

# CRCJ 2030-001: Police & Society

Justin Nix

Spring 2022

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Office Hours: \*\*\*

Office: \*\*\*

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Class Hours: \*\*\*

Class Room: \*\*\*

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## Course Description

This course is designed to explore the role of the police in American society. Attention is given to the origins of policing, the nature of police organizations and police work, and patterns of relations between the police and the public. The values of a democratic society as they affect the law enforcement role are discussed.

## Required Readings

- [Policing \(3rd Edition\)](#), by John Worrall and Frank Schmalleger. ISBN-13: 978-0-13-444192-4.
- Additional required readings are linked [here](#).

## Office Hours

I have office hours immediately following our class. You can drop in during this time if you have questions or concerns about the course, your grade, etc. If these times don't work for you, email me to set up an appointment.

## Communication Etiquette

Email is the best way to reach me with questions or concerns. Please include the course name in the subject, begin all emails with a greeting, describe your concern or specific question(s), and conclude with your full name.

## Assignments

### Exams

There will be three exams over the course of the semester, comprised of multiple choice and short-answer questions drawn from the assigned readings and class discussions. You will have the entire class session to complete each exam. Each exam is worth 25% of your final grade.

### Other Assignments

Periodically, you will be required to complete reading quizzes, writing assignments, or group activities. Collectively, these will account for the remaining 25% of your final grade.

## Grades

- Exam 1: 25%
- Exam 2: 25%
- Exam 3: 25%
- Other Assignments: 25%

These weighted scores will be added up at the end of the semester to generate your overall grade in the course:

Letter Grade	Score
A+	97 - 100
A	93 - 96
A-	90 - 92
B+	87 - 89
B	83 - 86
B-	80 - 82
C+	77 - 79
C	73 - 76
C-	70 - 72
D+	67 - 69
D	63 - 66
D-	60 - 62
F	0 - 59

## Makeup Policy

Barring a family emergency or sickness, missed exams or assignments may not be made up. If either of these situations do arise, please contact me immediately so that we can make arrangements.

## Academic Integrity

*Don't cheat.* Students should familiarize themselves with the University of Nebraska at Omaha's Statement of Student Rights and Responsibilities and the [policy on academic integrity](#). Any form of academic dishonesty is unacceptable. Instances of academic dishonesty will, at a minimum, result in a failing grade for that assignment, and a record of academic dishonesty will be placed in the student's academic file that is maintained by the School of Criminology and Criminal Justice. Instances of academic dishonesty may also be subject to disciplinary action by the University.

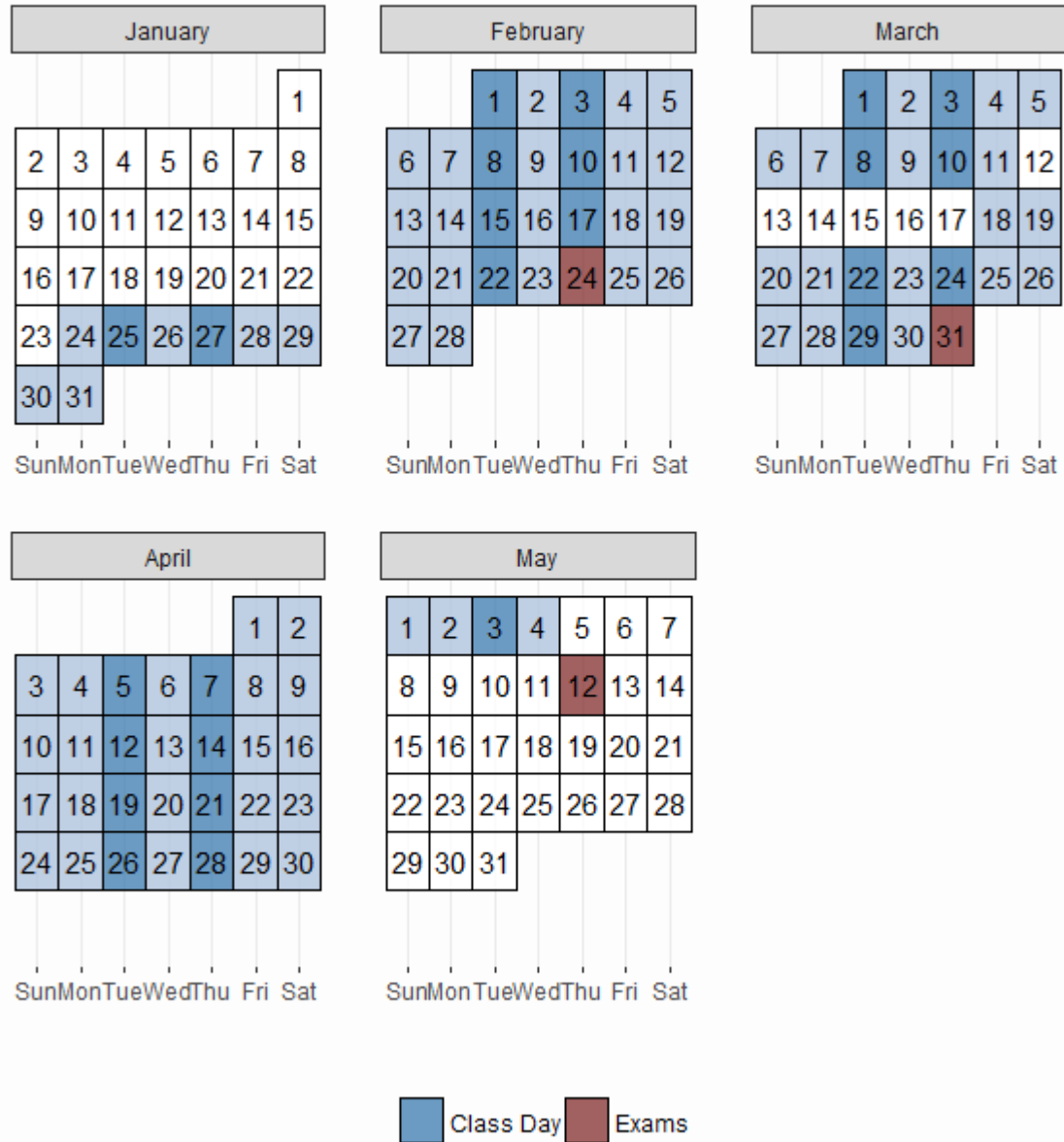
## Students with Accessibility Issues

Reasonable accommodations are provided for students who are registered with the Accessibility Services Center and make their requests sufficiently in advance. For more information, contact the Accessibility Services Center (MBSC 126, Phone 554-2872, TTY 554-3799, or visit their [website](#)).

## Tentative Class Schedule

### CRCJ 2030 - Spring 2022

#### Course Calendar



*Notable dates: Spring Break (March 12-16), ACJS Conference (March 15-19), Prep Days (May 5-6)*

**Week 01, 01/24 - 01/28**

- Introductions and review of syllabus
- A brief overview of US policing today

**Week 02, 01/31 - 02/04**

- W&S Chapter 1

**Week 03, 02/07 - 02/11**

- W&S Chapter 2
- [Padilla & Fine 2020](#)

**Week 04, 02/14 - 02/18**

- W&S Chapter 3

**Week 05, 02/21 - 02/25**

- W&S Chapter 5
- EXAM 1 ON FEB. 24TH

**Week 06, 02/28 - 03/04**

- W&S Chapter 5
- [Sierra-Arévalo 2020](#)

**Week 07, 03/07 - 03/11**

- W&S Chapter 6

**Week 08, 03/14 - 03/18**

- NO CLASS

**Week 09, 03/21 - 03/25**

- W&S Chapters 8-9
- [Sierra-Arévalo 2021](#)
- [Abt 2021](#)

**Week 10, 03/28 - 04/01**

- W&S Chapter 9
- [Chalfin et al. 2021](#)
- EXAM 2 ON MAR. 31ST

**Week 11, 04/04 - 04/08**

- W&S Chapter 10
- [Kansas v. Glover, 589 U.S. \\_\\_\\_\\_ \(2020\)](#)

**Week 12, 04/11 - 04/15**

- W&S Chapter 11
- [Stoughton et al. 2020](#)
- [Cubukcu et al. 2021](#)

**Week 13, 04/18 - 04/22**

- W&S Chapter 12

**Week 14, 04/25 - 04/29**

- W&S Chapter 13
- [Tennessee v. Garner, 471 U.S. 1 \(1985\)](#)
- [Graham v. Connor et al., 490 U.S. 386 \(1989\) - Oral Argument](#)

**Week 15, 05/02 - 05/06**

- W&S Chapter 13
- [Kisela v. Hughes, 584 U.S. \\_\\_\\_\\_ \(2018\)](#)

**Week 16, 05/09 - 05/13**

- **FINAL EXAM ON MAY 12TH**