

**FAST**

# **ISLAMIC & RELIGIOUS STUDIES**

**LECTURE NO 5**



# HADITH # 1

اللَّهُمَّ إِنِّي أُخْرِجُ مِنْ  
هَذِهِ الْأَرْضِ لِمَا نَهَى  
عَنِّي وَلَا يُصِيبُهَا أَوْ إِلَى امْرَأَةٍ

قَالَ الرَّسُولُ اللَّهُ

إِنَّمَا الْأَعْمَالُ بِالْتَّائِبَاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى دُنْيَا يُصِيبُهَا أَوْ إِلَى امْرَأَةٍ  
يُنْكِحُهَا، فَهِيَ هِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ.

"Actions are according to intentions, and everyone will get what he intended. Whoever migrates with an intention for ALLAH and His Messenger, the migration will be for the sake of ALLAH and his Messenger. And whoever migrates for worldly gain or to marry a woman, then his migration will be for the sake of whatever he migrated for."



## HADITH # 2

اللَّهُمَّ إِنِّي أُعْلَمُ بِمَا فِي حَلْمِي  
وَإِنِّي أَنْذِرُكُمْ مَا كُنْتُ تَعْمَلُونَ

قَالَ رَسُولُ اللَّهِ

إِنَّمَا الدِّينُ النَّصِيحَةُ، قَالُوا: لِمَنْ يَا رَسُولَ اللَّهِ؟، قَالَ: لِلَّهِ، وَلِرَسُولِهِ، وَلِكِتَابِهِ، وَلِأَئِمَّةِ الْمُسْلِمِينَ،  
وَعَامَّتِهِمْ.

"The religion is naseehah (sincerity)." "We said, "To whom?" He (Peace Be Upon Him) said, "To ALLAH, His Book, His Messenger, and to the Leaders of the Muslims and their common folk."



# HADITH # 3

اللَّهُمَّ إِنِّي أُخْرِجُكُمْ مِّنَ الْجَنَّةِ وَأُنْذِنُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

قَالَ الرَّسُولُ اللَّهُ

أَعْلَمُ النَّاسُ إِنَّ اللَّهَ طَيِّبٌ لَا يَقْبِلُ إِلَّا طَيِّبًا وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ فَقَالَ يَا أَيُّهَا الرَّسُولُ كُلُّوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ

“ALLAH the Almighty is good and accepts only that which is good. And verily ALLAH has commanded the believers to do that which He has commanded the Messengers. So the Almighty has said: "O (you) Messengers! Eat of the tayyibat (good things), and perform righteous deeds" [23:51]



# HADITH # 3

وَقَالَ يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُّوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ

and the Almighty has said: "O you who believe! Eat of the lawful things that We have provided you" [2:172].



## HADITH # 3

نَمْ ذَكَرَ الرَّجُلَ يُطِيلُ السَّفَرَ أَشْعَثَ أَغْبَرَ يَمْدُدُ يَدَيْهِ إِلَى السَّمَاءِ يَا رَبِّ يَا رَبِّ وَمَطْعَمُهُ حَرَامٌ وَمَشْرِبُهُ  
حَرَامٌ وَمَلْبَسُهُ حَرَامٌ وَغُذِيَ بِالْحَرَامِ فَأَنَّى يُسْتَجَابُ لِذَلِكَ

Then he mentioned a man who, having journeyed far, is disheveled and dusty, and who spreads out his hands to the sky saying, "O Lord! O Lord!" while his food is haram, his drink is haram, his clothing is haram, and he has been nourished with haram, so how can [his supplication] be answered?"



## HADITH # 4

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَهْلِكَ الْأَذْيَاءِ وَسَبِيلِهِ

قَالَ رَسُولُ اللَّهِ

مَا نَهَيْتُكُمْ عَنْهُ فَاجْتَنِبُوهُ، وَمَا أَمْرَيْتُكُمْ بِهِ فَأُتُوا مِنْهُ مَا اسْتَطَعْتُمْ، فَإِنَّمَا أَهْلَكَ الَّذِينَ مِنْ قَبْلِكُمْ كَثْرَةً  
مَسَائِلِهِمْ وَاخْتِلَافُهُمْ عَلَى أَنْبِيَائِهِمْ ."

What I have forbidden for you from, avoid it. What I have ordered you [to do], do as much of it as you can. For verily, it was only their excessive questioning and disagreeing with their Prophets that destroyed [the nations] who were before you.



# HADITH # 5

اللَّهُمَّ إِنِّي أُحِبُّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

قَالَ رَسُولُ اللَّهِ

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

"None of you will believe until you love for your brother what you love for yourself."



## HADITH # 6

اللَّهُمَّ إِنِّي أُخْرِجُكَ مِنْ عَبْدِكَ وَأَنْتَ أَنْتَ أَنْتَ وَلَا يَعْلَمُ  
مَنْ أَنْتَ

قَالَ رَسُولُ اللَّهِ

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ، فَلَيَقُولْ خَيْرًا أَوْ لِيَضْمُنْ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ، فَلَا  
يُؤْذِنَ جَارَةً، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ، فَلَيُكْرِمْ ضَيْفَهُ.

"Let him who believes in ALLAH and the Last Day speak good, or keep silent; and let him who believes in ALLAH and the Last Day be generous to his neighbour; and let him who believes in ALLAH and the Last Day be generous to his guest."



# HADITH # 7

اللَّهُمَّ إِنِّي أَعُولَيْهِ وَأَنَا  
بِرَبِّ الْجَنَّاتِ وَأَنَا

قَالَ الرَّسُولُ اللَّهُ

اتَّقِ اللَّهَ هَيْثَمَا كُنْتَ، وَأَتْبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمْحُهَا، وَخَالِقِ النَّاسَ بِخُلُقِ حَسَنٍ

"Be conscious of ALLAH wherever you are. Follow the bad deed with a good one to erase it, and engage others with beautiful character."



## HADITH # 8

اللَّهُمَّ إِنِّي أُخْلِصُ لَكَ عِلْمِي وَسُرُورِي

قَالَ رَسُولُ اللَّهِ

الظُّهُورُ شَطْرُ الْإِيمَانِ وَالْحَمْدُ لِلَّهِ تَمْلَأُ الْمِيزَانَ وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ تَمْلَأُ أَوْ تَمْلَأُ مَا بَيْنَ السَّمَاوَاتِ

"Purity is half of Iman. Alhamdulillah (Praise Be To ALLAH) fills the scales, and Subhan-ALLAH (How far from imperfection is ALLAH) and Alhamdulillah (Praise Be To ALLAH) fill that which is between heaven and earth



## HADITH # 8

وَالصَّلَاةُ نُورٌ وَالصَّدَقَةُ بُرْهَانٌ وَالصَّبْرُ ضِيَاءٌ وَالْقُرْآنُ حُجَّةٌ لَكَ أَوْ عَلَيْكَ كُلُّ النَّاسِ يَغْدُو فَتَابِعًا  
نَفْسَهُ فَمُعْتَقِّهَا أَوْ مُوبِقُهَا

“And the Salah (prayer) is a light, and Charity is a proof, and Patience is illumination, and the Quran is a proof either for you or against you. Every person starts his day as a Vendor of his soul, either freeing it or bringing about its ruin.”



# HADITH # 9

عَنِ الْعَرْبَاضِ بْنِ سَارِيَةَ، قَالَ: وَعَطَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمًا بَعْدَ صَلَاةِ الْغَدَاءِ مَوْعِظَةً بَلِيجَةً ذَرَفَتْ مِنْهَا الْعَيْنُونُ وَوَجَلَتْ مِنْهَا الْقُلُوبُ، فَقَالَ رَجُلٌ: إِنَّ هَذِهِ مَوْعِظَةً مُوَدِّعٌ، فَمَاذَا تَعْهُدُ إِلَيْنَا يَا رَسُولَ اللَّهِ؟

It was narrated on the authority of Al-Irbad bin Sariyah (May ALLAH Be Pleased With Him) who said: "The Messenger of ALLAH (Peace Be Upon Him) delivered an admonition that made our hearts fearful and our eyes tearful. We said, "O Messenger of ALLAH, it is as if this were a farewell sermon, so advise us."



## HADITH # 9

اللّٰهُمَّ  
صَلِّ عَلٰيْهِ وَسَلِّمْ

قَالَ رَسُولُ اللّٰهِ

أَوْصِيكُمْ بِتَقْوَى اللّٰهِ، وَالسَّمْعِ، وَالطَّاعَةِ، وَإِنْ عَبَدْ حَبِشٍ فَإِنَّهُ مَنْ يَعْشُ مِنْكُمْ يَرَى اخْتِلَافًا كَثِيرًا، وَإِيَّاكُمْ  
وَمُحَدَّثَاتِ الْأُمُورِ فَإِنَّهَا ضَلَالٌ، فَمَنْ أَدْرَكَ ذَلِكَ مِنْكُمْ فَعَلَيْهِ بِسْنَتِي وَسُنْنَةِ الْخُلُفَاءِ الرَّاشِدِينَ الْمَهْدِيَّينَ، عَضُوا  
عَلَيْهَا بِالنَّوَاجِذِ ،

"I enjoin you to have Taqwa of ALLAH and that you listen and obey, even if a slave is made a ruler over you. He among you who lives long enough will see many differences. Beware of newly-introduced matters, for every innovation (bid'ah) is an error. So, for you is to observe my Sunnah and the Sunnah of the rightly-principled and rightly-guided successors, holding on to them with your molar teeth."

