

Our Wondrous Universe

The following is an example of the kind of scholarly article that might be found in the archives of one of the many universities and research institutes in Consulate space. Though reclusive and often xenophobic, the Zhodani have engaged in trade and diplomatic relations with other cultures including the Darrians, the Sword Worlds, and the Vargr. The abstract presented here discusses the many variations of non-Zhodani cultures one might encounter outside the Consulate.

It is presented here in three forms; the Anglic translation, the Anglicized Zdetl, and the original Zdetl text.



The Physiologically Aslan Daryen

Stietladavra Kosnada Darien

⊥ x ⋮ R ⊂ R ⋮ R Z ⊂ ⊥ ⋮ R ⊂ R ⊂ R H x ⋮

by Konshiepr, Consulate Naval Scout Division

University of Dietevriabr (Riverland)

Konshieprprebr`, Driantia Zara Achitzintiaaji

Machtlian dra Dietevriabr

[illegible]

[illegible]

Stietlavra Kosnada Darien

Aslan in Daryen society are very different. In most respects, they're similar to Daryen humans: peaceful, academically adept, fascinated by technology, and fond of the arts. Mainstream Aslan regard them -- and Daryen humans -- as "female", regardless of physical gender. One significant similarity to mainstream Aslan is that PAD are quite conscious of honor. An important point of PAD honor is that they identify as "physiologically Aslan Daryen", as opposed to "culturally Daryen Aslan". This is quite unlike most Zhodani sophonts, who are little concerned for labels so long as we are treated as equals to Zhodani humans.

A detailed illustration of a lion with a large, golden-brown mane, dressed in a formal black tuxedo with a white shirt and a light-colored bow tie. The lion is holding a red violin and a bow, appearing to play. The background is dark and moody, with a hint of a classical painting style, showing a lioness in a similar pose in the lower right corner.

[illegible]

Darien iazh Dievl

In Daryen legal jurisdiction, use of psionics requires consent of a local authority: individual consent for telepathy, hosts for other disciplines on

private property, and officials in public property. Psionic potential among Daryen humans is similar to other humans, but less often developed than among Zhodani. Psionics are considerably less common among Aslan than among humans, Vargr, Addaxur, and other familiar sophonts.

[illegible]

Kosnad iefriens

Aslan, particularly mainstream Aslan, are very alien to Zhodani sophonts. As a telepath, I find Aslan minds very different from those of humans and Vargr, though PAD are less alien. Although Addaxur are just as different, familiarity with Addaxur offers few insights into the Aslan mind.

Kosnad, chiala akoma Kosnad, iefrtlas`ia Zhdantia chelieqri. Shadrnadik, Kosnada zhatsi mantika ol zhanji pra Feqronad, ma chiefrans StKD. Ma mantikaiavlens Adaksor, akimatas Adaksor`ia akimatach tliedlens Kosnada zhatsi`ia.

[illegible]

As a Vargr, I can read Vargr and human scents and body language without hesitation. Aslan scents are largely incomprehensible even with experience. Aslan body language is difficult, but can be learned over time, particularly with PAD. My human colleagues have reported less difficulty with PAD body language, but also find mainstream Aslan difficult to read.

Fegronadik, qlie zdakli michitik fegronadia iazh zhianji pitsad iazh stietklezhden. Qlie akimataens kosnada pitsad, iazh kon ajozdari. Ayochakens kosnada stietklezhden, iai qika zhdatlens ekenzh, chiala pra StKD. Chi ayochak akimate StKD stietklezhden zhianjia koatlenadiavlik oqrshtievens dazej, iai ayochak mochte akoma Kosnad ajozdarens.

[illegible]

Kiloachi

乙巳戊申戊戌

Physiologically Aslan Daryen are a fascinating case study of a nonhuman sophont in a majority-human society. They offer an interesting contrast with Vargr and Addaxur in our own society.

*Stetseba shtiaqi pri qlie zhianji chielieqri okye zhianji fliedongesiadstich
iqens stietlavra Kosnada Darien. Zanika mantikias ol Feqronadia iazh
Adaksor fliedongesiadishstich.*

上キセトノ 土スル 人 ス 三ツノ 王セキスル 人ニセ 三ツノ
 人ニセ 土スル 人ニセ 土スル 人ニセ 土スル 人ニセ 土スル 人ニセ
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Okye mochitas

Q2Vx 5QWxLxL

> More by Konshiepr

> Okye Konshieprprebr`

2) QZV^T ZQ^T $Z^T V^T$ V^T

> More about Aslan

> Okye Kosnad`ia

$$\rangle \quad RZVx \quad ZR \perp \angle R \angle ^\wedge R$$

zhiazha achitetlivrdish

> More about Daryen

> Okye Darien`ia

① $Q \geq V \times \frac{1}{\pi R^2} \times \frac{1}{4}$

> About physiologically human Aslan

> *Stietlavra zhianji Kosnad`ia*

① 上式と(1)より $\exists x \exists y (x \neq y \wedge x \in A \wedge y \in A)$

Note: Our Wondrous Universe is offered as a public service by the Consulate Scout Service. Opinions expressed are those of individual authors, and do not represent official Scout Service policy.

Zhiazha Achitetlivrens kikayotens chamdla Driantia Zhdantia Zara Achitzintiaajiprebr. Zhatsi potlens dazej bezha tavriejr qlie driantens Zara Achitetlivr.

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zhiazha achitetlivrdish

Tlatoniatl ilnamia

-stich	𐌸𐌹𐌺𐌹𐌸	among, within (a group)
achitetlivr	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌸𐌹𐌺	the Universe, 'place where all things are'
achitzintiaaji	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	Naval Division
achtevra	𐌹𐌺𐌹𐌸𐌹𐌺	suspiciously, covertly
ajozdari	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	practice, experience
akimata	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	comprehensible, understandable
akimatas	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	understanding, comprehension
bezha	𐌹𐌺𐌹𐌸	official
bezhas	𐌹𐌺𐌹𐌸𐌹𐌺	command, leadership
bezhasnad	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	authority, person in a position of authority (generally)
chialitsi	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	consent (of an individual)
chias	𐌹𐌺𐌹𐌸	gender
chielieqri	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	sophont
chielieqriem	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	sophontology
darien	𐌹𐌺𐌹𐌸𐌹𐌺	Darrians, as a people
enchie`	𐌹𐌺𐌹𐌸𐌹𐌺	to approve, to give permission to
enchii	𐌹𐌺𐌹𐌸𐌹𐌺	approval
fe`kevas	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	honor, as a concept
fe`keve`	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	to honor
fevravra	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	openly, morally
iaqotzad	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	war, fighting
iekachqika	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	for a long time, historically, in antiquity
itzi ketznad	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺𐌹𐌺	host, 'master of the house'
ivrzhdale`	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	to own land
kiloachi	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	summation, summary
klezli	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	label
ma	𐌹𐌺𐌹𐌸	though, despite
mani	𐌹𐌺𐌹𐌸𐌹𐌺	art, generically
maniad	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	the arts
mantika	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	different
mantikaiavl	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺𐌹𐌺	loosely translated, 'just as different as'; literally, 'different-same'
mantikias	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	difference, contrast
moklate`	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	to develop
patlana	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	numerous
pitsad	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	scent, smell
qropiemi	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	archive, collection of published works
shtiava	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺	studious
shtiavasvra	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺𐌹𐌺	considering, "thinkingly"
shtiefras	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	male, masculine
shtiyotlad	𐌹𐌺𐌹𐌸𐌹𐌺𐌹𐌺𐌹𐌺	technology

zhiazha achitetlivrdish

Tlatoniatl ilnamia (chenkie)

stetseba	⊥ ㄣ ㄣ ㄣ ㄣ	fascinating
stetsebe`	⊥ ㄣ ㄣ ㄣ ㄣ ^	to fascinate
stietla	⊥ ㄣ ㄣ ㄣ	physiological
stietlklezhden	⊥ ㄣ ㄣ ㄣ ㄣ ㄣ ㄣ	body language
stietlshtiaqe`	⊥ ㄣ ㄣ ㄣ ㄣ ㄣ ^	physiology
stokleiad	⊥ ㄣ ㄣ ㄣ ㄣ	industry, construction
tavriefr	ㄣ ㄣ ㄣ ㄣ	law, legal system, as applied by non-Zhodani cultures
tavriefrqaz	ㄣ ㄣ ㄣ ㄣ ㄣ ㄣ	non-Zhodani civil authority such as police or other law enforcement. Literally, guardians of the law.
zanika	ㄣ ㄣ ㄣ ㄣ ㄣ	interesting
zara	ㄣ ㄣ ㄣ ㄣ	expeditionary
zhdantiavle`	ㄣ ㄣ ㄣ ㄣ ㄣ ^	to treat as Zhodani, to treat as an equal
zhdatlasad	ㄣ ㄣ ㄣ ㄣ ㄣ ㄣ	academia
zhdiale`	ㄣ ㄣ ㄣ ㄣ ^	to own (something)
zhianjad	ㄣ ㄣ ㄣ ㄣ	humaniti (Zhodani, Vilani, Solomani et al)
zhianji	ㄣ ㄣ ㄣ ㄣ	human
zhiazha	ㄣ ㄣ ㄣ ㄣ	wonderful, amazing, incredible
zhiazhe`	ㄣ ㄣ ㄣ ㄣ ^	to wonder, to marvel at
ziefra	ㄣ ㄣ ㄣ ㄣ	female, feminine