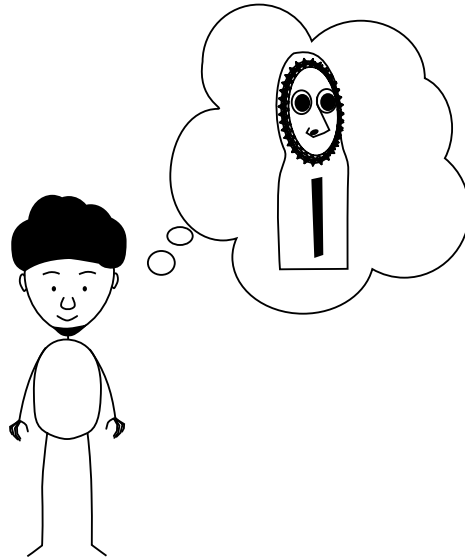


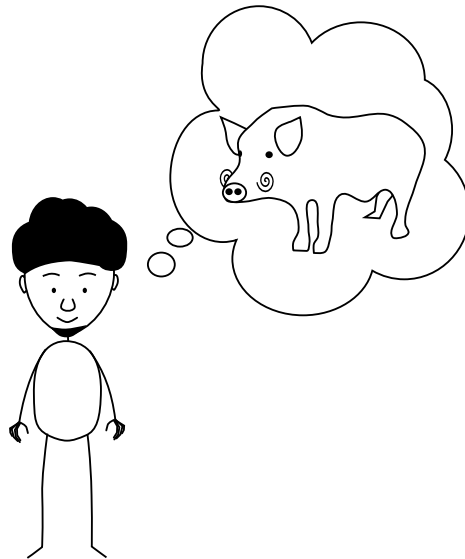
# Bigipigi Damburru



This is Denyul. He wants to do a bunggul.  
[1]

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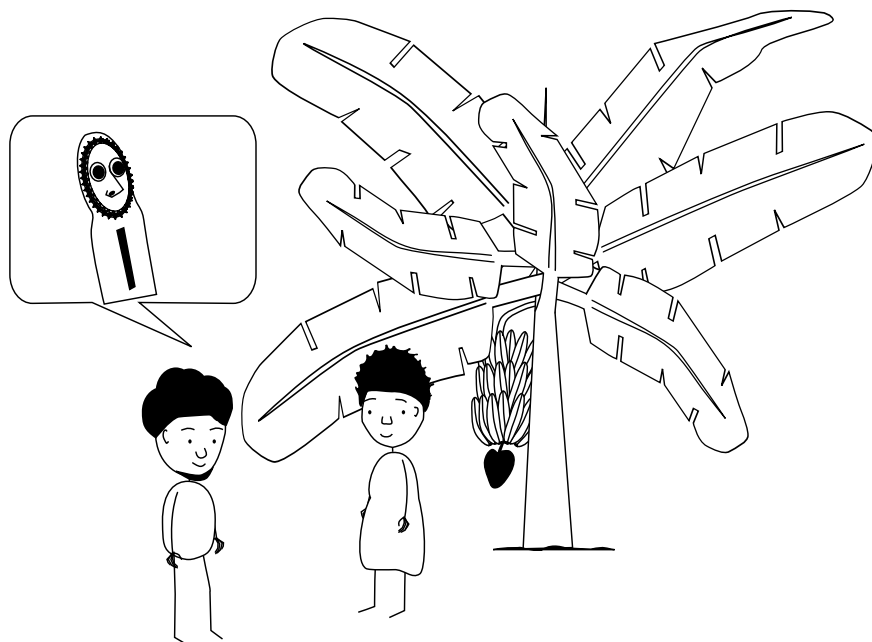
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In order to do this, he needs a pig.  
[2]

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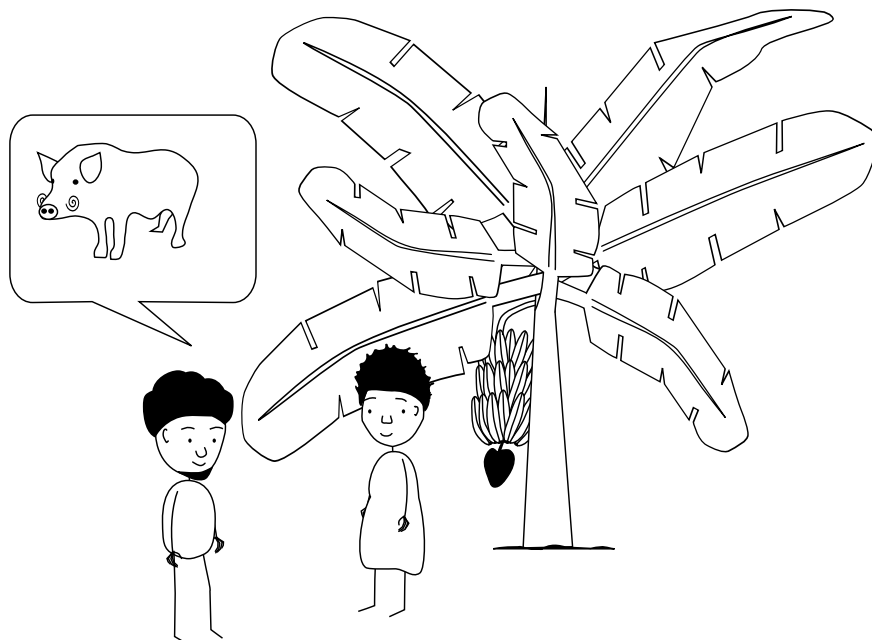


He goes to see a ṇaṇḍi of his. Denyul says: "I want to do a custom ceremony."  
[3]

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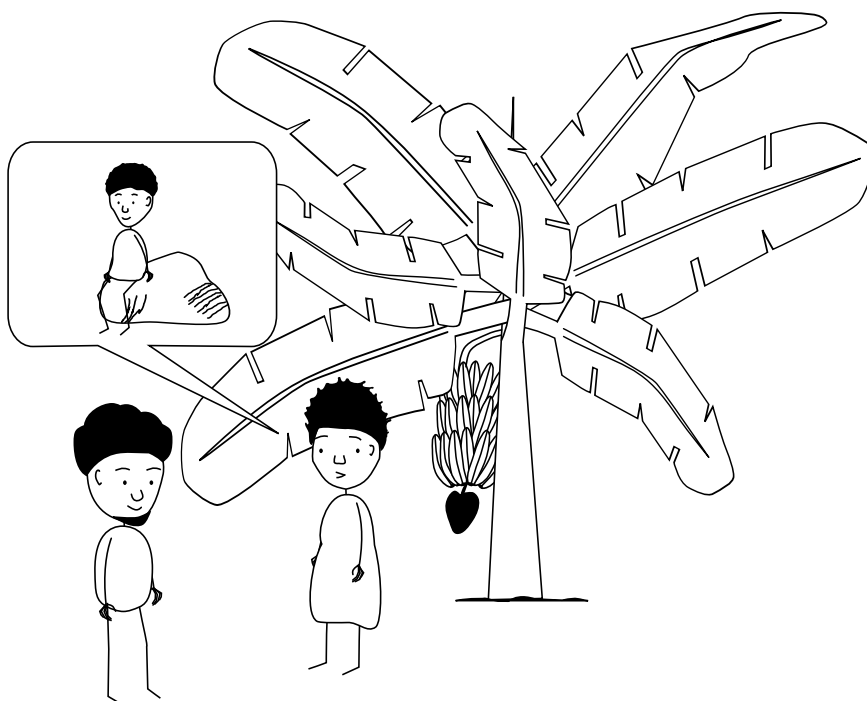


So I'm looking for a pig.  
[4]

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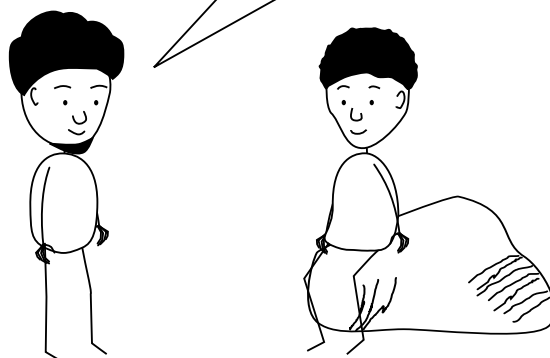
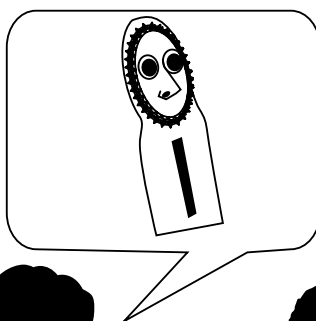


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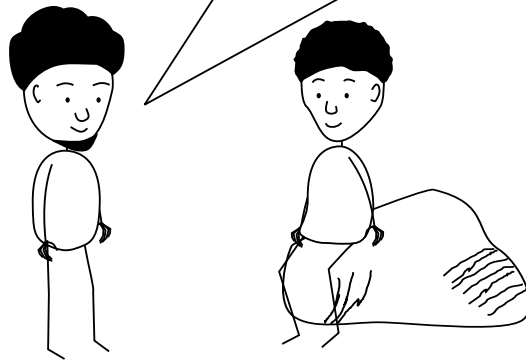
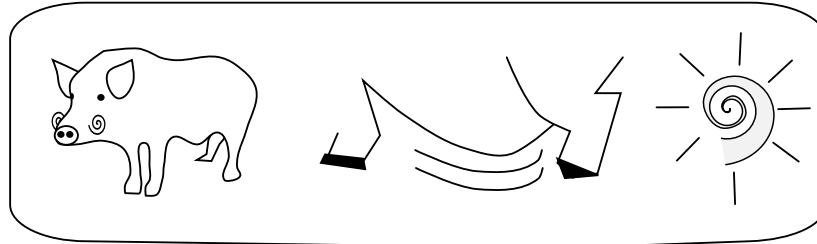
So his ḡaṇḡi says: “Go visit your ḡapipi on the other side of the river.”  
[5]

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Then Denyul goes to see his uncle. He says: “I would like to lead a bunḡu!”  
[6]

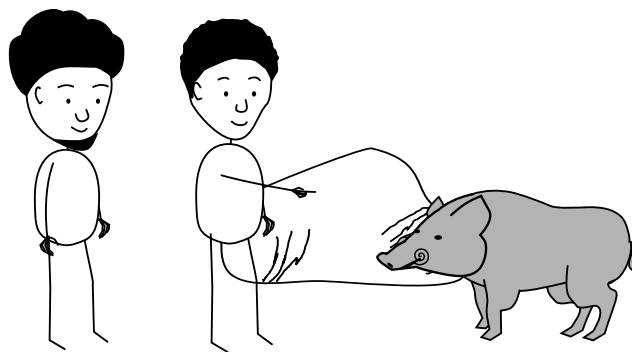
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So I'm looking for a pig which has a fat belly and whose tusks are really long.

[7]

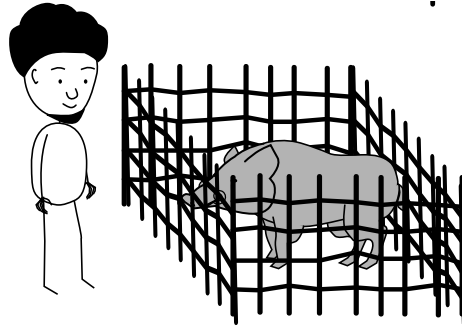
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Then his napipi points at a pig and says: "I have a pig. It is very fat. I can give it to you for your bunggul."

[8]

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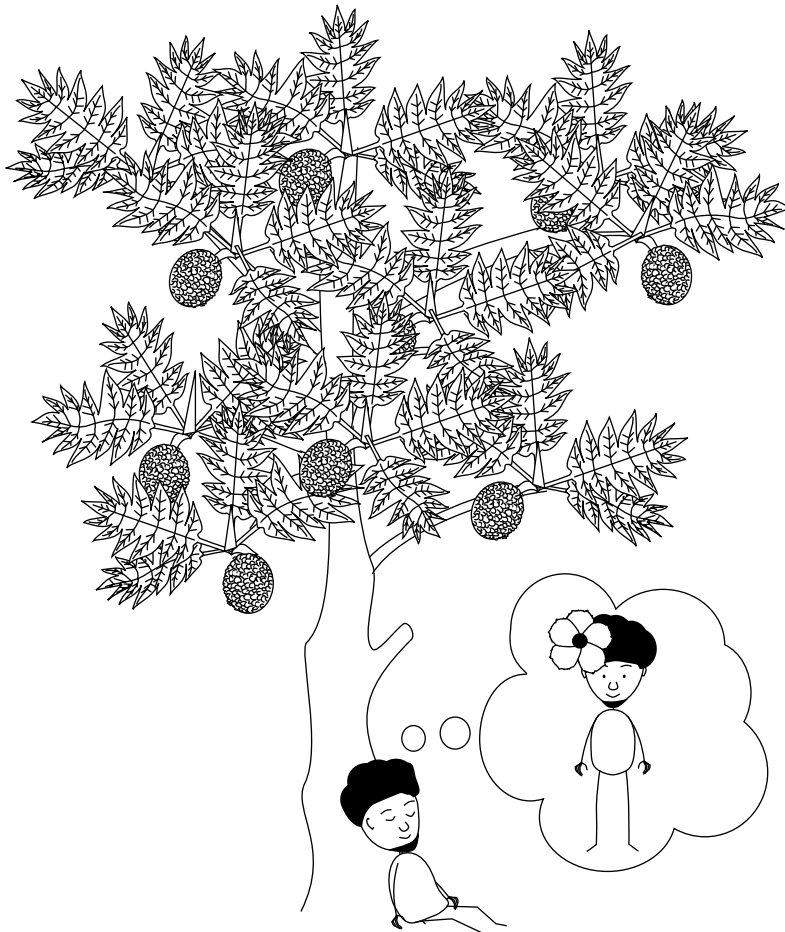


So Denyul takes the pig home and puts it in a pen.

[9]

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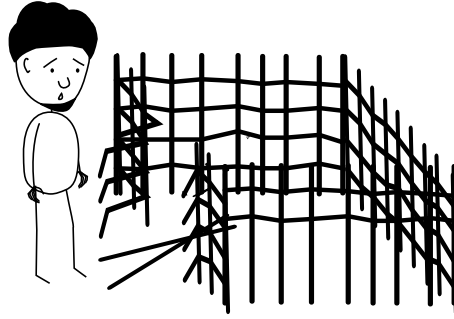


Then he goes to rest and falls asleep. He dreams about being a *bungawa*.

[10]

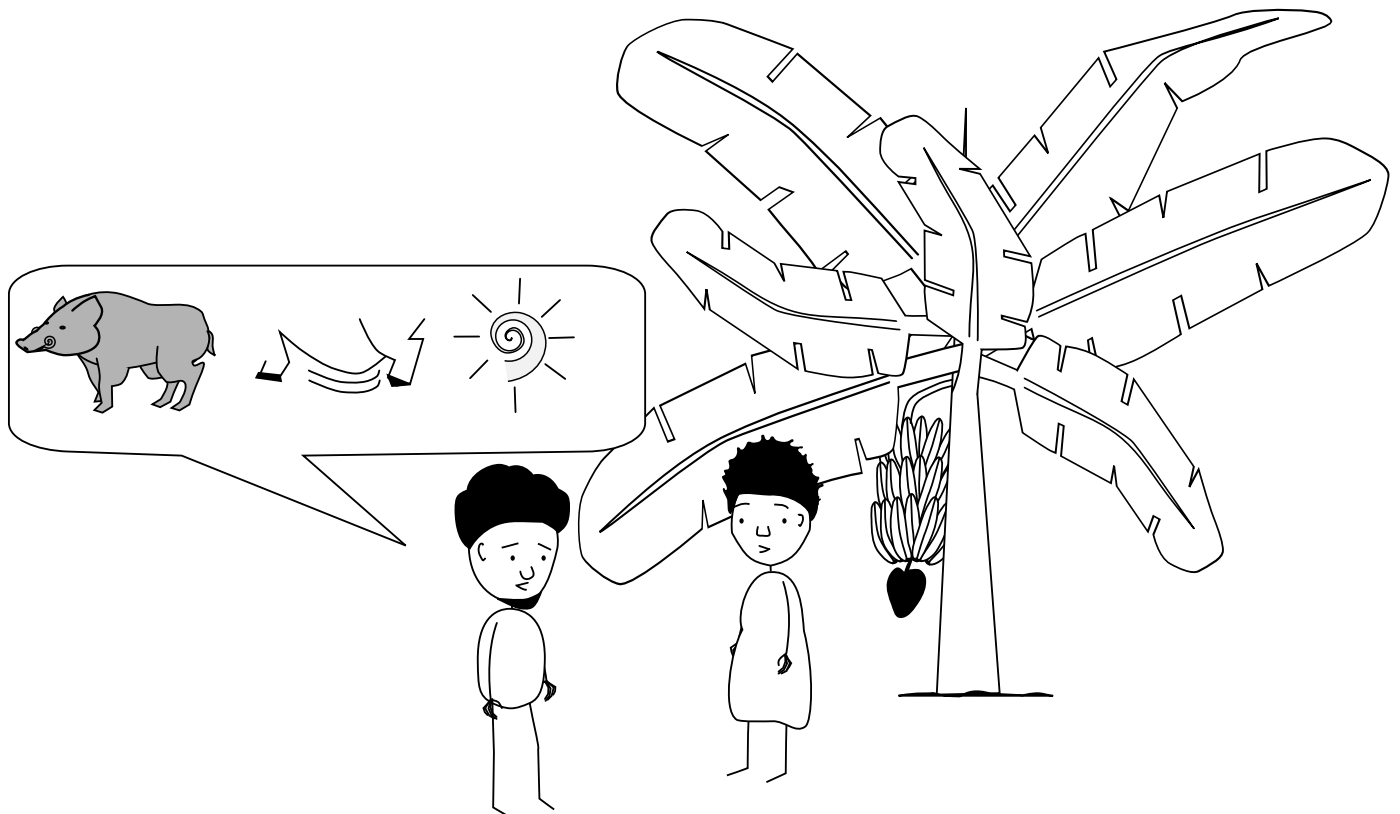
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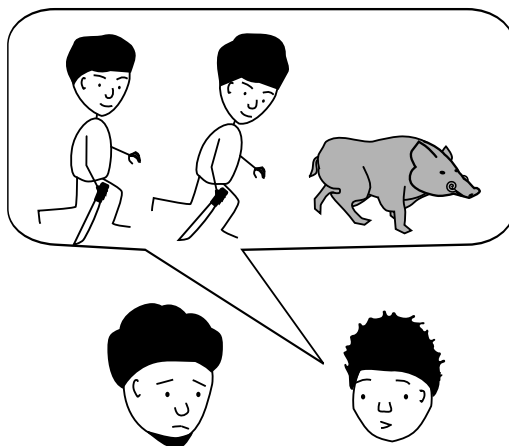
But when he goes back to the pen, he sees that the pig has escaped.

[11]



So Denyul goes back to his ɲaṇḍi and says: "I'm looking for a pig which is very fat and whose tusks are very long."

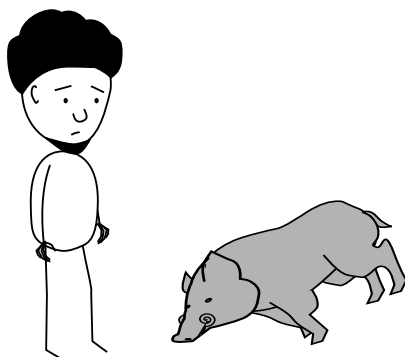
[12]



His aunt says: "Two cousins of yours have hunted a pig."  
[13]

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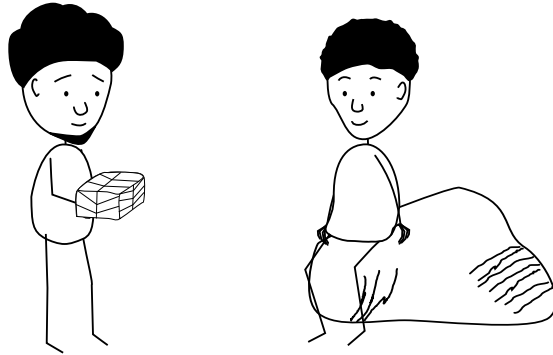
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When Denyul goes to look at the dead pig, he sees that it is the one he borrowed.  
[14]

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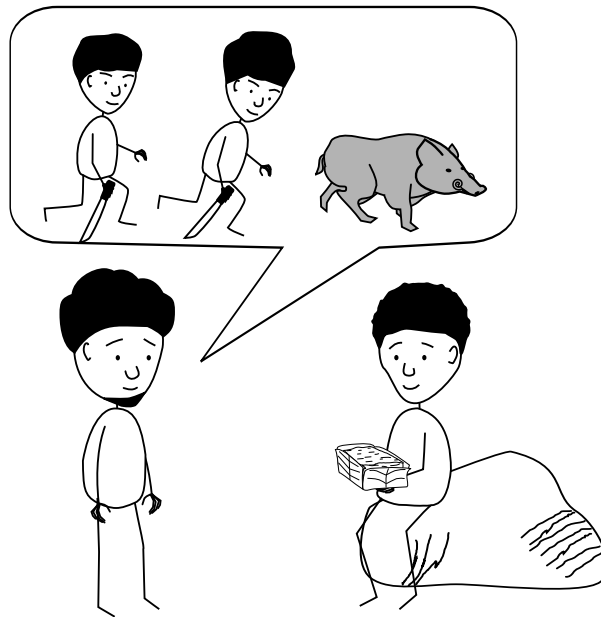


Denyul is sad. He takes a piece of the pig's meat and wraps it in leaves. Then he takes it to his napipi.  
[15]

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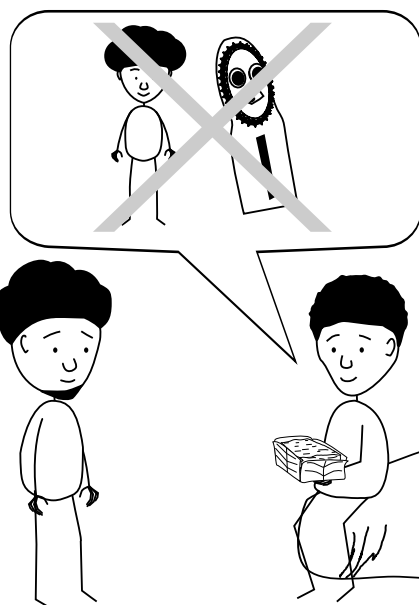
His uncle receives the meat, he thanks Denyul. Denyul says: "I am very sorry, uncle. This meat is from your pig. My cousins have hunted and killed it."  
[16]

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His napipi just says: "I think you are not yet ready to do a bunḡuḷ!"

[17]