**RESUME**

 

***Name***  **:** **Reetesh Pd. Acharya**

**Gender**  **:** Male

**Nationality** **:** Nepali

**Date of Birth**  **:** **19th Ashoj**–2042 B.S/**5th October-**1985 A.D

**Marital Status** **:** **Single**

**Grandfather/Mother’s Name: Kedar Pd.** **Acharya/Bimala Acharya**

**Father/Mother’s Name: Ramesh Pd. Acharya/Pramila Acharya**

**Permanent Address:**  Kutubahal-300, Chabahil –7, Kathmandu, Nepal

** acharya\_reetesh@yahoo.com (00977) / 1 / 44 79 713 mobile 9841 459 764**

**Hobbies** **:** Traveling, Surfing Net, Playing Harmonica

**PERSONAL TRAITS :** Goal Oriented, Dynamic & Good in Team Work

**OBJECTIVE :** To constantly Learn, Contribute & Multiply

**AIM :** To be Upper Management in the firm I amid

(**Citizenship Number)** - 13175, (**Passport No.)** - 06900918

**Educational Qualification**

|  |  |  |
| --- | --- | --- |
| **Date** | **School / College / University** | **Qualification & Subject/Authoritative Chief** |
| **1989-96** | C:\Users\acer\Desktop\SIS.jpg **Haandigaun , Kathmandu, Nepal** | **Primary School**  **In Regulations of Honorable Founder Princy ,**  Mr.**Pravin Moktan** |
| **1998-02** | C:\Users\acer\Desktop\j.jpeg**Laampokhari,Chabahil-7,KTM** | **Secondary School & Class 10 Boards , , S.L.C- H.S.E.B( 79.63 %,Opt.Maths & Computer)**  **In Regulations of Honorable Founder Princy ,**  Mr**.Bijay Sambahangphe** |
| **2002- 05** | C:\Users\acer\Desktop\C.H.jpg**13-Young Road, Dehradun, India** | **(ICSE) +2 (57.6%, Commerce) . In Regulations of Honorable Princy Then**  Late **Mr. R.C Singhal** |
| **2005-08** | C:\Users\acer\Desktop\pes.jpg C:\Users\acer\Desktop\bu.jpeg . . . **Banashankari, Bangalore. Bangalore University** | **B.B.M** (H.R), **53.66% In Regulations of Head of The Department**  **Honorable Prof. M.Venugopal Naidu** |
| **2009-11** | C:\Users\acer\Desktop\lbef.jpeg affiliated with C:\Users\acer\Desktop\smu.jpeg  **Maitidevi, Kathmandu Gangtok, Sikkim, India** | **M.B.A** (H.R), **54.59%**  **In Regulations of Director(Academics)**  **Honorable Prof. Er.Prakash Kumar** |

**Details of any other Qualifications & Training courses**

|  |
| --- |
| Advance Computer Course Ms.Office - School/Vocation & Self Trained  **Well Trained for using Banking Software – Pumori & few other Administrative Computer Applications** |

**Language Aptitude**

|  |  |
| --- | --- |
| Language | **Level of Skill (Reading/Speaking/Writing)** |
| 1) Nepali | * Native |
| 2) English | * Excellent |
| 3) Hindi | * Excellent |

**Extra co-curricular activities:** Attended various Managerial Workshop/Seminars &

have been rewarded a lot many times in various Sports.

   

* **Possess Valid 2 Wheeler/4 Wheeler Driving License**

**PROJECT: “Recruitment & It’s Effectiveness” @/ {B.B.M / M.B.A}**

**Working Experience**

Worked for as an **Tour/Marketing Officer** **July - 2008 to June – 2009, Ref. #** M.D – **Mr.Sanjay Malla,** [**info@mallatravels.com.np**](mailto:info@mallatravels.com.np) **, 01-43 65 900**

Worked for bank as an **ARO-Marketing**

**June -2009 to May -2010, Ref. # Former** Deputy CEO **– Mrs.Barsha Shrestha – 98510 27 27 5**

Worked for as a **Marketing Manager** on a **Special Contract** **Feb to July / 2014, Ref. # Captn. Pasang N. Sherpa,** [**marketing@mountainhelicoptersnepal.com**](mailto:marketing@mountainhelicoptersnepal.com) **, 4 111 032**

Provided Special Training to Sales Internsg**February-2015**

**Operatedwww.laalpurja.com** (March-2012 to July-2018)

**Communicated with respective Institutions & Large number of Individuals from Different Walks of Life on a daily basis with required follow up’s with potentials for Bringing in New Sale Notice announcement Calls to be announced from The Site & for other Sole Advertisement purposes. Making Field Visits for Photo Shoots, edit work carried out through various Online Applications & as a Web Master Contains Classified. Book Keeping, Promotion of requires done effectively & efficiently with all other relevant needful adjustments.**

**# Founding Member  Heartthrob Youth Council**

##### DECLARATION

##### I hereby declare that the information & facts stated above are true and correct to the best of my Knowledge and Belief.

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