|                                   | Over-Votes                  |  | 0            | 0.00 %  |
|                                   |                             | Total Votes Cast   | 334          |         |
| COUNTY COMMISSIONER POSITION 1    | IIM DIDDI E                 |  | 157          | 47.01 % |
|                                   | JIM RIDDLE<br>HEIDI IVERSON |  | 137          | 43.11 9 |

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| Precinct   |   |                         |                 | · · · · · · · · · · · · · · · · · · · |
|--|---|-------------------------|-----------------|---------------------------------------|
| FERRY 15   |   |                         |                 |                                       |
| Race   | Candidate   |                         | Votes           | Percent                               |
|  | Write-Ins   |                         | 4               | 1.20 %                                |
|  |   | Total                   | 305             |                                       |
|  | Under-Votes   |                         | 29              | 8.68 %                                |
|  | Over-Votes  | _                       | 0               | 0.00 %                                |
|  |   | Total Votes Cast        | 334             |                                       |
| COUNTY SHERIFF   |   |                         |                 |                                       |
|  | DAVE DANIEL   |                         | 212             | 63.47 %                               |
|  | Write-Ins   |                         | 20              | 5.99 %                                |
|  |   | Total                   | 232             |                                       |
|  | Under-Votes   |                         | 102             | 30.54 %                               |
|  | Over-Votes  |                         | 0               | 0.00 %                                |
|  |   | <b>Total Votes Cast</b> | 334             |                                       |
| JO CO SOIL AND WATER ZONE 2  | 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - |                         |                 |                                       |
| GO GO DOIL MILE WATER BOILE  | No Declared Candidates  |                         | 0               | 0.00 %                                |
|  | Write-Ins   |                         | 15              | 4.49 %                                |
|  |   | Total                   | 15              |                                       |
|  | Under-Votes   |                         | 319             | 95.51 %                               |
|  | Over-Votes  |                         | 0               | 0.00 %                                |
|  | 5 , <del>51</del>   | <b>Total Votes Cast</b> | 334             |                                       |
| YO GO COM AND WATER ZONE 2   |   |                         | <i>?</i>        |                                       |
| JO CO SOIL AND WATER ZONE 3  | BILL GASOW  |                         | 166             | 49.70 %                               |
|  | Write-Ins   |                         | 5               | 1.50 %                                |
|  | write-ins   | Total                   | 171             | 1.50 /0                               |
|  | Under-Votes   | Total                   | 163             | 48.80 %                               |
|  | Over-Votes  |                         | 0               | 0.00 %                                |
|  | Over-votes  | Total Votes Cast        | 334             | 0.00 /0                               |
| namental and a second of the contract of the c |   | Total Votes Cast        |                 |                                       |
| JO CO SOIL AND WATER AT LARGE  | DOLLOL AG ON (DCO)  |                         | 161             | 49.20.0/                              |
|  | DOUGLAS SIMPSON   |                         | 161             | 48.20 %                               |
|  | Write-Ins   | 700 - 4 - 1             | 6               | 1.80 %                                |
|  |   | Total                   | 167             | 50.00.0/                              |
|  | Under-Votes   |                         | 167<br>0        | 50.00 %<br>0.00 %                     |
|  | Over-Votes  | Total Votes Cast        | 334             | 0.00 %                                |
|  |   | Total Votes Cast        | 334             |                                       |
| STATE 14 RACIAL REFERENCES   |   |                         |                 | /0 FF 0/                              |
|  | YES   |                         | 209             | 62.57 %                               |
|  | NO  |                         | 106             | 31.74 %                               |
|  |   | Total                   | 315             |                                       |
|  | I Indon Matas   |                         | 19              | 5.69 %                                |
|  | Under-Votes   |                         | _               |                                       |
|  | Over-Votes  |                         | 0               | 0.00 %                                |
|  |   | Total Votes Cast        | 0<br><b>334</b> | 0.00 %                                |
| STATE 15 SEISMIC REHAB PUB ED  |   | Total Votes Cast        |                 | 0.00 %                                |
| STATE 15 SEISMIC REHAB PUB ED  |   | Total Votes Cast        |                 | 44.91 %                               |
| STATE 15 SEISMIC REHAB PUB ED  | Over-Votes  | Total Votes Cast        | 334             |                                       |
| STATE 15 SEISMIC REHAB PUB ED  | Over-Votes YES  | Total Votes Cast  Total | 334<br>150      | 44.91 %                               |

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| FERRY 15 Race  | Candidate   |                  | Votes   | Percent          |
|--|---|------------------|---|------------------|
| <u> Muco</u>   | Over-Votes  |                  | 0   | 0.00 %           |
|  |   | Total Votes Cast | 334   |                  |
| STATE 16 SEISMIC REHAB ESM   | заланышчен дес одного ополно ополн |                  | //···   |                  |
|  | YES   |                  | 137   | 41.02 %          |
|  | NO  |                  | 175   | 52.40 %          |
|  | ** 1 ** .   | Total            | 312   | C 50 0/          |
|  | Under-Votes   |                  | 22<br>0   | 6.59 %<br>0.00 % |
|  | Over-Votes  | Total Votes Cast | 334   | 0.00 /6          |
| randominada productiva de la composiçõe de la composiçõe de la composição de la composição de la composição de |   | 10tal votes Case | <b></b>   |                  |
| STATE 17 MINIMUM AGE REQUIREMENT   | YES   |                  | 54  | 16,17 %          |
|  | NO  |                  | 272   | 81.44 %          |
|  | NO  | Total            | 326   | 01,              |
|  | Under-Votes   |                  | 7   | 2.10 %           |
|  | Over-Votes  |                  | 1   | 0.30 %           |
|  |   | Total Votes Cast | 334   |                  |
| STATE 18 TAX DIST DIVIDE TAX ZONES   | usunkunpeennet parkkibaan anammuunuunuu muurgepeenpeenna aa anammuu   |                  | and an arm to the same and the |                  |
|  | YES   |                  | 91  | 27.25 %          |
|  | NO  | <b>-</b>         | 219   | 65.57 %          |
|  | 77 1 77   | Total            | 310   | 6.89 %           |
|  | Under-Votes<br>Over-Votes   |                  | 23<br>1   | 0.30 %           |
|  | Over-votes  | Total Votes Cast | 334   | 0.50 /0          |
| CTABL 21 HIDIOIAL VACANCIES  | · · · · · · · · · · · · · · · · · · ·   |                  |   |                  |
| STATE 21 JUDICIAL VACANCIES  | YES   |                  | 137   | 41.02 %          |
|  | NO  |                  | 175   | 52.40 %          |
|  |   | Total            | 312   |                  |
|  | Under-Votes   |                  | 22  | 6.59 %           |
|  | Over-Votes  |                  | 0   | 0.00 %           |
|  |   | Total Votes Cast | 334   |                  |
| STATE 22 SUPREME COURT BY DIST   |   |                  |   | 460.4            |
|  | YES   |                  | 166   | 49.70 %          |
|  | NO  | Total            | 153<br><b>319</b>   | 45.81 %          |
|  | Under-Votes   | I otai           | 15  | 4.49 %           |
|  | Order-Votes Over-Votes  |                  | 0   | 0.00 %           |
|  | 0 701 7 0105  | Total Votes Cast | 334   |                  |
| STATE 23 HEALTH CARE FINANCE PLAN  |   |                  |   |                  |
| SIMIE 23 REALIR CARE FINANCE FLAN  | YES   |                  | 37  | 11.08 %          |
| •  | NO  |                  | 291   | 87.13 %          |
|  |   | Total            | 328   |                  |
|  | Under-Votes   |                  | 6   | 1.80 %           |
|  | Over-Votes  | W-4-137-4 O- 4   | 0   | 0.00 %           |
|  |   | Total Votes Cast | 334   |                  |

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| Precinct FERRY 15                  |              |  |                 |                    |
|------------------------------------|--------------|--|-----------------|--------------------|
| Race                               | Candidate    |  | Votes           | Percent            |
| STATE 24 DENTURISTS PARTIAL DENTUR |              |  | 220             | 60.06.0/           |
|                                    | YES          |  | 230             | 68.86 %            |
|                                    | NO           | Total                                  | 84              | 25.15 %            |
|                                    | ** 1 ** .    | Total                                  | 314             | 5 60 0/            |
|                                    | Under-Votes  |  | 19              | 5.69 %             |
|                                    | Over-Votes   | Total Votes Cast                       | 1<br><b>334</b> | 0.30 %             |
|                                    |              | Total votes Cast                       | 334             |                    |
| STATE 25 MINIMUM WAGE INCREASE     |              |  |                 |                    |
|                                    | YES          |  | 155             | 46.41 %            |
|                                    | NO           |  | 173             | 51.80 %            |
|                                    |              | Total                                  | 328             |                    |
|                                    | Under-Votes  |  | 6               | 1.80 %             |
|                                    | Over-Votes   | m . 177                                | 0               | 0.00 %             |
|                                    |              | Total Votes Cast                       | 334             |                    |
| STATE 26 PETITION SIGNATURE PAYME  | NT           |  |                 | -                  |
|                                    | YES          |  | 210             | 62.87 %            |
|                                    | NO           |  | 108             | 32.34 %            |
|                                    |              | Total                                  | 318             |                    |
|                                    | Under-Votes  |  | 15              | 4.49 %             |
|                                    | Over-Votes   |  | 1               | 0.30 %             |
|                                    |              | Total Votes Cast                       | 334             |                    |
| STATE 27 GENETICALLY ENG. FOODS    |              | . 10. 10.                              |                 |                    |
|                                    | YES          |  | 117             | 35.03 %            |
|                                    | NO           |  | 210             | 62.87 %            |
|                                    |              | Total                                  | 327             |                    |
|                                    | Under-Votes  |  | 6               | 1.80 %             |
|                                    | Over-Votes   |  | 1               | 0.30 %             |
|                                    |              | Total Votes Cast                       | 334             |                    |
| COUNTY 17.91 WELLNESS CENTER       |              | 30000000000000000000000000000000000000 |                 |                    |
| COUNTY INST WEELINGS CENTER        | YES          |  | 87              | 26.05 %            |
|                                    | NO           |  | 226             | 67.66 %            |
|                                    |              | Total                                  | 313             |                    |
|                                    | Under-Votes  |  | 19              | 5.69 %             |
|                                    | Over-Votes   |  | 2               | 0.60 %             |
|                                    |              | Total Votes Cast                       | 334             |                    |
| COUNTY 17.92 LIBRARY OPTION TAX    |              |  |                 |                    |
| COUNT I 1/192 LIDRART OF HON TAX   | YES          |  | 141             | 42.22 %            |
|                                    | NO           |  | 186             | 55.69 %            |
|                                    | 110          | Total                                  | 327             |                    |
|                                    | Under-Votes  |  | 6               | 1.80 %             |
|                                    | Over-Votes   |  | 1               | 0.30 %             |
|                                    | 3,41, 1,5145 | Total Votes Cast                       | 334             |                    |
|                                    |              |  |                 |                    |
| COUNTY 17.93 PUBLIC WORKS FEES     | VEC          |  | 124             | 40.12 %            |
|                                    | YES          |  | 134<br>181      | 40.12 %<br>54.19 % |
|                                    | NO           |  | 101             | J4.17 70           |

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| Precinct                    |                |                         |              |         |
|-----------------------------|----------------|-------------------------|--------------|---------|
| FERRY 15                    |                |                         |              |         |
| Race                        | Candidate      |                         | <u>Votes</u> | Percent |
| <del></del>                 |                | Total                   | 315          |         |
|                             | Under-Votes    |                         | 19           | 5.69 %  |
|                             | Over-Votes     |                         | 0            | 0.00 %  |
|                             |                | <b>Total Votes Cast</b> | 334          |         |
| COUNTY 17.94 PARKS DISTRICT |                |                         |              |         |
|                             | YES            |                         | 88           | 26.35 % |
|                             | NO             |                         | 232          | 69.46 % |
|                             |                | Total                   | 320          |         |
|                             | Under-Votes    |                         | 14           | 4.19 %  |
|                             | Over-Votes     |                         | 0            | 0.00 %  |
|                             | 0 voi v 0 to 5 | Total Votes Cast        | 334          |         |

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| Race                           | <u>Candidate</u>  | · · · · · · · · · · · · · · · · ·  | Votes   | Percent           |
|--------------------------------|---|--|---|-------------------|
| JNITED STATES SENATOR          | LON MABON   |  | 3   | 1.48 %            |
|                                | BILL BRADBURY   |  | 50  | 24.63 %           |
|                                | GORDON SMITH  |  | 141   | 69.46 %           |
|                                | DAN FITZGERALD  |  | 7   | 3.45 %            |
|                                | Write-Ins   |  | ó   | 0.00 %            |
| •                              | Witte-ms  | Total  | 201   | 0.00 /(           |
|                                | Under-Votes   | Total  | 2   | 0.99 %            |
|                                | Over-Votes  |  | 0   | 0.00 %            |
|                                | Over- voics   | <b>Total Votes Cast</b>  | 203   | 0.00 /0           |
| REPRESENTATIVE CONGRESS DIST 2 |   |  | rycoggggggdagae congression the throughout the pathonic |                   |
|                                | MIKE WOOD   |  | 4   | 1.97 %            |
|                                | GREG WALDEN   |  | 144   | 70.94 %           |
|                                | PETER BUCKLEY   |  | 52  | 25.62 %           |
|                                | Write-Ins   |  | 0   | 0.00 %            |
|                                |   | Total  | 200   |                   |
|                                | Under-Votes   |  | 3   | 1.48 %            |
|                                | Over-Votes  |  | 0   | 0.00 %            |
|                                |   | <b>Total Votes Cast</b>  | 203   |                   |
| GOVERNOR                       |   |  |   |                   |
|                                | KEVIN MANNIX  |  | 126   | 62.07 %           |
|                                | TOM COX   |  | 11  | 5.42 %            |
|                                | TED KULONGOSKI  |  | 62  | 30.54 %           |
|                                | Write-Ins   | (10.4.1  | 1   | 0.49 %            |
|                                | ** 1 ** .   | Total  | 200   | 1 40 0            |
|                                | Under-Votes   |  | 3   | 1.48 %            |
|                                | Over-Votes  | Total Votes Cast   | 0<br><b>203</b>   | 0.00 %            |
| TATE REPRESENTATIVE DIST 3     |   |  |   |                   |
|                                | DALE MATTHEWS   |  | 51  | 25.12 %           |
|                                | GORDON ANDERSON   |  | 128   | 63.05 %           |
|                                | Write-Ins   |  | 6   | 2.96 %            |
|                                |   | Total  | 185   |                   |
|                                | Under-Votes   |  | 17  | 8.37 %            |
|                                | Over-Votes  |  | 1   | 0.49 %            |
|                                |   | <b>Total Votes Cast</b>  | 203   |                   |
| UDGE OREGON TAX COURT          | HENDY DDPITHATIOT   |  | on  | 12 01 0           |
|                                | HENRY BREITHAUPT  |  | 89<br>2   | 43.84 %<br>0.99 % |
|                                | Write-Ins   | Total  | 91  | U.99 %            |
|                                | The day Makes   | Total  |   | 55.17 %           |
|                                | Under-Votes   |  | 112   | 0.00 %            |
|                                | Over-Votes  | Total Votes Cast   | 0<br><b>203</b>   | 0.00 %            |
| COUNTY COMMISSIONER POSITION 1 | амыныны шалын 10-5, ч. түүлүнчө оо оонулгануулы калынын кинин ыншын тетининин | THE PROPERTY OF THE PROPERTY O |   |                   |
| <del> </del>                   | JIM RIDDLE  |  | 122   | 60.10 %           |
|                                | HEIDI IVERSON   |  | 59  | 29.06 %           |

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| Precinct GRANITE HILL 16      |                               |  |                |                   |
|-------------------------------|-------------------------------|--|----------------|-------------------|
| Race                          | <u>Candidate</u><br>Write-Ins |  | Votes 2        | Percent<br>0.99 % |
|                               | WIIC-IIIS                     | Total  | 183            | 0.99 70           |
|                               | Under-Votes                   | Iotai  | 20             | 9.85 %            |
|                               | Over-Votes                    |  | 0              | 0.00 %            |
|                               | 0 101- 1 0103                 | <b>Total Votes Cast</b>  | 203            | 0.00 70           |
| COUNTY SHERIFF                |                               | налично под от достой подравания в предоставания в под в под под под в под |                |                   |
|                               | DAVE DANIEL                   |  | 132            | 65.02 %           |
|                               | Write-Ins                     |  | 11             | 5.42 %            |
|                               |                               | Total  | 143            |                   |
|                               | Under-Votes                   |  | 60             | 29.56 %           |
|                               | Over-Votes                    |  | 0              | 0.00 %            |
|                               |                               | Total Votes Cast   | 203            |                   |
| JO CO SOIL AND WATER ZONE 2   | No Declared Candidates        |  | 0              | 0.00 %            |
|                               | Write-Ins                     |  | 6              | 2.96 %            |
|                               | Witc-ms                       | Total  | 6              | 2.90 /0           |
|                               | Under-Votes                   | Iotai  | 197            | 97.04 %           |
|                               | Over-Votes                    |  | 0              | 0.00 %            |
|                               | Over-voics                    | <b>Total Votes Cast</b>  | 203            | 0.00 /0           |
| JO CO SOIL AND WATER ZONE 3   |                               |  |                |                   |
|                               | BILL GASOW                    |  | 80             | 39.41 %           |
|                               | Write-Ins                     |  | 1              | 0.49 %            |
|                               |                               | Total  | 81             |                   |
|                               | Under-Votes                   |  | 122            | 60.10 %           |
|                               | Over-Votes                    |  | 0              | 0.00 %            |
|                               |                               | <b>Total Votes Cast</b>  | 203            |                   |
| JO CO SOIL AND WATER AT LARGE | DOLLOL AG GIVEDGON            |  | <b>5</b> 0     | 25.06.07          |
|                               | DOUGLAS SIMPSON               |  | 73             | 35.96 %           |
|                               | Write-Ins                     | Total  | 1<br><b>74</b> | 0.49 %            |
|                               | The day Makes                 | Totai  |                | 63.55 %           |
|                               | Under-Votes<br>Over-Votes     |  | 129<br>0       | 0.00 %            |
|                               | Over-votes                    | Total Votes Cast   | 203            | 0.00 %            |
| STATE 14 RACIAL REFERENCES    |                               |  |                |                   |
|                               | YES                           |  | 132            | 65.02 %           |
|                               | NO                            |  | 63             | 31.03 %           |
|                               |                               | Total  | 195            |                   |
|                               | Under-Votes                   |  | 8              | 3.94 %            |
|                               | Over-Votes                    |  | 0              | 0.00 %            |
|                               |                               | <b>Total Votes Cast</b>  | 203            |                   |
| STATE 15 SEISMIC REHAB PUB ED |                               |  |                |                   |
|                               | YES                           |  | 106            | 52.22 %           |
|                               | NO                            |  | 87             | 42.86 %           |
|                               |                               | Total  | 193            |                   |
|                               | Under-Votes                   |  | 10             | 4.93 %            |

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| GRANITE HILL 16                    | Candidate  |  | Votes             | Percent  |
|------------------------------------|--|--|-------------------|--|
| Race                               | Over-Votes   |  | 0                 | 0.00 %   |
|                                    |  | Total Votes Cast   | 203               |  |
| STATE 16 SEISMIC REHAB ESM         |  |  |                   |  |
|                                    | YES  |  | 99                | 48.77 %  |
|                                    | NO   |  | 96                | 47.29 %  |
|                                    |  | Total  | 195               |  |
|                                    | Under-Votes  |  | 8                 | 3.94 %   |
|                                    | Over-Votes   | Total Votes Cast   | 0<br><b>203</b>   | 0.00 %   |
|                                    |  | Total Votes Cast   | 203               | CONTRACT CONTRACTOR CO |
| STATE 17 MINIMUM AGE REQUIREMENT   |  |  | 20                | 10.70.0/   |
|                                    | YES  |  | 38<br>162         | 18.72 %<br>79.80 %   |
|                                    | NO   | Total  | 200               | 79.00 70   |
|                                    | Under-Votes  | 10001  | 3                 | 1.48 %   |
|                                    | Over-Votes   |  | 0                 | 0.00 %   |
|                                    |  | Total Votes Cast   | 203               |  |
| STATE 18 TAX DIST DIVIDE TAX ZONES |  |  |                   |  |
| GIAID IO IMA DIGI DIVIDE IMA EGIA  | YES  |  | 48                | 23.65 %  |
|                                    | NO   |  | 136               | 67.00 %  |
|                                    |  | Total  | 184               |  |
|                                    | Under-Votes  |  | 18                | 8.87 %   |
|                                    | Over-Votes   | Total Votes Cast   | 1<br><b>203</b>   | 0.49 %   |
|                                    | es annonce est some to the temperature approximate a transfer to the recommendation. | Total votes Cast   | 203               |  |
| STATE 21 JUDICIAL VACANCIES        | 1270   |  | 00                | 42.25.0/   |
|                                    | YES  |  | 88<br>100         | 43.35 %<br>49.26 %   |
|                                    | NO   | Total  | 188               | 49.20 /0   |
|                                    | Under-Votes  | ·  | 15                | 7.39 %   |
|                                    | Over-Votes   |  | 0                 | 0.00 %   |
|                                    |  | Total Votes Cast   | 203               |  |
| STATE 22 SUPREME COURT BY DIST     | · E  | The state of the s | ,                 |  |
| VIIIL SE VVIIMIM VVVII DI DIVI     | YES  |  | 107               | 52.71 %  |
|                                    | NO   |  | 80                | 39.41 %  |
|                                    |  | Total  | 187               |  |
|                                    | Under-Votes  |  | 15                | 7.39 %   |
|                                    | Over-Votes   | Total Votes Cast   | 1<br>203          | 0.49 %   |
|                                    |  | Total votes Cast   | 203               |  |
| STATE 23 HEALTH CARE FINANCE PLAN  |  |  | 07                | 12 20 0/   |
|                                    | YES  |  | 27<br>170         | 13.30 %<br>83.74 %   |
|                                    | NO   | Total  | 170<br><b>197</b> | 05.74 70   |
|                                    | Under-Votes  | iotai  | 6                 | 2.96 %   |
|                                    | Over-Votes   |  | 0                 | 0.00 %   |
|                                    | J. 1   | Total Votes Cast   | 203               | - '  |

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| <u>Precinct</u><br>GRANITE HILL 16 |  |                         |       |  |
|------------------------------------|--|-------------------------|-------|--|
| Race                               | Candidate  |                         | Votes | Percent                                |
| STATE 24 DENTURISTS PARTIAL DENTU  |  |                         | 100   |  |
|                                    | YES  |                         | 130   | 64.04 %                                |
|                                    | NO   | m . 1                   | 62    | 30.54 %                                |
|                                    |  | Total                   | 192   | 5 40 0/                                |
|                                    | Under-Votes  |                         | 11    | 5.42 %                                 |
|                                    | Over-Votes   | Tatal Water Cost        | 203   | 0.00 %                                 |
|                                    |  | Total Votes Cast        | 203   |  |
| STATE 25 MINIMUM WAGE INCREASE     |  |                         |       |  |
|                                    | YES  |                         | 67    | 33.00 %                                |
|                                    | NO   |                         | 130   | 64.04 %                                |
|                                    |  | Total                   | 197   |  |
| •                                  | Under-Votes  |                         | 6     | 2.96 %                                 |
|                                    | Over-Votes   |                         | 0     | 0.00 %                                 |
|                                    |  | Total Votes Cast        | 203   |  |
| STATE 26 PETITION SIGNATURE PAYM   | ENT  |                         |       |  |
|                                    | YES  |                         | 123   | 60.59 %                                |
|                                    | NO   |                         | 71    | 34.98 %                                |
|                                    |  | Total                   | 194   |  |
|                                    | Under-Votes  |                         | 9     | 4.43 %                                 |
|                                    | Over-Votes   |                         | 0     | 0.00 %                                 |
|                                    |  | Total Votes Cast        | 203   |  |
| STATE 27 GENETICALLY ENG. FOODS    | The state of the second |                         |       | ······································ |
|                                    | YES  |                         | 58    | 28.57 %                                |
|                                    | NO   |                         | 139   | 68.47 %                                |
|                                    |  | Total                   | 197   |  |
|                                    | Under-Votes  |                         | 6     | 2.96 %                                 |
|                                    | Over-Votes   |                         | 0     | 0.00 %                                 |
|                                    |  | Total Votes Cast        | 203   |  |
| COUNTY 17.91 WELLNESS CENTER       |  |                         |       |  |
|                                    | YES  |                         | 73    | 35.96 %                                |
|                                    | NO   |                         | 119   | 58.62 %                                |
|                                    |  | Total                   | 192   |  |
|                                    | Under-Votes  |                         | 11    | 5.42 %                                 |
|                                    | Over-Votes   |                         | 0     | 0.00 %                                 |
|                                    |  | Total Votes Cast        | 203   |  |
| COUNTY 17.92 LIBRARY OPTION TAX    |  |                         |       |  |
|                                    | YES  |                         | 103   | 50.74 %                                |
|                                    | NO   |                         | 94    | 46.31 %                                |
|                                    |  | Total                   | 197   |  |
|                                    | Under-Votes  |                         | 6     | 2.96 %                                 |
|                                    | Over-Votes   |                         | 0     | 0.00 %                                 |
|                                    |  | <b>Total Votes Cast</b> | 203   |  |
| COUNTY 17.93 PUBLIC WORKS FEES     |  |                         |       |  |
| COUNTY 17,75 I OBDIC WORKS FEED    | YES  |                         | 86    | 42.36 %                                |
|                                    | NO   |                         | 112   | 55.17 %                                |

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| Race                        | Candidate   | Total            | <u>Votes</u><br>198 | Percent |
|-----------------------------|-------------|------------------|---------------------|---------|
|                             | Under-Votes |                  | 5                   | 2.46 %  |
|                             | Over-Votes  |                  | 0                   | 0.00 %  |
|                             |             | Total Votes Cast | 203                 |         |
| COUNTY 17.94 PARKS DISTRICT |             |                  |                     |         |
|                             | YES         |                  | 64                  | 31.53 % |
|                             | NO          |                  | 134                 | 66.01 % |
|                             |             | Total            | 198                 |         |
|                             | Under-Votes |                  | 5                   | 2.46 %  |
|                             | Over-Votes  |                  | 0                   | 0.00 %  |
|                             |             | Total Votes Cast | 203                 |         |

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| Precinct                             |                             |                         |              |           |
|--------------------------------------|-----------------------------|-------------------------|--------------|-----------|
| ILLINOIS 17                          |                             | <u> </u>                | 77-4         | D         |
| <u>Race</u><br>UNITED STATES SENATOR | <u>Candidate</u>            |                         | <u>Votes</u> | Percent   |
| UNITED STATES SENATOR                | LON MABON                   |                         | 31           | 2.43 %    |
|                                      | BILL BRADBURY               |                         | 503          | 39.45 %   |
|                                      | GORDON SMITH                |                         | 673          | 52.78 %   |
|                                      | DAN FITZGERALD              |                         | 56           | 4.39 %    |
|                                      | Write-Ins                   |                         | 1            | 0.08 %    |
|                                      |                             | Total                   | 1,264        |           |
|                                      | Under-Votes                 |                         | 9            | 0.71 %    |
|                                      | Over-Votes                  |                         | 2            | 0.16 %    |
|                                      |                             | <b>Total Votes Cast</b> | 1,275        |           |
| REPRESENTATIVE IN CONGRESS DIST 4    | · .                         |                         |              |           |
|                                      | PETER DEFAZIO               |                         | 633          | 49.65 %   |
|                                      | CHRIS BIGELOW               |                         | 63           | 4.94 %    |
|                                      | LIZ VANLEEUWEN              |                         | 539          | 42.27 %   |
|                                      | Write-Ins                   |                         | 5            | 0.39 %    |
|                                      |                             | Total                   | 1,240        |           |
|                                      | Under-Votes                 |                         | 33           | 2.59 %    |
|                                      | Over-Votes                  |                         | 2            | 0.16 %    |
|                                      |                             | Total Votes Cast        | 1,275        |           |
| GOVERNOR                             | IZEVINI MANDIIV             |                         | 616          | 48.31 %   |
|                                      | KEVIN MANNIX                |                         | 105          | 8.24 %    |
|                                      | TOM COX                     |                         | 532          | 41.73 %   |
|                                      | TED KULONGOSKI<br>Write-Ins |                         | 1            | 0.08 %    |
|                                      | Wille-Ills                  | Total                   | 1,254        | 0.00 /0   |
|                                      | Under-Votes                 | 1 otai                  | 20           | 1.57 %    |
|                                      | Over-Votes                  |                         | 1            | 0.08 %    |
|                                      | Over-votes                  | <b>Total Votes Cast</b> | 1,275        | 0.00 /0   |
| STATE REPRESENTATIVE DIST 3          |                             |                         |              |           |
| STATE REI RESERVIATIVE DIST 5        | DALE MATTHEWS               |                         | 443          | 34.75 %   |
|                                      | GORDON ANDERSON             |                         | 751          | 58.90 %   |
|                                      | Write-Ins                   |                         | 8            | 0.63 %    |
|                                      |                             | Total                   | 1,202        |           |
|                                      | Under-Votes                 |                         | 72           | 5.65 %    |
|                                      | Over-Votes                  |                         | 1            | 0.08 %    |
|                                      |                             | <b>Total Votes Cast</b> | 1,275        |           |
| JUDGE OREGON TAX COURT               |                             |                         |              |           |
|                                      | HENRY BREITHAUPT            |                         | 689          | 54.04 %   |
|                                      | Write-Ins                   |                         | 49           | 3.84 %    |
|                                      | 4                           | Total                   | 738          | 40 45 5 7 |
|                                      | Under-Votes                 |                         | 537          | 42.12 %   |
|                                      | Over-Votes                  |                         | 0            | 0.00 %    |
|                                      |                             | Total Votes Cast        | 1,275        |           |
| COUNTY COMMISSIONER POSITION 1       | W ( DIDDI E                 |                         | (0)          | 40 10 07  |
|                                      | JIM RIDDLE                  |                         | 626          | 49.10 %   |
|                                      | HEIDI IVERSON               |                         | 485          | 38.04 %   |

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| Candidate   Votes   Percent   Vite-Ins   1.38   2.20 %   Votes   Vot   | Precinct<br>ILLINOIS 17       |                |                         |              |          |
|--|-------------------------------|----------------|-------------------------|--------------|----------|
| Under-Votes  |                               | Candidate      |                         |              | Percent  |
| Under-Votes  |                               | Write-Ins      | Total                   |              | 2.20 %   |
| Over-Votes 0 0 0.00 % Total Votes Cast 1,275  COUNTY SHERIFF  DAVE DANIEL Write-Ins 101 7.92 % Under-Votes 0 0 0.00 % Over-Votes 101 7.92 % Under-Votes 0 0 0.00 % Total Votes Cast 1,275  IV SOIL WATER ZONE 2  KEITH NELSEN 795 62.35 % Write-Ins 104 843 1.76 % Under-Votes 10 0 0.00 % Over-Votes 10 0 0.00 % Total Votes Cast 1,275  IV SOIL WATER ZONE 3  WALTER FREEMAN 750 58.82 % Under-Votes 105 105 88.25 % Under-Votes 105 |                               | TT: 4-: W-4    | 1 Otal                  |              | 10 67 0/ |
| DAVE DANIEL   S48   66.51   Write-lns   101   7.92   Write-lns   Total   949   Write-lns   Total   S48   Color   Total   S48   Color   Total   S48   Color   Color   Color   S48   Color   Col   |                               |                |                         |              |          |
| DAVE DANIEL Write-InS  Write-InS  Total  Under-Votes Over-Votes  Over-Votes  Total Votes Cast  I V SOIL WATER ZONE 2  KEITH NELSEN Write-InS  KEITH NELSEN Write-InS  Total  Under-Votes Over-Votes  Total Votes Cast  I V SOIL WATER ZONE 3  WALTER FREEMAN Write-InS  WALTER FREEMAN Write-InS  Total Votes Cast  Under-Votes  Under-Votes  Total Votes Cast  I V SOIL WATER ZONE 3  WALTER FREEMAN Write-InS  Total  WALTER FREEMAN Write-InS  Total  SE24  Under-Votes Over-Votes  Total Votes Cast  I V SOIL WATER AT LARGE  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-InS  Under-Votes Over-Votes  Total  Under-Votes Over-Votes  Total Votes Cast  Under-Votes Over-Votes  Total Votes Cast  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-InS  Total Under-Votes Over-Votes  Total Votes Cast  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-InS  Total  Under-Votes Over-Votes  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  Total  Under-Votes Over-Votes Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  Total Votes Cast  I V SOIL WATER AT LARGE  YES NO  TOTAL VOTES  TOTAL  |                               | Over-votes     | <b>Total Votes Cast</b> |              | 0.00 /0  |
| Write-Ins  | COUNTY SHERIFF                |                |                         |              |          |
| Under-Votes  |                               |                |                         |              |          |
| Under-Votes  |                               | Write-Ins      |                         |              | 7.92 %   |
| Over-Votes   Ove   |                               |                | Total                   |              |          |
| Total Votes Cast   1,275   |                               |                |                         |              |          |
| V SOIL WATER ZONE 2   KEITH NELSEN Write-Ins   |                               | Over-Votes     |                         | <del>-</del> | 0.00 %   |
| KEITH NELSEN   795   62.35 %   Write-Ins   48   3.76 %   |                               |                | Total Votes Cast        | 1,275        |          |
| Write-Ins  Virite-Ins  Virite- | I V SOIL WATER ZONE 2         | veitu nei cen  |                         | 795          | 62 35 %  |
| Under-Votes Over-Votes Total Votes Cast 33.88 % Over-Votes Total Votes Cast 1,275  I V SOIL WATER ZONE 3  WALTER FREEMAN 750 58.82 % Write-Ins 105 8.24 % Over-Votes 0 0.00 % Over-Votes 105 8.24 % Ov |                               |                |                         |              |          |
| Under-Votes  |                               | Witte-ins      | Total                   |              | 3.70 70  |
| Over-Votes Total Votes Cast 1,275   0.00 %  WALTER FREEMAN   750   58.82 % WALTER FREEMAN   105   8.24 % Write-Ins   105   8.24 %   Total Votes   20   0.00 %   Total Votes Cast   1,275    I V SOIL WATER AT LARGE   JANET WALKER   445   34.90 % ROBERT WEBB JR   464   36.39 % Write-Ins   26   2.04 % Write-Ins   26   2.04 %   Total Votes Cast   1,275    Under-Votes   340   26.67 % Over-Votes   70   0.00 %   Total Votes Cast   1,275    STATE 14 RACIAL REFERENCES   779   61.10 % NO   444   34.82 % Under-Votes   70   0.00 %   Total Votes Cast   1,275    Under-Votes   779   61.10 % NO   70   70   70   70     Total Votes Cast   1,275    STATE 15 SEISMIC REHAB PUB ED   758   45.33 % NO   531   49.49 %   |                               | Under Votes    | Total                   |              | 33 88 %  |
| IV SOIL WATER ZONE 3  WALTER FREEMAN Write-Ins  Total Under-Votes Over-Votes Over-Votes  IV SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-Ins  Total Under-Votes Over-Votes  Total Votes Cast  Under-Votes Over-Votes  Total Votes Cast  Total Votes Cast  1,275  IV SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-Ins  Total Under-Votes Over-Votes  Total Votes Cast  Total Votes Cast  1,275  STATE 14 RACIAL REFERENCES  YES NO  Total Votes Cast Under-Votes Over-Votes Total Votes Cast  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO  YES NO  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO  YES NO  Total Votes Cast 1,275  |                               |                |                         |              |          |
| WALTER FREEMAN Write-Ins 105 8.24 9 Write-Ins 105 8.24 9 Write-Ins 105 8.24 9 Total 855 Under-Votes 420 32.94 9 Over-Votes 7 Total Votes Cast 1,275  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR 464 36.39 9 Write-Ins 26 2.04 9 Write-Ins 340 26.67 9 Over-Votes 7 Total Votes Cast 1,275  STATE 14 RACIAL REFERENCES  YES 779 61.10 9 NO 444 34.82 9 Under-Votes 7 Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 700 100 9 Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 578 45.33 9 NO 631 49.49 9   |                               | Over-voics     | <b>Total Votes Cast</b> | -            | 0.00 70  |
| WALTER FREEMAN 750 58.82 9 Write-Ins 105 8.24 9 Write-Ins 105 8.24 9 Write-Ins 105 8.24 9 Total 855 Under-Votes 420 32.94 9 Over-Votes Total Votes Cast 1,275  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR 464 36.39 9 Write-Ins 26 2.04 9 Write-Ins 26 2.04 9 Under-Votes 340 26.67 9 Over-Votes 70 0 0.00 9  Total Votes Cast 1,275  STATE 14 RACIAL REFERENCES  YES 779 61.10 9 NO 444 34.82 9 Under-Votes 70 0 0.00 9 Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 70 101 Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 578 45.33 9 NO 631 49.49 9   | I V SOIL WATER ZONE 3         |                | AANLONGO                |              |          |
| Under-Votes  |                               | WALTER FREEMAN |                         |              | 58.82 %  |
| Under-Votes Over-Votes Total Votes Cast 32.94 % O 0.00 % Total Votes Cast 1,275  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR 445 34.90 % Write-Ins 26 2.04 % Write-Ins 26 2.04 % Over-Votes 340 26.67 % Over-Votes 0 0 0.00 % Over-Votes 1,275  STATE 14 RACIAL REFERENCES  YES NO Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES STATE 15 SEISMIC REHAB PUB ED  YES STATE 15 SEISMIC REHAB PUB ED  YES STATE 15 SEISMIC REHAB PUB ED   |                               | Write-Ins      |                         |              | 8.24 %   |
| Over-Votes  Total Votes Cast  Total Votes Cast  1,275  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-Ins Total Under-Votes Over-Votes Total Votes Cast  YES NO Total Votes Cast Total Under-Votes Over-Votes Total Votes Cast Total |                               |                | Total                   | 855          |          |
| Total Votes Cast 1,275  I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-Ins Total 935 Under-Votes Over-Votes Total Votes Cast 1,275  STATE 14 RACIAL REFERENCES  YES NO Total Votes Cast 1,223 Under-Votes Over-Votes Total Votes Cast 1,223  Under-Votes Total Votes Cast 1,223  Under-Votes Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO STATE 15 SEISMIC REHAB PUB ED  YES NO STATE 15 SEISMIC REHAB PUB ED  YES NO STATE 15 SEISMIC REHAB PUB ED   |                               | Under-Votes    |                         |              | 32.94 %  |
| I V SOIL WATER AT LARGE  JANET WALKER ROBERT WEBB JR Write-Ins Total 935 Under-Votes Over-Votes Total Votes Cast 1,275  STATE 14 RACIAL REFERENCES  YES NO Total Votes Total Votes Cast Under-Votes Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO YES NO Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO STATE 15 SEISMIC REHAB PUB ED   |                               | Over-Votes     |                         |              | 0.00 %   |
| JANET WALKER ROBERT WEBB JR Write-Ins Total Under-Votes Over-Votes Total Votes Cast Total Votes Cast Total VICTUAL REFERENCES  YES NO Total Votes Cast Total Votes Cast Total VICTUAL Votes Total Votes Cast Total VICTUAL Votes Cast Total VICTUAL Votes Cast VES Total Total Total Total 1,223 Under-Votes Over-Votes Total Votes Cast Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED YES NO STATE 15 SEISMIC REHAB PUB ED YES NO STATE 15 SEISMIC REHAB PUB ED YES NO STATE 15 SEISMIC REHAB PUB ED  |                               |                | Total Votes Cast        | 1,275        |          |
| ROBERT WEBB JR Write-Ins 26 2.04 % Write-Ins Total 935 Under-Votes Over-Votes Total Votes Cast 1,275  STATE 14 RACIAL REFERENCES YES NO Total Votes Total Under-Votes Over-Votes Total YES Over-Votes Total Total 1,223 Under-Votes Over-Votes Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED YES NO YES Over-Votes Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED YES NO 631 49.49 %  | I V SOIL WATER AT LARGE       | VANDOM WALKED  |                         | 115          | 24.00.9/ |
| Write-Ins  Total  Under-Votes Over-Votes  Over-Votes  Total Votes Cast  YES NO  Under-Votes  Total Votes Cast  YES Over-Votes  Total  T |                               |                |                         |              |          |
| Total   935   340   26.67 %   0   0.00 %   |                               |                |                         |              |          |
| Under-Votes 340 26.67 % Over-Votes Total Votes Cast 1,275  STATE 14 RACIAL REFERENCES  YES NO Total 1,223 Under-Votes Over-Votes Total 1,223 Under-Votes Over-Votes Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO YES NO Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO 631 49.49 %   |                               | write-ins      | Total                   |              | 2.04 /0  |
| Over-Votes  Total Votes Cast  YES  NO  Total Votes Cast  YES  NO  Total  Total  1,223  Under-Votes Over-Votes  Over-Votes  Total Votes Cast  Total Votes Cas |                               | I In day Makes | Total                   |              | 26 67 %  |
| Total Votes Cast 1,275  STATE 14 RACIAL REFERENCES  YES  NO  Total 1,223  Under-Votes Over-Votes  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES  NO  YES  NO  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES  NO  STATE 15 SEISMIC REHAB PUB ED  YES  NO  STATE 15 SEISMIC REHAB PUB ED   |                               |                |                         |              |          |
| YES 779 61.10 9 NO 444 34.82 9  Total 1,223  Under-Votes 52 4.08 9 Over-Votes 0 0.00 9  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 578 45.33 9 NO 631 49.49 9  |                               | Over- votes    | <b>Total Votes Cast</b> |              | 0.00 /0  |
| YES 779 61.10 9 NO 444 34.82 9  Total 1,223  Under-Votes 52 4.08 9 Over-Votes 0 0.00 9  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 578 45.33 9 NO 631 49.49 9  | STATE 14 RACIAL REFERENCES    |                |                         |              |          |
| Under-Votes 52 4.08 9 Over-Votes 0 0 0.00 9  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 578 45.33 9 NO 631 49.49 9   |                               |                |                         |              | 61.10 %  |
| Under-Votes 52 4.08 9 Over-Votes 0 0.00 9  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES 578 45.33 9 NO 631 49.49 9   |                               | NO             |                         |              | 34.82 %  |
| Over-Votes 0 0.00 9  Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO 578 45.33 9 NO 631 49.49 9  |                               |                | Total                   |              |          |
| Total Votes Cast 1,275  STATE 15 SEISMIC REHAB PUB ED  YES NO 578 45.33 9 NO 631 49.49 9   |                               |                |                         |              | 4.08 %   |
| STATE 15 SEISMIC REHAB PUB ED  YES  NO  578 45.33 9  NO  631 49.49 9   |                               | Over-Votes     |                         |              | 0.00 %   |
| YES 578 45.33 9<br>NO 631 49.49 9  |                               |                | Total Votes Cast        | 1,275        |          |
| NO 631 49.49 9   | STATE 15 SEISMIC REHAB PUB ED | VEC            |                         | 579          | A5 22 0A |
|  |                               |                |                         |              |          |
|  |                               | NO             | Total                   |              | マン・マン /( |

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| <u>Precinct</u>                    |                       |                   |       |   |
|------------------------------------|-----------------------|-------------------|-------|---|
| ILLINOIS 17                        |                       |                   | ·     |   |
| Race                               | Candidate             | -                 | Votes | Percent                                 |
| <del></del>                        | Under-Votes           |                   | 65    | 5.10 %                                  |
|                                    | Over-Votes            |                   | 1     | 0.08 %                                  |
|                                    |                       | Total Votes Cast  | 1,275 |   |
| STATE 16 SEISMIC REHAB ESM         |                       |                   |       | *************************************** |
| STATE TO SEISWIC REITAD ESW        | YES                   |                   | 569   | 44.63 %                                 |
|                                    | NO                    |                   | 636   | 49.88 %                                 |
|                                    | 110                   | Total             | 1,205 |   |
|                                    | Under-Votes           |                   | 69    | 5.41 %                                  |
|                                    | Over-Votes            |                   | 1     | 0.08 %                                  |
|                                    | Over-voics            | Total Votes Cast  | 1,275 | 0.00 / 0                                |
|                                    |                       | 10001 1 0000 0000 | -,    |   |
| STATE 17 MINIMUM AGE REQUIREMENT   |                       |                   | 212   | 04.45.04                                |
| ·                                  | YES                   |                   | 312   | 24.47 %                                 |
|                                    | NO                    |                   | 945   | 74.12 %                                 |
|                                    |                       | Total             | 1,257 |   |
|                                    | Under-Votes           |                   | 17    | 1.33 %                                  |
|                                    | Over-Votes            |                   | 1     | 0.08 %                                  |
|                                    |                       | Total Votes Cast  | 1,275 |   |
| STATE 18 TAX DIST DIVIDE TAX ZONES |                       |                   |       |   |
| STATE IS TAX DIST DIVIDE TAX ZONES | YES                   |                   | 357   | 28.00 %                                 |
|                                    | NO                    |                   | 838   | 65.73 %                                 |
|                                    | NO                    | Total             | 1,195 | 05.75 70                                |
|                                    | TT: 1:: 17:4:-        | Total             | 80    | 6.27 %                                  |
|                                    | Under-Votes           |                   | 0     | 0.27 %                                  |
|                                    | Over-Votes            | Total Votes Cast  | 1,275 | 0.00 70                                 |
|                                    |                       | Total votes Cast  | 1,2/3 |   |
| STATE 21 JUDICIAL VACANCIES        |                       |                   |       |   |
|                                    | YES                   |                   | 522   | 40.94 %                                 |
|                                    | NO                    |                   | 690   | 54.12 %                                 |
|                                    |                       | Total             | 1,212 |   |
|                                    | Under-Votes           |                   | 60    | 4.71 %                                  |
| (                                  | Over-Votes            |                   | 3     | 0.24 %                                  |
|                                    |                       | Total Votes Cast  | 1,275 |   |
| CT A THE 22 CHIPPEME COULT BY DICT |                       |                   |       |   |
| STATE 22 SUPREME COURT BY DIST     | YES                   |                   | 621   | 48.71 %                                 |
|                                    | NO                    |                   | 598   | 46.90 %                                 |
|                                    | NO                    | Total             | 1,219 | 10.70 70                                |
|                                    | TI. day Wakan         | Total             | 54    | 4.24 %                                  |
|                                    | Under-Votes           |                   | 2     | 0.16 %                                  |
|                                    | Over-Votes            | Total Votes Cost  | _     | 0.10 70                                 |
|                                    |                       | Total Votes Cast  | 1,275 |   |
| STATE 23 HEALTH CARE FINANCE PLAN  |                       |                   |       |   |
|                                    | YES                   |                   | 360   | 28.24 %                                 |
|                                    | NO                    |                   | 879   | 68.94 %                                 |
|                                    |                       | Total             | 1,239 |   |
|                                    | Under-Votes           |                   | 34    | 2.67 %                                  |
|                                    | Over-Votes            |                   | 2     | 0.16 %                                  |
|                                    | - · · · · <del></del> | Total Votes Cast  | 1,275 |   |

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| ILLINOIS 17   |  |                         |       |                                 |
|---|--|-------------------------|-------|---------------------------------|
| <u>Race</u><br>STATE 24 DENTURISTS PARTIAL DENTURES | Candidate  | <del>-</del>            | Votes | Percent                         |
| STATE 24 DENT ORISTS TARTIAL DENT ORDS              | YES  |                         | 934   | 73.25 %                         |
|   | NO   |                         | 284   | 22.27 %                         |
|   |  | Total                   | 1,218 |                                 |
|   | Under-Votes  |                         | 56    | 4.39 %                          |
|   | Over-Votes   |                         | 1     | 0.08 %                          |
|   |  | <b>Total Votes Cast</b> | 1,275 |                                 |
| STATE 25 MINIMUM WAGE INCREASE                      |  |                         |       |                                 |
| JIMIL AD MINIMUM WINDS MICHELINE                    | YES  |                         | 678   | 53.18 %                         |
|   | NO   |                         | 567   | 44.47 %                         |
|   |  | Total                   | 1,245 |                                 |
|   | Under-Votes  |                         | 28    | 2.20 %                          |
|   | Over-Votes   |                         | 2     | 0.16 %                          |
|   |  | <b>Total Votes Cast</b> | 1,275 |                                 |
| STATE 26 PETITION SIGNATURE PAYMENT                 | greiste sallaftentii latatii sa sassiyeyeye ee ee aanaa aanaa aanaa sassistii tiira  |                         |       |                                 |
| STATE 20 TESTITION SIGNATIONE THE MALE THE          | YES  |                         | 799   | 62.67 %                         |
|   | NO   |                         | 398   | 31.22 %                         |
|   |  | Total                   | 1,197 |                                 |
|   | Under-Votes  |                         | 75    | 5.88 %                          |
|   | Over-Votes   |                         | 3     | 0.24 %                          |
|   |  | Total Votes Cast        | 1,275 |                                 |
| STATE 27 GENETICALLY ENG. FOODS                     | S MINE OF EAST OF A STATE OF THE STATE OF TH |                         |       | 46 1 2 40 114 111 114 1410 1110 |
|   | YES  |                         | 496   | 38.90 %                         |
|   | NO   |                         | 750   | 58.82 %                         |
|   |  | Total                   | 1,246 |                                 |
|   | Under-Votes  |                         | 29    | 2.27 %                          |
|   | Over-Votes   |                         | 0     | 0.00 %                          |
|   |  | Total Votes Cast        | 1,275 |                                 |
| COUNTY 17.91 WELLNESS CENTER                        |  |                         |       |                                 |
|   | YES  |                         | 391   | 30.67 %                         |
|   | NO   |                         | 821   | 64.39 %                         |
|   |  | Total                   | 1,212 | 4.50.07                         |
|   | Under-Votes  |                         | 61    | 4.78 %                          |
| • •   | Over-Votes   | Total Votes Cost        | 2     | 0.16 %                          |
|   |  | Total Votes Cast        | 1,275 |                                 |
| COUNTY 17.92 LIBRARY OPTION TAX                     | PHILIP   |                         |       | 40                              |
|   | YES  |                         | 633   | 49.65 %                         |
|   | NO   |                         | 602   | 47.22 %                         |
|   |  | Total                   | 1,235 | 0.00.0                          |
|   | Under-Votes  |                         | 37    | 2.90 %                          |
|   | Over-Votes   | m . 157                 | 3     | 0.24 %                          |
|   |  | Total Votes Cast        | 1,275 |                                 |
| COUNTY 17.93 PUBLIC WORKS FEES                      | ,  |                         |       |                                 |
|   | YES  |                         | 457   | 35.84 %                         |
|   | NO   |                         | 747   | 58.59 %                         |

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| Precinct                          |  |                         |              |         |
|-----------------------------------|--|-------------------------|--------------|---------|
| ILLINOIS 17                       |  |                         |              |         |
| Race                              | <u>Candidate</u>   |                         | <u>Votes</u> | Percent |
| <del></del>                       | <del></del>  | Total                   | 1,204        |         |
|                                   | Under-Votes  |                         | 71           | 5.57 %  |
|                                   | Over-Votes   |                         | 0            | 0.00 %  |
|                                   | •                                  | <b>Total Votes Cast</b> | 1,275        |         |
| COUNTY 17.94 PARKS DISTRICT       | to an internal transfer forms interesting out to the common modellity of |                         |              |         |
|                                   | YES  |                         | 363          | 28.47 % |
|                                   | NO   |                         | 830          | 65.10 % |
|                                   |  | Total                   | 1,193        |         |
|                                   | Under-Votes  |                         | 78           | 6.12 %  |
|                                   | Over-Votes   |                         | 4            | 0.31 %  |
|                                   | Over vetes   | <b>Total Votes Cast</b> | 1,275        |         |
| I V FIRE 17.95 BOND AUTHORIZATION |  |                         |              |         |
|                                   | YES  |                         | 740          | 60.11 % |
|                                   | NO   |                         | 456          | 37.04 % |
|                                   |  | Total                   | 1,196        |         |
|                                   | Under-Votes  |                         | 32           | 2.60 %  |
|                                   | Over-Votes   |                         | 3            | 0.24 %  |
|                                   | 0101 10100   | Total Votes Cast        | 1,231        |         |
|                                   |  |                         |              |         |

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| <u>Precinct</u><br>JONES CREEK 18 |                   |  |                    | <u>.</u>   |
|-----------------------------------|-------------------|--|--------------------|------------|
| Race                              | Candidate         |  | Votes              | Percent    |
| UNITED STATES SENATOR             |                   |  |                    | 1 67 4 0 / |
|                                   | LON MABON         |  | 9                  | 1.74 %     |
|                                   | BILL BRADBURY     |  | 138                | 26.64 %    |
|                                   | GORDON SMITH      |  | 359                | 69.31 %    |
|                                   | DAN FITZGERALD    |  | 5                  | 0.97 %     |
|                                   | Write-Ins         | m  | 0                  | 0.00 %     |
|                                   |                   | Total  | 511                | 1050/      |
|                                   | Under-Votes       |  | 7                  | 1.35 %     |
|                                   | Over-Votes        | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 0                  | 0.00 %     |
|                                   |                   | Total Votes Cast   | 518                |            |
| REPRESENTATIVE CONGRESS DIST 2    |                   |  |                    |            |
|                                   | MIKE WOOD         |  | 3                  | 0.58 %     |
|                                   | GREG WALDEN       |  | 390                | 75.29 %    |
|                                   | PETER BUCKLEY     |  | 112                | 21.62 %    |
|                                   | Write-Ins         |  | 0                  | 0,00 %     |
|                                   |                   | Total  | 505                |            |
|                                   | Under-Votes       |  | 12                 | 2.32 %     |
|                                   | Over-Votes        |  | 1                  | 0.19 %     |
|                                   |                   | Total Votes Cast   | 518                |            |
| GOVERNOR                          |                   |  |                    |            |
|                                   | KEVIN MANNIX      |  | 342                | 66.02 %    |
|                                   | TOM COX           |  | 13                 | 2.51 %     |
|                                   | TED KULONGOSKI    |  | 156                | 30.12 %    |
|                                   | Write-Ins         |  | 0                  | 0.00 %     |
|                                   |                   | Total  | 511                |            |
|                                   | Under-Votes       |  | 7                  | 1.35 %     |
|                                   | Over-Votes        |  | 0                  | 0.00 %     |
|                                   |                   | Total Votes Cast   | 518                |            |
| STATE REPRESENTATIVE DIST 4       |                   | The state of the s | -11. 11.1111111111 |            |
|                                   | DENNIS RICHARDSON |  | 319                | 61.58 %    |
|                                   | SHAYNE MAXWELL    |  | 173                | 33.40 %    |
|                                   | Write-Ins         |  | 0                  | 0.00 %     |
|                                   |                   | Total  | 492                |            |
|                                   | Under-Votes       |  | 26                 | 5.02 %     |
|                                   | Over-Votes        |  | 0                  | 0.00 %     |
|                                   |                   | <b>Total Votes Cast</b>  | 518                |            |
| JUDGE OREGON TAX COURT            |                   |  |                    |            |
|                                   | HENRY BREITHAUPT  |  | 269                | 51.93 %    |
|                                   | Write-Ins         |  | 4                  | 0.77 %     |
|                                   |                   | Total  | 273                |            |
|                                   | Under-Votes       |  | 245                | 47.30 %    |
|                                   | Over-Votes        |  | 0                  | 0.00 %     |
|                                   |                   | <b>Total Votes Cast</b>  | 518                |            |
| COUNTY COMMISSIONER POSITION 1    |                   | THE RESERVE THE PROPERTY OF TH |                    |            |
| COUNTY COMMISSIONER POSITION I    | JIM RIDDLE        |  | 275                | 53.09 %    |
|                                   | HEIDI IVERSON     |  | 170                | 32.82 %    |

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| Precinct                      |   |  |                |  |
|-------------------------------|---|--|----------------|--|
| JONES CREEK 18                |   | · · · · · · · · · · · · · · · · · · ·  | - <del> </del> |  |
| Race                          | <u>Candidate</u><br>Write-Ins           |  | Votes 1        | Percent 0.19 %                           |
|                               | Wilte-IIIS                              | Total  | 446            | 0.17 /0                                  |
|                               | Under-Votes                             | 10441  | 71             | 13.71 %                                  |
|                               | Over-Votes                              |  | 1              | 0.19 %                                   |
|                               | 0 ( <b>0</b> )                          | <b>Total Votes Cast</b>  | 518            |  |
| COUNTY SHERIFF                |   |  |                | anna an ann an ann ann an an an an an an |
|                               | DAVE DANIEL                             |  | 347            | 66.99 %                                  |
|                               | Write-Ins                               |  | 32             | 6.18 %                                   |
|                               |   | Total  | 379            |  |
|                               | Under-Votes                             |  | 138            | 26.64 %                                  |
|                               | Over-Votes                              |  | 1              | 0.19 %                                   |
|                               |   | <b>Total Votes Cast</b>  | 518            |  |
| JO CO SOIL AND WATER ZONE 2   |   | Alected and the Hills of the Property of the Control of the Contro |                |  |
|                               | No Declared Candidates                  |  | 0              | 0.00 %                                   |
|                               | Write-Ins                               |  | 24             | 4.63 %                                   |
|                               | ,                                       | Total  | 24             | 05.05.07                                 |
|                               | Under-Votes                             |  | 494            | 95.37 %                                  |
|                               | Over-Votes                              | m. 4 - 1 37 - 4 C 4  | 0              | 0.00 %                                   |
|                               |   | Total Votes Cast   | 518            |  |
| JO CO SOIL AND WATER ZONE 3   | DW 1 G 1 GOW                            |  | 220            | 46 14 0/                                 |
|                               | BILL GASOW                              |  | 239<br>5       | 46.14 %<br>0.97 %                        |
|                               | Write-Ins                               | Total  | 244            | 0.97 %                                   |
|                               | XX - J                                  | Totai  | 274            | 52.90 %                                  |
|                               | Under-Votes<br>Over-Votes               |  | 0              | 0.00 %                                   |
|                               | Over-votes                              | Total Votes Cast   | 518            | 0.00 /0                                  |
| TO CO SOUL AND WATER AT LABOR |   | The state of the s |                |  |
| JO CO SOIL AND WATER AT LARGE | DOUGLAS SIMPSON                         |  | 239            | 46.14 %                                  |
|                               | Write-Ins                               |  | 5              | 0.97 %                                   |
|                               | *************************************** | Total  | 244            |  |
|                               | Under-Votes                             |  | 274            | 52.90 %                                  |
|                               | Over-Votes                              |  | 0              | 0.00 %                                   |
|                               |   | <b>Total Votes Cast</b>  | 518            |  |
| STATE 14 RACIAL REFERENCES    |   |  |                |  |
|                               | YES                                     |  | 325            | 62.74 %                                  |
|                               | NO                                      |  | 165            | 31.85 %                                  |
|                               |   | Total  | 490            |  |
|                               | Under-Votes                             |  | 27             | 5.21 %                                   |
|                               | Over-Votes                              | _  | 1              | 0.19 %                                   |
|                               |   | Total Votes Cast   | 518            |  |
| STATE 15 SEISMIC REHAB PUB ED |   | ,  |                | 10.0                                     |
|                               | YES                                     |  | 222            | 42.86 %                                  |
|                               | NO                                      |  | 263            | 50.77 %                                  |
|                               |   | Total  | 485            |  |
|                               | Under-Votes                             |  | 33             | 6.37 %                                   |

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| Race                               | Candidate  |                         | Votes             | Percent            |
|------------------------------------|--|-------------------------|-------------------|--------------------|
| <u> </u>                           | Over-Votes   |                         | 0                 | 0.00 %             |
|                                    |  | Total Votes Cast        | 518               |                    |
| STATE 16 SEISMIC REHAB ESM         |  |                         |                   |                    |
|                                    | YES  |                         | 215               | 41.51 %            |
|                                    | NO   |                         | 266               | 51.35 %            |
|                                    | 77 1 77  | Total                   | 481               | 7 14 0/            |
|                                    | Under-Votes<br>Over-Votes  |                         | 37<br>0           | 7.14 %<br>0.00 %   |
|                                    | Over-voics   | Total Votes Cast        | 518               | 0.00 /             |
| STATE 17 MINIMUM ACE DECUIDEMENT   | A RUMBANA MUNICULUM BERTERHEMPER PROPERTIES AND  |                         |                   |                    |
| STATE 17 MINIMUM AGE REQUIREMENT   | YES  |                         | 70                | 13.51 %            |
|                                    | NO   |                         | 439               | 84.75 %            |
|                                    |  | Total                   | 509               |                    |
|                                    | Under-Votes  |                         | 9                 | 1.74 %             |
|                                    | Over-Votes   | Trade I Wadan Cond      | 510               | 0.00 %             |
|                                    |  | Total Votes Cast        | 518               |                    |
| STATE 18 TAX DIST DIVIDE TAX ZONES | **PO   |                         | 1.00              | 20.62.0            |
|                                    | YES<br>NO  |                         | 169<br>318        | 32.63 %<br>61.39 % |
|                                    | NO   | Total                   | 487               | 01.39 /            |
|                                    | Under-Votes  | 1000                    | 31                | 5.98 %             |
|                                    | Over-Votes   |                         | 0                 | 0.00 %             |
|                                    |  | Total Votes Cast        | 518               |                    |
| STATE 21 JUDICIAL VACANCIES        | 11 (30) (10) (10) (10) (10) (10) (10) (10) (1  |                         |                   |                    |
|                                    | YES  |                         | 201               | 38.80 %            |
|                                    | NO   | Total                   | 287<br><b>488</b> | 55.41 %            |
|                                    | Under-Votes  | Total                   | <b>400</b><br>30  | 5.79 %             |
|                                    | Over-Votes   |                         | 0                 | 0.00 %             |
|                                    | 0 / <b>0.</b> / 0.003  | <b>Total Votes Cast</b> | 518               |                    |
| STATE 22 SUPREME COURT BY DIST     | AND THE RESERVE OF THE PARTY OF |                         |                   |                    |
| STATE 22 SOTREME COURT DI DIST     | YES  |                         | 274               | 52.90 %            |
|                                    | NO   |                         | 217               | 41.89 %            |
|                                    |  | Total                   | 491               |                    |
|                                    | Under-Votes  |                         | 26                | 5.02 %             |
|                                    | Over-Votes   | Total Votes Cast        | 1<br><b>518</b>   | 0.19 %             |
|                                    |  | iotai votes Cast        | J10               |                    |
| STATE 23 HEALTH CARE FINANCE PLAN  | VEC  |                         | 68                | 13.13 %            |
|                                    | YES<br>NO  |                         | 433               | 83.59 %            |
|                                    | 110  | Total                   | 501               | JJ.JJ /            |
|                                    | Under-Votes  |                         | 17                | 3.28 %             |
|                                    | Over-Votes   |                         | 0                 | 0.00 %             |
|                                    |  | Total Votes Cast        | 518               |                    |

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| Precinct JONES CREEK 18                                |   |                         |       |         |
|--|---|-------------------------|-------|---------|
| Race   | Candidate                                 |                         | Votes | Percent |
| <del>NACE</del><br>STATE 24 DENTURISTS PARTIAL DENTURE |   |                         |       |         |
|  | YES                                       |                         | 374   | 72.20 % |
|  | NO  |                         | 112   | 21.62 % |
|  |   | Total                   | 486   |         |
|  | Under-Votes                               |                         | 32    | 6.18 %  |
|  | Over-Votes                                |                         | . 0   | 0.00 %  |
|  |   | Total Votes Cast        | 518   |         |
| STATE 25 MINIMUM WAGE INCREASE                         |   |                         |       |         |
|  | YES                                       |                         | 212   | 40.93 % |
|  | NO  |                         | 296   | 57.14 % |
|  |   | Total                   | 508   |         |
|  | Under-Votes                               |                         | 10    | 1.93 %  |
|  | Over-Votes                                |                         | 0     | 0.00 %  |
|  |   | Total Votes Cast        | 518   | •       |
| STATE 26 PETITION SIGNATURE PAYMENT                    | Γ   |                         |       |         |
|  | YES                                       |                         | 318   | 61.39 % |
|  | NO  |                         | 171   | 33.01 % |
|  |   | Total                   | 489   |         |
|  | Under-Votes                               |                         | 27    | 5.21 %  |
|  | Over-Votes                                |                         | 2     | 0.39 %  |
|  |   | Total Votes Cast        | 518   |         |
| STATE 27 GENETICALLY ENG. FOODS                        |   | -                       |       |         |
| STATE 27 GENETICALLY LING. 1 00DS                      | YES                                       |                         | 146   | 28.19 % |
|  | NO  |                         | 359   | 69.31 % |
|  |   | Total                   | 505   |         |
|  | Under-Votes                               |                         | 11    | 2.12 %  |
|  | Over-Votes                                |                         | 2     | 0.39 %  |
|  |   | <b>Total Votes Cast</b> | 518   |         |
| COUNTY 17.91 WELLNESS CENTER                           |   |                         |       |         |
| COUNTY 17:51 WEEDINESS CENTER                          | YES                                       |                         | 198   | 38.22 % |
|  | NO  |                         | 285   | 55.02 % |
|  |   | Total                   | 483   |         |
|  | Under-Votes                               |                         | 34    | 6.56 %  |
|  | Over-Votes                                |                         | 1     | 0.19 %  |
|  |   | Total Votes Cast        | 518   |         |
| COUNTY 17.92 LIBRARY OPTION TAX                        |   |                         |       |         |
| COUNTY 17.52 EIBRART OF TION TIME                      | YES                                       |                         | 211   | 40.73 % |
|  | NO  |                         | 285   | 55.02 % |
|  |   | Total                   | 496   |         |
|  | Under-Votes                               |                         | 22    | 4.25 %  |
|  | Over-Votes                                |                         | 0     | 0.00 %  |
|  | · · - · - · -                             | Total Votes Cast        | 518   |         |
| COUNTY 17 02 DUDI IC WODE FFF                          | Байж-гамадалингингингингингичтүүлүгүнүчүү |                         |       |         |
| COUNTY 17.93 PUBLIC WORKS FEES                         | YES                                       |                         | 244   | 47.10 % |
|  | NO  |                         | 252   | 48.65 % |
|  | 110                                       |                         | 202   |         |

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| JONES CREEK 18              |                  |                         |                     |         |
|-----------------------------|------------------|-------------------------|---------------------|---------|
| Race                        | <u>Candidate</u> | Total                   | <u>Votes</u><br>496 | Percent |
|                             | Under-Votes      |                         | 22                  | 4.25 %  |
|                             | Over-Votes       |                         | 0                   | 0.00 %  |
|                             |                  | <b>Total Votes Cast</b> | 518                 |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                         | ,                   |         |
|                             | YES              |                         | 148                 | 28.57 % |
|                             | NO               |                         | 346                 | 66.80 % |
|                             |                  | Total                   | 494                 |         |
|                             | Under-Votes      |                         | 24                  | 4.63 %  |
|                             | Over-Votes       |                         | 0                   | 0.00 %  |
|                             |                  | <b>Total Votes Cast</b> | 518                 |         |

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| Precinct<br>LOUSE CREEK 19     |                   |                         |          |   |
|--------------------------------|-------------------|-------------------------|----------|---|
| Race                           | Candidate         | · <u> </u>              | Votes    | Percent   |
| UNITED STATES SENATOR          |                   |                         |          |   |
|                                | LON MABON         |                         | 15       | 2.23 %  |
|                                | BILL BRADBURY     |                         | 153      | 22.73 %   |
|                                | GORDON SMITH      |                         | 469      | 69.69 %   |
|                                | DAN FITZGERALD    |                         | 24       | 3.57 %  |
|                                | Write-Ins         |                         | 1        | 0.15 %  |
|                                |                   | Total                   | 662      |   |
|                                | Under-Votes       |                         | 11       | 1.63 %  |
|                                | Over-Votes        |                         | 0        | 0.00 %  |
|                                |                   | <b>Total Votes Cast</b> | 673      |   |
| REPRESENTATIVE CONGRESS DIST 2 |                   |                         | <u>,</u> |   |
|                                | MIKE WOOD         |                         | 18       | 2.67 %  |
|                                | GREG WALDEN       |                         | 504      | 74.89 %   |
|                                | PETER BUCKLEY     |                         | 139      | 20.65 %   |
|                                | Write-Ins         |                         | 0        | 0.00 %  |
|                                |                   | Total                   | 661      |   |
|                                | Under-Votes       |                         | 12       | 1.78 %  |
|                                | Over-Votes        |                         | 0        | 0.00 %  |
|                                |                   | <b>Total Votes Cast</b> | 673      |   |
| GOVERNOR                       |                   |                         |          |   |
|                                | KEVIN MANNIX      |                         | 421      | 62.56 %   |
|                                | TOM COX           |                         | 42       | 6.24 %  |
|                                | TED KULONGOSKI    |                         | 196      | 29.12 %   |
|                                | Write-Ins         |                         | 1        | 0.15 %  |
|                                | •                 | Total                   | 660      |   |
|                                | Under-Votes       |                         | 13       | 1.93 %  |
|                                | Over-Votes        |                         | 0        | 0.00 %  |
|                                |                   | Total Votes Cast        | 673      |   |
| STATE REPRESENTATIVE DIST 4    |                   |                         |          |   |
|                                | DENNIS RICHARDSON |                         | 429      | 63.74 %   |
|                                | SHAYNE MAXWELL    |                         | 213      | 31.65 %   |
|                                | Write-Ins         |                         | 3        | 0.45 %  |
|                                |                   | Total                   | 645      |   |
|                                | Under-Votes       |                         | 28       | 4.16 %  |
|                                | Over-Votes        |                         | 0        | 0.00 %  |
|                                |                   | Total Votes Cast        | 673      | NATURAL TO BE SEE SHEET AND SEE SHEET SHEET SHEET |
| JUDGE OREGON TAX COURT         | HENDY DDEPTHALIDT |                         | 260      | 51 60 0/  |
|                                | HENRY BREITHAUPT  |                         | 368      | 54.68 %   |
|                                | Write-Ins         | T-4-1                   | 13       | 1.93 %  |
|                                | TT 1 . TT 4       | Total                   | 381      | 40.00.00  |
|                                | Under-Votes       |                         | 292      | 43.39 %   |
|                                | Over-Votes        | m-4-157 / C             | 0        | 0.00 %  |
|                                |                   | Total Votes Cast        | 673      |   |
| COUNTY COMMISSIONER POSITION 1 |                   |                         |          |   |
|                                | JIM RIDDLE        |                         | 361      | 53.64 %   |
|                                | HEIDI IVERSON     |                         | 245      | 36.40 %   |

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| LOUSE CREEK 19                |  |  |                 |                   |
|-------------------------------|--|--|-----------------|-------------------|
| Race                          | <u>Candidate</u><br>Write-Ins  |  | Votes<br>9      | Percent 1.34 %    |
|                               | W110-1115  | Total  | 615             | 1.0 . , ,         |
|                               | Under-Votes  |  | 58              | 8.62 %            |
|                               | Over-Votes   |  | 0               | 0.00 %            |
|                               |  | <b>Total Votes Cast</b>  | 673             |                   |
| COUNTY SHERIFF                | DAVE DANIEI  |  | 470             | 69.84 %           |
|                               | DAVE DANIEL Write-Ins  |  | 27              | 4.01 %            |
|                               | Wille-IIIS   | Total  | 497             | 7.01 /0           |
|                               | Under-Votes  | I otai   | 176             | 26.15 %           |
|                               | Over-Votes   |  | 0               | 0.00 %            |
|                               | Over-voics   | <b>Total Votes Cast</b>  | 673             | 0.00 70           |
| JO CO SOIL AND WATER ZONE 2   |  |  |                 | 0.000             |
|                               | No Declared Candidates   |  | 0               | 0.00 %            |
|                               | Write-Ins  | To As I  | 25<br>25        | 3.71 %            |
|                               |  | Total  | 25              | 06.20.0/          |
|                               | Under-Votes  |  | 648             | 96.29 %           |
|                               | Over-Votes   | Total Votes Cast   | 0<br><b>673</b> | 0.00 %            |
| JO CO SOIL AND WATER ZONE 3   |  | The state of the s |                 |                   |
|                               | BILL GASOW   |  | 338             | 50.22 %           |
|                               | Write-Ins  |  | 9               | 1.34 %            |
|                               |  | Total  | 347             |                   |
|                               | Under-Votes  |  | 326             | 48.44 %           |
|                               | Over-Votes   |  | 0               | 0.00 %            |
|                               |  | Total Votes Cast   | 673             |                   |
| JO CO SOIL AND WATER AT LARGE | TOWARD A GOTT MICON  |  | 222             | 40.40.0/          |
|                               | DOUGLAS SIMPSON  |  | 333             | 49.48 %           |
|                               | Write-Ins  | Total  | 3               | 0.45 %            |
|                               | YY 1 YY .  | Total  | 336             | 50.07.0/          |
|                               | Under-Votes  |  | 337             | 50.07 %<br>0.00 % |
|                               | Over-Votes   | Total Votes Cast   | <b>673</b> .    | 0.00 %            |
| STATE 14 RACIAL REFERENCES    |  |  |                 |                   |
|                               | YES  |  | 441             | 65.53 %           |
|                               | NO   | _  | 210             | 31.20 %           |
|                               |  | Total  | 651             |                   |
|                               | Under-Votes  |  | 22              | 3.27 %            |
|                               | Over-Votes   | Total Votes Cast   | 673             | 0.00 %            |
| STATE 15 SEISMIC REHAB PUB ED | N 1 SE E. MINIMA BULLET CONTROL OF THE SECOND CONTROL OF THE SECON |  |                 |                   |
|                               | YES  |  | 285             | 42.35 %           |
|                               | NO   |  | 362             | 53.79 %           |
|                               |  | Total  | 647             |                   |
|                               | Under-Votes  |  | 26              | 3.86 %            |

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| Race                               | Candidate  |                         | Votes           | Percent          |
|------------------------------------|--|-------------------------|-----------------|------------------|
| <u> </u>                           | Over-Votes   |                         | 0               | 0.00 %           |
|                                    |  | <b>Total Votes Cast</b> | 673             |                  |
| STATE 16 SEISMIC REHAB ESM         | AMERICAN TO THE PROPERTY OF TH |                         |                 |                  |
|                                    | YES  |                         | 272             | 40.42 %          |
|                                    | NO   |                         | 370             | 54.98 %          |
|                                    | ** * ** .  | Total                   | 642             | 4.61.07          |
|                                    | Under-Votes Over-Votes   |                         | 31              | 4.61 %<br>0.00 % |
|                                    | Over-votes   | Total Votes Cast        | 0<br><b>673</b> | 0.00 %           |
| CTATE 17 MINIMINA ACE DECLIDEMENT  |  | 1001                    |                 |                  |
| STATE 17 MINIMUM AGE REQUIREMENT   | YES  |                         | 66              | 9.81 %           |
|                                    | NO   |                         | 601             | 89.30 %          |
|                                    |  | Total                   | 667             |                  |
|                                    | Under-Votes  |                         | 3               | 0.45 %           |
|                                    | Over-Votes   |                         | 3               | 0.45 %           |
|                                    |  | Total Votes Cast        | 673             |                  |
| STATE 18 TAX DIST DIVIDE TAX ZONES |  |                         |                 |                  |
|                                    | YES  |                         | 188             | 27.93 %          |
|                                    | NO   | m                       | 450             | 66.86 %          |
|                                    | 77 1 77 .  | Total                   | 638             | 5.00.0           |
|                                    | Under-Votes  |                         | 35<br>0         | 5.20 %<br>0.00 % |
|                                    | Over-Votes   | Total Votes Cast        | 673             | 0.00 %           |
| STATE 21 JUDICIAL VACANCIES        |  |                         |                 | ÷                |
| STATE 21 JUDICIAL VACANCIES        | YES  |                         | 276             | 41.01 %          |
|                                    | NO   |                         | 364             | 54.09 %          |
|                                    |  | Total                   | 640             |                  |
|                                    | Under-Votes  |                         | 32              | 4.75 %           |
|                                    | Over-Votes   |                         | 1               | 0.15 %           |
|                                    |  | Total Votes Cast        | 673             |                  |
| STATE 22 SUPREME COURT BY DIST     |  |                         |                 |                  |
|                                    | YES  |                         | 355             | 52.75 %          |
|                                    | NO   |                         | 288             | 42.79 %          |
|                                    | TT - 1 X7 - 4  | Total                   | 643             | 4.16.07          |
|                                    | Under-Votes Over-Votes   |                         | 28<br>2         | 4.16 %<br>0.30 % |
|                                    | Over-votes   | Total Votes Cast        | 673             | 0.30 %           |
|                                    |  | Total Votes Cast        |                 |                  |
| STATE 23 HEALTH CARE FINANCE PLAN  | YES  |                         | 83              | 12.33 %          |
|                                    | NO   |                         | 576             | 85.59 %          |
|                                    |  | Total                   | 659             | 00.05 /          |
|                                    | Under-Votes  |                         | 14              | 2.08 %           |
|                                    | Over-Votes   |                         | 0               | 0.00 %           |
|                                    |  | Total Votes Cast        | 673             |                  |

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| Precinct   |  |                         |              |                  |
|--|--|-------------------------|--------------|------------------|
| LOUSE CREEK 19   |  |                         | ·            |                  |
| Race   | <u>Candidate</u>   |                         | <u>Votes</u> | <u>Percent</u>   |
| STATE 24 DENTURISTS PARTIAL DENTURE  | YES  |                         | 480          | 71.32 %          |
|  | NO   |                         | 172          | 25.56 %          |
|  |  | Total                   | 652          |                  |
|  | Under-Votes  |                         | 20           | 2.97 %           |
|  | Over-Votes   |                         | 1            | 0.15 %           |
|  |  | <b>Total Votes Cast</b> | 673          |                  |
| STATE 25 MINIMUM WAGE INCREASE   | лими чиде 44 госорду составляния на поставляния поставляния поставляния поставляния поставляния поставляния по   |                         |              |                  |
|  | YES  |                         | 287          | 42.64 %          |
|  | NO   | 70.4.1                  | 375          | 55.72 %          |
|  | *********  | Total                   | 662          | 1 62 0/          |
|  | Under-Votes Over-Votes   |                         | 11<br>0      | 1.63 %<br>0.00 % |
|  | Over-votes   | <b>Total Votes Cast</b> | 673          | 0.00 /0          |
| management and control or represent the control of the first of the fi | to an and another than the same than the sam | Total Votes Cast        |              |                  |
| STATE 26 PETITION SIGNATURE PAYMENT  |  |                         | 434          | 64.49 %          |
|  | YES<br>NO  |                         | 211          | 31.35 %          |
|  | 110  | Total                   | 645          | 31.33 70         |
|  | Under-Votes  |                         | 25           | 3.71 %           |
|  | Over-Votes   |                         | 3            | 0.45 %           |
|  |  | Total Votes Cast        | 673          |                  |
| STATE 27 GENETICALLY ENG. FOODS  | B. Martin, P. (Ballance), 1990, Co., The co. (Boston, Co.) (B. (Ballance), 1997, 1997, 1997, 1997, 1997, 1997,   |                         |              |                  |
|  | YES  |                         | 209          | 31.05 %          |
|  | NO   |                         | 455          | 67.61 %          |
|  |  | Total                   | 664          | 1010             |
|  | Under-Votes  |                         | 9            | 1.34 %<br>0.00 % |
|  | Over-Votes   | Total Votes Cast        | 673          | 0.00 %           |
| CONTROL OF THE PROPERTY OF THE STATE OF THE  | THE PROPERTY OF THE PROPERTY O | Total Votes Cast        | 0/0          |                  |
| COUNTY 17.91 WELLNESS CENTER   | VEC  |                         | 215          | 31.95 %          |
|  | YES<br>NO  |                         | 437          | 64.93 %          |
|  | 140  | Total                   | 652          | 011,50 / 0       |
|  | Under-Votes  |                         | 21           | 3.12 %           |
|  | Over-Votes   |                         | 0            | 0.00 %           |
|  |  | Total Votes Cast        | 673          |                  |
| COUNTY 17.92 LIBRARY OPTION TAX  |  |                         |              |                  |
|  | YES  |                         | 276          | 41.01 %          |
|  | NO   |                         | 384          | 57.06 %          |
|  |  | Total                   | 660          | 4.05.04          |
|  | Under-Votes  | •                       | 13           | 1.93 %           |
|  | Over-Votes   | Total Votes Cost        | 0<br>673     | 0.00 %           |
|  | -NG-10 IAMBHUMNU (AMAN-MAYAN-AN-AN-AN-AN-AN-AN-AN-AN-AN-AN-AN-AN-A   | Total Votes Cast        | 673          |                  |
| COUNTY 17.93 PUBLIC WORKS FEES   |  |                         | ***          | 40.00.07         |
|  | YES  |                         | 295          | 43.83 %          |
|  | NO   |                         | 355          | 52.75 %          |

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| <u>Precin</u> | <u>ct</u> |  |
|---------------|-----------|--|
|               |           |  |

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|----|-----|---------|----|
|    | uou |         | _  |

| LOUSE CREEK 19              |                  |                         |              |         |
|-----------------------------|------------------|-------------------------|--------------|---------|
| Race                        | <u>Candidate</u> | Total                   | Votes<br>650 | Percent |
|                             | Under-Votes      |                         | 22           | 3.27 %  |
|                             | Over-Votes       |                         | 1            | 0.15 %  |
|                             |                  | <b>Total Votes Cast</b> | 673          |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                         |              |         |
|                             | YES              |                         | 157          | 23.33 % |
|                             | NO               |                         | 494          | 73.40 % |
|                             |                  | Total                   | 651          |         |
|                             | Under-Votes      |                         | 22           | 3.27 %  |
|                             | Over-Votes       |                         | 0            | 0.00 %  |
|                             |                  | Total Votes Cast        | 673          |         |

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| LUCKY QUEEN 20 Race               | Candidate         |  | Votes    | Percent  |
|-----------------------------------|-------------------|--|----------|--|
| UNITED STATES SENATOR             | Cultulate         |  | <u> </u> | 10100110   |
|                                   | LON MABON         |  | 10       | 2.78 %   |
|                                   | BILL BRADBURY     |  | 102      | 28.33 %  |
|                                   | GORDON SMITH      |  | 225      | 62.50 %  |
|                                   | DAN FITZGERALD    |  | 12       | 3.33 %   |
|                                   | Write-Ins         |  | 1        | 0.28 %   |
|                                   |                   | Total  | 350      |  |
|                                   | Under-Votes       |  | 10       | 2.78 %   |
|                                   | Over-Votes        |  | 0        | 0.00 %   |
|                                   |                   | <b>Total Votes Cast</b>  | 360      |  |
| REPRESENTATIVE IN CONGRESS DIST 4 |                   | T. T. C.   |          |  |
|                                   | PETER DEFAZIO     |  | 160      | 44.44 %  |
|                                   | CHRIS BIGELOW     |  | 14       | 3.89 %   |
|                                   | LIZ VANLEEUWEN    |  | 172      | 47.78 %  |
|                                   | Write-Ins         |  | 0        | 0.00 %   |
|                                   |                   | Total  | 346      |  |
|                                   | Under-Votes       |  | 13       | 3.61 %   |
|                                   | Over-Votes        |  | 1        | 0.28 %   |
|                                   |                   | <b>Total Votes Cast</b>  | 360      |  |
| GOVERNOR                          |                   | and the second s |          | and the state of t |
|                                   | KEVIN MANNIX      |  | 227      | 63.06 %  |
|                                   | TOM COX           |  | 15       | 4.17 %   |
|                                   | TED KULONGOSKI    |  | 111      | 30.83 %  |
|                                   | Write-Ins         |  | 0        | 0.00 %   |
|                                   |                   | Total  | 353      |  |
|                                   | Under-Votes       |  | 7        | 1.94 %   |
|                                   | Over-Votes        |  | 0        | 0.00 %   |
|                                   |                   | Total Votes Cast   | 360      |  |
| STATE REPRESENTATIVE DIST 4       |                   | ur 94  |          |  |
|                                   | DENNIS RICHARDSON |  | 241      | 66.94 %  |
|                                   | SHAYNE MAXWELL    |  | 102      | 28.33 %  |
|                                   | Write-Ins         |  | 2        | 0.56 %   |
|                                   |                   | Total  | 345      |  |
|                                   | Under-Votes       |  | 14       | 3.89 %   |
|                                   | Over-Votes        |  | 1        | 0.28 %   |
|                                   |                   | <b>Total Votes Cast</b>  | 360      |  |
| JUDGE OREGON TAX COURT            | ·                 |  |          |  |
|                                   | HENRY BREITHAUPT  |  | 183      | 50.83 %  |
|                                   | Write-Ins         | <u> </u>   | 4        | 1.11 %   |
|                                   |                   | Total  | 187      | 40.00  |
|                                   | Under-Votes       |  | 173      | 48.06 %  |
|                                   | Over-Votes        |  | 0        | 0.00 %   |
|                                   |                   | Total Votes Cast   | 360      |  |
| COUNTY COMMISSIONER POSITION 1    |                   |  | 100      | 66.00.0  |
|                                   | JIM RIDDLE        |  | 199      | 55.28 %  |
|                                   | HEIDI IVERSON     |  | 127      | 35.28 %  |

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| Precinct                      |  |  |       |   |
|-------------------------------|--|--|-------|---|
| LUCKY QUEEN 20                | <u> </u>   |  |       |   |
| Race                          | <u>Candidate</u>   |  | Votes | Percent                                 |
| •                             | Write-Ins  |  | 2     | 0.56 %                                  |
|                               |  | Total  | 328   |   |
|                               | Under-Votes  |  | 32    | 8.89 %                                  |
|                               | Over-Votes   |  | 0     | 0.00 %                                  |
|                               |  | <b>Total Votes Cast</b>  | 360   |   |
| COUNTY SHERIFF                |  |  |       |   |
|                               | DAVE DANIEL  |  | 262   | 72.78 %                                 |
|                               | Write-Ins  |  | 11    | 3.06 %                                  |
|                               |  | Total  | 273   |   |
|                               | Under-Votes  |  | 87    | 24.17 %                                 |
|                               | Over-Votes   |  | 0     | 0.00 %                                  |
|                               |  | Total Votes Cast   | 360   |   |
| JO CO SOIL AND WATER ZONE 2   |  |  |       |   |
|                               | No Declared Candidates   |  | 0     | 0.00 %                                  |
|                               | Write-Ins  |  | 17    | 4.72 %                                  |
|                               |  | Total  | 17    |   |
|                               | Under-Votes  |  | 343   | 95.28 %                                 |
|                               | Over-Votes   |  | 0     | 0.00 %                                  |
|                               |  | Total Votes Cast   | 360   |   |
| JO CO SOIL AND WATER ZONE 3   | NATE OF THE PROPERTY OF THE PR |  |       |   |
| JO CO GOIL AND WATER LONE     | BILL GASOW   |  | 162   | 45.00 %                                 |
|                               | Write-Ins  |  | 5     | 1.39 %                                  |
|                               |  | Total  | 167   |   |
|                               | Under-Votes  |  | 193   | 53.61 %                                 |
|                               | Over-Votes   |  | 0     | 0.00 %                                  |
|                               |  | <b>Total Votes Cast</b>  | 360   |   |
| JO CO SOIL AND WATER AT LARGE | per la communitation de la |  |       | *************************************** |
| UU CO DOIL INID WITHIN THE    | DOUGLAS SIMPSON  |  | 158   | 43.89 %                                 |
|                               | Write-Ins  |  | 6     | 1.67 %                                  |
|                               |  | Total  | 164   |   |
|                               | Under-Votes  |  | 196   | 54.44 %                                 |
|                               | Over-Votes   |  | 0     | 0.00 %                                  |
|                               |  | <b>Total Votes Cast</b>  | 360   |   |
| STATE 14 RACIAL REFERENCES    |  |  |       |   |
| DIMIL IT MOME REPERMITORS     | YES  |  | 215   | 59.72 %                                 |
|                               | NO   |  | 127   | 35.28 %                                 |
|                               |  | Total  | 342   |   |
|                               | Under-Votes  |  | 18    | 5.00 %                                  |
|                               | Over-Votes   |  | 0     | 0.00 %                                  |
|                               | 2,02,03  | <b>Total Votes Cast</b>  | 360   |   |
| STATE 15 SEISMIC REHAB PUB ED |  | is take the transfer of the second se |       |   |
| STATE 13 SEISMIC REHABITOD ED | YES  |  | 161   | 44.72 %                                 |
|                               | NO   |  | 180   | 50.00 %                                 |
|                               | 2.5  | Total  | 341   |   |
|                               | Under-Votes  |  | 19    | 5.28 %                                  |
|                               |  |  | _,    | - / -                                   |

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| LUCKY QUEEN 20   |  |                         | <b>T</b> 7. 4   |                                   |
|--|--|-------------------------|-----------------|-----------------------------------|
| Race   | <u>Candidate</u><br>Over-Votes   |                         | Votes<br>0      | Percent<br>0.00 %                 |
|  | 0101 10105   | <b>Total Votes Cast</b> | 360             | 0.00                              |
| STATE 16 SEISMIC REHAB ESM   | taaliidalahagastasi (ahalliilililililili). Physiosoo qooli aasia dalka ahalli  |                         |                 |                                   |
|  | YES  |                         | 158             | 43.89 %                           |
|  | NO   |                         | 180             | 50.00 %                           |
|  |  | Total                   | 338             |                                   |
|  | Under-Votes  |                         | 22              | 6.11 %                            |
|  | Over-Votes   |                         | 0               | 0.00 %                            |
|  |  | Total Votes Cast        | 360             |                                   |
| STATE 17 MINIMUM AGE REQUIREMENT   |  |                         |                 | 44.04.0                           |
|  | YES  |                         | 43              | 11.94 %                           |
|  | NO   | W-4-1                   | 315             | 87.50 %                           |
|  | TT 1 TT 4  | Total                   | 358             | 0.56.0/                           |
|  | Under-Votes  |                         | 2               | 0.56 %                            |
|  | Over-Votes   | Total Votes Cast        | 0<br><b>360</b> | 0.00 %                            |
|  |  | Total Votes Cast        | 300             | ann ann an de companier companier |
| STATE 18 TAX DIST DIVIDE TAX ZONES   |  |                         | 05              | 06.04.04                          |
|  | YES  |                         | 97              | 26.94 %                           |
|  | NO   | 77-4-1                  | 235             | 65.28 %                           |
|  | ** ( ** ,  | Total                   | 332             | 7 70 0                            |
|  | Under-Votes  |                         | 28              | 7.78 %                            |
|  | Over-Votes   | Total Votes Cast        | 0<br><b>360</b> | 0.00 %                            |
| and the second s |  | Total Votes Cast        | 300             |                                   |
| STATE 21 JUDICIAL VACANCIES  | VDC  |                         | 100             | 25.02.0                           |
|  | YES  |                         | 129<br>207      | 35.83 %<br>57.50 %                |
|  | NO   | Total                   | 336             | 37.30 %                           |
|  | IIndon Votos   | Ittai                   | 23              | 6.39 %                            |
|  | Under-Votes Over-Votes   |                         | 1               | 0.28 %                            |
|  | Over-votes   | Total Votes Cast        | 360             | 0.20 /                            |
| ellokus etti kullututu ettijus a 15 2005. Assas Sealle, Espijaas ( ) en 15 20 kontrantonomis Militari illustra   | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | Total Votes Cast        |                 |                                   |
| STATE 22 SUPREME COURT BY DIST   | VEC  |                         | 102             | 50.83 %                           |
|  | YES<br>NO  |                         | 183<br>161      | 44.72 %                           |
|  | NO   | Total                   | 344             | 77.14 /                           |
|  | Under-Votes  | 1 Otal                  | 16              | 4.44 %                            |
|  | Over-Votes   |                         | 0               | 0.00 %                            |
|  | Over voice   | <b>Total Votes Cast</b> | 360             | 0,00                              |
| STATE 23 HEALTH CARE FINANCE PLAN  |  |                         |                 |                                   |
| STATE 25 REALTH CARE FINANCE PLAN  | YES  |                         | 39              | 10.83 %                           |
|  | NO   |                         | 313             | 86.94 %                           |
|  | = 1 <del>=</del>   | Total                   | 352             |                                   |
|  | Under-Votes  |                         | 8               | 2.22 %                            |
|  | Over-Votes   |                         | 0               | 0.00 %                            |
|  |  | Total Votes Cast        | 360             |                                   |

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| Candidate     |  | Votes  | Percent            |
|---------------|--|--|--------------------|
|               |  | 0.71   | 75.00.07           |
|               |  |  | 75.28 %            |
| NO            | Total  |  | 21.67 %            |
| II. J. V.A.   | lotai  |  | 3.06 %             |
|               |  |  | 0.00 %             |
| Over-votes    | Total Votes Cast   |  | 0.00 70            |
|               | Total Votes Cast   | 300  |                    |
|               |  | 151  | 41.04.07           |
|               |  |  | 41.94 %            |
| NO            | Total  |  | 56.67 %            |
| I Indan Wates | lotai  |  | 1.39 %             |
|               |  |  | 0.00 %             |
| Over-votes    | Total Votes Cast   |  | 0.00 /0            |
|               | Total Fotos Cast   |  |                    |
|               |  | 226  | 60.70.0/           |
|               |  |  | 62.78 %<br>32.78 % |
| NO            | Total  |  | 34.70 70           |
| Under Votes   | Total  |  | 4.44 %             |
|               |  |  | 0.00 %             |
| Over-votes    | Total Votes Cast   |  | 0.00 70            |
|               |  |  |                    |
| VEC           |  | 115  | 31.94 %            |
|               |  |  | 66.67 %            |
| 110           | Total  |  | 00.07 70           |
| Under-Votes   |  |  | 1.39 %             |
|               |  | 0  | 0.00 %             |
|               | Total Votes Cast   | 360  |                    |
|               |  |  |                    |
| YES           |  | 127  | 35.28 %            |
|               |  | 221  | 61.39 %            |
|               | Total  | 348  |                    |
| Under-Votes   |  | 12   | 3.33 %             |
| Over-Votes    |  | 0  | 0.00 %             |
|               | Total Votes Cast   | 360  |                    |
|               |  |  |                    |
| YES           |  | 154  | 42.78 %            |
| NO            |  | 202  | 56.11 %            |
| -             | Total  | 356  |                    |
| Under-Votes   |  | 4  | 1.11 %             |
| Over-Votes    |  | 0  | 0.00 %             |
|               | <b>Total Votes Cast</b>  | 360  |                    |
|               |  |  |                    |
| YES           | •  | 148  | 41.11 %            |
| NO            |  | 192  | 53.33 %            |
|               | YES NO  Under-Votes  YES NO  Under-Votes Over-Votes  ENT  YES NO  Under-Votes Over-Votes  YES NO  Under-Votes Over-Votes  YES NO  Under-Votes Over-Votes  YES NO  Under-Votes Over-Votes  YES NO  Under-Votes Over-Votes | YES NO Total Under-Votes Over-Votes  Total Votes Cast  YES NO Total Under-Votes Over-Votes  Total Votes Cast  ENT YES NO Total Under-Votes Over-Votes  Total Votes Cast  YES NO Total Under-Votes Over-Votes Total Votes Cast  YES NO Total Under-Votes Over-Votes Total Votes Cast | YES                |

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| Precinct Precinct |  |
|-------------------|--|
|                   |  |

| LUCKY QUEEN 20              |                  |                         |              |         |
|-----------------------------|------------------|-------------------------|--------------|---------|
| Race                        | <u>Candidate</u> | Total                   | Votes<br>340 | Percent |
|                             | Under-Votes      |                         | 20           | 5.56 %  |
|                             | Over-Votes       |                         | 0            | 0.00 %  |
|                             |                  | <b>Total Votes Cast</b> | 360          |         |
| COUNTY 17.94 PARKS DISTRICT |                  |                         |              |         |
|                             | YES              |                         | 86           | 23.89 % |
|                             | NO               |                         | 261          | 72.50 % |
|                             |                  | Total                   | 347          |         |
|                             | Under-Votes      |                         | 13           | 3.61 %  |
|                             | Over-Votes       |                         | 0            | 0.00 %  |
|                             |                  | <b>Total Votes Cast</b> | 360          |         |

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| MERLIN 21                            |                  |                         | ***          | <u> </u> |
|--------------------------------------|------------------|-------------------------|--------------|----------|
| <u>Race</u><br>UNITED STATES SENATOR | Candidate        |                         | <u>Votes</u> | Percent  |
|                                      | LON MABON        |                         | 5            | 1.36 %   |
|                                      | BILL BRADBURY    |                         | 116          | 31.61 %  |
|                                      | GORDON SMITH     |                         | 219          | 59.67 %  |
|                                      | DAN FITZGERALD   |                         | 15           | 4.09 %   |
|                                      | Write-Ins        |                         | 1            | 0.27 %   |
|                                      |                  | Total                   | 356          |          |
|                                      | Under-Votes      |                         | 11           | 3.00 %   |
|                                      | Over-Votes       |                         | 0            | 0.00 %   |
|                                      |                  | <b>Total Votes Cast</b> | 367          |          |
| EPRESENTATIVE IN CONGRESS DIST 4     |                  |                         |              |          |
|                                      | PETER DEFAZIO    |                         | 176          | 47.96 %  |
|                                      | CHRIS BIGELOW    |                         | 5            | 1.36 %   |
|                                      | LIZ VANLEEUWEN   |                         | 167          | 45.50 %  |
|                                      | Write-Ins        |                         | 5            | 1.36 %   |
|                                      |                  | Total                   | 353          |          |
|                                      | Under-Votes      |                         | 14           | 3.81 %   |
|                                      | Over-Votes       |                         | 0            | 0.00 %   |
|                                      |                  | Total Votes Cast        | 367          |          |
| OVERNOR                              |                  |                         |              | 55010    |
|                                      | KEVIN MANNIX     |                         | 203          | 55.31 %  |
|                                      | TOM COX          |                         | 18           | 4.90 %   |
|                                      | TED KULONGOSKI   |                         | 133          | 36.24 %  |
|                                      | Write-Ins        | TT - 4 - 1              | 0            | 0.00 %   |
|                                      |                  | Total                   | 354          | 2540     |
|                                      | Under-Votes      |                         | 13           | 3.54 %   |
|                                      | Over-Votes       | Total Votes Cast        | 0<br>367     | 0.00 %   |
|                                      |                  | Total votes Cast        | 367          |          |
| TATE REPRESENTATIVE DIST 3           | DALE MATTHEWS    |                         | 97           | 26.43 %  |
|                                      | GORDON ANDERSON  |                         | 230          | 62.67 9  |
|                                      | Write-Ins        |                         | 10           | 2.72 %   |
|                                      | WIICC-IIIS       | Total                   | 337          | 2.72 /   |
|                                      | Under-Votes      | Total                   | 30           | 8.17 %   |
|                                      | Over-Votes       |                         | 0            | 0.00 %   |
|                                      | Over-voics       | Total Votes Cast        | 367          | 0.00 /   |
| UDGE OREGON TAX COURT                |                  |                         |              |          |
|                                      | HENRY BREITHAUPT |                         | 210          | 57.22 %  |
|                                      | Write-Ins        |                         | 10           | 2.72 %   |
|                                      |                  | Total                   | 220          |          |
|                                      | Under-Votes      |                         | 147          | 40.05 %  |
|                                      | Over-Votes       |                         | 0            | 0.00 %   |
| •                                    |                  | <b>Total Votes Cast</b> | 367          |          |
| COUNTY COMMISSIONER POSITION 1       |                  |                         | 150          | 46.07.0  |
|                                      | JIM RIDDLE       |                         | 172          | 46.87 %  |
|                                      | HEIDI IVERSON    |                         | 142          | 38.69 %  |

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| Precinct MERLIN 21                   |  |                                       |       | ٠.                                      |
|--------------------------------------|--|---------------------------------------|-------|---|
| Race                                 | Candidate  | ·                                     | Votes | Percent                                 |
| <del></del>                          | Write-Ins  | •                                     | 5     | 1.36 %                                  |
|                                      |  | Total                                 | 319   |   |
|                                      | Under-Votes  |                                       | 48    | 13.08 %                                 |
|                                      | Over-Votes   | T . 137                               | 0     | 0.00 %                                  |
|                                      |  | Total Votes Cast                      | 367   |   |
| COUNTY SHERIFF                       |  |                                       |       |   |
|                                      | DAVE DANIEL  |                                       | 250   | 68.12 %                                 |
| 1                                    | Write-Ins  | · · · · · · · · · · · · · · · · · · · | 22    | 5.99 %                                  |
| r                                    |  | Total                                 | 272   |   |
|                                      | Under-Votes  |                                       | 95    | 25.89 %                                 |
|                                      | Over-Votes   |                                       | 0     | 0.00 %                                  |
|                                      |  | <b>Total Votes Cast</b>               | 367   |   |
| JO CO SOIL AND WATER ZONE 2          |  |                                       |       |   |
|                                      | No Declared Candidates   |                                       | 0     | 0.00 %                                  |
|                                      | Write-Ins  |                                       | 19    | 5.18 %                                  |
|                                      |  | Total                                 | 19    |   |
|                                      | Under-Votes  |                                       | 348   | 94.82 %                                 |
|                                      | Over-Votes   |                                       | 0     | 0.00 %                                  |
|                                      |  | <b>Total Votes Cast</b>               | 367   |   |
| JO CO SOIL AND WATER ZONE 3          |  |                                       |       | *************************************** |
| oo oo boll in b wiiilli lait lait la | BILL GASOW   |                                       | 171   | 46.59 %                                 |
|                                      | Write-Ins  |                                       | 5     | 1.36 %                                  |
|                                      |  | Total                                 | 176   |   |
|                                      | Under-Votes  |                                       | 191   | 52.04 %                                 |
|                                      | Over-Votes   |                                       | 0     | 0.00 %                                  |
|                                      |  | <b>Total Votes Cast</b>               | 367   |   |
| JO CO SOIL AND WATER AT LARGE        |  |                                       |       |   |
| JO CO SOIL AND WATER AT LANGE        | DOUGLAS SIMPSON  |                                       | 173   | 47.14 %                                 |
|                                      | Write-Ins  |                                       | 4     | 1.09 %                                  |
|                                      | ***************************************  | Total                                 | 177   | 2.00                                    |
|                                      | Under-Votes  | 2542                                  | 190   | 51.77 %                                 |
|                                      | Over-Votes   |                                       | 0     | 0.00 %                                  |
|                                      | 0.02.0000  | Total Votes Cast                      | 367   |   |
| STATE 14 DACIAL DEFEDENCES           |  | .,,                                   |       |   |
| STATE 14 RACIAL REFERENCES           | YES  |                                       | 261   | 71.12 %                                 |
|                                      | NO   |                                       | 90    | 24.52 %                                 |
|                                      | 140  | Total                                 | 351   | 27.32 /0                                |
|                                      | Under-Votes  | iotai                                 | 16    | 4.36 %                                  |
|                                      | Over-Votes   |                                       | 0     | 0.00 %                                  |
|                                      | O 101- 1 0103  | Total Votes Cast                      | 367   | 0.00 /0                                 |
| OTATE 12 OFICATIO DELLA DINIEDE      | and the state of t |                                       |       |   |
| STATE 15 SEISMIC REHAB PUB ED        | YES  |                                       | 171   | 46.59 %                                 |
|                                      | NO   |                                       | 171   | 48.77 %                                 |
|                                      | NO   | Total                                 | 350   | 40.// 70                                |
|                                      | Under-Votes  | ivai                                  | 17    | 4.63 %                                  |
|                                      | Under-votes  |                                       | 1/    | 4.03 %                                  |

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| Precinct MERLIN 21                  |  |   |                   |                   |
|-------------------------------------|--|---|-------------------|-------------------|
| Race                                | <u>Candidate</u><br>Over-Votes   |   | Votes<br>0        | Percent<br>0.00 % |
|                                     | Over-votes   | Total Votes Cast  | 367               | 0.00 /0           |
| STATE 16 SEISMIC REHAB ESM          | CANADAM CALIER HA MANCAKA SAFTHHAMINIPPRIP   |   |                   |                   |
|                                     | YES  |   | 159               | 43.32 %           |
|                                     | NO   |   | 186               | 50.68 %           |
|                                     |  | Total   | 345               |                   |
|                                     | Under-Votes  |   | 22                | 5.99 %            |
|                                     | Over-Votes   | m . 177   | 0                 | 0.00 %            |
|                                     |  | Total Votes Cast  | 367               |                   |
| STATE 17 MINIMUM AGE REQUIREMENT    |  |   |                   |                   |
|                                     | YES  |   | 70                | 19.07 %           |
|                                     | NO   | 77. 4 I   | 290               | 79.02 %           |
|                                     | ** 1 ** .  | Total   | 360               | 1.01.0/           |
|                                     | Under-Votes  |   | 7                 | 1.91 %            |
|                                     | Over-Votes   | Total Votes Cast  | 0<br>367          | 0.00 %            |
|                                     |  | Total votes Cast  | 367               |                   |
| STATE 18 TAX DIST DIVIDE TAX ZONES  |  |   | 110               | 20.42.07          |
|                                     | YES  |   | 119               | 32.43 %           |
|                                     | NO   | Total   | 225<br><b>344</b> | 61.31 %           |
|                                     | Under-Votes  | Totai   | 23                | 6.27 %            |
|                                     | Order-Votes Over-Votes   |   | 0                 | 0.27 %            |
|                                     | Over-voics   | Total Votes Cast  | 367               | 0.00 /6           |
| STATE 21 JUDICIAL VACANCIES         | The second section of the second seco | ALLEGATION OF THE STATE OF THE |                   |                   |
| DIMILIAI VODICAID VICINICIDO        | YES  |   | 151               | 41.14 %           |
|                                     | NO   |   | 191               | 52.04 %           |
|                                     |  | Total   | 342               |                   |
|                                     | Under-Votes  |   | 24                | 6.54 %            |
|                                     | Over-Votes   |   | . 1               | 0.27 %            |
|                                     |  | Total Votes Cast  | 367               |                   |
| STATE 22 SUPREME COURT BY DIST      | THE REPORT OF THE PARTY OF THE  |   |                   |                   |
|                                     | YES  |   | 188               | 51.23 %           |
|                                     | NO   |   | 158               | 43.05 %           |
|                                     |  | Total   | 346               |                   |
|                                     | Under-Votes  |   | 21                | 5.72 %            |
|                                     | Over-Votes   |   | 0                 | 0.00 %            |
|                                     |  | Total Votes Cast  | 367               |                   |
| STATE 23 HEALTH CARE FINANCE PLAN   |  |   |                   |                   |
|                                     | YES  |   | 52                | 14.17 %           |
|                                     | NO   | m-4 1   | 306               | 83.38 %           |
|                                     | Tt., d.,, W.4  | Total   | 358               | 2 45 04           |
|                                     | Under-Votes  |   | 9                 | 2.45 %<br>0.00 %  |
|                                     | Over-Votes   | Total Votes Cast  | 367               | 0.00 %            |
| STATE 24 DENTURISTS PARTIAL DENTURI |  | Total votes Cast  | J0/               |                   |

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| Precinct MERLIN 21   |                           |                         |  | *  |
|--|---------------------------|-------------------------|--|--|
| Race   | Candidate                 |                         | Votes  | Percent  |
| STATE 24 DENTURISTS PARTIAL DEN  | YES                       |                         | 264  | 71.93 %  |
|  | NO                        |                         | 86   | 23.43 %  |
|  |                           | Total                   | 350  |  |
|  | Under-Votes               |                         | 17   | 4.63 %   |
|  | Over-Votes                |                         | 0  | 0.00 %   |
|  |                           | Total Votes Cast        | 367  |  |
| STATE 25 MINIMUM WAGE INCREAS  |                           |                         |  |  |
|  | YES                       |                         | 169  | 46.05 %  |
|  | NO                        |                         | 194  | 52.86 %  |
|  | ** * ** **                | Total                   | 363  | 1 00 0/  |
|  | Under-Votes<br>Over-Votes |                         | 4  | 1.09 %<br>0.00 %   |
|  | Over-votes                | Total Votes Cast        | 0<br><b>367</b>                              | 0.00 %   |
| manumanamini wa ma wangarengarenga di kan kusi ku kununa ki ni ku ki ki kununa kununa kununa kununa kununa kun   |                           | 10tal Votes Cast        | J07  | harmonia and talkaka and talka talka talka   |
| STATE 26 PETITION SIGNATURE PAY  |                           |                         | 220  | 65.12 %  |
|  | YES<br>NO                 |                         | 239<br>110                                   | 29.97 %  |
|  | 140                       | Total                   | 349  | 23.31 /0   |
|  | Under-Votes               | 10001                   | 18   | 4.90 %   |
|  | Over-Votes                |                         | 0  | 0.00 %   |
|  |                           | <b>Total Votes Cast</b> | 367  |  |
| STATE 27 GENETICALLY ENG. FOOD   | )S                        |                         |  |  |
|  | YES                       |                         | 148  | 40.33 %  |
|  | NO                        |                         | 212  | 57.77 %  |
|  |                           | Total                   | 360  |  |
|  | Under-Votes               |                         | 7  | 1.91 %   |
|  | Over-Votes                | Total Votes Cost        | 0  | 0.00 %   |
| THE RESERVE OF THE PROPERTY OF |                           | Total Votes Cast        | 367  |  |
| COUNTY 17.91 WELLNESS CENTER   |                           |                         | 110  | 20.42.07   |
|  | YES                       |                         | 119  | 32.43 %  |
|  | NO                        | Total                   | 230<br><b>349</b>                            | 62.67 %  |
|  | Under-Votes               | Iotai                   | 18   | 4.90 %   |
|  | Over-Votes                |                         | 0  | 0.00 %   |
|  | 0 voi voicis              | Total Votes Cast        | 367  | 0.00 70  |
| COUNTY 17.92 LIBRARY OPTION TAX  |                           | -                       |  | en a company a c |
| COUNTI 17.52 LIBRART OF HON TAX  | YES                       |                         | 147  | 40.05 %  |
|  | NO                        |                         | 213  | 58.04 %  |
|  |                           | Total                   | 360  |  |
|  | Under-Votes               |                         | 7  | 1.91 %   |
|  | Over-Votes                |                         | 0  | 0.00 %   |
|  |                           | Total Votes Cast        | 367  |  |
| COUNTY 17.93 PUBLIC WORKS FEES   |                           |                         | BI- 1888-1984-188-1881-1881-1881-1881-1881-1 | (  |
|  | YES                       |                         | 157  | 42.78 %  |
|  | NO                        |                         | 200  | 54.50 %  |

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All Total Groups Josephine County

| <b>Precinct</b> |    |
|-----------------|----|
| MEDITAL         | 31 |

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| MERLIN 21                   |                  |                         |       |  |
|-----------------------------|------------------|-------------------------|-------|--|
| Race                        | <u>Candidate</u> |                         | Votes | Percent  |
| <del></del>                 | <del></del>      | Total                   | 357   |  |
|                             | Under-Votes      |                         | 10    | 2.72 %   |
|                             | Over-Votes       |                         | 0     | 0.00 %   |
|                             |                  | <b>Total Votes Cast</b> | 367   |  |
| COUNTY 17.94 PARKS DISTRICT |                  |                         |       | and the control of th |
|                             | YES              |                         | 76    | 22.89 %  |
|                             | NO               |                         | 246   | 74.10 %  |
|                             |                  | Total                   | 322   |  |
|                             | Under-Votes      |                         | 10    | 3.01 %   |
|                             | Over-Votes       |                         | 0     | 0.00 %   |
|                             |                  | Total Votes Cast        | 332   |  |

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| Precinct                             |                  |  |                  |   |
|--------------------------------------|------------------|--|------------------|---|
| FINDLEY BEND 22                      | <u>Candidate</u> |  | Votes            | Percent                                 |
| <u>Race</u><br>UNITED STATES SENATOR | Candidate        |  | VOLES            | <u>I el cent</u>                        |
|                                      | LON MABON        |  | 25               | 2.49 %                                  |
|                                      | BILL BRADBURY    |  | 249              | 24.80 %                                 |
|                                      | GORDON SMITH     |  | 661              | 65.84 %                                 |
|                                      | DAN FITZGERALD   |  | 41               | 4.08 %                                  |
|                                      | Write-Ins        |  | 1                | 0.10 %                                  |
|                                      |                  | Total  | 977              |   |
|                                      | Under-Votes      |  | 26               | 2.59 %                                  |
|                                      | Over-Votes       |  | 1                | 0.10 %                                  |
|                                      |                  | <b>Total Votes Cast</b>  | 1,004            |   |
| REPRESENTATIVE IN CONGRESS DIST 4    |                  | мания по при   |                  |   |
|                                      | PETER DEFAZIO    |  | 417              | 41.53 %                                 |
|                                      | CHRIS BIGELOW    |  | 44               | 4.38 %                                  |
|                                      | LIZ VANLEEUWEN   |  | 501              | 49.90 %                                 |
|                                      | Write-Ins        |  | 1                | 0.10 %                                  |
|                                      |                  | Total  | 963              |   |
|                                      | Under-Votes      |  | 40               | 3.98 %                                  |
|                                      | Over-Votes       |  | 1                | 0.10 %                                  |
|                                      |                  | <b>Total Votes Cast</b>  | 1,004            |   |
| GOVERNOR                             |                  | unimani unimani con unimani con unimani con  |                  | *************************************** |
|                                      | KEVIN MANNIX     |  | 601              | 59.86 %                                 |
|                                      | TOM COX          |  | 66               | 6.57 %                                  |
|                                      | TED KULONGOSKI   |  | 306              | 30.48 %                                 |
|                                      | Write-Ins        |  | 1                | 0.10 %                                  |
|                                      |                  | Total  | 974              |   |
|                                      | Under-Votes      |  | 29               | 2.89 %                                  |
|                                      | Over-Votes       |  | 1                | 0.10 %                                  |
|                                      |                  | <b>Total Votes Cast</b>  | 1,004            |   |
| STATE REPRESENTATIVE DIST 3          |                  |  |                  |   |
|                                      | DALE MATTHEWS    |  | 216              | 21.51 %                                 |
|                                      | GORDON ANDERSON  |  | 701              | 69.82 %                                 |
|                                      | Write-Ins        |  | 13               | 1.29 %                                  |
|                                      |                  | Total  | 930              |   |
|                                      | Under-Votes      |  | 74               | 7.37 %                                  |
|                                      | Over-Votes       |  | 0                | 0.00 %                                  |
|                                      |                  | Total Votes Cast   | 1,004            |   |
| JUDGE OREGON TAX COURT               |                  |  |                  | minimas anami menime                    |
|                                      | HENRY BREITHAUPT |  | 576              | 57.37 %                                 |
|                                      | Write-Ins        |  | 23               | 2.29 %                                  |
|                                      |                  | Total  | 599              |   |
|                                      | Under-Votes      |  | 405              | 40.34 %                                 |
|                                      | Over-Votes       |  | 0                | 0.00 %                                  |
|                                      |                  | <b>Total Votes Cast</b>  | 1,004            |   |
| COUNTY COMMISSIONER POSITION 1       |                  | ogrammanian on constitution and constitu |                  |   |
|                                      | JIM RIDDLE       |  | 505              | 50.30 %                                 |
|                                      | HEIDI IVERSON    |  | 395              | 39.34 %                                 |
| COUNTY COMMISSIONER POSITION 1       | JIM RIDDLE       | Total Votes Cast   | <b>1,004</b> 505 | 50.30                                   |

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| COUNTY SHERIFF  DAVE DANIEL Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  T  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes Over-Votes Over-Votes                     | Total  Fotal Votes Cast  Total  Fotal Votes Cast  Total  Fotal Votes Cast  Total  Total | Votes 13 913 90 1 1,004  700 61 761 243 0 1,004  0 45 45 959 0 1,004   | Percent 1.29 % 8.96 % 0.10 % 69.72 % 6.08 % 24.20 % 0.00 % 4.48 % 95.52 % 0.00 %          |
|--|---|--|---|
| Under-Votes Over-Votes  TOUNTY SHERIFF  DAVE DANIEL Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes | Total Votes Cast  Total  Total  Total  Total  Total                                     | 913<br>90<br>1<br>1,004<br>700<br>61<br>761<br>243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004<br>515<br>14<br>529 | 8.96 %<br>0.10 %<br>69.72 %<br>6.08 %<br>24.20 %<br>0.00 %<br>4.48 %<br>95.52 %<br>0.00 % |
| Over-Votes  TOUNTY SHERIFF  DAVE DANIEL Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes  | Total Votes Cast  Total  Total  Total  Total  Total                                     | 90<br>1<br>1,004<br>700<br>61<br>761<br>243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004                            | 0.10 % 69.72 % 6.08 % 24.20 % 0.00 % 4.48 % 95.52 % 0.00 %                                |
| Over-Votes  TOUNTY SHERIFF  DAVE DANIEL Write-Ins  Under-Votes Over-Votes  TO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  TO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes          | Total  Fotal Votes Cast  Total  Fotal Votes Cast  | 700<br>61<br>761<br>243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004  | 0.10 % 69.72 % 6.08 % 24.20 % 0.00 % 4.48 % 95.52 % 0.00 %                                |
| COUNTY SHERIFF  DAVE DANIEL Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes Over-Votes           | Total  Fotal Votes Cast  Total  Fotal Votes Cast  | 700<br>61<br>761<br>243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004  | 69.72 % 6.08 % 24.20 % 0.00 % 4.48 % 95.52 % 0.00 %                                       |
| DAVE DANIEL Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes                 | Total Votes Cast  Total  Total Votes Cast   | 61<br>761<br>243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004   | 6.08 % 24.20 % 0.00 %  0.00 % 4.48 %  95.52 % 0.00 %                                      |
| Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes Over-Votes  Under-Votes Over-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes Over-Votes Over-Votes Over-Votes  | Total Votes Cast  Total  Total Votes Cast   | 61<br>761<br>243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004   | 6.08 % 24.20 % 0.00 %  0.00 % 4.48 % 95.52 % 0.00 %                                       |
| Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes  | Total Votes Cast  Total  Total Votes Cast   | 761<br>243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004   | 24.20 %<br>0.00 %<br>0.00 %<br>4.48 %<br>95.52 %<br>0.00 %                                |
| Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes Over-Votes Over-Votes Over-Votes  | Total Votes Cast  Total  Total Votes Cast   | 243<br>0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004  | 0.00 % 0.00 % 4.48 % 95.52 % 0.00 %   |
| Over-Votes  JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes Over-Votes Over-Votes   | Total<br>Fotal Votes Cast   | 0<br>1,004<br>0<br>45<br>45<br>959<br>0<br>1,004   | 0.00 % 0.00 % 4.48 % 95.52 % 0.00 %   |
| JO CO SOIL AND WATER ZONE 2  No Declared Candidates Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes Over-Votes   | Total<br>Fotal Votes Cast   | 1,004<br>0<br>45<br>45<br>959<br>0<br>1,004<br>515<br>14<br>529  | 0.00 %<br>4.48 %<br>95.52 %<br>0.00 %   |
| No Declared Candidates Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes  Under-Votes Over-Votes Over-Votes   | Total<br>Fotal Votes Cast   | 0<br>45<br>45<br>959<br>0<br>1,004   | 4.48 %<br>95.52 %<br>0.00 %   |
| No Declared Candidates Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes   | Γotal Votes Cast  | 45<br>45<br>959<br>0<br>1,004<br>515<br>14<br>529  | 4.48 %<br>95.52 %<br>0.00 %   |
| Write-Ins Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes   | Γotal Votes Cast  | 45<br>45<br>959<br>0<br>1,004<br>515<br>14<br>529  | 4.48 %<br>95.52 %<br>0.00 %   |
| Under-Votes Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes Over-Votes  | Γotal Votes Cast  | 45<br>959<br>0<br>1,004<br>515<br>14<br>529  | 95.52 %<br>0.00 %<br>51.29 %  |
| Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes  Ouglas Simpson Write-Ins   | Γotal Votes Cast  | 959<br>0<br>1,004<br>515<br>14<br>529  | 0.00 %<br>51.29 %   |
| Over-Votes  JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes  Ouglas Simpson Write-Ins   |   | 0<br>1,004<br>515<br>14<br>529   | 0.00 %<br>51.29 %   |
| JO CO SOIL AND WATER ZONE 3  BILL GASOW Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes  |   | 1,004<br>515<br>14<br>529  | 51.29 %   |
| BILL GASOW Write-Ins  Under-Votes Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes   | Total   | 14<br><b>529</b>   |   |
| Write-Ins  Under-Votes Over-Votes  TO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes  | Total   | 14<br><b>529</b>   |   |
| Under-Votes Over-Votes  TO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes   | Total   | 529  | 1.39 %  |
| Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes   | Total   |  |   |
| Over-Votes  JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes   |   | 471  |   |
| JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes   |   | 474  | 47.21 %   |
| JO CO SOIL AND WATER AT LARGE  DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes   |   | 1  | 0.10 %  |
| DOUGLAS SIMPSON Write-Ins  Under-Votes Over-Votes  | Fotal Votes Cast  | 1,004  |   |
| Write-Ins  Under-Votes Over-Votes  |   | 507  | 50.50 %   |
| Under-Votes Over-Votes   |   | 13   | 1.29 %  |
| Over-Votes   | Total   | 520  | 1.29 /  |
| Over-Votes   | i Utai  | 484  | 48.21 %   |
|  |   | 0  | 0.00 %  |
|  | Fotal Votes Cast  | 1,004  | 0.00 /  |
| STATE 14 RACIAL REFERENCES   |   |  |   |
| YES  |   | 636  | 63.35 %   |
| NO   |   | 319  | 31.77 %   |
|  | Total   | 955  |   |
| Under-Votes  |   | 49   | 4.88 %  |
| Over-Votes   |   | 0  | 0.00 %  |
|  | Total Votes Cast  | 1,004  |   |
| STATE 15 SEISMIC REHAB PUB ED YES  |   | 429  | 42.73 %   |
| NO   |   | 532  | 52.99 %   |
| NO   | Total   | 961  | J4.77 70  |
| Under-Votes  | Total   | 42   | 4.18 %  |

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| Under-Votes Over-Votes  Total Votes  STATE 17 MINIMUM AGE REQUIREMENT  YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  | VATAS          | Percen  |
|--|----------------|---------|
| STATE 16 SEISMIC REHAB ESM  YES NO  Under-Votes Over-Votes  Total Votes  STATE 17 MINIMUM AGE REQUIREMENT YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST YES NO  Under-Votes Over-Votes Total Votes STATE 23 HEALTH CARE FINANCE PLAN YES                       | Votes          | 0.10 %  |
| YES NO  Under-Votes Over-Votes  Total Votes  STATE 17 MINIMUM AGE REQUIREMENT YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES YES NO  Under-Votes Over-Votes Total Votes  STATE 21 JUDICIAL VACANCIES YES NO  Under-Votes Over-Votes Total Votes STATE 22 SUPREME COURT BY DIST YES NO  Under-Votes Over-Votes Total Votes STATE 23 HEALTH CARE FINANCE PLAN YES   | tes Cast 1,004 |         |
| NO Under-Votes Over-Votes Total Votes  STATE 17 MINIMUM AGE REQUIREMENT YES NO Under-Votes Over-Votes Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES YES NO Under-Votes Over-Votes Total Votes STATE 21 JUDICIAL VACANCIES YES NO Under-Votes Over-Votes Total Votes STATE 22 SUPREME COURT BY DIST YES NO Under-Votes Over-Votes Total Votes STATE 23 HEALTH CARE FINANCE PLAN YES   |                |         |
| Under-Votes Over-Votes  Total Votes  STATE 17 MINIMUM AGE REQUIREMENT  YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  | 422            |         |
| Under-Votes Over-Votes  Total Votes  STATE 17 MINIMUM AGE REQUIREMENT  YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES   | 540            | 53.78 % |
| Over-Votes  Total Votes  STATE 17 MINIMUM AGE REQUIREMENT  YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes | Total 962      |         |
| STATE 17 MINIMUM AGE REQUIREMENT  YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  Total Votes  Total Votes   | 42             |         |
| STATE 17 MINIMUM AGE REQUIREMENT  YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES  | 0              |         |
| YES NO  Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  Total Votes  Total Votes  Total Votes  | tes Cast 1,004 |         |
| NO Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  Total Votes  | 150            | 14040   |
| Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  Total Votes  | 150            |         |
| Under-Votes Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  Total Votes  Total Votes   | 837            | 83.37 % |
| Over-Votes  Total Votes  STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  Total Votes  | Total 987      | 1.50.0  |
| STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  Total Votes   | 16<br>1        |         |
| STATE 18 TAX DIST DIVIDE TAX ZONES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes Total Votes  Total Votes  Total Votes  | -              |         |
| YES NO  Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes   | ies Cast 1,004 |         |
| Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes  Total Votes  | 226            | 22.51 % |
| Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes   | 714            |         |
| Under-Votes Over-Votes  Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes  YES NO  Vinder-Votes Over-Votes  Total Votes   | Total 940      |         |
| Over-Votes Total Votes  STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes  YES   | 64             |         |
| STATE 21 JUDICIAL VACANCIES  YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes  | 0              |         |
| YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes   | •              |         |
| YES NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes   |                |         |
| NO  Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes   | 417            | 41.53 % |
| Under-Votes Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  Total Votes   | 535            | 53.29 % |
| Over-Votes  Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  Total Votes  | Total 952      |         |
| Total Votes  STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES   | 49             | 4.88 %  |
| STATE 22 SUPREME COURT BY DIST  YES NO  Under-Votes Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES  | 3              | 0.30 %  |
| YES NO Under-Votes Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES   | tes Cast 1,004 |         |
| Under-Votes Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES  |                |         |
| Under-Votes Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES  | 489            |         |
| Under-Votes Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES  | 472            |         |
| Over-Votes  Total Votes  STATE 23 HEALTH CARE FINANCE PLAN  YES  | Total 961      |         |
| Total Votes STATE 23 HEALTH CARE FINANCE PLAN YES  | 42             |         |
| STATE 23 HEALTH CARE FINANCE PLAN YES  | 1              | 0.10 %  |
| YES  | tes Cast 1,004 |         |
|  |                | 11.05-  |
| N( )   | 114            |         |
|  | 869            |         |
|  | Total 983      |         |
| Under-Votes Over-Votes   | 19             |         |
| Over-votes Total Votes   | _              |         |

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| <b>Precinct</b>                      |                  |                  |  |          |
|--------------------------------------|------------------|------------------|--|----------|
| FINDLEY BEND 22                      |                  |                  |  |          |
| Race                                 | <u>Candidate</u> |                  | Votes  | Percent  |
| STATE 24 DENTURISTS PARTIAL DENTU    |                  |                  | 671  | 67.13 %  |
|                                      | YES<br>NO        |                  | 674<br>282                                       | 28.09 %  |
|                                      | NO               | Total            | 956  | 20.07 70 |
|                                      | Under-Votes      | Iotai            | 48   | 4.78 %   |
|                                      | Over-Votes       |                  | 0  | 0.00 %   |
|                                      | Over-voies       | Total Votes Cast | 1,004  | 0.00 70  |
| CT A TO AZ MINIMUM WA CE INCODE A CE |                  |                  | 2,00   |          |
| STATE 25 MINIMUM WAGE INCREASE       | YES              |                  | 405  | 40.34 %  |
|                                      | NO               |                  | 579  | 57.67 %  |
|                                      | NO               | Total            | 984  | 37.07 70 |
|                                      | Under-Votes      | Total            | 20   | 1.99 %   |
|                                      | Over-Votes       |                  | 0  | 0.00 %   |
|                                      | Over-voies       | Total Votes Cast | 1,004  | 0.00 /0  |
| COADE AC DEDITION CICNADIDE DAVM     |                  |                  |  |          |
| STATE 26 PETITION SIGNATURE PAYMI    | YES              |                  | 614  | 61.16 %  |
|                                      | NO               |                  | 348  | 34.66 %  |
|                                      | 140              | Total            | 962  | 34.00 /0 |
|                                      | Under-Votes      | 10001            | 42   | 4.18 %   |
|                                      | Over-Votes       |                  | 0  | 0.00 %   |
|                                      | Over votes       | Total Votes Cast | 1,004  | 0.00 / 0 |
| STATE 27 GENETICALLY ENG. FOODS      |                  |                  |  |          |
| STATE 27 GENETICALLI ENG. FOODS      | YES              |                  | 282  | 28.09 %  |
|                                      | NO               |                  | 703  | 70.02 %  |
|                                      |                  | Total            | 985  |          |
|                                      | Under-Votes      |                  | 18   | 1.79 %   |
|                                      | Over-Votes       |                  | 1  | 0.10 %   |
|                                      |                  | Total Votes Cast | 1,004  |          |
| COUNTY 17.91 WELLNESS CENTER         |                  |                  | National (100 100 100 100 100 100 100 100 100 10 |          |
|                                      | YES              |                  | 357  | 35.56 %  |
|                                      | NO               |                  | 626  | 62.35 %  |
|                                      |                  | Total            | 983  |          |
|                                      | Under-Votes      |                  | 21   | 2.09 %   |
|                                      | Over-Votes       |                  | 0  | 0.00 %   |
|                                      |                  | Total Votes Cast | 1,004  |          |
| COUNTY 17.92 LIBRARY OPTION TAX      |                  |                  |  |          |
|                                      | YES              |                  | 426  | 42.43 %  |
|                                      | NO               |                  | 560  | 55.78 %  |
|                                      |                  | Total            | 986  |          |
|                                      | Under-Votes      |                  | 18   | 1.79 %   |
|                                      | Over-Votes       |                  | 0  | 0.00 %   |
|                                      |                  | Total Votes Cast | 1,004  |          |
| COUNTY 17.93 PUBLIC WORKS FEES       |                  |                  |  |          |
|                                      | YES              |                  | 392  | 39.04 %  |
|                                      | NO               |                  | 579  | 57.67 %  |