

# SDRT 3: Commitment, Intonation, Focus

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# Dialogue

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# Dialogue has disagreement

- Disagreement data shows that dialogues need not be consistent.

(1)  $\pi_1$  : A: There's a dog in the park.  
 $\pi_2$  : B: No it's a cat.  
 $\pi_3$  : A: I just heard it barking.

]-Correction  
]-Counterevidence  
]-Elaboration

- $\pi_0 = \text{Correction}(\pi_1, \pi_2) \wedge \text{Counterevidence}(\pi_2, \pi_3) \wedge \text{Elaboration}(\pi_1, \pi_3).$

$$f[\mathcal{F}(\pi_0)]g \text{ iff } f[\mathcal{F}(\pi_2)] \circ [\Phi_{\text{Corr}}] \circ [\mathcal{F}(\pi_3)] \circ [\Phi_{\text{CE}}] \circ [\mathcal{F}(\pi_1)] \circ [\mathcal{F}(\pi_3)] \circ [\Phi_{\text{Elab}}]g$$

# Self-correction is possible

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- But **speakers** need to be consistent.

(2) a. A: It's raining outside.  
# b. A: Also, it's not raining outside.

- But this needs to be spelled out with care, since **self-correction** is possible.

(3) a. A: It's raining outside.  
b. A: Oh wait, it's not.

- Idea: speakers make **commitments** to certain contents and these commitments are inferred by default (i.e. can be revised or cancelled).

# What's that, Commitment?

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- Hamblin 1971: it's just a formal device for scorekeeping.
- Brandom 1994: speakers make themselves responsible for the truth of their commitments.
- Asher & Lascarides 2003: it's speakers' publicised beliefs.
- Condoravdi & Lauer (ongoing): speakers promise to act as if their commitments were true.

# Commitment to what?

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- Classically conceived: the **undertaking of a commitment** is the context-update effect of **making an assertion**.
- This is thought to explain *Why?* questions:  
if you are committed to something, you are responsible for vindicating it.
- We now make speakers commit to **speech acts**.

# Responsibility

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- Then, if you are committed to a speech act, you are responsible for its **felicity conditions**.

(4) a. A: John is in hospital.

b. B: Why is that?

b.' B: You don't know that.

(5) a. A: I'm telling you to do that!

b. B: What makes you think you can order me around?

b.' B: You don't have the authority.

b." B: You and what army?

(6) a. A: When do I have to be home?

b. B: I think you know the answer to that.

# In SDRT

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- In SDRT this means you commit to **discourse relations**.
- And this commitment is closed under veridicality.
- So, e.g., if you commit to *Correction*( $\alpha$ ,  $\beta$ ), you must also commit to  $\beta$ , but not to  $\alpha$ .
- That is, speakers **commit to entire SDRSs** that may be sub-SDRSs of the context.
  - If everything is veridical, speakers just commit to full SDRSs in the context.
  - Trouble only with non-veridical ones.



# Example

(7)  $\pi_1$  : A: There's a dog in the park.  
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 $\pi_3$  : A: I just heard it barking.  $\left. \begin{array}{l} \text{]-Correction} \\ \text{]-Counterevidence} \end{array} \right\} \text{-Elaboration}$

– The full SDRS:

(8)  $\pi_0$ :  $Correction(\pi_1, \pi_2) \wedge Counterevidence(\pi_2, \pi_3) \wedge Elaboration(\pi_1, \pi_3)$

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– Speaker B is committed to:

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- Note that the anaphora work out!

# Revised MDC for Dialogue

## MDialogueC

An SDRS  $K$  is at least as coherent as an SDRS  $K'$ ,  $K' \leq^c K$ , if and only if all of the following hold:

1. *Prefer consistent commitments*: If in  $K'$ , **both speakers' commitments are consistent**, then also in  $K$ .
2. *Prefer rich structure*:  $K$  has at least as many coherence relations as  $K'$ .
3. *Prefer resolution*:  $K$  binds (over accommodates) at least as many presuppositions as  $K'$  does.
4. *Prefer better relations*: For every rhetorical relation  $R(\pi_1, \pi_2)$  that  $K'$  and  $K$  share:  $R(\pi_1, \pi_2)$  is at least as coherent in  $K$  as it is in  $K'$ .
5. *Prefer flat structure*:  $K$  has at most as many labels as  $K'$  unless  $K'$  has a *semantic clash* and  $K$  does not.

# Commitments about commitments

- Speakers can talk about their and each other's commitments.

(11) a. A: I said that  $p$ .

*A is committed to A is committed to p*

(12) a. A: You said that  $p$ .

*A is committed to B is committed to p*

(13) a. A: You said that I said that  $p$ , but in fact I never did.

*A is committed to B is committed to A is committed to p*  
*and A is committed to A is not committed to p*

- So, commitment **recurses**.
- Let's use **modal logic** for this ("commitment" is like "belief").

# Modal Logic for Commitments 1

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- We want a **propositional** modal logic.
- So again use the **shallow** representation of glue logic.
- Add some axioms such that, e.g.,  $p_{\neg K} \wedge p_K$  are inconsistent.
- The Glue logic adds whatever other information needed.
- Note that nothing stops us from having defeasible  $>$  in this logic.

## Modal Logic for Commitments 2

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- Let  $C_A$  and  $C_B$  stand for “A/B is committed to” and give them  $\Box$ -like semantics.
  - $\rightarrow M, w \models C_A \varphi$  iff for all  $v \in R_{C_A}(w)$ ,  $M, v \models \varphi$



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- Let  $I_A$  and  $I_B$  be **second order modals** and for “A/B intends”.
- That is,  $I_A$  can take other modals as arguments (e.g.  $I_A C_A \varphi$  is well-formed, “A intends to commit to  $\varphi$ ”).
- $M, w \models I_A M \varphi$  iff for all  $v \in R_{I_A}(w) \cap R_M(w)$ ,  $M, v \models \varphi$ .

# Pragmatic Axioms

- Call this modal logic the **Cognitive Modelling Logic**.
- We can phrase some rationality axioms about **cognitive information** and **felicity conditions**.

- **Sincerity.** (a)  $C_A\varphi > B_A\varphi$  and (b)  $B_A\neg\varphi > \neg I_A C_A\varphi$ .  
Normally, you believe what you commit to; and you do not intend to commit to what you do not believe.
- **Intention Transfer.**  $C_A\varphi > C_A I_A C_B\varphi$ .  
Normally, you intend to make your commitments shared.
- **Cooperativity.**  $C_A I_A\varphi > I_B\varphi$ .  
Normally, intentions are kept aligned.
- **Sincere Questions.**  
(a)  $interrogative(\varphi) \rightarrow (C_A\varphi > \neg B_A resolved(\varphi))$ .  
(b)  $interrogative(\varphi) \rightarrow (B_A resolved(\varphi) > \neg I_A C_A\varphi)$ .  
Normally, questions sincerely ask for unknown information.

## Back to the Construction of Logical Form

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- This “cognitive model” information affects logical form.
- Suppose that it is common ground that *A* believes that *everybody loves chocolate*.

(14) a. A: Seriously, who doesn't like chocolate?

- The “usual” defaults would give this question semantics.
- But by **Sincere Questions**, this is overridden.
- Thus, this gets a rhetorical question interpretation.

# Transfer Principle

- Now, whenever SDRT-update happens to add the *last* label  $\pi$  prompted by an utterance of speaker  $S$ , add an operator  $[say_S(\pi)]$  to the modal logic.

## Commitment Transfer

Let  $\pi_1 \dots \pi_n$  be elementary discourse units spoken by  $S_1 \dots S_n$ , and  $\Gamma$  be the context after  $\pi_n$  (i.e. their ULFs plus salient facts and axioms).

Let  $\vdash_G, \vdash_G$  be the monotonic and nonmonotonic proof theories of the glue logic.

Let  $\vdash_c$  and  $\vdash_c$  be the ones for the cognitive modelling logic.

– If  $\Gamma \vdash_G \varphi$ , then  $\Gamma \vdash_c [say_{S_1}(\pi_1)] \dots [say_{S_n}(\pi_n)] C_{S_n} \varphi$ .

– If  $\Gamma \vdash_G \varphi$ , then  $\Gamma \vdash_c [say_{S_1}(\pi_1)] \dots [say_{S_n}(\pi_n)] C_{S_n} \varphi$ .

# Hindsight

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- So the Glue logic supports belief/commitment revision in the modal logic.
- Alex Lascarides and I use this logic to model that that sometimes speakers **comment** on their belief revision.

(15) a. A: Who is coming for dinner?  
b. B: John and Mary. I thought you knew.

(16) a. A: Trump is actually doing a good job.  
b. B: I did not think you'd say that.

(17) a. A: It's raining.  
b. B: Really?!

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- So add duals to the update operators,  $[\text{say}_S(\pi)]^{-1}$ , to formalise things “before  $S$  said  $\pi$ ”.

# Hindsight Axioms

- The following principles govern what can be inferred **from current beliefs about earlier beliefs** (that may not be held anymore).

**Persistence.** If  $\Gamma \vdash_C C_A \varphi$  and  $A \neq S$ , then  $\Gamma \vdash_C [s_S(\pi)] C_A \varphi$ .

*A person's public commitments are unaffected by other speakers.*

**Conservativity.**  $([s_S(\pi)] \mathcal{B}_{S'} \varphi) \rightarrow (\mathcal{B}_{S'} \varphi \vee \mathcal{B}_{S'} ((C_S K_\pi) > \varphi))$ .

*Beliefs after an utterance are either carried over from before, or are inferred from that utterance.*

**Hindsight.** If  $\Gamma \vdash_C [s_{S_1}(\pi_1)] \dots [s_{S_n}(\pi_n)] \mathcal{B}_S [s_{S_i}(\pi_i)]^{-1} \varphi$ ,  
then  $\Gamma \vdash_C [s_{S_1}(\pi_1)] \dots [s_{S_{i-1}}(\pi_{i-1})] \mathcal{B}_S \varphi$

*Beliefs about 'before'-operators cancel up to a corresponding 'after'-operator.*

**Foresight.**  $(\mathcal{B}_{S'} [s_S(\pi)] \varphi) > ([s_S(\pi)] \mathcal{B}_{S'} \varphi)$ .

*If a speaker believes that after the act  $\pi$ , the proposition  $\varphi$  holds, they normally have that belief in foresight.*



# Hindsight is static

- Hindsight logic is not dynamic epistemic logic.

**Hindsight.** If  $\Gamma \vdash_C [s_{S_1}(\pi_1)] \dots [s_{S_n}(\pi_n)] \mathcal{B}_S [s_{S_i}(\pi_i)]^{-1} \varphi$ ,  
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*Beliefs about 'before'-operators cancel up to a corresponding 'after'-operator.*

- The conclusion does *not* mean that after utterance  $i - i$  the context entailed that speaker  $S$  believed that  $\varphi$ .
- It means that **from the information after utterance  $n$** , we can derive that it must have been the case.

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- It means that **from the information after utterance  $n$** , we can derive that it must have been the case.
- So, **Hindsight** can fire in a context  $\Gamma_n$  but  $\Gamma_{i-1} \not\vdash [s_{S_1}(\pi_1)] \dots [s_{S_{i-1}}(\pi_{i-1})] \mathcal{B}_S \varphi$ .

## Example: Surprise

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- We can give a **logical form for the cognitive attitude of surprise**:

$$[s_H(\alpha)]^{-1} \mathcal{B}_S \neg I_H C_H \mathcal{K}_\alpha.$$

$\approx$  before **H**earer said  $\alpha$ , **S**peaker believed that Hearer would not want to commit to the content of  $\alpha$ .

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(18)  $\alpha$ : A: It's raining.

$\pi$ : B: Really?!

$$[s_A(\alpha)][s_B(\pi)]C_B[s_A(\alpha)]^{-1}\mathcal{B}_B\neg I_A C_A \mathcal{K}_\alpha.$$

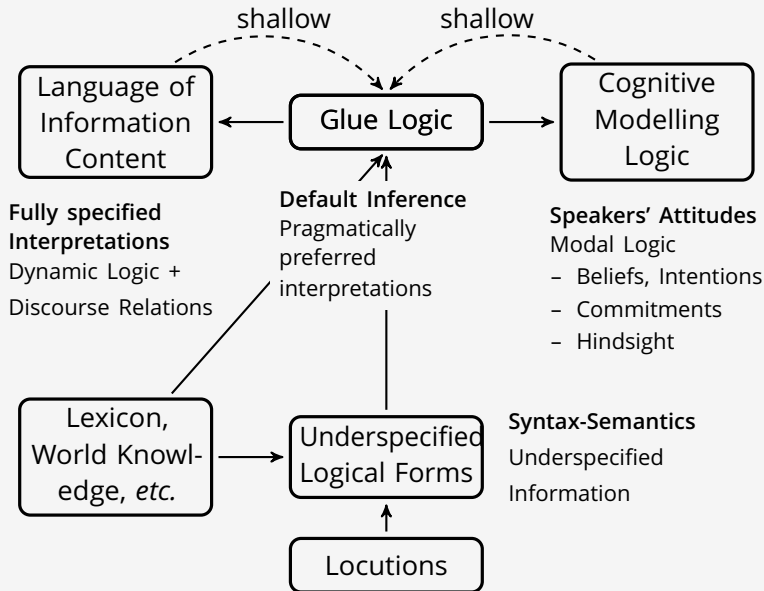
$\sim [s_A(\alpha)][s_B(\pi)]\mathcal{B}_B[s_A(\alpha)]^{-1}\mathcal{B}_B\neg I_A C_A \mathcal{K}_\alpha$  (Sincerity a).

$\sim \mathcal{B}_B \mathcal{B}_B \neg I_A C_A \mathcal{K}_\alpha$  (Hindsight).

$\sim \mathcal{B}_B \neg I_A C_A \mathcal{K}_\alpha$  (Belief modal iterates).

$\rightsquigarrow$  "At the beginning of the dialogue, B thought that A wouldn't say that!"

# SDRT: The Big Picture



# Dialogue

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Focus and Intonation

Dialogue

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Focus and Intonation

# Leftover Problem

(19) a. A: Who likes Michael?

#b. A: Nobody likes  $MI^{CHA}E_L$ .

b.' A: Nobody likes  $MI^{CHA}E^L$ .

- Simplified notation: H is a high pitch, L is a low pitch, L+H is a low-rise pitch and % is the end of an utterance.

(20) a. A: Who likes Michael?

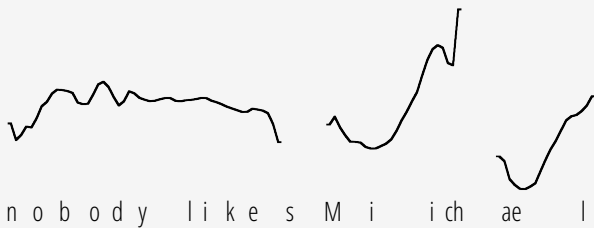
#b. A: Nobody likes Michael $_{H\cdot LL}\%$

b. A: Nobody likes Michael $_{L+H\cdot LH}\%$



This is what it actually looks like

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## More Trouble with Tune

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(21) Paula does not live in Paris.

- According to the literature, this focal placements entails that *someone else does live in Paris*.

# More Trouble with Tune

(21) Paula does not live in Paris.

- According to the literature, this focal placements entails that *someone else does live in Paris*.
- But the tune matters.

(22) a. A: Does Paula live in Paris?

b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

~~~~ *someone (else) does live in Paris*

#b.' B: Paula<sub>H</sub> does not live in Paris.<sub>LL%</sub>

(23) a. A: Who does not live in Paris?

b. B: Paula<sub>H</sub> does not live in Paris.<sub>LL%</sub>

↗ *someone (else) does live in Paris*

# In search of a model

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- We have a counterexample to Question-Answer Congruence.
- Other popular accounts have it that focal information is *new* and non-focal information is *old*.
  - For varying formal senses of “new” and “old”.

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  - For varying formal senses of “new” and “old”.
- An old suggestion by Bolinger: focus marks what is *interesting*.

(24) a. A: Who likes Michael?  
b. A: Rachel<sub>H</sub> likes Michael.<sub>LL%</sub>  
#b.' A: Rachel likes Michael<sub>H</sub>.<sub>LL%</sub>

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- But Bolinger's entire point is that “interest” is paralinguistic and not amenable to such formal treatment.

# A Tangent

- It has been claimed that the so-called “contradiction contour” (a kind of utterance-wide fall-rise) does not embed.

(25) # It's been demonstrated by medical science that

el<sup>e</sup>phan<sub>t</sub>i<sub>a</sub>sis is<sub>n</sub>'t in<sub>cur</sub>able!

# A Tangent

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- Bolinger: of course it embeds. You just need to be exasperated!



# A Tangent

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- Bolinger: of course it embeds. You just need to be exasperated!

heaven's sake,  
For  
man!

It's  
been demonstrated by medical science  
sci

elephantiasis isn't incurable!  
that

# Interest is (partially) predictable

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- Alex Lascarides and I: but there are *necessary requirements* on what is interesting.
- Some of these are predictable.
- One of them: what is presupposed is not interesting.

# Focus and Interest

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- A typical assumption: what is focal (accented) is *foreground* and what is not, is *background*.
- Let's presuppose the background.
- And then check whether the foreground is still interesting.

## Focus and Interest

- A typical assumption: what is focal (accented) is *foreground* and what is not, is *background*.
- Let's presuppose the background.
- And then check whether the foreground is still interesting.
- Executing this needs some care:

(26) a. Harvey: Who likes Michael?  
 b. Jessica: Rachel<sub>H</sub> likes Michael.<sub>LL%</sub>  
 ⋮  
 y. Harvey: Who likes Michael again?  
 z. Jessica: Rachel<sub>L+H</sub> likes Michael.<sub>LH%</sub>  
 ~→ *you should know that*

## Focus Semantics (falling tune)

Focal placement separates an utterance into a *foreground*  $f$  and a *background*  $\varphi$ , where a variable  $x$  of the same type as  $f$  occurs freely in  $\varphi$ . Updating a discourse with an utterance that has a falling tune with nuclear accent on  $f$  proceeds as follows:

- Update with the *presupposition*  $\varphi$ ; that is, its free variable  $x$  must be resolved anaphorically (it is either bound or accommodated as  $\exists x.\varphi$ ).
- Update the result with the *proffered* content  $(\lambda x.\varphi)(f)$  (and all its presuppositions), such that the proffered content and  $\varphi$  are coherently connected to form a common topic, i.e. *Continuation* or *Elaboration*.

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(27) a. Harvey: Who likes Michael?

b. Jessica: Rachel<sub>H</sub> likes Michael.<sub>LL%</sub>  
*someone likes Michael. It is Rachel.*

## Relevant Segment

The *relevant segment* for a foreground-background pair  $\langle \varphi, f \rangle$  is the segment of the prior discourse that the proffered content most coherently relates to.

## Givenness

The given information is the content that results from (coherently) updating the relevant segment of the prior discourse with the (pre-supposed) background of the current utterance.

## Necessary Condition for Interest

A foreground-background pair  $\langle \varphi, f \rangle$  is *not interesting* if the proffered content  $\varphi(f)$  is given. This means, if

- for the falling tune, which presupposes  $\varphi$  with free variable  $x$ , it is given that  $x = f$ .

# The idea

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(28) a. A: Who likes Michael?

#b. A: Rachel likes Michael<sub>H·LL%</sub>

b. presupp: *Rachel likes x*



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– Typically, questions have one true answer.

(29) a. A: Who likes Michael? } -Background  
*Someone likes Michael.*

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- Most coherent binding:

(30) a. A: Who likes Michael? } -Background } -IQAP  
*Someone likes Michael.*

b. presupp: *Rachel likes Michael* } -Elab }

- So the foreground is not interesting.

# The idea

- (31) a. A: Does Paula live in Paris?  
#b.' B: Paula<sub>H</sub> does not live in Paris.<sub>LL%</sub>  
b. presupp: *x does not live in Paris*

– Most coherent binding:

- (32) a. A: Does Paula live in Paris?  
b. presupp: *Paula does not live in Paris* ]-IQAP

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# Coherent cases

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- (33) a. A: Who likes Michael?  
b. A: Rachel<sub>H</sub> likes Michael.<sub>LL%</sub>

- (34) a. A: Who likes Michael?  
presupp: *someone likes Michael* }-Background

- Does not resolve foreground.

# Coherent cases

- (33) a. A: Who likes Michael?  
b. A: Rachel<sub>H</sub> likes Michael.<sub>LL%</sub>

- (34) a. A: Who likes Michael?  
presupp: *someone likes Michael* }-Background

- Does not resolve foreground.

- (35) a. A: Does Paula live in Paris?  
b.' B: Paula does not<sub>H</sub> live in Paris.<sub>LL%</sub>  
presupp: *Paula lives in Paris is true or false*

- Is a tautology (called “polarity focus” in the literature).

- Can presuppositions be answers?
- Yes of course.

(36) a. A: Did Michael ever smoke?  
b. B: He stopped a year ago.

(37) a. A: Did Michael ever smoke?  
          *Michael smoked*  
b. B: He stopped a year ago.    ]

]-QAP  
]-Continuation

## Doing it formally: relevant segment

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- Let  $\mathcal{K}_f$  be the ULF of the proffered content.
- Let  $\mathcal{K}_b$  be the ULF of the presupposed content.
- Let  $\text{max-coherent}(\Gamma, \pi^f : \mathcal{K}_f) \subseteq \text{update}(\Gamma, \pi^f : \mathcal{K}_f)$  be the maximally coherent SDRSs for updating with the proffered content only.
- Relevant segment:  
 $\alpha^r$  is the segment where  $\pi^f$  attaches in all  $K \in \text{max-coherent}(\Gamma, \pi^f : \mathcal{K}_f)$ .  
If there are multiple such segments let  $\alpha^r$  be the outscoping-minimal segment that outscopes all most coherent attachment points.

## Doing it formally: given & interesting

---

- Write  $\Gamma \upharpoonright \alpha^r$  for the subset of  $\Gamma$  that contains  $\alpha^r$  and all segments outscoped by  $\alpha^r$  (i.e. the sub-ULFs of  $\Gamma$  whose root is  $\alpha^r$ ).
- Then,  $\phi$  is *given* iff for every maximally coherent SDRS  $K \in \text{max-coherent}(\Gamma \upharpoonright \alpha^r, \pi^b : \mathcal{K}_b)$ ,  $K \models \phi$ .
- I.e. the proffered content  $\mathcal{K}_f$  (i.e.  $\varphi(f)$ ) is *interesting* only if it is not given. That is, only if there is a maximally coherent  $K \in \text{max-coherent}(\Gamma \upharpoonright \alpha^r, \pi^b : \mathcal{K}_b)$  such that  $K \not\models \mathcal{K}_f$ .



# The fall-rise tune

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- It seems to do something with negation.

(38) a. A: Does Paula live in Paris?

b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

↗ *someone (else) does live in Paris*

(39) a. A: Does Paula live in Paris?

b. B: Paula<sub>L+H</sub> lives in Paris.<sub>LH%</sub>

↗ *someone (else) does not live in Paris*

(40) a. Louis: Is Harvey going to fire me?

b. Donna: Harvey<sub>L+H</sub> is not going to fire you.<sub>LH%</sub>

↗ *but someone else is*

# The fall-rise tune

---

- But not always: *Uncertainty readings*
- Uncertainty about facts:

(41) a. A: Does Paula like opera?  
b. B: She likes Wagner<sub>L+H·LH%</sub>  
     $\rightsquigarrow$  *maybe Paula likes opera.*

- Uncertainty about speech act:

(42) a. A: Who does not live in Paris?  
b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>  
     $\rightsquigarrow$  *But is this what you wanted to know?*

- Make all three readings *available* and let MDC figure it out.
- Help Glue/MDC by giving a discourse relation.

## Focus Semantics (fall-rise tune)

As before, the focus placement separates an utterance into a *foreground*  $f$  and a *background*  $\varphi(x)$ . Updating a discourse with an utterance that has a fall-rise tune with nuclear accent on  $f$  proceeds as follows:

- Update with the *presupposition*  $y(\varphi)$  where  $y$  is an underspecified variable of type *modality*; i.e.  $y \in \{\top, \Diamond, \neg\}$ .
- Update with the *proffered* content  $(\lambda x.\varphi)(f)$  (and all its presuppositions) such that the proffered content attaches with *Contrast* to the presupposition.
- *Not interesting* then means that  $f$  and  $y = \top$  are given.

# Application: Negation

---

- Usually, *Contrast* favors  $y = \neg$ .

(43) a. Louis: Is Harvey going to fire me?  
b. Donna: Harvey<sub>L+H</sub> is not going to fire you.<sub>LH%</sub>

# Application: Negation

- Usually, *Contrast* favors  $y = \neg$ .

(43) a. Louis: Is Harvey going to fire me?  
b. Donna: Harvey<sub>L+H</sub> is not going to fire you.<sub>LH%</sub>

- Presupposition passes interest:

(44) a. Louis: Is Harvey going to fire me?  
presupp:  $y(x \text{ is not going to fire you})$

# Application: Negation

- Usually, *Contrast* favors  $y = \neg$ .

(43) a. Louis: Is Harvey going to fire me?  
b. Donna: Harvey<sub>L+H</sub> is not going to fire you.<sub>LH%</sub>

- Presupposition passes interest:

(44) a. Louis: Is Harvey going to fire me?  
presupp:  $y(x \text{ is not going to fire you})$

- The final most coherent interpretation:

(45) a. Louis: Is Harvey going to fire me?  
presupp:  $\exists x. \neg(x \text{ is not going to fire you})$   
b. Donna: Harvey<sub>L+H</sub> is not going to fire you.<sub>LH%</sub> } -Contrast } -QAP

# Application: Uncertainty 1

---

- (46) a. A: Does Paula like opera?  
b. B: She likes Wagner<sub>L+H·LH%</sub>

# Application: Uncertainty 1

- (46) a. A: Does Paula like opera?  
b. B: She likes Wagner<sub>L+H·LH%</sub>

– Presupposition passes interest:

- (47) a. A: Does Paula like opera?  
presupp:  $y(Paula \text{ likes } x)$



# Application: Uncertainty 1

- (46) a. A: Does Paula like opera?  
b. B: She likes Wagner<sub>L+H·LH%</sub>

– Presupposition passes interest:

- (47) a. A: Does Paula like opera?  
presupp: *y(Paula likes x)*

– resolving *x* is easy:

- (48) a. A: Does Paula like opera?  
presupp: *y(Paula likes opera)*  
b. B: She likes Wagner<sub>L+H·LH%</sub>
- |  |   |             |       |
|--|---|-------------|-------|
|  | ] | -Background | ]     |
|  | ] | -Contrast   | ]     |
|  |   |             | -PQAP |

# Application: Uncertainty 1

- (46) a. A: Does Paula like opera?  
b. B: She likes Wagner<sub>L+H·LH%</sub>

– Presupposition passes interest:

- (47) a. A: Does Paula like opera?  
presupp:  $y(\text{Paula likes } x)$

– resolving  $x$  is easy:

- (48) a. A: Does Paula like opera?  
presupp:  $y(\text{Paula likes opera})$   
b. B: She likes Wagner<sub>L+H·LH%</sub>
- } -Background  
} -Contrast      } -PQAP

– Three options for  $y$ :

- (49)  $y = \neg$  Paula does not like opera, but she likes Wagner.  
 $y = \top$  Paula likes opera, but she likes Wagner.  
 $y = \diamond$  Paula might like opera, but she (definitely) likes Wagner.

# Application: Uncertainty 1

- (46) a. A: Does Paula like opera?  
b. B: She likes Wagner<sub>L+H·LH%</sub>

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presupp:  $y(\text{Paula likes } x)$

– resolving  $x$  is easy:

- (48) a. A: Does Paula like opera?  
presupp:  $y(\text{Paula likes opera})$   
b. B: She likes Wagner<sub>L+H·LH%</sub>
- |   |             |   |       |
|---|-------------|---|-------|
| } | -Background | } | -PQAP |
| } | -Contrast   |   |       |

– Three options for  $y$ :

- (49)  $y = \neg$  Paula does not like opera, but she likes Wagner.  
 $y = \top$  Paula likes opera, but she likes Wagner.  
 $y = \diamond$  Paula might like opera, but she (definitely) likes Wagner.

–  $\neg$  clashes,  $\top$  is just plain bad.

## Application: Uncertainty 2

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- (50) a. A: Who does not live in Paris?  
b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

## Application: Uncertainty 2

---

- (50) a. A: Who does not live in Paris?  
b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

– Presupposition passes interest:

- (51) a. A: Who does not live in Paris?  
presupp: *y(x does not live in Paris*

## Application: Uncertainty 2

- (50) a. A: Who does not live in Paris?  
b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

– Presupposition passes interest:

- (51) a. A: Who does not live in Paris?  
presupp: *y(x does not live in Paris*

– Questions typically have a non-empty answer.

- (52) a. A: Who does not live in Paris?  
          *some e does not live in Paris*     $\left. \vphantom{\begin{array}{l} \text{A: Who does not live in Paris?} \\ \text{some } e \text{ does not live in Paris} \end{array}} \right\} \text{-Background}$

## Application: Uncertainty 2

- (50) a. A: Who does not live in Paris?  
b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

– Presupposition passes interest:

- (51) a. A: Who does not live in Paris?  
presupp: *y(x does not live in Paris)*

– Questions typically have a non-empty answer.

- (52) a. A: Who does not live in Paris?  
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– Discourse structure: *x* cannot possibly be *Paula*

- (53) a. A: Who does not live in Paris?  
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presupp: *y(x does not live in Paris)*     $\left. \vphantom{\begin{array}{l} \text{presupp: } y(x \text{ does not live in Paris}) \\ \text{b. B: Paula}_{L+H} \text{ does not live in Paris.}_{LH\%} \end{array}} \right\} \text{-QAP}$   
b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>     $\left. \vphantom{\begin{array}{l} \text{presupp: } y(x \text{ does not live in Paris}) \\ \text{b. B: Paula}_{L+H} \text{ does not live in Paris.}_{LH\%} \end{array}} \right\} \text{-Contrast}$

## Application: Uncertainty 2 (contd.)

- Discourse structure:  $x$  cannot possibly be *Paula*

|                                                                          |               |        |
|--------------------------------------------------------------------------|---------------|--------|
| (54) a. A: Who does not live in Paris?                                   | ] -Background | ] -QAP |
| <i>some <math>e</math> does not live in Paris</i>                        |               |        |
| presupp: $y(x \text{ does not live in Paris})$                           | ] -Contrast   |        |
| b. B: <u>Paula</u> <sub>L+H</sub> does not live in Paris. <sub>LH%</sub> |               |        |



## Application: Uncertainty 2 (contd.)

- Discourse structure: x cannot possibly be *Paula*

(54) a. A: Who does not live in Paris?  
          *some e does not live in Paris*  
          presupp: *y(x does not live in Paris)*  
        b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

]-Background  
 ]-Contrast  
 ]-QAP

- Binding is preferred over accommodation. Thus

(55) a. A: Who does not live in Paris?  
           *some e does not live in Paris*  
           presupp:  $\top(e \text{ does not live in Paris})$   
           b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

-Background  
 -Consequence  
 -Contrast  
 -QAP

## Application: Uncertainty 2 (contd.)

- Discourse structure: x cannot possibly be *Paula*

(54) a. A: Who does not live in Paris?  
           *some e does not live in Paris*  
           presupp: *y(x does not live in Paris)*  
        b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

]-Background  
 ]-Contrast  
 ]-QAP

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(55) a. A: Who does not live in Paris?  
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b. B: Paula<sub>L+H</sub> does not live in Paris.<sub>LH%</sub>

-Background  
-Consequence  
-Contrast

]-QAP]

- Leading to the implicature *Paula does not live in Paris, but this is not the entity (I assume) your question is about.*

# Application: Infelicity

---

- (56) a. A: Who likes Michael?  
#b. A: Rachel likes Michael<sub>L+H·LH%</sub>  
b. presupp: *y(Rachel likes x)*

# Application: Infelicity

- (56) a. A: Who likes Michael?  
#b. A: Rachel likes Michael<sub>L+H·LH%</sub>  
b. presupp:  $y(\text{Rachel likes } x)$

– Typically, questions have one true answer.

- (57) a. A: Who likes Michael?  
          *Someone likes Michael.* ]-Background  
b. presupp:  $y(\text{Rachel likes } x)$

# Application: Infelicity

- (56) a. A: Who likes Michael?  
#b. A: Rachel likes Michael<sub>L+H·LH%</sub>  
b. presupp:  $y(\text{Rachel likes } x)$

– Typically, questions have one true answer.

- (57) a. A: Who likes Michael?  
*Someone likes Michael.* ]-Background  
b. presupp:  $y(\text{Rachel likes } x)$

– Complete answers are preferred over partial ones:  
*Rachel likes Michael* is a more coherent answer than *Rachel does not like Michael*.

- (58) a. A: Who likes Michael?  
*Someone likes Michael.* ]-Background ]-IQAP  
b. presupp:  $\top(\text{Rachel likes Michael})$  ]-Elab ]

# Application: Infelicity

- (56) a. A: Who likes Michael?  
#b. A: Rachel likes Michael<sub>L+H·LH%</sub>  
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*Rachel likes Michael* is a more coherent answer than *Rachel does not like Michael*.

- (58) a. A: Who likes Michael?  
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b. presupp:  $\top(\text{Rachel likes Michael})$  ]-Elab

- So the foreground is not interesting.

# One more thing

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- (With thanks to Bob Ladd)

(59) a. Amy: Did you read the first chapter?

b. Bob: I read the entire dissertation<sub>H•LL%</sub>

b.' Bob: I read the entire dissertation<sub>L+H•LH%</sub>

*↪ I expected you to know/assume that.*

- This looks like Hindsight logic.

# Cognitive Contributions of the Tunes

## Tune Semantics

- The falling tune marks a proposition as *informative*.
- The fall-rise tune makes a contribution that can be glossed as: what you just said (i.e. the content of the relevant segment) leads me to believe that you do not know what I'm saying now, but I thought you did know what I'm saying now.

## Formalisation

- fall:  $C^{tune} = \mathcal{B}_S \neg \text{cg}(K_f)$ .
- fall-rise:  $C^{tune} = C_S \big( ([\text{say}_H(\alpha^r)]^{-1} \neg \mathcal{B}_S \neg \mathcal{B}_H K_f) \wedge (\mathcal{B}_S \neg \mathcal{B}_H K_f) \big)$ .



# Application

- (60) a. Amy: Did you read the first chapter?  
b.' Bob: I read the entire dissertation<sub>L+H·LH%</sub>

$$C^{fallrise} = C_S(([\text{say}_H(\alpha^r)]^{-1} \neg \mathcal{B}_S \neg \mathcal{B}_H \mathcal{K}_f) \wedge (\mathcal{B}_S \neg \mathcal{B}_H \mathcal{K}_f)).$$

– First conjunct:

$$\vdash [s_A(\alpha^r)][s_B(\pi)]C_B[s_A(\alpha^r)]^{-1} \neg \mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi. (C^{fallrise}).$$

$$\vdash [s_A(\alpha^r)][s_B(\pi)]\mathcal{B}_B[s_A(\alpha^r)]^{-1} \neg \mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi. (\text{Sincerity a}).$$

$$\vdash \mathcal{B}_B \neg \mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi. (\text{Hindsight}).$$

$$\vdash \neg \mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi. (\mathcal{B}_B \text{ is KD45}).$$

## Application (contd.)

- We have:  $\neg \mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi$ .
- Then, the second conjunct:

$$\vdash [s_A(\alpha^r)][s_B(\pi)](\mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi).$$

$$\vdash [s_A(\alpha^r)]((\mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi \vee \mathcal{B}_B(\mathcal{C}_B \mathcal{K}_\pi > \neg \mathcal{B}_A \mathcal{K}_\pi)). \text{ (Conservativity).}$$

The second disjunct is (normally) false, as  $\mathcal{C}_B \mathcal{K}_\pi \vdash I_A \mathcal{C}_A \mathcal{K}_\pi$  and so  $\mathcal{C}_B \mathcal{K}_\pi > \neg \mathcal{B}_A \mathcal{K}_\pi$  clashes with Sincerity b. So:

$$\vdash [s_A(\alpha^r)](\mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi). \text{ (}\vee\text{-Elimination).}$$

$$\vdash (\mathcal{B}_B \neg \mathcal{B}_A \mathcal{K}_\pi \vee \mathcal{B}_B(\mathcal{C}_A \mathcal{K}_{\alpha^r} > \neg \mathcal{B}_A \mathcal{K}_\pi)). \text{ (Conservativity).}$$

$$\vdash \mathcal{B}_B(\mathcal{C}_A \mathcal{K}_{\alpha^r} > \neg \mathcal{B}_A \mathcal{K}_\pi) \text{ (}\vee\text{-Elimination, given the above derivation).}$$

$\approx$  "That you told me  $\alpha^r$  tells me that you do not think that  $\pi$ ."

# Focus and Intonation

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Irony

# Focus and Intonation

---

## Irony

# “Ironic Intonation”

---

- There is no *inherently intonational* component to irony.
- Not all ironic utterances require particular intonation.
- Not all tunes used in ironic utterances must appear only in ironic utterances.

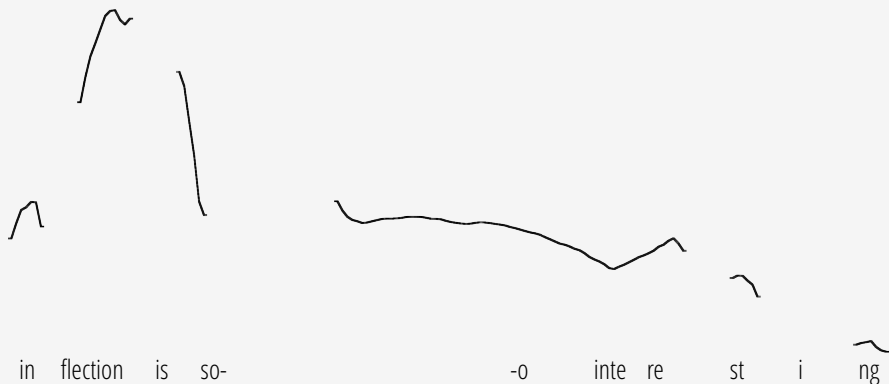
# “Ironic Intonation”

---

- There is no *inherently intonational* component to irony.
- Not all ironic utterances require particular intonation.
- Not all tunes used in ironic utterances must appear only in ironic utterances.
- On a broad dataset of utterances, there is no particular tune that is discriminative for irony. [Bryant & Fox Tree, 2005]
- All kinds of cues are used to signal irony.
  - Gesture, facial expression, hyperbole, ...
- It seems that one only needs to somehow get the point across that one is speaking ironically.

# An ironic tune

- One way to get the point across is exaggerated intonation.



- <https://www.youtube.com/watch?v=zIavvxoqxvs>

## And sometimes it's *only* prosody

- However, there are cases where **only intonation makes the difference**.

(61) a. A: Are you going to Mike's show tonight?

b. B: I'll definitely<sub>H</sub> go to that.

↪ *will go*

b.' B: I'll ↓de-finitely go to that.

↪ *won't go*



## And sometimes it's *only* prosody

- However, there are cases where **only intonation makes the difference**.

(61) a. A: Are you going to Mike's show tonight?

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~> *will go*

b.' B: I'll ↓de-finitely go to that.

~> *won't go*

- It seems that an **exaggerated tune with a steep fall, followed by a sustained low pitched stretch** is discriminatory and seems to robustly lead to ironic readings.
- I propose to develop a formal model for irony based on data about this specific contour.

# Irony

---

## Irony and Negation

Irony

---

Irony and Negation

## “The opposite”

---

- On most (all?) accounts, speaking ironically amounts to saying the opposite of what you mean.
- Joint pretense account: invite the addressee to see how absurd the utterance is. [Clark]
- Echoic account: an ironic utterance is mentioned to indicate dissent from it. [Sperber & Wilson]
- Gricean: flouting the Maxim of Quality.

# “The opposite”

---

- On most (all?) accounts, speaking ironically amounts to saying the opposite of what you mean.
- Joint pretense account: invite the addressee to see how absurd the utterance is. [Clark]
- Echoic account: an ironic utterance is mentioned to indicate dissent from it. [Sperber & Wilson]
- Gricean: flouting the Maxim of Quality.
- Implicit negation: irony is something like a negation operator.

# Implicit negation

---

- Simple implicit negation is too weak.

(62) a. A: Are you going to Mike's show tonight?

b. B: I'll ↓de-finitely go to that.

✗ It is **not** the case that **B will definitely go to that.**

✓ It is the case that B will **definitely not go to that.**

# Implicit negation

- Simple implicit negation is too weak.

(62) a. A: Are you going to Mike's show tonight?

b. B: I'll ↓de-finitely go to that.

✗ It is **not** the case that **B will definitely go to that.**

✓ It is the case that B will **definitely not go to that.**

- A general preference for contrary over contradictory negation
  - 'Not definitely' and 'definitely' are contradictory.
  - 'definitely not' and 'definitely' are contrary.

# Implicit negation

- Simple implicit negation is too weak.

(62) a. A: Are you going to Mike's show tonight?  
b. B: I'll ↓de-finitely go to that.  
✗ It is **not** the case that **B will definitely go to that.**  
✓ It is the case that B will **definitely not go to that.**

- A general preference for contrary over contradictory negation
  - 'Not definitely' and 'definitely' are contradictory.
  - 'definitely not' and 'definitely' are contrary.
- ...is ambiguous.

(63) a. A: Are you going to Mike's show tonight?  
b. B: I'll ↓de-finitely go to that.  
✓ B will **definitely not** go to that.  
✗ B will definitely go somewhere **that is not that .**



# It's the position of the fall

---

- (64) a. A: Are you going to Mike's show tonight?  
b. B: I'll ↓de-definitely go to that.  
✓ B will **definitely not** go to that.  
✗ B will definitely go somewhere **that is not that**.

- (65) a. A: Are you going to Mike's show tonight?  
b. B: I'll definitely go to ↓tha-at.  
✗ B will **definitely not** go to that.  
✓ B will definitely go somewhere **that is not that** .

# Irony and Negation

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## Irony and Focus

Irony and Negation

---

Irony and Focus

# Irony in the SDRT model for focus

## Contrary Negation

Define a meta-operator for contrary negation  $\sim$  as follows:

- if  $f$  is a modal or quantifier,  $\sim f$  is  $f \sim$ .
- if  $f$  is on a scale,  $\sim f$  is an item from the opposite end of the scale;
- if  $f$  is a bivalent predicate, then  $\sim f$  is  $\neg f$ ;
- if  $f$  is an entity, then  $\sim f$  is a meta-variable such that for any predicate  $P$ ,  $P(\sim f) = \sim P(f)$ .

## Irony Rule

If an utterance is intonated with the ironic tune, and the fall is immediately preceding the constituent  $f$  and  $\varphi$  is the corresponding background, then presuppose  $\varphi(f)$  and proffer  $\varphi(\sim f)$  as an Elaboration.

# Application

(66) a. A: Are you going to Mike's show tonight?

presupp:  $\exists s.\text{of}(m, s) \wedge \text{show}(s)$

proffers:  $?go(b, s)$

b.' B: Yeah, I'll  $\downarrow$ de-finitely go to that.

presupp:  $\exists x_{mod}.x(\text{go}(b, s))$

proffers:  $\sim \Box go(b, s) \equiv \Box \neg go(b, s)$

(67) a. A: Are you going to Mike's show tonight?

presupp:  $\exists s.\text{of}(m, s) \wedge \text{show}(s)$

proffers:  $?go(b, s)$

b." B: Yeah, I'll definitely go to  $\downarrow$ tha-at.

presupp:  $\exists x_{entity}.\Box go(b, x)$

proffers:  $\Box go(b, \sim s) \equiv \Box \neg go(b, s)$

## (Generalised) quantifier case

- (68) a. A: I'm going to flunk this course.  
b. B: Just like you flunk  $\downarrow$ e-every course you take.  
presupp:  $\exists x_{GQ} \text{course taken by } A. (x)y : \text{flunk}(A, y).$   
proffers:  $\sim \forall \text{course taken by } A y : \text{flunk}(A, y).$   
 $\forall \text{course taken by } A y : \sim \text{flunk}(A, y).$   
 $\forall \text{course taken by } A y : \text{pass}(A, y).$

# Irony and Focus

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Beyond Intonation

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# Irony without Prosody

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↘ *looks like a really unpopular place.*

- So why not apply the Irony Rule (i.e. implicit contrary negation scoped on the prosodic focus) to any ironic utterance?  
→ where irony is cued differently.

(70) This remarkable piece of 'art' consists of a large canvas covered in mud. [Predelli 2003]

## Some more interesting Counterexamples

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a. A: Thanks for holding the ↗door! [anon. reviewer]



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– Irony on a speech act level?

→ not-praise, not-negative-answer, not-thanking

- Readings:
- Asher, N & Lascarides, A (2013). *Strategic Conversation*. Semantics & Pragmatics. (semprag.org)
- Clark, HH & Gerrig, RJ (1984). *On the pretense theory of irony*. Journal of Experimental Psychology.