

Astrology

Numerology

Palmistry

Vastu Shastra

Tarot Reading

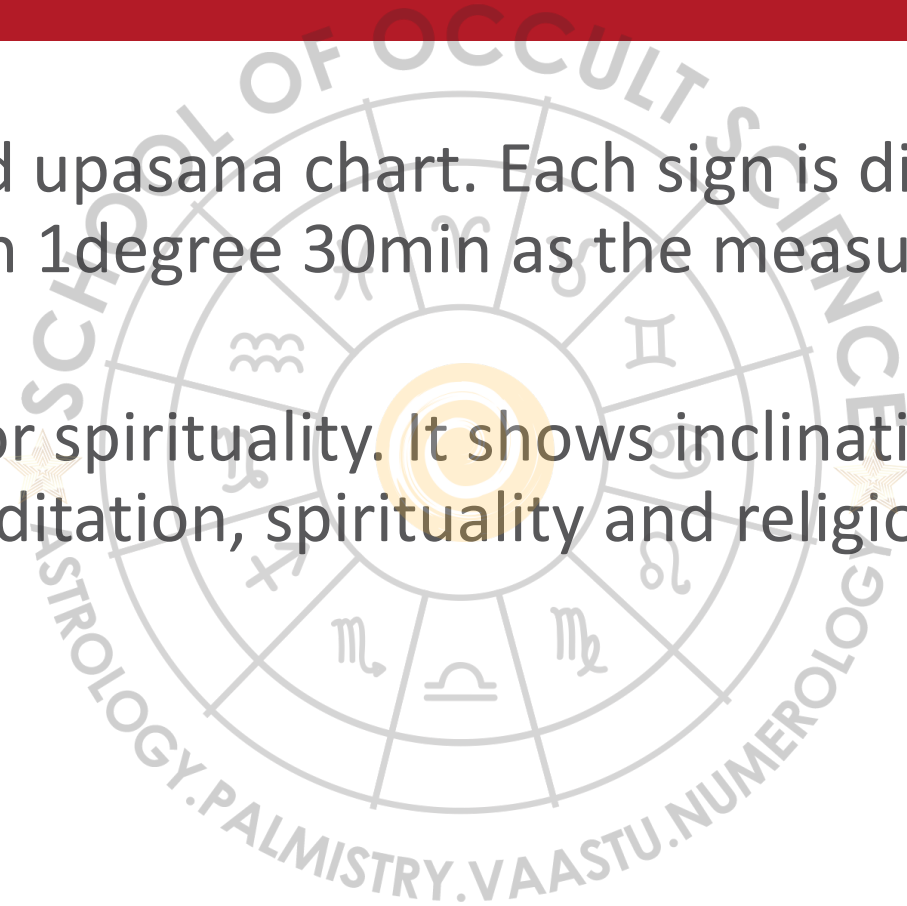
School of Occult Science

Astro Master – **Vimshamsha(D20)**
Divisional Chart



Vimshamsha – D20

- This chart is also called upasana chart. Each sign is divided into 20 equal parts resulting in 1degree 30min as the measure of each part of Vimshamsha.
- Vimshamsha is seen for spirituality. It shows inclination of a person towards worship, meditation, spirituality and religious activities.



D20 Houses representation

House	Description
1H	The self, the yogi, good deeds for self. A strong lagna is a must to be interested in the path of spirituality and have achievements of blessings in worship. This is the first house of dharma trine. Desire for name and fame.
2H	The sanskars for worship, speech used in religious activities. Holy deeds and the sacred texts to promote the activity .
3H	Control of mind. Pilgrimages undertaken for religious purpose, daily personal religious duties, temples, advice given by guru, spiritual practice through writing or speaking.
4H	The faith and trust in your own pursuits and the amount of happiness derived. The good deeds towards society, forgiveness or depth of tolerance. This is first house of moksha trine. This is the house of action of religious activities like meditation or kirtan.
5H	The mantra siddhi or to achieve the desired goals, the devotion and emotion in your prayers, the wisdom, the thoughts, enlightenment, Poorva punya. The nature of fifth lord indicates the path of progress.
6H	Obstacles in the path of worship or Mantra Siddhi. It is maraca house for fifth house and is killer of Mantra Siddhi. It shows the agony and worries of religious pursuits. A good sixth house gives strong determination to progress or fight the obstacles.

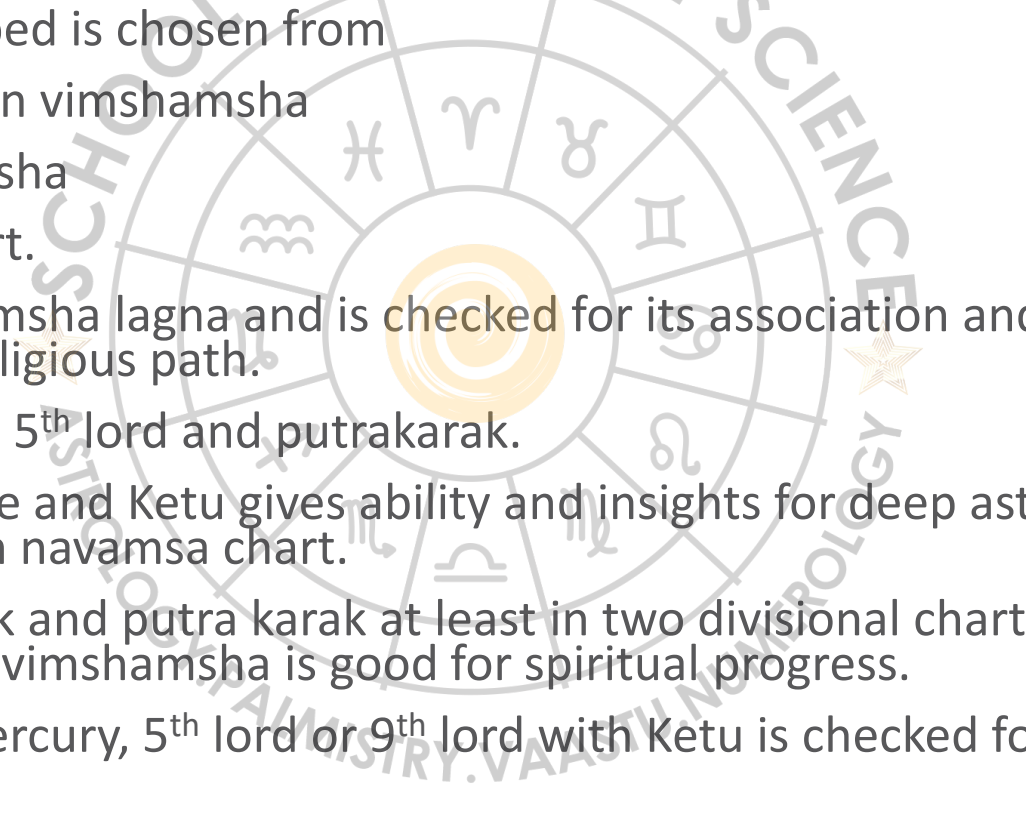
D20 Houses representation 2/2

House	Description
7H	It is the house of dhyana or meditation. It shows peace and the result of religious efforts granted by God. This house indicates the community involvement in worship singing bhajans or kirtans. It is the house of charities and celebrations. It also gives growth of religious activity.
8H	It is the house of samadhi. The act of renunciation or taking Sanyasa. The karmas caused by self are killed in eighth house. It also shows the intuitive power and the secrets of worship. Deep mental anguish is also seen from eighth house. This is the second house of moksha trine and is an important house.
9H	Kindness, good conduct, pilgrimage, guru, charity, internal purity of mind, relation with guru, temples, recitation of the mantra. Ninth house is the last house of dharma trine. Depth of devotion. Lord of 9 th is the Ishta devta or Dharma devta.
10H	Karma, right path, dignity, acquisition of power of mantra. Tenth house indicates your patience in worship or the strength of your determination.
11H	Desire to worship God, desire to have gains, fulfillment of realization, Satwik nature.
12H	Salvation or final emancipation, ashram of guru (4 th from 9 th), meditation, confinement, sleeping condition for worship. Ability to attain samadhi.

Examination of D20 1/3

1. All human beings have a divine presence in them. It is only the intensity that varies.
2. Lagna, 5th house and ninth house and their lords are the key for analyzing vimshamsha chart. The signs of tenth house, twelfth house or fourth house of natal chart should not be the lagna of D20. These are 6th, 8th and 12th chart from fifth house and are not conducive for progress on religious path.
3. Ninth house / lord should have benefic connections. When 9th lord is retrograde or with Rahu, will not follow the religion.
4. Exalted Saturn in 9th house give high spirituality.
5. Sun should be strong for high level of spirituality. Sun is best in exaltation, next is its placement in Scorpio or Leo.
6. Association of Jupiter and Ketu with 5th, 8th or 12th house gives divine spark to the person.
7. Control of Sex life is seen from Venus. A strong and unafflicted Venus is desirable.
8. Fifth lord should be unassociated to avoid attachment. Even kartari on fifth lord gives strings. The fifth house should also be vacant.

Examination of D20 2/3

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10. The deity to be worshipped is chosen from
 - a) The strongest planet in vimshamsha
 - b) Fifth lord of vimshamsha
 - c) Fifth lord of birth chart.
 - d) Ninth lord from karkamsha lagna and is checked for its association and placement in D20 to see advancement on religious path.
 11. Concentrate on 5th house, 5th lord and putrakarak.
 12. Jupiter aspecting 9th house and Ketu gives ability and insights for deep astrological research. This is also true if found in navamsa chart.
 13. Conjunction of Atma karak and putra karak at least in two divisional charts from lagna, navamsha, dashamsha or vimshamsha is good for spiritual progress.
 14. Association of Jupiter, Mercury, 5th lord or 9th lord with Ketu is checked for purity of devotion and progress.
 15. Deviation from righteous path : A malefic combination involving sixth / eighth lord with Moon and retrograde Mercury. Such horoscope do not follow right path. This combination may give birth to a criminal. This is seen in birth chart, navamsa and vimshamsha.

Examination of D20 3/3

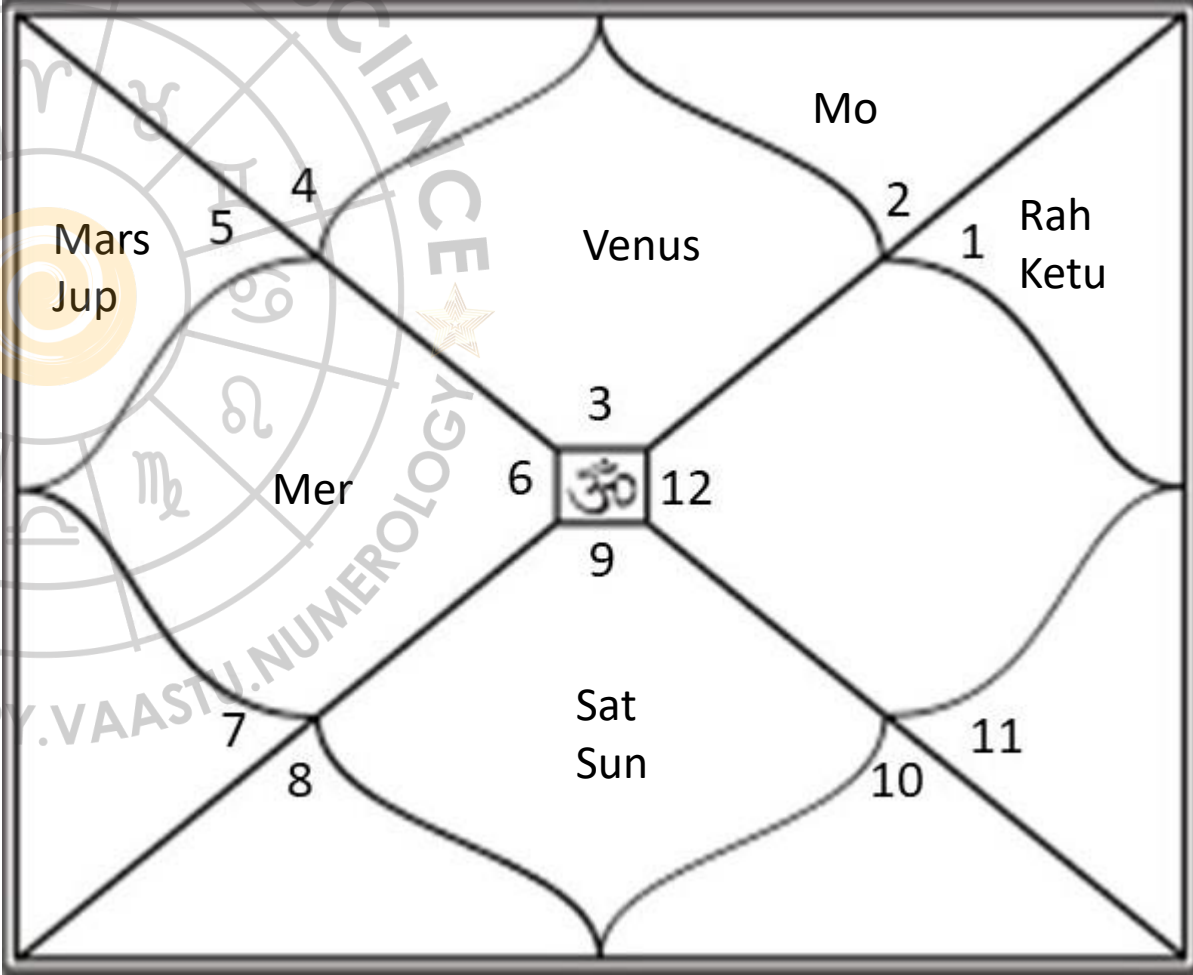
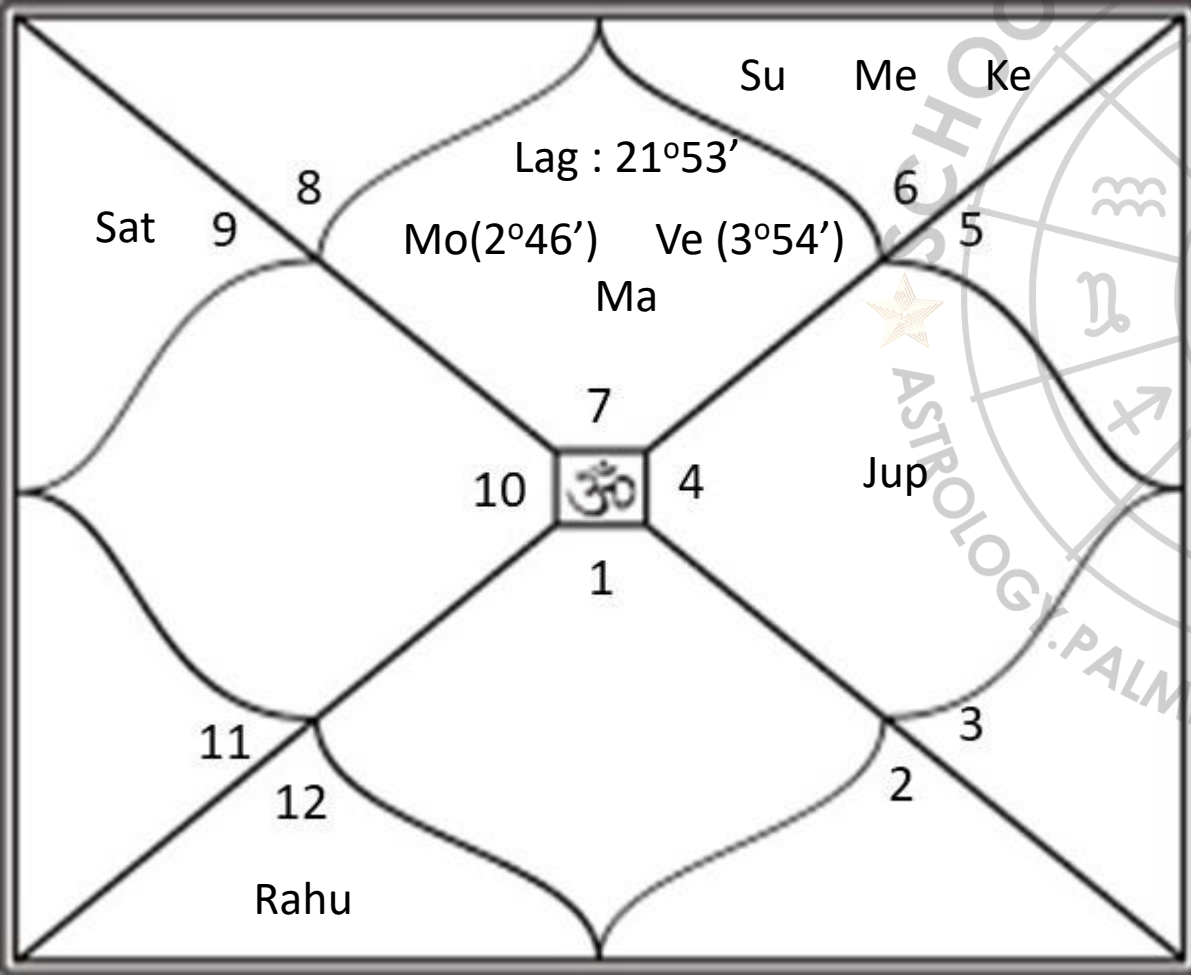
16. The significator of Vimshamsha are :
- a) 9th house: Jupiter. It is the guru and the religious practice. Jupiter must be connected to ninth house or lord for following religious practice.
 - b) 5th house: Venus. Venus is beauty. A strong Venus gives addiction to God. Venus should be lord of fifth or placed in trines.
 - c) 12th house: Ketu. Moksha. Total surrender to God.

Chart 1

D1

K.N.Rao DOB : 12th Oct 1931; 7:55:22 hrs Machilipatnam

D20



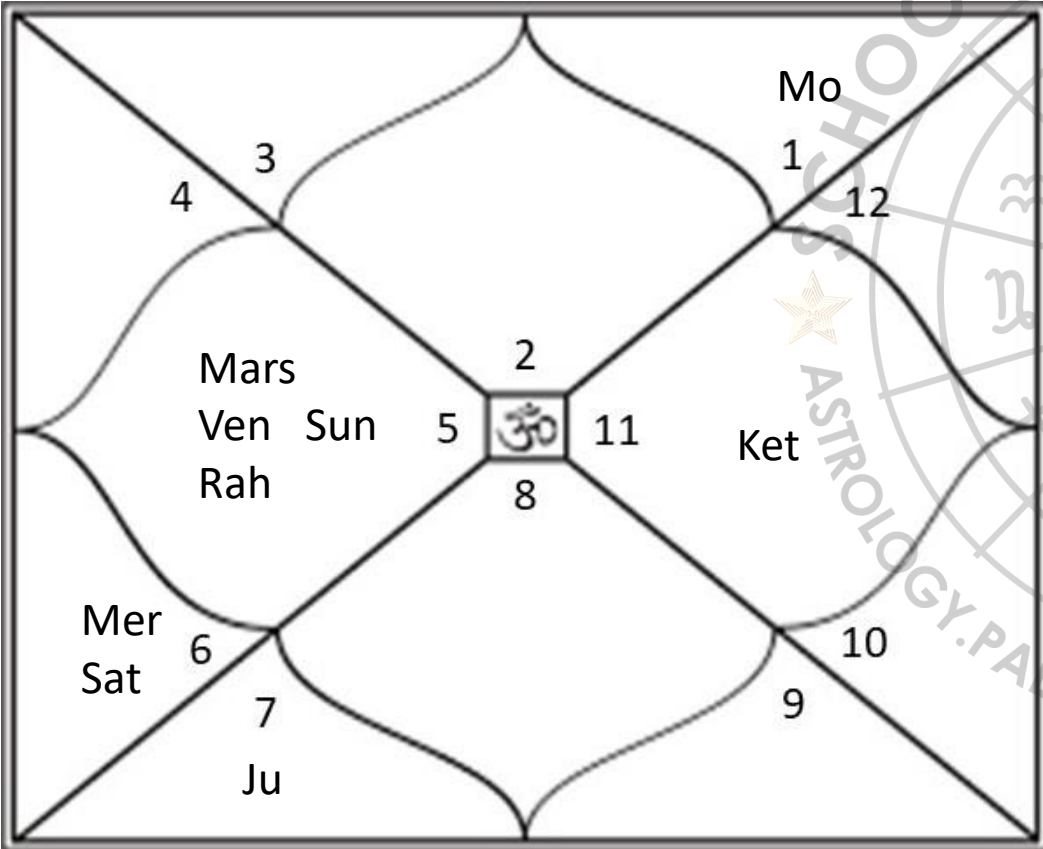
Analysis of Chart 1

- In D1 Ketu is with exalted ninth and twelfth lord and aspected by 5th lord Saturn. A connection of Ketu with 5th lord, 9th lord and 12th lord is strong in 12th house.
- 9th house of D1 rises in D20 (becomes ascendant)
- Lagna of D20 is occupied by 5th and 12th lord Venus. Saturn the ninth lord aspects Venus. The relation of 9th, 5th and 12th is again repeated in lagna of D20.
- The planets Moon and Mercury are most strong as they are exalted. Mercury is lord of Vishnu and Moon is Krishna Avtar. Aspect of digbali Saturn on Mercury gives a great sense of discipline and capacity to undertake rituals with dedication and concentration.
- Mercury gives proficiency in reciting mantras. Mercury is in 4th house and aspected by significator of masses Saturn.
- Sun's aspect on lagna is not so good as Sun is 3rd lord. Nevertheless it gives courage to follow traditions.

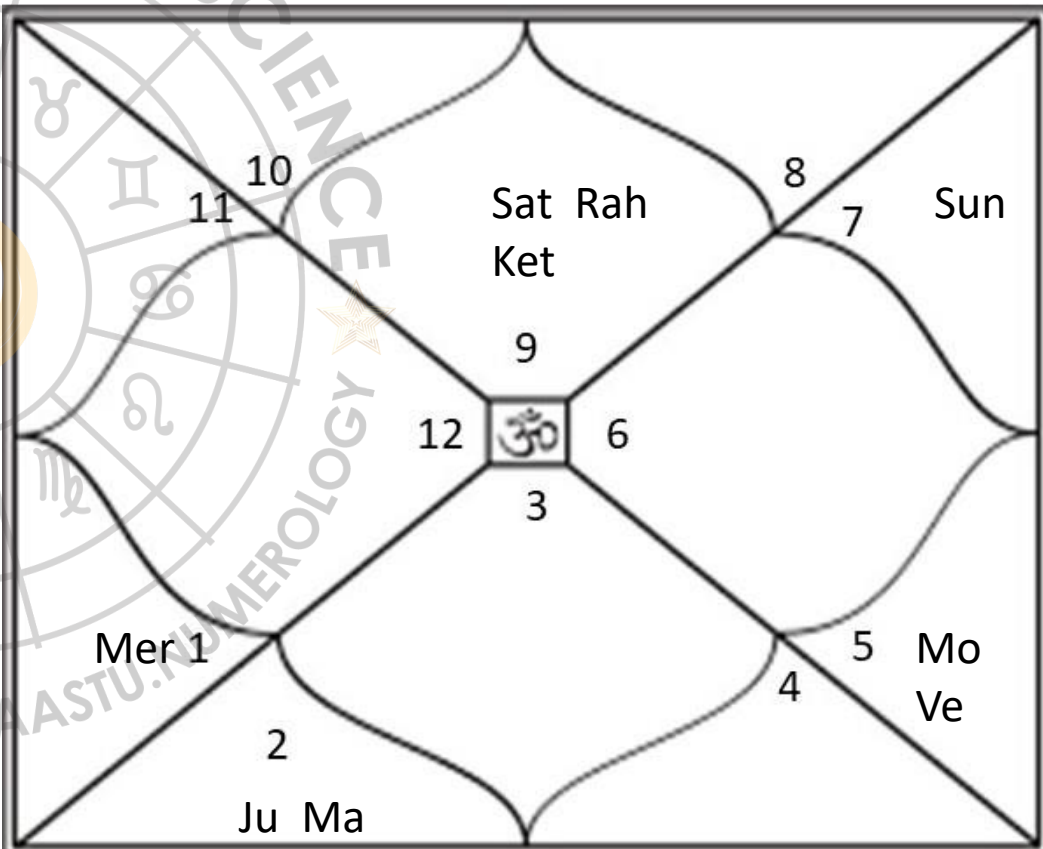
Chart 2

DOB : 1st Sept 1923; 22:23hrs ; Meerut

D1



D20



Analysis of Chart 2

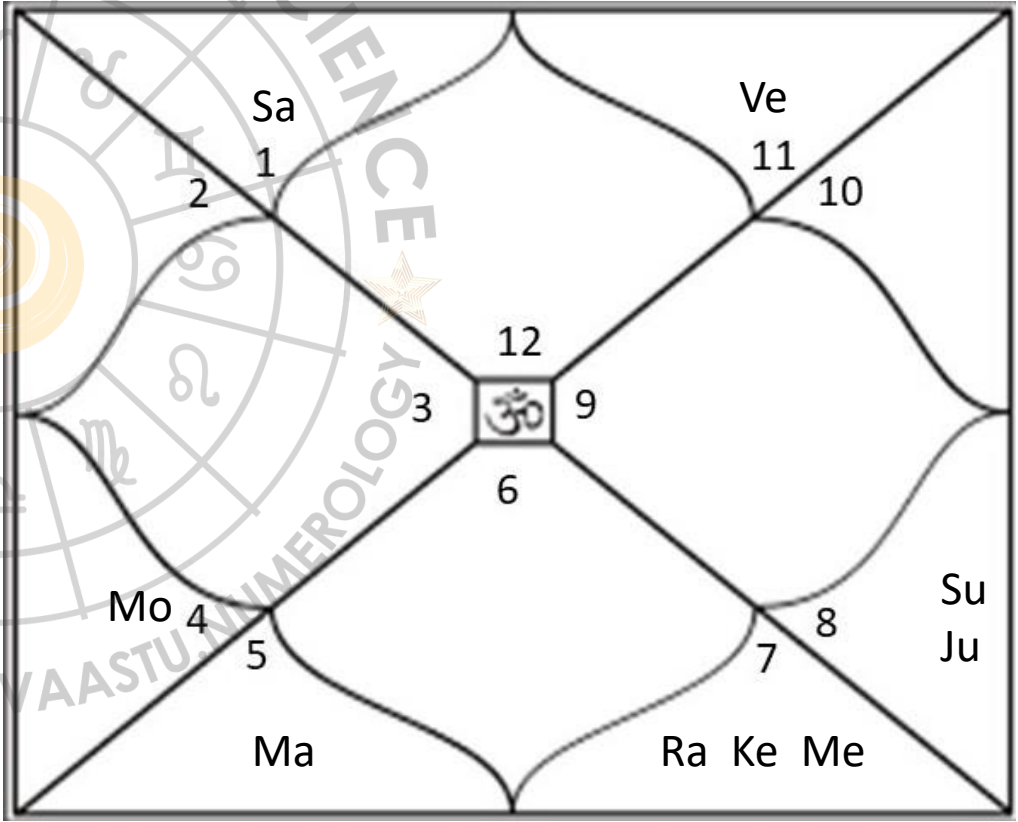
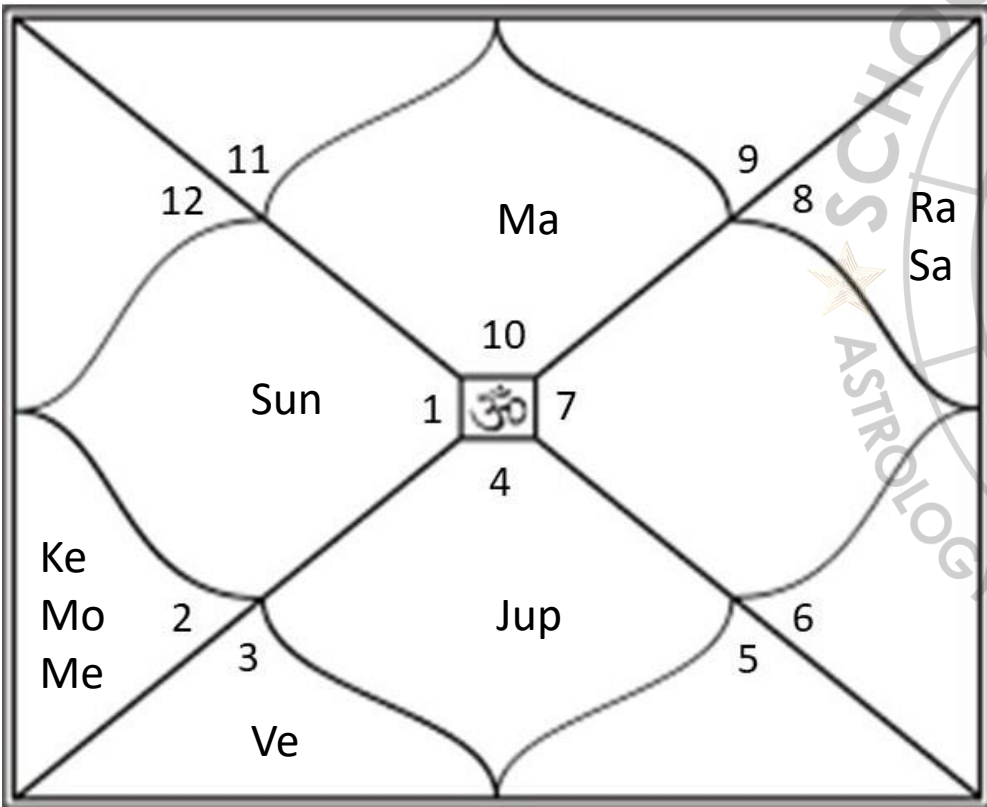
- Eighth house in D1 rises in D20 which is not a good start.
- Saturn, Rahu and Ketu are placed in lagna and are aspected by Mars from sixth house. Mars is sitting with lagna lord in 6th. There are no benefic aspects on lagna or lagna lord. Hence lagna is badly afflicted. No spiritual pursuits are promised in the chart.
- Lord of 9th is debilitated. Fifth lord is in 6th house.
- This chart belongs to a govt officer. He never visited a temple or prayed at home.

Chart 3 – Shri Shri Ravi Shankar

D1

Shri Shri Ravi Shankar DOB : May 13, 1956; 0:00 hrs Papanasam

D20



Analysis of Chart 3 – 1/2

D1 Analysis :

- Three planets in the kendra are exalted – Sun, Ju and Mars. Moon in trine is also exalted.
- Exchange between lagna lord and 11th lord results is a good combination. This caused unexpected growth in his organization.
- Ninth lord is sitting in 5th . 5th house is for mantra shastra or siddhi. Mercury deals with mantra chanting ability. Mercury the lord of dharma and past life is sitting with the very strong & exalted moon with Ketu well. ketu is a spiritual planet and close to planet Moon. So overall the Yoga is very strong dharma . As the ninth bhava lord is connecting to the Purva Punya fifth house so overall gives great success and Siddhi for Sri Sri Ravi Shankar Ji. He had great success in Mantra Sadhana and other Sadhana's.

Analysis of Chart 3 – 2/2

D20 Analysis :

- Lagna lord in 9th aspecting itself making lagna very strong.
- The desire for Ravi Shankar Ji to get into spirituality could be great and it gave him great success as well due to his good past life Karma indicated by Lagna. This is based on the first house reading for vimshamsa chart sitting in the ninth bhava.
- Now looking at the fourth bhava that is to do his efforts towards society. He popularized Sudarshan kriya and bhajan kirtan. 4th lord mercury is the Karaka for Mantra chanting in d20. It is placed in 8th house along with spiritual planet Ketu and Venus sitting in the 12th house means that his public image will go and expand to foreign lands as well.
- Seventh house of D20 connects to the code of conduct and community involvement. Mercury ruling the fourth and seventh and sitting in the eighth bhava sets the stage for the revelation of Sudarshan Kriya and spreading the same in India. It also would involve him deeply into spiritual practices.
- Sixth house is for obstacles in path of worship. He has Leo sign and powerful mars - lord of 2 and 9th house. It does create problems in sadhana for him. He had struggled initially when he was following Sri Sri Mahesh Yogi of transcendental meditation. Then after connecting to Sri Sri Devrarha baba Ji Maharaj he took an alternative path.
- Now looking at the ninth house again for his Guru. There is Sun sitting there and so is Jupiter so this suggests that his Guru would be highly dignified just like God, also due to sun his father could also be his Guru. He, in fact, was his Vedic mathematics teacher.