ADVISING REPORT

Page: 1

THE OHIO STATE UNIVERSITY

INSTITUTION ATTENDED NAME THIS IS NOT A TRANSCRIPT

DATE: 09/16/2021

ADVISOR :

NORTH CAROLINA STATE UNIV MISSOURI UNIV OF SCI & TECH THE OHIO STATE UNIVERSITY

ST/CNTRY NC/USA MO/USA

CITY

RALEIGH

ROLLA

DEGREE BACHELOR OF SCIENCE MASTER OF SCIENCE MBUSADMIN-Awarded

DATE 05/14/2011 05/14/2016 05/09/2021

| I ANALIANI IOLINIATUANI | | | | | | | | | | | |
|--|---|---|------|----------------------|---------------|-------|---------------|------------------|---------------|----------------|------|
| LANAHAN, JOHNATHAN BIRTHDATE: 05/07/1988 EMAIL ADDRESS: lanahan.10 @osu.edu | | | | | | | | | | | |
| SUMMARY OF ACADEMIC HISTORY | | GRADE | | | | GRADE | | | | | RADE |
| TERM CUM | INSTR COURSE COURSE TITE | LE CR FINAL HR /PREV | | COURSE NUMBER COU | URSE TITLE CR | | INSTR UNIT | COURSE NUMBER | COURSE TITLE | CR FI HR /P | NAL |
| TERM CMP PROG RK PLAN GPA EH GPA EH ACTIONS | | HR /FREV | ONII | NOWIBER 999 | ONG222 | /FREV | UNII | NUMBER | 0001102 11122 | HK /F | KEV |
| AU19 COL GBUS GR MAJ PTMBA-MB 3.333 9 3.333 9.00 SP20 COL GBUS GR MAJ PTMBA-MB 4.000 9 3.666 18.00 | AUTUMN 2019 GBUS MBA 6233 OPERATIONS | NACHT 0.00 A | | | | | | | | | |
| SU20 COL GBUS GR MAJ PTMBA-MB 4.000 9 3.666 18.00 SU20 COL GBUS GR MAJ PTMBA-MB 3.950 9 3.761 27.00 | MBA 6233 OPERATIONS MBA 6243 ORGS, MKTS | | | | | | | | | | |
| AU20 COL GBUS GR MAJ PTMBA-MB 3.616 9 3.725 36.00 | MBA 6211 ACC FOR DE | | | | | | | | | | |
| SP21 COL GBUS GR MAJ PTMBA-MB 3.675 12 3.712 48.00 | SEM:HR = 9.000 PT = 30.000 PH = | | | | | | | | | | |
| | CUM:HR = 9.000 PT = 30.000 PH = | 3.333 EH = 9.000 DP = 0.000 | | | | | | | | | |
| | | | | | | | | | | | |
| | SPRING 2020 GBUS | | | | | | | | | | |
| | MBA 6201 ORG BEHAVI MBA 6273 DATA ANALY | | | | | | | | | | |
| TEST RESULTS | MBA 6202 LEADERSHIP | | | | | | | | | | |
| TEST DATE SRC SECTION/SCORE | MBA 6223 FINANCE | 3.00 A | | | | | | | | | |
| | SEM:HR = 9.000 PT = 36.000 PH = | 4.000 EH = 9.000 DP = 0.000 | | | | | | | | | |
| | CUM:HR = 18.000 PT = 66.000 PH = | 3.666 EH = 18.000 DP = 0.000 | | | | | | | | | |
| | QUANTED 0000 OF | | | | | | | | | | |
| | SUMMER 2020 GBUS BUSFIN 7215 ENTREP FIN | 1.50 A | | | | | | | | | |
| | BUSFIN 7215 ENTREP FIN BUSMGT 7257 DATA VISUAL | | | | | | | | | | |
| | BUSMHR 7543 FRANCHISING | | | | | | | | | | |
| | BUSMHR 7660 INNOVATION | | | | | | | | | | |
| | BUSMHR 7194.67 DISCOVERY | WORKSHOP 1.50 A | | | | | | | | | |
| | SEM:HR = 9.000 PT = 35.550 PH = | | | | | | | | | | |
| | CUM:HR = 27.000 PT = 101.550 PH = | 3.761 EH = 27.000 DP = 0.000 | | | | | | | | | |
| | AUTUMN 2020 GBUS | | | | | | | | | | |
| | BUSFIN 7220 ITP | 1.50 B | | | | | | | | | |
| | MBA 6253 MARKETING | | | | | | | | | | |
| | BUSFIN 7210 CORP FIN | 1.50 B | | | | | | | | | |
| | BUSMHR 7228 INTROORGBU | JSCOACHNG 1.50 A | | | | | | | | | |
| | BUSFIN 7234 FINTECH | 1.50 A- | | | | | | | | | |
| | SEM:HR = 9.000 PT = 32.550 PH = | | | | | | | | | | |
| | CUM:HR = 36.000 PT = 134.100 PH = | 3.725 EH = 36.000 DP = 0.000 | | | | | | | | | |
| | SPRING 2021 GBUS | | | | | | | | | | |
| | MBA 6261 GLOB ENV O | F BUS 1.50 A | | | | | | | | | |
| | BUSMHR 7689 WASHINGTO | | | | | | | | | | |
| | MBA 6281.01 PROF DEV | 1.50 A | | | | | | | | | |
| | MBA 6293 STRATEGY | 3.00 B | | | | | | | | | |
| | BUSMHR 7522 ENTRESHP B | | | | | | | | | | |
| | SEM:HR = 12.000 PT = 44.100 PH = | | | | | | | | | | |
| | CUM:HR = 48.000 PT = 178.200 PH = | 3.712 EH = 48.000 DP = 0.000 | | | | | | | | | |
| | CDDING 2020 CD AD. | | | | | | | | | | |
| | SPRING 2020 GRAD: A GLOBAL HEALTH EMERGENCY RESU | ILTED IN CHANGES TO COURSE | | | | | | | | | |
| | DELIVERY AND ACADEMIC POLICIES, I | NCLUDING EXPANSION OF | | | | | | | | | |
| | PASS/NON-PASS GRADING OPTIONS F | OR THE SEM. | | | | | | | | | |
| | ******* END OF RE | CORD ************************************ | | | | | | | | | |
| | ************ | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | I | | | | | | | | | | |