DOCTORAL DISSERTATION

At the intersection of temporal & modal interpretation: a view from Arnhem Land (northern Australia)

[working title]

A Dissertation to be Presented to the Faculty of the Graduate School of Yale University in Candidacy for the Degree of Doctor of Philosophy

> by **Josh Phillips**

Committee

Claire Bowern (c.) Yale U. Hadas Kotek New York U. María Piñango Yale U. Cleo Condoravdi Stanford U.

+ one vacancy

DEPARTMENT OF LINGUISTICS YALE UNIVERSITY DRAFT FOR APRIL 4, 2019

Drawing on data from Yolnu Matha, a subfamily of Pama-Nyungan spoken in central- and eastern Arnhem Land, this Part of the Dissertation provides an amphichronic description and analysis of the Yolnu Matha verbal paradigm and a discussion of the linguistic devices that speakers use for displacement: temporal and modal displacement.

Yolnu Matha is a language family spoken in north-central and -eastern Arnhem Land. . As ex-Xref here to introductory plained in Chapter ??, subgrouping of the family remains somewhat controversial, but most treatments understand the it as containing six languages with thirty or so 'clan-lects' distributed between them. For the purposes of this prospectus, I will make reference to the closely related Western varieties of Djambarrpuyŋu ([djr] Dhuwal) and Gupapuyŋu ([guf] Dhuwala), slightly further afield Wangurri ([dhg] Dhanu) and Southern variety Ritharrnu [rit]; the varieties for which there is the most significant amount of presently available documentation.

Chapter 1 contains a general description of the language ecology of Yolnu Matha and patterns of verbal inflection in Yolnu varieties, paying particular attention to Djambarrpuynu, how it diverges to Djinba, Ritharrnu and Wangurri, and the puzzles that these paradigms pose for theories of tense and modality.

Chapter 2 proposes a formal treatment and analysis of temporal and modal expression in synchronic Yolyu varieties.

Chapter 3 foregrounds 'diachronic thinking' about the comparative Yolnu data presented here and considers: What might the paths of change and synchronic variation in Yolnu Matha suggest about the cognitive implementation of displacement operators?

Chapter 1

The Yolnu Matha verbal paradigm

Chapter 2

The Yolnu language of intensionality

Chapter 3

Variation, change & 'design principles'

Bibliography