

Astro Master – Dwadashamsha(D12)

Divisional Chart



Dwadashamsha – D12 Chart

- Dwadashamsha is the one twelfth division of each sign. This is also called Suryamsha signifying parents and grandparents.
- Each division is of 2°30′.
- Making D12: Example: If longitude of lagna (Gemini) is 26°57′. It is 11th dwadashamsha. Counting directly from Gemini, 11 sign is Aries and is the lagna of dwadashamsha chart. Placement of planets is worked in similar way and the complete chart is given.

D12 Houses representation

House	Description		
1H	General relations with the parents / grand parents. The general condition of the parental family and the influence a person gets from his family.		
2H	The wealth and social status of the family and		
3H	Its maraka place for father. Efforts of parents		
4H	Mother, it is eighth from ninth house. Shows longevity of father. Happiness of family.		
5H	Past karmas of parents. It is 9 th from ninth so it denotes grand parents. Relationship of native with parents.		
6H	Career and profession of father, debts of parents inherited by native, hereditary chronic disease which may be passed on to native.		
7H	Spouse of native, partners to promote the lineage of family.		

D12 Houses representation 2/2

House	Description
8H	Inheritance from parents, loans from parents.
9H	Spiritual and religious practices of family which are passed to the native.
10H	The karmas performed by parents towards their parents and forefathers, marak house for mother and father. Vocational skills taught by father.
11H	Gains of parents shared by the native, occasional gains or support from parents after the natives life separated from them.
12H	This is 4 th from 9 th and 9 th from 4 th indicating paternal grand mother and maternal grandfather, lineage of native.

Ruling Deities of Dwadashamsha

There are 4 non planetary lords of each dwadeshamsha. These are :

Ganesh: Lord of 1st, 5th and 9th Dwadashamsha

Ganesh is destroyer of all obstacles which can be in your material or spiritual path. This division indicates divine protection to the native provided by parents.

Ashwini Kumar: Lord of 2nd, 6th and 10th Dwadashamsha.

Ashwini are divine healers and bless with good health care. These parents are very caring nature. The planets in this division bestow the caring nature to parents.

Yama: Lord of 3rd, 7th and 11th Dwadashamsha

Yama is the lord of death. He is disciplined, his rules are rigid and not flexible at all. The planets in this division show very disciplined parents.

Ahi or Sarp: Lord of 4th, 8th and 12th Dwadashamsha

Ahir or Sarp is the serpent. It is resting place for lord Vishnu. The snake has venom and imparts it to the planet placed in this division.

For any sign these deities repeat 3 times. First dwadashamsha is ruled by Ganesh, second by Ashwini, third by Yama, fourth by Sarp and then 5th again by Ganesh and so on.

Drekkana and Dwadashamsha

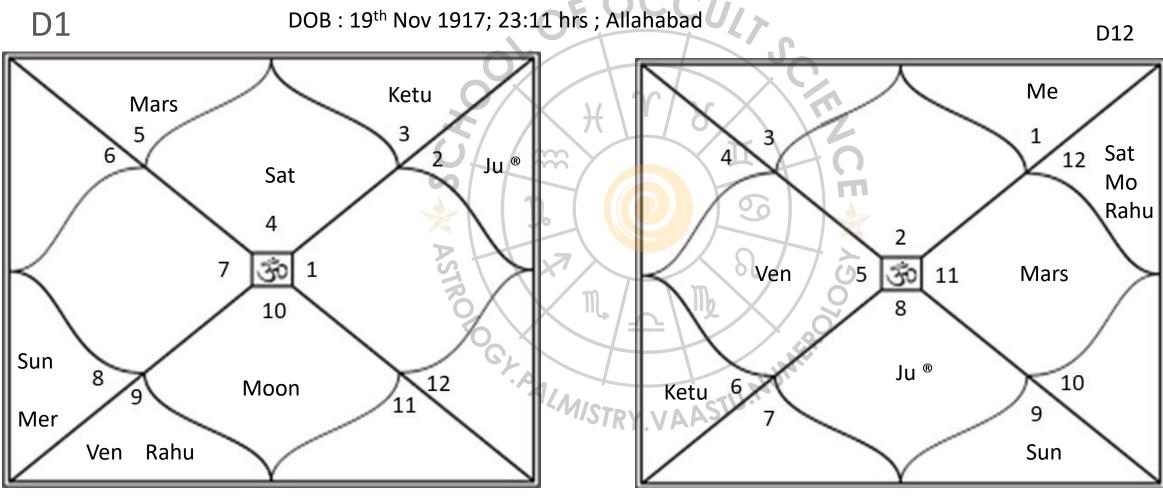
- Each drekkana of a sign has 4 dwadashamsha. Therefore one drekkana of a sign contains four division ruled by all four deities.
- In D3 chapter we studied that Drekkana are classified as Narad, Agastya and Durvasa.
- So we can have combination of Drekkana deity and dwadashamsha deity to closely identify the planet.
- Any planet in Narada /Ganesh should be auspicious.
- A planet in Agastya/Yama should be rigid.
- A planet in durvasa/sarpa is full of vengeance.

One may also combine the deities of navamsa – devta, manushya and rakshas. This gives fairly good idea of the condition and nature of any planet.

Analyzing D12 chart.

- 1. Sun is the significator of father and Moon is of mother.
- 2. Ninth house is the lagna of father and fourth house is lagna of mother. For father maraka houses are 10th, 3rd and the house of longevity is 4th house of D12. The 5th and 10th house are maraka for mother and the 11th is the house of longevity.
- 3. See the ruling deities of Sun and Moon in the drekkana, navamsa and dwadashamsha to assess the nature of parents towards the native.
- 4. Moon afflicted shows pain to mother; afflicted Sun shows pain to father.
- 5. Mercury / Ketu is seen for maternal lineage and Jupiter / Rahu is seen for paternal lineage.
- 6. Jupiter, 5th house and 5th lord are purva punya and show whether the person can be a parent.
- Lagna of Dwadashamsha represents parents. Fifth house therefore represent native. In the astrological scheme the lords of trine are friends to each other. Thus to see the mutual relation of parents and the native, we can check the placement of these two lords from each other.
- 8. Association of the trines with the 11th and 2nd house / lords indicates wealthy parents.
- 9. Planets in Yama or Sarpa dwadashamsha is not a good position and does harm to the significations of the planet. Such a planet causes heavy afflictions to the planet it associates by conjunction or aspect.

Chart 1 — Indira Gandhi

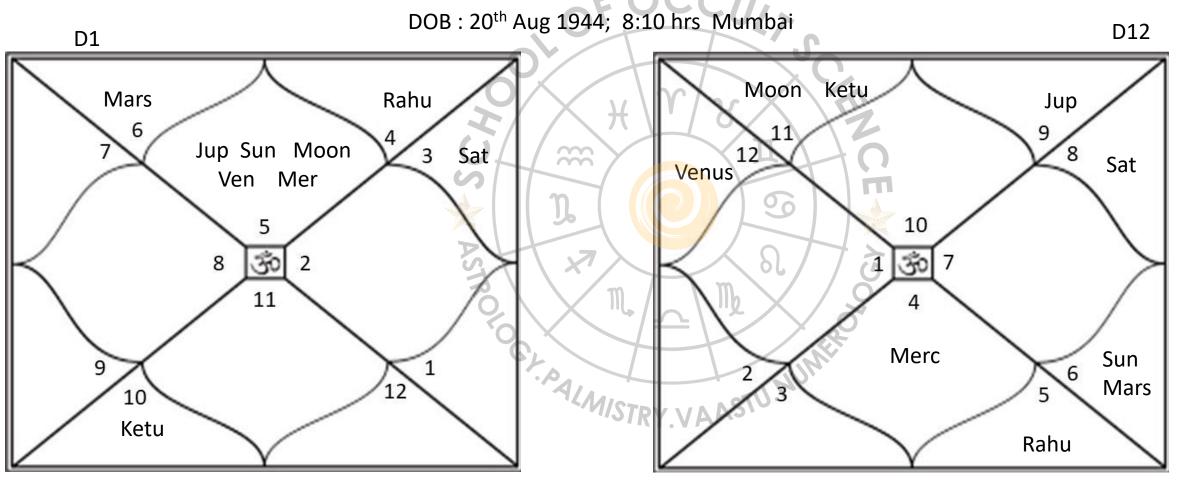


Lag: 27°22′ Sun: 04°07′ Mo: 05°35′ Mars: 16°22′ Mer: 13°13′ Jup: 15°05′ Ve: 21°00′ Sa: 21°47′ Ra: 9°12′

Analyzing Chart 1

- Lagna of D12 chart contains no planet. It is aspected by Jupiter which is retrograde and lord of 8th and 11th house; Mars as lord of 7th and 12th house; Saturn which is a yogkarak.
- She got affluent parents since Lagna has influence of yogakarak Saturn and the 11th lord Jupiter.
- The aspect of 8th lord Jupiter and 12th lord Mars gave separation from parents.
- The lagna lord Venus is well placed in kendra but is aspected by 12th lord Mars.
- Karak of father, Sun is placed in 8th house and aspected by Saturn. Saturn occupy Durvasa / Ganesh/Devta divisions and father is protector with Durvasa attitude and devta mind. There is no other affliction and Saturn is yogakarak.
- Moon is with Saturn and Rahu. Rahu is placed in Durvasa / Sarpa / Rakshas. This gave short life to mother. The Moon is further aspected by 8th lord Jupiter.
- Benefic in 7th house promises noble spouse. Jupiter is retrograde and is also the lord of two malefic houses gives short life to the spouse.
- Further lineage is seen from 5th house. Ketu in Sarpa dwadashamsha gave short lived children. The aspect of yogakaraka Saturn gives high position to children.

Chart 2 – Rajeev Gandhi

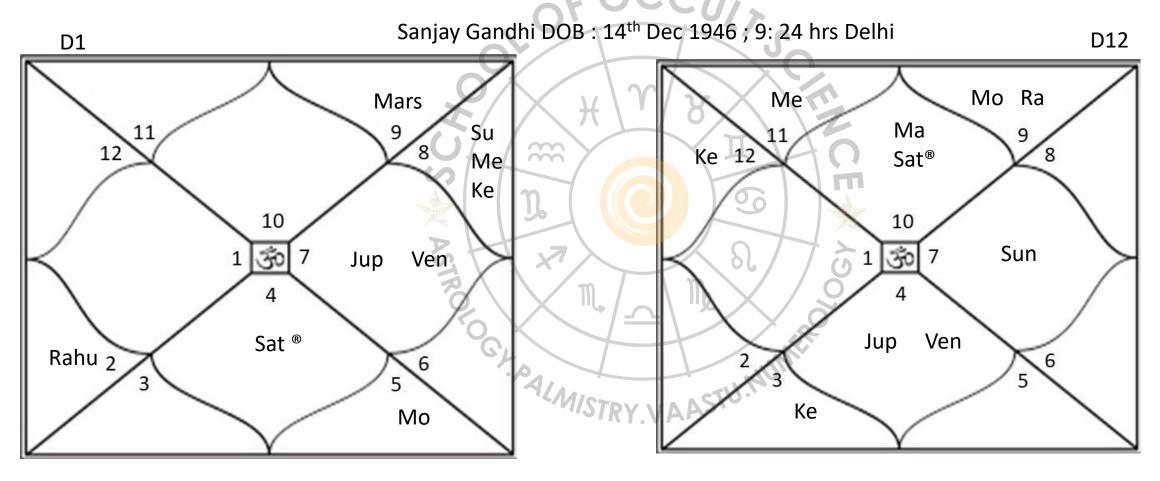


Lag: 14°35′ Sun: 03°49′ Mo: 17°09′ Mars: 01°11′ Mer: 28°34′ Jup: 12°12′ Ve: 18°39′ Sa: 14°13′ Ra: 04°24′

Analyzing Chart 2

- Lagna of D12 is aspected by its own lord Saturn and the ninth lord Mercury, making it strong.
- Mercury is in Sarp dwadashamsha and is not good for general welfare of maternal side. His mother was only child of her parents.
- Karak of father is with Mars and is aspected by Venus who is in Durvasa / Yama giving problems and short life to father.
- Moon is with Ketu and is a combination for widowhood to mother. Since Sun is afflicted, this combination becomes more effective. If we treat fourth house as lagna of mother, the seventh house from there is in paap kartari yoga. His father expired very early in life.
- A benefic in 7th house assures a good wife who will be able to continue the lineage.

Chart 3 —Sanjay Gandhi



Lag: 0°48′ Sun: 28°26′ Mo: 12°28 Mars: 04°24′ Mer: 08°19′ Jup: 23°52′ Ve: 24°39′ Sa: 15°16′ Ra: 18°35′

Analysis of Chart 3

- Lagna of Dwadashamsha is occupied by its lord Saturn along with exalted Mars, aspected by two benefics – Venus and Jupiter. Hence lagna is strong.
- The Karak of father, Sun, is debilitated and is in Narad / Sarp dwadashamsha. Sun is aspected by retrograde lagna lord Saturn.
- Moon is with Rahu. Rahu is in Durvasa / Sarp and is the cause of widowhood. Mother died a violent death.
- Two benefics in 7th house gives continuation of lineage.

Similarity in D12 chart of brothers

Let us see the similarity of dwadashamsha chart of two brothers – Rajeev and Sanjay

Gandhi.

Planet	Rajiv	Sanjay
Sun	Aspected by Venus in Durvasa / Sarpa	In Narad / Sarpa and aspected by Saturn in Yama
Moon	In Durvasa / Yama and with Ketu	In Durvasa / Ashwani Kumar and with Rahu in Durvasa / Sarp.
Mercury	In Narada / Sarpa	In Agastya / Sarpa

Planets in Yama or Sarpa dwadashamsha is not a good position and does harm to the significations of the planet. Such a planet causes heavy afflictions to the planet it associates by conjunction or aspect.