

Our Wondrous Universe

The following is an example of the kind of scholarly article that might be found in the archives of one of the many universities and research institutes in Consulate space. Though reclusive and often xenophobic, the Zhodani have engaged in trade and diplomatic relations with other cultures including the Darrians, the Sword Worlds, and the Vargr. The abstract presented here discusses the many variations of non-Zhodani cultures one might encounter outside the Consulate.

It is presented here in three forms; the Anglic translation, the Anglicized Zdetl, and the original Zdetl text.



The Physiologically Aslan Daryen

Stietladavra Kosnada Darien

⊥ x ⋮ R ⊂ R ⋮ R Z ⊂ ⊥ ⋮ R ⊂ R ⊂ R H x ⋮

by Konshiepr, Consulate Naval Scout Division

University of Dietevriabr (Riverland)

Konshieprprebr`, Driantia Zara Achitzintiaaji

Machtlian dra Dietevriabr

[illegible]

5. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839

Stietlavra Kosnada Darien

Aslan in Daryen society are very different. In most respects, they're similar to Daryen humans: peaceful, academically adept, fascinated by technology, and fond of the arts. Mainstream Aslan regard them -- and Daryen humans -- as "female", regardless of physical gender. One significant similarity to mainstream Aslan is that PAD are quite conscious of honor. An important point of PAD honor is that they identify as "physiologically Aslan Daryen", as opposed to "culturally Daryen Aslan". This is quite unlike most Zhodani sophonts, who are little concerned for labels so long as we are treated as equals to Zhodani humans.

A detailed illustration of a lion with a large, golden-brown mane, dressed in a formal black tuxedo with a white shirt and a light-colored bow tie. The lion is holding a red violin and a bow, appearing to play. The background is dark and moody, with a hint of a classical painting style, showing a lioness in a similar pose in the lower right corner.

[illegible]

Darien iazh Dievl

In Daryen legal jurisdiction, use of psionics requires consent of a local authority: individual consent for telepathy, hosts for other disciplines on

private property, and officials in public property. Psionic potential among Daryen humans is similar to other humans, but less often developed than among Zhodani. Psionics are considerably less common among Aslan than among humans, Vargr, Addaxur, and other familiar sophonts.

[illegible]

Kosnad iefriens

Aslan, particularly mainstream Aslan, are very alien to Zhodani sophonts. As a telepath, I find Aslan minds very different from those of humans and Vargr, though PAD are less alien. Although Addaxur are just as different, familiarity with Addaxur offers few insights into the Aslan mind.

[illegible]

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Fegronadik, qlie zdakli michitik fegronadia iazh zhianji pitsad iazh stietklezhden. Qlie akimataens kosnada pitsad, iazh kon ajozdari. Ayochakens kosnada stietklezhden, iai qika zhdatlens ekenzh, chiala pra StKD. Chi ayochak akimate StKD stietklezhden zhianjia koatlendaviplik oqrshtievens dazej, iai ayochak mochte akoma Kosnad ajozdarens.

[illegible]

Kiloachi

乙巳戊申戊戌

Physiologically Aslan Daryen are a fascinating case study of a nonhuman sophont in a majority-human society. They offer an interesting contrast with Vargr and Addaxur in our own society.

*Stetseba shtiaqi pri qlie zhianji chielieqri okye zhianji fliedongesiadstich
iqens stietlavra Kosnada Darien. Zanika mantikias ol Feqronadia iazh
Adaksor fliedongesiadishstich.*

[illegible]

Okye mochitas

Q2Vx 5QWxLxL

> More by Konshiepr

> Okye Konshieprprebr`

2) QZV^T ZQ^T $Z^T V^T$ V^T

> More about Aslan

> Okye Kosnad`ia

$$\rangle \quad RZVx \quad ZR \perp \angle R \angle ^\wedge R$$

zhiazha achitetlivrdish

> More about Daryen

> Okye Darien`ia

▷ RZVx ∪ Rπx⁷^s

> About physiologically human Aslan

> *Stietlavra zhianji Kosnad`ia*

① 上式と(1)より $\exists x \exists y (x \neq y \wedge x \in A \wedge y \in A)$

Note: Our Wondrous Universe is offered as a public service by the Consulate Scout Service. Opinions expressed are those of individual authors, and do not represent official Scout Service policy.

Zhiazha Achitetlivrens kikayotens chamdla Driantia Zhdantia Zara Achitzintiaajiprebr. Zhatsi potlens dazej bezha tavriejr qlie driantens Zara Achitetlivr.

[illegible]

zhiazha achitetlivrdish

Tlatoniatl ilnamia

| | | |
|----------------|--------------------|---|
| -stich | 𐌸𐌹𐌳𐌹𐌸 | among, within (a group) |
| achitetlivr | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | the Universe, 'place where all things are' |
| achitzintiaaji | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | Naval Division |
| achtevra | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴 | suspiciously, covertly |
| ajozdari | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴 | practice, experience |
| akimata | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴 | comprehensible, understandable |
| akimatas | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | understanding, comprehension |
| bezha | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴 | official |
| bezhas | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴 | command, leadership |
| bezhasnad | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | authority, person in a position of authority (generally) |
| chialitsi | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | consent (of an individual) |
| chias | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | gender |
| chielieqri | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | sophont |
| chielieqriem | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | sophontology |
| darien | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | Darrians, as a people |
| enchie` | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | to approve, to give permission to |
| enchii | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | approval |
| fe`kevas | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | honor, as a concept |
| fe`keve` | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | to honor |
| fevravra | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | openly, morally |
| iaqotzad | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | war, fighting |
| iekachqika | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | for a long time, historically, in antiquity |
| itzi ketznad | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | host, 'master of the house' |
| ivrzhdiale` | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | to own land |
| kiloachi | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | summation, summary |
| klezli | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | label |
| ma | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | though, despite |
| mani | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | art, generically |
| maniad | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | the arts |
| mantika | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | different |
| mantikaiavl | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | loosely translated, 'just as different as'; literally, 'different-same' |
| mantikias | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | difference, contrast |
| moklate` | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | to develop |
| patlana | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | numerous |
| pitsad | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | scent, smell |
| qropiemi | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | archive, collection of published works |
| shtiava | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | studious |
| shtiavasvra | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | considering, "thinkingly" |
| shtiefras | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | male, masculine |
| shtiyotlad | 𐌹𐌴𐌹𐌸𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴𐌹𐌴 | technology |

zhiazha achitetlivrdish

Tlatoniatl ilnamia (chenkie)

| | | |
|----------------|---------------|---|
| stetseba | ⊥ ㄣ ㄣ ㄣ ㄣ | fascinating |
| stetsebe` | ⊥ ㄣ ㄣ ㄣ ㄣ ^ | to fascinate |
| stietla | ⊥ ㄣ ㄣ ㄣ | physiological |
| stietlklezhden | ⊥ ㄣ ㄣ ㄣ ㄣ ㄣ ㄣ | body language |
| stietlshtiaqe` | ⊥ ㄣ ㄣ ㄣ ㄣ ㄣ ^ | physiology |
| stokleiad | ⊥ ㄣ ㄣ ㄣ ㄣ | industry, construction |
| tavriefr | ㄣ ㄣ ㄣ ㄣ | law, legal system, as applied by non-Zhodani cultures |
| tavriefrqaz | ㄣ ㄣ ㄣ ㄣ ㄣ ㄣ | non-Zhodani civil authority such as police or other law enforcement. Literally, guardians of the law. |
| zanika | ㄣ ㄣ ㄣ ㄣ ㄣ | interesting |
| zara | ㄣ ㄣ ㄣ ㄣ | expeditionary |
| zhdantiavle` | ㄣ ㄣ ㄣ ㄣ ㄣ ^ | to treat as Zhodani, to treat as an equal |
| zhdatlasad | ㄣ ㄣ ㄣ ㄣ ㄣ ㄣ | academia |
| zhdiale` | ㄣ ㄣ ㄣ ㄣ ^ | to own (something) |
| zhianjad | ㄣ ㄣ ㄣ ㄣ ㄣ | humaniti (Zhodani, Vilani, Solomani et al) |
| zhianji | ㄣ ㄣ ㄣ ㄣ | human |
| zhiazha | ㄣ ㄣ ㄣ ㄣ | wonderful, amazing, incredible |
| zhiazhe` | ㄣ ㄣ ㄣ ㄣ ^ | to wonder, to marvel at |
| ziefiras | ㄣ ㄣ ㄣ ㄣ ㄣ | female, feminine |