| BOX 3A (TO BE ACC | | | | | | DO N | OT FILL UP | (NSO US | E ONLY) | | |
|--|-----------------|--------------------------------|--------------------|--|--------------|--|------------|------------|-----------------|----------|--|
| E | | COST OF NUMBER OF ST EQUIPMENT | | | | | | | | 8 | |
| BUILDING P ELECTRICAL P MECHANICAL P | | INSTALLED | | TOTAL FLOOR AREA | | | | | | | |
| | | | | PROPOSED DATE OF CONSTRUCTION EXPECT DATE | | | | | | | |
| | | P | | | | | ++ | | | + | |
| OTHERS P. | | | | ETION | | | ++- | | + + | + | |
| TOTAL P. | | | MATERIAL (WOOD, | OF CONST CONC. STE | | | ++ | | $\dashv \dashv$ | + | |
| BOX 4 (TO BE ACCO | MPLISHED BY | | | ONCERNED) | | | | | | \top | |
| | ASSESSED FEI | - T | D NUMBER | T DATE DAID | | ~ | | | \top | | |
| | AMOUNT DUE | ASSESSE | JBY O. | R. NUMBER | DATE PAID | | | | | | |
| LAND USE/ZONING | | | | | | | | | | | |
| LINE AND GRADE | | | | | * | | | | | | |
| BUILDING | | | | | | | | | | 1 | |
| PLUMBING | | | 8 | ā | | | | | | + | |
| ELECTRICAL | | is to se | 7.4 | | | | | | | | |
| MECHANICAL | | | | | | | | | | | |
| OTHERS | \$ | REVIEWED |): | | | | | | | | |
| TOTAL | | CHIEF, PRO | DCESSING DIV | /ISION/SECTIO | ON . | | | | | | |
| BOX 5 (TO BE ACC | MPLISHED B | Y THE SECTION | CONCERNI | ED) | | | ē | ain | | > | |
| | | | PRO | GRESS FLOW | | | | | | | |
| NOTED: CHIEF, PROCESSING DIVISION/SECTION | | IN . | | | OUT | | ACT | ACTION/ | | PROCESSE | |
| | | TIME | TIME DATE | | TIME | | REMARKS | | BY | | |
| RECEIVING AND REC | ORDING | | | | | | | į. | | 10 | |
| LAND USE AND ZONII | NG · | | . | | 200 | | 11 | | | | |
| GEODETIC (LINE AND | GRADE) | | | | | | | * | | | |
| ARCHITECTURAL | | | | | | | | | | | |
| STRUCTURAL | | | | | | | | | - | | |
| SANITARY/PLUMBING | | | _ | - | | | + | | | | |
| | | | | | | | | | + | | |
| ELECTRICAL | 9 P | | - | D | - | Tan in the case of | + | | | | |
| MECHANICAL | DEBY AFEIX OLI | R HANDS SIGNIF | VING OUR CO | NEODMITY TO | THE INFORMA | TION HEREIN | J AROVE SE | T FORTH | | | |
| vve ne | BOX | | TING OUR CC | MIORIWITT | THE INFORMA | ** | X 8 | . I I OKII | | | |
| ARCHITECT/CIVIL ENGI | NEER | PRC RE | EG. NO. | SIGNA | ATURE | | V | * . | | | |
| SIGNED AND SEALED P | LANS AND SPECIF | ICATIONS | | | | | | | | | |
| | | | | | | APPLICANT | | | | | |
| ADDRESS | | 8 | | Part 1000000000000000000000000000000000000 | CERT. | DATE ISS | SUED | PLA | CE ISSUE | D | |
| PTR NO. | | | | | | 2 | 27 E: | | | 1* | |
| SIGNATURE | | | * | - | | | | | | | |
| | a ¹⁸ | | | | MY CONSENT: | | | | | | |
| BOX 7 ARCHITECT/CIVIL ENGINEER PRC REG. NO. | | | | | (TO BE ACCOM | IPLISHED BY | LOT OWNE | R) | | 5x.76 | |
| ARCHITECT/CIVIL ENGI IN-CHARGE OF CONSTI | | PRCRE | EG. NO. | тст/о | CT NO. | Y 1, 1 | - | | | | |
| PRINT NAME | 2 2 | | - | PRINT | NAME OF LOT | OWNER | | | 9. | | |
| ADDRESS | · . | * | 11 | ADDR | ESS | | | - | . 1/ | | |
| PTR NO. | PLACE | PLACE ISSUED | | COMMUNITY TAX CERT. | | | | | | | |
| SIGNATURE | | TIN | TIN | | SIGNATURE | | | | | | |
| | | | | I ISIGNA | SIGNATURE | | | | | | |