



# 2025 MOST OUTSTANDING PROJECTS COMPETITION

## SUBMISSION OVERVIEW FORM

### JUDGING CRITERIA

1. 200-word summary of entire project. Include cost, square footage, levels/stories, interior finishes/materials used; exterior finishes/materials; highlights of various systems (electrical, mechanical, structural); amenities, owner 'hot button' items.
2. Innovation in Design and Construction (new or innovative techniques and processes with concrete, steel, other trades)
3. Aesthetics/Design Elements
4. Safety, Quality, Craftsmanship
5. Contribution to Community
6. Overcoming Unique Challenges/Obstacles

Submission deadline is **October 16th**. – Submissions will be judged the beginning of the following week.  
\$70 submission fee per project submitted will be invoiced via email after submissions received.

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### PROJECT INFORMATION (All fields are required)

Official Name: \_\_\_\_\_

Location: \_\_\_\_\_

Project Category or Categories for Consideration: \_\_\_\_\_

Cost: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Delivery Method: \_\_\_\_\_

Square Feet: \_\_\_\_\_

Levels/Stories: \_\_\_\_\_

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### SUBMITTER'S INFORMATION (Please make sure your email is entered correctly).

Name of Firm: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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**PROJECT TEAM** (Please provide the following key player's information. This is required as all winning projects will have a project team section at the end of the awards video as well as a project team box published in our December issue of UC&D. Also include name/title of Principal/Project Manager for each firm)

Owner: \_\_\_\_\_

Owner's Rep/Project Manager: \_\_\_\_\_

Design Team (Firm; Principal-in-Charge or Proj. Mngr.) \_\_\_\_\_

Architect: \_\_\_\_\_

Civil: \_\_\_\_\_

Electrical: \_\_\_\_\_

Mechanical: \_\_\_\_\_

Structural: \_\_\_\_\_

Geotech: \_\_\_\_\_

Interior Design: \_\_\_\_\_

Furniture: \_\_\_\_\_

Landscape Architect: \_\_\_\_\_

Construction Team (Firm; Project Manager) \_\_\_\_\_

General Contractor: \_\_\_\_\_

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**PROJECT TEAM** *Continued from last page*

Plumbing: \_\_\_\_\_

HVAC: \_\_\_\_\_

Electrical: \_\_\_\_\_

Concrete: \_\_\_\_\_

Steel Fabrication: \_\_\_\_\_

Steel Erection: \_\_\_\_\_

Glass/Curtain Wall: \_\_\_\_\_

Masonry: \_\_\_\_\_

Drywall/Acoustics: \_\_\_\_\_

Painting: \_\_\_\_\_

Tile/Stone: \_\_\_\_\_

Carpentry: \_\_\_\_\_

Flooring: \_\_\_\_\_

Roofing: \_\_\_\_\_

Waterproofing: \_\_\_\_\_

Excavation: \_\_\_\_\_

Demolition: \_\_\_\_\_

Precast: \_\_\_\_\_

Landscaping: \_\_\_\_\_

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**1. PROJECT OVERVIEW** *(Please provide a 200-word summary overview of the submitted project)*

**2. Innovation in Design and Construction** *(please provide a 200 to 500-word summary of ways the project was innovative or executed with excellence throughout the design & construction process)*

**3. Aesthetics/Design Elements** *(Please provide a 200 to 500-word summary of prominent or unique design elements that add to the projects aesthetics, functionality, and/or overall utility.)*

**4. Safety, Quality, Craftsmanship** (*please provide a 200 to 500-word summary of prominent elements of the Safety achieved on the project, areas of unique quality work, and examples of Craftsmanship displayed on the project*)

**5. Contribution to the Industry and Community** (*please provide a 200 to 500-word summary of the projects contribution to the industry and community*)

**6. Overcoming Unique Challenges/Obstacles** (*please provide a 200 to 500-word summary of ways the project team was able to overcome unique challenges/obstacles to deliver a successful project*)

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Questions: Ladd Marshall at 801.872.3531 or by email: [lmarshall@utahcdmag.com](mailto:lmarshall@utahcdmag.com)  
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