

JOHN 11

The Death of Lazarus

1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. 2 (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) 3 So the sisters sent word to Jesus, “Lord, the one you love is sick.”

4 When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” 5 Now Jesus loved Martha and her sister and Lazarus. 6 So when he heard that Lazarus was sick, he stayed where he was two more days, 7 and then he said to his disciples, “Let us go back to Judea.”

8 “But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?”

9 Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. 10 It is when a person walks at night that they stumble, for they have no light.”

11 After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

12 His disciples replied, “Lord, if he sleeps, he will get better.” 13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

14 So then he told them plainly, “Lazarus is dead, 15 and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

16 Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

Jesus Comforts the Sisters of Lazarus

17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days. 18 Now Bethany was less than two miles from Jerusalem, 19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother. 20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

21 “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. 22 But I know that even now God will give you whatever you ask.”

23 Jesus said to her, “Your brother will rise again.”

24 Martha answered, “I know he will rise again in the resurrection at the last day.”

25 Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; 26 and whoever lives by believing in me will never die. Do you believe this?”

Commented [L1]: Relationship

예수님과 깊은 관계를 맺고 있었다.

Commented [L2]: 예수님이 사랑하시기 때문에 이 사람들을 통해서 부활의 기적을 행하셨다.

Commented [L3]: 우리의 기다림과 바램과는 각도가 다르다
하나님의 선하심에 대한 신뢰가 있어야 한다.

Commented [L4]: 유월절을 몇일 앞두고 있어, 예루살렘에 모여들고 있던 유대인들 중에 나사로의 죽음 소식을 듣고 마리아와 마르다를 위로하려 왔다.

Commented [L5]: Martha 의 외향적 성격을 보여줌 (?) 반면 Mary 는 내향적 성격을 지니고 있었음.

Martha 는 열심히 음식을 하며 일하는 활동적이고 적극적인 모습

Mary 는 예수님 앞에서 말씀을 듣는 조용하고 암전한 모습

Commented [L6]: Martha 는 무엇을 기대하고 있는 것일까?

마지막 날의 부활을 믿고 있었는데?

부활을 믿고 있었을까? 하지만 확신하지 못하고 있었을까?

Commented [L7R6]: 예수님이 죽은 자를 살리신 사건

- 회당장 야이로의 딸

Mathew 9:18~26, Mark 5:21~43, Luke 8:40~56

- 나인 성 과부의 아들

Luke 7:11~17

Commented [L8]: 마지막 날 부활에 대한 믿음이 아무런 현실에 긍정적인 영향을 주고 있지 못하고 있다.

선을 긋고 한계를 갖고 있는 생각

Commented [L9]: 육신의 생명을 넘어 영생의 생명을 의미

27“Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

28After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” 29When Mary heard this, she got up quickly and went to him. 30Now Jesus had not yet entered the village, but was still at the place where Martha had met him. 31When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

32When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

33When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. 34“Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

35Jesus wept.

36Then the Jews said, “See how he loved him!”

37But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Jesus Raises Lazarus From the Dead

38Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. 39“Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

40Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

41So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. 42I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

43When he had said this, Jesus called in a loud voice, “Lazarus, come out!” 44The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

The Plot to Kill Jesus

45Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him. 46But some of them went to the Pharisees and told them what Jesus had done. 47Then the chief priests and the Pharisees called a meeting of the Sanhedrin.

Commented [L10]: Martha 는 Jesus 을 Messiah 로 믿고 있었다. (Son of God)
믿음이 있는 사람에게 부활을 보여 주셨다.

Commented [L11]: 왜 예수님은 마을 밖에 있었을까?

Commented [L12]: 영적인 안타까운 / 인간적인 연민의 정만을 아닐 것이다

Commented [L13]: 죄의 세력에 눌려 있는 세상을 보면서 trouble 이 있는가

Commented [L14]: 대화는 이제 두 사람만이 아니라 우리들과 이루어지고 있다

Commented [L15]: Spiritual tear 영적인 슬픔 / 영적인 눈물
Isaiah 53 “He became man of sorrow.

Luke 7:13 “When the Lord saw her, his heart went out to her and he said, ‘Don’t Cry.’”

Commented [L16]: People understood Jesus’ wept as Jesus’ regret.

Commented [L17]: 예수님의 어떤 감정인가?

Commented [L18]: 나사로의 부활은 회복이 아니라, 창조이다.
세포가 다 죽었고, 창조의 역사가 일어난 것이다.
무 → 유

Commented [L19]: 우리에게 있는 stone 이 무엇인가?

“What are we accomplishing?” they asked. “Here is this man performing many signs. 48If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.”

49Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! 50You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

51He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, 52and not only for that nation but also for the scattered children of God, to bring them together and make them one. 53So from that day on they plotted to take his life.

54Therefore Jesus no longer moved about publicly among the people of Judea. Instead he withdrew to a region near the wilderness, to a village called Ephraim, where he stayed with his disciples.

55When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover. 56They kept looking for Jesus, and as they stood in the temple courts they asked one another, “What do you think? Isn’t he coming to the festival at all?” 57But the chief priests and the Pharisees had given orders that anyone who found out where Jesus was should report it so that they might arrest him.

Commented [L20]: 정치적 평화를 걱정