

Astrology

Vastu

Palmistry

Numerology

# School of Occult Science

## Astro Scholar – Yogas in Astrology



# Yogas in Astrology

## Yogas associated with Sun

1. **Vesi Yoga** : This yoga is formed when one or more planets other than Moon, Rahu and Ketu occupies 2<sup>nd</sup> position from Sun.

If the planets occupying 2<sup>nd</sup> house are benefics then it is called Subhavesi yoga. The native born in the yoga will be fortunate, happy, virtuous and famous.

If the planet in 2<sup>nd</sup> house is malefic then the yoga is paapvesi yoga.

The degree of the yoga to be good or bad depends to a large extent upon the Sun and the planets causing the Yoga. If the Sun is exalted, Lagna being Cancer and the subhavesi is caused by the presence of Venus in Taurus and both the Sun and Venus are inherently strong, then in spite of the fact that both the Sun and Venus are natural enemies the Yoga becomes supremely powerful and almost all good results attributed to it would find full play when the Dasa and Bhukthi of the two planets operate. Obviously, if more than one planet causes the Yoga, one of the planets being a malefic, say Saturn, the good influences have to be sufficiently moderated.

- If a Vesi yoga is formed by Mercury, its natives will adopt a practical outlook towards their life in general. Its natives are communicative and friendly possessing humorous nature.
- If Vesi Yoga is formed by the Jupiter, natives will be content with whatever they have and will be blessed with overall good fortune. Also, they will be able to lead a purposeful life.

# Vasi Yoga

2. **Vasi Yoga** : This is formed when the 12th house from the Sun is occupied by any planet other than Moon, Rahu and Ketu. This **yoga** provides auspicious or inauspicious results depending upon the planet placed in the 12th house. The placement of benefic planet in this house makes its natives intelligent and virtuous. The native born in the yoga will be liberal, prosperous, happy and favourite of government.

- If the Planet Venus forms a Vasi yoga in the 12th house from the planet Sun, its native will be virtuous, spontaneous, diplomatic, charming, caring, respectful, gracious enough to impress others.
- If Jupiter is causing this yoga, its native will be strong, intelligent and would possess wisdom.
- If this yoga is caused by Mercury, its native will come across as an obedient, beautiful and someone who is blessed with a melodious tone of speech.

Benefics forming Vasi yoga, if they are debilitated, indicates imbalanced and problematic character qualities in accordance with the nature of the benefic, which reduce the native's capacity to initiate the things they want in their lives.

Malefic planets forming this yoga will give contrary results.

# Ubhayachari Yoga

3. Ubhayachari Yoga : This yoga is formed when natural benefic planets other than Moon are present on either side of Sun. The native born in this yoga shall be eloquent speaker, prosperous, famous and liked by others.

- The native born in Ubhayachari yoga is attractive & charming.
- The native has financial strength. The native receives economic prosperity with his efforts.
- Many times he gets inspiration to live life from his family members.
- The native is efficient & melodious in speaking.
- He can be a qualified scholar, logically skilled, good speaker & popular.
- Apart from this, the native born in this yoga is also patient. He can also forgive others easily. He has a stable mind. He tries to stay happy himself & also keep others happy too.



# Budh Aditya Yoga

4. **Budh Aditya yoga** : If Sun and Mercury are conjunct together in any house then Budh Aditya yoga is formed. The native born in this yoga is wise, intelligent, respectable, adept in work, wealthy and happy.

- It is essential in this yoga that Mercury should not be combust.
- Both the planets should be present in the benefic state. If one is benefic and the other malefic, it may not result in a Budh Aditya Yoga, since the effect of the negative planet could overshadow the benefic effect of the other planet. But still, the result may not be as bad as when both the planets are together in the malefic state.
- Any afflictions on these planets by malefic planet will substantially reduce the benefits of this yoga.

# Yogas created by Moon

**5. Sunapha Yoga :** This yoga is formed when one or more planet other than Sun, Rahu and Ketu occupies 2<sup>nd</sup> position from Moon. This yoga bestows upon the **native status, huge wealth, and capacity** to earn his fortune, **religious inclination, virtuous pursuits, and quiet nature**. This combination results in exceptional levels of talent and mental strength. It also gives the ability to bring success in all spheres of life.

- The exact nature of this yoga will depend upon the nature of the planet or planets causing this yoga.
- Moon should not be afflicted
- Planets in the 2<sup>nd</sup> house should not be afflicted.

**6. Anapha Yoga :** If the 12th house from Moon is occupied by planets other than the Sun, Rahu and Ketu, it is called **Anapha Yog**. It can be one planet or many planets.

- The individuals with this Yoga tend to be blessed with good looks and achieve considerable social status through their lives. With happiness and prosperity balancing their lives, these individuals are also extravagant and kind-hearted. They are good orators and often come with a governing character. And are also bestowed with good health and generally are not affected by incurable diseases.
- Again Moon should not be afflicted and the planets in the 12<sup>th</sup> house should not be afflicted.
- Mercury in the 12<sup>th</sup> house from Moon results in oratory skills, Jupiter tends to bring out a good and charitable nature. Mars in this position makes a person an influential leader while Venus is likely to turn him into a sweet-tongued individual admired by women. Saturn in this position can lead to disenchantment in life and spiritual pursuits.
- Anapha Yoga is one of the best manifestations of Raj Yogas as per Vedic astrology.

# Durudhara Yoga

**7. Durudhara Yoga :** When both (second and twelfth houses of the Moon's Chart) are occupied by any of these planets (Mars, Mercury, Jupiter, Venus or Saturn); this will form **Durudhara Yoga**.

**Durudhara Yoga** blesses with happiness, peace, conveyances and prosperity. The stress is both on possession and enjoyment.

- When a Durudhara is formed by benefic, it is very auspicious. When malefic from this yoga it has a constraining influence on the moon and yields adverse results.
- As per famous Indian Astrologers like Varahamihira and Parashara, the native of Durudhara yoga will be charitable even though he/she will be endowed with a lot of wealth and pleasures.
- There are different combinations of Durudhara yoga. In cases where Mercury and Venus form this yoga, the results are – beauty, sweet voice, interest in poetry and music. The native will be brave and courageous as well. If the yoga is formed by Jupiter and Venus the native gets results in the form of wealth, stable state of mind, loves precious stones and gold, and is skilled as well as wise by nature.
- Due to associations from other planets, the yoga is often modified. There are also changes based on the lordship of the houses and the strengths of the grahas. If sun is close to the moon in this yoga, the effect will automatically get reduced.

# Kemadruma Yoga

**8. Kemadruma Yoga** : Kemadruma yoga, is one of the most important Yogas formed by Moon. This Yoga is formed when the second and the twelfth house from the Moon are vacant.

- With this **yoga** if Moon is occupying the 2nd or 12th house, it is considered very inauspicious.
- One born in Kemadruma Yoga, though born in a princely race, becomes obscure, inimically disposed, miserable, reproached; and bereft of intelligence and learning. Given to base ways and wickedly inclined, one falls from his religion. One is reduced to penury and perils, drudging as a menial and wandering, as well as being deprived of livelihood, wife, children, residence, robes, friends, food and drink. The native will suffer extreme difficulties, sickness and filthiness.
- The Moon is a very fickle and unsteady planet that rules the mind. It is important that a planet besides the Sun, Rahu or Ketu is in the 2nd or 12th from the Moon in order to lend some firmness, stability and direction to the mind, which is necessary in order for the native to succeed with any vision that they may have. Failing this, the mind remains unanchored and becomes a source of trouble.

## Cancellation of Kemadruma Yoga

- Presence of Planets in Kendra from Moon or Lagna.
- Benefic planets aspecting the moon.
- Strong Moon in a Kendra aspected by or associated with benefics (Mercury, Jupiter or Venus).
- Moon is in exaltation or in own sign.
- Moon being posited in navamsa sign of his intimate friend is aspected by Jupiter.



# Gaja Kesari Yoga

**9. Gaja Kesari Yoga :** It is one of the auspicious yogas in Vedic Astrology. This yoga is formed in the birth-chart when Jupiter is in the center, i.e., Ascendant, fourth, seventh, and tenth house from Moon.

- This yoga elevates the status of the native. He is wealthy, noble and courageous. It is one of the Raj yogas.

Since this yoga is formed in almost one-third of birth charts, strict parameters to judge this combination are there.

- Any of these planets should not be debilitated. Moon debilitates in Scorpio and Jupiter in Capricorn. Neither should they be in enemy signs.
- They both should be in good houses.
- Jupiter should not be retrograde.
- Jupiter or Moon should not be aspected by any malefic planets like Rahu, ketu etc.
- They both should not be conjunct with any other planet.
- This yoga will become strong if it is present in d-9 chart as well.
- One should check the dignity of both these planets in navamsa as well.
- Further, the strength of this yoga also depends on the Ascendant Sign. For example, for an Aries Ascendant moon rules the 4th house through the sign of cancer, Jupiter rules the 9 and 12th house through its two signs. Here, gaja kesari yoga would be very auspicious. But for example, if a Cancer Ascendant has this Yoga. Jupiter will rule the 6th house through the sign of sagittarius. So, if Jupiter is not in dignity it could become a badhak.
- Also, note that this yoga would give results in the mahadasha of jupiter, moon or there friend Sun (partially).

# Chandradhi and Amala Yoga

**10. Chandradhi Yoga :** If benefic planets are in 6th, 7th or 8th houses from Moon, native is commander of army, long lived, healthy, king or minister.

- Adhi yoga is said to make one a King, Minister or Army Chief according to the strength of the planets. A native with this Yoga will be very influential, healthy and wealthy. He will possess no fear, disease or enemy.
- This Yoga makes a person excel in any competition and makes him tackle the most difficult situations with ease.

**11. Amala Yoga :** In a birth chart the **Amala Yoga** is formed if the 10th house as counted either from the ascendant or from the position of the Moon is occupied by a benefic planet. In general as a result of this **Yoga** occurring in a birth chart the native enjoys prosperity and a lasting reputation and is a person of noble character.

- There should be no affliction on the benefic planet in 10<sup>th</sup> house.
- the benefic planet in the 10<sup>th</sup> house should be in good dignity.

# Panch Mahapurush Yogas

12. **Ruchak Yoga** : Mars in Kendra in its own sign or Exaltation

- Native will be wealthy, famous and long lived. Besides he will have strong built, attractive body and leader of an army

13. **Bhadra Yoga** : Mercury in Kendra in its own sign or Exaltation

- Native will be wealthy, Intelligent, Learned and long lived. Besides he will have strong built, attractive body.

14. **Hansa Yoga** : Jupiter in Kendra in its own sign or Exaltation

- Native will be very rich and powerful like king. Besides he will have attractive body. Will be liked by others and pure in mind.

15. **Malavya Yoga** : Venus in Kendra in its own sign or Exaltation

- Native will be wealthy, famous, learned, blessed with good wife, children, conveyance, comforts and pleasures. Besides he will have strong built and strong mind.

16. **Sasa Yoga** : Saturn in Kendra in its own sign or Exaltation

- Native will command good servants, of questionable character, head of village or town, wicked in disposition.

# Lagnadhi Yoga

17. **Lagnadhi yoga** : When there are benefic planets in 6th 7th and 8th house from Lagna, then Lagnadhi yoga occurs. 6th and 8th houses are trik houses in Vedic astrology which are bad houses for native, thus if these 2 houses get benefic aspect, it will be good combination for any birth chart.

6th house stands for sickness, disaster, distress, tingle and for foe.

7th house stand for nuptial life, joint venture business.

8th house is again trik house and stands for adversities and problems.

Therefore if these 3 houses are beneficially placed by benefic planets one will be:-

- Free from disease or disease will affect him little or lives vigorous life.
- Enemies will not able to harm him.
- Troubles would be minimum.
- Matrimonial life will be happy.
- Enterprise business will succeed.
- Obstruction would be minimum as well.

However if malefics are present with benefics in 6th, 7th and 8th house, then story will be altogether different.

# Lakshmi Yoga

**18. Lakshmi yoga** : This yoga forms when lord of 9th house occupies own sign or mool trikona or in exaltation sign and ascendant lord is strong. The native born in Lakshmi yoga will be wealthy, noble, learned, a man of high integrity and reputation enjoying all the pleasures and comforts of life.

There are different definitions of this yoga, a few versions are as follows :

- a) By the mutual association of lords of lagan and 9<sup>th</sup>.
- b) Lord of 9<sup>th</sup> occupying kendra, trikona or exaltation and the lord of Lagna being disposed powerfully.
- c) By the lord of the 9<sup>th</sup> and Venus being posited in own or exaltation places which should be kendras or trikones.

Obviously Lakshmi yoga presumes the strength of lord of lagna, Venus and 9<sup>th</sup>.

Def given in c) will give most powerful type of Lakshmi yoga indicating immense wealth while a) the mutual association of or aspect between the lords of Lagna and the 9th in houses other than 3, 6 and 8 would also result in an ordinary type of Lakshmi Yoga

If for ex: Jupiter is in cancer lagna and moon is in Pisces in 9th house, in this case apart from parivartana yoga, laxmi yoga will also be formed. In this case:-

- One will benefitted from spirituality
- One will respect others
- One will be wealthy
- One's luck will support him.
- One will be optimistic regarding life. One's relation with father will also be good though position of sun had to be looked as well.



# Bheri yoga

19. **Bheri yoga** : If Venus, lord of Lagna and Jupiter

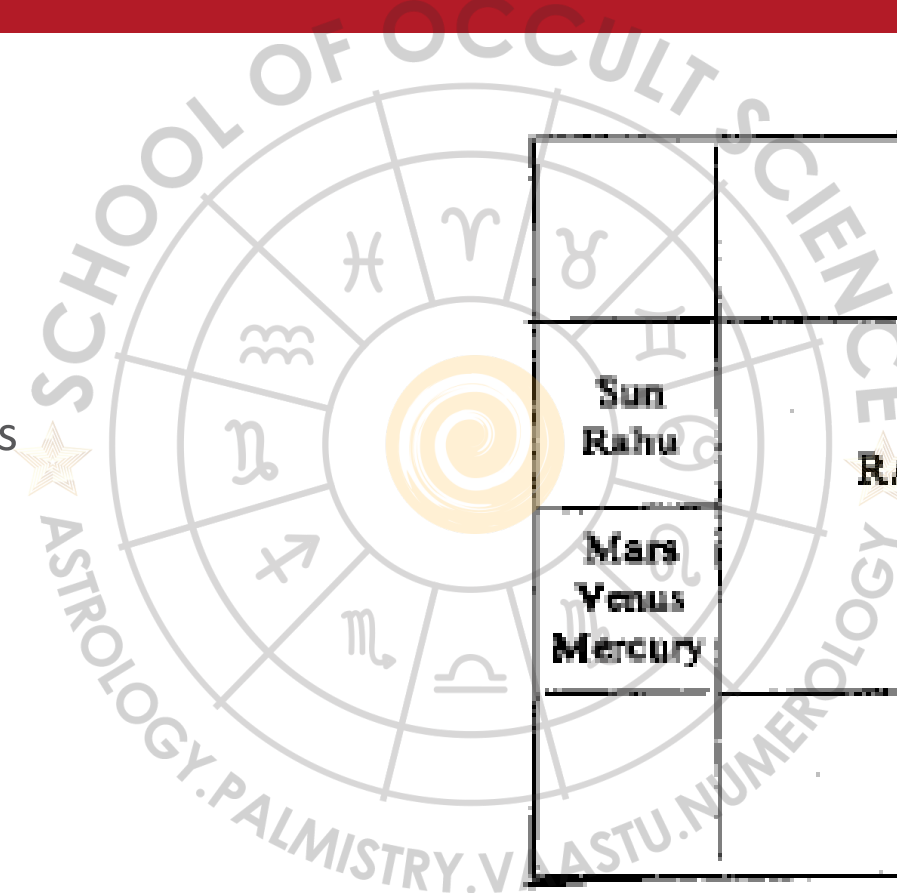
are in mutual Kendras and the lord of the 9th is

powerfully disposed, Bheri Yoga is caused.

Results.-long-lived, free from diseases, ruler,

various sources of income, happiness from wife and

children, exalted soul, generous instincts and religiously inclined.



♈			Moon
♉	Sun Rahu		Jupit.
♊	Mars Venus Mercury	RASI	Kethu
♋		Lagna Saturn	

# Neechbhang / Cancellation of Debilitation

20. **Neech Bhang yoga** : It is the cancellation of debilitation and hence removal of all bad effects due to debilitated planet.

## Condition for Neechbhang:

- If the lord of the house occupied by a debilitated planet (depositor) is in a Kendra or in a trikona or exalted. Example: Sun in Libra and Venus (depositor of Sun) is in kendra. Even if this lord of the house aspects the debilitated planet it results in Neechbhang or cancellation of debilitation.
- If the planet that gets exalted in the sign where a planet is debilitated is in a kendra Example: Sun in Libra and Saturn (which gets exalted in Libra) is in kendra. Even if this planet aspects debilitated planet it results in Neechbhang or cancellation of debilitation
- If the lord of the exaltation house of the debilitated planet is in a Kendra from the Lagna or the Chandra-lagna. Example: Sun is in Libra and Mars is in kendra. If this exaltation lord aspects debilitated planet it results in Neechbhang or cancellation of debilitation.
- The debilitated planet is exalted in the [navamsa](#). Ex: Sun is in Libra in janam kundli (D1 chart) and in Navamsa (D9) it is placed in Aries.

# Neechbhang Raj Yoga

## Conditions for Neecha Bhanga Raaj Yoga :

1. Dispositor of Debilitated planet or Exaltation sign lord should be in quadrant either from Moon or Ascendant or from each other.
2. Debilitated planet in conjunction with planet exalted in same sign.

One more thing we need to keep in mind while assessing the result of Neecha bhanga Raaj Yog. First planet will give debilitated result then it will give cancellation of debilitation result and finally Raj Yoga result. In other words, debilitated planet will trap you with trouble, failure, humiliation etc then your lesson and experience of past deed will make you hard work that's by the grace of mitigating planet and finally that hard work will give you royal status or honor achievement in life.

*Neecha Bhanga Raaj Yog will only give its result after some suffering, embarrassment, mistakes in life.*

# Vipreet Raj Yoga

**21. Vipreet Raj yoga :** There are three yogas:

- a) The lord of the 8th in 6th or in the 12th,
- b) the lord of the 6th in the 8th or in the 12th and
- c) the lord of the 12th in the 6th or in the 8th house from the Lagna (Ascendant)

These give rise to extraordinary Raja Yogas provided these lords are mutually related by conjunction or by mutual aspect or by mutual exchange of signs. (this yoga endorsed by Mantreswara's Phaladeepika and Kalidasa's Uttara Kalamrita.)

They should not have at the same time have any such relationship with other planets.

This is the Vipreet Raja yoga that confers learning, longevity, fame and prosperity, illustrious friends, success in all ventures and victory over foes. Enhanced status and financial stability in the dasha of the planet causing this yoga and which result is also witnessed in the dasha of the planet associating with it.

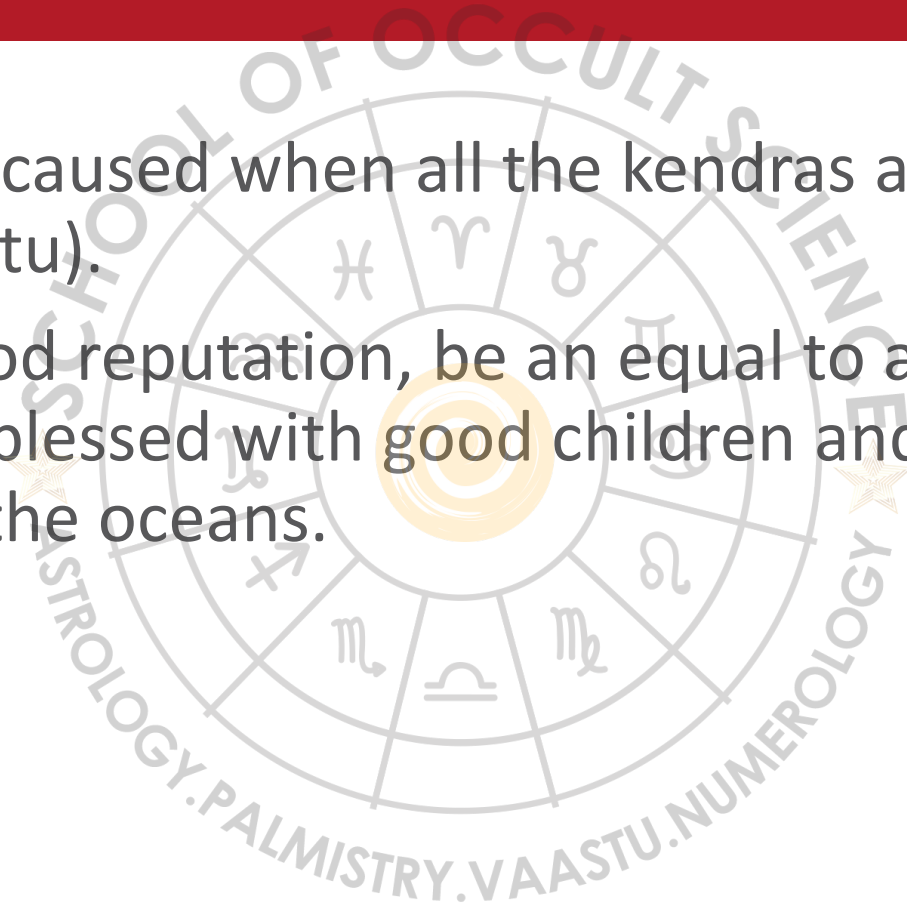
As per Phaladeepika by Mantreswar, Vipreet Raja yoga arise because lord of an inauspicious when disposed in another inauspicious becomes so weak that it loses its evil character and assumes the role of a strong benefic to enable him to produce excellent opposite results.

Pls note that Parashar in his Brihat Parashar Hora Shastra has accorded no recognition to his yoga.

# ChaturSagar yoga

**22. ChaturSagar Yoga** is caused when all the kendras are occupied by planets (except Rahu Ketu).

The person will earn good reputation, be an equal to a ruler, have a long and prosperous life, be blessed with good children and health and his name will travel across the oceans.





# Rajalakshana Yoga

**23. Rajalakshana yoga :** Jupiter, Venus, Mercury and the Moon should be in Lagna or they should be placed in kendra.

The native will possess an attractive appearance and he will be endowed with all the good qualities of high lifestyle person. The weak Moon or badly associated Mercury cannot make a person possess a beautiful appearance. However, the yoga seems to contribute luck in such a way that the person can command respect, dignity and regard. One need not necessarily be a king to inherit all the virtues.

# Sakat Yoga

**24. Sakat yoga :** The Moon in the 12th, 6th or 8th from Jupiter gives rise to Sakata Yoga.

The native loses fortune and may retain it. He will be ordinary and insignificant. He will suffer from poverty, privation and misery. He will be stubborn and hated by relatives.

One born in Sakata will have his fortune obstructed now and then.

The periods of misfortune will accord with the times of transits in malefic Rasis, viz., 6th, 8th and 12th. In other words, every time the Moon transits the 6th, 8th and 12th from the radical Jupiter, the effects of Sakata are realised.

Person with Sakata yoga faces rise and fall in life simultaneously like a wheel. Success comes late and at certain point of time they are definitely going to lose all they achieved.

To fully understand the Result of Sakata Yoga we need to know Adhi Yoga, which says if any benefic is placed in 6/7/8th from Moon then the person will overcome his trouble in life, will be successful etc.

Now Jupiter being the greatest benefic if sitting in 6th or 8th from Moon forming Adhi Yoga too. A person will be having Adhi Yoga & Sakata Yoga both. Hence the rise and fall goes hand in hand for such people. So it seems only Jupiter sitting in 12th from Moon has no shield from this Sakata Yoga effect.

# Bhagya yoga

**25. Bhagya yoga:** strong benefic should be in Lagna, the 3rd or 5th, simultaneously aspecting the 9th. Only Jupiter can give this yoga from lagna and 5<sup>th</sup> house. Any other benefic planet can give this yoga from 3<sup>rd</sup> house. ★

Example : In case of Cancer ascendant with Jupiter in ascendant, this will be very beneficial since Jupiter will be in exalted in Cancer. In case of Gemini, this yoga will be ineffective as Jupiter will suffer from Kendradhipati dosh. ★

The subject will be extremely fortunate, pleasure-loving and rich.

# Mahabhagya yoga

**26. Mahabhagaya yoga :** In the case of a man, when the birth is during daytime the Sun, the Moon and the Lagna should be in odd signs. In the case of women, when the birth is during night, the Sun, the Moon and Lagna must be in even signs.

A male born under this Yoga will have good character, will be a source of pleasure to others, will be liberal, generous, famous, a ruler or an equal to him and lives to a good old age. A female born

in this combination will be blessed with long lived children and wealth and she will be of good conduct.

Mahabhagya means good fortune. Obviously, one born in this combination will be really fortunate. The Lagna, the Sun and the Moon form the tripod of life ruling as they do the body, the soul and the mind respectively and when these three elements are disposed in odd or masculine signs, the person will be an ideal one.

# Sankha Yoga

**27. Sankha yoga :** The lords of the 5th and 6th should be in mutual Kendras and the lord of Lagna must be powerful.

Fond of pleasures, humanitarian, blessed with wife, children and lands, righteously inclined, doing good deeds, learned in sciences and living upto a good old age.

Where the planet or the house is not powerful, all the results attributed to a particular Yoga cannot happen but only traces of them will be present.

Where Sankha Yoga is present, the sixth lord also becomes beneficial in as much as by causing the Yoga, he must also be capable of producing the good results of the Yoga in his Dasa or Bhukthi. But still the blemish due to the sixth lordship must express itself by way of the native suffering from the machinations of debts, disease or enemies.



# Daridra Yoga

**28. Daridra yoga :** The lord of the 11th in the 6th, 8<sup>th</sup> 12th will give rise to Daridra Yoga.

The native will contact huge debts, will be very poor, will suffer from auditory troubles, will be mean and will commit sinful and criminal deeds.

The yoga is a simple one and is quite common. Therefore one should not rush to ascribe all these results to a horoscope in which Daridra Yoga is present. When the Lagna is strong and the 11th lord is in the 6th, Daridra Yoga exists nominally. Because, such a disposition whilst rendering the person mean and inclined to pursue sinful activities, will not make him very poor. Criminal intentions are not the sole monopoly of the poor. The rich are equally culpable to such a tendency.

# Saraswati Yoga

**29. Saraswati yoga** :If Jupiter, Venus and Mercury occupy Lagna, 2nd, 4th, 5th, 7th, 9th or 10th either jointly or severally, Jupiter being in his own, exaltation or friendly sign, the combination goes under the name of Saraswathi Yoga. This results in poet, famous, learned in all sciences, skilled, rich, praised by all, and good wife and children.

This above yoga is not a rare one. Benefics are to be disposed in any of the 7 houses, viz., 1st, 2nd, 4th, 5th, 7th, 9th or 10th. If the planets are strong, the Yoga will be prominently visible. Otherwise it may merge with other more powerful yogas

# Dhan yoga

**30. Dhan yoga :** The lord of the 2nd house and the 11th house are concerned with earning and accumulation of wealth. Along with these two bhavas the other bhavas to be reckoned with are the 5th and the 9th bhavas which are known as the abodes of Lakshmi, the Goddess of wealth; the inter-relationship of these bhavas, which are wealth-giving bhavas, and their respective lords, ensure wealth and prosperity.

Planets simultaneously owning two wealth-giving bhavas become the prime indicators of wealth, the strongest indicator is the one that owns both the 2nd and the 11th bhavas and the next in order are the ones who own the 5th or the 9th. Dhana yogas depend on the lord of the 2nd who determines wealth, in-flow of wealth i.e. income, is to be judged from the 11th, gains through speculation from the 5th and sudden unexpected gains from the 9th bhava

# Guru Chandal yoga

## 31. Guru Chandal Yoga : Conjunction of Jupiter and Rahu

- This planetary conjunction gives unquenchable desire , the native may have high knowledge but not satisfied with it, devoted to spiritual, vedas and ancient orthodox.
- Could be good yoga or bad dosh as well depending on placement and which planet is stronger.
- *They love to teach, share their knowledge to others, have excellency in teaching.*
  - ☆ *Fond of travelling, spiritual tourism, pilgrimages if this conjunction connected with 3rd, 7th or 9th house.*
  - ☆ *This conjunction is malefic to Gemini and Virgo ascendant when it strongly placed in 7th house which brings delay in marriage or with several affairs.*

# Sanyas yoga

**32. Sanyasa yoga** arises when four or more strong planets combine in one house or sign, the nature or kind of Sanyasa adopted depends upon the strongest planet in that particular group of planets.

- If the [Sun](#) is the strongest planet in the chart, the person is of high morals and intellectual
- if it is the [Moon](#), then the practice is in seclusion,
- if it is [Mercury](#), one is easily influenced by philosophy of others
- if it is [Mars](#), one struggles to control his temper;
- if it is [Jupiter](#), one has complete control over his senses and sense-organs;
- if it is [Venus](#), a wanderer begger.
- [Saturn](#) it makes one adopt exceedingly severe practices.
- The involvement of the lord of the 10th house in this conjunction of four or more planets is the stronger indicator of Sanyasa. It also makes a person famous.
- If those four or more planets happen to conjoin in a *kendra* or in a *trikona*, then the person attains [Moksha](#) but if they conjoin in the 8th house there will be *Yogabhrashta* i.e. there will be break in yoga-operation, and fall from the final state of liberation
- If strongest of the conjoining planets is combust then there will be no sanyasa and if it is defeated in planetary warfare one returns to worldly life after taking sanyasa. Sanyasa is also indicated when the Moon is in a drekkana of Saturn and is aspected by Mars and Saturn,



# Vish yoga

## 33. Vish yoga – Saturn Moon Conjunction

Bad yoga. Saturn is slowest planet while moon is fastest planet. Moon represents mind. Saturn represents sadness. It affects the mind to make native depressed. Person goes under depression, have suicide like feelings.



# Rahu Moon conjunction

**35. Moon Rahu conjunction** is an abandon of energy, which needs to get channelized properly. ... **Rahu** is never satisfied by anything, so a person with **Rahu Moon conjunction** in horoscope will never be satisfied emotionally, his mind will always be hungry for something more. **Rahu** will give the boredom very easily.

- As moon is the seat of our imagination, Rahu Moon conjunction has more psychological effect than material.
- As Rahu is illusive, when gets posited with the planet of mind and emotion Moon, it makes a person dreamy, impractical, always lost in own world.
- Rahu being the foreign element in Astrology and Moon the fastest moving planet, when in conjunction with each other in horoscope, it gives lots of travel, if this conjunction takes place in 3<sup>rd</sup>, 9<sup>th</sup> or 12<sup>th</sup> house then can give foreign travel too.
- Rahu is selfish, and deceptive too, when with the mother of emotion Moon is with such Rahu, it makes a person harsh, at times they use their emotion to achieve what they want. And of course such people are mostly emotionally imbalanced, at times extreme emotional the other moment too shrewd.
- Rahu & Moon conjunction in 3<sup>rd</sup> house of writing can make a person a fiction writer, provided rest of the chart also has the supportive factors for being a writer. Moon's conjunction with Rahu gives an amazing imaginary mind which can surely help anyone to pen down fictitious stories.
- Moon the lord of natural 4<sup>th</sup> house of mother and family, when in conjunction with Rahu, it takes a person away from birth place, family. They go through sudden dramatic emotional changes in their life.
- Moon is the planet of adultery, when in conjunction with planet of amplification Rahu in a kundali, gives the tendency to go for illicit relationship, more than one relationship.
- Rahu's effect on Moon gives psychic capabilities at times, such people are very much emotionally controlling.
- Some unknown fear, phobia, isolation, lunacy, paranoia or all distorted mental states are the by product of Rahu Moon conjunction in a horoscope, as Rahu has the power to strengthen, weaken or completely neutralize the lunar forces. If no benefic aspect on such conjunction **then** it can make wandering soul.

# Mangal Dosh

36. **Mangal Dosh** : Mars placed in 1<sup>st</sup>, 2<sup>nd</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> house from ascendant, moon or venus gives mangal dosh.

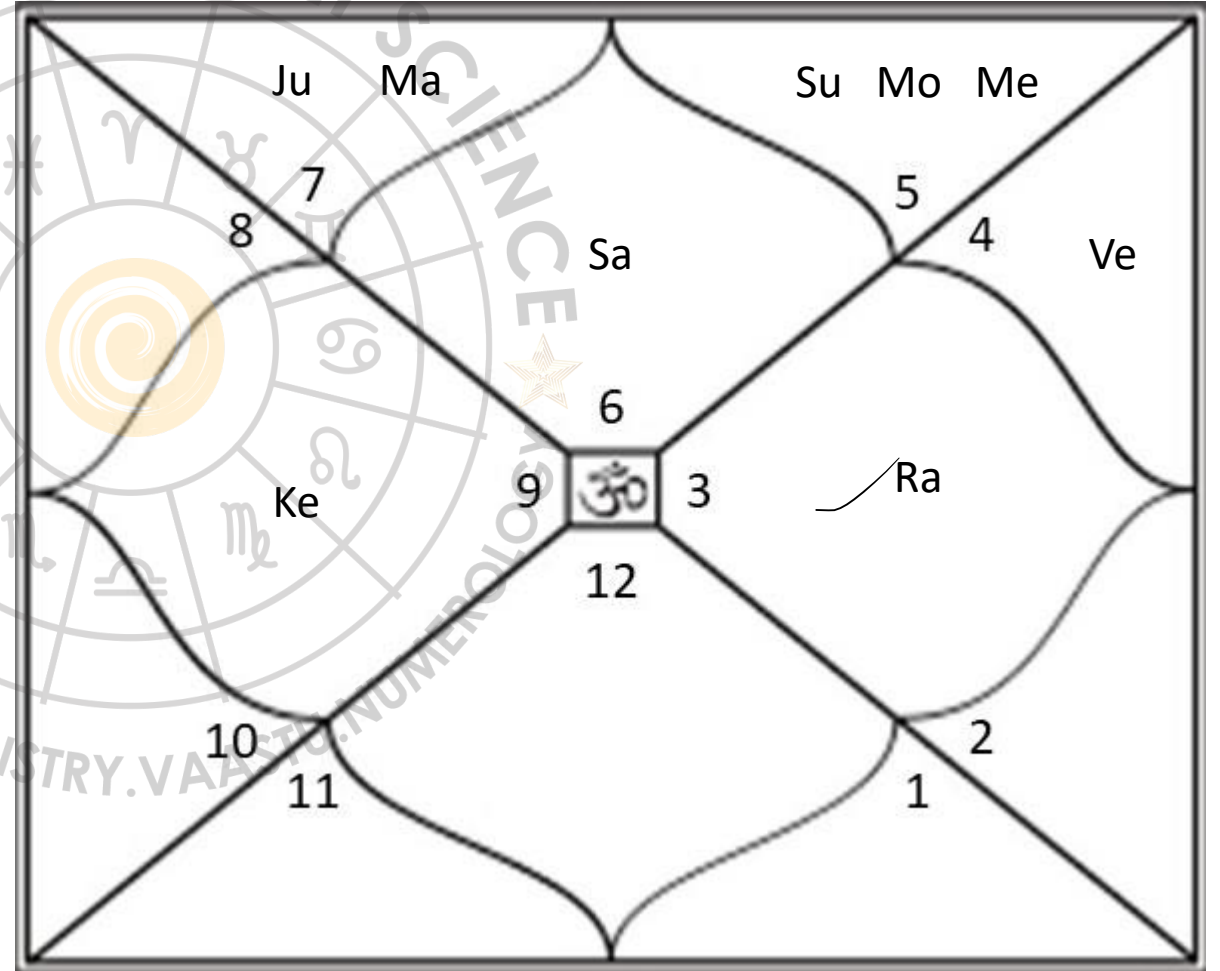
Any person with this dosh should marry a person with similar configuration in order to lead happy married life.

- It is said that Mars is a killer of married life in these houses. Mangal becomes harmful according to its placement with other planet in these houses.
- There are so many implications of this Mangal Dosha. If you are Manglik, you might face problems in health, wealth and happiness.
- However, the main problem due to this dosha is related to unexpected delay in marriage. Due to this Mangal Dosha, it is almost impossible for the person to lead a happy or normal life if the effects caused by this dosha are not nullified.

# Kaal Sarp Dosh

**37. Kaal sarp dosh :** If in a horoscope, all seven planets namely Sun, Moon, Jupiter, Venus, Mars, Mercury and Saturn come between the axis of malefic Rahu and Ketu, which are also known as north node and south node respectively, Kaal Sarp Yog is formed in such horoscope.

Kala Sarpa dosh could affect the native's health, happiness and take away one's peace of mind.



# Parivartan yoga

## 38. MAHA PARIVARTAN YOGA

- This is an auspicious Parivartan Yoga where lords of Kendra houses i.e 1st, 4th, 7th and 10th makes an exchange between with lord of 5th, 9th, 2nd or 11th houses. Such relation of planets results in Rajyoga which is capable of bringing amazing results in natives life.

## KHALA PARIVARTAN YOGA

- Khala yoga is formed when 3rd lord makes an exchange with the lord of any of the 1st, 2nd, 4th, 5th, 7th, 9th, 10th and 11th lord. Khala actually means wicked and this yoga is said to bring some kind of wickedness to the native. Though the word wickedness is used here but if we look into the deep meaning of this yoga, you will find that this yoga can lead to success also. Here, wickedness can be related to passion also, but in the current world, Khala Yoga can be a blessing especially for business people, sportsman, and politician. It makes a person to do things which might not liked by others. They can be a trend setter if good Rajyoga is forming in the horoscope.

## DAINYA PARIVARTAN YOGA

- Dainya Parivartan Yoga forms when an exchange happens between an auspicious and a trik house. This is the Parivartan which you don't want to have in your horoscope because it makes involved auspicious house weak and the significations ruled by that house tend to suffer.

# Dharam Karam Adhipati yoga

**39. Dharam Karam Adhipati yoga** : When 9<sup>th</sup> lord and 10<sup>th</sup> lord are in relationship. It is one of the best raj yogas.

Gives rise in position. Administrative high authority in Govt jobs  
IAS officers.

Gives results in the dasha antardasha of the planets forming this yoga.

