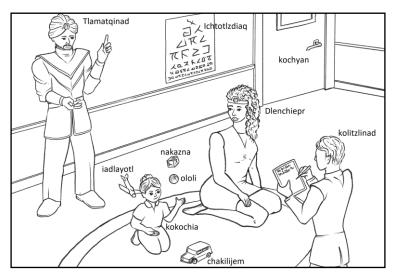
# Lesson 5: Ke Tlayokeyoandievl

#### The Psionic Center

#### 2大 とたしに2大しにたて4大り



Ke dievlmachilipriaa akom ke Tlayokeyoandievl zochia ke tlacha. Kieko chtia dievle ke tlamatzinad chochitle. Iazh yokolitzo shtadievle tlania zhi' ke kolitzlinad. Chakilio chilitia pradrie Kieko. Ololi, nakazna, iazh iadlayotl pradria se. Jdo Kieko kotozhia izhia? Ichi pechtl kotozhia se. Jdo alir se kotozhia inad? Alir se kotizhia dlenchiepr. Akatl qentia ke dlenchiepr. Dievltsadl qentia ke tlamatzinad. Zhdobrdievl iqia ke tlamatzinad. Zhant'ad iqia ke kolitzlinad. Ok ke kochyan iqia ichtotlzdiaq ichi ke tepan.

tlamatzinad nakazna kokochia iadlayotl dlenchiepr kolitzlinad chakilijem ichtotlzdiaq ololi kochyan	physician block, cube patient (a patient) airplane Intendant, a minor noble scribe toy car eye chart ball, sphere door
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### Movement Toward

The prefix  $AI(\pi \land)$  indicates movement toward a place or position. In Anglic, this is often incicated by adding TO to IN or ON. In Zdetl, AI is appended to the noun:

Ichi ke **aiziatl** akotlia ke chikakenmitzi. The cat jumps onto the table.
Tlani ke **aikochka** tloie ke kokoyotli. The mouse ran under the bed.

Al can also modify the adverb when the adverb refers to place:

In Anglic we often use -WARD(S) to indicate movement:

ススス尺スコ aiapaz forwards ススワイル backwards Aivel **ベルコスク** Aizhin upwards **ベスコスクとべ** Aizintla downwards ススロン Aiok sideways ススくとり Aifevr leftward スノレムとエ Aijdel rightward ススマスと Aimitl northward アスエスノム Aiseid eastward て 人王 て 厂 て Aichapa southward アスくとり Aifev westward

AI can also be appended to IZHIA and ININZHIA:

Izhia odzia ve?

Where (whither) are you going?
Izhia odzie se?

Where did he go to?

Aininzhia odzia ze.

I am going there (thither, to that place)

Aininzhia odzie se.

She went there (to that place).

#### **Movement From**

**PE** ( $\nwarrow$ ) indicates movement away from a place or position. When used, it is placed before the preposition or appended to it as a prefix. In Anglic, this usually takes the form of FROM:

**Peichi** ke iziatl akotlie ke chikakenmitzi. **Petlani** ke kochka tloie ke kokoyotli. The cat jumped *off from* the table. The mouse ran *from under* the bed.

Instead of saying PE AKOM ( $\Gamma \prec \pi \geq \Omega \circlearrowleft$ ) when we mean *from in* or *out of*, in Zdetl we use TAJ ( $\subset \pi \cup$ ) to indicate the same meaning:

**Taj** ke fev miztlie ke shtiefri. **Taj** frrz tlapaie ke ziefri. The man rode *from out of* the West. The woman drank *from* a cup.

#### Movement Between

When talking about movment from one place to another, a transitional preposition  $\mathbf{E}$  ( $\prec$ ) is inserted between the place names. The Anglic equivalent of this is the prepositional form  $from \dots to \dots$ :

He traveled from Zhdant to Tlapinsh. He teleported from the house to the garage. Zhdantetlapinsh oyanqie se. Ke itzieiadlajem koetsie se.

This form is also used in naming; for example, Zdetl = from **ZD** to **TL**.

## Verbs: The Imperative Case

The imperative case is used when giving an order or instruction that must be carried out. Verbs in the imperative end in -zhda ( $\exists \pi$ ).

Chedle' (王ベ凶ベ<sup>^</sup>) to guard Pradrie' (にて凶ズ<sup>^</sup>) to move something, telekinetically Tlakole' (とてこればべ<sup>^</sup>) to eat Chedlzhda! (王々とつて) guard! Pradrizhda! (斥て凶くつて) move (that) telekinetically! Tlakolzhda! (とてこれにとつて) eat! The imperative case can also be used to express our will or desire to do something, as in Anglic "Let me do it." In Zdetl this becomes condensed:

De yevlia ze, niedle inintetl michia ze. You permit me to do that thing. (Let

me do that)

**Inintetl michezhda ze.** Allow me (to do that).

This can also be used to express a wish or an exhortation:

Yekta iqizhda! Be good!

Tokpa iqizhda! Be well (healthy)!

Tletlzhda! Be silent!

Yekache iazh matlachte vidlzhda! Live long and prosper!

Adding **JDO** () to the imperative makes makes it a request for instruction or orders, as in the Anglic "Shall we ...?"

Jdo ozhda de?Shall we go?Jdo tlatzhda ye?Shall they beginJdo mitotlzhda de?Shall we dance?

Note that the verb **ozde**', to go, becomes shortened to **ozhda** in the imperative.

### Correlative Pro-Forms: -QEZ and -AD

The suffix **-qez** (-  $\leq$   $\prec$   $\supset$ ) indicates quantity. The correlative words may be formed by adding the appropriate prefixes.

iqez	スSベコ	how many
ininqez	スマスマ≤ベコ	that many
achiqez	で玉人Sとコ	every
ayoqez	π∪α≤≮⊐	none
ichaqez	人王でSとコ	some
ziqez	コスSベコ	any amount

The prefixes shown above can also be applied to any of the other correlative base forms, for example, -ad (- $\pi$   $\hookrightarrow$ ) from Lesson 2:

iad ズン ininad スプスマボン achiad ホモズン ボンロ でしている ichaad スチス でしている ichaad コスン コスン	which person/who? that person every person no person someone anyone
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As you can see, this adds measurably to the ways questions can be answered quite easily:

lad? (who/ which person?) Ichaad. (someone) Ayoad. (no one) Ziad. (anyone) lqez? (how many?) Achiqez. (all of them) Ziqez. (any quantity)

### Discussion: Zhodani Medicine

Psionics has elevated Zhodani medicine and technology in ways beyond the reach of other non-psionic societies. Every Zhodani physician is at least of **Pranatl** (SOC-11) class who leads a team of physician's assistants of Intendant class. All are psionically trained in at least Telepathy and Healing, and possibly Empathic Healing. This means a Zhodani doctor can evaluate a patient's needs quickly and efficiently, and without the invasive and/or hazardous procedures and technology common in Imperial, Solomani, and other non-psionic cultures. Zhodani hospitals still maintain equipment such as CAT, MRI, and X-Ray machines for contingency use, and Prole technicians are trained in their operation, but they are rarely employed for routine examinations. Invasive surgical procedures are rare, as most medical treatments can be accomplished psionically. Telekinesis and Healing make physical contact between patient and physician unnecessary; when physical surgery is required, it is performed remotely via robotic systems.

chochitle' chochitldievl	王 八王 人と	to heal the psionic discipline
chochitlnad tlatzitle' tlatzitldievl	王Q王人と7ए <i>리</i> とएとコ人と4 <sup>^</sup> とएとコ人と <i>리</i> 丈勾	of Healing a healer to have empathy the psionic discipline of Empathic Healing an empathic healer psychologist "Guardians of our Morality", the so- called "Thought Police" of Zhodani society
tlatzitlnad notzalitlamazinad Tavrchedl	とれとコスとヤれ <i>山</i> ヤቢとコれ <u>低</u> 人とれずれコスヤれ山 とれ切玉七凶	

Zhodani medical centers are places of healing and rest designed to be relaxing and comforting. Medical staff go to great lengths to enable visitors to feel calm and safe. Physicians' assistants employ telepathy and empathy to

assess their patients' psychological needs; healing (chochitldievI) to evaluate and if possible and necessary, treat their physical ailments; telekinesis and teleprojection are used for outpatient procedures; telepaths trained in both psychiatry are on hand to help patients adjust when needed. If necessary, TavrchedI can be called in when re-education is warranted. Outsiders will notice the lack of sterilization chemicals ubiquitous in other hospitals; aside from controlling airborne diseases, psionics and robotic surgery make them almost completely unnecessary.

#### Psionic Evaluation

Every child born in the Consulate is evaluated for psionic potential from birth and monitored throughout early childhood. This is done in the nearest **TlayokeyoandievI**, the Psionic Testing Center found in every major city. The goal is not merely to identify and place children who display strong potential; it is also to ensure the birth family remains healthy and stable as their children's talents emerge (or not). All children are not equal, and some develop their strengths earlier or later than others. Annual medical examinations therefore include psionic evaluations. This helps ensure that children who show early signs of strength can be placed in an appropriate environment where their growing talents can develop safely. Children who do not show significant aptitude are simply not trained.

All parents know it's their duty not only to the Consulate, but to themselves, to report any signs of emerging talent as soon as possible. An untrained, powerful telekinetic child, for example, in a family of **zhant'ad** is a danger to themself and their family - no one wants to experience the 'terrible twos' from a growing **pradrnad**! The State recognizes that this is an emotional time for both families and goes to great lengths to ease the transition for everyone. Ideally, the child will be placed with a **Dlenchiepr** family living nearby. Limited visits may be allowed, supervised by **notzalitlamatzinad** and, if necessary, **Tavrched!**. In some cases, the **Zhdobrdiev!** house the **Dlenchiepr** family is attached to might allow the **zhant'ad** family to work for them, but this is not common. A clean break after an adjustment period is generally preferred.

Lesson Six will focus on the ceremony around this event, commonly known as **Zhinqetstial**, or Ascension Day.

## Dialogue

Kieko plays with toys in the examination room while a physician observes. An Intendant talks to her while she uses her telekinesis. The testing room has several different toys of a variety of masses, from 1 gram to 10 kg. There are also rings on the floor marking distance.

**Azhdiazhiepr** Pale, Kieko. Azhdiazhiepr ze. Jdo tlamatzinad Devietlas

namiqie ve?

**Kieko** Viaj, Azhdiazhiepr.

**Azhdiazhiepr** Ze ichitře ke tlamatzinad, ogik ke chakilio chilitře de. Jdo

ve pradrnad iqia, potlie zeo shtiefabr?

KiekoViaj, zeo chakilo ikinstial ze pradrie!AzhdiazhieprCha, ichakiyekta! Pradrnad iazh iqia ze!KiekoCha! Ze pradrzhda de yelize? Kamatli?

**Azhdiazhiepr** Ha ha, yelize, plaz zha. Yelize zan. **Kieko** Viai, Azhdiazhiepr.

**Azhdiazhiepr** Ke ololi pradria ve? Igia cogo.

Kieko concentrates. The ball rises.

Kieko Yolotlie!

**Azhdiazhiepr** Ichakiyekta! Zha, kentetl pradrzhda. Ke tiki etliyez.

**Kieko** Inintetl jazh chelia ze!

Testing continues with objects of varying sizes and mass.

**Azhdiazhiepr** Ichakiatla ve! Inintetl ololi, nal ke priaa, yzgia ve? Se

fenrzhda izhia yelize ve? Pazklře ze... Vri cheka.

**Kieko** Pazklře ze... Vri cheka.

**Azhdiazhiepr** Chamakichoia, Kieko. Shtiaqře ve.

**Kieko** Viaj?

**Azhdiazhiepr** Viaj, patla pradrnad igia ve. Yekta tlamatrnad katilia ve.

**Kieko** Tlamatrnad zeo igře ve?

**Azhdiazhiepr** Yelize!

## Vocabulary

スス王スにて aichapa southward アスくとり aifev westward ススくとり aifevr leftward スノノムと丘 aijdel rightward **てんなんと** northward aimitl ススエスノム aisejd eastward **ベスコスクと**で aizintla downward **ベンベと** 

れること the band worn by akatl dlenchiepr

chte' to observe dievlmachilipriaa ロスワマで王人正人にスで psionic testing room

fev くべつ west

iadlayotl スピエスしほと toy airplane 人主人と大^ to watch ichotlzdiaq 人王へとコスS eye chart

katile' され とてと 大^ to need something

katlake' 
とれとれる
kentetl 
との主とれ 
bed 
kochyan 
とれてしてす 
door

2020王ス patient, one who is a

patient

kokoyotli 2Q2QUQと人 mouse koqo light

kokochia

▼ てと て 王 と 犬 ^ matlachtie!

な人と mitl

patla

plaz

tlamachte'

**ク**₹≥₹□?₹ nakazna block; cube クスに nal across

**クス令人S七^** namige' to meet α2 ok beside

スルのルン ololi ball; sphere **S**よ2の ogik while

尺尺な尺々と人 pamantli floor

アスコ2メ^ pazklie' to attempt, try

**尺七王と** pechtl rug

万スコ 'xor', implies one

condition

to teach

strong

to prosper

north

or the other is true but

not both

てにとた^ potle' to say **S**セアとセ<sup>^</sup> gente' to wear **レベンム** sejd east 土とスSセ^ shtiage' to learn これし from taj **と七尺尺**7 wall tepan こ太田氏と人 tiezhotli ceiling とてなて王と七^

とれなれてS人々れる tlamatginad doctor, physician とれなれとてれる tlamatrnad teacher, instructor とてて七^ tlane' to transmit a message

とれてコセ^ tlatze' to begin ረቢሂ^ tloe' to run 되ス too much vri **リベ2で玉で** yekacha long

してエスコイ yelize possible, maybe

\*レベコ -yez comparative suffix

しにろいまんとコい yokolitzo notes URKRE yolotl easy しほにほとと yolotle easily

volotle'	$\bigcup$ $\mathbb{L}$ $L$	to be easy
zan	コベク	later
zha	∃ <b>π</b>	now
zhin	ヨスで	above
zhinqetse'	ヨスクSととエス^	to ascend
zintla	コスケとで	below

## **Exercises**

Exercise 5a. Translate from Zdetl to Anglic:

Exercise 5b. Translate from Anglic to Zdetl: