

# ENTRY INFORMATION

## ELECTRICAL REQUIREMENTS

- Keep your connections to a minimum
- Bring your own 100' cord with 12 gauge wire
- Power strips are limited to 3 items
- Contestants may bring generators

## PEOPLE'S CHOICE

### REQUIRED FOR ALL TEAMS

- Cook and portion 1 oz. samples
- Pass out samples on Saturday 2-4pm
- Two pork butts, portion cups and a volunteer will be provided
- The winner will receive a gift basket

## PERTINENT INFORMATION

- Set-up time is Friday, 8am-4pm **No exceptions.**
- Meat check-in is 9am. Unseasoned meat and whole pork butts
- All vehicles and/or trailers not in your space must be removed by 4:30pm Friday
- We provide two free bags of ice per team. Ice is \$2 a bag.
- Coffee and donuts, from Mayor Sandy Lucy, are available to teams on Saturday morning.



## AWARDS<sup>^</sup>

### GRAND PRIZES



- |                           |                   |
|---------------------------|-------------------|
| • GRAND CHAMPION*         | \$2,000 + TROPHY  |
| • RESERVE GRAND CHAMPION* | \$1,350 + TROPHY  |
| • THIRD PLACE*            | \$850             |
| • FOURTH PLACE*           | \$500             |
| • FIFTH PLACE*            | \$350             |
| • SIXTH PLACE*            | \$250             |
| • SEVENTH PLACE*          | \$150             |
| • EIGHTH PLACE*           | \$75              |
| • NINTH PLACE*            | \$50              |
| • TENTH PLACE*            | \$25              |
| • PEOPLE'S CHOICE         | \$100 GIFT BASKET |
| • "ANYTHING BUT"          | FREE 2020 ENTRY   |



\*WINNER DETERMINED BY KCBS CERTIFIED JUDGES

## CATEGORY PRIZES<sup>^</sup>

- |             |       |
|-------------|-------|
| 1ST PLACE*: | \$350 |
| 2ND PLACE*: | \$220 |
| 3RD PLACE*: | \$150 |
| 4TH PLACE*: | \$100 |
| 5TH PLACE*: | \$75  |



## CATEGORY PRIZES<sup>^</sup>

- |              |      |
|--------------|------|
| 6TH PLACE*:  | \$70 |
| 7TH PLACE*:  | \$65 |
| 8TH PLACE*:  | \$60 |
| 9TH PLACE*:  | \$55 |
| 10TH PLACE*: | \$50 |

Awards will be at 4:30 pm Saturday, photos of winners immediately following.

<sup>^</sup> ALL PRIZE MONEY BASED ON A MINIMUM OF 40 PARTICIPATING TEAMS

TEAM NAME: \_\_\_\_\_

HEAD COOK: \_\_\_\_\_ KCBS #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL: \_\_\_\_\_

TEAM MEMBERS: \_\_\_\_\_

IF YOUR TEAM WINS, MAKE CHECK PAYABLE TO: \_\_\_\_\_

ESTIMATED TIME OF ARRIVAL FRIDAY: \_\_\_\_\_

## OPEN CATEGORY

### "Anything But" Challenge:

#### Sandwiches

Must be cooked on site

Judging is Friday at 7pm

☐ Yes ☐ No

Prize: free 15 x 25 entry to  
2020 BBQ, Bikes & Blues

## ENTRY FEES

- Fee includes one space with electric
- Measurement for space must include trailer hitch
- Must fit in the space you pay for
- Early Bird Pricing until March 1st

	Before March 1st	After March 1st
--	---------------------	--------------------

15x25	___ \$175	___ \$200
25x25	___ \$225	___ \$250
25x30	___ \$275	___ \$300
25x50	___ \$400	___ \$425

Check all chosen competition categories  
You must enter all 4 categories to be eligible  
for Grand Champion or Reserve Champion

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| <input type="checkbox"/> Beef Brisket | <input type="checkbox"/> Ribs      |
| <input type="checkbox"/> Chicken      | <input type="checkbox"/> Pork Butt |

\$50 cancellation fee after March 1st  
No refund after April 1st

Do you need electric?  
☐ Yes ☐ No

I understand that participation in People's Choice is required. Initial \_\_\_\_\_

BBQ, Bikes & Blues is a fundraiser for Downtown Washington, Inc., a non-profit, dedicated to preserving downtown Washington. These tickets are our most profitable fundraiser at the event. We truly appreciate your participation and our patrons enjoy meeting you a tasting your amazing BBQ!

## CITY OF WASHINGTON ORDINANCE

Outside alcohol inside a festival zone is strictly prohibited. BBQ contestants can consume alcohol within their own space. However, please use un-marked cups and discretion when drinking. This means no bottles or cans, keeping any coolers inside your tent, camper etc., and passing out alcohol to event patrons is strictly prohibited. NO EXCEPTIONS! If you step outside the event area with an alcoholic beverage, not in an event cup sold by BBQ, Bikes & Blues, you could be ticketed.

INITIAL THAT YOU WILL COMPLY \_\_\_\_\_

## WAIVER OF LIABILITY

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the promoters and sponsors of the BBQ, Bikes & Blues. Downtown Washington, Inc., KCBS, and the BBQ, Bikes & Blues Committee and/or agents authorized by them, to use any

photographs, video tapes, motion pictures, recordings, or any other record of this event for legitimate purpose. I agree to be discreet and keep all alcohol in my designated booth area and understand that Downtown Washington, Inc. is not liable for any damage, etc. Resulting from alcohol consumption (refer to ordinance reference for full description of rules).

All entries: I understand that if I cancel within 30 days before the event, I will be charged a \$50 cancellation fee. After April 1st, no refund will be given. I agree to abide by all rules, regulations, and decisions of Downtown Washington, Inc. / BBQ, Bikes & Blues (and KCBS rules).

Please refer to enclosed page for official rules and regulations.

SIGNATURE OF HEAD COOK

TEAM NAME

DATE

SPECIAL REQUESTS

### PAYMENT INFORMATION

\_\_\_\_ VISA \_\_\_\_ MASTERCARD \_\_\_\_ DISCOVER \_\_\_\_ AMERICAN EXPRESS

NAME ON CARD: \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

OR MAKE CHECKS PAYABLE TO DOWNTOWN WASHINGTON, INC.

P.O Box 144 Washington, MO 63090 or [events@downtownwashmo.org](mailto:events@downtownwashmo.org) 636.239.1743



## OFFICIAL BBQ CONTEST APPLICATION

**EARLY BIRD  
DISCOUNT**

**ENDS March 1, 2019**

**Over \$10,500<sup>00</sup>**

**in Prize Money!**



**APRIL 26 & 27, 2019**

-----Office Use Only-----

Amount Received: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Date Received: \_\_\_\_\_