### J&V LEON TRUCKING, INC

### 790 AURORA WAY BLYTHE, CA. 92225

| Phone # | 760-899-2141 |  |  |  |
|---------|--------------|--|--|--|
| Fax#    | 760-921-1660 |  |  |  |

| Bill To   |  |
|---|--|
| 3 PEAKS LOGISTICS<br>PO BOX 1398<br>WILSONVILLE, OR 97070 USA |  |

### **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 4/18/2017 | 19690     |

| Load Number | P.O. No.   | Terms  |  |  |
|-------------|------------|--------|--|--|
| 19690       | 2041817PHX | Net 30 |  |  |

| Pick up place            | Delivery to              | Item       | Service Date | Quantity | Rate   | Amount |
|--------------------------|--------------------------|------------|--------------|----------|--------|--------|
| EMSER TILE<br>ONTARIO CA | EMSER TILE<br>PHOENIX AZ | 21-PALLETS | 4/18/2017    | 1        | 800.00 | 800.00 |
| SNIANO CA                | PHOENIX AZ               |            |              |          | ,      |        |
|                          |                          |            |              |          |        |        |
|                          |                          |            |              |          |        |        |
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|                          |                          | 1          |              |          |        |        |
|                          |                          |            |              |          |        |        |
|                          |                          |            |              |          |        |        |

This invoice is Sold Assigned and Payable to Transfac, LLC.

Total
\$800.00

P O Box 3238 Salt Lake City, UT 84110.

## 3 peaks logistics loud # 19690 MC#554577-C

# J&V Leon Trucking, Inc.

790 Aurora Way • Blythe, California 92225 Phone & Fax (760) 921-1660 Cell (760) 899-2141 10601 P.O. 2041817PHX

Shipper #

| DATE       | 04-18-17 BILL OF    | LADING     |          |      |                            |
|------------|---------------------|------------|----------|------|----------------------------|
| SHIPPER: _ | EMSer TU            | CONSIGNEE: | 18ev 714 |      | Weight<br>Ticket<br>Number |
| BILL TO:   | Ontario, va         | Phoens     | K,AZ     |      | Equipment #                |
| UNITS      | COMMODITY           |            | WEIGHT   | RATE | CHARGE                     |
| 21         | pallets of The      |            | 44,527   | \$   | 800.00                     |
| DATE OU    | -19-17 DRIVER HAYRY | RECE       | IVED     | W.   |                            |
| TIME IN    | TIME OUT            |            |          |      |                            |

### COPY 1 – CARRIER

8431 Santa Monica Boulevard, Los Angeles CA 90069-4254 Tel: 323.650.2000 Fax: 323.654.3190



## 2041817PHX PLACE PRO LABEL HERE

UNIFORM STRAIGHT BILL OF LADING Original --- Not Negotiable
SUBJECT TO THE TERMS AND CONDITIONS OF
THE UNIFORM BILL OF LADING

04/18/17 Shipper's Bill of Lading # 1083290

Subject to Section 7 of conditions, if this shipment is to be delivered to the consignee without the recourse of the consignor, the consignor shall align the following statement. This carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

| Header W                             | /hse:                        | CADC1              | - Freight Chai   | rges (Note: Freight ch                       | narges are          | to be COLLI  | ECT unless ma   |                                       | of Consignor      |                        |  |
|--------------------------------------|------------------------------|--------------------|--|--|---------------------|--|-----------------|---------------------------------------|-------------------|------------------------|--|
| Chinner                              |                              | SHIP               | PER (from)   | Please prov                                  |                     | •  | ne numbers.     | CC                                    | ONSIGNEE (to)     |                        |  |
|                                      | 32144 EMS                    | ER TI              | LE LLC - CADC1-V   |  |                     |  | 0018 EM         | SER TILE LLC - A                      |                   |                        |  |
| Attn. to                             |                              |                    |  | Phone  |                     | Attn. to   |                 |                                       | Phone             |                        |  |
|                                      | 300 Shea Ce                  | enter D            | rive   |  |                     | Address 26   | 04 South 38th   | Street                                |                   |                        |  |
| Address                              |                              |                    | · ·  |  |                     | Address  |                 |                                       |                   |                        |  |
| City Ontar                           |                              |                    | State  | Zip/Postal Code 91761-                       | 7883                | Phoenix  | (               | State                                 | Zip/Postal Code   | 35034                  |  |
|                                      | ictions / Purchase           | Order N            | lumbers / Contact Phone /  | Notes  |                     |  | ,               |                                       | <del></del>       |                        |  |
| .,,,,,,,,,                           |                              |                    |  |  |                     |  |                 |                                       |                   |                        |  |
| THIRD PA                             | ARTY BILL F                  | REIGH              | IT CHARGES TO: (   | (if different than above                     | e)                  |  |                 |                                       |                   |                        |  |
| Vame                                 |                              |                    |  |  |                     | Address  |                 | 100                                   | 0                 |                        |  |
| City                                 |                              |                    |  |  | State               |  | Zip/Postal Code | - ///                                 | Phone             |                        |  |
| PRO Nun                              | ber 2041817                  | 7PHX               | FOB C  | Freight Collect                              |                     | Ca   | rrier Number    | 446556 3 PEA                          | K\$ LOGISTICS     | CI D                   |  |
| - 1070                               | rder Number                  |                    |  |  |                     |  | iner Number     | 11000 01 27                           | Fodistics         | ,                      |  |
|                                      |                              |                    | 2322355 2322356  | 2322357, 2322358, 23                         | 22250 22            | 22360 2222   | 261 222267      |                                       | $\nu$             |                        |  |
| ,                                    |                              |                    | 202200, 2022000,   | 2022007, 2022000, 20                         | <i>522039</i> , 202 | 2000, 20220  | 001, 2022502,   | HIII                                  | þ                 |                        |  |
| NO. HANDE                            | ING LINITS                   | НМ                 | DECCRIPTI  | ON OF ARTIOLES, WAR OF                       |                     |  | 121             |                                       | 1                 | <del></del>            |  |
| Pieces                               | Palleis                      | 7 I                | DESCRIPTI  | ON OF ARTICLES, KIND OF F                    |                     |  | AND EXCEPTIONS  | W CLAS                                | WEIGHT IN LBS.    | NMFC ITEM#             |  |
| T leces                              | 21.00                        | (X)                | Tilo Coromio Ston  |  | bject to correct    | tion)  | $\overline{}$   |                                       |                   | (subject to correction |  |
| -                                    | 21.00                        | ++                 | The Ceramic Stone  | e or Setting Materials                       |                     |  |                 | FAK/50                                | 44527.12          | 90500                  |  |
| 1                                    | <b>-</b>                     | +                  |  |  |                     |  |                 | - V                                   | As a second       |                        |  |
| /                                    | -                            | +                  |  |  | ***                 |  |                 |                                       |                   |                        |  |
|                                      | <b>_</b>                     | + +                |  |  |                     |  |                 |                                       |                   |                        |  |
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|                                      | -                            | +                  | Ju-1-6   | 2 MHI  |                     | JCr  | 1-11            | 782                                   |                   |                        |  |
|                                      | <u> </u>                     |                    |  |  |                     |  |                 |                                       |                   |                        |  |
|                                      |                              | MN TO E            |  | S MATERIALS AS DEFINED I                     |                     |  |                 |                                       | Pallets 21.00     | Total                  |  |
| SHIPPER'                             | 5 NO.                        |                    | \$ C.O.D   | 1. The lette                                 | rs "C.O.D.          | " must appe  | ar in box befo  | re consignee's n                      | ame above.        |                        |  |
|                                      |                              |                    | AMOU   | NT 3. C.O.D. fe                              | e to he na          | collected as   | : 🗆 Certifie    | ed Funds Comp                         | signee            | Personal Check         |  |
| REMIT C                              | O.D. TO: (if c               | liffere            | nt than shipper abo  |  | o to be pa          | id by.   | П оттрре        | - G COII                              | signee            |                        |  |
| lame Ems                             | er Tile                      |                    | nt triair shipper abt  | 746)   | Mailing /           | Address 843  | 1 Santa Monic   | a Roulovard                           |                   |                        |  |
| City                                 |                              |                    |  |  | State               |  | Zip/Postal Code | a Monica Boulevard ostal Code   Phone |                   |                        |  |
| Los Angeles<br>CHIPPER CERTIFICATION |                              |                    |  |  |                     | CA 90069-4294 323.650.2000   |                 |                                       |                   |                        |  |
| is is to ce                          | ertify that the              | above              | named materials a  | are properly classified,                     | described,          | packaged, n  | narked, and lal | peled, and are in                     | proper condition  | for transportation     |  |
| cording to                           | the applicab                 | le regu            | lations of the Depar   | rtment of Transportation                     | n.                  |  |                 |                                       |                   | / -                    |  |
| nipper Sigr                          | nature                       |                    | AND THE RESIDENCE AND ADDRESS OF THE PARTY O |  |                     | and the contract of the contra |                 | Da                                    | te 4-1            | 3-17                   |  |
| ARRIER C                             | ERTIFICATION                 | ON                 |  |  |                     |  |                 |                                       |                   |                        |  |
| arrier ackn                          | owledges red<br>esponse guid | ceipt of<br>debook | f packages and requ<br>or equivalent docu  | uired placards. Carrier ment in the vehicle. | certifies en        | nergency res   | ponse informat  | tion was made ava                     | ailable and/or ca | rrier has the DC       |  |
| lergency i                           |                              |                    |  |  |                     |  |                 |                                       |                   |                        |  |
| lorgonoy i                           | E OLUBORE:                   |                    |  |  |                     |  |                 |                                       | OLLECT            |                        |  |
| lorgonoy i                           | E SHIPMEN                    | IT                 | DATE   | DR   | RIVER/EMP           | LOYEE NUM  | MBER AND SIG    |                                       |                   | LER#                   |  |

STRAIGHT BILL OF LADING SHORT FORM ORIGINAL NOT NEGOTIABLE

RECEIVED, subject to the classifications and lawful filed tariffs in effect on the date of issue of this Original Bill of Lading
The property described below, in apparent good order, except as noted (contents and condition of packages unknown), marked, consigned, and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or of said property, that every service to be performed hereunder shall be subject to the terms and conditions of all Uniform Domestic Straight Bill of Lading set forth (1) in Uniform Freight Classifications in effect on the date hereof, if this is a rail or a rail—water shipment, or (2) in the applicable motor carrier classification or tariff, if Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

Printed By -VGARCIA on 04/18/17 at 9:21:04

Printed By -VGARCIA 04/18/17 at 9:21:04 on



3 Peaks Logistics PO Box 1398 Wilsonville, OR 97070

MC: 704604 P: 503-783-2660 F: 503-783-1951

LOAD NUMBER

19690

4/14/2017

#### **DISPATCH CONFIRMATION**

Carrier: J & V Leon Trucking Inc.\*

MCID#:

554577

Driver:

Blythe, CA

Reference:

Cell:

Ph/Fax: 760-899-2141

760-921-1660 760-921-1660 Trailer:

Truck:

Attn: Victor

Load Info

The Following Pay Is Authorized For This Load

Pay Type

Rate

Total

Space: 48 46000 Act Wgt:

0

Pallets: Temp: Trailer:

Miles:

Pay Code Load

Flat

800.00

800.00

46000

48' Flatbed 342

0

Total

800.00

As Wgt: Type:

Pieces:

Stop S/C From

Name Address City Phone

St Zip Ref Contact Appt Appt Ref

P/U

4/18 4/18 09:30

09:30

To

**Emser Tile** 

5300 Shea Center Drive

Ontario 909-974-1600

CA 91761 2041817PHX

Yes

Notes

PU# 2041817PHX

Directions

\*\*\* CUSTOMER ONLY PAYS 25.00 PER HOUR DETENTION - DRIVER MUST NOTIFY US IMMEDIATELY IF HE IS HELD UP \*\*\* //// IF DELIVERY LOCATIONS ARE DIFFERENT THAN THOSE ON DISPATCH - NOTIFY US IMMEDIATELY BEFORE LEAVING MILL \*\*\* MUST BE ON TIME FOR LOADING AND UNLOADING APPTS -

Deliver 4/19

4/19 **Emser Tile**  Phoenix

AZ

Yes

Notes

07:00 07:00 2604 South 38th Street

602-263-8453

85034 Jim

MUST DELIVER BY 7AM!!!!!!! NO FAIL!

Directions

DRIVER MUST BE ON TIME FOR DELIVERY APPT! MUST DELIVER ON TIME - NO FAIL !!!

LOAD MUST MUST DELIVER BEFORE 700AM! NO FAIL !!!!!!

\*\*\*\*\*\* THIS

Description Commodity Space **Pieces** Weight Reference Tile Tile 46,000 48 0 48 0 46,000 **Totals** 

RATE INCLUDES ALL CHARGES//FULL TARP FLATBED LOAD// MUST BE ON TIME FOR LOADING AND UNLOADING APPTS -IF THERE IS AN ISSUE PLEASE CALL IMMEDIATELY// DRIVER MUST FAX SIGNED POD IMMEDIATELY UPON DELIVERY TO: 503-783-1951

PLEASE SIGN AND FAX BACK TO 503-783-1951

James Mobley

3 Peaks Logistics

4/14/17

DATE:

J & V Leon Trucking Inc.

4/14/17

DATE: