

# MR. MULKEY'S 2ND GRADE

**November 6, 2022**

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## LESSON

We watched John 9 from the [The Gospel of John](#) DVD. Here are some of the key points we discussed:

- Jesus performs the sixth sign/miracle recorded in John proving He was the Son of God: He healed a man who had been blind from birth!
- Once again, the Pharisees are greatly upset that Jesus has performed an act of healing on the Sabbath, though some of them express confusion at how a "sinner" (according to their man-made laws) could perform such miracles. Tragically, their traditions which they had elevated to the level of Scripture, blinded them to the true meaning of the miracle.
- Jesus says He has come to graciously open the eyes of the spiritually blind, but to judge the self-righteous who insist they have spiritual sight when they really don't. Spiritual sight is the ability to "see"/recognize the truth about Jesus, a gift which only God can grant in the miracle of

regeneration.

## MEMORY

**"For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ." (John 1:16-17, ESV).**

Jesus is a never-ending source of grace and truth. God's law (given through Moses) is a good thing, but impossible for humans to keep perfectly, which is God's standard of righteousness. Therefore, our only hope is the grace and truth found in Jesus.

## BONUS CLASS / DOCTRINES

Today's doctrines:

- People sin because of wrong desires in their heart.
- People sin because the devil tempts them

We had a surprise class today in the Art Studio. Simon McConnell taught the kids the ASL (American Sign Language) alphabet as well as how to introduce yourself to someone in ASL as well as ask their name. [Here's the handout](#) the kids should've brought home.

The Music team rehearsed the song "[The God of Wow](#)" with the kids, including hand motions. On Anniversary Sunday (November 20), any Kidstuff-age kid (K5-4th) will be invited to come on the stage with the worship team to sing this song for the congregation!

## LINKS

[Class Handbook](#)

[Doctrinal Objectives](#)

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