Discourse Structure in Dialogue

Lecture 5: Underspecification
Julian J. Schlöder

Where we were

Linguistic Forms

are interpreted to

....

are specified to

SDRSs

are converted to

DRSs

are evaluated in

Models

Underspecified Logical Forms partially describe content

describe narrative structure

describe event structure

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 The ULF language contains predicates to describe SDRSs and predicates to record linguistic information from linguistic forms.

Linguistic Form to Narrative Structure

- So, given the linguistic form of a discourse, we:
 - → Compute for every *clause* the corresponding DRS *K* (by the DRT construction algo), except that we don't resolve anaphora here.
 - \rightarrow Pick an unused label variable I_1 and add labels (I_1, K) .
 - → (If there is an ambiguity, you can also add $labels(I_1, K) \lor labels(I_1, K')$).
 - \rightarrow For every anaphor x in K add $anaphor(I_1, V_x)$.
 - → Add appropriate predicates on / for cue phrases and linguistic features (aspect etc.).
 - \rightarrow For every clause except the very first one, pick another two unused label variables I_0 , I_2 and add $relates(I_0, I_2, I_1, D)$ (i.e. I_1 attaches somewhere)
- Call the conjunction of all these \mathcal{K} .

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Not good enough!

Two Sentence Example

(1) There is a woman. She runs.

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Enrichment

- The underspecified information that we get *directly* from the linguistic form needs to be *enriched* with more information.
 - → Pragmatic, world knowledge, cue phrases need to be interpreted...
- So we use Commonsense Entailment again to phrase a logic for enrichment of ULFs.
- It's called the Glue Logic (GL).

Glue Language

- The Glue Language is obtained from the underspecified language by adding the connectives → and >.
- Moreover, the Glue Language contains additional predicates for world knowledge.
- For instance $cause(K_1, K_2)$ for " $K_1 : K_2$ " is a valid enthymeme".
- Commonsense entailment really only works on decidable logics.
- DRT-Entailment is not decidable, so we still only use K's as
 tokens—we only know them by their description, but have no
 truth-conditional knowledge of their contents in this logic.

Enrichment by Axioms

- In the Glue language, we hard-code "rational assumptions" about how discourses are typically interpreted.
- Let $occasion(I_1, I_2)$ describe that the event labelled I_2 is occasioned by the one labelled I_1 .
- A script for occasion is a Glue formula to infer occasion from content-level information (i.e. from descriptions of DRSs):

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- A script for occasion is a Glue formula to infer occasion from content-level information (i.e. from descriptions of DRSs):
- One suggested by Asher & Lascarides:

$$\begin{split} &\textit{relates}(I_0, I_1, I_2, D) \\ & \wedge \textit{labels}(I_1, K_1) \wedge \texttt{fall}(e_1, x_1) \in K_1 \\ & \wedge \textit{labels}(I_2, K_2) \wedge \texttt{help-up}(e_2, x_2, x_3) \in K_2 \\ & > &\textit{occasion}(I_1, I_2) \end{split}$$

(I use italics for Glue predicates and monospace for DRT predicates; AL2003 use brackets, e.g. [fall])

This Seems Very Tedious

- The Big Problem of Formal Pragmatics: how do these things generalise?
- At the current state of research, we can describe mechanisms for pragmatic inference.
- But we need to hard code world knowledge, lexical knowledge etc.
- Part of our mechanisms is also a language for hard-coding.

"Structural" Principles (Asher 1993)

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$$(relates(I_0, I_1, I_2, D_1)$$

$$\land relates(I_3, I_2, I_4, D_2)$$

$$\land D_1 = Elaboration$$

$$\land Coordinating(D_2))$$

$$\rightarrow (outscopes(I_5, I_2) \land outscopes(I_5, I_4)$$

$$\land relates(I_0, I_1, I_5, D_{Elab}))$$

"Structural" Principles (Asher 1993)

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- For example, that sub-narratives form complex segments.

Interpretation Schema

Linguistic Forms

are interpreted to

Glue Axioms *enrich*⇒ (axioms for interpretation)

ULFS (partially describe content)

are specified to

SDRSs (describe narrative structure)

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Interpretation Schema

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enrich⇒ ←include

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Back-flow of semantic information

- The following are Glue logic axioms:

```
(relates(I_0, I_1, I_2, D_{Explanation}) \land labels(I_1, K_1) \land labels(I_2, K_2))

\rightarrow cause(K_2, K_1).

(relates(I_0, I_1, I_2, D_{Narration}) \rightarrow before(I_1, I_2).
```

- So if we already have inferred a relation, we learn a bit more about the label contents.
 - → This is in spite of us not having proper access to these contents.
- We do this by encoding our knowledge about meaning postulates in such Glue axioms.

Inferring Relations: sufficiency

- SDRT typically includes Glue axioms that state if all semantic consequences of a relation obtain (and this is known to the Glue logic), then the relation is inferred.
- ("the totality of necessary consequences is sufficient")
- $labels(I_1, K_1) \land labels(I_2, K_2) \land relates(I_0, I_1, I_2, R) \land cause(K_2, K_1) > R = D_{Explanation}.$
- $labels(I_1, K_1) \land labels(I_2, K_2) \land relates(I_0, I_2, I_1, R) \land cause(K_2, K_1) > R = D_{Result}.$

Notation

- Hereinafter, I will make our lives a bit easier, where possible:

$$\rightarrow$$
 $R(\alpha, \beta) \land cause(\beta, \alpha) > R = Explanation.$

- Typical abbreviation in SDRT papers:

$$\rightarrow \lambda : ?(\alpha, \beta) \land cause(K_{\beta}, K_{\alpha}) > \lambda : Explanation(\alpha, \beta).$$

Inferring Relations from Enriched Information

-
$$R(\alpha, \beta) \wedge occasion(\alpha, \beta) > R = Narration.$$

(2) a. Max fell. b. John helped him up. PNarration

- $cause(\beta, \alpha) \rightarrow \neg occasion(\alpha, \beta)$
- (3) a. Max fell.
 b. John pushed him.

 Explanation

Penguin Principle

- Typically, narrative structure follows event structure:
- $R(\alpha, \beta) > before(\alpha, \beta)$.
- Typically, if one event can cause another, it does.
- $R(\alpha, \beta) \land \Diamond cause(\beta, \alpha) > cause(\beta, \alpha)$.
- Second one wins.
- (4) a. Max fell. b. John pushed him. Explanation
 - (Both of these are tacitly endorsed by AL).

Inferring Relations: aspectual knowledge

- (5) a. John cancelled the picnic. b. He knows that it will rain.
- (6) a. John knows that it will rain. Background b. He watched the weather report.
 - $R(I_1, I_2) \wedge state(I_2) \wedge \neg state(I_1) > Background(I_1, I_2)$
 - $R(I_1, I_2) \land \neg state(I_2) \land state(I_1) > Background(I_1, I_2)$
 - So Background is sensitive to aspectual changes.
 - (In the book, the predicate $Aspect(\alpha, \beta)$ means that the semantic index of α and β have the same aspect)

Inferring Relations: world knowledge

- $R(\alpha, \beta) \wedge \neg(\alpha > \beta) \wedge (\beta > \alpha) > R = Elaboration$.
- $labels(I_1, K_1) \land labels(I_2, K_2) \land relates(I_0, I_1, I_2, R) \land \\ \neg [>](K_1, K_2) \land [>](K_2, K_1) > R = D_{Elaboration}.$
- Where [>] is a (shallow!) predicate denoting the world knowledge that $K_1 > K_2$.
 - → AL2003: subtype

Inferring Relations: world knowledge

- $R(\alpha, \beta) \wedge \neg(\alpha > \beta) \wedge (\beta > \alpha) > R = Elaboration$.
- $labels(I_1, K_1)$ ∧ $labels(I_2, K_2)$ ∧ $relates(I_0, I_1, I_2, R)$ ∧ $\neg[>](K_1, K_2)$ ∧ $[>](K_2, K_1)$ > $R = D_{Elaboration}$.
- Where [>] is a (shallow!) predicate denoting the world knowledge that $K_1 > K_2$.
 - → AL2003: subtype
- A heuristic approach: for any n, \vdash^n ("FOL-provable in n or less steps") is decidable. This can be encoded as a predicate.
 - → (A computational approach would use an automated theorem prover with a time limit)

Inferring Relations: Cue Phrases

- Monotonic cues:

$$(R(\alpha, \beta) \land therefore(\beta)) \rightarrow R = Result$$

 $(R(\alpha, \beta) \land and\text{-}then(\beta)) \rightarrow R = Narration$

- Performatives:

$$inform(\pi) \rightarrow ((R(\lambda,\pi) \land right-veridical(R)) \lor (R(\pi,\lambda) \land left-verdicial(R))).$$

- Defeasible cues:

$$declarative(\pi) \rightarrow ((R(\lambda, \pi) \land right-veridical(R)) \lor (R(\pi, \lambda) \land left-verdicial(R))).$$

Inferring Relations: Rationality Principles

 It is rational to interpret a response to a question as an answer:

$$(R(\alpha, \beta) \land interrogative(\alpha) \land declarative(\beta) \land spk(\alpha) \neq spk(\beta)) > R = IQAP$$

- (7) a. A: Is John going out tonight?
 b. B: I saw him get dressed earlier.
- (8) a. A: Why is seaweed good for you? b. B: Lots of vitamins.
 - A question after a declarative should ask something about it:

$$(R(\alpha, \beta) \land declarative(\alpha) \land interrogative(\beta) \land spk(\alpha) \neq spk(\beta)) > R = Q-Elab$$

Case Study

Attachment of Why?

- Why-questions can either ask for why a content is true or for why an utterance is made.
- The second one is a meta-linguistic discourse relation, marked with an asterisk *.
- (9) a. Richard: They'll check every single doctor. Explanation
- (10) a. Gillian: Do you want mum to come to Argos?

b. Robert: Why are you asking me?

Why is that?

b. Anon

 $expl_q^*$

Bare Why?

```
(11) a. Brenda: He's in hospital.
```

b. Carla: Why?

[Why is he in hospital? Why are you telling me?]

c. Brenda: Because he's not very well

(12) a. Anon: Do you love me (unclear)?

b. Bnon: Why?

[Why are you asking?]

c. Anon: \(\langle\) unclear\\ I love you so much.

- It seems that assertoric antecedents are Explanation_q and non-assertoric antecedents are Explanation_q.

Counterexample

- (Joint work with Ellen. Special thanks to Robin.)

(13) a. Amy: I'll have you know that I'm upset.

b. Bob: Why?

[Why are you upset? OR Why are you saying that?]

c. Amy: I had a terrible day at work.

(14) a. Amy: I'll have you know that I'm upset.

b. Bob: Why?

[Why are you upset? OR Why are you saying that?]

c. Amy: So you be careful around me today.

 So, sometimes, bare Why? is ambiguous with assertoric antecedents.

Performatives Matter

```
(15) a. Amy: I'm upset.
b. Bob: Why?
[Why are you upset? OR Why are you saying that?]
c. Amy: I had a terrible day at work.
```

(16) a. Amy: I'm upset.b. Bob: Why?[Why are you upset? OR Why are you saying that?]??c. Amy: So you be careful around me today.

- So, the I'll have you know (\approx I am hereby telling you) matters.

Coding it in the Glue Logic

 Introduce a predicate prop in the underspecified language such that:

 $K, A \models prop(I)$ iff the content labelled by A(I) has propositional content (not a question or command).

(we didn't do question semantics here)

 Take Why? to be a monotonic linguistic cue for asking for an explanation.

$$\textit{why}(I_2) \land \textit{relates}(I_0, I_1, I_2, D) \rightarrow (\textit{R} = \textit{Explanation}_q \lor \textit{R} = \textit{Explanation}_q^*)$$

Inferring the Right Relation

Glue Axioms for Why?

- a. $(R(\alpha,\pi) \land (R = \textit{Explanation}_q \lor R = \textit{Explanation}_q^*) \land \textit{prop}(\alpha) > R = \textit{Explanation}_q$.
- b. $(R(\alpha,\pi) \land (R = \textit{Explanation}_q \lor R = \textit{Explanation}_q^*) \land (\texttt{inform}(\alpha) \lor \texttt{interrogative}(\alpha) \lor \texttt{imperative}(\alpha)) > R = \textit{Explanation}_q^*.$
- c. $\neg (R_1(\alpha, \pi) \land R_2(\alpha, \pi) \land R_1 = Expl_q \land R_2Expl_q^*).$
- Both (a) and (b) apply for I'll have you know that p.
 - → Nixon Diamond!

World Knowledge, again

- (with thanks to Jonathan Ginzburg)
- World knowledge can override these defaults.
- (17) a. Amy: You're upset.
 - b. Bob: Why?

[Why am I upset? OR Why are you saying that?]

- Only I have knowledge of my internal states.
- Amy cannot *know* that Bob is upset, let alone *why*.
- $\Box \neg know(spk(\alpha), K_{\alpha}) \land R(\alpha, \beta) \rightarrow \neg R = Explanation_q.$

Case Study

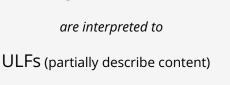
SDRT-Update

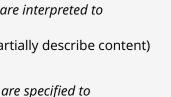
Case Study

SDRT-Update

enrich⇒ Glue Axioms *⇔include* (stipulations about interpretation)

SDRSs (describe narrative structure)





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Linguistic Forms are interpreted to ULFS (partially describe content) are specified to SDRSs (describe narrative structure) are converted to

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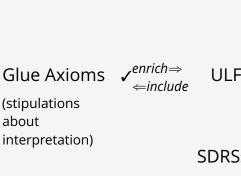
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Construction of SDRSs (overview)

- Context (the information contained in the prior discourse)
 may contain underspecified / defeasible information.
- Thus, the context is a big ULF formula Γ (possibly empty).
 - \rightarrow If you so desire, let the context be set σ of SDRSs. Then define Γ to be the ULF that describes them all ($\Gamma = Th(\sigma)$, in the book).

Construction of SDRSs (overview)

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 may contain underspecified / defeasible information.
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 - \rightarrow If you so desire, let the context be set σ of SDRSs. Then define Γ to be the ULF that describes them all ($\Gamma = Th(\sigma)$, in the book).
- Now, let K a ULF representing new information. Let I_{new} be a label variable not not used in Γ. Then define:
- $update(\Gamma, I_{new}: \mathcal{K})$ is the set of all (and only) those pairs (S, A) (S an SDRS; A an assignment) where $L = A(I_{new})$ and that satisfy the defeasible consequences of attaching \mathcal{K} to some available segment in Γ.

Construction of Discourse (formal)

- Let I_{new} be a label variable not used in Γ.
- Let R_n , I_1 and I_2 be variables not used in Γ.
- Let I_{λ} be the "last" label in Γ (i.e. the I_{new} from the last update).
 - → Can also define this as the "accessibility-minimal" label.
- Then: $(S,A) \in update(\Gamma, I_{new} : \mathcal{K})$ iff $S = (\Pi, \mathcal{F}, L)$, is an interpretable SDRS with $L = A(I_{new})$, and for all formulae φ of the underspecified language (if $\Gamma \neq \emptyset$): If $\Gamma \land \mathcal{K} \land relates(I_1, I_2, I_{new}, R_n) \land accessible(I_2, I_{\lambda}) \mid \sim \varphi$, then $S, A \models \varphi$.

(if
$$\Gamma = \emptyset$$
): If $\mathcal{K} \sim \varphi$, then $S, A \models \varphi$.

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Some Remarks

- To be clear:
- We do not expect to arrive at *one* fully specified SDRS.
- A context will almost-always contain a certain amount of underspecification.
 - → When we assign a single SDRS to a discourse we are to some degree using our magic human powers of interpretation.
- In addition, even if we get a single SDRS, the next utterance might require us to revise.
- So, officially, we consider a context to be the ULF that represents only the linguistic information of a linguistic form.
- We compute all the Glue-consequences anew *every time*.

Maximise Discourse Coherence

- There may be a *lot* of SDRSs in *update*(Γ , π : \mathcal{K}).
- We want to pick out the "best" ones.
- Intuitively, some ways of structuring a discourse "tell a better story" than others.
- We'll call the good ones "most coherent" and formalise conditions on what such coherence might be.

MDC

An SDRS K is at least as coherent as an SDRS K', $K' \leq^c K$, if and only if all of the following hold:

- 1. *Prefer consistency:* If K' is consistent, then so is K.
- 2. *Prefer rich structure: K* has at least as many coherence relations as *K'*.
- 3. *Prefer resolution:* K binds (over accommodates) at least as many presuppositions as K' does.
- 4. *Prefer better relations:* For every rhetorical relation $R(\pi_1, \pi_2)$ that K' and K share: $R(\pi_1, \pi_2)$ is at least as coherent in K as it is in K'.
- 5. *Prefer flat structure: K* has at most as many labels as *K'* unless *K'* has a *semantic clash* and *K* does not.

(these are "global" conditions and cannot be put as glue axioms)

MDC: Clashes

- A semantic clash is a conflict of veridicality.

```
(18) a. \pi_1: If a shepherd goes to the mountains, \pi_2: he will bring his dog. \pi_3: He brings a good walking stick too. 

• b. \pi_0: Consequence (\pi_1, \pi)
\pi: Parallel (\pi_2, \pi_3)
```

Xc. π_0 : Consequence(π_1, π_2) \wedge Parallel(π_2, π_3)

MDC: Quality of Relations

- Some Contrasts sound better than others; some Parallels sound better than others.
- (19) a. John loves opera, but hates musicals. ??b. John loves opera, but likes musicals.
- (20) a. John had pocket aces, but lost. ??b. John had nothing, but lost.
- (21) a. John loves opera and likes musicals, too.??b. John loves opera and likes to go swimming, too.
 - Both: good quality \approx a good partial isomorphism between clause ULFs, plus semantically:
 - Contrast: dissimilar isomorphic elements OR expectation-defying.
 - Parallel: similar isomorphic elements.

MDC: Quality of Relations, Example

- Sometimes the "better relation" decides some underspecified element.
- (22) Joan was at the bank, and Marius was near the river too.
- (23) Joan was at the bank, but Marius was near the river.

Full SDRT Interpretation

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DONE!

(with the basic theory)