

**Focus Verse**

*“Then God said, ‘Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.’” – Genesis 1:26*

**FIRST DAY: Read the notes and the references.**

1. Use this space to record how you have seen God’s activity during the week. (How has He provided, answered, comforted, reconciled, guided, etc.?)
2. What from the notes, lecture, group sharing or personal study impacted you most in the past week?

**SECOND DAY: Read Genesis 1:26-31.**

*God created mankind in His image on the sixth day.*

3. What distinguishes humanity from the rest of creation?
4. What does it mean to be created in God’s image?
5. What do you learn about the identity and purpose of humanity? How does that help, encourage or challenge you?
6. What commands did God give humanity? What is our responsibility today in view of these commands?

**THIRD DAY: Read Genesis 2:1-3.**

*God rested from His “very good” work of creation on the seventh day.*

7. What do you notice about the seventh day?
8. What does “God rested” mean?

9. What do you learn about work and rest? How could you apply this to your life?

**FOURTH DAY: Read Genesis 2:4-25.**

*God personally made Adam and Eve for life in Eden.*

10. Which details about Adam and Eve and life in the garden stand out to you and why?
11. What commands did God give to Adam and Eve? Why were they given?
12. What can you know about God from creation?

**FIFTH DAY: Read Genesis 2:4-25.**

*Humans are created to glorify God and to work together for good.*

13. What conclusions do you draw about God's purpose for marriage?
14. What do you learn about God? About humanity and our purpose?
15. How does what you learned impact the way you view your current circumstances?

**SIXTH DAY: Review Genesis 1:26-2:25.**

16. How did these passages impact your thinking about how God's view of every human life offers hope and establishes priorities?

No homiletics for group and administrative leaders

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