

BUILDING 100 - GROUND FLOOR

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SHEET NOTES

- 06(40) BASE CABINET, SEE 5/A10.6.4
- 06(40) UPPER CABINET, SEE 5/A10.6.4
- 06(40) FULL HEIGHT CABINET, SEE 4/A10.6.1
- 06(40) BOOKCASE W/ 7 ADJUSTABLE SHELVES + BASE, SEE SHEET 1/A2.12
- 06(41) COUNTER (OPEN BELOW), SEE DETAIL 6/A10.6.4
- 06(41) CABINET WITH OPEN SHELVING BELOW, SEE DETAIL 9/A10.6.4
- 06(41) ACCESSIBLE COUNTER W/SINK, SEE DETAIL 8/A10.6.4
- 02(70) DRAIN & OVERFLOW DRAIN, SEE DETAIL 19/P.O.2
- 02(72) ROOF ACCESS HATCH W/ LADDER, SEE DETS. 6 & 8/A10.7.1
- 06(51) ACCESS PANEL WITH SIGNAGE (SEE DET. 18/A9.13) ABOVE
- 06(53) OVERHEAD COILING DOOR, SEE DETAIL 1, 2 & 3/A10.8.2
- 06(54) FIRE RATED ROLLING DOOR COUNTER, SEE DETAIL 27/A10.8.1
- 06(110) 2" WIDE CONTRASTING COLOR STRIP
- 10(10) MARKER BOARD W/ TRAY AND MAP HOOKS, SEE DETAIL 22 & 23/A10.9.4
- 10(26) CORNER GUARD, SEE DETAIL 25/A10.9.4
- 10(52) FIRE EXTINGUISHER (2A-10B-C) ON WALL BRACKET MOUNT, SEE DETAIL 24/A10.9.4
- 10(52) FIRE EXTINGUISHER (2A-10B-C) IN SEMI-RECESSED CABINET, SEE DETAIL 24/A10.9.4
- 10(52) FIRE EXTINGUISHER CABINET (2A-10B-C), WALL MOUNTED, SEE DETAIL 24/A10.9.4
- 10(52) VALVE CABINET, IN SEMI-RECESSED CABINET (SEE DET. 10/A10.9.5 SIM.)
- 10(60) OPERABLE PANEL PARTITION (SEE DET. 22/A10.9.3)
- 10(63) MOBILE PARTITION, OFCI
- 10(67) HIGH DENSITY MOBILE STORAGE SYSTEM
- 11(56) T.V. MOUNTING BRACKET, SEE DET. 20/A10.5.3
- 11(06) LIBRARY DETECTION SYSTEM
- 11(05) FULL HEIGHT BOOKCASE - SEE DET 25/A10.6.4
- 11(06) PARTIAL HEIGHT BOOKCASE
- 11(06) PERIODICALS RACKS / DISPLAY
- 11(06) BOOK CART
- 11(06) BOOK DROP ENSEMBLE
- 11(41) WASHER DRYER COMBO (EQUIPMENT, N.I.C.)
- 11(90) DISPLAY CASE, SEE DET. 13 & 15/A10.6.4
- 12(50) FURNITURE, PROVIDED BY OWNER
- 13(06) SEISMIC JOINTS, SEE DETAIL A10.9.3
- 15(00) MECHANICAL SHAFT
- 15(30) FIRE RISER
- 15(30) RECESSED HOSE BOX
- 15(34) STANDPIPE
- 15(42) DRINKING FOUNTAIN, SEE DETAIL 5, 10, 11 & 12/A10.9.4

GENERAL NOTES

- SEE STRUCTURAL PLAN FOR THE GRID DIMENSIONS.
- STANDARD DOOR CLEARANCES FOR FORWARD APPROACH PER CBC, AND TYPICAL DOOR LOCATION WITH REFERENCE TO AN ADJACENT WALL ARE AS FOLLOWS, U.O.N.:
 - 18" CLR. @ INTERIOR DOORS
 - 24" CLR. @ EXTERIOR DOORS
 - PROTRUSIONS > 8"
- FOR CASEWORK TYPES, SEE INT. ELEVATIONS AND CASEWORK SCHEDULE.
- WATERPROOFING IS TO BE APPLIED TO EXTERIOR FACE OF ALL WALLS WITH BELOW GRADE TYPE CONDITIONS, TYP.
- CATWALK AND STRUCTURAL SUPPORTS BY GC. TENSION GRID PANELS BY RIGGING CONTRACTOR.
- CORNER GUARDS TO BE INSTALLED AT ALL OUTSIDE CORNERS IN HALLWAYS AND PASSAGEWAYS, SEE DETAIL 25/A10.9.4.
- SEE SHEETS A9.1-A9.7 FOR DOOR, WINDOW AND FINISH SCHEDULES, RATED DOORS AND PANIC HARDWARE ARE INDICATED ON THE DOOR SCHEDULE.
- PROVIDE BACKING IN STUD WALLS FOR ALL WALL-MOUNTED CABINETS AND ACCESSORIES, TYP.
- THE COMBUSTIBLE SCENERY OF CLOTH, FILM, DRY VEGETATION AND SIMILAR MATERIALS SHALL MEET THE REQUIREMENTS OF THE FIRE CODE. FOAM PLASTICS SHALL HAVE A MAXIMUM HEAT RELEASE RATE OF 100 KILOWATTS.
- ALL EXPOSED PRIMARY STRUC. STEEL COL. TO BE INTUMESCENT COATED, SEE SPECS

LEGEND

- RATED OCCUPANCY SEPARATION W/RATED DOOR, SEE DOOR SCHEDULES
- 60" DIA. CLEAR SPACE FOR SINGLE WHEELCHAIR
- 30"x 48" ACCESSIBLE CLEAR SPACE
- EXPOSED CONCRETE FLOOR
- CATWALK
- 60" X 54" ACCESS CLEAR
- CONCRETE WALL, CONCRETE COLUMN

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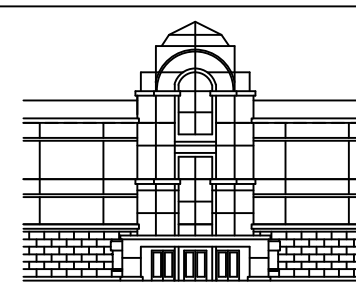
ARCHITECT	ENGINEER

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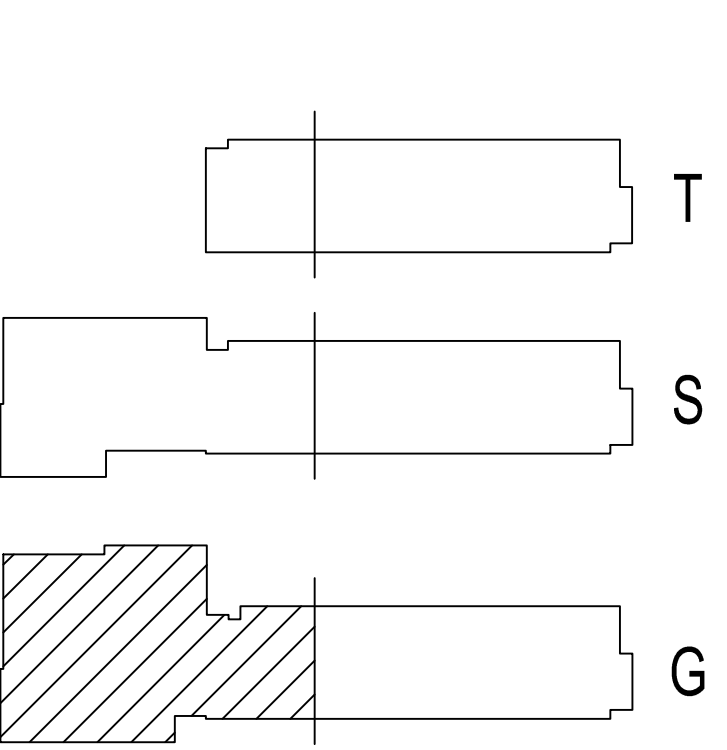
DSA SUBMITTAL

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Sweetwater Union High School District



KEY PLAN

Sweetwater Union
High School
2900 Highland Avenue
National City,
CA 91950

BUILDING 100 -
GROUND FLOOR PLAN

Date
SEPT 3, 2009
Scale
AS NOTED
Project Number
07020
Drawing Number
A2.1