

| Official Results                              |  |  |       | Town of Lexington<br>State Election<br>November 8, 2016 |       |       |       |       |       |       |       |       |
|---|--|--|-------|---|-------|-------|-------|-------|-------|-------|-------|-------|
|   |  |  |       |   |       |       |       |       |       |       |       |       |
|   |  |  | Pct 1 | Pct 2   | Pct 3 | Pct 4 | Pct 5 | Pct 6 | Pct 7 | Pct 8 | Pct 9 | TOTAL |
| Total Reg Voters                              |  |  | 2164  | 2637  | 2185  | 2566  | 2640  | 2484  | 2491  | 2372  | 2574  | 22113 |
| Total Votes                                   |  |  | 1799  | 2305  | 1775  | 2164  | 2210  | 2112  | 2108  | 2005  | 2113  | 18591 |
| Percent (Total Votes/Total Voters)            |  |  | 83%   | 87%   | 81%   | 84%   | 84%   | 85%   | 85%   | 85%   | 82%   | 84%   |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>PRESIDENT AND VICE PRESIDENT</u></b>    |  |  |       |   |       |       |       |       |       |       |       |       |
| CLINTON and Kaine (DEMOCRATIC)                |  |  | 1334  | 1823  | 1393  | 1668  | 1571  | 1560  | 1546  | 1482  | 1523  | 13900 |
| JOHNSON and WELD (LIBERTARIAN)                |  |  | 76    | 60  | 43    | 67    | 74    | 78    | 70    | 74    | 68    | 610   |
| STEIN and BARAKA (GREEN-RAINBOW)              |  |  | 25    | 39  | 18    | 25    | 33    | 20    | 21    | 29    | 34    | 244   |
| TRUMP and PENCE (REPUBLICAN)                  |  |  | 298   | 317   | 280   | 343   | 471   | 383   | 415   | 371   | 401   | 3279  |
| MCMULLIN and JOHNSON (UNENROLLED)             |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 5     | 0     | 5     |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| ALL OTHERS                                    |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| BLANKS  |  |  | 66    | 66  | 41    | 61    | 61    | 71    | 56    | 44    | 87    | 553   |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>REPRESENTATIVE IN CONGRESS</u></b>      |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>FIFTH DISTICT</u></b>                   |  |  |       |   |       |       |       |       |       |       |       |       |
| KATHERINE M. CLARK (DEMOCRATIC)               |  |  | 1341  | 1811  | 1382  | 1667  | 1611  | 1554  | 1589  | 1499  | 1585  | 14039 |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| ALL OTHERS                                    |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| BLANK   |  |  | 458   | 494   | 393   | 497   | 599   | 558   | 519   | 506   | 528   | 4552  |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>COUNCILLOR</u></b>                      |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>THIRD DISTICT</u></b>                   |  |  |       |   |       |       |       |       |       |       |       |       |
| MARILYN M. PETITTO DEVANEY (DEMOCRATIC)       |  |  | 1240  | 1662  | 1243  | 1455  | 1489  | 1392  | 1477  | 1378  | 1450  | 12786 |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| ALL OTHERS                                    |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| BLANK   |  |  | 559   | 643   | 532   | 709   | 721   | 720   | 631   | 627   | 663   | 5805  |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>SENATOR IN GENERAL COURT</u></b>        |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>FOURTH MIDDLESEX DISTRICT</u></b>       |  |  |       |   |       |       |       |       |       |       |       |       |
| KENNETH J. DONNELLY (DEMOCRATIC)              |  |  | 1255  | 1694  |       | 1520  | 1514  | 1440  | 1486  |       |       | 8909  |
|   |  |  | 0     | 0   |       | 0     | 0     | 0     | 0     |       | 0     |       |
|   |  |  | 0     | 0   |       | 0     | 0     | 0     | 0     |       | 0     |       |
| ALL OTHERS                                    |  |  | 0     | 0   |       | 0     | 0     | 0     | 0     |       | 0     |       |
| BLANK   |  |  | 544   | 611   |       | 644   | 696   | 672   | 622   |       |       | 3789  |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>SENATOR IN GENERAL COURT</u></b>        |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>THIRD MIDDLESEX DISTRICT</u></b>        |  |  |       |   |       |       |       |       |       |       |       |       |
| MICHAEL J. BARRETT (DEMOCRATIC)               |  |  |       |   | 1336  |       |       |       |       | 1478  | 1528  | 4342  |
|   |  |  |       | 0   | 0     |       |       |       |       | 0     | 0     |       |
|   |  |  |       | 0   | 0     |       |       |       |       | 0     | 0     |       |
| ALL OTHERS                                    |  |  |       | 439   | 527   |       |       |       |       | 585   | 1551  |       |
| BLANK   |  |  |       |   | 0     |       |       |       |       | 0     | 0     | 0     |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>REPRESENTATIVE IN GENERAL COURT</u></b> |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>FIFTEENTH MIDDLESEX DISTRICT</u></b>    |  |  |       |   |       |       |       |       |       |       |       |       |
| JAY R. KAUFMAN (DEMOCRATIC)                   |  |  | 1329  | 1803  | 1357  | 1667  | 1583  | 1563  | 1599  | 1540  | 1579  | 14020 |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| ALL OTHERS                                    |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| BLANKS  |  |  | 470   | 502   | 418   | 497   | 627   | 549   | 509   | 465   | 534   | 4571  |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>SHERIFF</u></b>                         |  |  |       |   |       |       |       |       |       |       |       |       |
| <b><u>MIDDLESEX COUNTY</u></b>                |  |  |       |   |       |       |       |       |       |       |       |       |
| PETER J. KOUTOUJIAN (DEMOCRATIC)              |  |  | 1299  | 1706  | 1315  | 1552  | 1555  | 1444  | 1502  | 1433  | 1501  | 13307 |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|   |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| ALL OTHERS                                    |  |  | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| BLANKS  |  |  | 500   | 599   | 460   | 612   | 655   | 668   | 606   | 572   | 612   | 5284  |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
|   |  |  |       |   |       |       |       |       |       |       |       |       |
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|   |  |  |              |              |              |              |              |              |              |              |              |              |
|---|--|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   |  |  |              |              |              |              |              |              |              |              |              |              |
| <b>QUESTION 1 (Initiative Petition) GAMING COMMISSION</b>                                     |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  | <b>Pct 1</b> | <b>Pct 2</b> | <b>Pct 3</b> | <b>Pct 4</b> | <b>Pct 5</b> | <b>Pct 6</b> | <b>Pct 7</b> | <b>Pct 8</b> | <b>Pct 9</b> | <b>TOTAL</b> |
| YES   |  |  | 364          | 411          | 328          | 338          | 478          | 375          | 409          | 411          | 401          | <b>3515</b>  |
| NO  |  |  | 1341         | 1798         | 1349         | 1709         | 1603         | 1634         | 1620         | 1489         | 1607         | <b>14150</b> |
| BLANKS  |  |  | 94           | 96           | 98           | 117          | 129          | 103          | 79           | 105          | 105          | <b>926</b>   |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
| <b>QUESTION 2 (Initiative Petition) ELEMENTARY AND SECONDARY EDUCATION--CHARTER SCHOOLS--</b> |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  | <b>Pct 1</b> | <b>Pct 2</b> | <b>Pct 3</b> | <b>Pct 4</b> | <b>Pct 5</b> | <b>Pct 6</b> | <b>Pct 7</b> | <b>Pct 8</b> | <b>Pct 9</b> | <b>TOTAL</b> |
| YES   |  |  | 629          | 885          | 733          | 866          | 888          | 933          | 793          | 790          | 849          | <b>7366</b>  |
| NO  |  |  | 1119         | 1338         | 974          | 1218         | 1239         | 1102         | 1258         | 1142         | 1188         | <b>10578</b> |
| BLANKS  |  |  | 51           | 82           | 68           | 80           | 83           | 77           | 57           | 73           | 76           | <b>647</b>   |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
| <b>QUESTION 3 (Initiative Petition) Keeping of Farm Animals</b>                               |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  | <b>Pct 1</b> | <b>Pct 2</b> | <b>Pct 3</b> | <b>Pct 4</b> | <b>Pct 5</b> | <b>Pct 6</b> | <b>Pct 7</b> | <b>Pct 8</b> | <b>Pct 9</b> | <b>TOTAL</b> |
| YES   |  |  | 1397         | 1792         | 1386         | 1650         | 1664         | 1591         | 1581         | 1501         | 1609         | <b>14171</b> |
| NO  |  |  | 353          | 456          | 331          | 435          | 456          | 456          | 478          | 433          | 438          | <b>3836</b>  |
| BLANKS  |  |  | 49           | 57           | 58           | 79           | 90           | 65           | 49           | 71           | 66           | <b>584</b>   |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
| <b>QUESTION 4 (Initiative Petition) Marijuana usage for persons over (21)</b>                 |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  | <b>Pct 1</b> | <b>Pct 2</b> | <b>Pct 3</b> | <b>Pct 4</b> | <b>Pct 5</b> | <b>Pct 6</b> | <b>Pct 7</b> | <b>Pct 8</b> | <b>Pct 9</b> | <b>TOTAL</b> |
| YES   |  |  | 888          | 1167         | 837          | 984          | 1005         | 945          | 895          | 936          | 933          | <b>8590</b>  |
| NO  |  |  | 872          | 1096         | 896          | 1119         | 1148         | 1112         | 1176         | 1018         | 1128         | <b>9565</b>  |
| BLANKS  |  |  | 39           | 42           | 42           | 61           | 57           | 55           | 37           | 51           | 52           | <b>436</b>   |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |
|   |  |  |              |              |              |              |              |              |              |              |              |              |