**SIGNATURE** 

Revised 2017

PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM 1. CS ID No. (Do not fill up. For CSC use only Print legibly. Tick appropriate boxes 

) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE 2. SURNAME **ANTIOQUIA** AME EXTENSION (JR., SR) JOHN MANUEL FIRST NAME MIDDLE NAME MIASE 3. DATE OF BIRTH 16. CITIZENSHIP 3/27/2001 √ Filipino Dual Citizenship (mm/dd/yyyy) BINANGONAN, RIZAL 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: please indicate the details. ✓ Male Female 5. SEX ✓ Single 17 RESIDENTIAL ADDRESS 89 SAN FRANCISCO ST. Married 6 CIVIL STATUS House/Block/Lot No Widowed Separated PORI ACION Other/s: Subdivision/Village Barangay SAN FRANCISCO QUEZON 160 7. HEIGHT (m) City/Municipality 50 ZIP CODE 4315 8. WEIGHT (kg) 18. PERMANENT ADDRESS 89 SAN FRANCISCO ST. 9. BLOOD TYPE 0+ House/Block/Lot No. Street POBLACION 10. GSIS ID NO. N/A Subdivision/Village Barangay SAN FRANCISCO **QUEZON** 11. PAG-IBIG ID NO. N/A City/Municipality Province 4315 12 PHILHEALTH NO N/A ZIP CODE N/A 19. TELEPHONE NO. N/A 13. SSS NO. 14. TIN NO N/A 09154087327 20 MORII F NO 15. AGENCY EMPLOYEE NO N/A 21. E-MAIL ADDRESS (if any) **FAMILY BACKGROUND** 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) IAME EXTENSION (JR., SR) N/A FIRST NAME N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A BUSINESS ADDRESS N/A TELEPHONE NO. N/A 24. FATHER'S SURNAME **ANTIOQUIA** 10/30/1983 NAME EXTENSION (JR., SR) **ANDRES** FIRST NAME **MACARAEG** MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME MIASE 4/13/1984 **JENNIFER** FIRST NAME I IZERTIGUEZ MIDDLE NAME (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** IIGHEST LEVEL/ SCHOLARSHIP/ ACADEMIC NAME OF SCHOOL PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE UNITS YEAR I FVFI (Write in HONORS RECEIVED EARNED GRADUATED (Write in full) full) (if not graduated) From То ELEMENTARY PILA-PILA ELEMENTARY SCHOOL GRADE 1-6 2007 2013 N/A 2013 N/A SAN FRANCISCO PAROCHIAL ACADEMY INC. HIGH SCHOOL/SENIOR HIGH SCHOOL N/A SECONDARY 2013 2019 2019 VOCATIONAL / N/A N/A N/A N/A N/A N/A N/A POLYTECHNIC UNIVERSITY OF THE PHILIPPINES DIPLOMA IN INFORMATION COMMUNICATION COLLEGE 7/12/1905 PRESENT N/A N/A N/A MULANAY QUEZON BRANCH TECHNOLOGY GRADUATE STUDIES N/A N/A N/A N/A N/A N/A

May 3, 2023

DATE

. CAREI	ERVICE ELIC ER SERVICE/ RA	1080 (BOARD/ BAR) UNDER	PATULE	DATE OF				LICENSE (if	applicable)
SPECIAL	LAWS/ CES/ CSE	E LITY / DRIVER'S LICENSE	RATING (If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINA	TION / CONFE	RMENT	NUMBER	Date o
	N/		N/A	N/A	N	/A		N/A	N/A
	147		IVA	N/A	, and the second			N/A	N/A
			(Cor	ntinue on separate sheet	if necessary)				
	EXPERIENCE rate employme	E ent. Start from your recen	nt work) Descriptio	n of duties should l	be indicated in the attach	ed Work Ex	perience she	et.	
(m	JSIVE DATES m/dd/yyyy)	POSITION TITLE	(Write in full/Do		CY / OFFICE / COMPANY (Write o not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	SERVICE
From	То	N/A	,			N/A	INCREMENT	A1/A	NI/A
·	A N/A N/			N/A		N/A	N/A	N/A	N/A
									1
							1		+
							1		+
									1
									1
									1
									+
									<del>                                     </del>
		<u> </u>		Separate sheet	if necessary)				
SIGNA	ATURE	DAT	A PARTE OF THE PAR		DATE			MAY 3, 2023	
		·		<u> </u>			CS	FORM 212 (Revised 2	017), Pa

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
	IN CIVIC / NON-GOVERNMEN I	/ PEOPLE / \ 		ORGANIZA II	ON/S	
29. NAME & ADDRESS OF ORGANIZATION (Write in fu	11)	From	(mm/dd/vvvv)	NUMBER OF HOURS		POSITION / NATURE OF WORK
N/A		N/A	N/A	N/A	N/A	
		tinue on separate		<i>i</i> )		
VII. LEARNING AND DEVELOPMENT (L&D)	INTERVENTIONS/TRAINING P			,		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVEN	TIONS/TRAINING PROGRAMS	INCLUSIVE ATTENDANCE			Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY
(Write in		(mm/dd/yyyy) From To		NUMBER OF HOURS		(Write in full)
N/A		N/A	N/A	N/A	N/A	N/A
VIII. OTHER INFORMATION	(Con	tinue on separate	sheet if necessary	)		
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RE	ECOGNITION				MEMBERSHIP IN ASSOCIATION/ORGANIZATION 33.
	(vvrite in ruii)					(Write in full)
COMPUTER PROGRAMMING WER DEVELOPMENT	N/A					N/A
WEB DEVELOPMENT  WORD PROCESSING						
COMPUTER LITERATE						
ANDROID APP DEVELOPMENT						
PHOTO EDITING						
	(Con	tinue on separate	sheet if necessary			
SIGNATURE				Di	ATE	MAY 3, 2023  CS FORM 212 (Revised 2017), Page 3 or

Û

34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Care	☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:			
			ii 125, give details.		
35.	a. Have you ever been found guilty of any administrative offe	YES NO If YES, give details:			
	b. Have you been criminally charged before any court?	YES NO If YES, give details: Date Filed: Status of Case/s:			
36.	Have you ever been convicted of any crime or violation of any by any court or tribunal?	☐ YES ☑ NO If YES, give details:			
37.	Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:			
38.	a. Have you ever been a candidate in a national or local elementary election)?	☐ YES     ✓ NO If YES, give details:			
	b. Have you resigned from the government service during the last election to promote/actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote actively campaign for a national or least election to promote active	☐ YES ☑ NO If YES, give details:			
39.	Have you acquired the status of an immigrant or permanent	YES NO If YES, give details (country):			
40. a. b.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?	If YES, please specify:  YES  If YES, please specify ID	NO		
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)			
	NAME	ADDRESS	TEL. NO.	ID picture taken within	
	HON. FRANCO T. AGUILA	SAN FRANCISCO QUEZON	N/A	the last 6 months 4.5 cm. X 3.5 cm	
	DR. KIM BARIATA	SAN FRANCISCO QUEZON	N/A	(passport size)	
	DALMAFID OJASTRO	SAN FRANCISCO QUEZON	N/A	Computer generated or photocopied picture is not acceptable	
42.	I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represe I agree that any misrepresentation made in this docuadministrative/criminal case/s against me.	nt laws, rules and regulations of the F ntative to verify/validate the contents sta	Republic of the ted herein.	РНОТО	
I	PLEASE INDICATE ID Number and Date of Sevence Sovernment Issued ID: DRIVERSE LISCENSE  D/License/Passport No.: D45-22-300618  Date/Place of Issuance: 10/06/2022	PLEASE INDICATE ID Number and Date of  Int Issued ID: DRIVERSE LISCENSE  Passport No.: D45-22-300618  Signature (Sign inside the 0.5/03/2023			
	SUBSCRIBED AND SWORN to before me this	, affiant exhibit		rernment ID as indicated above.	